

Technical and Bibliographic Notes / Notes techniques et bibliographiques

The Institute has attempted to obtain the best original copy available for filming. Features of this copy which may be bibliographically unique, which may alter any of the images in the reproduction, or which may significantly change the usual method of filming, are checked below.

L'Institut a microfilmé le meilleur exemplaire qu'il lui a été possible de se procurer. Les détails de cet exemplaire qui sont peut-être uniques du point de vue bibliographique, qui peuvent modifier une image reproduite, ou qui peuvent exiger une modification dans la méthode normale de filmage sont indiqués ci-dessous.

- | | |
|--|--|
| <input type="checkbox"/> Coloured covers/
Couverture de couleur | <input type="checkbox"/> Coloured pages/
Pages de couleur |
| <input type="checkbox"/> Covers damaged/
Couverture endommagée | <input type="checkbox"/> Pages damaged/
Pages endommagées |
| <input type="checkbox"/> Covers restored and/or laminated/
Couverture restaurée et/ou pelliculée | <input type="checkbox"/> Pages restored and/or laminated/
Pages restaurées et/ou pelliculées |
| <input type="checkbox"/> Cover title missing/
Le titre de couverture manque | <input checked="" type="checkbox"/> Pages discoloured, stained or foxed/
Pages décolorées, tachetées ou piquées |
| <input type="checkbox"/> Coloured maps/
Cartes géographiques en couleur | <input type="checkbox"/> Pages detached/
Pages détachées |
| <input type="checkbox"/> Coloured ink (i.e. other than blue or black)/
Encre de couleur (i.e. autre que bleue ou noire) | <input checked="" type="checkbox"/> Showthrough/
Transparence |
| <input type="checkbox"/> Coloured plates and/or illustrations/
Planches et/ou illustrations en couleur | <input checked="" type="checkbox"/> Quality of print varies/
Qualité inégale de l'impression |
| <input checked="" type="checkbox"/> Bound with other material/
Relié avec d'autres documents | <input checked="" type="checkbox"/> Continuous pagination/
Pagination continue |
| <input checked="" type="checkbox"/> Tight binding may cause shadows or distortion
along interior margin/
La reliure serrée peut causer de l'ombre ou de la
distorsion le long de la marge intérieure | <input type="checkbox"/> Includes index(es)/
Comprend un (des) index |
| <input type="checkbox"/> Blank leaves added during restoration may appear
within the text. Whenever possible, these have
been omitted from filming/
Il se peut que certaines pages blanches ajoutées
lors d'une restauration apparaissent dans le texte,
mais, lorsque cela était possible, ces pages n'ont
pas été filmées. | Title on header taken from: /
Le titre de l'en-tête provient: |
| <input type="checkbox"/> Additional comments: /
Commentaires supplémentaires: | <input type="checkbox"/> Title page of issue/
Page de titre de la livraison |
| | <input type="checkbox"/> Caption of issue/
Titre de départ de la livraison |
| | <input type="checkbox"/> Masthead/
Générique (périodiques) de la livraison |

This item is filmed at the reduction ratio checked below/
Ce document est filmé au taux de réduction indiqué ci-dessous.

10X	14X	18X	22X	26X	30X
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
12X	16X	20X	24X	28X	32X

The Canadian Ecclesiastical Gazette;

OR MONTHLY CHURCH REGISTER FOR THE DIOCESES OF QUEBEC, MONTREAL, TORONTO, AND HURON.

VOLUME V.

TORONTO, AUGUST, 1858.

No. 8.

NOTICE.

Members of the different Committees of the Synod will please meet at St. George's Church, Kingston, on Monday, 13th September, at 7 o'clock, P. M.

STEPHEN LETT,
Clerical Secretary.
JAMES BOVELL,
Lay Secretary.

NOTICE.

Clergymen intending to attend the Synod, to be held at St. George's, Kingston, on Tuesday, 14th September, are requested to send their names to the Rev. Mr. Stewart, Curate of St. George's, Kingston.

S. LETT,
Clerical Secretary.
J. BOVELL,
Lay Secretary.

August 14th, 1858.

We stop the press to announce the joyful intelligence that the union of America and Europe by telegraph has been effected, and that messages have been transmitted from her Majesty to the President of the United States—from him to the Queen, and from the Governor-General to the Queen. The telegram of the Directors was "Glory to God in the Highest—on earth, peace and good will toward men."

The Rev. J. Gilbert Armstrong requests us to state that all communications, &c., for him should be addressed "Hawkesbury, C. W."

Ecclesiastical Intelligence.

DIOCESE OF TORONTO.

APPOINTMENTS FOR CONFIRMATION IN THE DIOCESE OF TORONTO.

AUGUST, 1858.

Tuesday	17, St. Paul's, Scarborough	10 a.m.
"	" St. Jude's, "	1 p.m.
"	" Christ's Church	4 p.m.
Wednesday	18, Duffins' Creek, Picker'g	10 a.m.
"	" Greenwood	1 p.m.
"	" Uxbridge	5 p.m.
Thursday	19, West Church, Brock	11 a.m.
"	" East Church	3 p.m.
Friday	20, Prince Albert	11 a.m.
"	" St. Paul's (near Whitby)	3 p.m.

Saturday	21, Windsor, Whitby	11 a.m.
"	" St. George's, Oshawa	3 p.m.
Sunday	22, Bowmanville	10 a.m.
"	" Clarke	3 p.m.
Monday	23, Lunenburg	11 a.m.
"	" Cartwright	3 p.m.
Tuesday	24, Manvers	11 a.m.
"	" South Church, Cavan	3 p.m.
Wednesday	25, North Church, "	10 a.m.
"	" Peterborough	3 p.m.
Thursday	26, Lakefield	11 a.m.
Friday	27, Warsaw	11 a.m.
Saturday	28, Perrytown	12 no'n.
"	" Elizabethville	3 p.m.
Sunday	29, Port Hope	11 a.m.
"	" Cobourg	3 p.m.
Monday	30, Grafton	11 a.m.
"	" Colborne	2 p.m.
Tuesday	31, Seymour	12 no'n.

SEPTEMBER, 1858.

Wednesday	1, Carrying Place	3 p.m.
"	" Hillier	10 a.m.
"	" Wellington	2 p.m.
Thursday	2, Picton, Prince Edward	10 a.m.
Friday	3, Trenton	10 a.m.
"	" Belleville	3 p.m.
Saturday	4, Shannonville	11 a.m.
"	" Tyendinaga	2 p.m.
Sunday	5, Mohawk Village	11 a.m.
"	" Napanee	3 p.m.
Monday	6, Clarke's Mills	10 a.m.
"	" Tamworth	3 p.m.
Tuesday	7, Bath	3 p.m.
Wednesday	8, Adolphustown	11 a.m.
"	" Fredericksburg	2 p.m.
Thursday	9, Amherst Island	11 a.m.
Friday	10, Kingston	
Saturday	11, Wolfe Island	11 a.m.
"	" Portsmouth	3 p.m.
Sunday	12, St. George's, Kingston	11 a.m.
"	" St. James's, "	3 p.m.
"	" St. Paul's, "	6 p.m.

ST. PAUL'S CHURCH, YORKVILLE.

The foundation stone of this church was laid recently by the Lord Bishop of Toronto. The day being remarkably fine, a large number of the elite of the city and neighbourhood were present. The site upon which the proposed new church is to be erected is most eligible for the purpose, and will enhance the attractions of an edifice, which, if judgment may be pronounced from the plans, will be a model of architectural beauty. The church will be built in the early decorated English style. Its nave will be 61 feet by 18 by 40 feet to the ridge. The aisles will be 40 feet by 11 feet. Each transept 26 feet by 18 feet, by 36 feet to the ridge; chancel 25 feet 6 inches by 18 feet by 25 feet to the ceiling. The dimensions of the organ chapel will be 23 feet by 9 feet 6 inches, and the tower and spire together will be of an altitude of 85 feet. The number of sittings will be, on the ground floor, 610, and on the transept galleries, 80, making in all 690 seats. At four o'clock the Bishop arrived, and, accompanied by the Rev. Provost Whittaker, Rev. Saltern Givens, Incumbent; Dr. Adamson, assistant minister; Rev. Dr. Beaven and others, proceeded to the foundation stone, where a special Service for the occasion was read by the Bishop, who then deposited under the stone a tin case, containing the names of the incumbent and assistant minister, and of the churchwardens and building committee. The remaining portion of the service having been read, the spectators left the ground. The building, which is of rough stone, is estimated to cost £4,000. The architect is Mr. E. Radford, and Mr. Booth is the building contractor.

On Friday, July 16th, the new church of St. George's was opened for the first time for Divine Service. Morning prayer was said by the Rev. J. Pentland, B.A., of Whitby, assisted by the Rev. A. J. Broughall, B.A., classical lecturer of Trinity College, Toronto, who read the lessons. The sermon, taken from the 127th Psalm, 1st v., was preached by the Rev. T. S. Kennedy, the indefatigable Secretary of the Church Society. The Rev. gentleman, in an eloquent and earnest address, pointed out the necessity of an absolute dependence on God and his blessing in every work to which we set our hand, showing that although Almighty wisdom condescended to employ a subordinate human agency in carrying on the Saviour's work on earth—a work peculiarly emanating from the sanctuary—that work must, nevertheless, be done in a spirit of faith and with a single eye to the glory and praise of God. The preacher concluded by invoking a solemn blessing on the sacred edifice thenceforth devoted to the holy work of diffusing the blessed influence of true religion as ever taught by Christ and His Church.

OPENING OF ST. GEORGE'S CHURCH, DUFFINS' CREEK.

After the sermon, a collection was taken up in aid of the building fund, which realized \$18 50. The Holy Communion was then partaken of by the clergy present and a select number of the laity—the Rev. T. S. Kennedy officiating, assisted by the Rev. G. B. Vinc, B.A., missionary in charge of the new church. St. George's Church is a plain brick structure in the early English style, having light gothic windows with heavy buttresses intervening, which impart a solid impressive character to the building. It is furnished with a large entrance porch, and commodious vestry. The church is designed to accommodate about 200 persons. The service part consists of nave and chancel—the former being 66 by 24 feet, the entire chancel 26 feet in depth by 16.

The imposing effect of the steep open roof inside is greatly heightened by the ridge being carried at the same height above the whole length of the nave and chancel. A goodly company of worshippers (notwithstanding the present busy season) was present on this auspicious occasion, and appeared to take a deep interest in

the proceedings. The service of consecration is deferred until the building be finally completed.

Meanwhile we heartily congratulate the members of the church on their having thus far faithfully discharged their important trust—a trust made the more tedious and difficult by the sudden monetary crisis of last year.

We close this brief notice by calling upon the Churchmen of the rear part of the township to emulate the excellent example set them by their brethren in the front, and erect for themselves a temple in which to worship God after the manner of their fathers—it is high time that the lethargy and religious indifference of Churchmen in this favoured part of the province should be shaken off.—*Whitby paper.*

PRESENTATION.

Many of the members of St. John's Church, Prescott, took advantage of the presence of the Rev. Thomas Leech, on a late occasion, to present him with a well-filled purse, as a memento of their regard. Mr. Leech is on his way to Ireland to endeavour to recover his health, which has been considerably impaired by his unwearied labours in the cause of his master. May the time speedily arrive when we can welcome him to this country, renewed in health, revived in spirit, and enabled to go on in the good work given him to do. Accompanying the purse, was a short address from the subscribers, assuring the reverend gentleman of their continued and prayerful regard; to which the following reply was made:—

My CHRISTIAN FRIENDS,—I could not pass down the St. Lawrence, on my way to another country, without calling at Prescott—the field of my earliest ministerial labours. But assuredly your kind and valuable offering on such an occasion, has been most unexpected.

It needed not your silver or your gold to assure me of the kindest feeling entertained by you all towards me, for in my short residence of a year among you I had abundant proof of it on every side. But when it is given, as you express it, as a "memento," its nature, as well as its value, is changed, and I assure you it is duly prized by me. In the order of God's providence, I have been compelled to resign my labours here and to seek for health elsewhere; but in every dispensation we know that all things do work for the good of the Lord's people. May He grant to you that which I seek—bodily health—and not only bodily, but spiritual health also—even life everlasting.

THOMAS LEECH.

Prescott, July 26th, 1858.

COLLECTIONS UP TO 12TH AUGUST.

Collections appointed to be taken up in the several churches, chapels and missionary stations, in the Diocese of Toronto, in the month of July, in behalf of the Mission Fund of the Church Society.

Previously announced	\$ 70 25
St. Phillip's, Weston, per Churchwardens	7 00
Trinity Church, Aurora	\$1 50
Christ Church, Holland Landing... ..	2 41
St. Paul's, Newmarket	8 60
Per Rev. J. F. Ramsey	12 51
St. John's, Portsmouth, per Churchw'ns	3 00
St. Paul's, Perrytown	8 70
St. John's, Elizabethtown	2 30
Per Rev. J. Hilton	11 00

Trinity Church, Chippawa, per Rev. W. Leeming	18 30
Christ Church, Huntingford	\$ 6 88
Lot 28 Con. XII. East Zorra	3 72
Per Rev. F. D. Faquier	10 60
St. George's, Guelph, per L. Battersby, Esq.	21 38
St. George's, Etobicoke, per Churchwardens	7 87
St. John's, Ancaster, per Churchwardens	10 00
Paris, per Churchwardens	9 32
Cartwright, per Churchwardens	3 00
Goulborne	1 90
Huntley	1 86
Per Rev. J. Godfrey	3 25
North Augusta	5 00
Lamb's Pond	4 32
Per Rev. F. Tremayne	9 32
St. James's, Penetanguisheno, per Rev. G. Hallen	5 50
St. Thomas' Church, Belleville, per Rev. J. Grier	11 56
St. James's, Kemptville, per Rev. J. Harris	7 00
Trinity Church, Cornwall	18 81
Christ Church, Moulinette	5 60
Per Rev. Dr. Paton	24 31
All Saints, King	3 83
St. John's, Oakridges	6 18
Per Rev. Dr. Beaven	10 01
St. George's Church, St. Catharines, per Rev. A. F. Atkinson	48 23
St. Paul's, Yorkville, per Churchwardens	45 10
Lloydtown	4 50
Albion	1 97
St. James's	3 83
Per Rev. H. B. Osler	10 30
St. George's Church, Georgina	2 55
Sutton	0 90
Park's School-house	0 75
Per Rev. W. Ritchie	4 20
Hornby	8 85
Milton	7 30
Per Rev. F. Tremayne	11 15
St. Mark's, Niagara, per Churchwardens	16 00
St. John's, Prescott	14 75
St. James's, Maitland	6 59
Per Churchwardens	21 25
St. James' Orillia	4 30
St. Geo. Medonte	2 00
St. Luke's, C. W. R.	1 50
St. Mark's, Oro	1 20
Per Rev. T. B. Read	9 00
St. John's Church, Berkeley, per Churchwardens	4 27
Christ Church, Mimico	2 00
St. Peter's, Barton	5 00
St. Paul's, Glanford	2 00
Per Rev. G. A. Bull	7 00
Rockwood	1 92
Puslinch	3 10
Per Churchwardens	5 02
Pictou	7 00
St. John's, Stamford	4 00
All Saints, Drummondville	10 58
Per Rev. C. L. Ingles	14 58
St. George's, Duffin's Creek	6 60
Greenwood	4 67
Jennings' School-house, 9th Con. Pickering	4 12
St. Paul's, Uxbridge	4 32
Per Rev. Geo. Viner	19 71

Trinity Church, West Hawkesbury	18 43
St. John's	4 05
Per Rev. J. G. Armstrong	17 50
Brook, per Rev. R. Garret	8 50
Christ Church, Woodbridge	14 60
Tullamore, St. Mary's	3 70
St. John's, Gore	3 80
Graham's Corners	2 40
Per Rev. J. Carry	24 00
Adolphustown	2 00
Fredericksburg	1 50
Per Rev. R. Harding	3 50
Christ Church, Mohawk	1 53
Trinity Church, Shannonville	1 47
Per Rev. G. Anderson	3 00
St. Mark's, Barrifield, per Rev. E. C. Bower	2 50
St. George's, Grafton	9 53
Trinity Church, Colborne	7 47
Per Rev. J. Wilson	17 00
St. John's, Peterboro', per Churchwardens	14 00
Napanee, per Rev. W. B. Lauder	9 80
Diabrook	0 65
Saltfleet	0 83
Ontario	1 10
Stoney Creek	1 42
Per Rev. J. L. Alexander	4 00
St. George's, Clarke, per Churchwardens	5 22
St. Peter's, Credit	15 27
Sydenham	6 25
Port Credit	1 55
Per James Magrath, Esq.	23 07
St. Paul's, Columbus	1 68
Manchester	1 32
Per Rev. T. Taylor	3 00
Christ's Church, Hillier	4 88
St. Andrew's, Wellington	1 12
Per Rev. C. Rutten	6 00
Georgetown	4 37
Norval	2 13
Per Rev. J. G. D. McKenzie	6 50
St. John's, South Cayuga	6 25
Dunnville	2 50
Christ's Church, Maitland	1 50
Per Rev. J. Flood	10 25
98 Stations, amounting to	\$585 80
WIDOWS AND ORPHANS' FUND, 16TH YEAR.	
(Collections up to August 12th)	
St. Mark's, Barriefield	3 45
McLean's School-house	3 05
Per Rev. E. C. Bower	6 50
Napanee, per Rev. W. B. Lauder	5 67
GENERAL PURPOSE FUND, 16TH YEAR.	
(Collections up to August 12th.)	
St. Paul's Church, Fort Erie	2 00
St. John's, L. R.	1 00
Per Churchwardens	3 00
Napanee, per Rev. W. B. Lauder	6 80
STUDENTS' FUND, 16TH YEAR.	
(Collections up to August 12th.)	
School-house, Seymour East, per Rev. F. J. S. Groves	1 00

Christ's Church, Grantham	5 00
St. Peter's, Brockville, per Rev. Dr. Lewis	52 00
PAROCHIAL BRANCHES.	
York $\frac{1}{4}$, per Churchwardens	16 82
ANNUAL SUBSCRIPTIONS.	
Rev. R. Mitchell	5 00
J. C. Cochrane Esq	5 00
J. Beckett	5 00
Rev. W. B. Lauder	5 00
SUBSCRIPTION BOOK FUND.	
Rev. J. A. Broughall, Book and Tract Fund	2 50
" E. Denroche..... "	2 50

LIST OF SUBSCRIPTIONS TO THE EASTERN EPISCOPAL ENDOWMENT FUND.

(Continued.)

TYENDINAGA AND SHANNONVILLE.

Mohawk Contribution	£62 10
Rev. G. A. Anderson	10 0 Note 1 y'r.
A. L. Roberts.....	5 0 " 1 & 2 ys.
John Portt	4 0 Note 1 y'r.
C. Oliver.....	2 10 Note 3 y'rs.
John Kelly.....	2 10 Note 1 y'r.
James Irvine	2 10 Note 3 y'rs.
Samuel Malloy	2 10 Note 2 y'rs.
Robert Portt	1 0 Cash.
James C. Hickie	0 10 Cash.
Alexander Glass	2 10 Note 3 y'rs.

SHANNONVILLE.

N. L. Appleby	2 10 Note 2 y'rs.
W. D. Young, jr.	2 10 Note 3 y'rs.
Frederick Warwick	2 10 " "
S. Solmes (North Port) ..	1 5 Cash.

CAMDEN EAST.

Rev. G. W. White.....	10 0 Note 2 y'rs.
Allen Ruttan, M.D.	7 10 " "
William Lewiu	5 0 " 1 y'r.
Edmund Hooper	5 0 " 3 y'rs.
James Haydon	5 0 " 2 y'rs.
Mrs. R. Hope	1 5 Cash.
Charles Riley	3 0 Note 3 y'rs.
Lawrence L. Price	3 0 " 2 y'rs.
F. Parker	2 10 " 3 y'rs.
Jacob A. Huffman	2 10 " "
Henry Neely	2 10 " "
Samuel Clark.....	2 10 " 1 y'r.
Joseph Dowling.....	2 10 " "
Archibald Hamilton.....	2 10 " "
William Huich	2 10 " 3 y'rs.
William Astleford.....	2 10 " "
Thomas Huich	2 10 " "
Joseph Huich	2 10 " "
Merritt Amey	2 10 " "
William Cooke	3 0 " "
John Whalen	2 10 " "
Robert Hamilton	3 0 " "
John Williamson	2 10 " "
George Smith	2 10 " "
Ashcroft McMillan	2 10 " "
Edward Huich	3 10 " "
R. W. Caswell	2 10 " "
Simon Laurence	2 10 " "
Thomas Huich, senr.....	2 10 " "
Robert Read	2 10 " "
Richard Douglas	2 10 " "

TRENTON.

Adam H. Meyers	25 0 " "
Messrs. Jackson, Sharpe & Ruttan	15 0 " "
Mrs. Cochrane	12 0 " "

W. W. Stuart.....	2 10 Cash.
Miss Hilton	2 10 One month.
Richard Pearce.....	2 10 Note 3 y'rs.

CARRYING PLACE AND CONSECON.

Hon. R. C. Wilkins	25 0 Town Lot, [Tronton.
Rev. H. E. Pless	12 10 Note 3 y'rs.
Reuben Young	10 0 " "

CONSECON.

J. Loughheed, M.D.	5 0 " "
Rouben R. Young.....	7 10 " "
J. M. Cadman	5 0 " "
John S. Barker	5 0 " 2 "

HILLIER.

Rev. C. Ruttan	15 0 Note 3 y'rs.
James Jones	15 0 " "
Samuel Jones.....	12 10 " "
George Jones.....	12 10 " "
Robert Jones	2 10 " "
Robert Pye	2 10 " "
Henry Babbitt	2 10 " "
Launcelot Netherly	2 10 " "
Seth Thorn.....	2 10 " "

WELLINGTON.

William Young	12 10 " "
J. T. Lane	10 0 " "
David Stinson.....	7 10 " "
John Mitchell.....	2 10 " "
David S. Young.....	2 10 " "
John D. Sellick.....	2 10 " "
Thomas Wilson	2 10 " "

PICTON.

Miss Charlotte Ann Somerset Macaulay	100 0 To be paid by Rev. W. M'Y.
John P. Downes	12 10 Note 3y. £5p.
D. L. Fairfield	12 10 Note 3 y'rs.
Ph. Low.....	10 0 " "
Thomas Bog	10 0 " "
Gideon Striker	10 0 " "
Mrs. Rylands.....	10 0 " "
D. Barker	10 0 1, & 2 3 y'rs.
Louisa M. Pruyt	10 0 Note 3 y'rs.
J. E. Rankin, M.D.	10 0 " "
Alexander Patterson.....	7 10 " "
R. J. Chapman	5 0 Cash.
E. Sills, senr.	5 0 Note 3 y'rs.
Sophia White.....	6 5 " "
Aan Donnelly	6 5 " "
P. F. McQuaig	5 0 C. 50s n'te 50s
James Patterson	5 0 Note 3 y'rs.
John Twigg	3 0 " "
James Jamieson	2 10 " "
Charles Pickering.....	2 10 " "
Luke Wallis	2 10 " "
Thomas Shannon	2 10 " "
John Gibson	2 10 " "
George Chadd	2 10 " "
R. D. White	2 10 " "
Rebecca Washburn	2 10 " "
James Porter.....	1 0 Cash.
Mrs. Thorpe.....	1 0 " "
Henry McDonald	0 10 " "
James Mulholland.....	0 5 " "
James McKee.....	0 5 " "

ADOLPHUSTOWN AND FREDERICKSBURG.

Rev. Robert Harding	20 0 Note 3 y'rs.
Joseph Platt	5 0 " "
Matthew Ruttan	2 10 " "
Henry VanDyck	2 10 " "
George Harwood	2 10 " "
D. McWhirter	3 15 " "
Parker Allen	3 0 " "
Thomas Casey	3 0 " "

Peter V. Dorland	3 0 Cash.
Charles Penner	3 0 " "
Philip Dorland	1 5 " "
John Outwater	1 5 " "
Joseph Trumpour	0 10 " "

FREDERICKSBURG.

Thomas Neilson.....	5 0 Note 3 y'rs.
Joseph H. Scrivens	5 0 " "
John Hopper	5 0 Paid \$10 "
John Davey	2 10 Note 3 y'rs.
Thomas Downoy	2 10 " "
James Russell	2 10 " "
Thomas Hill	2 10 " "
Thomas Howard.....	2 10 " "
John Nugent	2 10 " "

PROCEEDINGS OF THE SYNOD OF THE DIOCESE OF TORONTO.

(Continued from page 53.)

Of a Clergyman absenting himself from the Diocese.

11. When a Clergyman has been absent from the Diocese during twelve months, without reasons satisfactory to the Bishop thereof, he shall be required by the Bishop to declare in writing the cause or causes of his absence; and if he refuse to give his reasons, or if these be deemed insufficient by the Bishop, the Bishop may suspend him from the ministry; which suspension shall continue, until he give in writing sufficient reasons for his absence, or until he shall renew his residence in the Diocese.

12. (48.) No Curate or Minister shall be permitted to serve in any place without examination and admission of the Bishop; nor shall any coming from another diocese be admitted to serve without testimony in writing of the Bishop of the Diocese whence they come, of their honesty, ability, and conformity to the doctrine and discipline of the Church.

13. (49.) No person whatever, not examined and approved by the Bishop of the diocese, or not already licensed for a Preacher, shall take upon him to expound any scripture or matter of doctrine; but shall only study to read plainly and aptly the Homilies set forth by lawful authority, or such other sermons as may be approved by the Bishop or Curate.

14. (50.) No Minister shall suffer any person to preach in his Church or Church-yard, whom he does not believe on sufficient ground to be in Holy Orders in the United Church of England and Ireland, or some Church in communion with the same, and not under ecclesiastical censure; and any Churchwarden, having doubts thereof, may require any stranger to exhibit his license.

15. (52.) That the Bishop may understand (if occasion so require) what sermons are made in every church of his Diocese, and who presume to preach without License, the Churchwardens shall see that the names of all Preachers which come to their Church from any other place be noted in a book, which they shall have ready for that purpose; wherein every Preacher shall subscribe his name, the day when he preached, and the name of the Bishop of whom he had license to preach.

16. (53.) If any Preacher shall, in the pulpit particularly, or namely of purpose, impugn or confute any doctrine delivered by any other Preacher in the same Church, or in any Church near adjoining, before he hath acquitted the Bishop of the Diocese therewith, and received order from him what to do in that case; (because, upon such public dissenting and contradicting thro' may grow much offence and disquietness unto the people), the Churchwardens or party grieved shall forthwith signify the same to the said Bishop: and the Churchwardens shall not

suffer the said Preacher any more to occupy that place which he hath once abused, except he faithfully promise to forbear all such matter of contention in the Church, until the Bishop hath taken further order therein; who shall with all convenient speed so proceed therein, that public satisfaction may be made in the congregation where the offence was given. Provided, that if either of the parties offending do appeal, he shall not be suffered to preach until the case is decided.

17. (64.) If any man licensed heretofore to preach, shall at any time from henceforth refuse to conform himself to the Laws, Ordinances, and Rites Ecclesiastical, established in *this Diocese*, he shall be admonished by the Bishop or his Commissary; and if, after such admonition, he do not conform himself within the space of one month, we determine and decree, that the license of every such Preacher shall be utterly void and of no effect.

18. (68.) Every Minister, saying the public Prayers, or ministering the Sacraments or other Rites of the Church, shall wear a decent and comely surplice with sleeves, to be provided at the charge of the parish. And if any question arise as to the matter, decency or comeliness thereof, the same shall be decided by the discretion of the Bishop or Archdeacon. Furthermore, such Ministers as are Graduates shall wear upon their surplices, at such times, such hoods as, by the orders of the Universities, are agreeable to their degrees; which no Minister shall wear, not being a Graduate; and all Priests shall wear scarfs or stoles of black silk.

19. (69.) Every Parson or Curate, upon every Sunday or Holy day, after the second lesson of Evening Prayer, or at any time before Morning or Evening Prayer, shall, for half an hour or more, examine and instruct the youth of his Parish, either by himself or by some other person or persons, in the Church Catechism. And all parents, masters, and mistresses shall cause their children, servants and apprentices, which have not learned the Catechism, to come to the Church at the time appointed, obediently to hear and to be ordered by the Minister, until they have learned the same.

20. (60.) Fornasmuch as it hath been a solemn, ancient, and laudable custom in the Church of God, continued from the Apostles' times, that all Bishops should lay their hands upon children baptized and instructed in the Catechism of Christian Religion, praying over them, and blessing them, which we commonly call Confirmation; and that this holy action hath been accustomed in the Church in former ages, to be performed in the Bishop's visitation at least every third year; we will and appoint, That every Bishop in his accustomed visitation, do in his own person carefully observe the said custom. And if in that year, by reason of some infirmity, he be not able personally to visit, then he shall not omit the execution of that duty of Confirmation the next year after, as he may conveniently.

21. (61.) Every Minister that hath the cure and charge of souls, for the better accomplishing of the orders prescribed in the Book of Common Prayer concerning Confirmation, shall take especial care that none shall be presented to the Bishop for him to lay his hands on, but such as can render an account of their faith according to the Catechism in the said book contained. And when the Bishop shall assign any time for the performance of that part of his duty, every such Minister shall use his best endeavour to prepare and make able, and likewise to procure as many as can, to be then brought, and by the Bishop to be confirmed.

22. (62.) No Minister, upon pain of suspension for three years, shall celebrate Matrimony between any persons, without a faculty or license, granted

by some person having legal authority to grant licenses; except the Banns of Matrimony have been first published three several Sundays or Holy-days, in the time of Divine Service, in the Church where the said parties dwell, (if there be such in the Cure); and if not, in the place where Divine service is held, according to the Book of Common Prayer. Neither shall any Minister, upon the like pain, under any pretence whatsoever, join any person so licensed at any unreasonable times, but only between the hours of six in the morning and six in the evening, nor in any private place, but in either of the said Churches where one of them dwelleth, if there be such; nor when Banns are thrice asked, before the parents or governors of the parties to be married, being under the age of twenty and one years, shall either personally, or by sufficient testimony, signify to him their consents given to the said marriage.

23. (67.) When any person is dangerously sick in any parish or cure, the Minister or Curate, having knowledge thereof, shall resort unto him or her (if the disease be not known or probably suspected to be infectious; in which case he may use his discretion) to instruct and comfort them in their distress; according to the order of the book of Common Prayer, if he be a Deacon; or if he be a Priest, then as he shall think most needful and convenient.

24. (68.) No Minister shall refuse or delay to christen any child according to the form of the Book of Common Prayer, that is brought to the Church to him to be christened upon Sundays or Holy-days, or on such days as are appointed for that purpose; or to bury any corpse that is brought to the Church or Church-yard (convenient warning being given to him thereof before) in such manner and form as is prescribed in the said Book of Common Prayer.

25. (69.) If any Minister, being duly and correctly, without any manner of collusion, informed of the weakness and danger of death of any infant unbaptized in his parish, and thereupon desired to go or come to the place where the said infant remaineth, to baptize the same, shall either willfully refuse so to do, or of purpose or of gross negligence shall so defer the time, as, when he might conveniently have resorted to the place, and have baptized the said infant, it dieth, through such his default, unbaptized; the said Minister shall be liable to such censure as to the Bishop shall appear just. Provided that where there is a Curate or substitute, this constitution shall not extend to the Parson himself, if he hath remitted to the Curate or substitute the performance of that duty.

26. (70.) In every Church shall be provided one book at the charge of the Parish wherein shall be written the day and year of every Christening, Wedding or Burial. And for the safe keeping of the said book the Churchwardens shall provide, at the charge of the parish, a secure chest, to be under the direction of the Minister.

27. (71.) No Minister shall preach or administer the Holy Communion in any other than a public congregation; except when any, being either so impotent that he cannot go to the Church, or very dangerously sick, are desirous to be partakers of the Holy Sacrament.

29. (75.) No ecclesiastical person shall at any time, other than for their honest necessities, resort to any tavern; neither shall they without urgent cause board or lodge in any such places. Furthermore, they shall not spend their time idly by day or by night; but at all times convenient they shall hear or read somewhat of the Holy Scriptures, or shall occupy themselves with some other honest study or exercise, always doing the things which shall appertain to honesty, and endeavouring to profit the Church of God; having

always in mind, that they ought to excel all others in purity of life, and should be examples to the people to live well and christianly.

80. (76.) No man being admitted a Deacon or Priest shall from thenceforth voluntarily relinquish the same, nor afterwards use himself in the course of his life as a layman. And the names of all such men, so forsaking their calling, the Churchwardens of the Parish where they shall dwell shall present to the Bishop.

IV.—SCHOOLMASTERS.

1. (77.) No man shall teach in any Church, Grammar or Parochial School, but such as shall be licensed by the Bishop, being found meet, as well for his training and skill in teaching, as for sober and godly conversation, and also for right understanding of God's true religion; and also except he shall first subscribe to the first and third Articles of the 38th Canon, and to the two first clauses of the second Article.

2. (79.) All such Schoolmasters shall teach the children the Church Catechism, and such other Catechism as shall be approved by the Bishop. And, as often as Divine Service shall be upon holy and festival days within the parish where they teach, they shall bring their scholars to the Church, and there see them quietly and soberly behave themselves; and shall examine them after their return, what they have borne away of any sermon then made, and instruct them in the nature and ends of the holy-day. Upon other days they shall train them up in such knowledge of Holy Scripture as shall be most expedient to draw them on to all godliness. And if any schoolmaster, being duly licensed, shall offend in any of the premises, or either speak, write or teach against any thing whereunto he hath formerly subscribed, it upon admonition by the Bishop he do not amend and reform himself, let him be suspended from teaching any such school.

V.—THINGS APPERTAINING TO CHURCHES.

1. (80.) The Churchwardens of every Church shall, at the charge of the parish, provide the Book of Common Prayer, the Bible, a book for the Communion Table, and a Book of Offices, of such kind as may be approved of by the Minister.

2. (81.) There shall be a Font of stone in every Church, so soon as can be conveniently provided; the same to be set in the ancient usual places; in which only Font the Minister shall baptize publicly.

3. (82.) A convenient and seemly Table shall be provided in every Church for the celebration of the Holy Communion; and covered in time of Divine Service, with a covering of silk or other decent stuff, such as shall be thought fit by the Bishop, if any question be made of it, and with a fair linen cloth at the time of the Ministration, as becometh that Table: and the Ten Commandments shall be set up at the east end of every Church, where the people may best see and read the same; and other chosen sentences written upon the walls of the said Churches; and likewise a convenient seat for the Minister to read service in. All these to be done at the charge of the parish.

4. (83.) The Churchwardens, at the common charge of the parishioners in every Church, shall provide a comely and decent pulpit, to be set in a convenient place within the same, by the discretion of the Bishop or Archdeacon, (if any question do arise); and to be there seemly kept for the preaching of God's Word.

5. (85.) The Churchwardens shall take care and provide that the Churches be well and sufficiently repaired, and so from time to time kept and maintained, that the windows be well glazed, and that the floors be kept plain and even, and all things there in such orderly and decent sort,

without dust, or any thing that may be either noisome or unseemly, as best becometh the House of God. The like care they shall take that the Church-yards be well and sufficiently repaired, fenced and maintained with walls, rails or pales, at the common charge of the parishioners.

6. (86.) Every Dean of a Cathedral Church or Archdeacon shall survey the Churches of his or their jurisdiction once in every three years in his own person, or cause the same to be done; and signify to the Churchwardens or to the Bishop what repairs they think necessary.

7. (88.) The Churchwardens shall suffer no meetings for worldly business or amusement to be held in the Church or Church-yard; neither the bells to be rung without good cause, to be allowed by the Minister of the Parish and by themselves.

VI.—CHURCHWARDENS AND INFERIOR OFFICERS.

1. (89.) All Churchwardens shall be chosen yearly in Easter week, by the joint consent of the Minister and the Parishioners, if it may be: but if they cannot agree upon such a choice, then according to the provisions of the Act 3 & 4 Viet., commonly called the Church Temporalities Act. And all Churchwardens, at the end of their year, or within fourteen days after their successors have been appointed, shall before the Minister and Parishioners give up a just account of such money as they have received, and expended.

2. (91.) No Sexton or other subordinate officer of the Church shall be appointed by the Churchwardens without the consent of the Minister of the Parish; and the Sexton, when chosen, shall be under the direction of the Minister and Churchwardens, to ring the bell for Divine Service, to attend upon them, to take due care of the books and other things pertaining to Divine Service, to keep the Church clean, and to keep order therein. And the said Sexton and other officers shall receive their wages from the Churchwardens.

VII.—MARRIAGES.

1. (99.) No person shall marry within the degrees prohibited by the laws of God, and expressed in a table set forth by authority in the year of our Lord 1563; and all marriages so made shall be held to be incestuous and unlawful.

2. (100.) No children under the age of one and twenty years complete shall contract themselves or marry, without the consent of their parents, or of their guardians, and governors, if their parents be deceased; and any Minister knowingly marrying such children without such consent shall be liable to suspension at the discretion of the Bishop.

VIII.—ECCLESIASTICAL COURTS.

I.—Of a Diocesan Court.

There shall be a Court of this Diocese, for the trial of Clergymen, which shall consist of six Clergymen, being in Priests' Orders and actually officiating in the Diocese. The Archdeacon, or if there be more than one, the two senior Archdeacons of the Diocese, shall ex-officio be members of the said Court; and the residue shall be chosen by the Synod whilst in session by ballot. Two members so chosen shall annually retire from office by rotation, and their successors be elected by ballot. Retiring members may be re-elected.

II.—Of the Trial of Clergymen.

§ 1.—The trial of a Minister, whether Priest or Deacon, shall be on presentment in writing, specifying the offence of which he is alleged to be guilty, with reasonable certainty as to the time, place, and circumstances. Such presentment may be made for any crime or immorality, for heresy, or violation of the constitution or canons of this Church. Said presentment may be made to the Bishop of the Diocese by the Churchwardens of the parish or cure of the said Minister; or by not

less than three others of his parishioners being communicants; or by two Clergymen being priests and officiating in this Diocese.

§ 2.—The Bishop, or in his absence the Archdeacon or his Commissary shall, on receiving such presentment, nominate three members of the Court provided aforesaid, to make inquiry and ascertain whether there is a *prima facie* case against the accused, so as to warrant further proceedings; and they shall communicate to the Bishop without delay the result of such inquiry.

§ 3.—If it be represented to the Bishop, or in his absence to his Commissary, that there does exist such *prima facie* case, then the Bishop, or in his absence the Archdeacon or his Commissary, shall without delay cause a copy of the presentment to be served on the accused, and shall give notice with all convenient speed to the members of the Court as provided aforesaid, appointing a time and place for their assembling together; there being not less than three members of said Court necessary for such trial, besides the Archdeacon of the archdeaconry to which the accused belongs. He shall also at the same time cause at least thirty days' notice of the time and place of meeting to be given, both to the accused and to the parties presenting him, and shall also call on the accused by a written summons to appear and answer. If the Clergyman accused appear, he shall, before proceeding to trial, be called upon by the Court to say whether he is guilty or not guilty of the offence, or offences, charged against him; and on his neglect or refusal, the plea of *Not guilty* shall be entered for him, and his trial shall proceed: Provided, that for sufficient cause the Court may adjourn from time to time; and provided also, that the accused shall at all times during the trial have liberty to be present, to produce his testimony and make his defence.

§ 4.—When the Court proceeds to trial, some officer authorised by law to administer oaths, may, at the desire of either party, be requested to administer an oath to the witnesses that they will testify the truth concerning the matters charged in the presentment; and the evidences of such witnesses shall be reduced to writing.

§ 5.—The Court having fully heard the allegations and testimony of the parties, and deliberately considered the same after the parties have withdrawn, shall declare respectively whether in their opinion the accused be guilty or not guilty of the charge or charges contained in the presentment; and the declaration of the majority of the Court being reduced to writing, and signed by those who assent thereto, shall be considered as the judgment of the said Court, shall be transmitted forthwith to the Bishop of the Diocese; who shall pass sentence, and award the penalty of admonition, suspension or deprivation, as to him the offence or offences proved may seem to deserve. In the absence of the Bishop, the judgment of the said Court shall be transmitted to the Archdeacon, or Commissary of the Bishop, and his sentence shall have the same force and effect as if pronounced by the Bishop: Provided, that if, upon the return of the Bishop, the accused shall shew satisfactory cause to induce belief that justice has not been done, the Bishop may, in his discretion, grant a re-hearing.

§ 6.—If the Clergyman accused neglect or refuse to appear, according to the summons of the Bishop of the Court, notice having been served on him as aforesaid, except for some sufficient or reasonable cause, the Bishop, or in his absence, the Court, shall pronounce him to be in contumacy; and sentence of suspension from the Ministry shall be pronounced against him for contumacy by the Bishop or Court: but the sentence shall be reversed if, within three calendar months, he shall tender himself ready, and accordingly appear and take his trial on the presentment.

But if the clergyman accused shall not so tender himself before the expiration of the said three months, the sentence of deposition from the Ministry shall be pronounced against him by the Bishop: and the Bishop shall cause such sentence to be publicly read to the several congregations of the Diocese by the respective ministers thereof.

§ 7.—The accused party may have the privilege of appearing by counsel; and in the case of the exercise of such privilege, but not otherwise, those presenting shall have the same privilege.

31. (109.) If any offend their brethren, either by adultery, whoredom, incest, drunkenness, profane swearing, fraud, or any other uncleanness and wickedness of life, the Churchwardens shall faithfully present all and every of the said offenders to the Bishop; and such notorious offenders shall not be admitted to the Holy Communion, nor to be sponsors in baptism, nor fill any office in the Church, until they be reformed.

4. (110.) If the Churchwardens shall neglect to present any such notorious offenders as aforesaid, then every Parson, or, in his absence, his Curate or Substitute, may themselves present such offenders as come to their knowledge. Provided always, that if any man confess his hidden and secret sins to the Minister, for the unburdening of his conscience, and to receive spiritual consolation and ease of mind from him, we do straightly charge and admonish him, that he do not at any time reveal and make known to any person whatever any crime or offence so committed to his trust and secrecy, except they be such crimes as by the laws his own life may be called into question for concealing the same.

4. (134.) Every Parson or Curate shall, at the Bishop's first visitation, or at the next visitation at farthest, exhibit unto him his letters of orders, institution or induction and license, to be by the said Bishop either allowed, or (if there be just cause) disallowed and rejected; and being by him approved, to be signed by him or his Registrar.

The Committee moreover beg to report that they have examined into the state of the English statute law affecting ecclesiastical affairs; and they find that almost the whole of the English Acts on this subject are so restricted in their own text or in their very nature, as not to apply to the Colonies: and that when, in an early period of the history of this Colony, the English statutes were adopted, the ecclesiastical portion was excepted.

The Act of Uniformity of 13 & 14 Charles II., ch. 4, by which the present Prayer Book is enforced, is expressly restricted in section 1, and in other parts, to the "kingdom of England, dominion of Wales, and town of Berwick on Tweed." It is true that the Act of Uniformity, 1 Eliz., ch. 2, section 3, enforced the use of the then book of Common Prayer, not only "within the realm of England, Wales, and the marches of the same," but also in "other the Queen's dominions." But that is set aside by the more recent Act of Charles II., which, whilst enacting in section 24, that previous laws for uniformity shall apply to the revised Prayer Book, expressly makes the same restriction as in section 1, to the kingdom of England, dominion of Wales, and town of Berwick upon Tweed.

The only Acts therefore affecting the Colonies, are those which regulate the appointment of Colonial Bishops, the Act 13 Eliz., ch. 12, and the Act 31 George III., ch. 31.

The former of these two Acts, sections 1 and 2, declares that its object is—"That the Churches of the Queen her Majesty's dominions may be served with Pastors of sound religion;" and it therefore applies in its provisions to the Colonies. The

provisions of it which affect ourselves are as follows:—

Section 2. And that if any person ecclesiastical, or which shall have ecclesiastical living, shall advisedly maintain or affirm any doctrine directly contrary or repugnant to any of the said Articles, and being convicted before the Bishop of the diocese or the Ordinary, or before the Queen's Highness' Commissioners in causes ecclesiastical, shall persist therein, or not revoke his error, or after such revocation oftsoon affirm such untrue doctrine; such maintaining or affirming and persisting, or such oftsoon affirming, shall be just cause to deprive such person of his ecclesiastical promotions: and it shall be lawful to the Bishop of the diocese, or the Ordinary, or the said Commissioners, to deprive such person so persisting, or lawfully convicted of such oftsoons affirming; and upon such sentence of deprivation pronounced he shall be indeed deprived.

§ 3. And that no person shall hereafter be admitted to any benefice with cure, except he then be of the age of three and twenty years at the least and a Deacon, and shall first have subscribed the said Articles in presence of the Ordinary, and publicly read the same in the parish church of that benefice, with declaration of his unfeigned assent to the same: and that every person after the end of this session of Parliament, to be admitted to a benefice with Cure, except that within two months after his introduction he do publicly read the said Articles in the same Church whereof he shall have cure, in the time of common prayer there, with declaration of his unfeigned assent thereunto, and be admitted to minister the Sacraments within one year after his induction, if he be not so admitted before, shall be upon every such default, *ipso facto*, immediately deprived.

§ 5. And that none shall be made Minister, or admitted to preach or administer the Sacraments, being under the age of four and twenty years; nor unless he first bring to the Bishop of that diocese, from men known to the Bishop to be of sound religion, a testimonial both of his honest life and of his professing the doctrine expressed in the said Articles: nor unless he shall be able to answer and render to the Ordinary an account of his faith, in Latin, according to the said Articles, or have special gift or ability to be a Preacher; nor shall be admitted to the Order of Deacon or Ministry, unless he shall first subscribe to the said Articles.

§ 7. And that all admissions to benefices, institutions, and induction, to be made of any person contrary to the form or any provision of this Act, and all tolerations, dispensations, qualifications, and licenses whatsoever to be made to the contrary hereof, shall be merely void in law as if they never were.

§ 8. Provided always, That no title to confer or present by lapse shall accrue upon any deprivation *ipso facto*, but after six months after notice of such deprivation given by the Ordinary to the Patron. 1 Roll. 155.

This was the act under which proceedings were taken against Archdeacon Denison, and therefore there is no doubt that it is still in force and consequently that its provisions in regard to admission to Holy Orders and to livings, and in regard to ecclesiastical persons maintaining doctrines contrary to the Thirty-nine Articles, are in force in this country; and consequently that we must be careful in making enactments for our own guidance, not to come into conflict with it.

The provisions in the latter of these Acts, affecting the Church in this Colony, have been for the most part set aside by subsequent Acts, either of the Imperial or of the Provincial Parliament; and the Committee do not venture to

pronounce any opinion what part may be still in force.

All which is respectfully submitted.

Dr. BEAVEN gave notice that on to-morrow he would move the adoption of the report now read.

Dr. LEWIS gave notice that he would move in amendment, That said report be printed and distributed, and the consideration thereof be deferred to the next meeting of the Synod.

The Rev. JAMES BEAVEN, D.D., having obtained leave, brought up the report of the United Committee on Ecclesiastical Music and Psalmody.

The Rev. E. DENROCHE, having obtained leave, brought up the report of the Sub-Committee on Ecclesiastical Music.

The Rev. J. FLETCHER, having obtained leave, brought up the report on the Revision of the Hymn Book.

Mr. DENROCHE gave notice that on to-morrow he would move for the appointment of a Committee on Church Music.

Mr. FLETCHER gave notice that he would move for the re-appointment of the Committee on Hymns, with power to add to their number.

Dr. BOVELL, having obtained leave, brought up the report of the Committee on Education.

Dr. BOVELL then gave notice that a memorial on the subject of Education be taken into consideration to-morrow.

S. B. HARMAN, having obtained leave, brought up the Treasurer's Report.

The Hon. J. H. CAMERON moved, seconded by J. W. GAMBLE.

That the rule requiring notice of motion previous to the consideration of a resolution, be suspended.—*Carried.*

That a Committee be appointed to go over the arrear column as reported by the Treasurer, and report to-morrow as to cases where a further application should be made or the sums be remitted or reduced.

Committee: W. B. Simpson, H. Mortimer, S. B. Harman.

NOTICES OF MOTION.

The following notices of motion were then given: Dr. BOVELL.—A petition to the three branches of the Legislature on the subject of Common School Education.

Hon. J. H. CAMERON.—That the business reported by the Executive Committee be the first order of business to-morrow, after the routine proceedings.

Hon. J. H. CAMERON.—The appointment of a Committee of six, to consider the subject of Endowment of Churches in this Diocese, and of the division of Endowments already existing.

Col. O'BRIEN moved, seconded by Dr. BOVELL.—That whereas it is desirable that all due care and caution should be taken to ensure the due election of the Lay Delegates, by properly constituted parishes or congregations, *be it enacted*, that all Lay Delegates shall, each one, before taking his seat in Synod, produce to and deposit with the Lay Secretary, or such other officer of the Synod appointed to receive the same, a certificate of his election, in form and substance to the following effect: And such certificate shall be considered, and taken as sufficient proof of due election; but without such certificate, the Delegate presenting himself shall be required before taking his seat, to afford sufficient proof that the requirements of the Synod have been fully complied with in his election.

Rev. Dr. LITT.—The appointment of a Committee to recommend a table of fees.

Rev. R. V. ROGERS moved, seconded by Rev. Dr. SHORTT.—That this Synod desires to sympathise with the renewed effort of our Mother Church to secure the better observance of the Lord's Day; to record its deep conviction of its

vast importance to the well-being of religion; and that it bids God speed to these and all other efforts to secure the inestimable privilege of a whole Lord's Day to every one of the family.

Hon. Mr. PATTON.—That whereas the growing necessities of the Church are not sufficiently met by the provisions of the Church Society, in so far as relates to the establishment of Missions and sending forth Missionaries into destitute parts, it is advisable that a Committee of seven be named, whose duty it shall be to make such recommendations as will best secure the object in view, and to report to the Synod before the close of the present session.

Rev. T. B. READ.—Will move the adoption of a set of Resolutions to provide for the formation of new Missions, and the better maintenance of those now existing.

Rev. Dr. O'MEARA.—That a Committee be appointed to resolve on the best means of carrying on Indian Missions according to report of Committee of last Synod.

Dr. BOVELL.—To Expunge "Canon relating to the election of Bishops.

Rev. Dr. PATTON.—That a Committee be appointed on the subject of building Parsonages, repairs and dilapidations of the same, and to report thereon at the next meeting of the Synod.

Mr. ELLIS.—That in future circular notices be forwarded to each Clergyman and Lay Delegate separately, at least one fortnight before the time of meeting of the Synod, and the place and time of such meetings be as far as possible particularly described, so as to economise as much as possible the time of those required to attend.

Mr. A. FARRELL.—That the Lord Bishop be requested to appoint a Committee to consider the propriety of obtaining the passing of an Act of the Provincial Legislature for transferring the powers held by the Church Society to this Synod.

Mr. KIRKPATRICK.—For an Address from the Synod to the Church in India, expressing our sympathy for the sufferings which they have endured, assuring them of our earnest prayers for their speedy deliverance from affliction, and of our determination, to the extent of our humble means, to further the evangelization of the heathen who have vexed them so sorely.

Hon. J. H. CAMERON.—That the seventh rule, regarding committees, be altered, so as to make the notice of business, given by the Executive Committee, a notice for the first day of meeting of the Synod.

MOTIONS.

The Hon. J. H. CAMERON moved, seconded by the Hon. P. B. DEBLAQUIERE,

That this Synod, at its rising, do adjourn to nine o'clock to-morrow morning, to attend Divine Service in St. George's Church, previous to business.—*Carried.*

The Rev. Dr. PATTON moved, seconded by the Rev. Dr. FULLER,

That the Notices of Motion now given be printed for the use of the members.—*Carried.*

His LORDSHIP then pronounced the Apostolic Blessing, and the Synod adjourned to nine o'clock to-morrow morning.

To be Continued.

SYNOD OF THE DIOCESE OF TORONTO.

Notices of motion received by the Executive Committee for the consideration of the Synod, to be held on 14th September.

Dr. BOVELL gives notice that he will move an address to the Legislature to amend the Common School Law.

The Rev. Dr. LITT gives notice, that he will move a resolution respecting,—1st. Members of the Synod absenting themselves without leave. 2nd. The registration of deeds. 3rd. Reports of

the state of various parishes. 4th. A prayer for Synod. 5th. Marriage licences. 6th. Fees on the offices of the Church.

To be moved by Rev. J. A. Morris.—That a committee be appointed by the Lord Bishop to draft a tabular form of annual Parochial Report, two copies of which, on being submitted to, and approved by this Synod, shall be annually supplied to each clergyman holding a cure of souls, for the purpose of filling up and forwarding one to the clerical, and the other to the lay secretary of the Synod, and which shall be published, and form an appendix to the annual synodal proceedings

Parish		Extent of Inhabited Town		Church Population		Baptisms		Confirmed Communicants		Converts		Marriages		Burials		Public Services		Holy Communion		Greatest number at any one time.	
sq. miles.	Population.	Church Population	Baptisms	Confirmed	Communicants	Converts	Marriages	Burials	Public Services	Holy Communion	Greatest number at any one time.										
STATISTICAL.																					
SUNDAY SCHOOLS.																					
FINANCIAL.																					
AMOUNTS RAISED IN PARISHES.																					
Voluntary Contributions to Clergyman for Local Purposes, Per Diocesan Purposes, & Church Society.																					
From secured Income in Money or Kind. Total.																					
From unsecured Income in Money or Kind. Total.																					
From Secular Sources. Total.																					
From Foreign Churches. Total.																					
From Other Sources. Total.																					
From Miscellaneous Sources. Total.																					
Sums raised out of Parish. Total.																					
Remittances.																					

The Rev. John Fletcher will move the following

amendments to the canons, reported by committee of canons ordered to be taken into consideration at the next meeting of the Synod.

Page 3 chap. II, § 2. That canon shall commence with the words, "In all cities, towns and villages."

That the word *Eves* here and in all other places where it occurs shall be omitted.

Page 5 chap. II, § 8. That the following words shall be added at close of canon, "provided that if any minister officiates in more churches than one upon the Lord's Day, it shall be lawful for him to administer the Holy Communion on Easter day, in but one of his own churches, and in the others on Whit Sunday or Trinity Sunday."

Page 5, chap II, § 9. That the words in italics shall be omitted.

Page 10, chap. III, § 14. That the words "churchwardens or other officers of the Church," shall be inserted after "Ministers," and the words "or pray" after "to preach," and the words "any Churchwardens," &c., to end of sections omitted.

Page 11, chap. III, § 16. That the words "of the United Church of England and Ireland," shall be inserted after "Preacher" in the 3rd line.

Page 13, chap. III, § 22. That the words "in either" (in the 13th line,) to "be such," shall be omitted, and that here shall be inserted instead thereof, "in the Church or Chapel of the Parish, if there be such, of the parish where one of them dwelleth or hath dwelt for a period of at least fifteen days previous to the solemnization of such marriage."

Page 13 & 14, chap. III, § 24. That after the word before, in the 1st line, shall be inserted the words "provided that the time appointed for such burial shall not interfere with the regular hour of any of his public services."

Page 14, chap. III, § 27. That the word "preacher" shall be omitted.

Page 15, chap. IV, § 1. That the figures 38 shall be corrected by altering them to 36th.

Page 17, chap. VI, § 2. That the words "Organist, Clerk" shall be inserted before the word "Sexton."

Page 21, chap. VIII, § 31. That the words "or by withdrawal from the Church," shall be inserted after "wickedness of life," and after the word Bishop that there shall be inserted "who may direct that the said presentment be enquired into by the Minister, Churchwardens and Lay Delegates of the parish who shall constitute a court for the trial of such offenders, and if the charges are considered proved by a majority of said court."

Page 21, chap. VIII, § 4. (110.) That after "aforesaid" in second line shall be omitted the words "or if either of the Churchwardens be worthy of presentment for any of the offences before mentioned." And after the word "knowledge" in 4th line, the following words shall be inserted "who shall be dealt with according to the foregoing canon, provided, that if one or more of the Churchwardens, or one or more of the lay delegates be parties thus presented, he or they shall not sit in judgment upon his own case." That all the words from "provided always" to end of section shall be omitted. That the position of the following sections shall be changed.

Page 21, § 4. (134.) After § 9 on 9th page.

Page 10. Heading "of a clergyman absenting himself from the diocese" before § 10 instead of § 11.

Page 11 § 18, after § 4 on page 4.

Page 13 § 22, after § 2 on page 18.

Draft of canon for better securing the payment

of the stipends of clergymen in certain cases, submitted by the Reverend John Fletcher.

Whereas it is a scriptural injunction that those who preach the Gospel should live of the Gospel, which injunction is in many parishes not properly observed.

And whereas it is desirable that this Synod should give expression to its disapproval of a course of conduct, which keeps labourers in the Lord's vineyard in poverty and want, and should take steps to prevent as much as possible the recurrence of the same.

Be it therefore enacted by the Bishop, Clergy and Laity, of the United Church of England and Ireland, of the Diocese of Toronto in Synod assembled and by the authority of the same:

I. That before any Clergyman shall enter upon the duties of a cure, to which he may be hereafter appointed by the Bishop of the Diocese in which the clerical stipend shall be derived either wholly or in part, from the voluntary contributions of the members of the Church, resident therein; an undertaking shall be entered into by the Churchwardens of such cure, if it be already organised, or until organised by such other persons as may meet with the Bishop's approval. That an annual sum equal in amount (at least) to that which, in the opinion of the Bishop, ought to be paid by the parish for the support of a Clergyman, shall be collected and paid to the Rector, as hereinafter provided.

II. That the Churchwardens of every parish to which a Clergyman has been already appointed, in which the clerical stipend is derived as aforesaid shall within six months from the passing of this canon, enter into the undertaking required by the preceding section.

III. That it shall be the duty of the Churchwardens of every parish in which the stipend of the Rector is so derived to collect, or cause to be collected the contributions from the subscribers thereto, and to pay them to the Rector without any abatement or deduction for costs of collection in two equal half yearly payments, on the 1st day of March, and 1st day of September in each year.

IV. That all subscription lists for the support of clergymen in this Diocese, shall be according to the manner and form in the schedule annexed to this canon.

V. That in order to know the state and condition of the several parishes of this Diocese it shall be the duty of each and every Rector to make a return to the Clerical Secretary of the Synod, before the 1st day of February, of each year; which return shall set forth the amount which in the opinion of the Bishop the parish should pay to its Rector, the amount promised to be paid for that object, and the sums actually received by him from the parish for clerical stipend, previous to the 31st day of December in the preceding year, and in cases where a deficiency has taken place, whether it is the first, second, or third year of such deficiency, said report shall also specify the amount raised within the parish for the Church Society, and for local and special Church purposes.

VI. That any parish which falls short in the payment of its portion of the stipend of the Rector to the extent of 10 per cent. upon the amount required by the Bishop to be paid by said parish, shall on the occasion of the first deficiency have the attention of the Churchwardens thereof called to the requirements of the canons by the secretaries of the Synod—for the second deficiency, the representatives from the parish shall not be admitted to the Synod, and for the third the Rector shall be removed from such parish.

VIII. That no parish from which the Rector

has been removed in accordance with the provisions of the preceding section shall receive another Rector until all arrears due to its former Rector shall have been paid. Provided, nevertheless, that if the Churchwardens of any parish produce to the Bishop good and sufficient reasons for the non payment of such arrears, and enter into an engagement that they shall be paid within a limited period to be fixed by the Bishop, such parish may be specially exempted by him from the penalties imposed by this canon.

SCHEDULE

Referred to in foregoing canons.

We whose names are hereunto affixed, do undertake and agree, and hereby bind ourselves to pay to the Churchwardens of _____ yearly and every year, the several sums opposite to our respective names, towards the support of a Clergyman of the United Church of England and Ireland, who shall reside at _____ and do duty in _____ said several payments shall be made in equal half-yearly instalments, on or before the 1st day of February, and the 1st day of August in each year, and each subscription shall continue in force until six months' notice shall have been given in writing by any subscriber, that it is his desire to withdraw his name from this subscription list, or until he shall have permanently removed from the parish.

The Rev. J. ALEXANDER MORRIS will move,— For the appointment of a Committee to Report on the most desirable and efficient mode of securing to clergymen a fixed annual income from the voluntary contributions of parishes.

Will be moved by E. G. O'BRIEN, Esq.,— 1. That the canons now adopted, as well as all the canons of the Synod, shall be submitted to the Provincial Synod at its first meeting.

2. That whereas, from the gift of lands and other real estate, or property for the endowment of any particular church, and the rapid and large increase in the value of the same, far beyond the expectation of the donor; the income of such endowment has, in some instances, and may probably in others, increase in amount beyond the requirement of such church; and whereas, it is desirable that all such income, over and above what may be necessary for the decent and comfortable maintenance of the Incumbent, should be applied either to the increase of the income of others not sufficiently provided for, or for the opening of new churches. Be it Resolved,—That in all cases where the annual income of the incumbent of any rectory, church, mission or parish, derived from the endowment of the same, or from any emolument the said incumbent may enjoy for services in the church, shall exceed, in cities, the sum of (or otherwise as the case may be decided upon) £1000, and in all other places, the sum of £750, the overplus shall be paid over in trust to the Church Society of the Diocese, for the purpose of being applied to the increase of income of other clergymen, or of establishing other churches as may hereafter be decided upon.

That any clergyman, on being inducted to a living, shall sign a sufficient document binding himself to pay over any such ascertained overplus as above required; and that this matter be referred to the committee on the division of endowments, to ascertain and report on the best mode of carrying the same into effect.

Dr. LETHBRIDGE gives notice that he will move an alteration in the constitution by inserting the words "the Bishop concurring," in page 85, § 16.

The Rev. Dr. Fuller gives notice that he will at the session of the Synod of Diocese of Toronto, to be held at Kingston in September next, move,

1. That the Lord Bishop of the Diocese be

respectfully requested to appoint a committee to consider the discrepancies that prevail in the celebration of Divine Service in this Diocese, and to suggest some mode for securing greater uniformity therein.

2. That the Lord Bishop of the Diocese be respectfully requested to appoint a committee, who shall report to the next meeting of Synod, a plan for securing, with the divine blessing, an increase in the number of candidates for the sacred ministry in this Diocese.

Dr. BOVELL gives notice that he will propose for adoption, canons on discipline, and for the establishment of ecclesiastical courts.

Dr. BOVELL gives notice that he will move,— That it be Resolved, That from and after this date the publication of the sermon preached at the opening of the Synod, at the expense of the Synod, be discontinued.

The Rev. Dr. FULLER gives notice that he will move at the next session of the Synod, for the adoption of a by-law, directing the Rector of each parish in the Diocese, or in his absence or in case of the vacancy of the parish, the senior lay delegate, to hand in to the Clerical Secretary, on the first day of the session, a statistical report of the parish, embracing a full statement of the average attendance at the several churches; if more than one, the number of communicants in the parish; the number of teachers and children in the Sunday schools, and the amounts raised within during the previous year, for extra parochial purposes, and that the said reports be incorporated in the Annual Report of the Proceedings of Synod.

Amendment to canon on the division and termination of Parishes, &c., &c. Proposed by D E. Blake.

That all after the word "declared" to the end of the section, in the latter part of the 3rd section be expunged, and the following be substituted in lieu thereof,—(viz. :)

"And likewise every new and distinct parish that shall be erected as hereinafter provided, shall be deemed, and is hereby declared to be a parish or benefice with cure of souls, subject to the jurisdiction of the Bishop of the Diocese for the time being; that the right of presentation upon avoidance to said benefices, unless legally vested in some other person or persons, shall vest in and be exercised by the Bishop of the Diocese, subject to all laws in force, in the Church of England, concerning presentation and appointments to benefices, and lapses; and to all other laws relative to holding benefices which are lawfully made in England, so far as the Synod of this Diocese may legally enforce the same. And that after collation, institution and induction by the Bishop as aforesaid, the person so appointed to any such benefice shall be styled and to all intents and purposes deemed the Rector of said parish, and shall hold, and enjoy the same and all rights, profits and emoluments thereunto, belonging or granted, as fully and amply and in the same manner and on the same terms and conditions, and liable to the same duties, (in so far as the Synod of this Diocese has legal authority in the premises,) as the incumbent of a Parsonage or Rectory in England.

ORILLIA, 20th July, 1858.

The report of moneys collected, for the current year, in the county of Simcoe, has been thus long delayed, in hopes that more of the parochial branches might have been heard from. This hope, however, has been disappointed. The fol-

lowing is a statement in full of what has been done in the county:

Collected by Barrie Parochial Branch.....	\$72 43
“ “ Orillia “ “	72 00
“ “ West Gwillimbury	74 37
“ “ Penotanguishene	36 22
“ “ Collingwood	22 78
“ “ Tecumseth	0 00
“ “ Mono	0 00

Total

The subscriptions of the following incorporated members are included in the above amount:—
Revs. S. B. Ardagh, George Hallen, T. Bolton Read, John Fletcher, John Langtrety, Edward Morgan; Hon. James Patton, Judge Gowan, Edmund Lally, Esq.

Nine Incorporated Members	\$45 00
One-fourth of remainder.....	58 20

Total sent to Parent Society

Three-quarters retained for county objects

The amount retained in the hands of the county treasurer has been appropriated by the Managing Committee to the support of a missionary. The wants of the county are very urgent, and the committee hope that the Lord Bishop may very shortly have a clergyman to send, to whom \$300 per annum will be assured from this association.

T. BOLTON READ,
Sec., S. C. B. C. S.

DIOCESE OF HURON.

CONSECRATION AND CONFIRMATION.—On Friday, 30th ult., the Bishop consecrated St. James' Church, Wilnot, county of Waterloo, and confirmed seventeen persons. Morning Prayer was read by the Rev. M. Boomer, Rector of Galt, assisted in the Lessons by the Rev. C. H. Drinkwater, of the Diocese of Toronto. The sermon, from 1 Thess. 2, xiii., was delivered by the Bishop. Immediately after the Service in the church, the Bishop consecrated the adjoining burial ground. Besides the clergymen mentioned above, there were present the Rev. E. Patterson, Incumbent of Stratford, and the Incumbent of the parish, the Rev. W. B. Rally.

SUBSCRIPTIONS RECEIVED TO 15th AUG.

W. B. S., Brockville, to end of vol. vi.; Capt. McL., Oak Ridges, to end of vol. v.

THE
Canadian Ecclesiastical Gazette
IS PUBLISHED MONTHLY,
BY H. ROWSELL, TORONTO.

TERMS OF SUBSCRIPTION:
3s. 9d. per annum; from which a discount of 1s. 3d. is allowed if remitted (postage free) within one month from commencement of the volume, after which time no discount can be allowed.

TERMS FOR ADVERTISING.
10 cents per line for first insertion.
5 “ “ “ each subsequent insertion.
Written orders for the number of insertions should be sent with the Advertisements, or they will be continued and charged for until forbid.

Agents in Montreal.—Messrs. HILL & MARTIN, Depôt of the Society for Promoting Christian Knowledge, 20, Great St. James Street.

ROWSELL & ELLIS, PRINTERS, TORONTO.