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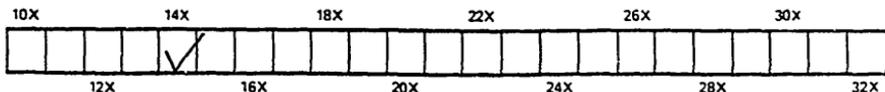
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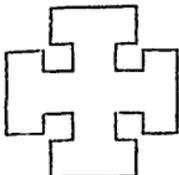
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"THE LOVE OF CHRIST CONSTRAINETH US."

Letter Leaflet

OF THE
Woman's  Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA

VOL. XI. No. 8.

JUNE, 1900.

Yearly Subscription
15 CENTS

MEMBERS' PRAYER.

O LORD JESUS CHRIST, who in the days of Thy flesh didst vouchsafe to accept the services of faithful women, we beseech Thee to grant Thy Blessing upon our endeavours to aid and encourage Missionaries. Put into our hearts the things that we should do and say to promote Thy glory, and further the object we have in hand. Grant that we may never be discouraged under difficulties, but go forward in faith and hope,—looking unto Thee. Have pity on those who know Thee not, on those who are far from the Church of their fathers in a strange land. Visit them with Thy Salvation. Hasten, we pray Thee, Thy Kingdom, that all may come to the knowledge of the truth. Hear and answer us O Lord, our strength and our Redeemer, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

TORONTO.

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Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.

REMEMBER AT NOON TO PRAY FOR MISSIONS.

Subjects for Prayer and Reading: June—New Westminster, B.C., Japan. July—Mackenzie River. The Jews.

PROVINCIAL.

Copy of a letter written by the Don-Gio Catechist's wife, to all friends at home. China, Foo-Chow Prefecture, Ping-Nang District, Don-Gio.

"Greeting to the pastors' wives, married and unmarried ladies, church mothers, church sisters, and every one—peace to you. To-day I am much pleased to write this letter to greet you all, to ask you all to pray for Ping-Nang, for in Ping-Nang District there are many people who have not heard of the Jesus Doctrine.

In Ping-Nang District there are 13 catechists, 2 Bible women, 6 Girls' school teachers (day schools), about 428 believers, 313 who have received baptism, 128 who partake of the Lord's Supper; truly, it is a great pity that not a hundredth part of the people of Ping-Nang are Christians yet, and of those many are very weak—truly, it is very sad. I ask every one to pray for those who do not yet believe, also for those who have not yet heard, also for the weak Christians, and to help those three classes by prayer. In this district there is a very good opening for preaching the gospel; some people very gladly receive it, though the greater number do not; because, sad to say, the custom of idol worship has reached a very great pitch. The women's belief in idols is firmer than the men's. They also believe in days and times, fire and water. These customs are very bad. I ask you all to help by prayer, so that they may quickly be done away, and that instead of these evil customs they may learn to believe on the Lord Jesus.

There is one very strange thing, I hear this is not the same in England, this is devil possession. The devil enters into a man, just as we read he did in St. Matthew viii, 28; perhaps the man is not ill, but when the devil enters into him he becomes raving mad, speaks all sorts of words very quickly, has great strength, and also talks of things he knew nothing of before; if you ask the doctor to come, he cannot heal him; if you call to the idols, neither can they; if you ask the Buddhist priest to cast the devil out, he also cannot. Thank God, after all these things have been tried, the Lord Jesus' power is very plainly manifested, and very many devil-possessed people believe in Him, and are healed in answer to prayer. This year, here in Don-Gio, there were two women who were possessed, they tried all sorts of things, but were not better. Afterwards the Christians advised them to worship God; they came, believed, and were healed in answer to prayer. I ask you to praise God for thus clearly showing forth the power of Jesus in this place.

In China there are many people who gamble and eat opium. This is very hurtful, for the more they eat opium the more wretched they become. I ask you all specially to help this district by prayer, that the Lord's Doctrine may quickly spread, also pray that we may fervently work for the Lord. Thank God, now at this time, two Ku-nions have been sent here to itinerate Ngan-ku-Niong (Miss Nisbet) and Lik Ku-Niong (Miss Jones).

Although at this time I have not yet seen your faces, I hope to be with you all in heaven; this is the desire of my heart.

My greetings in the Lord to all my sisters in Him."

(Signed) LAU SENG SANG NIONG (MRS. LAU).

N.B.—Ping-Nang District is the part of the Ku-Cheng District which has been crying out for workers the last five years and more, so much on the late Mr. Stewart's heart, and none have been available since Miss Gordon was martyred at Hua Sang. The people are sick at heart from frequent disappointments.

The Provincial President has called a meeting of the Board of Management to be held in Kingston the last week in September. Members are requested to remember this when forming their summer plans.

Letters from our Missionaries—Diocesan.

QUEBEC. *Mr. Hall's reply to Mrs. Irvine, March 16, 1900.*

"When our Branch (St. Matthew's) did me the honour of presenting me with a Provincial Life Membership, I am afraid, that owing to my intense surprise, I failed to convey to my dear fellow-workers my deep appreciation of their kindness and consideration. I feel that the honour conferred upon me is altogether too great, and I assure you I shall need no outward pledge to remind me of the many happy years we have worked together. Deeply as I feel the severing of my connection with you, there is comfort in the thought that in joining another Branch I shall still be working for the same object and using the same prayers. You may rest assured that St. Matthew's Branch will always hold a foremost place in my thoughts and sympathies. Thanking you all again for your kind words and actions."

ONTARIO. *To Miss Helen M. Dargavel, Elgin, from Rev. C. Piercy, Sturgeon Falls Out., December 19, 1899.*

"I beg to acknowledge the receipt of case sent from Elgin to me here, and to express both thanks and pleasure. The carpet is most acceptable and will be very useful to us. The quilts and towels marked for Mrs. Piercy she is pleased to possess, and may I say the same of the parcel marked for me, while our little girl will know about her's at Christmas."

To Mrs. Milton, Barriefield, from Rev. Jno. Wright, the Mission House, Flinton, January 17.

"Allow me to thank you on behalf of the W.A. of your parish for the kind presents and bale which was sent to North Addington Mission. They were highly appreciated by the people in the mission, as all the articles were very badly needed. Although the bale was large, and the supply you would imagine would be ample, yet the demand was greater than the supply, and some of the people will have to wait till some future time. Again I thank you very much for your kindness, and wish you God's blessing in your laudable work."

DOMESTIC.

QUEBEC. *From Rev. E. H. Bassing, Kutawa P.O., Assa., to Miss Von Iffland, April 10, 1900.*

"I wrote you a short note last week, as I had not time to write more fully. I do not think that I can suggest anything different in the way of patterns, as the garments you have sent in the past have been so very satisfactory. The material for the girls' dresses would be best if made of good, strong stuff, so that they would withstand rough wear; as to size, they should be full length and not too small in the waist. If possible, I should be glad of some boys' clothing, or even material, we so seldom get anything for the boys. Quilts are always a welcome addition to a bale. There are several Half-breeds in the vicinity, and some purely white people who are in very poor circumstances, so that your kind gifts will be highly appreciated. At the present time I have in mind a family of white people, a few miles distant; there are six or seven children, the oldest being only about 12. There are other cases, also, in some of which, it is a marvel how they manage to exist. I might add that groceries are always most helpful, black tea, especially, being one of the needfuls. Please give my kindest regards to the members of your W.A., and that every blessing may attend you in your work."

TORONTO. *From Rev. Geo. Holmes, Lesser Slave Lake, Athabasca.*

"Mrs. Holmes has already written acknowledging the receipt of \$61 so kindly voted to our school by the W.A. I also desire to tender our very heartfelt thanks for this generous response to our appeal, which, with other contributions has enabled us to order our next year's supply of provisions. God's goodness in thus supplying our needs, comes to us as a token of His gracious approval of our work. As yet we have not heard of any support towards Margaret Durnnell's helper; we are, therefore, as yet responsible for this outlay. Kindly convey to the members of the W.A. our sincerest thanks for their kind response to our appeal. We are just preparing to build our proposed addition to the Home."

[This \$61, which came in time of great need, was the Extra-cent-a-day Fund voted to Lesser Slave Lake needs last December.--ED.]

Miss Collins, South Camp, Blackfoot Reserve, writes as follows.

" . . . For the benefit of any worker who is being led by God to

the mission field, I would say ask Him to make you willing to do what your hands find to do. The language is undoubtedly the first difficult duty. I ask the united prayers of the Auxiliary that I may soon be able to converse freely with these poor benighted souls. It is such a real pleasure to have them come to me saying, 'Spom Ake (my Indian name), teach me holy words.' I can read the Syllabics as well as the printed Blackfoot, and do so love teaching them to read. It is easier for me to frame sentences now, and I am picking up fresh words each day. This afternoon I spent an hour teaching Leather, you know him well by letter, to read the Baptismal Service; he kept saying, 'it is good, very good, very strong words, very, very right.' I have promised to go to his tepee an hour each day I can spare. The work of teaching the women is more difficult, they are so afraid of the sound of their voices. I have been teaching them syllabics with but little progress. The boys often say, 'teach me Blackfoot words.' Each night when I get the little fellows to bed, we sing two or three hymns. Such funny little mischiefs they are; often they say 'yes,' with no idea what it means, the same with 'thank you.' When I call them they often answer, 'Yes, Miss Collie, very much, thank you.' We do so appreciate the clothing in the bales; the boys have no idea of care of clothes, The work is lovely, if only the condition of the camp life could be improved; still there are results, for instance, by the women coming to borrow my basin to wash their eyes in, etc. Staying at the Girl's Home, and work in the hospital showed me both sides of work—the camp and the homes. I owe much gratitude to Miss Booth, in charge during Miss Isabel's absence, and to Dr Turner, for their patience and interest in me during my Hospital term. We are deeply grateful to God for the good health of our boys compared with other Homes. They have needed careful watch over their health, much to their displeasure; only two have been sick all winter. My love to all my friends in the W.A,

From Peigan Home, Alberta, N.W.T., to Newcastle W.A

"The bale was so carefully packed, arriving in splendid condition. The girls' clothing and the trousers for the boys were exceptionally good, and are so very acceptable. We gratefully thank you also for the things for our little girl which fitted excellently. You will be glad to know seven men and three women were baptized last week,

three more men and one woman are being prepared for baptism. We ask your earnest prayers on their behalf, that grace may be given them to stand firm in the faith; it is far from easy for them to come out and show themselves on the Lord's side, for they have to give up all their heathen customs and dances. It does one much good to see their bright faces, and always wanting and willing to learn about Christ. We thank you all most warmly for your gifts, and ask your steadfast prayers on behalf of these Indians, that all may be drawn to love the Saviour."

HURON. *To Mrs. Boomer, Miss Wells, Huron's Lady Missionary at Omoksene, writes:—*

"It may be that a crisis is at hand. A gentleman of many years' experience among the Indians says, 'The Blood Indian are religiously at a stand still, having lost faith in their own religion, and wondering if that of the white man is true. One of our older girls said that during a recent visit to the camp she was asked many questions about the white man's religion. She said they had lost faith in the sun, but were sceptical about the white man's religion, because so many white men were worse than the Indians.' We trust that the harvest is ripening to be garnered in to the Kingdom of God. I wish the contributors to the St. Jude's, Brantford cot, could have seen Emma, a girl of 19, a victim to tuberculosis, as she lay on this comfortable cot passing peacefully away. She is another Blood Indian among the redeemed—such a victory over death, longing for the Lord Jesus to come and take her. One evening the door was left ajar for her to hear the singing at prayers, 'It will never end' she said. 'Does the singing tire you?' I asked. 'I do not mean that, when I am with Jesus, the singing will never end.' To her camp friends she was an enigma—how could she be so happy and reconciled to die? The Indian has a great fear of death, and his chief prayer to the sun has been for long life. In April, three of our eldest girls are going to marry young men from the Indian Industrial School. Mr. Owen wants to locate them quite near the mission, which is also their wish, so as to be under Christian influences. One of them desires to become a missionary to his own people; May the Holy Spirit fill his life that he may be a St. Paul to the Blood Indians."

The Rev. C. J. Pritchard, Cedar Lake, writes to Mrs. Boomer.

"On the whole I must say that the Indians here are a God-fearing and law-abiding race. Besides ourselves there are only two white families here. We have no regular mail service. We had a Christmas tree for the school children; it made us so very happy to see so many smiling faces. Thanks to our W.A. friends we were able to give a present to all our Indian children, and each little heart was made happy for once in its life. Our own children are keeping well. Our eldest girl is attending the Indian day school. How to educate our children is the great question for the missionary to solve. The prospect of their growing up in ignorance is not very encouraging, but at the same time, it is cheering to know that you are doing all you possibly can, with voice and pen, for missionaries' children, and that your labor has not been in vain."

To Thorndale, Rev. C. Badger, writes.

"Your bale arrived safely. Accept my best thanks for your kindness. I am very much pleased to see that you take such an interest in our poor people of the West, and have no hesitation to say that God will reward you for your good work.

To Hensall Branch, Rev. J. Taylor, Emmanuel College writes.

"Your letter with one dollar enclosed, and also the bale of clothing for Sandy Lake, reached me shortly before I left that place to come here. The contents of the bale were distributed to the people of Sandy Lake and I had a nice letter about it from the Rev. D. D. Macdonald, who is there now. I came here in October. We have 50 children in the school, and as our revenues are not large, we should indeed be badly off without the bales of clothing from the W.A. which help us through each year"

Rev. A. Owen, Omoksene, writes to Mrs. Mcrcely, London.

"Your bales are always appreciated, for without this help we could not get along. We very sorely need money, not only to properly carry on the present works, but to enable us to go on to others just as necessary. We have just had our quarantine, after scarlet fever, raised—thank God, no death. We had to isolate the cases with Miss Denmark and Louie in the hospital, which is of a sieve like nature, given to draughts; right to the day they returned the weather was mild, the next it ran down to 32 below zero." And to *Lucan Branch,*

Mr. Owen. writes. — "Please give our sincere thanks to the young lady who sent the honey, and tell your Juniors that if they will charter a car we will come down and let them see for whom they are working. We gave last week a two night concert in the barracks in McLeod. We so surprised the people there that it was, by request, we stayed a second night. The children did so well and behaved so quietly and looked so nice. The two large barrack rooms were placed at our disposal, and food was showered on us, and the little ones were coaxed by the men to give concerts on the side, for which they paid well for their seats, and this is the result of you and others helping; really it has cheered and brightened us up wonderfully. And concerts are not all; work is being done in the hearts of many of the children which, again, could not be done but for the help of the bales, for bare bodies make poor listeners. We ask that you will pray for us and for the adults of the reserve, that God's Spirit may be poured out in greater streams. Darkness is yet over the most of the land. How much we need an earnest man to take Mr. Hockley's place."

NIAGARA. *Mrs. Weaver, St. John's Mission, Wapuskow, to St. James' Junior Branch, Merritton.*

She acknowledges bale sent with grateful thanks, and says, "The dresses were so good, and some of the girls had them on very soon after the bale was opened. We were out of everything and the children had begun to look very untidy. Those boys' shirts, too; you must have worked hard to get so many made, and it will lessen my work a great deal, and I am so glad and thankful, as I am still alone and have 14 children to look after. I do hope before another winter we may have a helper for the children's sake, as it is impossible for me to give them the care they need. The quilts, too, are so useful; we can never have too many. The children have been complaining of being cold, now they are nice and snug. The groceries enabled us to give a little Christmas gift to our old widows and the parents of our children. Some of the old people were here almost as soon as the bales, wanting warm clothes or a quilt. We have only three boys this winter. Two weeks ago the priest kidnapped one of our boys; he had gone home for a short time on Saturday, as usual, with those children whose parents live near, when the priest took him off. We are sending word by this mail to the police, and hope to get an order

to have him given back to us, and so put a stop to that sort of thing. His mother had belonged to the Roman Catholics years ago, but ever since we came in had been one of our attendants, and we had had this boy for three years. The woman was sick, and as she was a widow and had no home, was staying with a Roman Catholic family who called in the priest; he so frightened her that she said she would go back to him, and on Saturday the priest took the boy off, and on Tuesday the poor woman died. This is the second time, in the last six months, that same family has called in the priest to our people and the patient has died. Mr. Weaver spoke very plainly to them, and we can only pray for them and leave them in God's hands. My little boy grows so fast and is so healthy; we are so thankful for this, he is such a joy and comfort; he talks fairly well now, both Cree and English, and the people seem so pleased to hear him speaking Cree. It may be of great use to him in after years, if, as we hope, he carries on the work among these people, if he is spared to manhood. We have such a cellar full of vegetables again this year, and they are such a help in feeding the children and people too, as we have to give away quite a lot. We had 234 bags of potatoes, 40 of turnips, 12 of carrots, 2 of onions, 1 of beets, and about 300 cabbage. During the season we made 270 lbs of butter and had 300 eggs, so we were well provided for, and have much to be thankful for. We killed a beef and some small pigs. We aim at making the home as self-supporting as possible, and all we raise helps to do that and saves flour. I give the children a roast potato every afternoon, and they quite enjoy them. Thanking you, etc."

From Arch. Tims, Sarcee Mission, to Sec. Fergus Branch.

Speaking of two bales sent, he says, "We are very grateful for the contents, especially the boy's and men's clothing and the quilts. Boys' trousers and stockings are always in demand here, and our store is generally empty of those articles. You can judge how glad we were to see so many boys' trousers, therefore. Please thank the members of your Branch, both young and seniors for their help."

OTTAWA. *From Rev. John G. Anderson, St. Peter's parsonage, Manitoba, to Billings Bridge and Perth.*

"It is scarcely necessary to say that, with your help, my four Christmas trees were an immense success in every way. The Indian

children have so few amusements that they enjoy this treat very much, and look forward to it for a long time. They are very proud of the gifts, and never forget to show them to all their visitors. Quite a number in our seven Sunday schools did not miss a single Sunday in the year. The clothing you sent was very much appreciated by our poor, and the groceries were very useful for the sick. The unmade material was particularly useful in supplying those for whom we had nothing of the right size. Our work is on an Indian reserve, the largest in Manitoba, and if I am not mistaken, in the N. W. T. The extent is about 10 miles square. The houses are built on both sides of the Red River for about 8 miles. We have one stone church and a parsonage about four miles from East Selkirk Station. The Dynevor Indian Hospital is just across the river. There are scattered houses back from the river, and quite a village at the extreme N. W. corner of the reserve. We have also an out-station, belonging to St. Peter's, though outside the boundaries proper, at the mouth of the river, where it enters Lake Winnipeg, 18 miles distant. The population is about 1,200, of whom over 1,000 belong to the Church of England; the rest are Roman Catholic and Baptist. There are two tribes of Indians, about two thirds being Crees, and the balance Soto. Besides the stone church, we have three chapels within the boundaries, and four day schools, I have an assistant lay reader, and the services at Mustard Seed are looked after by a lay reader, who resides there. Services are said in Cree, Soto and English. The hospital is becoming a great boon, as the Indians begin to recognize the benefits of good nursing and medical attendance, and often the wards are quite full. The work is intensely interesting, though difficult in many ways, and often discouraging. Only eternity will reveal what has been done by the many seeds sown day by day."

FOREIGN.

HURON. *Miss Leslie writes from Foo Chow to the Diocesan Corresponding Secretary.*

"Through you I send kind words of greeting to all our good friends of the W. A. in Huron Diocese, though I am afraid my letter will be too late for your Annual Meeting, but Miss Kirkby and I will be praying for you all during those important days. You probably

know from Miss Kirkby, herself, that she has successfully passed her first examination, but probably she has not told you how very well she has done, and how pleased her examiners were. I know you will rejoice over this, and thank God for helping her in answer to your prayers. She is well and happy in her Chinese home, with Miss Stevens, and is beginning to take a share in the care of the day schools, and in giving our message in the villages. I am glad and thankful every day that you sent her out to work with us. It is a great joy and comfort to me to read what you say of the interest in the work increasing steadily in your Diocese. Will you please ask all our Canadian friends to make it a special matter of prayer, that God will turn the hearts of many who do not yet know the joy of giving for his work. We are passing through a time of great trial in the temporary dispersion of our school, owing to infectious sickness; but our loving Heavenly Father is now opening the way for us, and by the time this reaches you, we hope to have our dear girls together again, as arrangements are being made to take the school in at the new C.M.S. boarding school as a temporary move, and I shall be there with them, and Miss Faithful Davies will take the small school, for the daughters of the rich, into the city where, we think, it will do better than here in the suburbs."

Miss Garnet writes from Ku-Cheng, also, to the Dio. Cor. Sec.

"This afternoon three of our women were set apart as Bible women. When they leave the school they are publicly received into Church, their names read out, also their destination. Last Sunday our Church in the city was literally crowded. One feels overpowered when one thinks from what awful darkness these dear people have been rescued. There were 230 Communicants, and while this solemn service was going on we could hear the beating of gongs at some idol service. As I write the dear little children's voices are sweetly singing their evening hymn, 'I belong to Jesus,' even the little tots of four and five sing very sweetly. You can hardly imagine how touching it is to hear them unless you could have a peep into some of the awful homes from which they come. It does make one's heart ache to go into these homes and see the poor little children. If I were to tell you how some of them are treated you would hardly believe me; the filth and dirt of all kinds with which they are surrounded is

terrible. I cannot think how they can live in such impure air. One of our missionaries told me that the Chinese sometimes say that our houses frighten them because they are so clean. Now I must tell you how bravely a weak woman can endure persecucion for the love of the Lord Jesus. She was in our Station Class last spring, and asked for baptism, but her people are bitterly opposed to Christianity, and when our rector went to baptize her, her husband abused her so frightfully, and their threats were so dreadful, that he thought perhaps she had better wait. But she said 'No, I wish to be baptized, even if they kill me for it.' They say that they will not give her any more rice, which means they will starve her. If her husband really casts her off we will take her into our school and make a Bible woman of her."

To Aylmer, Miss Young writes from Nagoya.

"The little Kindergarten is getting on nicely. I have two teachers, such dear, conscientious girls—Sigiura Sama has been with us four years, so we know her well, and she is so reliable and helpful in teaching little children. Our methods are a little different from our home plans, as we want to get in as much Christianity as we can, and put it in a way that the little ones can grasp the ideas. The plan of study for each term is founded on a Bible text which they repeat every morning after they have said their prayer, and as they tell in their homes all they learn, we hope that they may make a deep impression on the minds of their parents. On Sunday afternoons I have a little Sunday School of little girls who come to me for English through the week. After the evening service we open the front door of the preaching place, so as to attract attention; we used to have large crowds while we were something new and strange, but people are getting accustomed to us, and do not stop out of curiosity; but those who do come in generally sit to the end of the sermon. Mr. Robinson has a Prayer meeting on Monday evening, and we often get together then to talk over our work and pray about it. Every morning Okuwa San, the child I took, and our servant's child, recite their catechism to me. After breakfast we have family prayer, ourselves, the two servants and the two children. The child Miss Trent took is away at school. Tuesday, Thursday and Saturday afternoons I have classes in the house; three or four young wives come for English,

and they listen well to the Gospel teaching. One has left for Tokyo, she said, ' I believe in Christianity, but I am not a believer. I have written to Miss Carr in Tokyo, who will follow up the teaching she has had, and we must pray that she may become a believer. We are teaching two old women, one the grandmother of one of our kindergarten children, the other the grandmother and daughter-in-law of whom I have already written. (See *January Leaflet*, page 85). The former is very undecided, though much impressed; the other two are most earnest listeners; pray for these three, and all whom I teach. Two nights in the week I teach in the night school an English class for boys and young men. You will see that my time is fully occupied. Pray for me that I may altogether forget self that He may be glorified and that the work may remain.'"

NIAGARA. *Miss Smith, Nagano, Japan, to Dorcas Secretary.*

"The Rev. Mr. Kakuzen who so faithfully worked in Mr. Waller's stead last year, has left us to take a parish in Kobe, under Bishop Foss. His eldest brother, the head of the family, died last July, and the relatives decided that Mr. Kakuzen, who was appointed guardian of the children, should be at hand to advise them in their difficulties, and look after them in general. The family homestead is near Kobe, and as Bishop Awdry consented to his leaving and Bishop Foss agreed to give him a parish, Mr. Kakuzen left us on December 27th, much to the sorrow of all the Church people in Nagano, and the Canadian Diocese as well. On Christmas Day there were two celebrations of the Holy Communion, one at 7 a.m. and one after the 10 o'clock service. At the first there were 10 communicants, and after the baptismal service and sermon of the second service, 23 persons made their communion. Many of these were farmers who had walked 15 or 20 miles to Nagano, just to be present at the service, and it was a beautiful sight to see a number of young people, not yet Christians, remain until after the sermon, when according to the custom of the church they had to leave, before the Holy Communion. There were four adult baptisms, three of these were women who had first heard of Christ in our Dispensary, the fourth was a young Post Office clerk who had been attending my Bible classes. Two of the women have suffered much persecution for Christ, their relatives being bitterly opposed to their becoming Christians, but they have

been true faithful soldiers so far. The young man had been a doubter for some time, and very appropriately took the name of Thomas on his baptism. I believe that he, too, will prove faithful. In the evening we had a Christmas tree in a public flat, rented for the occasion, the parish rooms not being large enough to accommodate our guests, who numbered 100. Besides the parents of my Sunday School children and other church people, these included some of the members of my Benevolent Society, my English pupils, etc. There was a programme, similar to what you have in Canada, presents for the children and a feast. Those present who were not Christians seemed much interested. I believe the entertainment in an indirect way did much good."

ALGOMA.

QUEBEC. *From Rev. W. H. French, Aspdin, Ont., to Miss Hill.*

"Your favor of 27th October to hand, also the barrel of clothing, for which please accept my very best thanks, and the articles will be carefully distributed where they are most needed. It is such thoughtful kindness on the part of the members of the W.A. that make us in these isolated regions forget our loneliness and isolation. With every kind wish and hoping you are well."

From Rev. Arthur H. Allman, St. Mark's, Emsdale, to the Secretary of St. Mary's W.A., Quebec, January 31, 1900.

"I have just had a most pleasant and profitable visit from Dr. Thornloe, Bishop of Algoma, and whilst with us at Sprucedale, there was presented to St. Paul's a set of Holy Vessels, and I was requested by the Bishop to send an acknowledgement to you, in order that your Branch might be duly aware of our thankfulness. My people at Sprucedale and myself very highly appreciate such beautiful gifts, and they were becomingly dedicated to God at the opening of our new church there. It may interest you and your Branch to know that six months ago the Church people at that point were without a church building, but a committee was formed, funds were raised, and the Bishop was the channel of a portion of the Marriott bequest. I am sure that you will rejoice to know that on Friday, last, January 26th, the new edifice mentioned was not only opened, but also consecrated, because it is entirely free from all debt. It was truly a red letter day, and we had a large and devout congregation, a splendid and imposing

service and a most excellent and impressive sermon by the Bishop. Several of my brother clergy were able to be present, and we had quite an array of communicants. During the Offices, the Bishop presented, dedicated and used the Holy Vessels which your Branch had so generously placed in his hands. After the service luncheon was served in the Agricultural Hall, and there was quite a happy church family party. All present had a most enjoyable time, and in response to the toast, 'The Bishop of the Diocese,' his Lordship made a very stirring speech, sending every one home glad. I trust this brief letter will both interest and please you. Wishing you all God's blessing continually."

TORONTO. *Part of a letter to Mrs. Banks, from Fox Point, from Mr. King.*

"As the Ven. Arch. Flwyd is very ill he asked me to answer your letter of the 25th ult. I am the Catechist in charge of the Franklin Mission, of which Fox Point is the principal station. We have received the beautiful gift of a Communion Set from a member of the Toronto W.A., and should indeed be delighted to have the Communion linen you so kindly offer. We have no linen whatever as yet. The grounds for the new church have been cleared and building will commence in a few days, all the material being all ready on the premises. Generous help is coming in from all sides, and we hope to have a beautiful little church building, handsomely furnished, by the time the tourist season is in full swing. Thanking you on behalf of the congregation for your kind interest and help."

NIAGARA. *Mrs. Smitheman, Schrieber, to Cayuga Branch, Feb. 21st.*

"We received the bale on Saturday last, and I waited for Mr. Smitheman to come home and write you, but he was kept at Nepigon to bury a poor Indian who has been ill for many months, and then on his return he was sent for down the line, east, to see a poor sick man who will not be long in this world. I am going to thank you kind people for your labour of love in thus remembering our far away parish. I have given away four of the nice, warm, comfortable coats to as many deserving women here in Schrieber, who were very thankful to get them, and one of the quilts went to our organist, who is equally deserving and grateful. Another quilt I am taking down the line to a woman who lives at Black River, a very lonely, deserted

place, who said at Christmas time she would have been so glad of one of the lovely warm quilts, but I did not remember her. You may have seen in the *Algoma Missionary News* my husband's account of his mission. You will know from that he has to minister to 'all sorts and conditions of men,' of all nationalities and creeds. We have always helped our own first, but we could not always withhold giving to some of the poor, poor families he has seen on the line—some that were literally bare-footed and in rags, and the children were kept by the stove, when not in bed, to keep from freezing. We have helped, to a small extent, Roman Catholics and Methodists, but find the Presbyterians better off or better looked after. This is a terribly expensive country to live in, and the weather is so very cold I wonder how people ever manage at all. The C.P.R. pay their employecs very handsomely, as a rule, but some of the underlings have a hard time to get along. One woman told me that her husband gets \$35 a month, and they pay \$5 rent, so much for the doctor, \$11 a year for taxes, their wood costs \$5 a cord, and groceries are very high. Is it a wonder that she was glad of a share in the bale? We have been here a year, and are getting a little used to railway work. We hope, this year, to make \$100 by a sale, and intend making a new wooden ceiling in the church and chancel, and we want double windows for the church, too. The Ladies' Guild paid off the debt of \$100 last year on the parsonage. We try to do something each year to improve the parish. With our warmest thanks, etc."

Diocesan Branch Notes and News.

[QUEBEC]. DIOCESAN MOTTO:—"Ye have done it unto Me."

The Annual Meeting was held on May 10th. There was a good attendance at the Service. The Bishop and Dean Williams were the celebrants. The address was given by the Dean, and I am sure the women will not soon forget his kindly advice, encouraging words and valuable suggestions as to our future work. The business meetings were, on the whole, satisfactory, though it is to be much regretted that members from the different Parochial Branches do not make it an important duty, as it is, to attend the Annual Meeting. Surely one member from each Branch could be sent. Only Miss Morison from far away Paspebiac and New Carlisle was so kind as to come;

she did much to cheer us. Miss Edith Carter, who for nine years has been our faithful and untiring Recording Secretary, was elected Corresponding Secretary by acclamation; we thought that a change of work would be a relief to her, and we trust she has accepted the office. The other officers were re-elected, but we were unable to obtain anyone to take the place of Miss Edith Carter as Recording Secretary. We missed Mrs. Patterson Hall very much. The Treasurer's report showed our position to be good. The Official report of the Annual Meeting has not yet been received, but we thought the members would be pleased to read these few facts. In the absence of Miss Edith Carter, Miss Bennett kindly acted as Recording Secretary.

The Editor hopes to send the interesting letter from Mr. Percy Stocken to Mrs. Doak next month. There has been much writing this month, and the letter has to be copied.

The Quarterly Report from Paspebiac was received too late to be published with the others last month; if possible it will be in the LEAFLET as soon as there is space.—ED.

[TORONTO]. DIOCESAN MOTTO.—"*Whosoever thy hand findeth to do, do it with thy might.*"

15 Rose Ave., May 18th, 1900.

MY DEAR AUXILIARY FRIENDS—I am deeply grateful to you all for the loving kindness and sympathy shown to me during the past year, and particularly at the Annual Meeting where you so lovingly presented me with the Provincial Life Membership and badge. I am very proud of the honour conferred upon me; it was a delightful surprise, and I felt unable to return thanks properly at the time; but you all understand, I am sure, how much the gift is appreciated. Had it not been for ill health and pressure of domestic duties I should never have resigned the Treasurership, which has always been a great pleasure and blessing to me. I am pleased to assist the new Treasurer Mrs. Webster, and feel sure you will unite with me in wishing her success in the work, and at the same time encourage her by making up the Pledges to the full amount.

Again thanking you most sincerely,

I am yours affectionately,

ALICE GRINDLAY, *Assistant Treas.*

FOURTEENTH ANNUAL MEETING.

The Fourteenth Annual Meeting of the Toronto W.A. was held on the 2nd, 3rd and 4th of May. We much regret that a report could not appear in the May LEAFLET, but that was not possible. The delegates and members attending the opening Session, we trust, fully realized the importance to their spiritual necessities of the deeply solemn service, and must have felt the eloquent words of the preacher, the recently inducted Rector of St. James' Cathedral.

The meetings were all largely attended, and deep interest taken throughout each session in the work presented for the consideration of the delegates. In the unavoidable absence of Mrs. Sweatman, the address of welcome was given by Mrs. Welch, our Honorary Vice-President; replied to on behalf of the delegates by Mrs. Carswell, of Uxbridge. The Recording Secretary reported 193 Senior Branches, 32 Girl's Branches (ranking as Seniors), and 46 Junior Branches. Total membership, Seniors, 4,443; Juniors, 1,104. The Treasurer reported an increase in the year's receipts of \$5,398, but of this \$2,169.17 was given through the channels of the W.A. by the efforts of Miss Macklem, the authorized agent of the Auxiliary for the India Famine Fund; the 19th Century Fund also gave a definite increase in the total by \$1,450. Without these extra sums the total receipts for the year were \$2,220 over last year's funds, for which we thank God and take courage.

The Dorcas Sec. Tres. reported 229 bales sent out, freight and new material costing \$4,560. Three bales had been sent to the Ottawa destitute, the day after the fire occurred. The P.M.C. report was encouraging, \$4,105.52; \$3,667 of this amount being for Diocesan Missions. The E. C. A. Day for the year was \$543.02, an increase over last year. The reports of the Junior officers were cheerful, and in many respects satisfactory, but the progress of our children is not all we could desire in the many parishes of our Diocese. The Literature Committee reported decided increase in the Library circulation, and the Booklets were fairly patronized.

The Junior Auxiliary, with the M.C.L., had a very good evening meeting; the presentation of their 19th Century Fund, each Branch having a special bag, was a very interesting item, \$66.22 was their total. Thursday meeting was all day, and evening varied and

instructive. Canon Sweeny gave the devotional address at 12 noon. The Bishop of Algoma told the members of the great need of help for Algoma, and of their gratitude for the gift of \$500 to the Wawanosh Home. The Missionary Links were filled with information; they are to be printed for use during next winter. Miss Barnes and Miss Wade, the English Zenana deputation, with the Rev. C. F. Wilson, from Palestine, were the speakers for the Missionary Meeting. The offertory was asked towards Miss Scott's expenses. Friday saw the Diocesan and Parochial Constitution re-arranged. The meeting welcomed Bishop and Mrs. Young, of Athabasca. The afternoon Session was as usual, very full of business; one very delightful feature being the presentation to Mrs. Grindlay, retiring Treasurer, of a Provincial Life Membership and the blue enamelled Bar; deep regret was felt at her enforced resignation, and by vote of the meeting the choice of a successor was left in the hands of the Executive. The Thank-offerings filled a solemn and important part of the time. If the Parochial Branches would talk over these matters before the Annual many members would like to share in this special act of personal thankfulness, publicly offered to the Glory of Almighty God.

The opening of the question drawer was each day an interesting feature, and the questions of Friday were especially useful in the answers they brought out. The President closed the Session by a few words of counsel to the delegates; the general thanksgiving was joined in by those present, and with singing and prayer our Fourteenth Annual Meeting was brought to a close. Friday's social evening, under the auspices of the Girl's Auxilliary, was a great success; the report of their work was read. Miss Scott, from the Girl's Branch of the Church of the Ascension, was introduced to the meeting, and said a few earnest words of good-bye, leaving in a few days for Athabasca to work in Wapuskaw School. Mr. Eugene Frost of the C.M.S., very kindly came to say a few words to the young people, reminding them of their many little opportunities for giving to Missions.

NOTES OF THE MEETING.

The paper on Medical Missions, read by Miss Laing, was deeply interesting—we are greatly indebted to our Sec. Treas. of Literature for this cleverly handled paper. The arrangements for delegates were

as well managed as possible with the uncertainty, we hope all were comfortably placed. The Diocesan President, wishing to show to the Parochial Branches her appreciation of the efforts made by them with regard to the Century Fund, had Miss Halson's paper, "The story of the Auxiliary," bound in a specially prepared cover, one of which was given by her to each Branch contributing, Seniors, Girls and Juniors. Should any Branch by mistake have been omitted, will they kindly communicate with Mrs. E. M. Williamson, 83 Wellesley Street, when their copy will be sent.

The Girls' Auxiliary of the Church of the Ascension have cause for much thankfulness that one of their members, Miss Lizzie Scott, has been led to offer herself for work in the North West. Wapuskaw Mission needing help, Miss Scott was asked to go there in the care of Bishop and Mrs. Young. The collection at the Missionary Meeting and a generous donation of \$30 from Mrs. Weaver of Halifax, met all Miss Scott's expenses, which included tent, wagon journey to Athabasca Landing, etc. Miss Scott had a most enthusiastic farewell from her friends of the Church of the Ascension, presents from all the Societies, and was seen off at the station by many friends. A doctor, with his little daughter, was going direct to Edmonton, so Miss Scott was well looked after, and writes that she had a delightful journey, and at Edmonton met Bishop and Mrs. Young, Miss Wilgrass and Miss Veitch; they were just going off on the waggon for the three day's journey to the Landing. There is every probability of the Government giving a grant towards the teacher's salary at Wapuskaw, so the Lord hath been mindful of His own, and we thankfully acknowledge the way in which His hand has guided us in all our ways.

With regard to the India Famine Fund, we desire to say that Miss Macklem, Sylvan Towers, Rosedale, Toronto, is the authorized agent of the Toronto Woman's Auxiliary, to receive funds towards this terrible need still existing in India. Three cents per day will keep one person from starvation. Many of our Branches have done nobly in giving. Bradford sent \$11, and by the burning of their pretty church, they feel in sore need of money themselves. St. Clement's, Omeme; St. John's, Port Hope; Baillieboro; Churchill Juniors; Eglington; and doubtless others, are among the contributors. "Freely ye have received, freely give."

Will any one who has a written paper on the Chinese in America, from the united offering table at the Annual, please send it to Mrs. Williamson, Wellesley Street.

A parcel of patterns for Church embroidery was left on the platform table; apply to above address.

Any one having found a fountain pen during the meeting, please return to Mrs. Cummings, 44 Dewson Street.

P.M.C. Returns, from April 11th, to May 10th 1900.

Ashburnham	\$ 2 45
Brighton	3 00
Cobourg	21 75
Cavan, St. Thomas'	8 30
" St. John's, yearly	38 00
" Christ Church "	40 00
" Trinity " "	17 00
Chester	
Lindsay, St. Paul's	40 65
Orillia, St. James'	11 80
Penetanguishene, All Saints'	4 90
Port Hope, St. John's	18 80
Whitby, All Saints'	14 40
Toronto—	
St. Alban's Cathedral	7 50
St. Anne's	12 55
Ch. Ascension	4 05
St. Margaret's	9 45

St. Matthew's	1 45
St. Paul's	9 75
St. Philip's	2 95
Ch. Redeemer	26 10
St. Simon's	27 95
Parkdale, St. Mark's	25 00
Deer Park, Christ Church	5 10
Thankoffering, Annual Meeting	8 00
	\$363 70
DESIGNATED.	
Diocesan	\$342 00
Algoma	3 55
Northwest	9 50
Foreign	8 65
	\$363 70

JESSIE HOSKIN, Sec.-Treas.

[MONTREAL] DIOCESAN MOTTO—"Go work to-day in my vineyard."

During the last month the W.A. of Montreal has had the great pleasure and privilege of welcoming and listening to no less than three Missionaries from fields widely separated, yet each full of interest. Miss Lockhart of Dynevor Indian Hospital, now on her way to England for a much needed rest; Miss Bristowe, away on furlough from Krishnagar, India; and Mr. Grubb from South America. Many of our members had the pleasure of meeting privately at five o'clock tea, the Lady Missionaries, but Mr. Grubb, much to the regret of every one, was able, owing to the flight of time, to speak for only a very few moments at the public meeting. He evidently felt that South America was indeed a neglected Continent, for he said that at the New York Ecumenical Convention (at which both he and Miss Bristowe had been present), only 15 minutes had been devoted to that field whose area covers one-eighth the entire world. This seems strange

when one considers the intense interest of this little known quarter of the globe, the inhabitants of which are in many places entirely heathen. indeed the customs of these tribes are, many of them, horrible. Living burial seems to be one of the favorite forms of punishment, and many times has Mr. Grubb heard arrangements being made for his own funeral in this manner. Mr. Grubb spoke of the sad lack of knowledge regarding South America, and the prevalent idea that the Roman Catholic Church is doing active work there. This is entirely erroneous, as outside the large towns the inhabitants are worse or certainly quite as bad as the natives of India. There is near the centre of the Continent the greatest area of unexplored country in the world, where 8,000,000 people dwell, speaking 300 different dialects. In this district there is the Church of England clergyman who went out from Canada in 1898, with seven layman, of whom Mr. Grubb is one. The languages are a great difficulty, and as yet four only of these men are able to preach to these 8,000,000 people. The Indians of South America are not dying out as in North America, being of a different and much superior type. The country is richly agricultural, but unsuitable to Europeans; Mr. Grubb considers no one so calculated to develop its best resources as the native trained and elevated through Christianity. Even the Government of South America begins to see this and encourage missions in every manner possible. Villages in which existed a few years ago, infanticide, witch craft and living burial are to-day centres of quiet, self respecting home life, owing to the reception of Christ's Gospel. More men is the great need in this work, which is practically just beginning, and Mr. Grubb is earnestly seeking for twelve volunteers to go forth with him to carry Christ's message to this forgotten land.

Miss Bristowe, as we have said, has been in charge of the Mission School for girls at Krishnagara, Bengal, this name signifying the house of the god Krishna, which would certainly indicate a strong hold of heathenism. Space does not permit us to repeat all that Miss Bristowe told, though nothing can be omitted without loss. From Krishnagar as a centre, the work pushes out in various channels "if by any means they may gain some for Christ." These ladies visit from village to village, do Zenana or secluded women's work, which includes the day and boarding schools. They have their Medical

Missionary, their Bible Women's Home, and various other means of spreading the good news. The very interesting branch is the Industrial Home where some 50 or 60 widows (name of horror in India), are gathered together under Christian influence and taught all kinds of industrial work, thus changing them from poor down trodden creatures to self-supporting, self-respecting citizens. In all the Gospel story nothing appeals to these poor people so much as the idea of a God of Love—a God who loves them poor and wretched as they are. Three hundred and thirty million gods have they; gods of retribution, vengeance, and hatred, but never before have they heard of a God of Love! Can it be true they say that there is *for us* a God of Love, that you have known this all these 1900 years and have never come to tell us this before? (Romans x. 14, 15). The Medical Missionary in this work is a young Punjaubi girl, so skilled is she as a physician that large sums have been offered her to practice elsewhere, but nowhere will she go but where she may preach Christ. It is of course well known that no man save the husband may enter the Zenana or woman's quarters of an Indian House, hence before the advent of these God sent women doctors the poor inmates must suffer and die unaided by others than their fellows in misery. And if this was the case with the wife what was that of the widow whose very shadow is a curse upon whom it falls. It is easy to see therefore what an opportunity this is of telling the old, old Story to these poor isolated women. One anecdote told by Miss Bristowe will serve to illustrate the position of a woman in an India Zenana. It was the case of a young wife incurably ill, though much could be and was done to relieve her sufferings. The young Punjaubi doctress was sitting by her bed asking her if she feared to die; oh no, she said, not now I know Jesus! At that moment she fell into a kind of fit, and fearing the end was near the Missionary hastily summoned the "Baboo" (the husband of the house), almost instantly he rushed in, tearing off his muslin robe as he ran. Seizing his unconscious wife he dragged her out, her feet bumping as they went; the Missionary followed quickly, but ere she arrived the man had gone leaving his dying wife on the bare ground under the burning India sun. This, Miss Bristowe hastened to assure us arose from no special lack of affection, but had the woman died in his house his caste had been broken, and he would have

become a sort of Local Pariah. Had there been time he would have had his wife removed from the house and laid upon straw, but the necessity for haste was too great. The account of the school at Krishnagar was extremely interesting, but too long to relate; suffice it to say that a scholarship in this school costs \$12. These scholarships are used in the cases of orphan girls unable to pay for themselves, and covers clothes, food, schooling and holiday expenses (while the school is closed) for *one year*. Any, feeling that they can spare this small sum (small when one considers what it accomplishes), may have the gratification of entirely supporting and eventually, it is hoped, Christianizing a young Indian girl whose influence upon her surroundings when she has returned at the close of her school life to her people cannot but be of a most elevating and improving character. It is hoped that some of these scholars will themselves become teachers; indeed it is to native Christians generally to whom the Mission looks for the future evangelization of India, We can only regret that so much that was both interesting and instructive in Miss Bristowe's address must be left out.

Miss Lockhart of Dynevor Indian Hospital, whose health has quite broken down under the noble work she has been doing there almost unaided, made a most stirring appeal for this Mission in our own land. She has herself more than she can do, and an assistant is an absolute necessity, especially as there is no resident doctor and much of the responsibility as well as the actual hard work of nursing falls upon her. The Home which is in use was never designed for a Hospital, and is inconvenient in every way imaginable, and a great many ways unimaginable to our civilized minds. There is no means of heating water for any purpose whatever in the Hospital save on the kitchen stove, which in the case of an operation, etc., must render matters very difficult. All water too must be pumped, the pump is inadequate to the work and is constantly out of order; \$50 this year alone having been spent on repairs. A windmill has become a positive necessity, and it remains with us where the \$155 necessary to its erection is to be raised. In the eight months from August 1898 to March '99, in-patients numbered 40, representing a variety of disease and surgery, ranging from a whitlow to the amputation of a foot. For all this responsibility, the bulk of which falls upon her shoulders,

Miss Lockhart receives no salary, the work is purely a labor of love for her Master to whom she has consecrated her life, and as the last report says, "no one can visit the Hospital without being impressed with the manner in which the work is carried on."

[HURON] DIOCESAN MOTTO—"Looking for and hastening unto the coming of the day of God."

The attention of our subscribers to the LEAFLET is called to the following: "At a meeting of the Diocesan officers in London, on May 9th, the matter of the Diocesan Treasurer's Monthly Statement, printed in the LEAFLET, came up, and after full discussion the following resolution was passed: 'That, owing to the different form and curtailed space of the LETTER LEAFLET, and also considering the fact that receipts are sent to Branches, and that the items are all printed in the Annual Report, be it resolved that we return to the former plan of the Treasurer's Statement for printing in the LEAFLET'" The Acting Editor takes this opportunity of thanking the Diocesan officers for their kind and courteous response to her urgent request that the financial statements printed in Huron LEAFLET pages might be curtailed. To the Branches she desires to explain why she made that request. It was because as the number of our Branches and of objects for which they work increase, the financial statements necessarily become longer, while the space at her disposal in the LEAFLET has, since she became Acting Editor, five years ago, considerably decreased. She had then *eight* pages and *area* 4,000 words. In 1896, to arrange for LEAFLET pages for the newly organized Diocesan Branch of Ottawa, Toronto and Huron each gave up one of their eight pages, a loss of 500 words. The change in the type when the new form of the LEAFLET was brought out in 1898 reduced her to about 300 words, and when the Treasurer's statement required two pages, as frequently happened, little more than two thousand were left, with the result that our Missionary letters were unduly condensed, our Branch notes left to one side for two or three months—there was no room for anything. Moreover the small type in which the financial statements are printed is paid *extra*—an added expense which your Acting Editor, in her desire that a LEAFLET balance should be forthcoming to help some Branch of W.A. work, much

regretted. She has been told often, when discussing the matter, that the Branches preferred the itemized statements, but as the Diocesan Treasurer never received 25 cts. from a Junior Branch but she promptly sends a receipt, your Acting Editor hopes that they will prefer to have longer extracts from their Missionary letters, and more prompt insertion of their Branch notes. She herself has too often felt that her apparent negligence has been the reason that she has not received all the letters and all the notices she has coveted.

ECHOES FROM OUR ANNUAL.

"A delegate" writes, "It does seem to me that with a deficit again this year in our Diocesan Mission Fund Pledge, with such crying need in China, with the dire need of a Hospital and nurse at Omoksene, and so many urgent appeals to which we cannot respond, the \$100 which we have been contributing to maintain a Lady Missionary on the Grand River Reserve, might be better applied. I do not deny that a Lady Missionary could not do good work there, but so she could in every parish in the land. This Reserve is more favorably situated than any other Reserve in Canada, it is in the centre of civilization; it is provided for in every way by the New England Society; it has two clergymen, three churches, seven Sunday Schools, day schools of course; and all denominations are working there as well as the Church; and is it not supposed that on our Reserves the clergyman's wives are the Lady Missionaries? That Miss Kerby, who had worked so faithfully with her aunt, the late Mrs. Elliott, should be enabled to carry on her work, for awhile, we were, I think, all willing; but is a Lady Missionary for the Grand River Reserve anything like as pressing a need as help for the heathen women for whom our Lady Missionary, Miss Kirkby pleads, the sick on our own Reserve or our own Diocesan Mission Fund? I would like to know what others think.

A Branch President asks "Could not some arrangement be made at our Annual Meetings by which the front seats in Cronyn Hall could be reserved for delegates attending for the first time. I heard so many say they 'could not hear,' 'they could not follow,' 'they were too far back in the Hall to hear.'" It is very bewildering the first time one is a delegate, and remembering our own bewilderment

shall we not try and help our first-time delegates by letting them have good places for seeing and hearing?

Did any one note that touching special offering among the Thank-offerings, "From Edith Minty, Seaforth, to the poor little children starving across the world." The little five year old's gift of 35 cts. was forwarded to Miss Macklem, Toronto.

Please, every Branch and many many members, subscribe (36 cts.) for "India's Women and China's Daughters," it helps us so to realize our own Lady Missionary's letter—the May number has a photograph of the "Station Class" she writes about; and take the "Moosonee Mailbag" too, and help Moosonee.

[ONTARIO] DIOCESAN MOTTO:—"She hath done what she could."

Most encouraging reports have been received from our Branches at Camden East, Hawley, Bath and New Dublin, all are doing splendid work. A new Branch was organized in January last, in connection with St. Alban's U.E.L. Memorial Church, Adolphustown, which promises to be a very useful one. Miss Lewin, J.W.A. Sec., has been made a Life Member by the J.W.A. of St. George's Cathedral, in recognition of her faithful service. As the Diocesan Synod is to be held early this month it has been thought advisable to postpone our own Annual Meeting until the 12th, 13th and 14th of June; we trust that all our members will pray earnestly that God's richest blessing may rest upon our gathering.

[NIAGARA]. DIOCESAN MOTTO.—"Lo! I am with you alway."

The Monthly Meeting of the Board was held on May 10th in the Schoolroom of St. Thomas' Church. There was a celebration of the Holy Communion by the Lord Bishop of the Diocese, at which there was a very good attendance, as also at the business meeting. In the absence of the President, Mrs. Wade took the chair. The Bishop gave a short meditation on the parable of the talents, the leading thoughts being: 1st, each one of us can do some particular thing that may be turned to God's service; 2nd, the unfaithful servant's sin lay in *neglecting* it, not in *misusing* it; 3rd, the faithful servant's reward is two fold—here and hereafter—the earthly reward consisting in the enlargement of his means, that he may help others the more. The

usual routine of business was transacted, and a number of letters read. A new Missionary is to be appointed at Smithville and Wellandport, through the Dio. Fund.

THE QUARTERLY MEETING.

The Quarterly Meeting is to be held in Grimsby, and it is hoped we may have the pleasure of hearing Miss Smith and her Japanese friend, or Miss Paterson, all recently returned from Japan. The date of the meeting is not decided as we go to press.

[OTTAWA]. DIOCESAN MOTTO:—"God is love."

We have regretfully to record the passing away of two faithful friends and fellow workers, Mrs. Merkley, of Morrisburg, and Mrs. John Lowe, of Archville. Our sympathy is with the Branches which lose their valued help.

Many interesting reports of Annual Meeting have been received, but are crowded out.

Dorcas Reports.

[TORONTO.] Central Work Room, 563 Yonge Street.

Branches have forwarded to the following places:—Toronto—St. Paul's, *Battleford* and *Fort Vermilion*; St. James' Young Women, *Lesser Slave Lake*; St. John's *Kinisota*; St. George's, *Gordon School*; Church of Messiah, *Griswold*; Church of Epiphany and St. Bartholomew's, *Hay River*; St. James' Cathedral, *Fort Chipewayan*; St. Philip's G.A., *Silver Water*, for sale; St. Stephen's, *Fort a la Corne*; Hastings, *Wapuskaw*; Colborne, *Peigan Home*; Rosemount, *Everett* and *Adgala, Hay River*; Humber Bay, *Central Rooms*; Penetanquishene, *Gordon School*; Norway, *Big Eddy, Sask.*; Central Rooms, *Bishop of Mackenzie River*; Cobourg, Church of Messiah, Juniors with Seniors, *Peigan Home*, and outfit *Hay River*; St. Paul's, outfit *Hay River*; Omeme, *Sarcee Home*; Orillia, outfit *Blackfoot Home*.

The bales packed at the Central Rooms for the Bishop of Mackenzie River were most valuable ones, containing not only useful clothing and 16 yards of carpet, but groceries, medicines, and a large number of miscellaneous articles; the carpet and quilts were given by

Branches, but almost all the other things by individuals, in answer to my appeal for help towards it at the Annual Meeting. \$60 is most certainly rather under than over the value of its contents; we only wished we could have seen the opening at the other end of its long journey.

FANNIE H. BANKS, *Dorcas Sec. Treas.*

[HURON]. Following bales have been reported:—*Blackfoot Home*, Delaware, 1; *Lesser Slave Lake*, London, St. Paul's, 4; *Gordon Schools*, Forest 1; *Broken Head River*, London, St. John's, 1; *She-guindah*, London, St. John's Jrs., 3; *Shingwauk Home*, Forest, 1.

[ONTARIO.] *Belleville*, St. Thomas' Jrs. 2 bales to Mr. Haynes, Peigan Reserve, Dio. Calgary; St. John's Jrs., bale to the same; *Brockville*, St. Paul's, C.C.M.G., bale to the same (both these last bales contained carpet; Kingston, St. George's Cathedral, bale to Mr. Mark Williams, Gordon Schools, Kutawa, Dio. Qu'Appelle.

ANNIE MUCKLESTON, *Dor. Sec.*

Treasurers' Statements.

TORONTO—From 1st of May to 20th of May, 1900.

RECEIPTS.		
Colborne.....	\$ 5 00	Collection Missionary Meeting... 58 64
Eglinton.....	18 50	Provincial Life Membership for
Hawkstone.....	3 65	Mrs. Grindlay..... 50 00
Peterboro, All Saints'.....	3 50	Donations, per Miss Macklen,
Port Perry.....	75	for India Famine Fund.....699 09
Springfield on the Credit.....	2 00	Donation, Miss Walker..... 5 00
Toronto Junction, St. John's.....	5 00	" Mrs. Montizambert..... 5 00
Toronto—		" Mrs. Weaver..... 30 00
Church Ascension.....	25 00	" Mrs. Palmer..... 2 00
St. Alban's Cathedral.....	2 50	" F. Phillips..... 35
St. Clement's Leslieville.....	10 25	Extra-cent-a-day Fund..... 40 44
Christ Church, Deer Park.....	5 00	Collection Monthly Meeting..... 5 01
Church Epiphany, Parkdale.....	1 00	
St. James' Cathedral.....	4 00	
St. John's.....	1 50	
St. Margaret's.....	11 00	
St. Philip's.....	1 00	
St. Stephen's.....	10 00	
All Saints' Girls' Auxilliary... 25 00		
St. James' Cath. ".....	25	
St. Stephen's ".....	2 00	
Jr. Branches, 19th Century F. 76 '5		
St. Alban's Cath., Girls' Aux. 5 00		
St. Margaret's, ".....	5 00	
" Boys' Aux. ... 5 00		
Church Redeemer S.S.....	21 00	
St. Thomas' S.S.....	25 01	
Hospitality Fund.....	10 18	
Thankoffering, Annual Meeting...211 41		
Offertory, Annual Meeting.....	36 64	
		\$:427 81
		EXPENDITURE.
		Miss Scott's expenses from Tor-
		onto to Athabasca Landing.....\$79 70
		Provincial Life Membership..... 50 00
		Extra-Cent-a-day, Mackenzie R. 40 44
		Bishop of Tinnevally..... 8 00
		Rent of Central Rooms..... 8 00
		Expenses Annual Meeting..... 27 74
		Rent of Italian Church..... 5 00
		Hospitality..... 9 00
		Sundries, Annual Meeting..... 9 45
		Dorcas Treas, postage..... 10 00
		Mackenzie River, bale..... 5 00
		Provincial Board..... 12 50
		\$255 48

In accepting the office of Treasurer I desire to acknowledge the honour conferred, and thank the Executive Committee for the trust extended; trusting that wisdom and strength may be given me to perform the duties, and asking the good-will and hearty co-operation of all Branch Officers and W.A. Members. Faithfully yours,

EDITH WEBSTER, *Treas.*

MONTREAL—From April 5th, to May 3rd, 1900.

RECEIPTS.

The balance in Bank as per April Statement	\$95 55
Cash in hand as per April State't.,	6 01
Members' Fees.....	18 80
Printing	3 75
India Famine Fund.....	70 75
Freight on Spendlove bale	75
Japan St. Mary's Bible Home.....	2 50
" Medical Missionary	8 50
Mission to the Jews.....	10 00
Diocese of Caledonia.....	1 00
Saskatchewan—	
Miss Shaw's salary	5 00
Miss Phillips' salary	50
Evangelization of Chinese, B.C.....	2 25
Educational, Weston Frost.....	50
Dio. of Algoma, Shingwauk Home	6 60
Extra-cent-a-day Fund.....	60
Diocese of Mackenzie River	3 50
Diocese of Moosonee (special) ...	4 50

Life Member's pledge to Scholarship	1 00
An Easter offering for a bale to the North West.....	12 00
Mite box at Meeting, April 5th ...	95

\$255 01

DISBURSEMENTS.

India Famine Fund—	
Per Mrs. Holden.....	\$60 75
Per Rev. J. G. Baylis.....	10 00
Freight, per Dorcas Secretary.....	3 89
Printing for Annual.....	7 50
Morton, Philips & Co.....	2 61
Caretaker, Synod Hall	3 00
Donations to freight on Spendlove bale, per Dorcas Secretary	1 75
True balance in Bank.....	157 31
Cash in hand.....	8 20

\$255 01

S. MAUDE MARLING, *Treasurer.*

HURON.—From February 19th, to May 16th, 1900.

RECEIPTS.

General Fund.....	\$127 49
Zenana	17 08
Lady Missionary, China	108 85
" " N.W.....	59 30
" " Japan	41 45
" " Kanyengeh	16 68
Education.....	27 00
Diocesan Mission Fund	87 60
Miss Young, Japan.....	32 80
Literature.....	2 55
Miss Phillips, Onion Lake.....	20 60
John Nzipo	14 85
Omoksene.....	5 00
Nurse for Omoksene.....	2 43
Algoma	21 00
Bishop Sullivan's Mem. Fund ...	5 00
Sidney Pritchard	12 00
Rev. J. O. Stringer.....	5 00
Deaconess, Walpole Islands.....	1 00
Mrs. Bompas	2 00
Mackenzie River	1 00
" bale.....	8 00
Rupert's Land Mission Fund ...	117 25

Rev. D. Currie's bale.....	2 50
Rev. W. L. White	5 00
Sabrevois Mission.....	5 00
Deficit on Mission Fund Pledge.	20 95
Mrs. Atkinson, Port Sidney	2 00
Tankoffering, Mission F. debt ...	494 38
S.P.C. Jews	5 00
Rev. T. R. Westgate.....	5 00
Rev. C. Weaver	3 50
Sidney Pritchard, special.....	10 00
Annabella Taylor	50 00
India Famine Fund	32
Mr. W. Barbrooke Grubbe.....	36 00
Mr. H. Watson	5 00

DISBURSEMENTS.

General Fund.....	\$ 39 93
Lady Missionary, China.....	250 00
" " N.W.	50 00
Education	50 00
Literature	50
Miss Phillips, Onion Lake.....	25 00
John Nzipo	18 00
Sidney Pritchard	39 00

HURON—Continued,

Rev. J. O. Stringer	5 00	Thankoffering, Mission F. debt	494 38
Rupert's Land Mission Fund	102 25	Rev. T. R. Westgate	5 00
Rev. D. Currie's bale	2 50	Rev. C. Weaver	8 50
Deficit on Mission Fund pledge...	20 45	Mr. W. B. Grubbe	36 00

JESSIE SAGE, Treas.

ONTARIO—March and April.

RECEIPTS.

Domestic Missions

Kingston, St. George's—	
North West	\$ 5 25
Algoma	2 70
(voucher)	10 00
Rupert's L. Home M. (vou.)	5 00
Kingston, St. James'—	
North West.....	6 80
Algoma	3 25
C.C.M.A. Miss. F. (voucher)	3 00
Kingston, St. Paul's—	
North West.....	1 55
Algoma.....	1 00
Belleville, St. Thomas'—	
Rev. John Garton, Rupert's	
Land (voucher).....	30 26
" St. Thomas' C.C.M.G.—	
Rev. H. T. Leslie, Rupert's L.	5 00
Portsmouth—	
Rev. Stringer, Herschell Is.	
Rev. Marsh, Hay River Miss.	11 00
Bancroft C.C.M.G.—	
Indian Homes.....	1 35
Lady, miss., N. W.	
Kingston, St. George's	20 00
Brockville, St. Peter's	10 00
" Trinity	10 00
Picton	10 00
Portsmouth.....	5 00
Newqoro'.....	5 00
Trenton.....	5 00
Camden East.....	2 00
Yarker	2 00
Kemptville	2 00
Newburgh	2 00
Cataraqui.....	2 00
Barrie field	2 00
Merrickville	1 50
New Dublin	1 50
North Augusta	1 50
Miss Phillip's salary	
Bath	2 00
Cataraqui.....	1 50
Foreign Missions	
Kingston, St. George's—	
Zenana Missions	4 20
Jewish Missions	50
" St. George's Juniors—	
Miss Smith's work, Japan ...	1 00

Chinese Missions, B.C.....	2 00
Kingston, St. James'—	
Zenana Missions	75
Jewish Missions	1 00
" St. James' C.C.M.G.—	
Miss Smith's work	5 00
" St. James' Juniors—	
Miss Smith's work	5 00
Kingston, St. Paul's—	
Foreign Missions	1 25
Portsmouth—	
Rev. Sadlier, S. America ...	10 00
Trenton Jrs. Japan Missions.	3 00
Belleville, St. Thomas' C.C.	
M G., Japan Missions.....	1 00
" St. John's Jrs., Japan Miss.	1 00

Lady miss., Japan

Kingston, St. George's	10 00
" General	15 00
Brockville, St. Peter's	8 00
" Trinity	5 00
Picton	6 00
Bath	4 00
Portsmouth.....	4 00
Camden East	2 00
Newburgh	2 00
Yarker	2 00
Newboro'.....	2 00
Cataraqui.....	2 00
Barrie field	2 00
New Dublin.....	1 50
Trenton.....	1 50
Merrickville	1 50
Kemptville (bal.)	35
North Augusta	1 50
Selby.....	1 00

India Famine fund

Kingston, St. George's Jrs. ...	2 00
" St. James'	1 75
" St. George's (vou.)	12 00
Bancroft	9 00
" C.C.M.G.	1 00
Cataraqui, C.C.M.G.	80

Alice Roger's Memorial F.

Barrie field	3 00
Cataraqui (add.)	2 00
New Dublin (add.)	1 75

ONTARIO.—Continued

Education fund

Kingston, St. George's Juniors	10 00
" St. James' Juniors...	10 00
" " C.C.M.G.	5 00
Trenton, Juniors	10 00
Belleville, St. Thomas' Juniors	5 00
" " C.C.M.G.	1 00
" St. John's Juniors.	3 00
Bancroft, C.C.M.G.	3 00
Portsmouth.....	1 00
Lyn, C.C.M.G.	1 00
Catarqui, C.C.M.G.	50

Missions Unappropriated

Kingston, St. George's	14 20
" St. Paul's	2 00

Diocesan missions

Kingston, St. George's	7 00
" " Juniors...	5 00
" St. James'	1 50
" " Jrs. (voucher)	5 00
" " C.C.M.G.	6 00
" St. Paul's.....	3 00
Prescott	10 00
Belleville, St. Thoma's (vou.)	1 50
" " C.C.M.G.	2 50
" " C.C.M.G.	5 00
" Christ Church Jrs.—	
W. and O. Fund.....	3 00
" Christ Church C.C.M.G.—	
Superannuation Fund.....	2 00
" St. John's Jrs. (Thankoff'ing)	1 00
Trenton Jrs., W. and O. Fund	5 00
Mrs. Codd, Dio. Member, W.	
and O. Fund (Thankoffering)	1 00

Diocesan Assessment

Kingston St. George's.....	8 40
" " Juniors	1 25
" St James'	5 40
" " Juniors...	1 30
" " C.C.M.G.	2 00
" St. Paul's	1 30
" " C.C.M.G.	1 25
Portsmouth	4 60
" Juniors	60
Catarqui.....	60
" C.C.M.G	25

Barrie/ield	2 00
Belleville, St. Thomas'	5 00
" " Juniors	1 25
" " C.C.M.G.	1 25
" St. John's Juniors ...	85
" Christ Church Jrs....	1 50
" " C.C.M.G.	85
Brockville, St. Peter's.....	3 00
" St. Paul's	7 00
" " C.C.M.G.	1 85
" Trinity	4 00
Prescott	2 70
New Dublin.....	2 00
Lyn, C.C.M.G.	35
Merrickville	2 00
Kemptville	1 90
Camden East	1 50
Newburgh	70
Yarker	1 40
Bancroft	1 50
Trenton	1 50
Adolphustown	2 10
Bath	1 00
Newboro'	2 70
Deseronto Juniors	1 40
" C.C.M.G.	1 00
Bancroft	1 00
Trenton, Juniors	1 25
Selby.....	1 00
Diocesan Members—	
Mrs. Bourke.....	35
Miss Shaw.....	50
Mrs. Codd.....	25
Mrs. and Miss Wootton.....	50

\$544 81

EXPENDITURE.

Sec. Treas D. & F.M.S.	\$254 55
Prov. Treasurer	26 00
Diocesan Sec.	41 50
Rev. J. R. MacMorine	11 00
Rev. I. D. Wright, Flinton	1 50
Rev. M. Fothergill	2 50
Discount on cheque	13
Postage P.O. orders and cards ...	41

\$33759

NIAGARA—From March 8th to May 10th, 1900.**RECEIPTS.**

·Offertery and Collection, Ascension, Hamilton	\$ 5 03
Extra-cent-a-day.....	3 28
Tax on Members' fees	4 00
India Famine Fund.....	174 71
Diocesan Missions	44 95

Lady Missionaries' Fund	12 80
Nagano Dispensary, Japan	8 37
Japan Medical M. Fund.....	8 81
Zenana Missions.....	1 00
Jews	1 00
Algora	1 00
Chinese	1 00
Expense Account.....	5 10

NIAGARA—Continued.

Special offering to pledges.....	39 70
Miss Paterson's Home, Japan.....	1 00
Educational Fund.....	8 00
United Thankoffering.....	11 85
Life Members' fees.....	106 40
Leper Missions.....	1 55
Unappropriated money.....	26 45
Offeratories and collections at the Annual Meeting.....	34 48
Diocesan Board Members fees ...	10 10
	<hr/>
	\$510 58

EXPENDITURE.

Expense Account—	
Printing, travelling expenses of speakers, etc.....	\$15 95
Dio. Sec'y Junior Branches, postage, etc.....	2 60

Bank draft	14
Postal cards and stamps.....	2 00
Organizing Sec'y's expenses.....	75
Advertising Annual Meeting ...	2 00
Printing ballot papers.....	1 50
Three doz. Litanies.....	45
India Famine Fund—	
Miss Neal, for Lepers.....	3 00
Mr. T. Mortimer, Treas. C.C. M.A., from Ch. Ascension (H.)	45 06
Lady Missionaries' Fund	
Ven. Arch. Tims, Calgary:	
Balance of Lady Miss. salary, Jan. 1st, 1900.....	100 00
For Sarcet Home.....	7 75
Rev. W. F. Webb.....	1 00
	<hr/>
	\$182 20

A. WEBSTER, *Dio. Treas.*

OTTAWA—From January 15th, to April 15th, 1900.

RECEIPTS.

General Fund

By sale of photographs.....\$	40
Archville.....	6 00
Collections, Board Meetings.	6 96
St. John's Ottawa.....	2 00
Arnprior.....	1 00
Carp.....	50
Perth.....	2 00
St. Alban's, Ottawa.....	2 00
By sale of stamps.....	2 75
Crysler.....	50
Pembroke.....	1 00
Wales.....	1 00
Morrisburg.....	50
Ashton.....	50
Extra-cent-a-day Fund.....	1 86
St. John's Jrs., Ottawa.....	2 09
St. Barnabas, Ottawa.....	50
St. Alban's, Ottawa.....	50
Vankleek Hill.....	1 00
Iroquois.....	50
By sale of Intercess. Prayers.	20

Affiliation Fees

Fenaghvale.....	50
Carp.....	75
Pembroke.....	1 00
Almonte, Juniors.....	1 30
Newington.....	85
Perth, Juniors.....	75
Cornwall.....	2 75
Franktown.....	85
Archville.....	15
Wales.....	2 20
Crysler.....	65

Ashton.....	25
Cornwall Juniors.....	2 30
Iroquois.....	10
Moulinette.....	70
Pembroke.....	80
Renfrew.....	55
Ottawa—	
St. Matthew's.....	1 05
St. Alban's.....	4 15
St. George's.....	1 85
St. John's.....	5 20
St. Bartholomew's.....	50
Grace Church.....	1 50
St. John's Juniors.....	50
St. George's Juniors.....	95
St. John's C.C.M.G.....	70
Mrs. Domville (Dio. Mem.) ...	25
Mrs. Anderson.....	25

Lady Miss., N.W.

Arnprior.....	6 00
Carp.....	2 00
Perth.....	10 00
Crysler.....	1 00
Pembroke.....	4 00
Richmond.....	2 00
Wales.....	4 00
Morrisburg.....	3 00
Ashton.....	75
Fenaghvale.....	50
Vankleek Hill.....	2 00
Iroquois.....	1 00
Moulinette.....	1 00
St. Barnabas Ottawa.....	5 00
Grace Church.....	12 00

OTTAWA—Continued.

Lady Medical miss., Japan	
Carleton Place	8 00
Newington	1 00
Arnprior	3 00
Carp	2 00
Perth	10 00
Crysler	1 00
Pembroke	4 00
Richmond	2 00
Wales	3 00
Morrisburg	3 00
Ashton	75
Fenaghvale	25
Vankieek Hill	2 00
Iroquois	1 00
Moulinette	2 00
St. George's, Ottawa	10 00
St. Barnabas' "	4 00
St. Mary's Training Home	
Ottawa—	
St. John's	10 00
Grace Church	6 00
St. Alban's	6 00
St. George's	10 00
St. Bartholomew's	50
Newington	1 00
Arnprior	3 00
Carp	2 00
Crysler	1 00
Pembroke	4 00
Archville	3 00
Richmond	2 00
Wales	3 00
Morrisburg	3 00
Ashton	75
Fenaghvale	50
Iroquois	1 00
Vankieek Hill	2 00
Moulinette	1 00
Educational Fd.	
Carlton Place, Juniors	10 00
Cornwall "	10 00
Arnprior "	2 00
Almonte "	10 00
Vankieek Hill "	2 00
Pembroke "	5 00
St. George's " Ottawa	3 00
St. John's " "	3 00
For Rev. Hawksley's son	
Donation from Mrs. Bate	5 00
Archville	2 00
Foreign Missions	
St. Alban's, Ottawa	5 00
Domestic Missions	
Carlton Place, Juniors	15 00
St. Alban's, Ottawa	5 00

Zenana	
Archville	2 00
Bp. Sullivan Memorial Fd.	
Archville	2 00
United Thankoffering, 1901	
Carp	8 60
Carleton Place	5 00
Archville	1 57
Moulinette	1 56
Ottawa—	
St. John's	11 00
St. Alban's	3 26
St. George's Juniors	5 00
St. John's Juniors	6 2
Carleton Place, Juniors	4 20
India famine fund	
St. John's, Ottawa	8 50
A friend	10 00
Archville	3 00
St. John's Juniors	1 00
St. George's Juniors	3 00
Towards building a Church at Tizama, Japan	
Almonte, Juniors	60 00
Donations	
Archdeacon Lofthouse—	
Archville	3 00
Archdeacon Mackay—	
Grace Church, Ottawa	2 85
From Ottawa for General Fund of New Westminster	30 00
	<hr/>
	\$482 17
EXPENDITURE.	
All Hallows' School, one quarter's board for Muriel Bell	25 00
Miss Jamieson's salary, 1 quarter	37 50
A. K. Mills, for Font (on account)	20 00
Printing Reports (on account)	10 00
" 200 Prayer cards	2 25
" wrappers for Miss. boxes	3 00
Mission boxes	7 50
Freight on Christmas bale to Rev. Mr. Cook	2 38
Towards building a Church in Tizama, Japan	60 00
Towards educating daughters of Rev. Mr. Davis, Sapperton, B.C.	25 00
Diocese of New Westminster	30 00
Archdeacon Mackay (Dio. of Sas.)	2 85
" Lofthouse (Dio. of Moosonee)	3 00
Postage	10 17
	<hr/>
	\$238 65
MARY E. PERLEY, Treas.	

Officers of the Central Board. (1886)

<i>President</i>	MRS. TILTON, 37 Gloucester St., Ottawa.
<i>Vice-Presidents</i>	THE PRESIDENTS OF THE DIOCESAN BOARDS.
<i>Corresponding Secretary</i>	MRS. E. BALDWIN, 86 St. George St., Toronto.
<i>Recording Secretary</i> ...	MRS. DENNE, 220 University St., Montreal.
<i>Treasurer</i>	MRS. M. BELL IRVINE, 59 Grande Allee
<i>Dorcas Secretary</i>	MISS HALSON, 890 Bathurst Street, Toronto.
<i>Secretary for Junior Branches</i>	MISS TILLEY, 261 Simcoe Street, Toronto.

Officers of Diocesan Auxiliaries.

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Notes and Queries.

Answers to Queries in May LEAFLET:—

(1) A Montreal W.A. member thinks the failure of the Woman's Auxiliary Self Denial Week, arises in a great measure from an oversight on the part of Parochial Officers, who either from indifference, forgetfulness or timidity, neglect to remind their respective Branch members of the opportunity offered every W.A. member to deny herself for one week for the sake of Him who gave up so much for us.

(2) At the Triennial Meeting of 1901, some concerted action might be arranged as in the case of Miss Smith of Nagano, Japan.

(3) An exchange column would be of great benefit to our Branches.

(4) Yes, Toronto W.A. has one, but a Provincial Form would be best for Diocesan Members.

Query No 1—Could we send a delegate from one Diocesan Annual to another without special arrangement by the Provincial Board?

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