## Che Catholit Rexord.

VOLUME XXXXI
The (Tathrolic Řerom

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| SILENT AS SPHINX IN HOUSE HE SHOOTS FROM SAEE DISTANCE AT GOVERNMENT EXPENSE |
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| charge. Has the country thus been |
| abuse privileges accorded Ministers and members of Pariameat? The |
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| not think it was necessary for him to make a reply to the Murphy chargesand that, as he was sick, he was go. |
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| These facts have to be borne in mind in order to properly appreciate |
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## FRIENDSHIP

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peoplet When Addison and the
and the people When Adidison and the
other pioneers of periodionl ilera
turo wrote letterp to ladies in the ture wrote letters to ladies in the
Spootatar and R Rambere they seem
So Spootator and Rambler they beeo
to have taten or grantod that oo.
quatry, textravaganaco, and the liepter
 merely imitative morals were
asemed and their natural heritage
The erents and educoational develop. mento ofts and educuational divev contory have
died these ontion
 osta as dietinot; as a matter ot tac
they are, largaly ideantisal. Whe
 mutual consideration ot one an
othors
motaines.
moted by ysin cannot be pro. toreas or vy vy join jangling on rival prat.
 by the elow and gradaal particiepation panionship which ingenesibly loamd
both to view things trom the eame



 Now and again indeod the un worthy.
motive will come into play with dis. astrous effoct. This only ehows how
imposaible eoel comradeship is to
in men and women who cannot ont
themsestres anditt from protence
fattery, and joalloney of others in

LONDON, CANADA, SATURDAY, MAY 10, 1919

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OATHOLIO NOTES
 state of Louidiad
longing to France
 Wn the library of the Univerity of


























 The Holy Father has inaugurated
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THE CATHOLIC RECORD


ever religious persuacion who cher. teh old.t.asionion
tairplay muat
viouas ononluaio

Thak Latr Angican incident. While walkiog one day in
incer
the country ned colliera eeated by the roandide in semicitolele, with a bras kettle
tront of them, inquirea what was go ing on. "Why, yer honor,", "rpilied
grave looksigg member, "ite a a orto o Wager, Yon kettle it o prize tor th
tellow who can tell the biggost lie
lict and I am the umpire. "Why, my frienhe, I Ihave never tol There was dead inenee, only broke in a deliberato
Bishop the ketile:

AMERICA NOT YET
$\underset{\substack{\text { NTERASTIONAL } \\ \text { WOOCLALISM }}}{\text { WOLD }}$
Lumbi's predionex sexs "Less

 when hostititios coased,", and that
the underlying canes was "turbul







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nation
" What ie really happening around













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Ryrie Bros.
toronto.

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 Previonally nockiowledgrgean...." 14815




FIVE MINUTE SERMON
By Rev. F. P. Hiokey, o. s. B. THIRD SUNDAY AFTER EASTER
 Even in st. Peter's day, my dear
brethren, he found it neceesary to to Warn his oonverts to refrain them.
selves from oornal desires, and to
remember
 stranggre and pilgrims in this life.
Sin banished man from the earthly
paradise, and the painful, weary work
隹 paradise, and the painful, weary work
of life had henceforth to be to seek and attain the heavenly paradiee.
We are meant for heaven; bat we We are meant for heaben; but we
cave to get there, to reach it it doee
not come to ue. So, whether we iike it or not, we are wayfarers in in
his word, whioh is not a lasting
his
tome - we are simply strangers and pilgrima.
How many ot us in our daily lite are mindfal of this? Let us bee
What a real Waytarer would do and
would be like. The firet rule of a round is to wants to travel het over the with as sed be. For we erought nothing nto this world, and Certainly we
an corry othing out. But baving
ood, and wherewith to bo covered,
oith the whe
 avil, and into many unproftuable en into deatruation and perdition."
o sayo
Si. Paul to Timothy, his iend and waytarer. (ITim vi., 7.9 ) hey should take, are atraid of losing n the elert againgt entemies; for
nese are enemies besetting min ournoy, but none more so than the
ay to beaven. And thees enemies requently join us as friends-talse
ciends, indeed, to the unwary. The Miende wartarer is not hasty in making
friente buould rather pray to be and his angel to accompany him on Anxious the waytarer aver is to get rapidy. And if the journey has to e acomplished in that one day-
he day of lite-how doubly anxious he as the light begine to wane!
And lastly, my dear brethren aytarer lioks forward and is long.
go to bo home. And as he pictures Tove that await him, fatigue is ties his weary limbs. Enough of this deseription of the common between that and our own ves 1 It this ii what we should be
ke, can we claim to be wise and
rnaest in our journey ver the ground, to got wants to get
jot rid comfortettled down, flad the have nfortable, never doubt that
Iong leane of our house,
quite taken up with our triend nd buited acoup with our friends,
For the desire of moneting is the realth, all evile; which mome is the root entangled trom faith, and have
themselves in many And when do we take the ordinary or and find out the safest, bhortest, criptures, way to Coaven? The
Commandmente, is knowloar prayend hareen pold give olear in in
ir minde. But we are too engroged th the pleasures of the present to
to thie, and day suceeads day arney. is no thought of the going consecience reeceives a ahool
when we find we have been makin tiends with the way to heaven ar soals, friends who do nomie8 of heei.
ate to laugh at our religion, Almighay God, to dony thate we
a ur utmost to try to we have to do ith euch triende, and to give our ves to the service of God as real
strangers and pilgrims" in this me is left to accomplish the journes tain us-how soon the night may ten the coming of the darknness ther than take tho risk all thi
in earnest, and puag now and And ehame on us, my dear breth. rgotten our tatherland and no ing but intolerable wearineess to nan who hitts ap his eyes, and look
nd yearnit tor his homethe king
om of heaven? influence has the remembrancee of
heaven on our daily lives? Thank is from falling into sin. But shouid
t not do far more? Should it no e up and hurrying on the way boar our burden patiently and man min paltimes that thot-lived pleasures and are ? My dear brethrran, think Whe
is waiting for us in our home above

OWES HER LIFETO













PEDLAR'S P prerct CEILINGS


## THE LAW OF HEALTH

PURE BLOOD




## GinPills

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$\qquad$ Wash before they are womm out This tis sinasily avoided by uing Lux, becausec Lux prevernst hhininkege avoided
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LUXR

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$W$ WRE ease and comfort their only superior qualities, they would But they are more than a luxury, they are a delightful econamy.
Their marvellous construction of tens of thousands of cords, each imbedded yiedding and resilient is the tire-structure and tire-wall that the shock of most
oad obstruciins is absorbed. It also relieves the non-skid tread of a portion of its strain, and reduces side-sipping without impairing the ease in steering.
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PAPAL COUNTESS DIES PHILANTHROPIST, HONORED BY RoME FOR WIDE CHARITIES,
EXPIRES IN FIFTH AVENOE N. Y. Timee, April $2 \pi$ Mies Annie Leary, Papal Counte日s,
widely known for her charits

 daughter of the late James and
Catherine Learr.
The tuneral will
be held Tueeday morning be held Tueday morning at 11
óciock at the Churoh of St, Ignatiua
Loyola, Eighty.fourbo Streest and
 She gave altare to a large number of
churches, both in the this abroad, buoilt and and equippeatry averal
-churches, and also brought to this
conntry and countrys, an orderer of priougte and one thi
sistors to carry on her girlhood che had devoted herself to
charities. Italian quantern in the the neighbor in the
of Sullivan street. A miesion con
 stide the ohildren through a, interng
sase, at which she taught the little nereased the congrogation soon that it Blicecker and Downabing streetz Which soor
condition.
Countess Canada a Chaptery of brought from order of the
athere of the Blosed Socrament, in
 brought to this country the Sistera o
he order of tie Reparation, and
hetabliehed them temporarily in on ot her mission houses. They later
removed on Twente eighth Street,
where they continued their worke
In honor of her brother, Arthur Bellevae Hoepital the Chapell of the
Blesed Sacrament, which has been
pronounced by archithech and pronounced by architects and others
as being one of the most beautiful in A6 Blackwell's Ifland the Countess
maintaine the Arthur Leary Mibeion
and helped the chapel, and also gave alibrary, where, in addition to the
books, are kept tea for the women
patients and tobacoo for the men
 aleo maintained, and the Countess
devoted a large, part of her time to
those poor ohilidren on the ieland She aliso contributted largelcoly to the
building of tre new ehapel on the island and gave the altar.
Among tae other altare she pre
sented to Now York ohurches was that given to the Socioty of the
Holpers of the Holy
Houls. on En Eighty. of the convent it had to be brought
from France, the home of the order,
and thie was accompliehed by the Oountess, who prosented the altar the oonvent, with the
that they muat always ce
Feast of the
 tuberculosis in the Adirondacks, and
heead of the Flower quild. She was
and churohes in Italy, a work she onder-
took at the special request of the Pope She planued bome years ago an
Arma yand Navy school in Manhattan with the Titantio, also a memorial to an arch or Leary Park, staten Island. She also
planned to build on Staten Irlana
university patterned after Colambia
Unial Counteses. Leary, in 1914, was chosen
as the head of the National Organiza. tion of Catholic Women of the United
States, which had at its objectat the
Suilding of ground of the Catholic Universiity
in Washington.

## THE CHURCH AND CAPITALISM <br> The Fortnightly Review of April 1 , taking over an obervation from th London Universe remarke tho is Capitalige rather than son socilisiom that lies at the root of the social  it; inicidantally (but none the leess tirongly) he le  from the Universe "to decide, oo even adequately to diceuse what pre cisely should be the ciesely should be the attitude ot Cath. olios here and how with reard to Socialism, without decoiding first Socialism, without deciding frrst their immediate attitude to the prior evil of Capitalism. Without the that Ahe oondemme Sociailimi. 1 I the Churoh's condemnation of Capi  loge, apon the Catholicos of tolay matren t to -not only yamong ourrelve mut among all our tellow- oitizens



|  | (6xe momanas | Mr. John Nealon, aged ninety four |
| :---: | :---: | :---: |
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|  | or |  |
| nter the Churoh to Socialism is a |  | hie |
| her opposition to Capitalism, |  |  |
| (then there is an explanation tor | herm failed to elicit, a bright |  |
|  |  | ter must bs our confldence in |
| condition of the laboring olabe comparable to an unbearable |  | it Let Mary know all thy |
| - ${ }^{\text {bun }}$ | her lad asked me to reoom. |  |
| paid, on the whole, and un | - |  |
| r wages ena | 1 1) |  |
| fortably. Otherwise, how |  | EACHERS |
|  |  |  |
| larger memberehip? There was, |  |  |
| then, no crying need to protest in | ber of volumes th |  |
|  | Che secretary preented me with copy, free of eharge for my soldier | allam. Ont. |
|  |  | A second class Normal teacher |
|  | - |  |
| On the other hand Socialism, though represented by comparatively |  |  |
|  | wanted to return to him so I told |  |
|  | him that if he had no objections 1 would get a treat for the boye. One | (tation qualleatione experience ard enaray |
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| but paraded a materialietio philos. ophy of life subvereive of the prin. |  |  |
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| things that directly necessitated the | hted as little childa |  |
| However, of late there has been a remarkable change of economic con- | veets were passed aroun HOW THEY OBEYED |  |
| ditions also in this country. Under |  | Atlantic City, N. J. |
| ing has rieen, in entire disp | smoke bscame too strong, and a boy |  |
| the exigenci | would persuade gomeone to bring | Steel Pier and all the attrac- |
|  | him cigarettes, contrary |  |
| ipulations of Capitaliam. | ${ }^{\text {a }}$ a quickened hen |  |
| of the population has been increasing | "Have you been smoki |  |
| While the number of millionaires | shame faced avow | urnishing, presents a mod- |
|  | Hand me the cir |  |
| frist offlial pronouncement on re. | when you want one |  |
| tion through the bishops of | time." |  |
| ith the laborers against | The contraband goods would be |  |
| m. Among other things | handed over, and later the boy would come as simple as a child to ask for |  |
| of the |  | dal |
|  |  |  |
| ediate and gradually incre tioipation by labor in the ma | said, "Certainly. What shall I say?" |  |

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erragona, Muscatel, Reisling angelica, Sauterne and Mission Supplies W. E. Blake \& Son $\$ 3.50$ Vacuum Washer $\$ 1.50$ Coupon Below Worth $\$ \mathbf{2 . 0 0}$ Throw Away Your Washboard
 This is - The Ball is

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