## Cbe Catholit Reraxd.

VOLUME XXXIV, Thy Will be Done
saidd "Lee mes work in the neides

 hrist wept as He answered back: "There is more," Ho sald; "there
sin!" said: "But the air is thick; And fogs are veiling the sun,
Christ said: "Bat sools are siek, And souls in the dark are undone I said: "I shall miss the light-
And friends will mies me, they a
He answered: "Choose, to-night,
And riends win mias me, the,
He answered: "Coose, to-ningt,
II I shall miss you-or they."
Thought the Cross too LIght Cast aside thy weak complaining
Idle tears for pleasure waning; Theo tears for pleasure waning,
Thurred tot the trist whom sadness
Hurink of madness. Every heart must bear ita burdenLift thy cross, O wounded spirit! Pray thy God or strength to bear
Through the deeert's dread temptation Through the Garden's desolation;
Follow Him who died forsaken, Though thy place may be but lowl Though thy heart may often sieken When thy cares and dangers thicke
Not one tear will fill unguarded.

## ULSTER ORANGEMEN

 anNot tell the differencebetween papal bull and BLLONGHORN

 , ind






 mine maizumizem















 minn是
 Nand
 mos wid

Sill
nit









MENS RELIGION let the catholic laymay
now come to the fore and
 and



 Andind and and and




## 

## LONDON, ONTARIO, SATURDAY, FEBRUARY 17, 1918 <br> 




 SHOP SCHREMBS OF TOLEDO APPEALS TO CATHOLICS TO
STUDY AND PRACTICE THEIR
RELIGLO STUDY AND
RELIGION



$$
{ }_{5}{ }^{2} \text { zave }
$$

The

##  <br> $\stackrel{ }{*}$


(i)

## 有 Eby <br> 





|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

## the land of hunan diesity

## 

and


## 




eaTHolle Notes
Ramanawnithibititu









 andin inato reititid



 and and at



 and

 and And
 and


 onime ien inembex. mixime and
 and






THE CATHOLIC RECORD
FEBRUARY 17. 1012

MILES WALLINGFORD



 appear. By comparing dayte, and di




以 yet, there mas momething soout the the
manner of the man that prevented
my
being displeased.






 quest to Rapert, alone excepted. John
Wsilinglord encouraged this condadenoe



 It had been Yert ior collection.
following oonverastion passed between
myeell and the coashier on this ocoa

 ing as ad monesed man-before he
anowerd the पuestion. TMis smile
also, a sign that money
was plenty. Wallingtord, as nothing gould give us
more ploasure than to renemt if it you
would just gothrough the form of obtainMr . Hadraingo has then left it fo
oolleotion," Iobserved, pained, in spit of all that had passed, at Raperis
ing this concluive ovidenco of the
herent meanness of his oharacter.


 draw for so large a sumion the apot, and
had given this note as a ahort dite
and the consideration having been re
 capod me, spite of a determination to
cool, but, tuekily, the appeiarance







 $=$


|  |
| :---: |






#### Abstract







and




















pabruart 17, 1012







THE CATHOLIC RECORD





 nd who jei telt that they ould not reil
















 in placed on the exeroieseof (lathority.

 zes no eoolesiatitical speerior there is n




 readd
Whenenver
med
























THE
 the
zoter
the
the
mbe





$$
\begin{aligned}
& \text { RUSKIN AND THE } \\
& \text { CHURCH }
\end{aligned}
$$




 Noll
$\qquad$
 Our PREFERRED TRADING REGISTER The following firms.


Cbe Catbolic 3iecord

 $\pm=5$




## 1umpliky




## London, Saturdat, Febrearr 17, 191

 foreign misions
## 


 ing to spread edacation and enilghten-
ment. ment.
still
tit


 of imperial perreation in the artat fout In theses last four conturies, with all th
Impultse of civilization behind, bould $b$ still in in many quarteror so
sults
so tat trom perfect? Then he tellis pas that the oontaot with
the white raess is not coonfoed to



 with rathless ornaeity.
Now let ua look at some incontestable
Tacts. South Americo was coivilized and
Curistianized by the Spanisrds, and the




 southern countries ocrilized by Sposin
Phen condider for
Phill moment the
 and due proportion of highly oultured


 of thitory and geography then
given are incontrovertible.




Wo eittie loet to do. Mrye the jastice



To the prread of the Gospel. And








 matin untill deatht diabolved it.
But the Charen does alloe

## 












 THL ULSTER EMBROGLIO
Peter's barque. only when he boarrater








At the Belast meeting an outline
the Home Rale



dir
tinue
ned
ned
ster
ter









## 

## a very undesirable oitizen





## 

## 





## 





## jua has trut gutr gor to he




|  |
| :---: |
|  |  |


| LINFORMED |  |
| :---: | :---: |
|  | vr. Dr. Mavety is paes |
|  |  |
|  |  |
| brings a goodly congregation to some of his neighbors of the cloth in the meet- |  |
|  |  |
| ing houses, where love of God and hatred of one's neighbors are proclaimed |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | It his bounden daty, as a good britioh |
|  |  |
| the frst |  |
|  |  |  |
|  |  |
|  | deoree has been |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | Ot our no--attolle oneighbors are shame- |
|  |  |
|  | tully ilit informed. They do not and |
|  | fath where alone the truth mas be had, |
|  |  |
|  | but go floundering about for points against the Church amongst those who |
|  |  |
|  | know no more about it than themselves |
|  | Henee the ridioulong position in whith |
|  | hence the scant regard which men of intelligence, who are not devoured by |
|  |  |
|  |  |

side.lights on home rule

## 

for the mo
Kingdom
natrally $i n$
naturally in
wha oren not
1y followivg


time the mother of the bride appeared
in peron to searothe marriage icenee.
Now a




## REV. Mr. Johnston and the






ate sememblies, leaving the Imperial
Parrisement tree to deal with Imperial Lastly, a diaanfected and dibeontented



 are " agin the live" because lhey moom
 pire will be more generonesily and en-
thusiastioslly logal to the throne and the fag. And the logalty of suek ${ }^{\text {a }}$
people will be of more value to the $\mathbf{E m}$. dreadnoughte. Theese are some of the
reasons that go to prove that Home Rule, so tar from wrecking the Empire,
will work out to be to it a tower of
notrs and comments
 Lranport the entire brood of Dliter
 nd 1 liberty ot oconelence. The Cliter
contigne
and yher eots might be mold at a good proft
 Tres ruagegp of February yth, in the
Niagara River, has mades deep impres. Iog upon the people of a mole contin-
it. Rarely has it fallen to the preses to



 The pathetlic, the pititiol scenefen inil.
dental to this great eacrifee, while eal-
 deptas ine move aiso in them the power
humanty have
on extilarate
inapire. They tur
 That is not the least important leseon
whion tho great traged has unloded
to the world.
Ir rug diroulation of the Bible in the
emancolated form known as the King
Jines
 members of the Upioer Casanar Bible
Sooieter were intormed at at hir
 tion, and this stopendous ontput has
been giong on for well uigh a hanted
jeara. $A$ na set the mere eirenlation of

 only
rillon bion but
sene
the mell $\qquad$

 page is a dead thing, incapable of it.
sell 0 of leading mankind to the goal of ail





THE CATHOLIC RECORD
 the Written Worr.

 Ohristmas was to all intenta sud pure poses a thing uknown to the great
mase of Preaty terisan Scotsmen. Wita ther rreat feastat oolemunly obierved be relegated to the region of "Popish Sutrom that time on, was, by the governing podies of the Kirk, held to savor on
popery and idolatry. The old pagan
Yuletide was revived, but to Presbyterians centred in New Yeart
Day, and the beatiful commemoration the backgroun Christ put altogether sadly trampled to earth by a coarie
and brutal Calvinism, was isolated from side world gloom and sadness became
sasociated with the very name of the coontry. With the Inorieasing inter
course with other contrits this tole tion thas than extent broken down
and while Chritames is by means generally observed, even as
\& day of relaxation, the old antag-
onism has in \& mensure departed, and a more rational spirit is making itsel ly, have reason to hail the ohange wit
glednesa. The death of Bishop Verdague
Vicar Apostolic of Brownsville, Texas recalls a life of quite exceptional devo-
tion and conseoration. His fled of Grazade, covering an immense ares in-
habited prinoipally by Mexicans and Spaniards. These settlers are widely
sonttered, homes few snd far between, and chapels locsted on ranoehes many
miles apart. The venerable Bishop had for years laborioualy travelled over this ioth year, worn out by fatigue and prativered flock, when death overtook ${ }_{300}$ him. At one place he had confirme 140 respectively, and so on ap and down ave timees a day, hearing conteasiona, assionary priest.

The dAY betore his deasth the Bishop eess and exhauation, but on the followandidates and then boarded an ambulcedes, s point on the Mexican frontier. $t$ hand and attended only by his secrecary, that the end cariu. A spell of ing himself by a sapreme eflort of the
vill, he had but time to say to his falthain," when his sool took tits fight. over written across the human herrt,",
ease the New Orleass Morning Star, commenting on this incldent, " but it is death had laid its hands upon him, Blehop Verdaguer has left a precious
legacy to priests and people." He has to the court of heaven, and another in-
tercessor there to the Charch milltant. early days of 1912, says Rome, make Oanads we sre undergoing quite a
Siege in this respent, and in Ireland the drum is being beaten to the breaking
point. Yet in certain Earopean conn tries the Church lit being persecuted and
plandered, and her priests turned out penniless upon the highmay, or deporttil
to other shores. And all this as a testimony to their
mitted to them. In Franor and Portugal, in effeet
says Rome, the Churoh has just been
plundered and enslaved. She has been persecated in varions ways in Italy du
ing the past fifty years, and her S
preme Pastor is in very trath imprisone in the Vatican. New laws are bein
forged against her in Spain and she
belag strangled in Russia. to her, and even in Anstrie,
she osnnot do mhat she will with her
own. In Great Britain a a Catholic con-
not sit upon the throne, nor be chosen as the Royal representative in Catholic
Ireland. In the Uaited States even,
where in other respects she enjoys Where in other respects she ehjoys
something like liberty, her children
must pay a donble sehool tax for conour Ronan contemporary, "is rampant and
over continental Earope-and this is the moment chose Lorope-and




## 



 ortut of popie to marty uro aro shle




 0H! LOYAL ULSTER





 | they |
| :--- |
| The |
| shom, |
| palo, |
| plon |




 the tanl the diagasting extibition thee



































## ARCHBISHOP WALSH EXPLAINS



## 




## 

LOWER AND FRUITAGE 0F Catholic faite
It it mell at timen that Catholles







 t the immerat timen withint the onbobit








 paokege.


## 



Meriden Productions
Errlesiastial Harr

## Magnificent Sanctuary Lamps

Renaisance Art, and

## Some <br> Results for the for the Past Year


${ }^{\text {Asetsts surplus }}$

 Dividens
insurance in in Force
North American Life Assurance Company soud as the comtinens
Home Office
Toronto

## Growina

 Apace!
## $\because=$ Mutual Life

OF CANADA during the past ver in es deparment of its busines.
Death losses were very much
below the "expected" and as below the expected ond as as
usual the expenses onducting
the business were very moderate.
$\mathbf{\$ 7 1 , 0 2 4 , 7 7 0 . 8 8}$



## Financial Statement

 MUTUAL LIFE OF CANADA(HEAD OFFICE, WATERLOO, ONTARIO)
For the Year Ended December 31st, 1911
CASH ACCOUNT
INCOME DISBURSEMENTS


## BALANCE SHEET

ASSETS

| ..... | 39,718,099.03 |
| :---: | :---: |
| Debentures and Bonds.. | 4,967 684.59 |
| Losas on Policies | 2,264,431.07 |
| Premium Obligations. | 12,052.46 |
| Resl Estate. | 181,344.61 |
| Cash in Banke. | 186.098 .38 |
| Cash at Head Office. | . 60 |
| Due and Deferred Prem | 412,631.09 |
| Interest due and acorue | 416,801.22 | string ie polished; carefully ex

amined; tested and guaranteea satisfactory in every respect.
"Joachin" strings are packed in Euch a manner that
main fresh and pliable. PRICES: E, 25 c.
A, 25 c.
$\mathrm{D}, 25 \mathrm{c}$. Be assured of string satisfac.
tion by using "Joacoms strings. tion by using "JoAchim strings.
Order a sample et from us to.
day, addressing Dept. s. m: WILLIAMS
on the part of our Divine Lord.
The priest comest the the latar robed in
his sacred vestmenta and preceded by




Tells of an Investment Safor and More Profitable than Bank or
Reiliroad Stock Endorsed by Leading Bankers Government Officials and the

 cen-

FIVEMINUTE SERMON quinquag esima bunda

THE CATHOLIC RECORD




MADE TO SERVE GOD


























 sotion Weo oberve lams under protetet.

 vith perroot oemposire ard indifite



















OUR BOYS AND GIRLS



|  |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  | THE STANDARD AND FAVORITE BRAND. |
|  | F MAde in canada contains no alum |
|  |  |
|  |  |
|  |  |
|  |  |



## 




## .

## ot

.
FROM A WORLDLY SOLDIER TO










|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |



Children Often Need


## NEW SGALE WILLADAS

## 

THE WILLIAMS PIANO COMPANY, Limited









THE COWARDICE OF
CATHOLICS













 On the fast of our Lady', Vistation.



Febreary 17. 1912


