and

MIRAMICHI ADVANCE，CHATHAM，NEW BRUNSWICK，MARCH 10， $188 \%$

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|  | $\begin{aligned} & \text { number of the Electors of the County I } \\ & \text { have again decided to offer as a Candidate } \\ & \text { for your suffrages, to fill the vacancy in } \end{aligned}$ |  |  |  |  | mot | emin |
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| Notice of Disolution． $\mathrm{N}^{44} \mathrm{Emzam}$ <br>  Mundimiz JOHN BHANK RICHAKD BUKBEIDG |  |  |  |  |  |  |  |
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|  | labors，thereby，giving sn impetus to colonization，which the interesta of this Conntry require：－ |  |  |  |  |  |  |
|  | To extend the Fronchise，so th who pay taxes may have equal pri |  |  |  |  |  |  |
|  | －One Man，One Vote． Believing a good Lien Law would be in the interests of the working man，I have |  | Sopmation |  |  |  |  |
|  | the interests of the working man，I have always supported and woted for the same |  |  |  |  |  |  |
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| GOVERNMENT NOTTOE． |  |  |  |  |  |  |  |
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| NOTICE OF SALE． |  |  |  |  |  |  |  |
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|  | COFFINS \＆CASKETS |  |  |  |  |  |  |
|  | CorFins \＆CASKETS |  |  | pm |  |  |  |
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| For Sale or To Let． | Wm．Mclean．－Undertaker |  |  |  |  |  |  |
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| The Shop and Dwellirg， <br>  | LIVERPOOL SALT ！ <br> IN BAGS． NEW ERUNSWICK TRADING |  |  | mit | met |  |  |
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| NEWCASTLE DRUG STORE <br> FOR ANI OF THE FOLLOWING GOODS． |  |  |  |  |  |  |  |
|  | LABRADOR HERRING |  |  |  |  |  |  |
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