



**ST. GEORGE'S PARISH**

The Clergy will be glad to have the names and addresses of any who would welcome their visits.

*Clergy of St. George's Parish.*

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 (R. A. BAINES, 211 Beverley St.  
 Vestry Clerk—C. D. HEATH, 18 Toronto St.  
 Organist—E. W. PHILLIPS, 90 Beverley St.

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Verger—ROBERT CRASHLEY, Queen St. West.  
 Sexton—DAVID MYERS, 47 Peter St.

LENT  
 1905

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 Applications for Pews and Sitings may be made to the Verger.

# St. George's Parish Magazine.

## Church Services.

|  |                           |
|--|---------------------------|
| SUNDAY.....  | 8 A.M. : 11 A.M. : 7 P.M. |
| <i>All Seats free at Sunday Evening and Week-Day Services.</i> |                           |
| HOLY COMMUNION.—Every Sunday.....                              | 8.00 A.M.                 |
| First and Third Sundays in                                     |                           |
| the month 8.00 A.M. and 11.00 A.M.                             |                           |
| Wednesdays.....  | 7.30 A.M.                 |
| MATINS—Daily except Friday.....                                | 10.00 A.M.                |
| WEDNESDAY.—Evensong.....                                       | 8.00 P.M.                 |
| FRIDAY.—Litany.....  | 10.30 A.M.                |
| HOLY BAPTISM.—Second Sunday in the Month....                   | 4.00 P.M.                 |
| BIBLE CLASSES AND SUNDAY SCHOOL.....                           | 3.00 P.M.                 |

### OFFERTORY.

|                     |          |
|---------------------|----------|
| February, 1905..... | \$215.49 |
| "    1904.....      | 217.55   |

The S. Alban's Cathedral envelopes are coming in very well, though the number is not large. The Bishop only asks for 25 cents per quarter. Envelopes will be found on the table in church for new subscribers.

## Parish Register

### BAPTISM

Mar. 5.—George Cyril, s. of George and Elizabeth Rowart h.

### MARRIAGE

Mar. 1 —George Washington Talbertt to Lucy Frederick Fitzsimmons.

## Parish Notes

On Sunday afternoons in Lent, there will be a short Service of Sacred Music in the Church at 4.30. The purpose of this service is to exemplify the power of Sacred Music under proper conditions.

All great art has been inspired by, and has expressed religious feeling. The greatest masterpieces of painting, of sculpture, of poetry, are all attempts to embody religious truth in external form. Art is sacramental and the conscience of Christendom has ever recognized and employed it in the service of God. "All great art is praise."

Especially is this true of music. Music is the voice of God to the soul. A singer, filled with the power and the pathos of some great spiritual song, can touch the hearts of men who would listen unmoved to the most eloquent of sermons. The strange uplifting power of a mighty chorus is familiar to us all.

Music is besides the voice of the heart's aspiration towards God. It is the language of the soul. What we cannot utter, but only dimly feel, that music seems to express. It is the voice of our

unshaped and unspoken prayers. Who can hear the opening chords of the "Dead March" without a sudden solemnizing of the spirit, as if in the presence of the dead? Who can listen to Mendelssohn's "Hymn of Praise" and not lift up an Alleluia to the Throne of God? Hence it is that in the Apocalypse music is the highest symbol of the eternal life of the blessed.

Such music has most fitting use in our churches, under proper conditions—time, place, audience in sympathy—all contributory to the great end, which is the praise of God. And the music—rendered by sympathetic hearts, and voices trained to their highest excellence, in the praise of God.

LAUS DEO.

For Lenten reading, our readers will find Canon Gore's Sermon on the Mount one of the most helpful, stimulating, profitable, as well as interesting of books. Ask for it at the Church Book Room, 23 Richmond St. W.

The Treasurer of the Sanctuary Guild begs to acknowledge the following contributions: Mrs. Sprague (annual subscription), \$3.00; Mr. Winsor, for putting up and taking down the screen at Christmastide; and also the gift of £1 sterling from an old and beloved member of the Guild, who wants to keep in touch with the work—Mrs. Noël Rosher, of Gillingham, Kent.

We hear that all the Bishops of the Canadian Church—and there are more than 20—have written to all the teachers and scholars in our Sunday School a Lenten Letter, to tell them about the Indian Homes in Algoma and the North-West, and to ask their help for the poor Indian boys and girls. We are very glad to hear that every teacher and scholar has taken an envelope, which they will bring every Sunday in Lent, with what they can give and get or ask for the Homes.

We hear that some of the other young members of the congregation are asking why they should not be asked to help the Indian Homes, as well as the Sunday School young folks. We have told the Rector, and he has promised to send us a letter about it.

At their meeting last Monday the ladies of the W.A. agreed to meet on Friday afternoons at 2.30 during Lent, with the special view of all present being able to attend the service at 5 o'clock, when

Mr. Seager is to give the address. Everyone wants to hear Mr. Seager.

N.B.—The annual meeting of the S. George's W.A. will be held on Monday, 27th inst., at 3 p.m. The President, Mrs. Wyatt, and officers hope that there will be a full attendance of the women of the congregation.

For the greater convenience of all concerned, the week-day celebration of Holy Communion will be on Wednesday morning at 7.30, instead of Tuesday.

"Blessed is he that considereth the poor and needy"—a benediction, therefore, on H. L. P., \$2; S. A. H., 50 cents; the communicants at 8 a.m.; and also the contributors to the Alms Box. Will some one suggest a more prominent place for the Alms Box, where everyone can see it? Three dollars and fifty-six cents from Nov. 30 to Feb. 28! The most diligent search revealed no more, and yet the last two months have been pretty severe for the poor!

#### YOUNG MEN'S ASSOCIATION.

The Y.M.A. has had several gatherings lately: First, a lecture on "Imperial Federation," by Mr. W. A. Sherwood. Next, an entertainment by the Westmorland Young Men's Club, who provided a "Mock Parliament" and music. The third entertainment was given through the kindness of the Dramatic Lyric Club of Grace Church. This club played "The Bells," and their performance was highly appreciated by the large number of young people who were present. For the expenses of this entertainment a small charge was necessary. After paying all expenses, there will be something over to strengthen the financial position of the Association, which has been somewhat precarious. After the performance the visitors were entertained with light refreshments.

On Tuesday evening, February 28th, a meeting was called of those interested in athletic sports, to make arrangements for games during the coming summer. There was a fair gathering present, and things are under way for the formation of cricket, football and baseball clubs. The chief difficulty is to find suitable grounds on which to play. The available sites are for the most part already secured. In this connection the members of the Association gratefully acknowledge Captain Walker's generous donation of five dollars towards their expenses.

As we go to press the young men are preparing to celebrate the evening of Shrove Tuesday in the time-honored fashion, and propose, with the assistance of the two cooks who are enrolled in its membership, to regale themselves that night with the dainty ever associated with the day before Lent.

During Lent, evenings of a more sober character will be in order. The following gentlemen have undertaken to give lectures on Thursdays during that season: Mr. Percy Wood (subject, "The Royal Navy," March 16th); The Provost of Trinity College (subject, "My Trip to Jamaica," March 23rd); and Mr. Frank Payne (subject, "The Weather Forecasts," April 6th). On Thursday, March 30th, there will be a debate on "The Manitoba School Question." Mr. J. E. Cameron has this in hand. The last Thursday before Holy Week will probably be devoted to a lecture by Mr. Kenrick on "Odds and Ends of European Travel," but this is not yet settled. These lectures are for members of the Association, and such young men who care to come with them.

#### THE BIBLE CLASS

The membership of the Bible Class is now somewhere in the neighborhood of seventy, though attendance at the class is very variable, much more so than it ought to be. On February 26th it went up as high as 59; the Sunday following it dropped to 39.

On Sunday, February 23rd, both Bible Classes were addressed by Mr. Iwai, a Japanese student at Trinity College who is preparing for the ministry in order that he may return as a missionary to his own people. As a result of his visit the Young Men's Class has decided to devote its Lenten offerings to the Trinity College missions in Japan.

The Young Men's Bible Class has chosen the second Sunday in each month as the day for their corporate communion, and no doubt others will avail themselves of this opportunity for that mutual encouragement and inspiration which comes with numbers. The object is to increase the attendance of young men at the Lord's Table, and promote regular communion.

The membership of Miss Cartwright's Class has been swelled by the addition of the young women who hitherto have been taught by Miss Robinson. It is a cheering sight to see so many young men and young women in the church on Sunday afternoons.

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