

Future!

B. A. A. AND

down,

front-fearless,

showed fast,

EMERSON."

did run,

to sun,

EMERSON."

light,

night,

buy

EMERSON."

an said,

man's call,

as them all,

EMERSON."

"and rest

my song," he

EMERSON."

unstaunch,

neche;

own and peasant

EMERSON."

ood night,—

height,

high,

chest crest.

EMERSON."

away,

lashing ray,

ed

throughout the

EMERSON."

owell's "Popular

St. London, Ont.

D STEAMER.

1ST PRIZE MONTREAL

Exhibition, 1881.

WORKING VESSEL.

needed to pro-

LOCKED.

TO BE WITHOUT IT,

nd in every county

Send stamp for

INSEY,

raik St., Montreal.

HOTEL.

CONSULT

when in London

Hotel. Best standing

room first-class—

ONE BELL FOUNDRY.

ature those Celebrated

and Bell for Churches,

on, etc. Frisco and

of

A. Card, Serafini

LAURENTIUS SALVATI, S. R. C.

Secretaries.

THE OFFICE OF THE DEAD.

The Office of the Dead consists of First

Vespers and Matins with Laudes. It

wants the Small Hours, Second Vespers

and Compline. Many of the older rub-

ricists give mystical reasons, with which

we are not at present concerned, for the

omission of these parts. The explanation

which seems to be the most probable

is the following: The Second Vespers

are omitted, as in the Simple Office,

to denote that the Office of the Defunctorum

belongs to the less solemn rite, and

the other parts are left

out, because it was desirable to keep

The Catholic Record.

"CHRISTIANUS MIHI NOMEN EST, CATHOLICUS VERO COGNOMEN."—"CHRISTIAN IS MY NAME, BUT CATHOLIC MY SURNAME."—St. Pacian, 4th Century.

VOL. 7.

FOR THE WEEK ENDING SATURDAY, OCT. 25, 1884.

NO. 315

CLERICAL.

We make a specialty of Clerical Suits, and turn out better fitting and better finished garments than any Western House.

N. Wilson & Co., 136 DUNDAS STREET

Written for the Record.

Why Do You Weep?

Why do you weep? You who sit beside a corpse, Beside a corpse with bright brown hair, What is the nameless horror there? She does but sleep. Overpowered by weariness, She has but laid her burdens down, And peace profound has overtaken her.

LITURGY.

EDITOR RECORD.—DEAR SIR,—In one of your issues of last month or the month previous you gave an opinion taken from an Irish periodical with regard to the prayers of which below. The resolution of the doubts on the matter solves all difficulty. I copy it from the Acta Sanctae Sedis (Fasciculus II, Volumen XVII.) You may publish it for the guidance of priests.

Yours truly, P. BARON, Pt. Cayuga, Oct. 11, 1884.

Quoad recitationem precum post missam, sine cantu celebratis, quæstionem quæ sit a Sacra Rituum Congregatione: I. An preces post finem cæque missæ, sine cantu celebratae, in universa Ecclesia a Sanctissimo Domino Nostro Leone Papa XIII. nuperime prescriptæ recitari debeant a Sacerdote alternatim cum populo; et

II. An oratio Deum refugium, cum suis auxiliis ad ipsomet sacerdotem in casu recitanda sit, prouti Ave Maria et Salve Regina flexis genibus? Sacra eadem Congregatio, ad relationem infrascripti Secretarii respondit ad utrumque Dubium: Affirmative. Atque ita respondit et rescriptis die 20 Augusti, 1884.

PRO EMO ET REO DNO CARO. D. BARTOLINI, S. R. C., Prefectus.

A. Card. Serafini LAURENTIUS SALVATI, S. R. C. Secretaries.

THE OFFICE OF THE DEAD.

The Office of the Dead consists of First Vespers and Matins with Laudes. It wants the Small Hours, Second Vespers and Compline. Many of the older rubricists give mystical reasons, with which we are not at present concerned, for the omission of these parts. The explanation which seems to be the most probable is the following: The Second Vespers are omitted, as in the Simple Office, to denote that the Office of the Defunctorum belongs to the less solemn rite, and the other parts are left out, because it was desirable to keep within reasonably restricted limits an Office which, whenever said, is an addition to the regular Canonical Office of the day. Besides, the Small Hours and Compline could be, in the Office of the Dead, very little else than a repetition of the same parts in the ordinary Office of the day, as they vary from the Office far less than the Matins, Laudes and Vespers.

It has been remarked that the Office of the Defunctorum, such as it is, resembles in its arrangement the Offices of the three last days in Holy Week. Like them it begins and ends abruptly, without the usual introductory or final prayers, and wants the Capitula, hymns, absolutions, benedictions, and concluding ejaculatory prayer after the lessons.

The days on which the Office of the Defunctorum may be said, Bouvy distinguishes between two modes of reciting it, the one when it is said in choir and joined to the Office of the day; the other when it is recited apart from the Canonical Office and as a distinct and separate Office. In the former case the *Fidulum animæ*, &c., and the anthem of the Blessed Virgin, with which the Office of the day closes in choir, are omitted; but in the latter case there is no interference with the Canonical Office.

The Office of the Defunctorum may be chanted even in immediate connection with the Office of the day in choir, (a) on all days when a Requiem Mass is allowed either by the general rubric or by privilege, and (b) on a double minor or major feast, in discharge of an obligation arising from a "foundation," or when asked for from a motive of piety, although a Requiem Mass is not allowed on such occasions.

"An in diebus duplicibus minoribus ac majoribus licet cantari Vigilia defunctorum ac etiam totum Officium non quidem ex fundamentis, sed ex sola plaque

voluntate petentium, quin cantetur immediate post Missam, vel si postulat cantetur, dicatur de Feste vel de die occurrente." S. R. C. respondit: "Tolerari posse."

Accordingly, the solemn singing of the Office of the Defunctorum, in immediate connection with the Office of the day, in the sense explained, is not allowed (except when solemn Requiem Mass is permitted), on feasts of the first and second class, on Sundays within privileged Octaves, in Holy Week, on the Vigils of the Nativity and Pentecost, or on Ash-Wednesday. This restriction does not, however, apply to the Vespers of the Dead, when the rest of the Office of the Defunctorum is to be solemnly recited on the following day.

In the second case, according to Bouvy, not merely the private but also the public recitation of the Office of the Defunctorum, as a separate function, is allowed on all days of the year. He, however, remarks, and in this he quotes from Cavalieri, that it would be unsuitable to recite the Office of the Defunctorum on the feasts of great solemnity, such as Christmas Day, the Epiphany, Easter and Pentecost Sundays, Corpus Christi, the Ascension, the Assumption, the Feast of the Titular of the Church, and also during the three last days of Holy Week. It is manifest that the dolorous Office of the Dead would ill accord with the joyous solemnity of these high festivals, or with the all-absorbing mysteries of the last days of Holy Week. "In secundo autem casu, non solum privata et submissa recitatio, sed etiam publica, quæ fit extra Officium sub Vesperam, nulla die prohibetur."

The reason of the larger concession in favour of the Office than of the Mass of the Dead is, because the former does not supplant the Office of the day, but is only added to it; while the Requiem Mass takes the place of the Mass of the day which, according to the general rule, should be in conformity with the Office. Besides, the Requiem Mass can be compensated for by applying to the relief of the deceased the Mass of the day, but the place of the Office of the Defunctorum cannot be supplied by that of the day.

CATHOLIC PRESS.

Catholic Columbian.

The American Board of Foreign Missions that met in this city last week discussed their success in "Papal lands." Their missionaries follow in the wake of the sturdy pioneers of civilization—Catholic missionaries. The latter are working quietly and unostentatiously wherever there are souls to be brought to the knowledge of the true faith. Every week the progress of the Catholic Church is noted in this country as well as in far off foreign parts. The various religious orders and congregations devoted to missionary work are scattered throughout the world, and exerting a blessed influence everywhere. Secular priests in the world, under the direction of their Bishops, are continuing the work of missionaries, and perpetuating the faith. As to the work of the missionaries in heathen lands we may quote the following statistics: "One thousand Capuchins in India and the islands of the Indian Ocean; 2,500 Franciscans in Morocco and America; 300 Oblates at Jaffa, in Natal and Ceylon; 700 priests of the missions *travantes* in Malacca, Cochin and Tonquin; 1,500 Jesuits in British Guyana, Armenia and Madagascar; 200 Lazarists in Persia, Abyssinia and Kiang-Su; 500 Dominicans in the Philippine Islands, Central Tonquin and other parts." Thus the good work goes on. No expensive ward-homes are required, no large salaries demanded, and the humble monk with his holy vow of poverty goes forth on his mission of noblest charity.

We clip the following from the *Pictou News*:—"The Montreal Witness, which is an intensely anti-Catholic and anti-French paper, pays a very high compliment to the French clergy of Quebec, which, from such a source, must be sincere. It says: 'Why is this Province of Quebec the most Catholic country in the world? Simply because it has the best Catholic clergy.'"

Ave Maria.

The following eulogy of the Italian clergy is doubly valuable, coming as it does from the radical organ of Rome, the *Capitan Francesco*: "In contrast with our rulers, who know not how to secure obedience, there arises in these days of trial a grand, an austere, a terrible figure—the priest. Behold him! He courageously advances to meet the worst, and puts down his life at the stake. What matters death to those that labor for the future, and whose warrant is a past of nineteen hundred years! To the weakness and the timidity of the Government they oppose a disciplined, intelligent, energetic action. They cannot establish cordon or impose quarantines, because they have not the power; but they hurry to the bedside of the sick to console and aid them, and to show heaven to the dying. The Archbishop of Naples, amongst others, has had a living example of this work. I do not attribute to this admirable priest any other designs than those of charity, but it is a fact that under the actual circumstances his sacerdotal figure becomes enlarged disproportionately in comparison with those that desert their posts and do not even know what they want. The priest resumes his ancient domination, not through laws and decrees, but—he quietly takes possession of the place which an inert Government leaves vacant."

London Universe.

One would have thought that the act of the Pope in preparing a lazaretto near the Vatican for cholera patients, so that he

could receive and visit them himself, as also his declaration that in case this act was insufficient he will open another hospital in the Lateran Palace, would, if not praised, at least have been treated with the decency of silence, even by such an enemy of religion and of all its dictates as the Capitale. But no, "to the undean all things are unclean," and thus we find the Capitale remarking as follows: "The action is purely political (the Capitale has received an inspiration to this effect). What does the Pope care for Naples and Italy?" If the Sovereign Pontiff had done nothing, how the Capitale would have denounced him.

Certain good Protestant ladies who have taken unto themselves the title of "deaconesses" have been sorely exercising some of the Poor Law guardians of one of the Dublin unions. Their object is to carry on the nursing of the Protestant sick poor without any attempt at proselytising them under the care of the nuns. The Protestant Archbishop of Dublin has very properly interested himself in this matter, and has corresponded with certain ladies so that they might continue somewhere in training and be ready when invited. Some Protestant guardians (Low Church) opposed the use of the word "deaconesses" in any announcements, but others stuck to "deaconesses" as the Protestant Archbishop (Dr. Trench, a High Churchman) used it in a letter. The Protestant Archbishop was in this respect supported by the Catholic guardians. It seems a pity that some hours of the time of about twenty business men should be diverted from practical Poor Law work to settle the title of the Protestant ladies who are going to act as nurses. So long, however, as they don't call themselves "nuns" we are satisfied.

Catholic Review.

From a letter written to a Brooklyn priest by a member of the Pontifical Household, we are permitted to make the following extract: "I suppose that you have seen from the papers how terribly Italy is suffering from cholera. At Naples it is almost too horrible to believe—there have been over one thousand cases in twenty-four hours, though, thank God, it seems now on the decline. Even here in Rome we have had a few cases, but I trust that it will not increase. The faith of the Romans is very great and we are having services in all parts of the city, and though the weather is as bad as it can be, the churches are crowded with people for the Triduo, and they are not small churches either. The loss to Italy is immense in every way, and it is a real scourge. Let us hope that it will bring back many to the faith when they see that science cannot do everything; in fact, at Naples the revulsion of feeling seems to be very great, and all the street shrines have been uncovered and venerated by the people, after a lapse of twenty-four years, when they were covered by order of Garibaldi." That, it seems, was all that the "freemasons" accomplished. They could will status and stilted piety, but they could not clean streets or ventilate sewers. So much for liberated Italy, that has this summer lost in custom duties alone, 40,000,000 francs. Have we not read somewhere that the money of sacrifice is fruitful only of sin, sorrow and death?

Catholic Columbian.

One of the most despicable acts that a Catholic is guilty of is the striking of an honest debt. "We must pay our lawful debts," says the little catechism, and some parents who teach this to their children set them also an example of dishonesty by disputing and denying debts and obligations that they know and feel in their hearts they are bound to discharge. There is no sincerity in a man or woman who goes to church frequently and makes the sign of the cross, but who, in the privacy of his home, refuses to pay debts. Some, too, think that after a certain time they are not obliged to satisfy claims against them. This is a great mistake. The moral law is above the civil, and he who takes advantage of the latter will, sooner or later, discover the obligation of the former. Pay your debts. The same commandment that teaches you not to steal requires you to pay your debts. We have met several cases in which parties have taken the Columbian for several years and then when astonished at the subscription bill, declare that they never subscribed, and refuse to pay for it. They are held accountable for the pay by every law, just as much as if they went into a neighbor's field and milked his cow, for themselves. We hope to hear of no more such cases of dishonesty. Such people will not stop at defrauding newspapers, but will steal whenever they get an opportunity.

[We have a fair proportion of such people on this side of the line also.]—Ed. Record.

SUNDAY AT GODERICHER.

At Goderich, on Sunday last, High Mass was celebrated by Rev. Father McManus, a young and promising clergyman (lately ordained in St. Peter's Cathedral, London). Rev. Father Waters delivered an eloquent and impressive discourse on "The Sanctity of the Priesthood." His words were listened to with marked attention and went home to the hearts of his hearers. The choir, under the able management of Miss Nellie Cooke, organist, discoursed some good music, notable among which were some splendid solos by Mr. Robinson. There was a large congregation, a great many from other denominations being present. Rev. Father McManus also sang vespers in the evening.

Mgr. Lord Pery inherits from his father nearly a million dollars, exclusive of the vast entailed estates, which will be devoted to Catholic educational and Church work.

HON. JOHN COSTIGAN.

CONSERVATIVES AND LIBERALS UNITE TO DO HIM HONOR.

Ottawa Sun, Oct. 17.

While in Trenton, Ont., the other day attending the inaugural ceremonies connected with the Trent Valley Canal, the Hon. John Costigan, Minister of Inland Revenue, was waited on by a large representative body of Catholic gentlemen of that town and the surrounding district who presented him with an address. A noticeable and pleasing feature of the event was the fact that those who united to do honor to Mr. Costigan comprised members of both political parties. Liberals, as well as Conservatives, took part in the affair and signed the address, thus bearing testimony to the estimation in which the representative Irish Catholic in the Cabinet is held by his fellow-countrymen and co-religionists.

The following is the text of the ADDRESS.

To the Honorable John Costigan, P. C., M. P., Minister of Inland Revenue, Canada:

The undersigned Catholics of the town of Trenton and surrounding district, take advantage of your brief visit here to extend to you a most cordial and hearty welcome, and to express to you our sincere congratulations on your appointment to the important and honorable position of Minister of Inland Revenue in the Government of this Country—a position fairly and honorably won, and by your Sovereign graciously bestowed.

We also desire to say to you, as the leading Irish Catholic representative in Dominion affairs, that we have the utmost confidence that whilst ever ready in the discharge of the ministerial duties of your office to deal fairly, justly and honorably with all classes of the people, in the future, as in the past, the rights, claims and interests of our people will, in a special manner, always have in you a watchful, fearless and steadfast friend and advocate.

We wish you many years of health and happiness and a long lease of usefulness to your country.

- D. R. Murphy J. D. Silcox
T. McCabe J. H. Nulty
T. J. O'Rourke W. J. Robertson
Frank E. Goodwin J. D. Macaulay
Anthony Murphy James Sweetman
P. J. McGrive James O'Hara
Pat. McConville James J. Connolly
T. A. O'Rourke J. E. Keilly
John O. Clune R. Daurne
William Clune C. A. Driscoll
Thos. Heffernan J. A. Quinlan
T. D. Kinsella John McGeie
T. McCue Joseph McGeie
Henry McKeewen M. Gormley
G. Tierney J. J. Summers
Ed. Sweet Wm. Quinn
B. McCready Wm. Kelly
John Boyle H. McManah
Wm. McKinnon E. H. LaRoche
C. F. Pelletier A. J. Huffman
Thos. Jipps

REPLY.

In reply Mr. Costigan expressed his regret that the programme of the day left him no time to make a suitable reply to the very pleasing and complimentary address which had just been presented to him by Mr. Murphy and other gentlemen present, on behalf of the Catholics of that section of the country. He desired, however, to return his sincere thanks for this special mark of esteem and confidence on the part of the signers of the address.

He was informed, he said, that among the signatures he would find the names of several staunch Reformers. He assured his friends present that that fact added greatly to the pleasure he felt in being the recipient of so great a compliment, and it confirmed him in an opinion always held by him, that, though divided by political party lines, there was one common ground upon which they could stand together, and that was the promotion of the well-being of the Element to which they belonged, and the assistance with a full and free recognition of the rights and privileges of every other element of which our Dominion is composed. He claimed the right as an Irish Catholic in the exercise of his judgment, to give his support to the Conservative party, and consequently was bound to recognise the same right in his co-religionists, in the exercise of their judgment, to give their support to any other party.

Few men in public life, said the speaker, could point to a more consistent and steady, though humble support of their party, than he. When his friends were defeated in '73 and his old and respected Chief found himself the leader of a small minority, it was not political necessity that made him, Mr. C., remain in the Conservative ranks. He at that time, he said, relied more on his personal strength in his constituency than upon any aid that could be given him by either political party, but he felt that having had no reason to sever his connection with his party in the days of their strength and their prosperity, it would be cowardly to abandon them in their hour of adversity and defeat.

But while, he continued, he claimed to be an earnest Conservative, he wished to assure them that there never was a time in his past record, nor did he believe a time would come in the future, when he would sacrifice his principles as an Irish Catholic to party purposes. He believed he had in the past given some proof of this.

On the New Brunswick school question he fought the battle of the minority fearlessly, and determinedly, unimpaired in the slightest degree by what might be the effect on his party.

When the people of Ireland were suffering from famine a few years ago, he

brought the matter under the notice of his leader, and found that the matter had already attracted his attention and sympathy, and to the credit of the Government and Parliament of Canada be it said, a liberal grant was sent to relieve the Irish sufferers.

It was, in '82, selected by Irishmen in most of the cities and towns in Canada to move the "Irish Resolutions" in Parliament. In that case, as in the present, the signatures of many good and staunch Reformers were attached to the memorials and petitions forwarded to him, Mr. Costigan, as the mover of the resolutions. Few men, he said, even among the most sanguine or our own people, counted on so complete a success as crowned that movement. And he hoped that the importance of that success would not be undervalued by those most deeply affected by it.

He claimed that the position of Irishmen in Canada was bettered by that success, because it created a better feeling between them and their fellow-Canadians of other origins; and it dealt a serious blow at the unreasoning prejudices that had unfortunately existed against our people.

Fearing, he said, to detain his friends from another and a pleasing engagement, Mr. Costigan again thanked the gentlemen present, and through them those associated with them in getting up the address. In the friendship evinced towards him, he, Mr. Costigan, had no means of deciding which were the Conservatives or which the Reformers; all seemed equally pleased with the meeting—and so might it always be.

The party then adjourned to the lunch room where the remainder of the party awaited them.

BOOK NOTICES.

The Catholic World for November is at hand. The number is one of unusual merit. The historical paper on Fray Junipero Serra is one of the most interesting of the kind we have for some time perused. The following is the table of contents of the current issue of this excellent periodical:

- Scriptural Questions, No. 1.
Frenchwomen Portrayed by a Frenchwoman.
Two Translations of the "Dies Irae."
Solitary Island. Part Second.—Chaps. I.—III.
Fray Junipero Serra.
Down the River to Texas during the Flood.
A Critic of the Great Republic.
Katharine. Chaps. XV.—XVI.
The Liquefaction of the Blood of St. Januarius.
A True Reformer.—Nicholas Krebs.
Donaboe's Magazine for November is nowise behind the preceding issue in point of merit and variety of selections, as the following table will show:
A Backward Glance at the City of the Palms, Hannah Lynch; Musings Among Foreign Poets; Southern Sketches; Scenes in Washington, Rev. M. W. Newman; Statistics of Labor in Boston; The Mother's Kiss; To the Funcheon, Eugene Geary; Cromwell in Ireland, Rev. Denis Murphy, S. J.; Mightier than the Sword, Eleanor O'Reilly; Charity and Public Life, Rev. T. E. Akshof, D. D.; The Basis of Popular Government, Rt. Rev. J. L. Spalding; The Battle in Belgium; The British Premier on Ireland; Must One be a Democrat to be a Catholic; Gossip, H. E. Cardinal Archbishop Manning; Mouth of the Holy Souls; Dr. Johnson on Purgatory; Catholic Temperance; Our Young Folks; The Strange Adventures of Little Snowdrop; Useful Knowledge; Humorist; Notes on Current Topics.

CATHOLIC CHRISTIANITY AND MODERN UNBELIEF:—A plain and brief statement of the real doctrines of the Roman Catholic Church, as opposed to those falsely attributed to her, by Christians who reject her authority, and by unbelievers in Revelation; that thus a Contrast may be easily drawn between the "Faith once delivered to the Saints," and the conflicting Theories of the Scientific Guesses of the present Age; and serving as a Refutation to the assaults of modern Infidelity. By the Right Rev. Jas. D. Ricard, D. D., Bishop of Retimo, and Vicar-Apostolic of the Eastern Vicariate of the Cape Colony. 12mo. Cloth, net, \$1.00.

We have on our table a specimen page of this work, the publication of which is awaited with so much anxiety. We bespeak for it a wide circulation in America. Benziger Bros. have undertaken its publication. The well-known enterprise of this firm, implemented by the intrinsic merit of the work itself, ensures its success. The South African press has already bespoken a glad welcome and an intelligent appreciation of Bishop Ricard's book. One, the Eastern Star, Cape of Good Hope, says: "The Right Rev. Bishop Ricard has sent us for review the introduction to a work which he is carrying through the Press on Modern Infidelity. Besides the introduction, he gives us an inspection of the title page, which is worth quoting. The introduction furnishes us with the title, and a sketch of the contents of each of the nineteen chapters of which the work consists. Students only know the value of a well considered title page in a work dealing with accurate philosophy. Are there none who can recall their University days, when Butler's Analogy was one of the higher class books? Who, after spending months and months over that matchless work, when asked at the examination the apparently simple question:—'What is the title page of the Analogy, as stating the purpose of the Book,' made twenty attempts, and finally floundered, missing the real point? We have known men of first rate distinction to describe its title page as 'An Analogy between natural and revealed religion.'—Such an answer, missing the real description on the title page, could only show that an accomplished student might read such a work until he almost had it off by heart without comprehending its real drift from the beginning to the end. Bishop Ricard's title page does not, however, so easily mistake, and we give it in full in order that our readers of all classes may know what is to be anticipated in the work which is promised.—(Here follows the title). The infidels against whom Bishop Ricard enters the field are of the abusive and erudite class who blaspheme in order to depreciate. They take the Saviour, very illogically, as the representation of religion. Or, equally illogically, they take what we call God as the representation of the religious idea, and they blaspheme God. Our readers, though they know something about Bradlaugh, would hardly believe how coarse is the poisonous abuse bestowed upon God, by these writers when the Bishop meets. Many will wait eagerly for the work. The opening sentence of the introduction is one of surpassing eloquence. We give it in full. . . . In the defence of his own Church as a break-water against the breakers of modern free thought, the Bishop is earnest to the frankness, but not offensively aggressive—certainly not nearly so dogmatically aggressive as the vulgar and vituperative free-thinker of the Bradlaugh type, no so egotistic as the high-flying rhodomontades of the Herbert Spencer type. We shall welcome the publication of the full volume."

The East London Despatch, and the Bedford Advertiser are also very complimentary and appreciative in their notices of Dr. Ricard's production.

Explanation of the epistles and gospels for the Sundays, Holydays and festivals throughout the ecclesiastical year, to which are added the lives of many saints, by Rev. Leonard Goffine, translated from the latest edition of Rev. George Ott by the Very Rev. Gerard M. Pelt, O. S. B., with many approbations of the Most Rev. Archbishops and Bishops of the United States, embellished with over 200 wood engravings and a beautiful chromo frontispiece. Fr. Pustet & Co., New York & Cincinnati 1008 pages, price bound cloth, plain \$2.50, cloth, gilt edges \$3.00.

The following letters in commendation of this most valuable work bear strong attestation to its merit and usefulness: Cincinnati, Ohio, April 18th, 1884. Goffine's Instructions is a book that I earnestly recommend to all Catholic families; and to persons not Catholic, who wish to instruct themselves in Christian truths. It contains the gospels and epistles for all Sundays and festivals; with an instruction suited to each day. It explains the meaning of each festival; and sets forth the spirit in which it should be observed. It is particularly useful for persons who may for any reason not assist at the High Mass, and not hear a sermon. It serves too as a manual of information concerning feasts and ceremonies, and Christian duties. It will bring blessings on any house in which it is kept and used.

St. Mary's Priory, Newark, N. J. I am very glad to learn that the firm of Fr. Pustet & Co. is about to publish a new edition of Goffine's "Explanation of the Epistles and Gospels," translated by you from the German. It is a proof that the book is being extensively bought by Catholics in the States. Among the many religious books of instruction I consider Goffine one of the very best. I have no doubt that, if on every Sunday afternoon the explanation of that particular Sunday's gospel and epistle were carefully read in every Catholic family, we would soon see a wonderful change for the better among our people.

WINAND MICHAEL WIGGER, Bishop of Newark.

FROM ALBONTE.

The Father Matthew Temperance Association of Albion celebrated the anniversary of the great apostle of temperance by holding a concert in the Music Hall on Friday evening last. The audience, whilst not quite so large as at a similar entertainment held last year, was a very good one, and the programme presented was interesting. The pastor of St. Mary's Church, Rev. Father Foley, occupied the chair, and after a few introductory remarks called for the first item on the programme, a chorus. This was followed with a song by Mr. W. C. Macdonald, who responded to an encore; a duet by Messrs. Greaves and Gilbert. At this point in the programme Rev. M. J. Whelan, of Ottawa, was introduced, who gave a very able address on "The Monastic Orders of the Catholic Church," specially referring to the labors of the Franciscans (Recollats) and Jesuits in the early history of Canada. His pictorial graphic and touching language, his hardihood, courage and devotion of the early missionaries, so often crowned by martyrdom. The address gave evidence of deep study and reflection, and was highly appreciated. Next in order was a part song; selection, by Messrs Scrimgeour and Boves Bros.; song, by Mr. Gilbert; song, by Mr. W. Genzild. The second part consisted of a chorus; song, Mr. P. J. Doherty; song, Mr. Fawell; selection, Messrs Scrimgeour and Boves Bros.; song

Stabat Mater Dolorosa.

TRANSLATION BY REV. W. S. M'KENZIE. Stood the Virgin Mother, weeping, Near the Cross, and vigils keeping...

THE EARLY SCOTCH CHURCH.

Dublin Review. An ancient tradition in the Scottish Church derived from Pope St. Victor the first introduction of Christianity into the country.

A CONVERSATION.

Antigonish Aurora. The two friends were taking a trip up the St. Lawrence, and as they walked to and fro on the steamer's deck they conversed upon various topics of interest.

AYER'S Sarsaparilla.

Is a highly concentrated extract of Sarsaparilla and other blood-purifying roots, combined with the most potent...

NONSUCH!

The family soon. NONSUCH! The friend of the laundress. NONSUCH! Thoroughly cleanses all fabrics.

YOUNG LADIES' ACADEMY.

CONDUCTED BY THE SISTERS OF THE SACRED HEART, LONDON, OXFORD. Locality unrivalled for healthiness.

ST. MARY'S ACADEMY, WINDSOR.

ONTARIO.—This Institution is pleasantly located in the town of Windsor, opposite the river.

many other saints rest in the body, now is possessed by the nation of the Angles.

Alred, the Cistercian Abbot of Rievaulx, in Yorkshire, who had been educated in Scotland along with Henry, son of King David, is the next authority for the life of St. Ninian.

THE CATHOLIC RECORD.

found himself among people who were Christians, but without a Bishop, for he was beyond the region where St. Ninian and his followers had left churches fully organized.

AYER'S Sarsaparilla.

Is a highly concentrated extract of Sarsaparilla and other blood-purifying roots, combined with the most potent...

NONSUCH!

The family soon. NONSUCH! The friend of the laundress. NONSUCH! Thoroughly cleanses all fabrics.

YOUNG LADIES' ACADEMY.

CONDUCTED BY THE SISTERS OF THE SACRED HEART, LONDON, OXFORD. Locality unrivalled for healthiness.

ST. MARY'S ACADEMY, WINDSOR.

ONTARIO.—This Institution is pleasantly located in the town of Windsor, opposite the river.

ST. MARY'S ACADEMY, WINDSOR.

ONTARIO.—This Institution is pleasantly located in the town of Windsor, opposite the river.

many other saints rest in the body, now is possessed by the nation of the Angles.

Alred, the Cistercian Abbot of Rievaulx, in Yorkshire, who had been educated in Scotland along with Henry, son of King David, is the next authority for the life of St. Ninian.

THE CATHOLIC RECORD.

found himself among people who were Christians, but without a Bishop, for he was beyond the region where St. Ninian and his followers had left churches fully organized.

AYER'S Sarsaparilla.

Is a highly concentrated extract of Sarsaparilla and other blood-purifying roots, combined with the most potent...

NONSUCH!

The family soon. NONSUCH! The friend of the laundress. NONSUCH! Thoroughly cleanses all fabrics.

YOUNG LADIES' ACADEMY.

CONDUCTED BY THE SISTERS OF THE SACRED HEART, LONDON, OXFORD. Locality unrivalled for healthiness.

ST. MARY'S ACADEMY, WINDSOR.

ONTARIO.—This Institution is pleasantly located in the town of Windsor, opposite the river.

ST. MARY'S ACADEMY, WINDSOR.

ONTARIO.—This Institution is pleasantly located in the town of Windsor, opposite the river.

many other saints rest in the body, now is possessed by the nation of the Angles.

Alred, the Cistercian Abbot of Rievaulx, in Yorkshire, who had been educated in Scotland along with Henry, son of King David, is the next authority for the life of St. Ninian.

THE CATHOLIC RECORD.

found himself among people who were Christians, but without a Bishop, for he was beyond the region where St. Ninian and his followers had left churches fully organized.

AYER'S Sarsaparilla.

Is a highly concentrated extract of Sarsaparilla and other blood-purifying roots, combined with the most potent...

NONSUCH!

The family soon. NONSUCH! The friend of the laundress. NONSUCH! Thoroughly cleanses all fabrics.

YOUNG LADIES' ACADEMY.

CONDUCTED BY THE SISTERS OF THE SACRED HEART, LONDON, OXFORD. Locality unrivalled for healthiness.

ST. MARY'S ACADEMY, WINDSOR.

ONTARIO.—This Institution is pleasantly located in the town of Windsor, opposite the river.

ST. MARY'S ACADEMY, WINDSOR.

ONTARIO.—This Institution is pleasantly located in the town of Windsor, opposite the river.

many other saints rest in the body, now is possessed by the nation of the Angles.

Alred, the Cistercian Abbot of Rievaulx, in Yorkshire, who had been educated in Scotland along with Henry, son of King David, is the next authority for the life of St. Ninian.

THE CATHOLIC RECORD.

found himself among people who were Christians, but without a Bishop, for he was beyond the region where St. Ninian and his followers had left churches fully organized.

AYER'S Sarsaparilla.

Is a highly concentrated extract of Sarsaparilla and other blood-purifying roots, combined with the most potent...

NONSUCH!

The family soon. NONSUCH! The friend of the laundress. NONSUCH! Thoroughly cleanses all fabrics.

YOUNG LADIES' ACADEMY.

CONDUCTED BY THE SISTERS OF THE SACRED HEART, LONDON, OXFORD. Locality unrivalled for healthiness.

ST. MARY'S ACADEMY, WINDSOR.

ONTARIO.—This Institution is pleasantly located in the town of Windsor, opposite the river.

ST. MARY'S ACADEMY, WINDSOR.

ONTARIO.—This Institution is pleasantly located in the town of Windsor, opposite the river.

many other saints rest in the body, now is possessed by the nation of the Angles.

Alred, the Cistercian Abbot of Rievaulx, in Yorkshire, who had been educated in Scotland along with Henry, son of King David, is the next authority for the life of St. Ninian.

THE CATHOLIC RECORD.

found himself among people who were Christians, but without a Bishop, for he was beyond the region where St. Ninian and his followers had left churches fully organized.

AYER'S Sarsaparilla.

Is a highly concentrated extract of Sarsaparilla and other blood-purifying roots, combined with the most potent...

NONSUCH!

The family soon. NONSUCH! The friend of the laundress. NONSUCH! Thoroughly cleanses all fabrics.

YOUNG LADIES' ACADEMY.

CONDUCTED BY THE SISTERS OF THE SACRED HEART, LONDON, OXFORD. Locality unrivalled for healthiness.

ST. MARY'S ACADEMY, WINDSOR.

ONTARIO.—This Institution is pleasantly located in the town of Windsor, opposite the river.

ST. MARY'S ACADEMY, WINDSOR.

ONTARIO.—This Institution is pleasantly located in the town of Windsor, opposite the river.

many other saints rest in the body, now is possessed by the nation of the Angles.

Alred, the Cistercian Abbot of Rievaulx, in Yorkshire, who had been educated in Scotland along with Henry, son of King David, is the next authority for the life of St. Ninian.

THE CATHOLIC RECORD.

found himself among people who were Christians, but without a Bishop, for he was beyond the region where St. Ninian and his followers had left churches fully organized.

AYER'S Sarsaparilla.

Is a highly concentrated extract of Sarsaparilla and other blood-purifying roots, combined with the most potent...

NONSUCH!

The family soon. NONSUCH! The friend of the laundress. NONSUCH! Thoroughly cleanses all fabrics.

YOUNG LADIES' ACADEMY.

CONDUCTED BY THE SISTERS OF THE SACRED HEART, LONDON, OXFORD. Locality unrivalled for healthiness.

ST. MARY'S ACADEMY, WINDSOR.

ONTARIO.—This Institution is pleasantly located in the town of Windsor, opposite the river.

ST. MARY'S ACADEMY, WINDSOR.

ONTARIO.—This Institution is pleasantly located in the town of Windsor, opposite the river.

1884
OCT. 25, 1884.
THE IRISH EPISCOPATE.
The bishops of Ireland held on the 1st inst., at Holy Cross College, Chancery, a most important meeting. There were twenty-six prelates present. In the absence of Cardinal MacCabe, through indisposition, His Grace the Most Rev. Dr. McGettigan, Archbishop of Armagh and Primate of all Ireland, occupied the chair. The other bishops present were:
Most Rev. Dr. Croke, Archbp. of Cashel
Most Rev. Dr. M'Evilly, Archbp. of Tuam
Most Rev. Dr. Leahy, Bishop of Dromore
Most Rev. Dr. Kelly, Bishop of Derry
Most Rev. Dr. Butler, Bishop of Limerick
Most Rev. Dr. Dorrain, Bp. of Down and C.
Most Rev. Dr. Nulty, Bishop of Meath
Most Rev. Dr. Ryan, Bishop of Kilaloe
Most Rev. Dr. Conaty, Bishop of Kilmore
Most Rev. Dr. Donnelly, Bp. of Clogher
Most Rev. Dr. M'Carthy, Bishop of Elphin
Most Rev. Dr. Gillooly, Bishop of Clonfert
Most Rev. Dr. Woodlock, Bp. of Ardagh
Most Rev. Dr. Fitzgerald, Bishop of Ross
Most Rev. Dr. Conway, Bishop of Killala
Most Rev. Dr. Duggan, Bishop of Clonfert
Most Rev. Dr. Logue, Bishop of Raphoe
Most Rev. Dr. M'Cormack, Bp. of Achonry
Most Rev. Dr. Carr, Bishop of Galway
Most Rev. Dr. Browne, Bishop of Ferns
Most Rev. Dr. Higgins, Bishop of Kerry
Most Rev. Dr. Lynch, Comd' Bp. of Kildare
Most Rev. Dr. Healy, Comd' Bp. of Clonfert
Most Rev. Dr. Donnelly, Assis Bp. of Dublin
Most Rev. Dr. O'Callaghan, Comd' Bp. of Cork

those of the Irish people as a people. The expression of trust in the Irish Parliamentary Party, so openly and solemnly made by the bishops of Ireland, will give rise to feelings of the liveliest satisfaction and unbounded joy amongst all true sons of Ireland on both sides of the Atlantic. That expression of confidence will silence the mouthing patriot, ever ready to denounce priest and bishop as Ireland's enemy; it will confound the foes of Ireland, who would rob that land, in its struggle for freedom, of the influence and prestige and power of the hierarchy; it will confound the haters of Catholicism, who would deprive the Holy See of its most loyal children by belying the true position of the episcopate in regard of Irish patriotic demands.

DISCONTENT IN THE NORTH-WEST.

We called attention some months ago to the unnecessary alarm manifested by certain of our contemporaries at the return of M. Louis Riel to the Canadian North-West. The half-breeds of the territories, remembering his valued services to their brethren in Manitoba, invited him to come from Montana to assist them in their agitation for the concession by the Dominion government of privileges similar to those enjoyed by the latter. Under the Manitoba Act of 1870 each half-breed born in that province before the first of July in that year was granted 240 acres of land free, in full satisfaction of the half-breed title to the country. Beyond the limits of Manitoba there were then and are now certain half-breed populations for whom no such equitable provision has as yet been made. For fully ten years these groups of half-breeds have pressed their claims on the government to be placed on equal footing with the Metis of Manitoba in the matter of free homesteads. The arrival of Dominion surveyors in the country added much to the discontent of the half-breeds of the territories and incited them to renewed determination in the assertion of their rights. They had, as it were, settled along the rivers, each of their farms having a small river frontage and running back in the form of a parallelogram. The surveyors discarded this system of measurement and proceeded to the laying out of lots after a more modern but not more equitable arrangement. The half-breeds loudly protested against this innovation and more earnestly than ever pressed their claims to a grant of 240 acres per capita. The arrival of Riel from Montana has given shape and cohesion to the agitation. The Mail informs us that on the 5th of September last the Metis of the North-West held a large public meeting at St. Laurent at which Bishop Grandin and a number of his clergy were by invitation present. The claims of the half-breed population were then set forth by Riel as follows:

(1) The sub-division into provinces of the North-West Territories; (2) the half-breeds to receive the same grants and other advantages of the Manitoba half-breeds; (3) patents to be issued at once to the colonists in possession; (4) the sale of half a million acres of Dominion lands, the proceeds to be applied to the establishment in the half-breed settlements of schools, hospitals and suchlike institutions, and to the equipment of the poorer half-breeds with seed grain and implements; (5) the reservation of a hundred townships of swamp lands for distribution among the children of half-breeds during the next 120 years; (6) a grant of at least \$1,000 for the maintenance of an institution to be conducted by the nuns in each half-breed settlement; and (7) better provision for the support of the Indians.

Mgr. Grandin addressed the meeting at some length, informing the Metis that he and his clergy had refrained from taking part in the agitation till that time, for the reason that it had till then, to a certain extent at least, been carried on secretly. Some of their demands related to matters outside his concern, but he promised hearty co-operation with the people's efforts to obtain justice. An organization of a permanent character was then, with the bishop's sanction, founded. The Mail finds that the "settlers' bill of rights has assumed formidable proportions." We must confess total inability to see anything very formidable in their demands. They see themselves threatened with the influx to their country of a strange and grasping population, determined, come what may, to acquire wealth, irrespective of half-breed or other claims. They, therefore, do well to make provision for the future. They surely, the first settlers in that immense territory, are entitled to protection at the hands of the government. We will, with deepest interest, await the announcement of the policy of the government on the various points in the programme of the half-breeds of the North-West, as formulated by M. Riel. We trust that his efforts on behalf of the Metis of the North-West will be crowned with, at least, equal success to that which rewarded his labors and struggles on behalf of the same people in the Province of Manitoba.

MARRIAGE.—On Wednesday last week, Mr. Patrick Kelly, county gaoler of Middlesex, was united in marriage to Miss Maria McLaughlin, daughter of the late Mr. P. McLaughlin, and sister of the late Mr. John McLaughlin, of the Post Office Department.

THE CATHOLICS OF MAURITIUS.

Les Annales de L'Union Catholique, published in the island of Mauritius, gives us a painful instance of the illiberality of the present government of Britain in regard of the Catholics of that island. The overwhelming majority of the people there are Catholics, who have had by treaty certain rights guaranteed to them. The Catholic religion is there the state church, and is in consequence entitled to state support. The support now given by the state is wholly inadequate to the just requirements of religion. The Catholics have, in consequence, laid their case before the Colonial Governor, who referred the whole question of increased state aid to religion to the Colonial Secretary, Lord Derby. This intolerant peering not only refuses to acquiesce in the just demands of the Catholics but informs them that if their demands be persisted in he will suppress even the present inadequate subvention granted by the state. The same worthy gentleman, in another despatch, refuses to do anything to meet the views of the Catholics in the matter of education. So much for the liberality of a so-called liberal government. It may be interesting to our readers to know something of this important and historic island:

"Mauritius is an island lying in the Indian Ocean, east of Madagascar, comprising an area of 794 square miles, without the Seychelles group, Rodrigues, and a number of other small dependencies, about 60 in number, having a superficies of 850 square miles. The resident population on 31st December, 1879, was 359,988, of whom 244,367 were Indians, originally coolies imported for working the sugar estates, and about 14,000 in the dependent islands.

Mauritius was discovered in 1507, by the Portuguese, who held possession during the whole of that century. The Dutch, who were the first that made any settlement there, in 1598 named the island Mauritius, in honor of their prince, Maurice. In 1710 it was abandoned by them, and taken possession of by the French, from whom it was captured in 1810, and it has since remained a British possession. Port Louis, the capital, has a spacious harbour. The island produces sugar, rum, vanilla, and also coffee. The imports for consumption consist mainly of rice, grain, and cotton manufactures for the coolies, with general articles for the remainder of the population. In 1880 there were 37 post-offices in the island, with 91 miles of railway and 91 miles of telegraph.

Capital, Port Louis. Population 66,000.
Public revenue in 1879..... £768,769
Public expenditure in 1880..... 746,199
Public debt, 1880..... 700,000
Paper money in circulation..... 304,905
Imports from United Kingdom..... 385,726
Exports to United Kingdom, 1880, 284,455
[The entire trade of the island amounts to nearly £2,000,000 sterling.]

The government is administered by a Governor, aided by an Executive Council of five members and a Legislative Council of 16 members (8 official and 8 non-official).

There is little English spoken on the island, the English-speaking population being restricted to officials and soldiers. The Catholic is the prevailing religion. The present governor, Sir John Pope Hennessy, is himself an Irish Catholic, who once represented King's County in the British Parliament. The absence of any regular form of popular government precludes the Catholic population from any really effective manifestation of their views.

THE FALLS OF MINNEHAHA.

Our respected contemporary, the North Western Chronicle, very properly and earnestly urges the citizens of Minneapolis to take immediate steps towards annexing and bringing under their civic jurisdiction, the far-famed waters of Minnehaha. The Chronicle holds that the Falls should be taken as a public park, and that the city should assume responsibility for the improvements, supervision and police regulation which such taking would imply. It is quite true, as our contemporary remarks, that the longer action is delayed the greater will be the difficulties and the larger the expense. The city of Minneapolis can now put to profit lessons its leading men must have learned from delays in such matters made by older cities. How few cities in Canada, for instance, deserve credit for anything like foresight in providing park accommodation for their inhabitants? There have been smallness, narrowness and blindness in most civic governments in dealing with a subject of such pressing importance. The Chronicle does its duty to the public at large by an outspoken condemnation of the present total lack of police supervision prevailing at the Falls of Minnehaha, to the grievous injury of the locality and to the fair-fame of the two beautiful sister cities of the North. It is indeed intolerable that this beautiful place, "one of the grandest and most sublime, certainly one of the loveliest spots on God's footstool," should be given over, especially on Sunday, to the lawless and irreputable of both sexes, who, to escape the rigid supervision of the efficient police forces of St. Paul and Minneapolis, betake themselves to the Falls, there to annoy and insult respectable visitors. All who have visited this lovely spot will concur in the opinions of the Chronicle, that the Falls of Minnehaha are in some sense

the property not only of this whole country but of the world. The name is familiar to civilized ears everywhere around the globe. Thousands of tourists and pleasure-seekers annually, from all quarters of the world, make pilgrimages to the scene immortalized by local tradition and the pens of our greatest poets. Not only as a matter of sentiment, but not only as a matter of local or state pride, but even as a matter of self-interest, if such a motive must be appealed to, ought every inducement be held out to a continuance of such pilgrimages, and every means adopted to prevent the visitor from carrying away anything but the most pleasant memories.

The citizens of Minneapolis are, no doubt, fully convinced of the truth of this view. We hope, with our contemporary, that they will prove ready to consult their own interests, by adding another great attraction to their most beautiful and magnificent city, that they will make every effort to sustain the high character they have already deservedly won for hospitality and all the kindred virtues, and at once take active measures to annex to their city and make a public park of the land around the falls. The suggestion of the Chronicle is a good one, that they should take in the whole stream above and the whole gien below, down to the banks of the Mississippi. Under the civic government of Minneapolis the falls of Minnehaha will, we feel assured, be frequented by greater numbers than ever before. From every land in christendom have visitors already feasted their eyes on the laughing waters, whose sparkling smiles and golden loveliness and irrepressible gladness bring calm to the troubled and joy to the happy. But numerous as have been the pilgrims to the lovely waters, "the land of the Dacotah," there will, under the sheltering mantle of civic protection and the unquestioned security of wise and rigidly enforced regulations, be directed year after year to this charming spot countless numbers of visitors, who will carry away with them happiest reminiscences of Minneapolis, the peerless metropolis of the magic Northland.

DEATH OF MR. A. M. SULLIVAN.

The death of Mr. A. M. Sullivan, which took place in Dublin, the city he loved so well, on the morning of the 17th, has sent a thrill of grief to every Irish heart the world over. The deceased gentleman was a man of men, a king among his fellows. Than he no man loved Ireland with more earnestness and intensity. Loved by friend and respected by foe, Mr. Sullivan's memory will ever be cherished by Ireland and by the Irish. His career was one of unbroken labor and undivided devotion in the cause of his down-trodden country. We subjoin a brief sketch which will convey some idea of the extent and character of his public services:

"Alexander Martin Sullivan, second son of Mr. D. Sullivan, of Dublin, was born at Buntry, County Cork, in 1829. While prosecuting his studies as an artist in Dublin and London about 1853, he became connected with the newspaper and periodical press, and on the retirement of Mr. Sir Charles Gavan Duffy, in 1855, became connected with the Nation, of which he remained editor and proprietor up to the close of 1876. In 1858 he was twice prosecuted by the Government on two separate indictments for sedition, arising out of the Manchester executions, and being convicted on one, underwent four months' imprisonment in Richmond gaol. He was returned to Parliament in the Home Rule interest as one of the members for the County of Louth at the general election of February, 1874, in which he had for opponent Right Hon. Chichester Fortescue, President of the Board of Trade, who was possessed of very great personal, political and proprietorial influence in the county. Mr. Sullivan represented the County of Louth till the general elections of 1880, when he was elected for Meath. He withdrew from Parliament in consequence of ill health in 1882. He was the author of some historical and biographical works. In 1876 he was admitted to the Irish bar, and in 1877 the Benchers of the Inner Temple conferred on him the exceptional compliment of a "special call" to the English bar. In 1876 he terminated his connection with journalism, and soon afterwards removing to London devoted himself to practice in the legal profession. He was one of the original founders of the Home Rule party, in which he acted a leading part."

The cable despatch announcing his death states that his position at the English bar was already enviable and daily improving. Among his legal brethren of all parties he was loved for his geniality and humor, respected for his honesty of purpose and feared by all for the causticity of his wit. Of late, frequently urged to re-enter public life, he steadily refused. His former constituents of Louth had at any moment gladly returned him by acclamation if he would have consented to sit, and at the time of his death the people of Newry had determined to return him as their member at the next general election despite his protests. All Ireland now mourns his loss. The pen has fallen from the gifted patriot's fingers, and his eloquent voice is forever stilled.

EDITORIAL NOTES.

—On Tuesday morning, the 21st, a solemn requiem High Mass was sung in St. Peter's Cathedral, this city, for the repose of the soul of the late Father O'Mahoney. Right Rev. Mgr. Bruyere officiated. In the sanctuary were the Rev. Fathers Tiernan, Coffey and Walsh. There was a large attendance of the laity.

—Many conversions from Free Masonry have been announced since the publication of the Encyclical *Humanae Genus*. We spoke last week of that of the Count of Paraty, one of the leaders of the sect in Portugal; this week it is our pleasing duty to chronicle that of Professor Parini, who held high place in the Masonic body in Florence. In the presence of witnesses he made a satisfactory retraction of his errors. His death, which soon followed his retraction, was most edifying.

—On Sunday last—feast of the Purity of the Blessed Virgin Mary—His Lordship the Bishop at High Mass delivered a sermon which we regret not being in a position to lay before our readers in full. The subject of the discourse was that of Intercessory Prayer, with special reference to the attributes and prerogatives of the Blessed Virgin Mary. The sermon was one of the most closely reasoned, convincing and impressive, ever heard within the walls of St. Peter's Cathedral. All who assisted at its delivery consider themselves, with just reason, highly privileged.

—The Indo-European correspondence of August 27th, speaking of the cholera visitation in France, recalls a touching incident in the life of the Empress Eugenie: "The devotedness of the Toulon nuns recalls to mind a beautiful trait of Empress Eugenie, which Madam Carlette *de* Bouvet, one of the ladies in waiting at the time, has just been writing to the *Figaro*: It was at the cholera visitation of 1866, at Amiens. The Empress, whom I had the honor to accompany, sat herself quite close to a poor man in his agony, took his hand in hers and comforted him with most touchingly pious words. Thinking it was the attending nun, the dying man made a supreme effort to take the hand of his comforter to his lips saying 'Je vous remercie, ma Sœur.' Thereupon, the nun who was watching him, bent forward to say 'you are mistaken, my friend, it is our good Empress!' 'Let him, ma Sœur,' said the august visitor, 'he could not address me by a more beautiful name.'"

—The London Spectator has a just perception of the new Belgian school law. The hollowness of the cry got up by the radicals in Belgium and their sympathizers elsewhere will be seen by perusal of the Spectator's resume of the new law. Says the Spectator: "The Bill which has passed the Belgian Chamber of Deputies does not simply repeal the Law of 1879 and re-enact the Law of 1842. Under the latter, the Catholic religion was necessarily taught in every Communal school, except where the school was attached to some other Communion. The new law allows each Commune to use its discretion on this point. It may teach any religion it chooses, or it may teach none. If it teaches a religion, it must do so under the protection of a conscience clause, provided that the parents who wish to withdraw their children from the religious lesson are less than twenty. Where they amount to twenty, they may then demand that one or more special classes be organized for their children. Thus the Secularist conscience is doubly protected—by the conscience clause when the Secularists are few, by the obligation laid on the Commune to give them separate classes when they are many. These two provisions will equally apply to the more rare cases in which a Commune contains a minority of Protestants. The Catholic conscience has the same protection accorded to it in a somewhat different way. Where the Catholic parents are twenty in number, they can, if a Commune refuse to allow the Catholic religion to be taught in its school, set up a voluntary school for themselves, and call upon the government to subsidize it. No Commune will be bound to establish a school of its own, unless twenty fathers insist on its creation. If they do not insist on it the Commune may provide for the children by subsidizing a Voluntary school. In this way, all that the Secularist Party can reasonably claim is amply secured to them."

—The St. James Gazette calls attention to the remarkable progress of late years made among the reigning houses of Germany. We give that journal's own words: "Duke Philip of Wuertemberg, the only prince of the Wuertemberg royal family who possesses male posterity, is a Catholic, as are all his children. This may perhaps be accounted for by female influence; for the Duke's mother was a D'Orleans, and his wife was an Austrian Archduchess, Duke Paul Frederick of Mecklenburg has brought up all his children as Catholics. All the members of the princely house of Solms-Braunfels are Catholics,

many princes of Solms having "married into the Church." Count Charles of Schaunbourg-Forderglauclau, with his wife and son, were converted to Rome some years ago. All the honors and possessions of the reigning Prince of Schaunbourg-Forderglauclau will ultimately pass to this Catholic branch, it being the only one which has male heirs. Prince Blucher of Wahlstatt, grandson of "Marshal Forward," is a fervent Catholic, as are all his family—thanks to the influence of his mother, a lady of the Catholic family of Larisch-Menicsh. The entire house of Isembourg-Birstein have gone over to Rome; while there have been numerous conversions in the family of the Counts of Stolberg. The same may be said of the families of Hahn-Pfeil, Scherr-Thass, Schaenberg, and a considerable number of others. In Germany, as in other countries, the conversions of recent years have mainly been among the upper classes."

FROM OTTAWA.

Nothing proves so enjoyable as a visit to the Rideau Street Convent, when one of those exquisite little private entertainments are given. The hand of the fair artist, as it touches the responsive chord lying dormant in the listener's Estey, fairly thrills the listener with delight, and such occasions prove pleasant oases in the weary desert of everyday life. It is seldom, however, that the general public are given a chance to drink in the pleasures of charming music, so strict being the faculty of the establishment with their young lady charges. It has always been the custom, on the 15th of October each year, to celebrate the festival of St. Theresa, the patron saint after whom the popularly beloved Lady Superiors of the institution, Sister Theresa, bears her name. Heretofore the celebration took the shape of a private entertainment at which none but the boarding pupils, clergy, and members of the press were admitted. This year, however, the good Sisters yielded to the earnest solicitations of a host of former pupils, and consented to have a soiree musicale, at which friends and relatives of those attending the institution, and also former graduates, would be invited to attend. As the number of young ladies who find a home and education in the establishment number at present some 300, it was found impossible to hold the entertainment in an outside audience were admitted, there being lack of room. It was, therefore, deemed advisable to give a private entertainment for the pupils only, on Tuesday evening, to be followed by one next evening for the general public—restricted, of course, to the friends of former pupils and themselves.

On Tuesday evening, then, the young ladies of the establishment assembled to welcome the beloved Sister Theresa home from Montreal, where she had been for a short visit. A pleasing little programme of dialogues and addresses were presented in which Sister Theresa's young charges expressed their good wishes for a continuance of her welfare, all of which was deeply appreciated.

Last evening, there must have been about three hundred old pupils and friends present in the Recreation Hall, to do honor to Sister Theresa, on her feast day. At half past seven, the Rev. Father Nicoll, of Lowell, Mass., accompanied by the Rev. Father Fallier, P. P. of St. Joseph's, and a number of priests of the College of Ottawa, arrived. A table seats arranged for them in front. The following programme was then presented:

PART I.
1. Duo.....Diles Scott et T. Russell
2. Romance.....Non eye.....M. Bellena
3. La Traviata.....M. et Mme. Boncher
4. Solo.....Piano.....Prof. Lyons
5. Duo.....Piano.....Dr. Prevost et Mme. Boncher
6. Va. di. de.....de la Juive.....Mme. Lafontaine

PART II.
7. Le Felerin de St. Just.....M. Gauthier
8. Concerto en sol, de Max Bruch.....M. et Mme. Boncher
9. Duo.....Trio.....Diles. Ammond et Prevost
10. Duo des Furlans.....M. M. Belleau et Gauthier
11. Solo.....Ebisario.....Dile Ammond
12. Trio.....Piano.....Orque et Violon.....Rossini, M. et Mme. Boncher et Dr. Prevost.

It is almost unnecessary to particularize the rendition of each *oeuvre*, as all were so good, and nothing else could be expected from such an array of artists. The audience were highly pleased with the pleasure afforded, and wished that feast days would occur oftener than once a year.

The Rev. Father Nicoll, the eminent missionary preacher, held mass at Notre Dame du Sacre Coeur, the other morning and delivered an eloquent discourse, which greatly impressed his fair hearers. The singing of the convent choir in the chapel on the occasion was particularly excellent, the sweet young voices of the pupils blending harmoniously. Rev. Father Nicoll also paid several visits to the institution, with which he is very favorably impressed.—Sun, Oct. 16.

Mgr. Capel Answered.

Monsignor Capel was present recently at the opening ceremonies of a Female Grammar School, No. 55, in East Seventy-ninth street, New York, and after being introduced to the pupils by Mrs. Salome Purroy, the principal, made a characteristic address to the pupils. The children sang the "Star-Spangled Banner," and the Monsignor quizzically asked a class of the children whom he examined subsequently what was meant by the refrain of
"The land of the free
And the home of the brave."
"Because we govern ourselves," was the reply.
"Well, why do you call it the home of the brave?" Monsignor asked.
The question was a poser, but a bright little girl of about ten finally raised her hand.
"Well, my little girl, why do you call it the home of the brave?"
"Because we licked the English," she responded triumphantly.
Monsignor Capel asked no further questions about the "Star-Spangled Banner."

Memorare of the Blessed Virgin.

By Rev. M. Russell, S. J. Remember, Holy Mary, 'Twas never heard of a sinner...

NEWS FROM IRELAND.

Dublin.

So far, the popular party in Dublin county, is winning in the revision court. Mr. Lou Tiant Hamilton is not pleased...

Kilkenny.

Mr. James Tulloch, of Callan, who was for upwards of twenty years, chief officer of inland revenue in that town, died on September 16th.

Queen's County.

Messrs. Arthur O'Connor and Richard Lalor were to have addressed their constituents at Clonsilla, on Sept. 21, but owing to the serious illness of the parish priest, Father Kennedy, the contemplated meeting had to be abandoned.

Westmeath.

Fast upon the horror of the Maamtrasna revelations comes the confession of Patrick Cole, who, seeking peace of conscience and pardon of Almighty God, makes a statement in presence of Very Rev. Hugh Behan, P. F., Enfield; Very Rev. Joseph Higgins, P. F., Delvin; and Rev. John Curry, A.M., Collinsnow, that the evidence which he gave on the trial of prisoners charged with conspiracy to murder in the Barvalla case, was false—entirely false.

Down.

A Nationalist demonstration took place at Newry on September 20, when Mr. Davitt and Mr. O'Brien, M. P., spoke. The latter condemned Mr. Trevelyan's participation in political meetings in other parts of the kingdom, and said the proper place for him to appear is in the streets of his own country.

Tyrone.

The Orange lads of Stewartstown, have been rather lively of late. Their strenuous efforts to revive an old species of athletics, which consists in flinging dangerous missiles at each other, has lately been created an odiously bad temper in the town.

Fermanagh.

Compared with the popular party in Derry, the Catholics of Enniskillen are in politics very prudent indeed. Rather than disturb the placidity of their Orange and Whig neighbors, they refuse to identify themselves with the National League.

Cork.

Lady Mary Smith-Barry died, on September 11th, at Bex, Switzerland. She was the wife of Arthur Hugh Smith-Barry, Esq., D. L., and daughter of the late Earl of Dunraven.

Donegal.

In conveying his cordial thanks for contributions towards the Gweedore Relief Fund, Father McFadden says: "All the evicted tenants are now in possession again as caretakers, except Widow O'Brien, who is still dependent on her friends for shelter."

Wicklow.

A National League demonstration was, on September 21, held at Shillinglee, and among the speakers was Mr. T. P. O'Connor, M. P., who asserted his belief in the innocence of Myles Joyce, condemned the administration of the Crimes Act, and stated that next session a bill for the amendment of the Laborers Act would be introduced.

Wicklow.

A National League demonstration was, on September 21, held at Shillinglee, and among the speakers was Mr. T. P. O'Connor, M. P., who asserted his belief in the innocence of Myles Joyce, condemned the administration of the Crimes Act, and stated that next session a bill for the amendment of the Laborers Act would be introduced.

a committee stood, to receive subscriptions, at a point on the public road, near the church. The Canon, as soon as he saw them, peremptorily ordered them away, and on their refusing, he proceeded to the church, and Mass, and then denounced the committee from the altar.

The attempt on the part of some members of the Cork Corporation to pass a vote of approval on the Mayor's action in inviting the Duke of Edinburgh and the Fleet to Cork, failed, on September 26, and on the motion of a Nationalist member, was expunged from the paper.

On Oct. 22, the constabulary at Bookend, Kilkree, and other places, seized cattle belonging to parties for the amount of tax they are asked to pay the relatives of murdered persons in the county since 1870. The first seizure made was on the lands belonging to McEneaney, P.L.G., Kilkree, and Thomas Dolan, Kiltilla.

Roscommon.

A hunting party recently discovered a mushroom on the lands of Laeken, near Roscommon. It was considerably over an inch thick, 10 inches in diameter, and weighed one pound two ounces, and was growing amongst ferns.

SERMON BY ARCHBISHOP RYAN.

The following sermon was preached by Archbishop Ryan on the occasion of the consecration of the new Cathedral of Scranton, Penn.: "I beg to congratulate you, my dear brethren, on the completion of your beautiful Cathedral, and especially your right Rev. Bishop of this diocese, to whose devoted zeal and excellent taste your people are indebted for this great work."

THE LOVE OF PETER AFTER PETER'S FALL AND FORGIVENESS.

O! let us today consecrate to God the temples of our hearts in the invocation of this great penitent sinner, and thou, O Eternal and most sacred God, accept these temples of our hearts as thou acceptest this material temple. Pardon us and design to dwell with us, for thou hast said O Lord: "The kingdom of God is with you, and if any man love Me, My Father will love him, and We will come and dwell with him."

THE LOVE OF PETER AFTER PETER'S FALL AND FORGIVENESS.

O! let us today consecrate to God the temples of our hearts in the invocation of this great penitent sinner, and thou, O Eternal and most sacred God, accept these temples of our hearts as thou acceptest this material temple. Pardon us and design to dwell with us, for thou hast said O Lord: "The kingdom of God is with you, and if any man love Me, My Father will love him, and We will come and dwell with him."

THE LOVE OF PETER AFTER PETER'S FALL AND FORGIVENESS.

O! let us today consecrate to God the temples of our hearts in the invocation of this great penitent sinner, and thou, O Eternal and most sacred God, accept these temples of our hearts as thou acceptest this material temple. Pardon us and design to dwell with us, for thou hast said O Lord: "The kingdom of God is with you, and if any man love Me, My Father will love him, and We will come and dwell with him."

THE LOVE OF PETER AFTER PETER'S FALL AND FORGIVENESS.

O! let us today consecrate to God the temples of our hearts in the invocation of this great penitent sinner, and thou, O Eternal and most sacred God, accept these temples of our hearts as thou acceptest this material temple. Pardon us and design to dwell with us, for thou hast said O Lord: "The kingdom of God is with you, and if any man love Me, My Father will love him, and We will come and dwell with him."

THE LOVE OF PETER AFTER PETER'S FALL AND FORGIVENESS.

O! let us today consecrate to God the temples of our hearts in the invocation of this great penitent sinner, and thou, O Eternal and most sacred God, accept these temples of our hearts as thou acceptest this material temple. Pardon us and design to dwell with us, for thou hast said O Lord: "The kingdom of God is with you, and if any man love Me, My Father will love him, and We will come and dwell with him."

THE LOVE OF PETER AFTER PETER'S FALL AND FORGIVENESS.

O! let us today consecrate to God the temples of our hearts in the invocation of this great penitent sinner, and thou, O Eternal and most sacred God, accept these temples of our hearts as thou acceptest this material temple. Pardon us and design to dwell with us, for thou hast said O Lord: "The kingdom of God is with you, and if any man love Me, My Father will love him, and We will come and dwell with him."

THE LOVE OF PETER AFTER PETER'S FALL AND FORGIVENESS.

O! let us today consecrate to God the temples of our hearts in the invocation of this great penitent sinner, and thou, O Eternal and most sacred God, accept these temples of our hearts as thou acceptest this material temple. Pardon us and design to dwell with us, for thou hast said O Lord: "The kingdom of God is with you, and if any man love Me, My Father will love him, and We will come and dwell with him."

THE LOVE OF PETER AFTER PETER'S FALL AND FORGIVENESS.

O! let us today consecrate to God the temples of our hearts in the invocation of this great penitent sinner, and thou, O Eternal and most sacred God, accept these temples of our hearts as thou acceptest this material temple. Pardon us and design to dwell with us, for thou hast said O Lord: "The kingdom of God is with you, and if any man love Me, My Father will love him, and We will come and dwell with him."

THE LOVE OF PETER AFTER PETER'S FALL AND FORGIVENESS.

O! let us today consecrate to God the temples of our hearts in the invocation of this great penitent sinner, and thou, O Eternal and most sacred God, accept these temples of our hearts as thou acceptest this material temple. Pardon us and design to dwell with us, for thou hast said O Lord: "The kingdom of God is with you, and if any man love Me, My Father will love him, and We will come and dwell with him."

THE LOVE OF PETER AFTER PETER'S FALL AND FORGIVENESS.

O! let us today consecrate to God the temples of our hearts in the invocation of this great penitent sinner, and thou, O Eternal and most sacred God, accept these temples of our hearts as thou acceptest this material temple. Pardon us and design to dwell with us, for thou hast said O Lord: "The kingdom of God is with you, and if any man love Me, My Father will love him, and We will come and dwell with him."

less and sanctify and consecrate him for the great functions of his holy and everlasting priesthood. Here he shall consecrate the holy oils that shall be used to anoint the foreheads of priests and bishops, of the newly baptized infant and of the dying Christian. Hence with many solemn rites and ceremonies this edifice is consecrated to Almighty God.

THE LOVE OF PETER AFTER PETER'S FALL AND FORGIVENESS.

O! let us today consecrate to God the temples of our hearts in the invocation of this great penitent sinner, and thou, O Eternal and most sacred God, accept these temples of our hearts as thou acceptest this material temple. Pardon us and design to dwell with us, for thou hast said O Lord: "The kingdom of God is with you, and if any man love Me, My Father will love him, and We will come and dwell with him."

THE LOVE OF PETER AFTER PETER'S FALL AND FORGIVENESS.

O! let us today consecrate to God the temples of our hearts in the invocation of this great penitent sinner, and thou, O Eternal and most sacred God, accept these temples of our hearts as thou acceptest this material temple. Pardon us and design to dwell with us, for thou hast said O Lord: "The kingdom of God is with you, and if any man love Me, My Father will love him, and We will come and dwell with him."

THE LOVE OF PETER AFTER PETER'S FALL AND FORGIVENESS.

O! let us today consecrate to God the temples of our hearts in the invocation of this great penitent sinner, and thou, O Eternal and most sacred God, accept these temples of our hearts as thou acceptest this material temple. Pardon us and design to dwell with us, for thou hast said O Lord: "The kingdom of God is with you, and if any man love Me, My Father will love him, and We will come and dwell with him."

THE LOVE OF PETER AFTER PETER'S FALL AND FORGIVENESS.

O! let us today consecrate to God the temples of our hearts in the invocation of this great penitent sinner, and thou, O Eternal and most sacred God, accept these temples of our hearts as thou acceptest this material temple. Pardon us and design to dwell with us, for thou hast said O Lord: "The kingdom of God is with you, and if any man love Me, My Father will love him, and We will come and dwell with him."

THE LOVE OF PETER AFTER PETER'S FALL AND FORGIVENESS.

O! let us today consecrate to God the temples of our hearts in the invocation of this great penitent sinner, and thou, O Eternal and most sacred God, accept these temples of our hearts as thou acceptest this material temple. Pardon us and design to dwell with us, for thou hast said O Lord: "The kingdom of God is with you, and if any man love Me, My Father will love him, and We will come and dwell with him."

THE LOVE OF PETER AFTER PETER'S FALL AND FORGIVENESS.

O! let us today consecrate to God the temples of our hearts in the invocation of this great penitent sinner, and thou, O Eternal and most sacred God, accept these temples of our hearts as thou acceptest this material temple. Pardon us and design to dwell with us, for thou hast said O Lord: "The kingdom of God is with you, and if any man love Me, My Father will love him, and We will come and dwell with him."

THE LOVE OF PETER AFTER PETER'S FALL AND FORGIVENESS.

O! let us today consecrate to God the temples of our hearts in the invocation of this great penitent sinner, and thou, O Eternal and most sacred God, accept these temples of our hearts as thou acceptest this material temple. Pardon us and design to dwell with us, for thou hast said O Lord: "The kingdom of God is with you, and if any man love Me, My Father will love him, and We will come and dwell with him."

THE LOVE OF PETER AFTER PETER'S FALL AND FORGIVENESS.

O! let us today consecrate to God the temples of our hearts in the invocation of this great penitent sinner, and thou, O Eternal and most sacred God, accept these temples of our hearts as thou acceptest this material temple. Pardon us and design to dwell with us, for thou hast said O Lord: "The kingdom of God is with you, and if any man love Me, My Father will love him, and We will come and dwell with him."

THE LOVE OF PETER AFTER PETER'S FALL AND FORGIVENESS.

O! let us today consecrate to God the temples of our hearts in the invocation of this great penitent sinner, and thou, O Eternal and most sacred God, accept these temples of our hearts as thou acceptest this material temple. Pardon us and design to dwell with us, for thou hast said O Lord: "The kingdom of God is with you, and if any man love Me, My Father will love him, and We will come and dwell with him."

THE LOVE OF PETER AFTER PETER'S FALL AND FORGIVENESS.

O! let us today consecrate to God the temples of our hearts in the invocation of this great penitent sinner, and thou, O Eternal and most sacred God, accept these temples of our hearts as thou acceptest this material temple. Pardon us and design to dwell with us, for thou hast said O Lord: "The kingdom of God is with you, and if any man love Me, My Father will love him, and We will come and dwell with him."

THE LOVE OF PETER AFTER PETER'S FALL AND FORGIVENESS.

O! let us today consecrate to God the temples of our hearts in the invocation of this great penitent sinner, and thou, O Eternal and most sacred God, accept these temples of our hearts as thou acceptest this material temple. Pardon us and design to dwell with us, for thou hast said O Lord: "The kingdom of God is with you, and if any man love Me, My Father will love him, and We will come and dwell with him."

THE LOVE OF PETER AFTER PETER'S FALL AND FORGIVENESS.

O! let us today consecrate to God the temples of our hearts in the invocation of this great penitent sinner, and thou, O Eternal and most sacred God, accept these temples of our hearts as thou acceptest this material temple. Pardon us and design to dwell with us, for thou hast said O Lord: "The kingdom of God is with you, and if any man love Me, My Father will love him, and We will come and dwell with him."

THE LOVE OF PETER AFTER PETER'S FALL AND FORGIVENESS.

O! let us today consecrate to God the temples of our hearts in the invocation of this great penitent sinner, and thou, O Eternal and most sacred God, accept these temples of our hearts as thou acceptest this material temple. Pardon us and design to dwell with us, for thou hast said O Lord: "The kingdom of God is with you, and if any man love Me, My Father will love him, and We will come and dwell with him."

THE LOVE OF PETER AFTER PETER'S FALL AND FORGIVENESS.

O! let us today consecrate to God the temples of our hearts in the invocation of this great penitent sinner, and thou, O Eternal and most sacred God, accept these temples of our hearts as thou acceptest this material temple. Pardon us and design to dwell with us, for thou hast said O Lord: "The kingdom of God is with you, and if any man love Me, My Father will love him, and We will come and dwell with him."

Many people think that Rheumatism cannot be cured. It is caused by a bad state of the blood which deposits poisonous matter in the joints and muscles causing lameness, stiffness and swelling of the joints and excruciating pains. Kidney-Wort will certainly effect a cure. It acts on the Kidneys, Liver and Bowels, stimulating them to a healthy action, purifies and enriches the blood and eliminates the poison from the system. Go to the nearest druggist, buy Kidney Wort and be cured.

Free, by Mail, 25 Cts.

CATHOLIC HOME ALMANAC FOR 1885.

SECOND YEAR. Pure, wholesome reading for the Home circle—of interest to both old and young—a collection of Short Stories, Humorous and Pathetic; Poems; Historical and Biographical Sketches; and Statistics.

An Old Soldier's EXPERIENCE.

"I wish to express my appreciation of the valuable qualities of Ayer's Cherry Pectoral as a cough remedy."

Ayer's Cherry Pectoral

As a cough remedy. "While with Churchill's army, just before the battle of Vicksburg, I contracted a severe cold, which terminated in a dangerous inflammation of the throat, and on which we came to a country store, where, on asking for some remedy, I was urged to try Ayer's Cherry Pectoral."

Dr. J. C. Ayer & Co., Lowell, Mass.

CELEBRATED PURE FRUIT ACID POWDER.

Is a PURE FRUIT ACID POWDER. It contains neither alum, lime, nor ammonia, and may be used by the most delicate constitution with perfect safety. Its great success, shown by its being intrinsically THE BEST ALKALINE FRUIT MARKET, as well as thoroughly adapted to the wants of its name and appearance. Beware of such. No addition to or variations from the simple name: COOK'S FRIEND IS GENUINE.

W. J. THOMPSON.

Trade Mark on Every Package. CARRIAGES. W. J. THOMPSON, King Street, Opposite Revere House, Has now on sale one of the most magnificent CARRIAGES & BUGGIES IN THE DOMINION.

CH. F. COLWELL.

Wholesale and Retail Dealer in Pianos, Organs, and all kinds of Musical Instruments, Strings and Fittings, and Musical Ware in Western Canada. Call or write before buying elsewhere. Telephone connection day and night.

M'SHANE BELL FOUNDRY.

Manufacture of all kinds of Celebrated Chimney and Bell for Churches, Schools, and all kinds of Cast-iron and Brass work. Price-list and Catalogue sent free.

Baltimore Church Bells

Manufacture of all kinds of Celebrated Chimney and Bell for Churches, Schools, and all kinds of Cast-iron and Brass work. Price-list and Catalogue sent free.

BUCKEY BELL FOUNDRY.

Manufacture of all kinds of Celebrated Chimney and Bell for Churches, Schools, and all kinds of Cast-iron and Brass work. Price-list and Catalogue sent free.

MENEELY BELL FOUNDRY.

Manufacture of all kinds of Celebrated Chimney and Bell for Churches, Schools, and all kinds of Cast-iron and Brass work. Price-list and Catalogue sent free.

MACARD'S YEWELL OIL.

CURE FOR RHEUMATISM. FREEMAN'S WORM POWDERS. Are pleasant to take. Contain their own purgative. Is a safe, sure, and effective Cures of worms in Children or Adults.

HOW TO SAVE MONEY, TIME, AND TROUBLE.

THIS CAN BE DONE BY ADDRESSING OR CALLING ON THOMAS D. EGAN, NEW YORK CATHOLIC AGENCY, 42 BARCLAY STREET, NEW YORK.

Dr. Low's Worm Syrup will remove Worms and Cause, quicker than any other Medicine.

For Nettle Rash, Itching Piles, Ring-Worm Eruptions, and all skin diseases, use Prof. Low's Sulphur Soap.

An Old Soldier's EXPERIENCE.

"I wish to express my appreciation of the valuable qualities of Ayer's Cherry Pectoral as a cough remedy."

Ayer's Cherry Pectoral

As a cough remedy. "While with Churchill's army, just before the battle of Vicksburg, I contracted a severe cold, which terminated in a dangerous inflammation of the throat, and on which we came to a country store, where, on asking for some remedy, I was urged to try Ayer's Cherry Pectoral."

Dr. J. C. Ayer & Co., Lowell, Mass.

CELEBRATED PURE FRUIT ACID POWDER.

Is a PURE FRUIT ACID POWDER. It contains neither alum, lime, nor ammonia, and may be used by the most delicate constitution with perfect safety. Its great success, shown by its being intrinsically THE BEST ALKALINE FRUIT MARKET, as well as thoroughly adapted to the wants of its name and appearance. Beware of such. No addition to or variations from the simple name: COOK'S FRIEND IS GENUINE.

W. J. THOMPSON.

Trade Mark on Every Package. CARRIAGES. W. J. THOMPSON, King Street, Opposite Revere House, Has now on sale one of the most magnificent CARRIAGES & BUGGIES IN THE DOMINION.

CH. F. COLWELL.

Wholesale and Retail Dealer in Pianos, Organs, and all kinds of Musical Instruments, Strings and Fittings, and Musical Ware in Western Canada. Call or write before buying elsewhere. Telephone connection day and night.

M'SHANE BELL FOUNDRY.

Manufacture of all kinds of Celebrated Chimney and Bell for Churches, Schools, and all kinds of Cast-iron and Brass work. Price-list and Catalogue sent free.

Baltimore Church Bells

Manufacture of all kinds of Celebrated Chimney and Bell for Churches, Schools, and all kinds of Cast-iron and Brass work. Price-list and Catalogue sent free.

BUCKEY BELL FOUNDRY.

Manufacture of all kinds of Celebrated Chimney and Bell for Churches, Schools, and all kinds of Cast-iron and Brass work. Price-list and Catalogue sent free.

MENEELY BELL FOUNDRY.

Manufacture of all kinds of Celebrated Chimney and Bell for Churches, Schools, and all kinds of Cast-iron and Brass work. Price-list and Catalogue sent free.

MACARD'S YEWELL OIL.

CURE FOR RHEUMATISM. FREEMAN'S WORM POWDERS. Are pleasant to take. Contain their own purgative. Is a safe, sure, and effective Cures of worms in Children or Adults.

HOW TO SAVE MONEY, TIME, AND TROUBLE.

THIS CAN BE DONE BY ADDRESSING OR CALLING ON THOMAS D. EGAN, NEW YORK CATHOLIC AGENCY, 42 BARCLAY STREET, NEW YORK.

Dr. Low's Worm Syrup will remove Worms and Cause, quicker than any other Medicine.

Free, by Mail, 25 Cts.

CATHOLIC HOME ALMANAC FOR 1885.

SECOND YEAR. Pure, wholesome reading for the Home circle—of interest to both old and young—a collection of Short Stories, Humorous and Pathetic; Poems; Historical and Biographical Sketches; and Statistics.

An Old Soldier's EXPERIENCE.

"I wish to express my appreciation of the valuable qualities of Ayer's Cherry Pectoral as a cough remedy."

Ayer's Cherry Pectoral

As a cough remedy. "While with Churchill's army, just before the battle of Vicksburg, I contracted a severe cold, which terminated in a dangerous inflammation of the throat, and on which we came to a country store, where, on asking for some remedy, I was urged to try Ayer's Cherry Pectoral."

Dr. J. C. Ayer & Co., Lowell, Mass.

CELEBRATED PURE FRUIT ACID POWDER.

Is a PURE FRUIT ACID POWDER. It contains neither alum, lime, nor ammonia, and may be used by the most delicate constitution with perfect safety. Its great success, shown by its being intrinsically THE BEST ALKALINE FRUIT MARKET, as well as thoroughly adapted to the wants of its name and appearance. Beware of such. No addition to or variations from the simple name: COOK'S FRIEND IS GENUINE.

W. J. THOMPSON.

Trade Mark on Every Package. CARRIAGES. W. J. THOMPSON, King Street, Opposite Revere House, Has now on sale one of the most magnificent CARRIAGES & BUGGIES IN THE DOMINION.

CH. F. COLWELL.

Wholesale and Retail Dealer in Pianos, Organs, and all kinds of Musical Instruments, Strings and Fittings, and Musical Ware in Western Canada. Call or write before buying elsewhere. Telephone connection day and night.

M'SHANE BELL FOUNDRY.

Manufacture of all kinds of Celebrated Chimney and Bell for Churches, Schools, and all kinds of Cast-iron and Brass work. Price-list and Catalogue sent free.

Baltimore Church Bells

Manufacture of all kinds of Celebrated Chimney and Bell for Churches, Schools, and all kinds of Cast-iron and Brass work. Price-list and Catalogue sent free.

BUCKEY BELL FOUNDRY.

Manufacture of all kinds of Celebrated Chimney and Bell for Churches, Schools, and all kinds of Cast-iron and Brass work. Price-list and Catalogue sent free.

MENEELY BELL FOUNDRY.

Manufacture of all kinds of Celebrated Chimney and Bell for Churches, Schools, and all kinds of Cast-iron and Brass work. Price-list and Catalogue sent free.

MACARD'S YEWELL OIL.

CURE FOR RHEUMATISM. FREEMAN'S WORM POWDERS. Are pleasant to take. Contain their own purgative. Is a safe, sure, and effective Cures of worms in Children or Adults.

HOW TO SAVE MONEY, TIME, AND TROUBLE.

THIS CAN BE DONE BY ADDRESSING OR CALLING ON THOMAS D. EGAN, NEW YORK CATHOLIC AGENCY, 42 BARCLAY STREET, NEW YORK.

Dr. Low's Worm Syrup will remove Worms and Cause, quicker than any other Medicine.

Free, by Mail, 25 Cts.

CATHOLIC HOME ALMANAC FOR 1885.

SECOND YEAR. Pure, wholesome reading for the Home circle—of interest to both old and young—a collection of Short Stories, Humorous and Pathetic; Poems; Historical and Biographical Sketches; and Statistics.

An Old Soldier's EXPERIENCE.

"I wish to express my appreciation of the valuable qualities of Ayer's Cherry Pectoral as a cough remedy."

Ayer's Cherry Pectoral

As a cough remedy. "While with Churchill's army, just before the battle of Vicksburg, I contracted a severe cold, which terminated in a dangerous inflammation of the throat, and on which we came to a country store, where, on asking for some remedy, I was urged to try Ayer's Cherry Pectoral."

Dr. J. C. Ayer & Co., Lowell, Mass.

CELEBRATED PURE FRUIT ACID POWDER.

Is a PURE FRUIT ACID POWDER. It contains neither alum, lime, nor ammonia, and may be used by the most delicate constitution with perfect safety. Its great success, shown by its being intrinsically THE BEST ALKALINE FRUIT MARKET, as well as thoroughly adapted to the wants of its name and appearance. Beware of such. No addition to or variations from the simple name: COOK'S FRIEND IS GENUINE.

W. J. THOMPSON.

Trade Mark on Every Package. CARRIAGES. W. J. THOMPSON, King Street, Opposite Revere House, Has now on sale one of the most magnificent CARRIAGES & BUGGIES IN THE DOMINION.

SPENCER SNUBBED.

THE CITY OF SARFIELD REMAINS UNTERMINED.

Correspondence Boston Republic.

Nothing which has happened in Ireland for a long time has given more unequivocal delight to the people than the manner in which the negotiations which Earl Spencer sought to open with the Limerick corporation have been summarily squelched by the latter sturdy and patriotic body. The Red Earl, seeing that in attempting to enforce the levy of his oppressive police-tax upon the citizens of Limerick he had to deal with men who had never allowed the iron of slavery or slavishness to enter into their souls, came to the conclusion, after the first outspoken refusal of the authorities of Limerick to consent to pay the tax, that it was a difficult case and needed delicate handling, and that if he could get the corporation to go so far as to petition for a mitigation of the obnoxious impost, he might accede to their request without any compromise of his own dignity, or the dignity of the crown in his person. With this end in view, he sent a polite invitation to the Limerick corporation, asking them to send a deputation up to Dublin Castle to confer with him on the subject, little doubting that his request would be acceded to, and that a skillful diplomatist like himself could make satisfactory terms with the envoys from the city of the violated treaty if they once came within reach of...

THE MAGNETIC INFLUENCES OF THE CASTLE. What must his amazement and chagrin have been when he found that the resolute body of men who upheld the honor of Limerick spurned his advances and contemptuously declined to hold any conference with his excellency on the subject? Such a significant snub was probably never before administered to an Irish viceroy. How the proud spirit of the Red Earl must have chafed under the rebuff! But, like smaller men, the autocrat of Ireland must only grin and bear it. It would give him great pleasure, no doubt, could he only revert for a week or so to the methods of the fifteenth century, and salting forth with his armed retainers, like a marauding baron of the olden time, lay waste and despoil the city whose bold burghers had defied him. But, alas, such summary methods are not now in vogue, and it is hardly likely that he will even dare to resort to the extreme step of imprisoning the entire city government of Limerick. Whatever future action he may take, the Red Earl may rest assured of one thing, that he has received...

LIMERICK'S ULTIMATUM. which is simply, "Under no circumstances will we pay this odious and dishonoring impost." As Tim Healy might say: "Let him put that in his pipe and smoke it." All honor to the gallant city of Sarfield! Would that every town, borough and hamlet in Ireland were imbued with the same manly and determined spirit which prompted the corporation of Limerick to plant such a stinging face on the aristocratic "phiz" of the Red Earl. Speaking of Healy, he and T. P. O'Connor have been creating a great furore in the Ancient (Title of the Tribes, to wit, Galway. On last Sunday, the 14th, they addressed an enormous audience in the ancient town on the subject of the work done in the past, and the path mapped out for their footsteps in the future. The people assembled in their thousands, and it is needless to say the enthusiasm was both genuine and spontaneous. Mr. O'Connor's speech was a powerful indictment of British rule. He exposed with a merciless tongue the paltriness, the cant and...

DELIGHTFUL READING FOR SPENCER AND TREVELYAN. when they received substantially the same invitation from the Limerick corporation to "sally again." Mr. Healy was, as usual, brilliant, witty and incisive. Otherwise than fearless he could not be, and some of his observations were decidedly more remarkable for their keenness and point than for any particular loyalty to the British crown. He impressed upon his hearers the necessity of looking upon the land act of Gladstone as only a modicum of justice, or as he put it in his own inimitable way: "The land act was very good for breakfast, but we are now getting hungry for our dinner." A notable feature in this Galway meeting was that the chair was occupied by a clergyman who had been ordered by Judge Lawson to take no part, not even the smallest, in election matters for seven years. This gentleman was the Rev. P. Dooley, P. P. of St. Peter's, and the reason why the little purple bigot who disgraces the episcopate so thoroughly had deprived him of the rights of citizenship was that, about eight years ago, he had been charged with having spoken to a rural voter in Irish, and Lawson chose to assume, without a particle of proof, that he was bringing undue influence to bear on the man to whom he spoke in his native tongue. But Father Dooley's "SEVEN YEARS' PENAL SERVITUDE," as he pleasantly called it, was over now, and he can give his people the benefit of his advices of yore, without fear of compromising the election of the candidate of his and their choice. This little episode, as narrated by the reverend chairman himself, is a fine commentary on British rule in Ireland. Altogether the meeting at Galway was a distinguished success, and by no means the least important of these...

which have marked the progress of the extra-parliamentary campaign. On the same day a great gathering at Knockderry, county Limerick, was addressed by the eloquent ex-suspect, Father Sheehy, and a very large and enthusiastic meeting at Mullinavert, county Kilkenny, was attended by P. J. Power, the newly-elected member for Waterford, and Mr. Mulholland Marum, M. P. Mr. Power addressed the meeting; the latter tried to but was not allowed, as he is more than suspected of a strong leaning towards...

OLD LINE WHIGGERY. Nothing could give stronger proof of the growth of a sturdy feeling of independence in Ireland than this striking illustration of the heartiness with which the Irish people of today repudiate Whiggery and all its works and pomps. As at the Galway meeting, the chair was occupied by a priest, Rev. Thomas Feahan of Rathdowney, not an ex-suspect this time, but, as he described himself, an ex-covicted, and who had been sent to jail in the days of the Buckshot regime for having advised his people to obey the "No Rent" manifesto. This induces a curious reflection. Here were three national gatherings in three widely separated parts of the country, and at each of them was a zealous and devoted clergyman who had suffered in his own person from the same tyrannical laws which oppressed his people. It was a coincidence, doubtless, but it was one of large and striking significance. The English and West Briton press are sorely puzzled to make out what the intentions of the Irish party are for...

THE COMING AUTUMN CAMPAIGN. It would perhaps be premature to say that the Irish members have finally decided on their plan of action, but it may be confidently affirmed that if there is any prospect of defeating the government by voting with the "dumb dogs" of Salisbury and Northcote, they will seize the opportunity to avenge themselves on the hypocritical occupants of the treasury bench. Besides it will be a great stroke of policy for their country, as well as an act of retribution towards the spurious "Liberals" who loaded the limits of Ireland with coercion chains. To do the Irish party justice, however, they think first of what will benefit their country; revenge, with them, would be only a secondary consideration. But it is useless to speculate. Time alone will tell, and in the meantime it is something to have the great Liberal party shaking in its boots for fear of a small band of determined Irishmen.

How to Maintain and Advance the Faith.

For the maintenance and for the advancement of the Catholic religion and of its so important as the faithful practice of it by individual Catholics. Nothing but this can secure them from defection; nothing has such a power to win over others as this. The point of primary importance, therefore, is to train the young to purity of morals and to the obedience of Faith. This is not enough, or rather it is impossible without a further step. Moral and religious training must include the intellect as well as the will. Instruction is necessary, else ignorance is sure to bring with it its twin companion, sin. Our young Catholics must be taught not only to state with accuracy the leading tenets of their Faith, but to be able to give a reasonable explanation of them, such as would satisfy the educated inquirer upon those points where Protestants most frequently attack us. It is not desirable to encourage the average lay Catholic an eagerness for the fray in matters of religion. He will often do better to meet the objector by some ready rejoinder, personal or even irrelevant, than by a serious attempt to argue out the difficulty. If a man begins to talk about the "monstrous conception of eternal fire," it may be a better answer to ask him to withhold his judgment until he has been roused for a hundred years or so, than to rouse him to fresh blasphemies by discussing the possibility of hell. We must be on our guard against exposing the sensuality, or torn by the unbeliever. There is a *disciplina arcani* suitable to these days of modern paganism, as well as that which the Christians practised among the pagans of old.—Father Clarke, S. J.

Words of Warning and Comfort.

"If you are suffering from poor health or languishing on a bed of sickness, take care if you are weak and dispirited, without clearly knowing why, Hop Bitters will surely cure you." "If you are a minister, and have overtaxed yourself with your personal duties, or a man of business or labor, weakened by the strain of your every day duties, or a man of letters, rolling over your midnight work, Hop Bitters will most surely strengthen you." "If you are suffering from over-eating or drinking, any indigestion or distention, or are young and growing too fast, as is often the case, 'Or if you are in the workshop, on the farm, at the desk, anywhere, and feel that your system needs cleansing, toning, or stimulating, without intoxicating, if you are old, 'Blood and nerves unsteady, faculties failing, Hop Bitters is what you need to give you new life, energy and vigor.'" "If you are constive, or dyspeptic, or suffering from any other of the numerous ailments of the stomach or bowels, it is your own fault if you remain ill. If you are wasting away with any form of kidney disease, stop tempting death this moment, and turn for a cure to Hop Bitters." "If you are sick with that terrible sickness, Nervousness, you will find a 'Balm in Gilead' in Hop Bitters." "If you are a frequenter, or a resident, of a malarial district, barricaded with all countries, Malaria, Epidemic, Biliousness and Intermittent Fevers by the use of Hop Bitters." "If you have rough, pimply, or scabby skin, bad breath, Hop Bitters will give you fair skin, clear eyes, the sweetest breath and health. \$3.00 will be paid for a case they will not cure or help." "A Lady's Wish. 'Oh, how I do wish my skin was as clear and soft as yours,' said a lady to her friend. 'You can easily make it so,' answered the friend. 'How?' inquired the first lady. 'By using Hop Bitters, which makes pure, rich blood and blooming health. It did it for me as you observe.'" "None genuine without a bunch of green Hops on the white label. Shan all the vile, poisonous stuff with 'Hop' or 'Hops' in their name."

FARM AND LIVE STOCK NOTES.

Clean the open ditches. Push underdraining now. Gather and burn the rubbish. For pasture, rye may still be sown. Fowls thrive best on ground grain. In building, good material is the cheapest. Draughts through the chicken pen are bad. India raises but 91 bushels of wheat to the acre. The Mexican drought has killed many cattle. Cotton was much damaged by drought in August. Breeding ewes should be brought into good condition now. As a rule it is a poor cow that of her own accord dries off before calving. Repair mortar-lad stone or brick walls this month if at all before spring. For colds in chickens, a few drops of tincture of acorn in the drinking water is excellent. Milk cows and oxen after they have reached eight years old may be considered as past their prime, and more subject to disease than younger animals. At this age they will yet make good beef and it is better to fatten them for slaughter, filling their places with young stock. Stimulants in Doctoring Fowls.—Whatever the disorder may be that you are working against, remember that the strength of the bird must be kept up, to enable it to overcome the ailment. The giving of a small dose of quinine or iron, is useful as a stimulant. If the chicken is very weak, a little sherry added to the drinking water may help matters. Experienced poultrymen are of the opinion that this comes from feeding the animals too much food, which causes the quills to be unduly charged with blood, and induces uneasiness that leads to pecking each other's plumage. Malaya has a great propensity for this evil habit. A suitable remedy is found in plenty of mixed up fine and mixed with soft food. Some have tried with good results the giving of a piece of scarlet flannel around the neck of the fowls which makes them shy of one another. Accidents on the farm.—A life insurance man has informed the writer, that more deaths and accidents come from the flocks of animals than from any other one source. Every year the number of accidents of all kinds of farm machinery is surprisingly great. These facts indicate that it is part of the farmer's duty to cultivate carefulness in himself, his children and help, at all times. Great risks are often run by boys and others in climbing up on vehicles over the wheels or while these are in motion. Only lately a lad in Connecticut while attempting to jump into the wagon which was moving rapidly, ran his leg between the spokes of the wheel, and had it twisted off just below the knee, causing his death. Be more careful boys. Orchard and Garden. Lay drains where needed. Manure the asparagus patch. Fall spading is advantageous. Mutch the roots of fall set plants. Trim useless wood from blackberries. Clear late weeds from strawberry beds. Ventilate fruit rooms freely for a spell. Currants may be pruned after leaf-falling. This is a good time to surface-manure fruit trees. In selecting red cabbage for pickling, take heads that are plump and which appear dry and solid. English gardeners practice lifting and setting fruit trees to induce fruitfulness. This treatment is looked upon as equivalent to an improvement on root pruning. Fall Manuring.—A dressing of manure over the roots of rhubarb, or other perennial garden vegetables or fruits in the fall, serves the double purpose of a fertilizer, and a protection to the roots. No matter how hard a plant is, some winter protection to the roots will be a benefit. Apply it here it can be and the valuable parts of the plant will be largely washed in by fall rains before the ground freezes. Steady the Trees.—These lately set must not be trusted to the winter without staking or otherwise fastening them against injury from the wind. For small trees, a strong stake to which the trunk is secured by a two or three inch wide strip of duck or leather, will answer well. For larger sizes, the best way is to make them fast with three pieces of wire in the shape of a tripod. Put a piece of cloth or leather around the tree well up, outside of which fasten a wire to the stem. From this wire run the three wire stays to some stakes put in at equal distances around the tree. Flowers and the Lawn. Air the plants often. Pansies succeed in pots. Give young snail strings. Rub suckers from budded roses. Water enough, but don't over water. Young pot primroses need much light. Don't suffer the tender bulbs to get frosted. It was at this season that Moore sang of "The Last Rose of Summer." As a design for funeral flowers, the wreath, plain and simple, but made up loosely, is gaining favor. Years of experience has taught the writer the wisdom of beginning the fight against insects on house plants early. The thumb nail, when there are but few, and tobacco water when they are numerous are about the best remedies. Because lilies often appear to do better in the shade than in the sun, it is not to be taken as proof that they dislike sunshine, but rather that they like the cool moist soil, often found in the shade. This condition is secured in the sun by mulching, and they will do better here than in the shade. Double Flowers in the Winter.—By lifting one or more plants of the dwarf hardy shrub, dentia gracilis, now, and then planting them into pots or boxes of soil, they may be made to flower beautifully in the house in the winter. After the planting, as referred to, allow them to stand outside for a month longer for ripening thoroughly, when the forcing may begin. Successive Cropping.—The vegetable gardener who is up to his business, counts strongly on this, and the same plan is commendable in flower growing. Three...

Special Offer For 90 days THE BEST ELECTRIC BELT EVER MADE ONLY \$1. Having obtained the right to sell the German Electro-Galvanic Belt in America from the inventor, Prof. Conrad Zimmerman, Berlin, Prussia, the writer may be said to introduce them here. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia, Sciatica, Gout, Gravel, Catarrh of the Bladder, Hemorrhoids, Piles, Stricture, Gonorrhoea, and all cases of Chronic Inflammation of the Urinary Organs. It is also useful in cases of Spinal Stiffness, Paralysis, and Debility. The belt is made of the finest materials, and is guaranteed to give relief to all cases of Rheumatism, Neuralgia

OFFICIAL ORGAN.

C. M. B. A.

C. M. B. A. Pins will be sent on receipt of price, \$1.50, by addressing T. P. TANSEY, 571 St. Martin Street, Montreal, or THOS. COFFEY, CATHOLIC RECORD OFFICE, LONDON.

At the regular monthly meeting of C. M. B. A., Branch 9, held on Oct. 15th, the following resolutions of condolence were passed:

Resolved, That whereas this Branch has learned with the most profound regret of the sad affliction the family of our worthy and esteemed First Vice President, Jno. J. Behan, have sustained by the death of his father,

Resolved, That this Branch sympathizes most affectionately with our worthy brother in his sad affliction, realizing as we do, that the loss he has sustained is a loss that deprives a family of a good and considerate father, the city of an honest and God-fearing citizen, and the church of a true and devoted Catholic.

Resolved, That the family of our worthy brother shares the warmest and tenderest feelings of sympathy and affection from this Branch in their sad hour of trial, and we further pray that God will give them the consolation of his Holy Spirit, that, though the heart may fail to understand, it will lead them in time to believe that even so severe an affliction was ordered for some wise purpose, and to look forward to a happy reunion in that glorious Kingdom, where alone true joys are to be found.

Resolved, That copies of the foregoing resolutions be presented to the family of Bro. Behan, also to the local Press, and sent to the Evening Post and Catholic Record, our official organs, for insertion therein.

JOHN J. BOGGER, Sec. Secy, Branch 9.

TELEGRAPHIC NEWS.

FRANCE AND CHINA.

A Hong Kong despatch says Admiral Courbet tried to blockade the northern coast of Formosa before ordering the renewal of the attack by the French fleet upon Tamsui. He expects to resume offensive operations both on land and on sea next week.

A Hanoi despatch states that the Chinese army completely dispersed after their recent defeat, leaving killed and wounded upon the field and abandoning an immense quantity of provisions. Many Mandarins were killed.

A native arrived at Wady Halfa from El Obeid reports that a steamer has been wrecked, but the Dahabieh crew, which was murdered within a few days' march of friendly territory. He reports that El Mahdi's troops carried the heights along the Nile north of Khartoum, and have thrown broken telegraph wires across the river.

The Paris "Figaro" says the Chinese force defeated at Chue was only a column of the left wing of the army invading Tonquin. It contains the slaughter of three thousand Chinese by the fact that no quarter was given or taken, and no prisoners taken. Courbet has completed the defenses of Kelung.

Fresh forces of Chinese are invading Tonquin. There are many European officers in the Chinese army.

A Tien-Tsin despatch says two battles were fought at Lang Kiang, between Langson and Baeninh, one resulting in the defeat of the Chinese and the other in the defeat of the French. The losses of the French were considerable and those of the Chinese heavy. It is reported all French ships have left Matson for Port Arthur.

Gen. De Lisle telegraphs to the French Government from Chu, on the Upper Loachuan River as follows:—"Col. Domnier, after a brilliant engagement on Friday, carried the heights commanding the fortress of Chu, forming the pointed appui of a large entrenched Chinese camp defended by five casemated forts. The Chinese forces were very large, and their losses heavy. On Saturday they attempted to assume the offensive, but our artillery strewed the ground with Chinese bodies. After losing all their positions the Chinese fled toward Langson. They halted near Phutrong and Khanh. The French loss was 30 killed, including an officer, and 90 wounded. Two officers were slightly wounded. Our troops were animated with the greatest ardor. The Chinese were part of the best troops of the empire. They were perfectly armed and maneuvered in European style. The Chinese losses were 3,000 killed, including their Chief Commander. The Chinese invasion of Tonquin has been arrested in the direction of Langson.

Le Paris urges upon the French Government the necessity of reinforcing Courbet at Kelung, and Delisle in Tonquin, in order to place them in a position to strike a final blow at the Chinese.

Latest official dispatches from China state there has been no fighting in Tamsui since the 8th inst. Courbet asks for a battalion of marines to strengthen the invading parties. Gen. Delisle telegraphs he has only 8,300 effective troops, which is insufficient to occupy any extent of the enemy's country.

rumors are current in Paris to the effect that the French have gained a victory in Tonquin, and 450 Chinese fell in the engagement.

EGYPT.

Arab telegrams have been received at Wady Halfa to the effect that Gen. Gordon has reached Berber, but nothing confirmatory of the report has been officially received.

The Morning Post's Assouan despatch says that the Canadian voyageurs attached to the Egyptian relief expedition have become insubordinate, often flitting refusing to obey the officers in command, and are threatening to become a serious hindrance to the progress of the expedition.

Gen. Wolseley, says a Wady Halfa despatch, has ordered his sailors to carry the boats on their shoulders, a distance of a mile, around the great cataract.

Wolseley has ordered the concentration of a camel corps twelve hundred

strong at Dongola. It is supposed he intends to march over the desert via Mer-awa or Berber.

ENGLAND.

A Conservative demonstration at Birmingham announced for to-day was prevented by an organized force of their opponents. Liberals in great numbers forced an entrance to the Town Hall by battering in the doors with heavy planks and overwhelmed the Conservatives, who were powerless. A free fight ensued, in which furniture was used as weapons. Mobs swept from the platform officers of the meeting and speakers. Sir Stafford Northcote and Lord Chamberlain were unable to speak and retired to a side room, where they addressed a small crowd.

Lord Randolph Churchill has declined to endorse any compromise with the Liberals on the Redistribution Bill.

The London air is full of accusations and counter accusations regarding the riot at Birmingham. The Tories say that a Liberal caucus initiated the violence, and that such men as Joseph H. Chamberlain and John Bright incited it. They say that it is beyond doubt that the outrage was deliberately planned, and that forged tickets were given to the rioters to enable them to gain admission to the hall. Known members of the mob will be prosecuted with all the energy that can be secured by a liberal outlay of Tory money.

English detectives are closely watching ports of Belgium, special attention being given to Antwerp, to prevent the departure of dynamites for England. Stringent measures are being adopted to prevent anticipated dynamite outrages.

It is rumored that Spencer desires to resign, and that he will be succeeded by the Duke of Connaught.

At a banquet at Stratford-upon-Avon to-day, Sir Francis Culliff Owen promised, with the assistance of G. W. Childs, Philadelphia, to organize a fund in America, for the restoration of the church where Shakespeare is buried. The amount required is \$100,000.

The London police have discovered dynamite cartridges, to which was connected a partially burned fuse, under the grand stand of the Houghton and Spring race track. The races had just been concluded and an immense multitude had just left the stand when the discovery was made.

The English Government has decided to expend £1,000,000 on its fortified stations in Aden, Singapore and Hong Kong. Orders have been sent from the War Office to hasten the work.

On the opening of Parliament a Commission will be appointed to inquire into the state of the navy, and the Admiralty will ask for an increased grant for ship-building, to enable it to give orders to private firms for the construction of swift, heavy armed and light armored vessels.

IRELAND.

The announcement that the Irish Nationalists are about to import Irish-American speakers has caused an unexpected sensation in Dublin. The Times and Orangemen are organizing meetings to neutralize the effect of imported eloquence. They are also taking practical measures to head off the Irishmen who are coming from America, and have prepared from certain cities in the United States authentic reports of violent speeches made by Alexander Sullivan, late President of the Irish League; Patrick Ford, editor of the Irish World; and John Finerty, the Chicago Congressman. These copies have been formally submitted to the Dublin Castle authorities, with a view to inducing Earl Spencer to proclaim the meeting at which Messrs. Sullivan, Ford and Finerty are expected to speak. All these and some other speakers will arrive in Ireland soon after the general election in the United States.

Negotiations between Parnell and Gladstone are broken off. Trevelyan has secured Gladstone's assent to the renewal of the Crimes Act.

Lord Dufferin, at a banquet at Belfast to-night, stated he had no fear of a disagreement with Russia on the Central Asian question. He was personally intimate with the Russian Minister of Foreign Affairs, who desired amicable relations between his country and England.

Prayers were offered and masses celebrated for the repose of the soul of the late A. M. Sullivan, in all the Dublin churches on the 19th.

RUSSIA.

A St. Petersburg despatch says—a political trial, conducted secretly, has just been finished. Six army officers implicated have been sentenced to death. The executions will be secret. Six others were sentenced to banishment, including Vera Filippova.

The London despatch to the Grand Duke Alexis on the occasion of the laying of the keels of ironclads at Sebastopol, said—"I rejoice at the new birth of the Black Sea fleet. God grant that the spirit of the old fleet may revive and render good service to the fatherland."

UNITED STATES.

Wm. McMaster, a farmer of Stratford, Vt., whose drinking had dissipated his fortune, being dunned by a creditor, went out to his barn and hanged himself.

J. R. Williams, superintendent of a Lincoln, Neb., Sunday school, has absconded with \$27,000 borrowed from friends, the church, Sunday school, temperance and political circles. It is supposed he has gone to Canada.

A confidence operator awaiting trial in jail in Detroit on the charge of swindling numerous clergymen and others has been identified as ex-governor Franklin J. Moses, of South Carolina. Moses' record of crime is a lengthy one. In Chicago he is wanted for obtaining \$42 from two physicians on bogus checks.

In Boston, Cambridge and Portland he worked his favorite game, obtaining sums of money from prominent persons on his plausible representations. Moses is 45 years old and is a lawyer by occupation. Thirteen years ago he was Speaker of the Assembly and the avowed candidate for Governor of South Carolina to succeed the carpet-bagger, Gov. A. K. Scott, whose term expired in 1872. Moses was elected Governor, and held the office for three years. He was a power in the South until the overturn of the State Government made him and his fellow thieves fugitives from justice. Moses went to New York, and when he

had run through his South Carolina booty, he turned swindler. He induced old friends to cash worthless checks. He even descended to stealing an overcoat from John D. Townsend, the New York lawyer.

The Ohio State elections resulted in favor of the Republican candidates.

"Oh, Jim Blaine, give us something you have touched!" cried, according to several of our exchanges, an enthusiastic Western Virginian the other day. We find the incident quoted in a Protestant religious journal without one word of reprobaton on the subject of relic hunting.—New York Freeman's Journal.

CANADIAN.

Bears are reported to be so plentiful in the vicinity of Aramach, County Bellechase, Que., that five of them were seen recently walking along the highway together. Only one has been captured so far.

Repairs have been commenced upon the Parliament House, Quebec, caused by the recent explosion. Mr. Charlebois has a full force of men on the work.

Burglars made their way into C. Beck and Co's and Myers and Co's stores, Penanguishene, Wednesday night, and drilled the safes in both places, but only got about \$5.

Miss Caron, daughter of the late Lieutenant-Governor Caron and sister of the Hon. Minister of Militia, will pronounce her vows next week at the convent of the General Hospital, Quebec.

An Orillia despatch says:—Since it became evident that the Scott Act would become law in Simcoe the hotel keepers met in council and framed a tariff of prices in Orillia. Other instances as a roll are quoted as occurring in this locality. The tariff of prices is as follows:—Board and lodging \$2 a day; team over night in a stable, \$1; single, 50c.; hay for one team, 40c.; for one horse, 25c.; shed room for one team, 25c.; shed room for one horse, 15c.

Burglars broke into the Bowmanville Post Office on Saturday night. They cut a hole through the back door, drilled a hole in the safe with a view to destroy the combination, but failed. A large lot of tools was left.

John Johnson, a resident of Weller street, Peterboro, had been working in the woods on Saturday night. He cut a hole through the back door, drilled a hole in the safe with a view to destroy the combination, but failed. A large lot of tools was left.

John Johnson, a resident of Weller street, Peterboro, had been working in the woods on Saturday night. He cut a hole through the back door, drilled a hole in the safe with a view to destroy the combination, but failed. A large lot of tools was left.

John Johnson, a resident of Weller street, Peterboro, had been working in the woods on Saturday night. He cut a hole through the back door, drilled a hole in the safe with a view to destroy the combination, but failed. A large lot of tools was left.

John Johnson, a resident of Weller street, Peterboro, had been working in the woods on Saturday night. He cut a hole through the back door, drilled a hole in the safe with a view to destroy the combination, but failed. A large lot of tools was left.

John Johnson, a resident of Weller street, Peterboro, had been working in the woods on Saturday night. He cut a hole through the back door, drilled a hole in the safe with a view to destroy the combination, but failed. A large lot of tools was left.

John Johnson, a resident of Weller street, Peterboro, had been working in the woods on Saturday night. He cut a hole through the back door, drilled a hole in the safe with a view to destroy the combination, but failed. A large lot of tools was left.

John Johnson, a resident of Weller street, Peterboro, had been working in the woods on Saturday night. He cut a hole through the back door, drilled a hole in the safe with a view to destroy the combination, but failed. A large lot of tools was left.

John Johnson, a resident of Weller street, Peterboro, had been working in the woods on Saturday night. He cut a hole through the back door, drilled a hole in the safe with a view to destroy the combination, but failed. A large lot of tools was left.

John Johnson, a resident of Weller street, Peterboro, had been working in the woods on Saturday night. He cut a hole through the back door, drilled a hole in the safe with a view to destroy the combination, but failed. A large lot of tools was left.

John Johnson, a resident of Weller street, Peterboro, had been working in the woods on Saturday night. He cut a hole through the back door, drilled a hole in the safe with a view to destroy the combination, but failed. A large lot of tools was left.

John Johnson, a resident of Weller street, Peterboro, had been working in the woods on Saturday night. He cut a hole through the back door, drilled a hole in the safe with a view to destroy the combination, but failed. A large lot of tools was left.

John Johnson, a resident of Weller street, Peterboro, had been working in the woods on Saturday night. He cut a hole through the back door, drilled a hole in the safe with a view to destroy the combination, but failed. A large lot of tools was left.

John Johnson, a resident of Weller street, Peterboro, had been working in the woods on Saturday night. He cut a hole through the back door, drilled a hole in the safe with a view to destroy the combination, but failed. A large lot of tools was left.

John Johnson, a resident of Weller street, Peterboro, had been working in the woods on Saturday night. He cut a hole through the back door, drilled a hole in the safe with a view to destroy the combination, but failed. A large lot of tools was left.

John Johnson, a resident of Weller street, Peterboro, had been working in the woods on Saturday night. He cut a hole through the back door, drilled a hole in the safe with a view to destroy the combination, but failed. A large lot of tools was left.

John Johnson, a resident of Weller street, Peterboro, had been working in the woods on Saturday night. He cut a hole through the back door, drilled a hole in the safe with a view to destroy the combination, but failed. A large lot of tools was left.

John Johnson, a resident of Weller street, Peterboro, had been working in the woods on Saturday night. He cut a hole through the back door, drilled a hole in the safe with a view to destroy the combination, but failed. A large lot of tools was left.

John Johnson, a resident of Weller street, Peterboro, had been working in the woods on Saturday night. He cut a hole through the back door, drilled a hole in the safe with a view to destroy the combination, but failed. A large lot of tools was left.

John Johnson, a resident of Weller street, Peterboro, had been working in the woods on Saturday night. He cut a hole through the back door, drilled a hole in the safe with a view to destroy the combination, but failed. A large lot of tools was left.

John Johnson, a resident of Weller street, Peterboro, had been working in the woods on Saturday night. He cut a hole through the back door, drilled a hole in the safe with a view to destroy the combination, but failed. A large lot of tools was left.

Maisonneuve, never returned east of Pembina for the last 7 years.

On his way back His Grace stopped at Medicine Hat, Swift Current, Moose Jaw and Qu'Appelle stations. From this last place he visited the mission of the same name, where he found the good work progressing satisfactorily.

The gardens of the Qu'Appelle valley, near the lakes, and especially that of the mission, are very likely the best in the Northwest.

The trip west was not only highly agreeable, but very beneficial seemingly to His Grace's health, which, by very many friends will be glad to learn, is much improved.—Manitoba Free Press.

ST. MARTY'S SEPARATE SCHOOL.

We are pleased to be enabled to publish the following very creditable report of St. Mary's Separate School. The worthy pastor, the trustees, and teachers, deserve credit for working up their school to such a point of excellence.

October 16th, 1884. To the Trustees of the R. C. Separate School in the town of St. Mary's: GENTLEMEN,—In accordance with the regulations of the education department, I have the honor to report upon your school in the following particulars:

I.—THE SCHOOL HOUSE. A stone building is neatly and serviceably constructed. It appears to enjoy unusually great advantages in the possession of a picturesque and healthy situation. The class-rooms are large and clean. The desks and seats are of excellent make and in good condition. The blackboards need renovation. The facilities for lighting and ventilating are good; those for heating excellent. The grounds (in two parts) are most commodious, well drained and shaded, and afford abundant means for the convenience and pleasure of the pupils.

II.—THE PUPILS. The following statement shows the standing of the pupils at the time of examination: Miss M. Ballantyne, teacher—reading, good; spelling, very good; writing, middling; arithmetic, very good; composition, good; literature, excellent; geography, very good; grammar, excellent; history, very good; drawing, fair beginning; Christian doctrine, good; order and discipline, good.

III.—REMARKS. This is a very energetic, active and progressive school. The extent of the accommodation is quite adequate for the number of pupils. Suggested: regular lessons in objects and the laws of health. Complimenting you on the highly creditable condition of your school, I remain, gentlemen,

Your obedient servant, CONNELIUS DOROVAN, Inspector.

Somebody. Somebody's coming into the world, somebody's leaving it, somebody's weeps; Somebody's barque on Life's stream is Somebody's gaily glides over the deeps. Somebody's some here is laughing to-night, somebody's sitting while somebody sighs—Somebody, somewhere, is quaffing the bright Fruit of the grape—while somebody dies.

Somebody's heart is bursting with joy, somebody's starting, somebody's alone, Somebody's praying for somebody's boy—Somebody's heart is as black as the night, somebody's hand is lifted on high—Somebody's heart is riven in twain; Somebody, somewhere, hears somebody cry—And the river flows smoothly again.

Somebody's dirge is sung by the waves, somebody's nevermore, somebody's know; Somebody's Dame Fortune's kindness braves—Somebody's son's as pure as the snow; Somebody's heart is as black as the night, somebody's eyes are closed—neath the sod; Somebody's soul is weak for the fight, And so it soared upward—to God!

Recently a Government inspector disguised himself, like a thief or a spy, slyly entered a school in France conducted by the Christian Brothers. He found the children at prayer. Thereupon he seized the crucifix, broke it in pieces, and punished the Christian Brother by depriving him of six months' salary. The inspector's conduct excited the people of the village to such indignation that the women and children pursued and stoned him for some distance.

IRISH REPUBLICANISM.—Irish landlord—"How dare you speak in that manner! Do you know who I am?" Pat—"And who may your honor be?" Landlord—"I am a Knight, Baron Knight, and Knight of the Garter." Pat—"Then I'll have you to know that I'm Pat Murphy, to-night, to-morrow night, and the night after."

DIED. KEALEY—Thomas Ambrose, youngest son of Patrick Kealey, Ottawa, aged 7 months and 2 weeks.

ROYAL BAKING POWDER Absolutely Pure.

ROYAL BAKING POWDER Absolutely Pure.

ROYAL BAKING POWDER Absolutely Pure.

ROYAL BAKING POWDER Absolutely Pure.

ROYAL BAKING POWDER Absolutely Pure.

ROYAL BAKING POWDER Absolutely Pure.

ROYAL BAKING POWDER Absolutely Pure.

ROYAL BAKING POWDER Absolutely Pure.

ROYAL BAKING POWDER Absolutely Pure.

ROYAL BAKING POWDER Absolutely Pure.

ROYAL BAKING POWDER Absolutely Pure.

ROYAL BAKING POWDER Absolutely Pure.

ROYAL BAKING POWDER Absolutely Pure.

CATHOLIC HOME ALMANAC 1885 NEW YORK GINGINANNI & ST. LOUIS BENZIGER BROTHERS PUBLISHERS TO THE HIGHEST ARCHBISHOP

Paper, with Chromo Frontispiece, 25 Cents. FREE, BY MAIL, -25 CENTS. CATHOLIC HOME ALMANAC. Pure, wholesome reading for the Home circle—of interest to both old and young. A collection of Short Stories, Humorous and Patriotic; Poems; Historical and Biographical Sketches; and Statistics. Beautifully and profusely illustrated. With a rose-colored cover, Chromo frontispiece, and Calendars in red and black. It contains the best reading, and the prettiest pictures, and is the best value for the money of any Catholic Almanac ever offered to the American public. Send orders at once, if you wish to be supplied from the first shipment, to THOMAS COFFEY, CATHOLIC RECORD OFFICE, LONDON, ONT.

LOCAL NOTICES.

L. C. LEONARD is positively selling off his stock of crockery, glassware, lamps, chandeliers, etc., cheaper than at any other house in London. Note the place—Opposite City Hotel, Dundas street.

FINE ARTS.—All kinds of art materials for oil and water color painting and crayon work, wholesale and retail, cheap at CHAS. CHAPMAN'S, 91 Dundas St., London.

For the best photos made in the city go to EDY BROS., 280 Dundas street. And examine our stock of frames and paravents, the latest styles and finest assortment in the city. Children's pictures a specialty.

SAFETY KETTLE AND STEAMER.

IST PRIZE & DIPLOMA Ottawa Exhibition, 1884. Exhibition 1884. THE ONLY PERFECT COOKING VESSEL. No Scauldens Cover. No Cloth needed to protect them. THE COVER LOCKED. NO HOUSEKEEPER CAN AFFORD TO BE WITHOUT IT. We want one good Agent in every county in Canada to sell our goods. Send stamp to circular to J. P. TANSEY, 718 Craig St., Montreal.

STRONG'S BAKING POWDER. Without exception the best in the market. Call for a free sample and be convinced. PREPARED AT STRONG'S DRUG STORE 184 Dundas Street, London.

TEACHERS WANTED. FOR THE SEPARATE SCHOOL of the Town of Pembroke, to enter on duty let January next. One head master, holding second class certificate; two male assistants, holding third class certificates; one female, holding third class certificate. Applicants to furnish testimonials and state salary.

ECONOMY. THE CATHOLIC RECORD AND THE FARMERS' ADVOCATE For \$2.25 per Annum.

IT HAS BEEN ARRANGED BY the proprietors of the CATHOLIC RECORD and the Farmers' Advocate to supply both papers at the extremely low rate of \$2.25 per annum in advance. Remittances may be made either to Thomas Coffey, Catholic Record office, London, Ont.; or to William Wild, Farmers' Advocate office, London, Ont.

FATHER RYAN'S POEMS! Beautifully Bound in cloth Price \$2.00. Sent free by mail on receipt of Price. Address Thos. Coffey, London, Ont.

VOL. 7. CLE We make of Clerical turn out and better ments than N. Wilk 136 DU Irish Eccler LI

2. How the Pri... There is no sp... Roman Ritual de... worn by the prie... cium Defuncutor... apart from the ce... corpse to the chu... the parish prie... cates in his plac... to the Ritual, a... even a cope of th... a cope of the ch... tus superpellico, et... vialis ejusdem color... interpreted by the... Congregation, (12... that the priest is... plice, stole, and c... stole.

Now, the Ritual... rubric about the... Office; it does n... himself of any p... wore at the funct... corpse to the chu... crite another; it... to be commended... corpse has been p... the church and... lighted. Two q... themselves. Fir... assisted at the fu... corpse to the chu... and stole when t... at which he is to... to be buried, is... at an Office of the... ceded by the E... on the occasion o... In the first cas... stain the stole, o... wore at the Exe... them off and ass... This, the Sacred... ded.—

"An Sacros, q... pellice et stola... cionis corporis, d... dam present Mat... immediate sequit... functione utatur... casu non possit... aliquantisper plu... respondit, "In id... In the other cas... not follow the cer... corpse, the prie... wear the stole or... only the surplice... also, we have dec... —

Utrum possit... Mortuorum accip... ab initio Vesper... ? Utrum signific... Magnificatum? U... vialis recitatis? S... sed non legitur."

What is decided... course, for Matins... is no reason for... tween them. All... aware that the... rubric to change... black one, when th... succeed the Vesp... on the feast of A... adds that, where... of the day are n... 2nd of November... Defuncutor, the... is not said, with... cope over his sur... tenebular Officiu... um cum Laudibus... tur mane, tunc... superpelliceo vesti... stola nigra."

3. Interdiction... The usual inter... omitted in beginn... Dead; that is to... sence with the r... of the first psal... the inventory, ar... is not said, with... older rubricists... whether the Pat... usually said on co... commencement o... Office recited in... omitted. Gavanti... the practice of t... the Pater Noster... the "Caeremonia... enjoined it, but it... that this is one o... are changed in lat... Guyenne, and ne... decide that the P... be said, and they... though the Ritual... Defuncutor as a... dent function.

4. Choir Saluta... In the course o... torum the usual... be observed.—

Utium in Offi... madae Sanctae et... Omitti debent, l... cunque adventum... um et opportunit... Chori a Celebrant... ad altare pergent...

STRIKING HOURS OF A YOUNG LADY. BY CHARLES SAINTE-FOL.

CHRISTIAN FAMILIES. Had this book as a harbinger of bliss and happiness. It has received most flattering encouragement from the highest ecclesiastical sources.

Among others Most Rev. J. J. Lynch, Archbishop of Toronto, says that "it is solid and exquisitely beautiful, and should be in the hands of every young lady."

It. Rev. St. V. Ryan, Bishop of Buffalo, calls it "an excellent work, calculated to do much good among an interesting and important class, and one which every young lady who will necessarily exercise a mighty influence for good or evil in society; for most certainly, if they had the wise counsils and prudent admonitions so charmingly inculcated in 'Serious Hours.'"

It. Rev. John Walsh, Bishop of London, styles it "a summa of instruction and edification for those for whose special benefit it has been published."

It. Rev. John Francis Jamot, Bishop of Peterboro, says: "I would be glad to see it in the hands of our Christian mothers and their daughters. Both would find in it most wholesome advice. I hope that it will have a large circulation."

It is the true friend and should be the code memoir of mother and daughter. Cloth, 300 pages, 10 cts.

HISTORY OF ANTICHRIST. A TERRIBLE BUT TRUTHFUL HISTORY. If you wish to have a true diagnosis of the present state of the world; a clear solution of what the real issue of international socialism will be; a just interpretation of the signs of the times; a knowledge of the mind, and the direction in which the world is drifting expressed in a manner that is intensely interesting, procure a copy of the HISTORY OF ANTICHRIST by the Rev. F. Huclidean, D. D.

Cloth, 134 pages, 35 cts. Sent by mail on receipt of price.

D. & J. SADLER & CO. 1669 NOTRE DAME ST.

MONTE REAL DYSPEPSIA. I need myself of this disease, and will send my remedy free to any address, 24th St. Montreal, Lowell Mass, 147 Nass. Collector.

TEACHER WANTED. WANTED IMMEDIATELY—A teacher holding a Second or Third Class Certificate, for School Section No. 7, Stephen. Apply at once, to M. QUINN, Secretary, Shipka P. O., Ont.

WESTERN HOTEL. FARMERS WILL CONSULT their own interests when in London by stopping at the Western Hotel. Best standing in the city. Dist. from first-class—ALFRED E. PANTON, Prop.