THE



NINTH REPORT

OF THE

CITY OF TORONTO

AUXILIARY BIBLE SOCIETY,

Jerri-A

1888.

With an Appendir.

TORONTO:

PRINTED FOR THE TORONTO AUXILIARY BIBLE SOCIETY.

J. H. LAWRENCE, PRINTER, GUARDIAN OFFICE.

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OFFICE BEARERS

of the

TORONTO AUXILIARY BIBLE SOCIETY.

PATRON,

HIS EXCELLENCY SIR GEORGE ARTHUR.

PRESIDENT.

THE HON. JOHN HENRY DUNN.

VICE-PRESIDENTS,

DOCTOR BALDWIN,
ROBERT BALDWIN, Esquire,
JAMES E. SMALL, Esquire,
JESSE KETCHUM, Esquire,
HON. JUSTICE SHERWOOD,
REV. DR. HARRIS,
CHARLES C. SMALL, Esquire,
GEORGE MONROE, Esquire,

Captain Philipotts, Rev. Wm. Rintoul, Rev. H. J. Grasset, Rev. A Stewart, Rev. J. Roaf, Rev. W. T. Leach, Rev. William Ryerson.

TREASURER.

PETER PATERSON, Esquire.

SECRETARIES.

REV. JAMES HARRIS,
THOMAS CHAMPION, Esquire, Corresponding Secretaries.

Mr. WILLIAM McMaster, Minute Secretary.

DEPOSITARY.

MR. ROBERT CATHCART.

COMMITTEE.

Messrs. John Ewart,
John McMurrich,
Peter McArthur,
— Cousins,
John Christie,
James Lesslie,
A. T. McGord.

Messrs. J. M. Murchison,
John Wixon,
M. McLellan,
Peter Freeland,
S. E. Taylor,
William Osborne,
John Tyner.

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OFFICE BEARERS

of the

BRITISH AND FOREIGN BIBLE SOCIETY.

PRESIDENT,

RIGHT HON. LORD BEXLEY.

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VICE-PRESIDENTS.

Right Hon. and Most Rev. the Archetishop of TUAM.

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Right Rev. Lord Bishop of Winchester. Right Rev. Lord Bishop of Chestyre. Right Rev. Lord Bishop of Kildare. Right Rev. Lord Bishop of Kildare. Right Rev. Lord Bishop of Kildare. Right Rev. Lord Bishop of Calcutta. Right Rev. Lord Bishop of Checker. Right Rev. Lord Bishop of Checker. Right Rev. Lord Bishop of Checker. Right Rev. Lord Bishop of Salabbury. Rev. Dr. Dealthy, Chancellor of the Diocese of Winchester.

The Very Rev. the Dearh of Salabbury. Rev. Dr. Dealthy, Chancellor of the Diocese of Winchester.

His Grace the Duke of Bedford. Rev. Lord Tishonophil. Right Hon. Lord Trishonophil. Right Hon. Lord Gerrald. Right Hon. Lord Gerrald. Right Hon. Lord Gerrald. Right Hon. Lord Gerrald. Right Hon. Lord Trishonophil. Right Hon. Lord Gerrald. Right Hon. Lord Gerrald.

Treasurer_John Thornton, Esquire.

Secretaries—Rev. A. Brandram, A.M., late of Oriel College, Oxford, and Minister of St. John the Baptist, Savoy, London; and Rev. Geo. Browne, of Clapham.

Accountant and Assistant Secretary-Mr. WILLIAM HITCHIN.

Assistant Foreign Secretary-Mr. JOHN JACKSON.

Depositary-Mr. RICHARD COCKLE.

ACCREDITED AGENTS OF THE SOCIETY.

Rev. H. D. Leeves, A.M., Greece.
Rev. Dr. Pinkerton, Germany.
Mr. Benjamin Barker, Turkey.
Mr. De Pressensé, Paris.
Rev. Jas. Thomson, West Indies.
Mr. T. Sanger,
Rev. T. Phillips,
Mr. T. Phillips,

LAWS AND REGULATIONS

OF THE

City of Toronto Auxiliary Bible Society.

RULE 1st. This Society shall be denominated the "CITY OF TO-RONTO, U. C., BIBLE SOCIETY," having the same object in view as the British and Foreign Bible Society, viz. the circulation of the Bible without note or comment, to act in concert with the Parent Society, or separately, as circumstances may require.

Rule 2nd. The Society shall consist of all who are disposed to promote the object of the institution, without regard to difference of religious sentiments.

Rule 3rd. Every subscriber of Five Shillings annually, shall be considered a member as long as he pays his subscription.

RULE 4th. A subscriber of Five Pounds shall be a member for life. Donations of any amount, small or great, will be thankfully received.

RULE 5th. That the business of this Society shall be conducted by a President, Vice-Presidents, a Treasurer, Secretaries, and a Committee consisting of fifteen other members, ten of which may be re-elected—five to form a quorum; and that all Ministers of the Gospel who are members of the Society, shall be entitled to a seat and to vote with the Committee.

RULE 6th. The Committee shall meet on the second Mondays of February, May, August and November, or when called by the Chairman or any three of the Committee.

RULE 7th. The Society shall meet annually, in the second week in May, in the City of Toronto; the day and hour to be fixed by the Committee, and advertised, at which meeting the Committee shall give an account of their transactions and funds.

RULE Sth. Every subscriber of One Pound Five Shillings annually, shall be entitled to purchase Bibles and Testaments to the amount of five pounds, at the reduced prices of the Society.

RULE 9th. The Committee shall be empowered to sell the Scriptures, or to give them gratis, when they find well authenticated claims. They are to purchase from the Parent Society to supply their wants, and if there are any overplus funds to spare, to remit the same to the Parent Society, for the purpose of supplying other nations with the Word of God.

RULE 10th. No alterations shall be made in these laws, but at a General Meeting of the Society.

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LAWS AND REGULATIONS

OF THE

British and Foreign Bible Society.

I. The designation of this Society shall be the BRITISH AND FOREIGN BIBLE SOCIETY, of which the sole object shall be to encourage a wider circulation of the Holy Scripture, without note or comment: the only copies in the languages of the United Kingdom, to be circulated by the Society, shall be the authorized version.

II. This Society shall add its endeavours to those employed by other Societies, for circulating the Scriptures through the British Dominions; and shall also, according to its ability, extend its influence to other countries, whether Christian, Mahometan, or Pagan.

III. Each Subscriber of one guinea annually shall be a Member.

⁴ IV. Each Subscriber of 10 guineas at one time, shall be a Member for Life.

V. Each Subscriber of 5 guineas annually shall be a Governor.

VI. Each Subscriber of fifty pounds at one time, or who shall, by one additional payment, increase his original subscription to fifty pounds, shall be a Governor for Life.

VII. Governors shall be entitled to attend and vote at all meetings of the Committee.

VII. An Executor, paying a bequest of fifty pounds, shall be a Member for Life; or of one hundred pounds, a Governor for Life.

IX. A Committee shall be appointed to conduct the business of the Society, consisting of thirty-six Laymen, six of whom shall be Foreigners, resident in London, or its vicinity; half the remainder shall be members of the Church of England, and the other half members of other denominations of Christians. Twenty-seven of the above number, who shall have most frequently attended, shall be eligible for re-election for the ensuing year.

The Committee shall appoint all Officers, except the Treasurer, and call Special General Meetings, and shall be charged with procuring for the Society suitable patronage, both British and Foreign.

X. Each Member of the Society shall be entitled, under the direction of the Committee, to purchase Bibles and Testaments at the Society's prices, which shall be as low as possible.

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XI. The Annual Meetings of the Society shall be held on the first Wednesday in May, when the Treasurer and Committee shall be chosen, the accounts presented, and the proceedings of the foregoing year reported.

XII. The President, Vice-President, and Treasurer, shall be considered ex-officio Members of the Committee.

XIII. Every Clergyman or Dissenting Minister, who is a member of the Society, shall be entitled to attend and vote at all meetings of the Committee.

XIV. The Secretaries, for the time being, shall be considered as members of the Committee; but no other person deriving any emolument from the Society shall have that privilege.

XV. At the General Meetings, and Meetings of the Committee, the President, or, in his absence, the Vice-President first upon the list then present; and in the absence of all the Vice-Presidents, the Treasurer; and in his absence, such Member as shall be voted for that purpose, shall preside at the meeting.

XVI. The Committee shall meet on the first Monday in every month, or oftener, if necessary.

XVII. The Committee shall have the power of nominating such persons as shall have rendered essential service to the Society, either Members for Life, or Governors for Life.

XVIII. The Committee shall also have the power of nominating HONORARY MEMBERS from among Foreigners who have promoted the object of the Society.

XIX. The whole of the Minutes of every General Meeting shall be signed by the Chairman.

AT the NINTH ANNUAL MEETING of the CITY OF TORONTO AUXILIARY BIBLE SOCIETY, held in St. Andrew's Church, on the 8th of May, 1838-

DR. BALDWIN, v. p., IN THE CHAIR:

The Meeting having been opened with Prayer, and the Report of the Committee read, the following RESOLUTIONS were unanimously adopted:-

I. Moved by Rev. J. RICHARDSON, seconded by Thos. CHAMPION, Esq. That the Report now read be adopted, and printed under the di. rection of the Committee.

II. Moved by Rev. H. J. GRASSET, seconded by Rev. Wm. RYERSON,-

That the measure of success which has attended the operations of this Society, and the continued harmony with which these operations have been conducted, call for thanksgiving to God,—whilst the state of those, throughout this Province and elsewhere, who are destitute of the Scriptures, demands from Christians increased activity in circulating the Bible, and increased dependence on God for a more abundant blessing:

III. Moved by Rev. J. ROAF, seconded by Mr. BARCLAY-

That this Society acknowledges with gratitude the continued assist. ance and co-operation of the Parent Institution.

IV. Moved by Captain Young, seconded by P. Paterson, Esq.

That this Meeting acknowledges, with unfeigned gratitude, the cordial consent of His Excellency, Sir George Arthur, to become Patron of the Society.

V. Moved by the Rev. A. STEWART, seconded by Rev. J. HARRIS-

That the Thanks of this Meeting be given to the Hon. John Henry Dunn, President, for his continued interest in the welfare of the Society.

VI. Moved by Mr. TEMPLETON, seconded by Rev. Mr. CHRISTIAN-

That the Thanks of this Meeting be given to the Vice-Presidents, Treasurer, Secretaries, and Committee, for their gratuitous services since last Meeting-and that the Rev. H. J. Grasset, the Rev. W. T. Leach, the Rev. A. Stewart, the Rev. Wm. Ryerson, and the Rev. J. Roaf, be added to the list of Vice. Presidents—that the Rev. J. Harris. Thos. Champion, Esq., and Mr. William McMaster, be the Secretaries, and that the Committee for the ensuing year consist of the following persons. See List of Committee, p. iii.]

VII. That the Thanks of this Meeting be given to Dr. Baldwin for his attention to the business of the Meeting.

VIII. That the Annual Meeting of the Toronto Auxiliary Bible Society be held hereafter in the second week of May, instead of the second week of February.

The Meeting was closed with Singing and Prayer.

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Your Committee again come forward to render an account of the manner in which they have performed the duties entrusted to them by this Society. The meeting of this evening cannot, strictly speaking, be called the annual meeting of the Toronto Auxiliary Bible Society: it is now fifteen months since the Society held its last stated anniversary. Why, it may be asked, has the annual meeting been delayed so long beyond the usual and stated time? We answer, in the words of a resolution, adopted by the Committee at its meeting of February 6th, 1836,- "Resolved, That in consequence of the unsettled state of affairs, the annual meeting be postponed to the second Tuesday of May ensuing, and that the present office-bearers do continue in office until that time." It is hoped that this meeting will fully justify the Committee in taking that liberty upon themselves, and in thereby extending, without your authority, the period of their service. And surely we cannot but rejoice, that through the good providence of God, we have now fallen on more peaceful times than we witnessed when the Society would, had nought disturbed our progress, have observed its stated meeting. And knowing that the Bible is truly a book of peace, -that it is designed by its great and holy Author to bring peace to the conscience-to bring peace into the family-to bring peace into Societies and into kingdoms, your Committee cannot but hope, that all who love order and tranquillity will find an argument in the lamentable occurrences of the past season. impelling them forward to increased exertion in promoting the distribution of the Bible; for it is through its influence on the judgment and on the passions that man becomes really a contented, a peaceful, and a happy being.

Your Committee feel persuaded that you will not be greatly disappointed, when they tell you that the Society has not prospered the last year as it has done in former years. In addition to the unhappy cause just alluded to, may be noticed, the unusual embarrassment of trade, and the general neglect of the friends of the Bible. This last, your Committee regard as the chief cause why this Society does not move onward with greater rapidity. Were the friends of the Bible Society to give it more of their money, more of their time, more of their hearts,

and more of their prayers, soon would this Auxiliary, through the blessing of the Almighty, deepen its roots, and extend its branches to every town and hamlet in our country. Your Committee are willing to take a share of the blame upon themselves; for, though they believe that you will acquit them of wilful neglect, they know they are responsible to another tribunal. Looking to that, we, as a Committee, say, "we are unprofitable servants."

It has been customary with this Society, since its commencement, to notice in its yearly Report the state of the Parent Institution.

The Report of the British and Foreign Bible Society for 1837 states, that "after removing from the list the names of such Societies as have ceased to exist, there remain, in the United Kingdom,

Auxiliary Societies,	 		 								336
Branch Societies,	 			•		0 0					311
Bible Associations,											

Total,......2277

Of these, 138 were formed between January 1st, 1836, and December 31st, same year. The income of the Society from May, 1836, to May, 1837, amounted to £108,171 5s. 3d. The issues of the Society have been,

78,797 At home, 378,797 163,046

Making the total issues from the commencement of the Society 10,293,-645. And it is stated, that whilst the past year was more productive in its receipts than any that has gone before, it closed with prospects of future usefulness more extended than ever. We say of that noble Institution, in the words of Moses, "The Lord God make you a thousand times so many more than ye are, and bless you as he hath promised."

We shall now present to you a view of our own Auxiliary.

There have been issued from the Depository during the ye	ar 1837—
Bibles at cost price,	100
" at reduced price, 49	
given to the poor, 22	11 1 to 14
oo ka ka ka ahaa ahaa ahaa ahaa ahaa aha	525
Testaments at cost price,924	and 15 (2)
" at reduced price,	* (' . ' * ' · '
given to the poor,	And Market
e mortamentelle et al. Commenter et al.	1218
Total number of Bibles and Testaments issued during the	TOTAL STREET
year 1837,	1748

Being a decrease from the issues of the previous year of 578 copies.

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The income from the Depository during the year,	£242	13	101
Total, (value £730 3s. 2d.,)	4	176	j
Indian Translations,	-	4.0	
Cataland Acta		200	
TI		and	
Bibles,	Marie I	245	
There remain in the Depository	1 1 1 1 1		

Such is an outline of the state of the Toronto Auxiliary Bible Society. Though feeble, it shows the symptoms of health. If it languishes, if it decays, it will be through our neglect. But no, it will not languish, it will not decay: good men, to whatever Christian denomination they belong, will not look on and see it trodden in the dust; they will come up to its help.

We do expect that the Committee for the ensuing year will be more active and efficient than we, who are this evening giving up our trust, have been.

We also hope that the Ladies' Association will be revived, and that the Ladies will go forward in the exercise of that charity and goodness of heart which constitute the brightest ornament of the female character,—examining into the wants of the poor and the unsupplied, and distributing the Word of God among them.

Should it not be practicable to revive the Ladies' Association, this Committee warmly recommend the appointment of an Agent, for a limited period, to visit and distribute the Bible among the desitute throughout the City and its Liberties. In addition to the direct amount of good which a truly devoted man would be instrumental in producing, it may not be entirely overlooked that the communications such Agent would make of the result of his labours, would be furnishing materials for rendering the Annual Report a rich treat to all the friends of the Society. These matters we leave to the wisdom and prudence of our successors.

Your Committee are not in possession of any definite information as to the state of the Branches of this Society generally. Remittances have been received from the Branches in Peterborough, Guelph, Sincoe,

Colborne, Brantford, and London, which show that they are in a prosperous condition. The Secretary of the London Branch, in a letter lately come to hand, and which contained the full balance of their account, writes thus:—"The Society here is doing exceedingly well at present; we have distributed more copies of the Scriptures during the past winter than we have ever done before."

A very interesting communication has just been received from the Committee of the Peterboro' Society. The following extracts will be read with much pleasure by all who love the Bible:—

"The interest which the friends of the Bible cause in this neighbour-hood have taken in the exertions of the Peterboro' Auxiliary Bible Society, calls not only for gratitude to the Author of all good, but affords them also ample encouragement to persevere in their labours.

"In pursuance of a Resolution adopted by the Committee, March 16th, 1838, persons were appointed to ascertain the Bible destitution in the upper part of the Townships of Monaghan and Otonabec, and in the Townships of Smith and Douro. The visitors, in general, met with a cordial reception,—found a great destitution to exist,—and obtained a number of handsome donations and subscriptions to aid in supplying the poor and destitute.

To us, it is true, may be assigned the most arduous and least gratifying part of the labour, viz. to sow,—to others the more pleasing employment, to reap; but the mutual share both shall have in the awards and enjoyments of the eternal world, renders it a matter of small moment to which service the Head of the Church allots us, for 'he that reapeth seceiveth wages and gathereth fruit unto eternal life, that both he that soweth and he that reapeth may rejoice together.'

The other Branches of the Society, it is believed, are in a languishing state. It will require the visit of an efficient Agent to revive them, and give a new impulse to their labours.

It is with regret your Committee are called upon to announce to this meeting the loss the Society is about to sustain in the removal from this City and Province of the Rev. Dr. Harris, one of its Vice-Presidents. That gentleman has been, for a number of years, a zealous, consistent friend of this Society. He presided at two of its anniversaries; and rarely was he absent from the stated meetings of the Committee. And whether he was seen on the platform, advocating the claims of the Bible Society to public patronage and support; or in the Committee room, assisting in the business of the Society; he uniformly sustained the character of the humble and unassuming Christian,—always willing to acknowledge the services of others,—always unwilling to receive

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acknowledgment or thanks for services which he himself rendered. Whilst, however, we shall sustain a loss by the removal of so devoted and able a friend, his talents, his energy and his meckness, will not, we are persuaded, be lost to the cause. They will be employed in its advocacy wherever the Providence of God may lead to as his future residence.

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This meeting will sincerely rejoice to be informed that His Excellency Sir George Arthur, our worthy Lieutenant Governor, with expressions of cordial approbation of the objects of this Society, has, in accordance with the request of your Committee, become its Patron.

In drawing to a close we would remind you, that the grand object of the Society is, to co-operate with the British and Foreign Bible Society in supplying a fallen and guilty world with the Word of Life. That is a noble object—the noblest that ever entered the mind of man. Nor is it an idle or visionary one: it will be effected. "The knowledge of God," that knowledge which the volume of revelation imparts, "will cover the earth." In effecting this object, we must begin at home; we must labour to supply our countrymen, and the aborigines of our soil, with the Holy Scriptures. Here we behold a wide field inviting our labours, and much of it yet unexplored. The fearful and the faithless may say, "There is no need for such a Society; Bibles are not scarce, either in this city or throughout the country." Were the whole reading community of the Province put in possession of the Bible, and were the entire Volume of Inspiration translated into the Indian tongue, and each Indian supplied with a copy, then the objection would be somewhat specious; but even then, and should any of us live to witness such a state of things,—even then, we say, the labours of such a Society as this would be called for, imperiously called for, until the Scriptures should be translated into every dialect, and every individual of our race enjoy the privilege of reading in his own language the wonderful works of God. Such an era will come. May the Lord hasten it in his time!

In the concluding words of the last Report of the Parent Institution, we say, "Go forward in the spirit of prayer, in the spirit of dependance upon God; cherishing in your own souls an intenser love of Divine truth; adorning it more and more in all the fruits of personal holiness: and thus be strong in the Lord and in the power of his might; be steadfast, unmoveable, always abounding in the work of the Lord, knowing that your labour is not in vain in the Lord.' Then, when your

term of labour is ended, when your day of rest is come, you shall have your part in that song, sung by ten thousand times ten thousand and thousands of thousands, Blessing, and honour, and glory, and power, be unto Him that sitteth upon the throne, and unto the Lamb, for ever and ever." "

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RULES RECOMMENDED FOR BRANCH SOCIETIES.

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- I. That a Society be formed, in connexion with the British and Foreign Bible Society, through the medium of the City of Toronto Auxiliary Bible Society, for the purpose of contributing towards the circulation of the Holy Scriptures, without note or comment; the English, of the authorized version only.
- II. That the Society be denominated "THE _____ BRANCH BIBLE SOCIETY."
- III. That all persons subscribing five shillings or upwards, or one pound five shillings at one time, shall be members of this Society.
- IV. That the business of this Society shall be conducted by a President, Vice-Presidents, Treasurer, Secretaries, and a Committee consisting of not less than —— other members; five to constitute a quorum.
- V. That all Ministers of the Gospel who join this Society shall be reckoned members of the Committee.
- VI. That the Committee shall meet quarterly, or oftener; the time and place of meeting to be fixed by themselves.
- VII. That the Committee divide their sphere of operations into Districts, and appoint two of their own members for each District, to solicit subscriptions and donations from the inhabitants; as also to ascertain the wants of the people regarding the Word of God.
- VIII. That the whole of the subscriptions and donations received by this Society shall be applied, after deducting incidental expenses, to to the purchase of Bibles and Testaments from the City of Toronto Society, to supply this neighbourhood; (which copies of the Scriptures the Committee are to sell at cost price, to members at the reduced price—one-fourth less—and to give gratis to those who shey know cannot purchase;) and that the overplus be remitted half yearly to the City of Toronto Society, for the purpose of translating the Word of God into the Indian languages, and supplying other nations, through the Parent Institution, with the pure Word of God.
 - IX. That a General Meeting of the subscribers be held on the ——day of —— in each year, at ———, when the accounts shall be presented, the proceedings of the past year stated, a new Committee appointed, and a Report agreed upon; the Report to be published under the direction of the Committee, if required.
 - X. That in the formation of a new Committee, the President, Vice-Presidents, Treasurer, Secretaries, and such three-fourths of the other members of Committee as have most frequently attended shall be eligible for re-election for the ensuing year.

PRICE OF BIBLES AND TESTAMENTS.

IN THE

CITY OF TORONTO DEPOSITORY.

BIBLES AND TESTAMENTS.	Soc	rice ieties others	and	p	educe rice t embe	0
BIBLES.	£	s.	D.	£	8.	D.
Pica, 4to.,	1	8	6	ı	8	6
without references,	0	13	6	.0	10	3
Small Pica, with references,	0	15	8 -	0	11	11
without do.,	0	12	6	U	9	5
Long Primer, with references,	0	12	6	.0	10	3
without do.,	0	9	8	0	7	3
Brevier, 8vo., with references,	0	13	8	0	10	2
do. without do.,	0	8	6	0	6	5
Minion, do. with do.,	0	11	6	0	8	8
do. without do.,	0	7	5	, 0	5	7
24mo. do. do.,	0	6	8	0	5	1
Nonpareil, 12mo.,	0	5	2	0	3	11
with references,	0	10	4	0	7	10
Ruby, 24mo., without do	0	5	8	0	4	4
Pearl Pocket, 24mo.,	0	6	10	0	5	2
Sunday School,	0	2	6	0	2	6
Gælic,	0	9	4	0	7	0
German,	0	9	0	0	6	9
Hebrew,	1	2	6	1	2	6
TESTAMENTS.						
Pica, 8vo.,	0	3	10	0	2	10
Long Primer,	0	2	7	0	2	0
Brevier, 12mo.,	0	1	11	0	-	6
Minion, 24mo., with Psalms,	0	2	0	0	1	6
do. without do.,	0	1	9	0	1	4
Pearl, do. with do.,	0	2	6	0	2	0
do. without do.,	0	2	3	0	1	9
Candar School	0	1	0	0	1	- 0
Sunday School,	0	2	2	0	1	8
French and English,	98.	&	78.	48	di	38.
Dutch,	0	3	0	0	2	3
Hebrew,	0	6	3	0	6	3
Gospels and Acts,	0	1	3	0	1	0

Note.-A full supply of the above on hand.

[For Specimens of the Types, See opposite Page.]

SPECIMENS OF THE TYPE USED IN THE BIBLES AND TESTAMENTS.

PICA BIBLE, 4to, AND PICA TESTA-

All scripture is given by inspiration of Goo, and is proof, for correction, for instruction in righteousness:—That the man of God may be perfect, throughly furnished unto all good works.

BREVIER BIRL, 8vo, AND BREVIER -

All scripture is given by inspiration of Gop, and is profitable for doctring. for reproof, for correction, for instruction in righteousness: That the man of God may be period; throughly farnished unto all good works.

SMALL PICA BIBLES,

All scripture is given by inspiration of Gop, and is profitable for doctrine, for reproof, for correction, for instruction in right-courses: That the man of Gop may be perfect, throughly furnished unto all good works.

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