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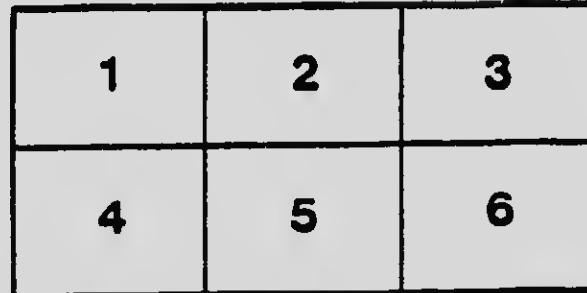
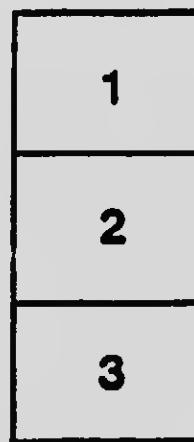
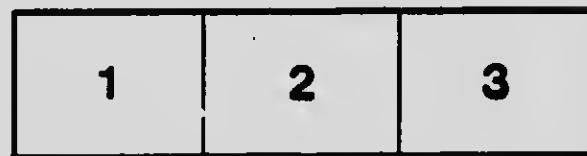
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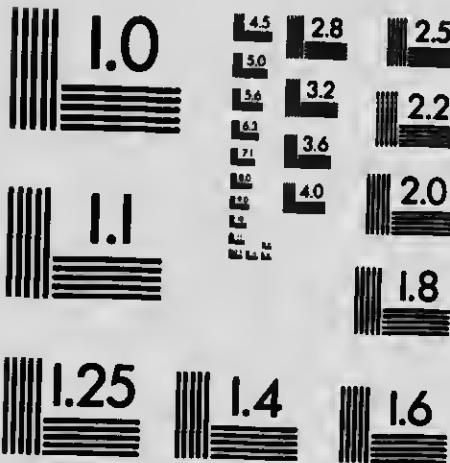
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FOUR SONNETS

BY

BLISS CARMAN

All Up, Please!

ARE we satisfied that "The Star-Spangled Banner," written for a special occasion, should serve for all time as our "national hymn"? Leaving other faults out of account, "The Star-Spangled Banner" is very hard for most of us to sing at all. "America" is easier, and the words nobler, but the tune is associated with England's national hymn and with Prussia's court hymn. After all, Julia Ward Howe's "Battle Hymn of the Republic," sung to "John Brown's Body," stands first among all our songs of patriotism. One can march to that. And now comes Mary Perry King with a "Hymn of Freedom." The poet informs us that Mr. Roy Webb, a nephew of Digby Bell, has written some thrilling music for the verses. Here are the words:

*Unfurl the flag of Freedom,
Fling far the bugle blast!
There comes a sound of marching
From out the mighty past.
Let every peak and valley
Take up the valiant cry:
Where, beautiful as morning,
Our banner cuts the sky.*

*Free-born to peace and justice,
We stand to guard and save
The liberty of manhood,
The faith our fathers gave.
Then soar aloft, Old Glory,
And tell the waiting breeze
No law but Right and Mercy
Shall rule the Seven Seas.*

*No hate is in our anger,
No vengeance in our wrath,
We hold the line of freedom
Across the tyrant's path.
Where'er oppression vaunteth
We loose the sword once more
To stay the feet of conquest,
And pray an end of war.*

We shall be glad to publish any original patriotic songs that may be submitted to us and that are as stirring and as singable. We have no official national hymn; "The Star-Spangled Banner" has been from time to time nominated for the honor by Congress.

King's. As things stand, "The Star-Spangled Banner" has been favored by Congress.

Meanwhile—we submit.

FOUR SONNETS

BY

BLISS CARMAN



Editor
John
Preston
1890

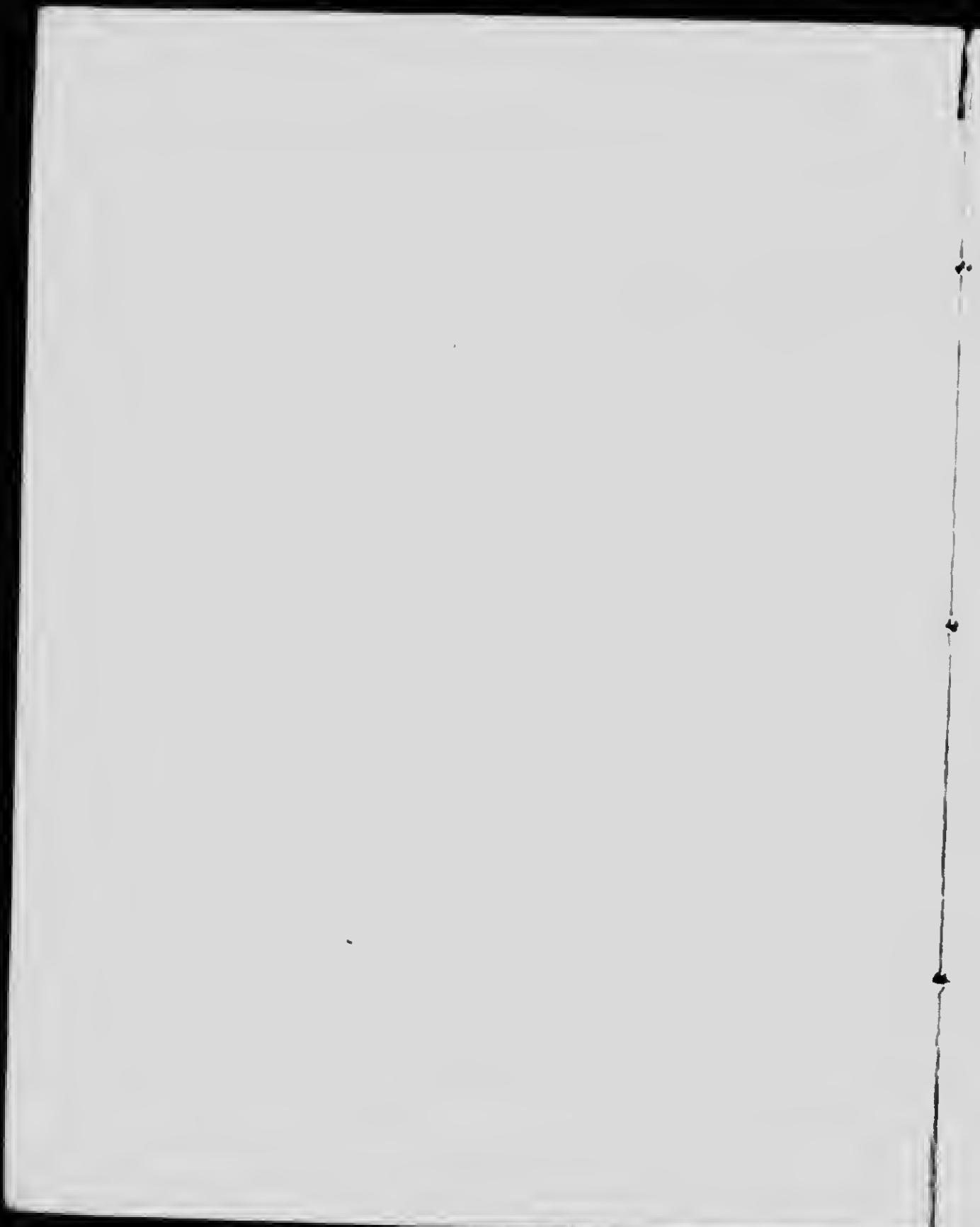
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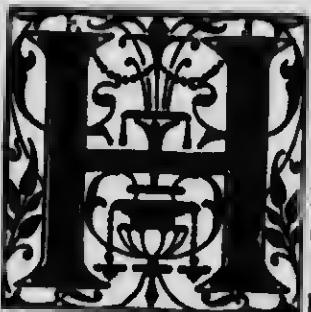
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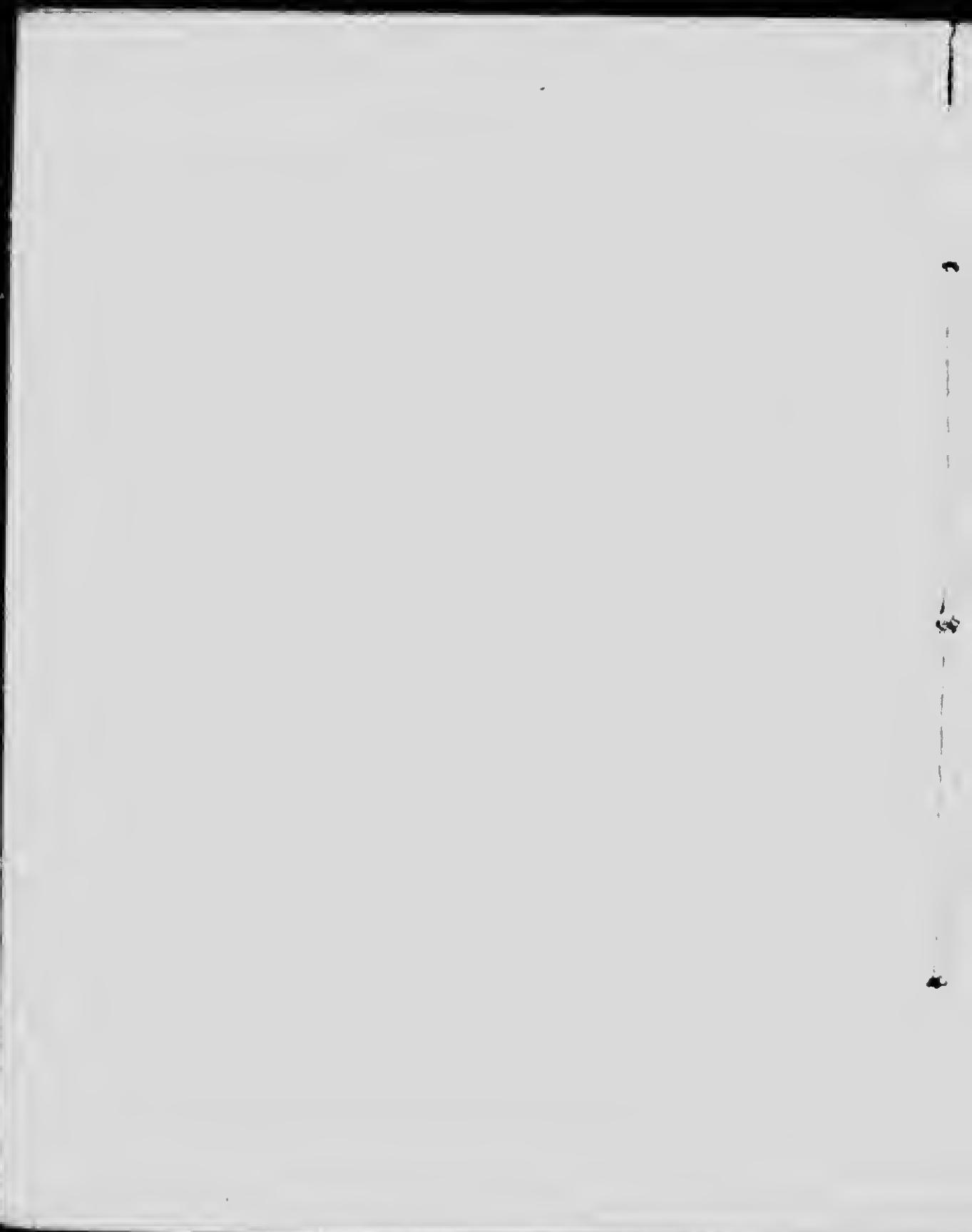


I



EAVEN is no larger than Connecticut ;
No larger than Fairfield County ;
no, no larger
Than the little valley of the Silver-
mine

The white sun visits and the wandering showers.
For there is room enough for spring's return,
For lilac evenings and the rising moon
And time enough for autumn's idle days,
When soul is ripe for immortality.
And then when winter comes with smoldering dusk
To kindle rosy flames upon the hearth,
And hang his starry belt upon the night,
One firelit room is large enough for heaven,
For all we know of wisdom and of love,
And the eternal welfare of the heart.



II



ERE April wanders from the
rainy Sound, —
Ethereal Beauty in her shining
veil,
Who like a lyric dancer comes
with joy, —

And we behold entranced her mystic form
Gleam through the silver showers against the hill,
And must forever follow on her trace,
Bewitched as children in a fairy tale
By all the magic loveliness of earth.
And hark, what music in the dusk is made
Along the waking meadows, where the stream
Murmurs at twilight when the moon is large,
While from the willows in the marshy ground
Rises the watery treble of the frogs, —
The wild Pandean chorus of the spring !

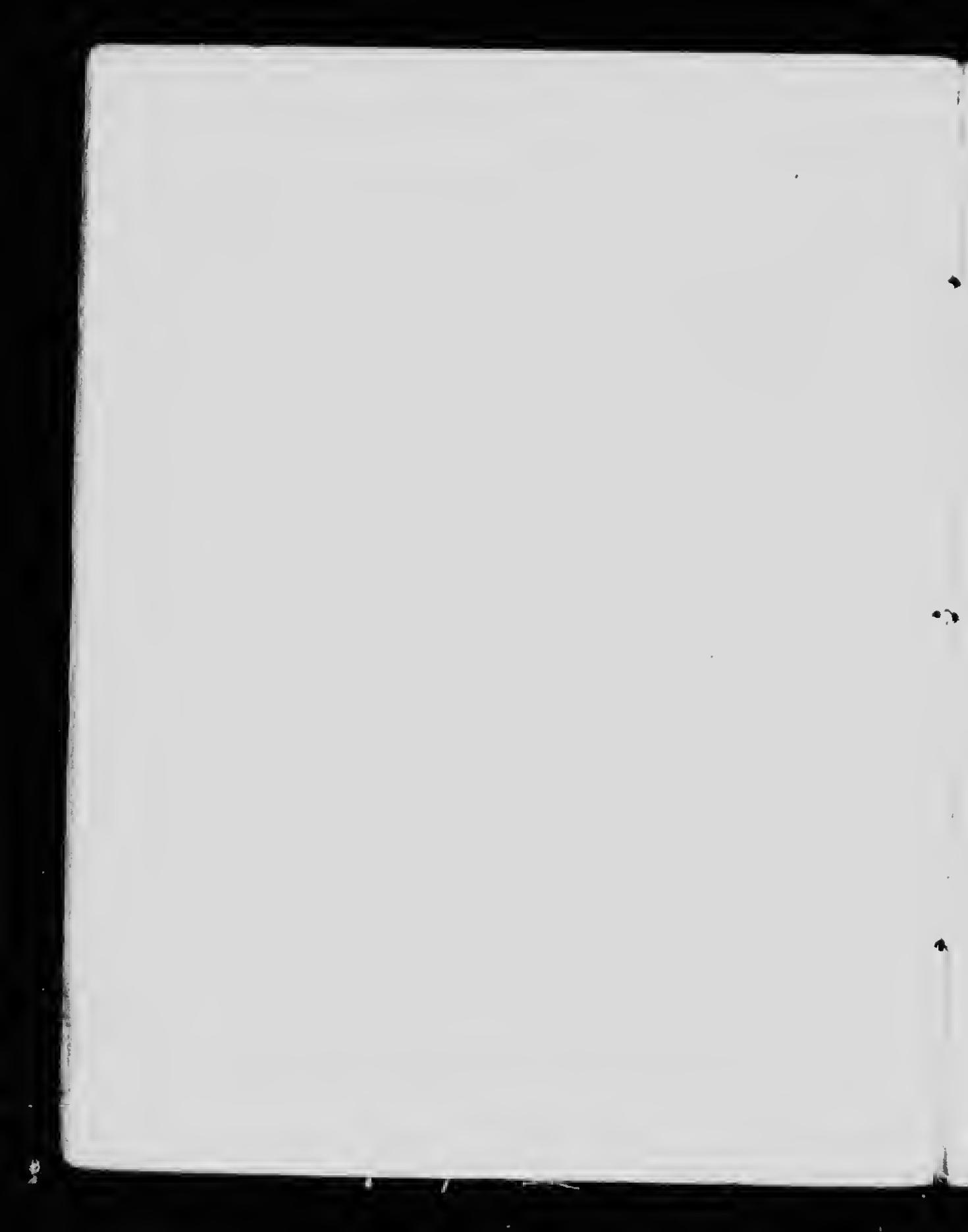


III



Now when the time of fruit and
grain is come,
When apples hang above the
orchard wall,
And from the tangle by the road-
side stream.

A scent of wild grapes fills the racy air,
Comes Autumn with her sun-burnt caravan,
Like a long gypsy train with trappings gay
And tattered colors of the Orient,
Moving slow-footed through the dreamy hills.
The woods of Wilton, at her coming, wear
Tints of Bokhara and of Samarcand;
The maples glow with their Pompeian red,
The hickories with burnt Etruscan gold ;
And while the crickets fife along her march,
Behind her banners burns the crimson sun.



IV



HEN winter comes, along the
Silvermine,
And earth has put away her
green attire,
With all the pomp of her autumnal
pride,

The world is made a sanctuary old,
Where Gothic trees uphold the arch of gray,
And gaunt stone fences on the ridge's crest
Stand like carved screens before a crimson shrine,
Showing the sunset glory through the chinks.
There, like a nun with frosty breath, the soul,
Uplift in adoration, sees the world
Transfigured as a temple of her Lord ;
While down the soft blue-shadowed aisles of snow
Night, like a sacristan with silent step,
Passes to light the tapers of the stars.

151740

**Four hundred and thirty-eight copies
for private distribution, Christmas,
nineteen sixteen, printed for SMALL,
MAYNARD AND COMPANY, Incor-
porated, by The University Press,
Cambridge, Massachusetts, U. S. A.**

