

"AD MAJOREM DEIGLORIAM."

THE ONLY JOURNAL DEVOTED TO THE INTEREST OF ENGLISH SPEAKING CATHOLICS WEST OF TORONTO.

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WINNIPEG, MANITOBA, WEDNESDAY, OCTOBER 31, 1894.

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tev. Factorism for Boys in the church at 3 p. m. Catechism for girls in St. Mary's Convent, Notre Dame street at 4 p. m. Sundays.—Masses at 7.00 8.30 and 10.30 a. m. Vespers at 7.15 p. m.

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Week days—Mass at 7.30 a. m.

Ecclesiastical Province of St. Boniface.

JOLY DAYS OF OBLIGATION.

 All Sundays in the year.
 Jan. ist. The Circumcision.
 Jan. 6th. The Epiphany. 4. The Ascension.
5. Nov. 1st. All Saints.
6. Dec. 8th. The Immaculate Conception.
7. Dec. 25th Christmas.

II. DAYS OF FAST. DAYS OF FAST.

1. The forty days of Lent.

2. The Wednesdays and Fridays in Advent

3. The Ember days, at the four Seasons being the Wednesdays, Fridays and Saturdays of

a. The first week in Lent.

b. Whitsun Week.

c. The third week in September.

d. The third week in dvent.

4. The Vigils of

a. Whitsunday.

b. The Solemnity of SS. Peter and Paul.

c. The Solemnity of the Assumption.

d. All Saints.

e. Christmas.

I. DAYS OF ABSTINENCE.

III. DAYS OF ABSTINENCE. All Fridays in the year.
Wednesdays in Advent and Lent.
Fridays

Thursdays
Saturdays
The EmbreDays.
The Viglis above mentioned.

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A GRAND RECEPTION. Lord and Lady Aberdeen Are

At St. Albert—His Lorsdhip, Mons. Grandin Reads an Address—The Governor-General Makes a Fitting Reply in which He Tenderly Alludes to The Good Sisters.

Loyally Received.

On Sunday, Oct. 14th the Vice Regal Party was expected at St. Albert. From the elaborate preparations being made. it was evident that the inhabitants of this locality fully apreciated the great

honor conferred on them.

A beautiful arch of evergreens spanned the bridge, the stores on each side were gaily decorated with streamers, flags, mottoes etc. The road leading to ti e Bishop's palace was handsomely embellished with evergreens and shrubs. At the entrance of the Palace grounds another triumphal arch was erected hearing the inscription "God Save the Queen" while over the balcony of the expressed towards him and Lady Palace "Welcome" glittered in large Aberdeen; his children too were treated letters of gold; the adjoining buildings on nicely, that he might indeed call the were also nandsomely decorated with flags, garlands and oriflammes, all breathing welcome to the illustrious guests. The weather was really delightful, one of these bright Autumnal days which it is often our privilege to enjoy in our Northern home.

Their Excellencies, the Governor General and Countess of Aberdeen, Lady don, Capt. Urquehart A. D. C. etc. ac-compained by Very Rev. Pere Lacombe V. G. drove to the mission preceded by their Excellencies bade farewell to the the Police escort of honor, under Major inhabitants of the mission and the people Griesbach. As they approached, far in the distance could be seen the red coats and sparkling swords and spurs of the for Lord and Lady Aberdeen. Thus proud escore.

Their Excellencies were followed by a numerous train of carriages and horsemen from Edmonton. As soon as the St. Albert. party come in sight the Cathedral bells chimed their sweetest notes, and wafted afar on airy wings their joyous welcome. The Brass Band struck up the "National Authem," the flags and banners floated in the breezye while the woods re-echoed the happy tidings. The whole presented a scene so picturesque and vivid as will not, most likely, be forgotten by the many hundreds who witnessed it.

Lordship, Bishop Grandin, Very Rev. Fatner Leduc, Sup. and the other mem-bers of the clergy received their Excellencies

the Royal reception and beautiful address and for the pleasure it gave him to visit this beautiful spot. He was proud to be the first Governor-General proud to be the first Governor-General gr., wing lower and lower, until the end came, Mercier, in his prime, would to visit St. Albert and he would treasure

His Excellency then continued in English and said: "The addresses with their peautiful illuminations and kindly their peautiful illuminations and kindly died; and had been so for many their peautiful illuminations and kindly their peautiful illuminations are peautifu expressions are highly appreciated, they will be kept as a permanent record and pleasing souvenir of your loyalty towards our gracious sovereign and your desire to do honor to the person chosen to re-

present her. "I desire to thank the Irish most warmly for their kind an a cordial greeting. I can assure you it is heartily appreciated. It is nothing new for Lady Aberdeen and myself to experience kindness, to be treated kindly, and to hear kindly sentiments expressed by Irish hearts. We know the Irish and we love them. We find that Irishmen are ever ready to manifest that kindly good will towards any person whom they regard as having been actuated by a sincere desire and purpose for the welfare

of their country. (cheers).
"I admire the missionary zeal and always have our warmest sympathy "

Their Excellencies then retired to the Bishop's drawing room where they were entertained by His Lordship, the clery and other friends. After a brief stay they preceded to the school hall where 150 little ones of all races awaited their

coming.

The hall was beautifully festooned with bunting and garlande, wreaths of ware scattered with the beautiful mottoes of the noble houses of Aberdeen and Tweedmouth, were indeed a very pretty sight, "Welcome," "Gratitude," "Onward and Upward," "Joy reigns supreme" etc. etc. ornamented here and there. While the children, all gaily dressed formed indeed

a pretty picture.
Their Excellencies, Lord and Lady

rest crowd, was literally crowded, while hundreds remained on the outside of the building satisfied with the echoes of Two Sisters of the Order of Grey what passed within.

The reception was opened by a grand welcome chorus. An address of welcome couched in most pleasing terms was read in English by Miss J. Maloney. The French address expressive of loyalty and affection was recited by Master St. Jean. The presentation of bonquets was next in order; Miss Maud McKenney presented a bouquet to the Governor General; Miss C. Miller to Lady Aberdeen; Miss Hectorine to Lady Marjorie and Miss Paradis to the Hon.
Archie. Then followed a very pretty
song which was well rendered by all the
pupils. After this seven little girls, tressed in white, stepped forward and presented their greeting; it consisted of a recitation in verse each girl holding a gold letter emblematic of the tribute she desired to pay, when all the letters had played their part they formed the word "Welcome."

His Excellency made a happy reply stating that he was almost overcome with the charms of the reception, and the expression of loyalty and kindness day, a day ot flowers. He admired the decorations and the thoughtfulness and skill that were evident throughout. He commended the mottoes and advised the children to adopt them and ever "Advance with conrage.'

After granting a grand holiday to the children the Vice regal party went to the ences. The novelist would in them find convent where they were entertained to ample field for a functiful creation, and luncheon with the principal citizens of St. Albert and Edmonton.

The Cathedral was next visited and

Marjorie Gordon, the Hon. Archie Gor- admired, the altar-angels, sculptured Evening was drawing to a close as

who had done so much to honor them. As they left the Cathedral bells chimed adieu and the air was rent with cheers passed a day ever to be remembered with joy and gratitude by the happy throng who witnessed the visit of Lord Aber leen and his gracious consort to

, MR. MERCIER IS DEAD.

The Great French-Canadian Leader Pages Away After a Lingering Illness-His

On ariving at the Palace the escort formed a guard around the entrance. His any time during the preceding twentyfour hours and all hope of his recovery was given up weeks ago. In fact from

Mercier was nuconscious when he died, and had been so for many hours. He was surrounded by his wife and his children. Madame Decahe, Madame Mercier's sister, and her brother, Elward. The funeral will take place on

BIOGRAPHY.

The Hon. Honore Mercier was the son Interville. He was born Oct. 15, 1840, service sufficed for them both; and now in the same grave do their chaste and of the veneration in which you are now death. He received his education at St. saintly bodies repose. Such is the hald.

Mary's (Jesuit) college, in Montreal, and strange and sad chapter of their career "The Mary's (Jesuit) college, in Montreal, and was first married on May 29, 1866, to Mlle. Leopoldine Bowin, of St. Hyacinindefatigable labors of His Lordship, the. His wife dying a few years after, Bishop Grandin, his clergy and the devoted Sisters of Charity who so ably May 9, 2861, in the person of Mile. Virsecond him in his missionary work, and I assure him and them that they will gluie St. Denis, of the same city. In ginie St. Denis, of the same city. In for four years, she never till the last ceased her efforts. She taught school children. If every Christian home was elected one of the directors of the Parti when she returned to St. Panifers to St. P National in Jacuary 1872. He was also spend the summer months. In Septem- in the public schools. The woman is the author of L'Heroisme and La Patrie, ber she was compelled to enter the the best teacher because God so ordaint two lectures written in 1865. He filled the morning and twenty and twenty and the property of the summer than the best teacher because God so ordaint two lectures written in 1865. He filled the morning and twenty and the property of the summer than the best teacher because God so ordaint two lectures written in 1865. He filled the morning and twenty and the property of the summer than the best teacher because God so ordaint two lectures written in 1865. the chair as editor of Le Courier at St. 4 0 clock in four years. Hyacinthe from 1862 to 1864 and for a short while in 1866. He was appointed the Grey Nuns in 1891; she was then pious mothers, to whose early instruc-Knight Grand Cross of the Order of twenty years of age. She too suffered tions they owed all that they were. with bunting and garlands, wreaths of Knight Grand Cross of the Order of twenty years of age. She too suffered tions they owed all that they were roses and evergreens were scattered Gregory the Great (Roman) in 1888. Sat from consumption and succumbed to it might name a long catalogus. St. Louis around; the walls, tastefully decorated in the House of Commons for Rouville on the evening of Tuesday, Oct. 17. from 1872 till 1874. On Jan. 27, 1887, Mr Mercier became Premier of the Province of Quebec, a position he succeeded in holding until July, 1890. The House dissolved on May 9. The general elecdissolved on May 9. The general elec-tions followed soon after, on June 17, and Mercier's position which had been much weakened by charges of dishonest respectively. The clergy marched in administration and the famous Baie des procession to the convent, and after

able Coincidence Attached to Their Death-They lived together, died together and are buried in the same Grave.

Scarce two weeks have passed since it was the sorrowful task of the Review to record within its columns the sad news of the demise of a beloved Sister of the Academy. Now again does a similar duty fall to its lot, and this time the sorrow is increased for a double death Lasthrown a cloud upon the religious community of St. Boniface. There are left two sources of consolation -the one that those two holy nuns who have been called away from this earth, are now reaping the reward of their labors: the other that their death must be fraught with salutary consequences to all, for no more grand example of the peaceful end of the religious could be furnished.

As the very strange circumstances connected with the deaths herein recorded are being studied, they come to Catholics in a manner stranger than fiction, and indeed there is *attached to them a most peculiar series of co-incid-

ences. The novelist would in them find his pen would have a whole host of sweet consoling thoughts wherewith to intersperse the plot. Five years ago, for it was in 1891, two

beautiful young ladies then aged nine-

teen and twenty respectively, resolved upon entering their Master's vineyard and chose for their calling the life of a religious. They made their vows as Sisters of the Order of Grey Nuns in 1891. Side by side did they forever renounce the vanity and frivolity of the world, for sweeter to them appeared the joys of the cloister. Though their career as holy Sisters was not a lengthened one, nevertheless it has borne is fruit. For five years they worked together. Sisters in religion, and dearer to each other than sisters in fiesh and blood. But a weak constitution was their beritage, and soon that dread disease-consumption, began to make inroads upon Monteral, Oct, 30.—The Hon. Honore Mercier died this morning about quarter to 9 o'clock. His end had been expected faithfully, and not until their frail bodies. were no longer able to withstand the attack did they give up. One of the Sisters entered the infirmary last September, the other followed soon after. the moment he first fell seriously ill, on What happy and holy thoughts must eliencies.
All having taken places on the entranAll having taken places on the entran-All having taken places on the entrance steps, His Loruship read an address in French. Mr. W. H. McKenney then unfolded his address and read it, in a clear distinct tone, an behalf of the Irish and the English speaking people of St.

All having taken places on the entranlay on his death bed. Mr. Mercier has and nights of their lingering illness! What a wholesome communion between two saintly souls! The world is incaptwo saintly souls! The world is incapable of fathoming the long days and nights of their lingering illness! What a wholesome communion between two saintly souls! The world is incapable of fathoming the long days and nights of their lingering illness! What a wholesome communion between two saintly souls! The world is incapable of fathoming the long days and nights of their lingering illness! What a wholesome communion between two saintly souls! The world who wear no habit except the world who wear no habit except the of charity and benevolence. I do not not not not not not not necessary the saintly souls! The world is incapable of fathoming the long days and nights of their lingering illness! What a wholesome communion between two saintly souls! The world who wear no habit except the world who wear no habit except the and nights of their lingering illness! What a wholesome communion between two saintly souls! The world is incapable of fathoming the long days and nights of their lingering illness! What a wholesome communion between two saintly souls! The world who wear no habit except the world who wear no habit except the supplies of charters and properties of the supplies of their lingering illness! What a wholesome communion between two saintly souls! The world is incapable of fathoming the long days. was unconscious most of the time. At a holy nuns during their last sojourn upon Albert.

Mr. A. Prince followed on behalf of the late hour last evening was very weak.

Morphine was administered at 10.30 and peacefully and quietly away; without the result have many brother the vicinity. the vicinity.

His Excellency then replied in the patient became much agitated. It struggle or pain she went from earth to bried in the patient became much agitated. It struggle or pain she went from earth to bried in the grave of six but for the brief. He thanked His Lordship for was then feared by his physicians that beaven, no doubt feeling a certain sorrthe Royal reception and beautiful ad- a reaction would take place and the end owful emotion that her dear dying Sister prayers and example of a pious sister; was not with her in her joy. But she did not have long to wait, as her body she died, and as it was being carried many where the mother is the expiatto visit St. Albert and he would treasure came, Mercler, in his prime, would she died, and as it was being carried ing angel for the sins of the male sex, have weighed close on to 185 pounds but past the bed, the other Sister turned her sweetest souvenirs of his life.

So much has it wasted away.

So much has it wasted away. bye, dear sister, I will ment you soon. And so her words were fulfilled in very truth, for at seven o'clock in the even-ing of that same day, she too was called away to the home of her Heavenly Father.

Together they crossed the threshold of Friday or Saturday at the church of the the cloister; together they plighted their solemn vows to be forever true and dutiful Sisters of the Order of Grey Nuns: The Hon. Honore Mercier was the son of M. J. B. Mercier, of Athanase, P. Q., who came from France to the district of Montmagny, afterwards removing to Iberville. He was born Oct. 15, 1840,

her reception consumption threatened of your homes, ber, and though it followed her steadily of your homes.

"You are the best teachers of your homes." when she returned to St Boniface to would be less talk of Christian education

ecclesiastics were in the sanctuary of the the influence of her early instruction Allard celebrated the solemn requiem high mass, with Rev. Fathers Dufrain has a contract the solemn requiem high mass, with Rev. Fathers Dufrain has a contract the solemn requiem high mass, with Rev. Fathers Dufrain has a contract the solemn requiem high mass, with Rev. Fathers Dufrain has a contract the solemn requirement. and Cloutier, as deacon and subdeacon atheist. Their Excellencies, Lord and Lady Aberdeen, Lady Marjorie Gordon, the Honorable Archie Gordon occupied Honorable Archie Gordon occupied seats on a raised dais, with His Lordship, Bishop Grandin, Rev. Fathers Lacombe, Leduc Merer. Vegreville, Dauphin, Mayor McCauley, W. H. McKenney, E. Brossean, W. Cust, A. Prince etc., etc.

Administration and the lamous Baie des procession to the convent, and after sion which God has assigned as procession to the convent, and after sion which God has assigned as procession to the convent, and after sion which God has assigned as procession to the convent, and after sion which God has assigned as procession to the convent, and after sion which God has assigned as procession to the convent, and after sion which God has assigned as procession to the convent, and after sion which God has assigned as procession to the convent, and after sion which God has assigned as procession to the convent, and after sion which God has assigned as procession to the convent, and after sion which God has assigned as procession to the cathedral chanting the "Miserae" and them find there a place of rest. Do not be defeated the hauds of Deboucheville. Although he cathedral chanting the "Miserae" and them find there a place of rest. Do not be defeated to the wide sion which God has assigned as procession to the blessing the bodies, returned to the When husband and son come hands of cathedral chanting the "Miserae" and them find there a place of rest. Do not be in the sisters and relatives. The lamburation and the limitation and the lim

The Hall, too small to contain the TO THEIR HEAVENLY HOME the walk, and consisting of the Boarders of the Academy, the orphans and Indian boys and girls. The coffins were according to the rules of the Order, made of unstained pine boards. Both were placed side by side in one grave.

All through their illness Sisters Marion and Laurier never complained, even though they subered all the pains of their disease. They never even asked for a glass of water, their only ambition being which one would be the most cheerful and patient. The community have tost two young promising subjects but they are consoled by the remem-brance of their pure and holy lives, and their saintly deaths. R. I, P.

WOMEN IN POLITICS.

Cardinal Gibbons Glad They Have Not the Bight to Vote.

While Men Are Sovereigns of the Country Their Wives Command Them, and Therefore Exert a Controlling Power'

On Sunday, October 8th Cardinal Gibbons preached in the Cathedral at Baltimore. His remarks were addressed particularly to the women of the congreg ation, and in it the Cardinal took occasion to express his views on woman suffrage He said in part:

"Almost wery day of the week is devoted to the commemoration of some servant of God whom we honor at the altar or love to venerate or hold up to the people that they may admire and love and become more and more conformable to the live of Christ, who is the King of Saints. One day we celebrate the life of an apostle, another the life of a martyr or priest or matron. Such is the festival Monday, when we comme-morate the life of a princess of the royal house of Stockholm, in Sweden. To-day we honor the Queen of Saints, the Virgin

Mary.
"I think any dispassionate student of history will acknowledge that woman is indebted to the example of Mary for her elevated position both in social and demestic life. If to-day woman is the mistress of her household and not a tenant at will; if to-day she is the queen of her home and not confronted by other women in her own house, it is because of the teaching of the Catholic Church.

"The Church declares that woman is sumption, began to make inroads upon the peer and equal of man. Almighty their healths. For our years it clung God, in His distribution of gifts, makes tensciously to them never relinquishing no distinction on amount of race, previous condition or of sex. St. Paul tell us we are brothers and sisters of Jeaus Christ, the temples of the same God, and aspirants to the same heaven. If the Church has been the bonor of woman, she well deserved the privilege.

"It would be fearful to contemplate the condition of society but for the influence of woman. I speak of women living in the there are throughout the land to which how many homes where the lamp would have been extinguished but for the oil was being taken out of the room where of good works of mother and sister; how

> to perform. I care not how circumscribed your influence. You cannot be pricets but you can be acostles by prayer and preachers by charity and good works in your own homes. You are priests in a broad and general sense because you were consecrated to God at your baptism

"Wom in, it is true, does not have the together they worked during their brief right of suffrage and does not vote, and career; together they sank down from I am heartily giad of it for her own sake

"The proper sphere of woman is in the -a chapter most remarkable, and, re-home, and the more influence she gains plete with savory subjects of meditation. in public life the more she will lose in Sister Marion when nineteen years private life. While men are the sovere-old entered the novitiate of the Grey igns of the country, their wives commi-Nuns; this was in 1891. Shortly after and them and therefore exerts controlls her reception consumption threatened ing power. Above all things, take care

4 o'clock in the morning, aged twenty any other living person. She is an four years.

Sister Laurier entered the Order of in Church or State were blessed with on the evening of Tuesday, Oct. 17.

The funeral services were most impressive. Fourteen priests and ten ecclesiastics were in the sanctuary of the second to speak of his mother and he would have become an infidel and an

"Let me beg of you to fulfil that mits-sion which God has assigned to you. When husband and son come home let.

The Northwest Review

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OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1893.

Mr. E. J Dermody. DEAP SIR,—I see by the last issue of the MOETH WEST REVIEW that you have been intrusted by the directors of the journal with he management of the same, "the company for the present retaining charge of the ediorial columns."

nor the present retaining charge of the ediortal columns."

I need not tell you that I take a deep interest in the Nortewest Review which is
the only English Catholic paper published
within the limits of Manitoba and the Northwest Territories. I hope that you will obtain
a remunerative success. It is enough that
the editors do their work gratuitously, it cannot be expected that the material part of the
publication should remain without remuneration. I therefore strongly recommend to
all Catholics under my jurisdiction to give a
liberal support to the Northwest Review.
It has fully my approval, though, of course, I
cannot be responsible for every word contained in it. The editors write as they think
proper, they are at full liberty to say what
they wish and in the way they like best.
The sole control I can claim is over the principles they express and I have no hesitition
instating that the principles announced by
them are sound and ought to be endorsed by
every sound Catholic in this country.

I therefore consider that you enter a good
work and I pray to God that He will bless
you in its accomplishment.

I remain.

Yours all devoted in Christ, †ALEX. ARCHBISHOP OF ST. BONIFACE,

The Morthwest Review

WEDNESDAY, OCTOBER, 31.

EDITORIAL NOTES.

WOLDS OF CONDOLENCE.

It is with feelings of deepest sorrow sad news of the death of Sisters Laurin have our joys, so also must we have our effort throughout North America. tribulations, for the one is a counterpart of the other. But while we deeply de- follows: plore the early demise of those two holy nuns, we cannot forget the very consoling words which to them are most applicable-'she is not dead but sleepeth' and it is such a thought as this which now tends to alleviate the regrets which we must feel that two so holy and promising Sisters should be cut off even before they had reached the prime of life. We express to the good runs of St. Boniface our most tender sympathy in their bereavement and assure them that we deeply feel with them their very great and then edds:

The A, P. A. can truly claim to be ancient, as their platform shows that the first A. P. A. operated in the Garden of throwing. Eden, when he induced mother Eve to eat the apple. He deceived her, and now be is deceiving many others, who, like Eve, will bitterly regret that they hearkened to his voice.

People wondered why Bob Ingersoll wrote in defense of suicide; but they wonder no longer. Robert is preparing a new lecture and wanted a little free advertising. He knows the American people well enough to realize the fact and abusive language against the Priests that they like to be humbugged, and he and Nuns of the Catholic Church. He gratifies them, while himself pocketing seemed to forget that the Catholics who a fewspare dimes.

The Purple is the name of a new college organ recently started by the students of the College of the Holy Cross. Worcester, Mass. If we may judge by its initial number, the Purple is going to take its place among the very best college periodicals that comes to our editorial table. We wish our young friends every success in the field of College journalism.

themselves of the high religious tone of denominations without whose sympathy with Protestant schools they would have the city, must have suffered a moral the reform in school matters could not to do this, and in addition thereto, they shock after reading that article in the have been carried as far as it was carr- would have to correct the false prin- ing and education depend his own and Free Press news bulletin on gambling ied," says further on in its article that ciples or teachings of religion inculcated the well being and glory of all the others. After this Winnipeg can no longer boast "though there will be no separate in the schools, The objections of Cathcitizens to hold a mass meeting and whole or in part by the state, there adoption of purely secular schools; the wait upon our truly religious government may be a change to the secular school objection would be the same-only lesser that anything that injures that soul, or and ask them to suppress gambling, but there can be no retrograde move- in degree. Catholics will never accept lessens its chances of heaven, is a crime Falling to get relief from that quarter ment and the sooner those who delude either, where it is possible to support against the designs of God. This sacred they might get their pious member for themselves with the hope of a possible our own schools. We have so often and immortal individual was not Winnipeg to bring the matter under the restoration of the old order of things, stated our position that we can only created for the family, for the state, or

The latest "evangelizer" from Quebec has suddenly developed a dangerous desire. He wants "to choke a priest." pathy of Protestant denominations? them the example of the Catholics of the obligations only. But as an individual, priests; men who never deserted the by the sympathy of Protestant denompost of duty, no matter how much dan- inations, was the robbing of Catholics of is one of the ablest papers in the proger might have to be faced. We know priests who nursed and cared for Protestants when their own clergy, through fear, deserted them, because they did not want to bring danger among their dear wives and children. We have pardoned for calling it a "reform." seen them face danger in every shape and form. Will none of them add one more act of sacrifice to the others and choke him!

Among the Alumni notes in the last issue of The Purple, of Holy Cross College, we find the following:

"The letter which we have received month. It is full of meaning and encouragement for us. It tells us that we had reason to hope for the earnest sympathy and co-operation of old students. There is moreover in this hearty expression of the devotion of an Alumnus to his Alma Mater, a very suggestive presage of the good that The Purple is intended to effect.

If it helps to keep alive the dear associations and friendships of college days, if it brings the Alumni closer to one another and the Alma Mater, if it calls forth from time to time, such loyal and manly sentiments as these expressed by Dr. Barrett, the career of The Purple must needs be useful and its

influence happy and inspiring."
Winnipeg, Man. Sept. 21st 1894.
MR. J. W. Casey, Manager, Holy Cross Purple,

Worcester, Mass. DEAR SIR, -- Anything affecting the cross is very close to my heart, although am thousands of miles removed from her classic halls. I am proud of having my name among her Alumni and have no doubt that we will all respond to Protestant clergymen perpetrated the your modest appeal on behalf of The Purple. Please find enclosed \$5.00. I will welcome it as a dear friend to my Catholics, by depriving them of their home in the far Northwest. May The schools and allowing the Protestants to Purple, like the college it represents, retain theirs, is the Review to be contake its place among the ablest and best college Journals on the continent, .s the

Yours fraternally,

JNO. K. BARRETT. "Dear Dr. Barrett, we say from our beart, Amen to yur good wishes. It will not be our fault if The Purple will not hold a first place, among the college papers of the country. We shall use papers of the country. We shall use every effort to make it worthy of Holy Cross and of all those who look to her, as their mother."

A GREAT DIFFERENCE.

Evangelizer" of Quebec and in condemnation of the Quebec riots. We Review man may be forgiven for calling quite agree with the Mail that every it all a "reform!" From a Protestant man is entitled to exercise his own judg- standpoint and as Protestant reformament in religion, but it is somewhat tions go, the word is most appropriate unhappy in his quotation of the and full of historic significance. Refor-Action of the Jesuits in Montreal mation is essentially a Protestant word, conducting meetings for Protestants and no better application of its true that we communicate to our readers the and quotes also the action of the meaning, from the standpoint of history, Rev. Father Elliott, a Paulist missionary, could be found for it. There may be and Marion which took place in St. who has declared that the Catholic Boniface on Tuesday October 17. If we Church is to make a special missionary delude themselves with the hope that

"Some of your Protestant friends show "alarm at the Catholic missionary movement now taking shape in the country. Rome is going to assail the very citadel is always the case in Protestant fore-bodings. The Catholic Church is going, without the shadow of a doubt, to explain to the non-Catholic public the "higher life of religion, as enjoyed in her fold." "Our Protestant public as "Our Protestant public may expect an entire union of effort in the noble enterprise of winning back to the one true Church the Northern nations."

ight in prosecuting his mission. But so also is Dr. Burwash. Those who do not want to hear need not attend, and thos; who do not attend ought not to manifest their dissapproval by riots and stone

We would advise our contemporary that there is a great difference in the cases quoted. The Jesuits did not say one word that could in any way offend he Protestants. Neither did the great Paulist missionary say one word that could insult any of his audience, while it is on public record that the Rev. Dr. Burwash not only ridiculed the faith of Catholics but he used the most vulgar were listening to him, had, in all probability,-daughters, sisters, sons or brothersamong the Nuns or Priests which this fellow was abusing. The Rev. Dr. had better learn to be polite and chaste in his language and then he will not be mobbed.

INDEED! The Portage la Prairie Review, in commenting on an article in the Commercial able to have that school secular than society and government must depend? on the school question, while admitting Protestant, because the parents would that purely secular schools "would be have to correct only the secular or neg-Winnipeggers, who have been priding sure to offend some of our Protestant ative tendencies of the system, while notice of the Dominion government. Be wake up to this truth the better it will wonder at the way in which our conbe for all concerned."

their schools and making them pay tri- vince; one that is accustomed to deal in bute to Protestantism by compelling cold facts and figures, and judge men them to support the Protestant schools. That is so much like Protestant "reformation" that our contemporary may be shrewd proprietor that men do not make When the leaders of Protestantism in Manitoba saw nothing unjust, un-Christ- made and are continuing to make, out or ian, or wrong in such an act, surely our let our evangelical friend from Montreal contemporary may be easily pardoned would please us better than to accept for calling it a "reform!" When the the present school system, or the pro-Archbishop of Rupert's Land, acting for the Anglicans, and Rev. Dr. King, acting for us to do so. But such systems are in for the Presbyterians, could see no direct conflict with our conscientious wrong or dishonesty in despoiling Cathfrom John K. Barrett, LL. D., of Winni- olics of their schools and forcing them peg, Manitoba, makes the happiest to pay for the support of Protestant introduction to our Alumni notes, this schools, to which they knew they could not send their children, should we be too severe on our contemporary for calling that grand act of larceny a "reform?" When Mr. Joseph Martin, the truly religious attorney general, after having principles of a sound philosophy. It pledged his own personal honor and that affirms not only the existence, but what of the government, that they would protect the Catholics in their schools if orship of God. At the same time it they (the Catholics) would return him asserts the creaturesnip, the spirituality and his party to power, and then vio- and the freedom of man. True philosolated his sacred promises, surely the phy begins and ends with God, the beeditor of the Portage la Prairie Review ginning and end of all things. We must, may be excused for calling such an act as a necessary thought, recognize the a "reform?" When, after the great creative act as the nexus between God Joseph had determined to abolish and man. In order to account for the religious schools, he appealed to the Protestant clergy to assist him in making them purely secular, saying that any- intelligible. Man is a creature and God onor and progress of dear old Holy thing short of that would be a great act of injustice to the Roman Catholics, and afterward, in the most cowardly manner and at the dictation of these aforesaid great act of injustice on the Roman demned for calling such conduct a 'reform? When Thomas Greenway, premier of the province, without invitation or solicitation from any one, visited the late lamented Archbishop of St. Boniface and in his name and that of or praise, reward or punishment. If man the government of which he was the head, pledged the honor of himself and his colleagues that he would protect the provided he keeps his laws, it follows Roman Catholics in all their rights and privileges and, after gaining their support at the general elections which foll-The Toronto Mail is out with an article owed, violated every one of the pledges n defence of Dr. Burwash, the Baptist given surely in a province with such honorable men as these ruling it, the secular schools, but Catholics must not they will ever get back their schools, upon worldly considerations alone, and The Mail quotes Father Elliott as Protestant schools they have got, but without any thought at all for his ultithem they will not use; secular schools they are promised, but them they will elements of man ought to be developed not have. And in refusing both they are pari passu with the intellect. The whole guided by their conscience. But, what man should be cultivated. Sound morof Bible Christianity in this Protestant of that? It is only the conscience of ality can no more exist without religion "land. There is more truth in this than Catholics that is violated, and their than order without law. Take away consciences are "mere perverted senti- law and order gives place to anarchy. ments." To respect their consciences and restore their schools would be a comes an empty name. Religion is the retrograde movement," while to ignore law of morality. The moral law lies in their conscience and rob them of the means of carrying out the principles which that conscience dictates, is a freform!" It is all so truly in keeping with Father Elliott is perfectly within his the history of Protestantism in Manitoba that we forgive our enlightened. bible reading confrere, the learned eli-

Pray! what "reforms in school matt-

ers" were carried out through the sym

tor of our Portage la Prairie namesake. "THE SCHOOL QUESTION"

Under this heading the Commercial and the Portage la Prairie Review discuss the school system of the province as it now exists, The Commercial says:

"If our Catholic fellow citizens would accept the school system of the country, providing the schools were made purely secular, we say by all means let us have secular schools as quickly as possible. If this be really the principal objection. and it appears to be the one most largely dwelt upon, there should be no reason ence; that the existence of society and expressing gratitude "to Almighty God in Paris no particulars have been yet why the grievance should not be reme- government depend upon the intelli- for the blessings of civil and religious received of the occurrence, but the fol-

died at once." tionable to us than the latter, because it is neutral while the Protestant is aggressive. In other words, if, as in sparsely settled districts, Catholics are obliged to send their children to a public school, it would be much less objection-

us. This wonder is increased when we ure, in relation to God, he may be said consider that these journals have before to have no rights, but to rest under and things from a purely financial standpoint. No one knows better than its large financial sacrifices year after year. such as the Catholics of Manitoba have a mere spirit of opposition. Nothing posed secular system, were it possible belief and convictions and we will never sacrifice our consciences, or abandon our principles, for any mere pecuniary considerations. The past four year's experience should be enough to satisfy any honest man of the sincerity of our position. Catholic education is based on the

is generally denied or ignored, the creat-

natural and intelligible, it is necessary to admit the supernatural and the superis his creator. He is composed of a body and soul. In his material body he is subject to death, but in his soul he is destined to immortal life, By his physical constitution he is subject to a variety of sensations, appetites and passions, by his reason he is exalted above the brute creation and enabled to judge between truth and falsehood right and wrong, justice and injustice, virtue and vice, good and evil. By free will he is constituted a moral and responsible agent accountable for his actions under the law of reason and capable of blame is the creature of God and, as all Christians admit, is destined to live with God, that he must know unerringly what these laws are. Catholics believe that these unerring laws of God are found only in the Catholic church. Protestants may be at liberty to question the correctness of our belief, but they are not at liberty to deny us the inalienable right belief. We claim, on the grounds of reason, common sense, and the teachings of history, that intellectual and scientific education, divorced from moral and religious instruction, is not in accordance with the nature of man, but is an unsafe and insufficient foundation upon which to rear the superstructure of society and government, and that therefore mate destiny, the religious and moral Take away religion and morality bethe supernatural order and is, for the most part, of exclusive spiritual cognizance. The civil law can neither prescribe nor enforce it. It never pretends to do so except when the violations of it directly and openly inflict a public injury and amount to crimes against society. And yet, it is admitted, private and public morality are essential to the very existence of society. Man has been created a social being; society is one of the necessary conditions of his existence, and it is impossible for him to live without it. With the first dawn of reason the responsibility of the parent and teacher begins but never ends. And if it be true that the earliest are necessary conditions of his existence, virtue, and morality of their con-As between secular and Protestant stituent members, and that there can be ance, even in a temporal and worldly point of view, of giving a proper direction to the education of youth-that around us, and upon which the future of central figure of all these, and the foun-

dation of the others is the individual.

and consequently upon his proper train-

We know many zealous and devoted The only "reform" that was carried out, province, making large pecuniary sacri- in relation to his fellows, he has certain fices for their schools. The Commercial "natural and inalienable rights" which neither the family, the state, nor the church can rightfully take away; and, in turn, he owes to each of these certain reciprocal and imperative duties, which he cannot, with impunity, under any circumstances, refuse to discharge. It is therefore such an education, as will fit him for the enjoyment with the greatest freedom of these rights, and the fulfillment with the exactest justice of these relations and duties, that constitutes the sovereign necessity of man. Morality is an essential ingredient in the proper education of the race, and without religion that ingredient cannot be successfully infused into the education of the race. It is vain to preach morality from the pulpit, while vou utter the oracles of infidelity from the chair of the professor, or deny the right of the teacher, in the primary school, to inculcate sound morality by the maxims of religion. Morality is a thing of the heart, and not of the intellect. It depends upon the will, and not upon the reason. It is mere nonsense to say that teaching religion in Sunday school for one hour on fif y-two days in the year will suffice to counteract, in the youthful heart and mind the negative infidelity necessarily infused into them, for six hours, on two bundred and fifty days in the year, in schools from which God and religion are exiled by common consent. As few parents have the time, and many not the ability, to instruct their children at home in either secular or religious knowledge, it necessarily follows that they should be taught religion and Christian morality, as well as science, in the schools, or grow up in ignorance of God and moral obligations, Catholics do not object to the full, free and unrestrained development of the intellectual powers, nor to the unlimited pursuit of science, but they insist upon the development of the religious and moral side of the child as well. They will not tolerate anything which will endanger ant, Mo. the faith and morals of their children by sending them to secular, and much less, to Protestant schools, when it is possible to give them a Christian education. These schools may, and, no doubt, do please a large majority of the people, but they can never be acceptable to Catholics. The present schools may please Protestants, and the proposed secular schools may please atniests, infidels, free-thinkers and even some indifferent Christian believers outside Dr. Angus Macdonald, the Catholic the church, who are guided by the light Archbishop of Edingbergh, has declined to allow his name to be put forward, on of so believing or to punish us for our of a false philosophy and untaught by the frightful and melancholy lessons of history, but the Catholic cannot con- bishop Eyre, of Glasgow. scientiously thus jeopardize the general interests of his children nor the temporal welfare of society. This is the position of the Catholics of Manitoba on the school question; this our answer to the Commercial and all other papers in Manitoba who are advocating the secularization of the schools of this province, in the vain hope of pleasing the Cathlies. The present ant; secular schools are objectionable to us because they are godiess.

A. P. AISM IS TREASON.

A Secular Daily's Strong Arraignment of

the Organized Bigots Some of our esteemed contemporaries appear to think that the unconstitutional and proscriptive A. P. A. idea is making Father Vattman, came in for his share the organization named operates in secret it is difficult to tell the extent of its ramifications; yet we do not believe was seen at every point where the that it will ever obtain any considerable strength among fair-minded Americans. Whatever measure of prosperity it may enjoy must be gained among the ignorant, the bigoted and the vindictive elements. It is not American in any sense of the word. It is an off-shoot of Orangeism imported into the United States by way of Canada, and its chief officer in this country at the present time is a Canadian Orangeman.

In the State of Pennsylvania the prinimpressions are the most lasting; that ciple on which A. P. Aism is foundeds man is in some sense the creature of namely, the ostracism of Catholic-Ameducation; that society and government erican citizens from office because of their religion, is treason. The new Constitution of this Commonwealth, after liberty," declares that "no human authority can, in any case whatever, control the Reverend Father: He was born in or interfere with the rights of con- Rossiere in 1866, and made all his schools, the former is much less objectionable to us than the latter, because it acknowledges the being of a God and a Already, at that time, he was enthusifuture state of rewards and punishments astic in regard to those who died for the shall, on account of his religious sentiments, be disqualified to hold any office one of the twenty-ihree European misflood of incipient manhood which surges or place of trust or profit under this sionaries of that country, where there around us and upon which the future of Commonwealth."

The A. P. A. takes are not yet any native with the fitting of the country direct issue with the State Constitution which counts fourteen churches and the organic law of Pennsylvania, which thirty-eight schools or orphan asylums. Society embraces the individual, the is in accordance with the Constitution of The Catholic population in Corea numfamily, the state and the church. The the United States, and says that men of bered last year 22,419 individuals. In

If this is not treason we don't know adults and 2,000 children. what is. There is not an American Father Jozean was nearly killed at Kincitizen worthy of the name and who Tchegen. He was passing through the values religious liberty for himself and market square when the crowd cried, for his children who should not resent such a diabolical assault on the freedom | kick him!" of its moral tone. We would advise our schools in Manitoba again supported in click would not be removed by the continuous approached to conscience as this foreign begotten, who aligned and whole or in part by the state, there adoption of purely secular schools: the world consists in his immortal soul and secretly throughout the land. We believe the time has come when news-papers and public men should speak out beard. But soon 500 Coreans attacked against the growing evil. Candidates Father Jozeau, threw him on the ground for office of any sort cannot afford to and mercilessly kicked him. The miscater to this noxious element. If any sionary had his shoulder fractured and man should propose as the cardinal his whole body bruised terribly, and he principle of some secret society that any managed with great difficulty to drag other man should be debarred from himself to a neighboring house, where temporaries continue to misunderstand uted and ordained for him. As a creat-holding office because he is a Democrat he was taken care of

or a Republican cra Prohibitionist there would be a wave of indignation throughout the land.

It is monstrous as well as unconstitutional to set up a religious test for office in this country, where every man is iree to worship God according to the dictates of his own conscience. A treason.—Scranton Truth. A. P. Aism is

RELIGIOUS NOTES.

Items of Interest to Catholic Readers Gathered from many sources.

The Shrine of St. Anne de Beaupre has become the American Lourdes. The number of pilgrims has increased from 17,00) in 1874 to 200,000 in 1894.

A great pilgrimage to Rome next spring is now being organized in Lisbon. Many of the Portuguese Bishops have already expressed their intention of accompanying their flocks. The closing week in August was the

occasion of the opening of a fine organ in the Church at Ober-Ammergau, Bavaria, the gift of the visitors who enjoyed the Passion Play of 1890. It is stated on the authority of the

Vicar-General of Lyons that President Carnot wore at the time of his murder the brown scapular and miraculous medal of the Immaculate Conception. The Holy See has directed the Vicars Apostolic of Cnina, Japan and Corea to

act with extreme prudence so as not to afford any excuse for persecuting measures against the Catholic missions. The magnificent new theological seminary of the St. Paul archdiocese,

which was built by the generous donation of J. M. Hill, president of the Great Northern railroad. has opened its doors. A number of prominent Catholic ladies of Chicago have organized the Illinois Charitable Relief Corps. The object of the society is general charitable work

the visitation of sick in public institutions. The rumor that differences have arisen between the Spanish Government and the Holy See is quite unfounded. Mgr. Cretoni, Nuncio Apostolic at Madrid, is not, as has been stated, about to visit Rome.

The Rev. T. S. Fitzgerald has been appointed Provincial of the Missouri Province of the Jesuit Order. For some years Father Fitzgerald has been president of St. Ignatius' College, Chicago, but will hereafter make his headquarters in St. Louis. Father Frieden, his predecessor, will be stationed at Floriss-

A Buda Pesth dispath of September 28th says: At the Bishops' conference to-day the Primate of Hungary read a letter from the Pope directing the episcopate to use its efforts with the House of Magnates to obtain modifications of the bill dealing with the religion of children of mixed marriages, but the agitation must not take an illegal form. A nuber of influential Scottish Cath-

olics have, says the Roman correspondent of the Daily Chronicle, petitioned the Pope to nominate a Cardinal among the prelates of the hierarchy of Scotland. the ground that precedence of semority and dignity should be given to Arch-

In consequence of the Pope's invitation to the Eastern Catholic patriarchs to visit Rome in October the congregation is preparing a programme for a ence which will be held under the presidency of His Holiness these conferences is to facilitate the return of the Eastern dissident churches to the communion of Rome and the attainment of Catholic unity. Negotiations looking to the accomplishment of schools are object these objects are being pushed with tionable to us because they are Protest- great secrecy in the East, and it is understood that France is assisting the work in hand.

Chaplain Kelly, the Chicago priest whose services during the late indus-trial disturbances in that city were mentioned in the official reports, was not the only Catholic clergyman to obtain praise for fidelity to duty then. Chicago Correspondent of the Army and Navy Journal writes to that paper as follows: "Our popular post chapiain, headway throughout the country. Since of the glories at the late riots. Too much praise cannot be given him for his energy during the strike. He left the post with the First on July 8th, and strikers were the worst; his mission was to make and almost insist on peace;" in which undertaking, the correspondent adds, Father Vattman was so successful that a number of prominent Chicagoans, in recognition of his valuable services, have presented him with a fine horse and buggy.

A Corean Victim.

A Catholic Missionary Suffers Martyrdom at the Hands of the Natives.

The Rev. Father Moyse Jozeau was one of the first victims of the massacre which recently took place in Corea. At the central office of the Foreign Missions lowing information was furnished about The A. P. A. takes are not yet any native priests, and certain religion shall be disqualified. | 1893 Baptism was conferred upon 1,724 "Death to the European; stamp on and An individual approached the assailant. The latter struggled and

that ! a that produ out fo ing m farme Ve ly at at 250 Egg to 15c

But impro con o 4.75] pine, 3,75. \$3 on ular l cut p per c

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Local Market Report.

We hail with delight our predictions that Manitoba world prove to the world

ly at 30c per bushel for loads on the market, though a few loads have sold

Eggs.—Dealers are now offering 12½c for receipts, and selling in case lots at 14 to 15c as to quality.

Butter.—The market is taking on an improved feeling as is usual at this season of the year, though there has not been any important change.

Wood,—Tamarac is held at 4.50 to 4.75 per cord on track here in car lots as to quality. Oak about \$3.75 to \$4; mixed pine, spruce, etc., can be had at 3.50 to 3.75. Poplar has sold at from \$2.50 to \$3 on track as to quality; green cut popular brings the best price, though green cut popular has been offered at \$3.75 per cord. Ash has been offered at \$3.75

per cord on track. Seneca Reot.—The market is firm and at about 28 to 30c for round lots to ship. Hay.—Not much doing, and baled offering at \$4.00 to \$4.50 per ton at point of shipment.

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If not, why don't you? Your competitor does and it pays him. The RE-VIEW reaches the best people in Winnipeg and vicinity, and reaches more of them than any other publication of a like character. When the body is ill, the physician is sought and restorative tonics administered. The only tonic of a feeble and failing business is advertising. Prescribe it, administer it, and observe the result!

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Young, old or middle aged, who find themselves, nervous, weak and exhausted, who are broken down from excess on overwork resulting in many of the following symptoms: Mental depression, premature old age, loss of vitality, loss of memory, bad age, loss of vitality, loss of memory, bad dreams, dimness of sight, palpitation of the fareams, dimness of sight, palpitation of the heart emissions, lack of energy, pain in the kidneys, headaches, pimples on the face and bidry, itching or peculiar sensation about the servotum, wasting of the organs, dizziness, specks before the eyes, twitchins of the macles, eyelids and elsewhere, bashrulness, adeposits in the urine, loss of will power, tenderness of the scalp and spine, weak and tenderness of voice, desire for solitude, excitability of temper, sunken eyes, surrounded with LEADEN CIRCLES, olly looking with, etc., are all symptoms of nervous described with the spring or vital force having lost its tension every function wanes in consequence. Those who through abuse committed in ignorance, may be permanently cured. Send your address and loc in stamps for book on diseased peculiar to man, sent sealed. Address M. V. LUBON, 24 Macdonnell Ave., Toronto, Ont.

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Vegetables.—Potatoes have sold most-lively 20c per hushel for loads on the

BURLAND CHEMICAL CO., Morse Bldg., N. Y. City-Please Mention this Paper.

SEND TO-DAY

Ladies and Gentlemen, be alive to your own interests. There has recently been discovered and is now for sale by the undersigned, a truly wonderful "Hair Grower" and "Complexion Whitening." This "Hair Grower" will actually grow hair on a bald head in six weeks. A gentleman who has no beard can have a thrifty growth in six weeks by the use of this wonderful "Hair Grower." It will also prevent the hair from falling. By the use of this remedy boys raise an excellent mustache in six weeks. Ladies if you want a surprising head of hair have it immediately by the use of this "Hair Grower." I also sell a "Complexion Whitening" that will in one month's time make you as clear and white asthe skin can be made. We never knew a lady or gentleman to use two bottles of this Whitening for they all say that before they finished the second bottle they week as white as they would wish to be. After the use of this whitening, the skin will forever retain its color. It also removes freckles, etc. etc. The "Hair Grower" is 50 cts per box and the "Face Whitening," 50 cts. per bottle. Either of these remedies will be sent by mail, postage paid, to any address on receipt of price. Address all orders to.

R. RYAN, Gower Point, Ont.

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Winnipeg, Sept. 10th, 1894

Messes. David J. Dyson & Co. Winnipeg.

Gear Sirs

I had the pleasure of using your famous White Star Baking Powder while baking those delicious dough-nuts of mine in the Exhibition grounds this year, and state that it gave universal satisfaction, as a large number of ladies enquired how they were made. I attribute the success of them to your poreder and would heartily recommend it to those who wand to make a success of their baking.

Yours truly,

John Morrison

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OF

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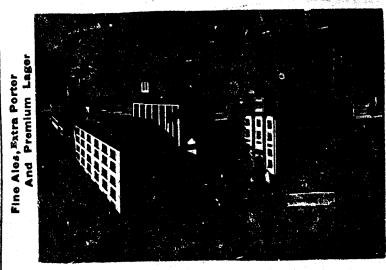
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8.00a	2.49p 2.85p 2.23p 2.05p 1.57p 1.46p 1.29p 1.15p 12.53p 12.80p 12.15p 8.80a	15.3 28.5 27.4 82.5 40.4 46.8 56.0 65.0 68.1 168 223 453 470 481	* Cartier * St. Agathe * Union Point *Silver Plains Morris St. Jean Letellier	11.30s 21.42a 11.526p 12.24p 12.28p 12.48p 1.00p 1.15p 1.35p 2.05p 5.45p 7.25a 6.20a 7.00a	6.07a 6.25a 6.51a 7.02a 7.19a 7.45a 8.25a 9.18a 10.15a 11,15a 8.25p 1.25p	

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•	Frt. No. 180 Mon. Wed. Friday	Ex. No. 128 Tues. Thur. Saturday	Miles from Morris	STATIONS	Ex. No. 127 Mon., Wed., Friday	Freight No. 129
	1.20p 7.50p 6.58p 5.23p 4.89p 4.89p 2.61p 2.61p 1.19p 1.19p 1.19p 1.127p 1.122p 1.1227p 1.1227p 1.1224 1.1087a 1.1087a 1.1088a 9.49a 9.89a 9.89a	3 00p 12 55p 12 52p 12 52p 11 50a 11 50a 11 50a 10 50a 10 50a 10 18a 10 18a 9 58a 9 24a 9 24a 8 29a 8 22a 8 20a	10 21.2 25.9 39.6 49.0 54.1 68.4 74.6 79.4 86.1 92.3 109.7 117.3 120 123 129.5	Morris Lowe Farm Myrtle Roland Rosebank Miamn Decrwood Altamount Somerset Swan Lake Indian Springs Maricapolis Greenway Baldur Hilton Ashdown Wawanesa Elliotts Rounthwaite	111222355364445575454557 44557555555575575555555555	8 0 4 4 9 8 4 9 5 10 2 2 10 5 11 4 12 1 1 2 5 2 1 4 1 5 2 5 6 0 6 8 8
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CITY AND ELSEWHERE.

THE Czar of all the Russias is not dead

THE elections for the Northwest Legislative Assembly taken place to-day.

THE China-Japan war is still progress ing, so far favorable to the Japs, who a their veins. It must be their veins.

THE deaths from typhoid fever at St. Boniface hospital have been very few when compared with the number of patents treated there.

said to be 1,900 acres of land for sale at a very reasonable price.

A Protestant gentleman was heard to remark: "To know the true worth of the Catholic Sisters, go over to St Boniface Hospital as a patient; never could a mother attend more assiduously and lovingly to your wants."

monument in Queen's park to the volun-teers who fell in the Northwest rebellion.

Lord Rosebery is not the man people thought him to be. Already he has himself tangled up so hadly that him reign as Prime minister will very likely be short lived.

A FAREWELL banquet was given to the Hon. Mr. Laurier at the Manitoba Hotel on last Thursday night. Upwards of 300 Liberals sat down to table. The Leader of the Opposition made a speech dwell- the words of Pope Leo XIII to Mrs. ing altogether on "Free trade."

"Why do you send your daughter to the leader of the band of ninety-three the Sisters to be educated?" This question was asked by one gentleman to secure the Pope's blessing at Rome and another: neither men belong to our creed. The reply was: "because I know she will be brought up as a young lady,"

Manitoha Railway company will be held Manitoba Railway company will be held in this city on Monday, the 3rd day of December, at 11 o'clock a. m., for the purpose of electing directors for the delegation of the original ninety-three

fic left Monday afternoon for Brandon the only Protestant in the Party of piland points along his line to arrange for grims. He was converted to the Coal. the opening of the eastern excursions. C. E. Lang, agent at the Portage, will take the road for the season in the

between here and Port Arthur with heavily laden trains. On Saturday 314 cars were sent out. The receipts at the C. P. R. lake elevators last week were sent out. The receipts at the morning. The Pope looked so feeble I hardly thought he would be able to get through with the services. The scene was very impressive.

in Purgatory, who cry out to them in joined together let no man put asunder.' the words of the Psalmist "have pity Then he pronounced the Benediction upon me, have pity on me, at least you v friends, for the hand of the Lord hath touched me."

On last Sunday morning the attendance at the Catholic churches in Winniance at the Catholic churches in Winni-peg was as large as usual thus showing afternoon, and in the evening the pilthe catholic soul. The weather was wretchedly bad, bad enough to deter wretchedly bad, bad enough to deter where the catholic soul. The weather was procession, and winding in and out among the paths, went to the grotto, where he had service. those of other sects from venturing out, where he had service. yet Catholics feared not the storm, and were seen sitting in their pews, as if the glorious sunshine had tempted them forth

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Next Poupe.

Though Pope Leo's health is good the attention. The Rome correspondent of

Papacy is Cardinal Svampa, Archbishop of Bologna, who, if he some day should sit on the chair of St. Perer, must especially thank his name. Ther is a book of Latin prochecies giving a motto for each of the Popes, which they has never failed. For Pius IX, the prochecy was "Crux de cruce," for Leo XIII. "Lumen Fine Imported Sardines de Coelo" and for the successor of the present Pope "Ignis ardens" (a burning fire), and Svampa in Italian means flame. This, by the superstitions, is taken as a sure sign that he will be the next occumpant of the Pontifical throne. Besides his name there are other re-

isons for the credulous to consider Cardinal Svampa as the future "Ignis ardens." His coat-of-arms is a sun surrounded by rays of fire. Before being Cardinal he was Bishop of Forli in 2 Cakes Brown Windsor Soap Romagna, which is the most turbulent region in Italy, the inhabitants of which are said, figuratively, to have fire in

It must be added that the patron of Forli is the Madonna of fire. The origin of this Madonna is through a miracle which took place in Forli. About three centuries ago, in the palace of Marquis Paolucci, there were public schools, and on the wall in one room a picture of the Madonna was harrier as in the palace. Madonna was hanging, painted by the Tomorrow is All Saints Day, a holiday scincolmaster on a large piece of paper. One day fire destroyed almost the entire throughout the world observe with due was saved as and in the school-rooms nothing was available. solemnity.

Several Germans at present resident in Winnipeg intend settling in the wicinity of St. Boniface, where there are vicinity of St. Boniface, where the vicinity of St. Boniface, where vicinity of St. Boniface, where vicinity Cathedral of the town.

I know that when Cardinal Galimberti, who is called the "Pope-maker," heard of Mgr. Svampa being greated a Cardinal, he exclaimed: "Here is the next Pope." An American prelate who is now in Rome tells me that Mgr Satolli, face Hospital as a patient; never could a mother attend more assiduously and lovingly to your wants."

The Toronto civic executive committee has recommended to council a grant of \$500 towards the erection of a grant of \$500 towards the erection o ens, will live at least ten years more what Mgr. Satolli calls the only sin of Cardinal Syamps will be corrected.

POPE LEO'S PROPHECY.

A Brooklyn Man Converted in the Time Named by the Holy Father.

"Have courage, my daughter. Your husband will become a Catholic," were Francis H. Throop, of Brooklyn, N. Y., the leader of the band of ninety-three secure the Pope's blessing at Rome and present prayers and petitians to our Lady of Lourdes.

"And his words came true within a The annual meeting of the stock-bolders of the Northern Pacific and husband had no idea of such a think at

AGENT Swinford, of the Northern Pacithe steamer Pennland. Mr. Throop was the steamer remains the Party of Party

where the road for the season in the interests of the company.

Where shipments to the east still continue to crowd the C. P. R. tracks between here and Port Arthur with the weak to the consistery chapel in the weak to the consistery chapel in the continue to the continu

was very impressive. FRIDAY will be All Souls Day, that day above all others when Catholics listen to the voices of the suffering souls joined them, saying: "Whom God hath is necessary to the suffering souls in the listen to the voices of the suffering souls in the listen to the voices of the suffering souls in the listent to the listent to the voices of the suffering souls in the listent to the list joined together let no man put asunder.' over us, and told me that my husband

would be converted. 'The greater part of the first day at Lourdes was devoted to services. There was Mass in the Basilica, a sermon by

"That was on August 15th, and it was Bishop Keane's sermon that settled all my husband's doubts. Two days later he was received into the church and was baptized by the Bishop."

After Many Days.

Holmfield, Man., Feb. 14, 1890. W. H. Comstock, Brockville, Ont.

DEAR SIR-For 12 years my wife was a martyr to that dread disease, dyspepsia. Nothing relieved her; physicians were consuited and medical skill tried, without avail. One doctor advised a without avail. One doctor advised a change of climate, suggesting Manitoba as a desirable place. We acted upon this advice, coming here two years ago. The change of climate wrought a change indeed, but for the worse, as she was soon confiined to bed, and under the care of two doctors, who asserted she could live but a month longer. A neighbor came to see her one day who had been reading your almanac. She told her of the testimonials she read in it, of the great amount of good they were doing, and advised her to try a box of Dr. Morse's Indian Root Pills. She did so, was relieved, kept improving, and is now able to do housework, and continues the

use of Morse's Pills. Yours gratefully, Geo. Dunn.

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ttention. The Rome correspondent of York Herald writes:

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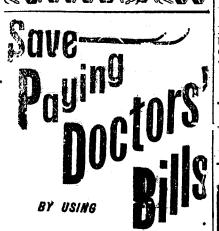
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Printed notices containing further information as to conditions of proposed contracts
may be seen and blank forms of Tender
obtained at the Post Offices on the respective
routes and at this office.

W. W. McLEGO.
Post Office Inspector's Office,
Winnipeg 5th Oct. 1894.

W. Jordan.

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