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CATHOLIC CHRONICLE.






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THE TRUE WITNESS AND CATHOLIC CHRONICLE

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| Essdar, Ocr. $16 \mathrm{mI}, 1888$. | THE TRUE WITNESS AND CATHOLIC CHRONICLE. |  |  |  |  |
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| lity is incrensing, and crime in its solting aspect continues to shock the | people in Hyderabud alo from such an clemeat c | To the Eilior of the Tute Sin,-Your udrocacy |  |  |  |
| molnte mind. On Wedresay one Damien | ${ }_{\text {ciult }}^{\text {Again }}$ |  | The chapel was most tastefully decoratel and the singing and music was all that could be |  | esteemed of all men, lee happily |
|  | 1844 gave f fearual illustration. Then, ggain, | has the confidence of creryone who has a personal knowledge of his character. The | desired. The sermon was preached ly the the her. Father (ibmu, of the French Church. |  |  |
| apming outo fthe sentence. Thee vite | We see fussia and the emeer on friendy |  |  |  | but her's wis a green mad jeacefnl old age, |
|  | England the fote of İlanism. |  | ice joung ladies manke in sivinivin in teir |  |  |
| mppenst to goin in asiminiar direction. Nrau | intigue so ns to pass ha the chat |  |  |  |  |
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| mow anpe than those of men who havelived hore for gencrations. He is a keen obseryer | tialle, it was in that particular case. But as | ate | night Damme let the city, and inford at his consins in safety. Shortly after midaight the |  | Shich the exats stepy |
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| anal it must be no small setisfaction to him is an Irishman to carry home with him the |  |  |  |  | is. |
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| vite, and that there is etat lik |  |  | en. I don't know anything <br> accused of the crime |  |  |
|  | trom otler places in the Dominio Yours truly, |  |  |  |  |
| lics with less consideration than |  |  | is identificd as yours. <br> L.-That may be but it has to be proved. | for her tender ufiection, wats now lavished upon the |  |
| tites, then the Irish Catholics will ber | qi | $\longrightarrow$ |  | boy; she could hardly hear his absence for an loont: When old enough to attend school, the |  |
| anater lesson. Thee will be made |  | tren |  | day seencel to that poir fon and unnuarnuice until her |  |
| lic ecup to the degs. .again. They wil | not net like Nckenzie w ceived his coulp-de-grace | illor | -Well, why were jou present at the ivari? | beunding merily nerovs the ceive lisis arecustomed bis |  |
| ${ }^{\text {Reioo }}$ |  |  | L-Me me aie rial. 1 dorit hnow anything | liste |  |
| ene. We hope we shall be misithe |  | (eat | Wiontit this statement the misisoner turnei |  |  |
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| he is an Irishman and a Catholic. He is the |  |  | Wooden berth, provided in celis. Seremt |  |  |
| mime digile man, and as stech his religton | Catholics alla at pressions then wan rampant |  |  |  |  |
| Itis rimored, howereer, that sir Joini intends |  | val, Mr. M. C. Desnoyc: Police Court, as well as atten? to his other |  |  |  |
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| made Speaker of the Senate. Such | pay ytention tothis manter and not treat it | Returning Officer for Hi Hontreal Centre, has | following appointments :-H10a. HI. .E. Thes | truth, wrapper up in very poor; yether sid |  |
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| Who has clone most for the Irish Catholics- |  |  |  |  |  |
|  |  |  |  |  | Eternal Judge, and cail down uron your guilty heads the mensurs which ye hive |
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| char fiontier, Thisi looks ilikea winter c cam- | Abe the trish Cat |  | Heni Thas. Tasthereat of Qaieb |  |  |
| paich, and a winter campaign in Af menns a great denl of hardshlip for | To the Ediaro of the True" Witxiss and Poss. | in doulbtas to the true religion, onsiderable scrious study he cam |  |  |  |
| engsee in it it In winer there is very | Staty |  |  | and | Leo XIIL. gave nuxdience to n npecial envoy of the Chinese emperor. The Hols Father, |
| 3is rete of snow in the teritiory ofthe |  | Yather Iopinio, and | Wells, resigned. |  |  |
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| agricultural. Hints FOR work. [From the American Agriculturist.] | Swine.- Brood sows shonild be well fed now so that they will be in pood condition for <br>  or Lalf breeds of any good breed are more proz |
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#  

NEW EMPORIUMCHURCH ORNAMENTS

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## No. 270 Notre Dame Street 270.




