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THE WESLEYAN, SATURDAY, JULY 13, 1879.

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##  <br> BIBLE LESSONS



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 the infliction of such Indian wars as oured
neighbors of the United D̃ates have so
fre frequently experienced．
The outlook for Protestantism in
France was never fairer than it is to day．No other country in Earope
offers so hopeful a field for spitual religion．The gereat burden of of civil
disability which has interfered with
the effill the efforts of the Protestant Churches
is fully removed． Is fully removed．The language of
President Grevy，＂The Reformation 1s
the source of mudern liberties democracy of mudern libertiemation and of ear of thousands in France as a ne new
and strange utterane antism will fail to do it．But Protest－ this grand field if it ousies itself ions in ing civil favors and wastes its strength in mere antagonism，wostes its strength
ful，of the Roman Cathor success－
Its chief woll Its chief worlk 18 to Catholic Chach every．
the Gosper of the Gospel of Christ．The redemption
of France is not a new and better church organization，not a change from oce creed to another，but faith in
Crist，a true spirtual life that shall give a new significance to Christianity
throughout Europe thall the spirit，the uttering If only one and with Ior organization that Wesley and possessed，
were to appear，the greases were to appear，the greasestes possessed，harvest of
modern times could be
Central Advect Central Alvocate．
educational talk． If talk could rule the world and
hasten the millenium uur placet would
bo abundantly ruled $b e$ abundantly rulum our plaret would the good time
coming would not be long on the wal Vast aystems of iniquityg on the way．
ly attacked by organize periodical． ly attacked by orgquized bare periodical－
orators，who in set phrases and
delivery delivery demolish the strongholds of world by the strong force of an abused
 teiligent，energetic．We actors，ned more less lazy
cretora and essayists． more eioquent preachers We have many good pas－
tora，and a tbounand fold more od teachers than aggressive organiesers If our zystems of ingressive organigers．
improved，recognized，uption are to be
itop ․enolvist stop Ferolving and go to work，we must
islatures are ivpatares are composed of morkng．Lheg－
very little about educat crete．Let a Horace Mann or a Horce
Greeley go after them and Grecley go after them，and or s Hor Fill stop
and listen axd do momething care just as little about a string of treso－
lutionas，engzosed or engraved care jue so hittle about a string of reso－
lutiona，engzoeedo or engraved，as about
the rigkts of the Heathen Chinee．－
Barnes＇Ed．Monthly．







power．The Corinthian brass was co
posed of gold and silver，and was famo
for its reasonant quality
bal．A clanging，noisy，ratker unmusic
nstrument，made of two metallic plate，
which were struck against each other．
So the voice of one who speaks on Gospel
themes without the experience of love has
earts rather than eloquent lips are need－
2．Prophecy．The power to utter the di
ane will，whether in the way of predi acrets of the divine counsel．＂－Alford．
anowededge．The intellectual appre ension of truth．3．There may be the
earest penetration in the knowledge of God，with the atter lack of love for God． ar minds，it must also be in our hearts， rue saving faith works by love，and can－ culiar confidence in self，like that of apoleon or a Bismarck，which seems to ereference is to＂the eaith of mira－ in his wonder－working power．See Acts
19，13．Remove mountains．An express－ on here quuted as a proverb．in common cts of faith．＂That miraculous powers not confined to the holy is shown by casts of Balaam，Samson，and the Not what men can do，but what they Satan may have more intelligence an power than any man ever
he is Satan still．＂一Hodge．
3．Though I bestow．The apostle nex ners to acts which represent the highen self－sacrifice，yet avail no hing without the motive of love． ；bat they are of no benefit to those ＂Though I dole out all my property in ＂uthfuls，＂which many have done perpetuate fame or to expiate sins，bu
without the inspiration of love for God and men．Give my body to be burned．I esacrifice of life for country，friend has often been found that during peri－ ds of persecution many who have lived martyrdom for their religion．7．． die for his canse．Profiteth me nothing． tain glory，or bstinacy，is and the favour of God are not to be
$\qquad$ F now presents the portrait of love in its
aried relations．He begins with its pa－ tient endurance of wrong，and its willing done evil．There may be in this summary
f Christian traits some reflection upon he self－seeking．unloving spirit manifest ths application 18 universal，as well a hast Master is not jealous of the gifts o graces enjeged by other he ranslated，＂ 1 braggart．danger of becoming occasion adeavours to show at all time as cour
 ebout the intorecte of aeff．Not actily $\mathrm{O}^{\mathrm{N}}$



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THE WESLEYAN, SATURDAY JULY 12, 1878.


THE WESLEYAN, SATURDAY JULY $13,1878$.


pathetic or organic nerreas and to over-
secretion from the glandular struc ures.
Science was not wise enough to pre-
pare so formidable an indictment as
pare so formidable an weed nu King
James' time, else that monarch might
have had better ground than his persohave had better ground than his perso-
nal dislike for stigmatizing the babit of
and smoking as "a custom loathsome the braine, dangerous to the lungs, and
in the black stinkiag fune therof, neerest resembling the horrible Sti-
gian smoake of the pit that it bottou-
What is the end of it all? Effects
on individuals likewise affect commu-
nities, these in turn 1ufluence the na-
tion. No person who smokes can be in perfect health, and an imperpcct or
ganism cannot reproduce a perfect one. ganism cannot reprocuce a perfect one.
Therefore it it logical tocococlude that,
were smoking the practice of every inwere smoking the practice of every in-
dividual of a nation, then that peopple
would degenerate into a physically inferior race. It would follow, moreover,
that, in those countries where smoking
is most practiced, a lower physical, and a consequently lower intellectual devel-
opment must be found. Such, we think,
will be conceded to be true of Spain, of Cuba, of Portugal, of Turkey, of Greeces,
and of the South American countries where those who are addicted to the
hatit vastly outnumiver those who do not smoke.-Scientific A merican. [In a subsec
eated Tobacc poodent who asks, whetber there be rendered innocuous and yet have its

SCROFULA,
 Cancer, Cancerous Humor. 2ax Canker.

INTMTEOOIK』 wesleyan conference iffice, Lovdon DANIEL QUORM, and his Religious notione
Second Sories.
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