

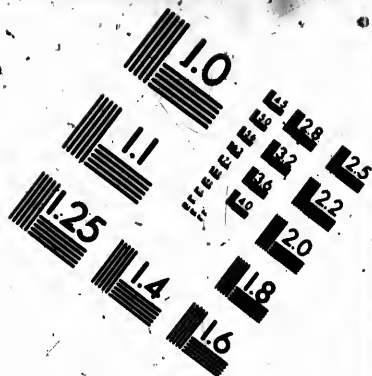
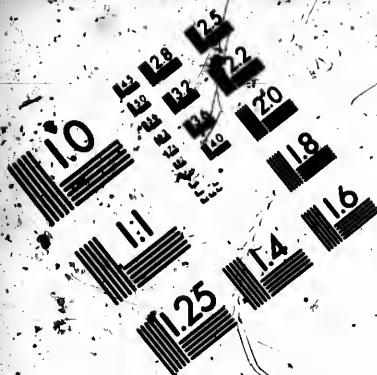
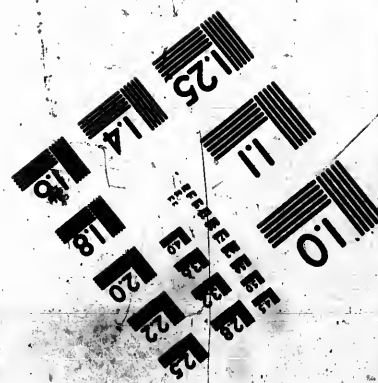
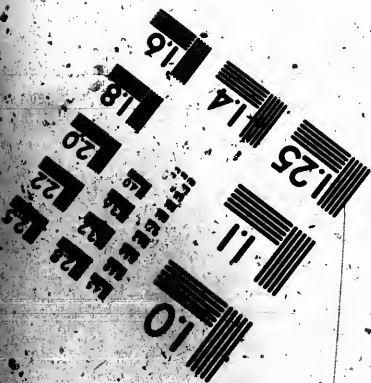
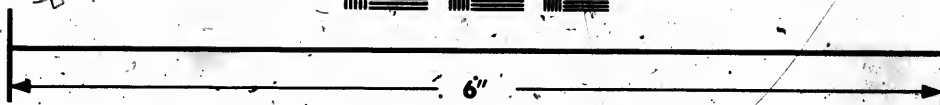
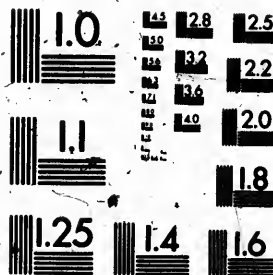


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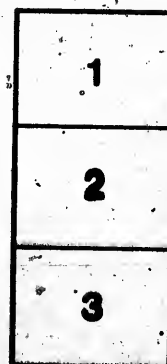
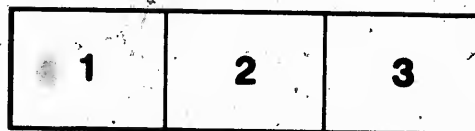
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CHAP. VI ✓

SIR JAMES CHILCOTE, Knight, Master of the Ship

the year 1603, dedicated to CHARLES de Montmorency,

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the year 1603, dedicated to CHARLES de Montmorency,

the year 1603, dedicated to CHARLES de Montmorency,

the three Nations, and caused all their
men behinds, then
and maidens began to
g their pinions, and
placed made of the
made an end of their
women and maidens
a Sages while; and
d before. They go
sons of the body, and
they were dancing
before the said women
long. Sometimes
how we enjoye
that we may be
to his place, the
died thus their
they thought good
in bluffs, great
the dance of the
to their lodging
they caused to go

the: and God took two flaves, and touched the two first therewith, which were turned
into flaves; and the first flayed and would goe no further: And God asked him againe, whither go-
est thou? I goe to seek my living: stay and thou shalt fild it: He stayed without going any
farther, and God gave him meate, and he did eate thereof: after he had well fed, hee returned
with other Sauges, and told them all the former storie. He told them also, That another time
there was a man which had store of Tobacco (which is a kinde of heerbe, whereof they take the
smoke.) And that God came to this man, and asked him where his Tobacco pipe was? The man
made his Tobacco pipe and gave it to God, which took Tobacco a great while: after hee had
taken store of Tobacco, God broke the said pipe into many peeces: and the man asked him, why
had thou broken my pipe, and saidst that I have no more? And God took one which hee had,
and gave it him, and said unto him: loe here I give thee one, carry it to thy great Sagemo, and
telle him to keepe it, and if hee keeps it well he shall never want any thing, nor none of his
companions. The said man took the Tobacco pipe, and gave it to his great Sagemo, which as
long as he kept, the Sauges wanted nothing in the world. But after that the said Sagemo loit
his Tobacco pipe, which was the occasion of great famine, which sometimes they have among
them, I asked him whether he believed all that hee said yet, and that it was true. This I beleve is
his kinde wherefore they say that God is not very good. But I replied and told him, that God
was wholly good: and thus without doubt this was the Devil that appeared to these men; and
that if they would believe in God as we doe, they should not want any thing needfull. That
the same which they beheld, the Moone and the Starres were created by this great God, which
made heaven and earth, and they have no power but that which God ha h given them:
that we beleve in this great God, who by his goodnesse hath sent vs his deare Sonne, which
was conceived by the holy Ghost, took his naime flesh in the Virginal wombe of the Virgin
Mary, having bin thirty three years on the earth, working infinite miracles, raising vp the
dead, healing the feeble, casting out Devils, giuing sight to the blinde, teaching men the will of
his Father, to loose, honour, and worship him, did shed his blood, and suffered death and paine
for us, and for our finnes, and redeemed mankind, and being buried, he rose againe, he ascen-
ded into heauen, and ascended into heauen, where he sitteth at the right hand of God his Fa-
ther. That this the beleeve of all true Christians, which beleeve in the Father, the Sonne, and the
holy Ghost, which together they are not three Gods, but one onely, and one equall God, and one
God, in the which none is before or after the other, none greater or lesse then another. That
the Virgin Mary the Mother of the Sonne of God, and all men and women which have lived in
this world, doing the commandments of God, and suffering martyrdom for his name sake, and
the permission of God have wrought miracles, and are Saints in heauen in his Paradise, doe
and this great diuine Maistie for vs, to pardon vs our finnes and our finnes which we doe
by his Law and his Commandments: and so by the prayers of the Saints in heauen, and by
the prayer which we make to his diuine Maistie, he giueth that which we haue neede of, and
which hath no power ouer vs, and can doe vs no harme: That if they had this beleeve, they
might as we are, and that the Devil should be able to doe them no hurt, and should neuer want
nothing necessary. Then the said Sagemo told me, that hee approved that which I said. I asked
him what ceremony they vsed in praying to their God? He told me, that they vsed none other
ceremony; but that every one prayed in his house as he thought good: This is the cause why I
say they haue no law among them, neither doe they know how to worship or pray to God:
that for the most part like brute beasts, and I thinke in short space they would be brought to
Christianity, if their Countrey were planted, which they desire for the most part.

Great famine
sometimes
among the
Sauges.

Sauges speak
with the Devil

They paint
themselves
with an Olive
colours.

That apparel
of skins.

A device to go
on the snow
with a Racher.

The marriage
of the Sauges.

or six years, she may take which of them she will for her husband, and so they shall live together all their life time, except that after they have lived a certaine time together and have no children, the man may forsake her and take another wife, saying that his old wife is nothing worth, so that the Maides are more free then the married Women. After they be married they be chaste, and their husbands for the most part are jealous, which giue presents to the Father or Parents of the Maide, which they have married: for this is the ceremony and fashion which they vse in their marriages.

Their burials
after the Tar-
tars manner.

They beleeue
the immortality
of the soules.

The River of
Sagunay, & his
original.
chap. 4.
A violent fall
of water.

A Mountain-
ous Country.

The report of
the beginning
of the River of
Sagunay.

A Lake two
daies iourne
long.
Three other
Rivers.
Two or three
Lakes, where
the head of
Sagunay be-
ginneeth.
That is, 120.
leagues.
People of the
North.
A lake sea.
Iourney to the
fall and to cer-
taine Ilands,
arrivall at *Qua-
ber*. chap. 5.
The life of
the Hare.
The life of
Fibberds.

11. leagues.

Touching their burials, when a man or woman dieth, they make a pit, wherein they put all the goods which they have, as Kettels, Fures, Hatchets, Bowes and Arrowes, Apparell, and other things, and then they put the corps into the grave, and cover it with earth, and set stones of great peeces of wood over it, and one stake they set vp on end, which they paint with red on the top. They beleeue the immortality of the Soule, and say that when they be dead they go into other Countries to reioyce with their parents and friends.

The eleventh day of Iune, I went some twelve or fifteene leagues up *Sagunay*, which is a faire River, and of incredible depth; for I belowe, as far as I could learne by chiefe men whence it should come, that it is from a very high place, from whence these descendeth a fall of water with great impetuosity: but the water that proceedeth thereof is not able to make such a River as this; which neuertheless holdeth not but from the said countrie of water (where the first fall is) vnto the Port of *Tadenus*, which is the mouth of the said River of *Sagunay*; in which space are fortie five or fiftie leagues, and it is a good league and a halfe broad at the most, and a quarter of a league where it is narrowest, which causeth a great current of water. All the Countrie which I saw, was nothing but Mountaines, the most part of rocks covered with woods of Fir-trees, Cypresses, and Birch-trees, the soyle very vnplesant, where I founde a league of plaine Countrie, neither on the one side nor on the other. There are certaine hills of Sand and Iles in the said River, which are very high above the water. In fine, they are very Deserts void of Beasts and Birds; for I assure you, that I went on hunting through places, which seemed most pleasant vnto mee, I found nothing at all, but small Birds which are like Nightingales, and Swallows, which come thither in the Summer. For at other times I thinke there are none, because of the excessive cold, which is there in this River: nameth from the North-west. They reported vnto mee, that having passed the first fall, from whence the current of water cometh, they passe eight other falls or fells, and then they traile one dayes iourney without finding any, then they passe ten other lakes, and come to a Lake, which they passe in two dayes (every day they traile at their ease, some twelve or thirteene leagues) at the end of the Lake there are people lodged: then they enter into three dayes iourney, three or foure dayes in each of them; at the end of which River there are two or three kinde of Lakes, where the head of *Sagunay* beginneth: from the which head spring, vnto the said Port of *Tadenus*, is ten dayes iourney with their Canowes. On the side of the said River are many lodgings, whither other Nations come from the North, to trade with the said Mountaineers, for skins of Beuers and Martens, for other Merchandises, which French Ships bring to the said Mountaineers. The said Sauges of the North say, that they know the Sea, which is salt, I hold, if this be so, that it is some gulf of this our Sea, which disgorgeth itself by the North part between the lands and in very deepe it can be nothing else. This is that which I have learned of the River of *Sagunay*.

On Wednesday the eighteenth day of Iune, we departed from *Tadenus*, to go to the Sea. We passed by an Ile, which is called the *Ile de la Harre*, or the Ile of the Hare, which may be some two leagues from the Land on the North side, and some seven leagues from the said *Tadenus*, and five leagues from the South Coast. From the Ile of the Hare we ranged the North Coast about halfe a league, vnto a point that runneth into the Sea, where a man must keepe further on.

The said point is within a league of the Ile, which is called the *Ile de la Conde*, for the Ile of the Harde, which may be some two leagues in length. And from the said Ile on the Land on the North side is a league. The said Ile is somewhat even, and groweth sharpe toward both this end and that West end: there are Meadowes and Points of Rocks which stretch somewhat into the River. The said Ile is somewhat pleasant, by reason of the Woods which containe the same. There is some Slate, and the soyle is somewhat grassely: at the end whereof there is a Rocke which stretcheth into the Sea about halfe a league. We passed to the North of the said Ile, which is distant from the Ile of the Hare twelve leagues.

The Thursday following we departed from thence, and anchored at a dangerous hook in the North side, where there be certaine Meadowes, and a little River, where the Sauges lodge sometimes. The said day was still ranged the Coast on the North, vnto a place where we were backt by reason of the winds which were contrary vnto vs, where there were many Rocks and places very dangerous: here we stayed three dayes waiting for faire weather. All this is nothing but Mountaynes as well on the South side as on the North, the most part like the

of the River of
to goe to the Ile
and covered with
two leagues, and
and Slate, very
on the South.

And from that
North shoare, v
South shoare is l
set against the l
North side is ver
and the mayne a
full of water, w
the said Mounta
niet a man may
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Sank on the No
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quion, if the sa
the *Qua*ber Diar
the *Qua*ber to th

On Monday
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place, which r
any place that
there are in the
ground, and cer
which are very g
there is great flo
increaseth. C
the Countrie
the chren league
the *Qua*ber was
the said
very leuell and d

On Tuesday
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and) which is in
day; yet you m
about three fath
some five league
steered from th
great store of
vines, and came
all is euen ground
There is another
separated from th
North shoare, w
another is three h
up into the Coun
ing full of Tre
which maketh m
In passing furth
and by the North
one and the o

yes, to go to the *Sand
 Herd*, which may be
 from the said *Tahiti*
 and the North O
 will keep further
 under the Ile of A
 Land on the N
 March the end of
 at up the River
 (name) There is flow
 which is distant fr
 a dangerous hook
 the *Sandogs* live
 a place where w
 were many Ro
 weather. All this
 small part like the O

There is another little Ile, three leagues from Saint Croix, lying near the South Shore. We departed from the said Hill the Thursday following, and passed by a little Ile, which is near the North Shore, where I saw six small Rivers, whereof two are able to bear Boats three way, and another is three hundred paces broad; there are certain Hamlets in the mouth of it; it is most fertile in the Country; and the deepest of all the rest which are very pleasant to behold; the foyle being full of Trees which are like to Willows, and have the same smell; there I saw no Fruit, which maketh me doubt the *Songes* told me that they bore Fruit like our *Apple*.
In passing further we met an Ile, which is called *Saint Eloy*; and another little Ile; which is by the North Shore; we passed between the said Ile and the North Shore, where betweene the one and the other are some hundred and sixtie paces. From the said Ile we passed to the one and

Little's Review

Another small
River.

A better tem-
perature,
15 leagues.

An Island 6. to
be planted.

A great Lake.
The head of
Sagunay 100.
leagues off.

A great course
of water.

Great Lake
& fished and
River of the
Iroquois. Chap. 7.
The Lake of
Appelous.
15 leagues.

A great River.
Another small
River.

Two leagues.
30. small lands.

Wal-nuts of
two sorts.
Store of Vines.
Good Com-
munity.

The River of
the French.
Their manner
of fortification
with Rivers.

an halfe, on the South side next unto a River, whereon Canowes might goe. All this Coast on the North side is very good, one may passe freely there, yet with the Land in the hand, to avoid certaine points. All this Coast which we ranged is moving Sand; but after you be entered a little into the Woods, the soyle is good. The Friday following we departed from this place, coasting all the North side hard by the shoare, which is low and full of good Trees, and in great numbers as farre as the three Rivers, where it beginneth to haue another temperature of the season, somewhat differing from that of Saint Croix; because the Trees are three more forward then in any place that hitherto I had seene. From the three Rivers to Saint Croix are fifteene leagues. In this River are three Islands, three of which are very small, and the others some five or six hundred paces long, very pleasant and fertile, for the little quantitie of ground that they containe. There is one Island in the midst of the said River, which looketh directly vpon the passage of the River of Canada, and commandeth the other Islands which lye further from the shoare, as well on the one side as on the other, of foure or five hundred paces: it riseth on the South side, and followeth somewhat on the North side. This in my iudgement would be a very fit place to inhabit; and might bee quickly fortified: for the situation is strong of it selfe, and nere unto a great Lake, which is about foure leagues distant, which is almost ioyned to the River of Sagunay, by the report of the *Sauges*, which traueil almost an hundred leagues Northward, and passe many Sands, and then goe by Land some five or six leagues, and enter into a Lake, whence the said River of Sagunay receiveth the best part of his Spring, and the said *Sauges* come from the said Lake to *Tadenus*.

Moreover, the planting of *The three Rivers* would be a benefit for the liberty of certaine Nations, which dare not come that way for feare of the said *Iroquois* their enemies, which border vpon all the said River of Canada. But this place being inhabited, we might make the *Iroquois* and the other *Sauges* friends, or at least wise vnder the fauour of the said Plantation, the said *Sauges* might passe freely without feare or danger: because the said place of *The three Rivers* is a passage. All the soyle which I saw on the North shoare is sandy. We went vp about a league into the said River, and could passe no further, by reason of the great current of water. We had a Boate to search vp further, but we went not past a league, but we met a very Strait Fall of water, of some twelue paces, which caused vs that we could not passe no further. All the ground which I saw on the banks of the said River is wet and more, and is full of Firre-trees, Cypresse Trees, and hath very few other Trees.

ON the Saturday following we departed from *The three Rivers*, and anchored at a Lake which is foure leagues distant. All this Countrey from *The three Rivers* to the entrance of the said Lake is low ground, even with the water on the North side; and on the South side is somewhat higher. The said Countrey is exceeding good, and the most pleasant that hitherto we had seene: the Woods are very thicke, so that a man may traueil easily through them. The next day being the nine and twentieth of Iune, we entered into the Lake, which is some fifteen leagues in length, and some seven or eight leagues broad: At the entrance thereof on the South side within a league there is a River which is very great, and entereth into the Countrey some five or eight leagues, and continuing along the same Coast, there is another little River, which pierceth about two leagues into the Land, and cometh out of another small Lake, which we containe some three or foure leagues. On the North side where the Land lieth very high, a man may see some twentie leagues off; but by little and little the Mountaynes beginne to rise toward the West, as it were into a flat Countrey.

The *Sauges* say, that the greatest part of these Mountaynes are bad soyle. The said Lake hath some three fathoms water whereas we passed, which was almost in the midst: the length lieth East and West, and the breadth from North to the South. I thinke it hath good fish of such kinde as we haue in our owne Countrey. We passed it the very same day, and anchored about two leagues within the great River which goeth vp to the *Saint*: In the mouth where are thirtie small Islands, as farre as I could discern; some of them are of two leagues, others of one league and an halfe, &c. some lesse, which are full of Walnut-trees, which are not much different from ours; and I thinke their Walnuts are good when they be ripe: I saw many of them vnder the Trees, which were of two sorts, the one small, and the others as long as a mans Thumbe, but they were rotten. There are also flats of Vines vpon the banks of the said Lake. When the waters be great, the most part of them is covered with water. And this Countrey yet better then any other which I had seene before.

The last day of Iune we departed from thence, and passed by the mouth of the River of the *Iroquois*; where the *Sauges* which came to make warre against them, were lodged and fortified. Their Fortresse was made with a number of posts set very close one to another, which ioyned on the one side on the bank of the great River of Canada, and the other on the bank of the River of the *Iroquois*; and their Boates were stunged the one by the other neere the shoare, that they might flee away with speed, if by chance they should be surprised by the *Iroquois*. For their Fort is covered with the barkes of Oakes, and serueth them for

thing else, but to
fire or fire leagues
water which de-
aptitude of Tre
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which I haue
is a very chian
village. I went
my fruitfull tree
Oakes, Ape, I
under trees wh
Rasp-berr
among great
Buckes, Bear
the Modes of bea
We passed by
the Lake a leagu
the twentie leagu
the said River
the said Lake
The day followi
other Lands,
there are thersho
Woods are of
this very
wind; a
is a quarter o
past three, four
was found;
there is no
le, which is in
Although we
way: sever
were p
against a small
spoken of be
to passe the
the *Sauges*, wh
we were Kar
to goe into
with an infini
and oftentimes.

... All this Coast on
the bank, to avoid
you be entered a little
this Ile, coasting still
in great number as
of the season, some
forward then in any
fifteen leagues. In
five or six hundred
they containe. There
is the passage of the
the shore, as well on
both side, and follow
me to inhabit; and
vnto a great Lake,
Saguenay, by the road
pass many *Sauks*,
once the said River
om the said Lake

erty of certain Nati-
s, which border vpon
make the *Iroquois* in-
tation, the said *Sauks*.
The three Rivers is a
e vp above a huge
of water. With
ery Strait full of wa-
ter. All the great
all of Fire-cren-

anchored at a Lake
er; to this entrance
the South side
descent their hidden
through them. The
which is some fifteen
er of on the South
Country some five
or six leagues, which
the Lake, which ne-
doweth very high
synds: beginne to

style. The said Lake
raindest: the height
hath good fill in
e day, and an-
the mouth
to leagues: others
re not much differ-
many of them
as a mass Thun-
the said Lands. Be-
And this Country

mouth of the River
them, we lodge
y close one to an-
of *Canada*, and
ged the one by the
they should be kept
ferueth them for
sh

thing else, but to have time to imbarke themselves. We went vpon the River of the *Saguenay* some
four or five leagues, and could passe no further with our Pinnasse, by reason of the great course of
water which descendeth, and also because we cannot goe on Land, and draw the Pinnasse for the
aplitude of Trees which are vpon the banks.

Seeing we could not passe any further, we took our Skiffe, to see whether the current were
more gentle, but going vp some two leagues, it was yet stronger, and wee could goe no higher.
Being able to doe no more we returned to our Pinnasse. All this River is some three hundred, or
four hundred paces broad, and very whoolsome. Wee sawe five Islands in it, distant one from the
other a quarter or halfe a league, or a league at the most: one of which is a league long, which is
the narrowest to the mouth, and the others are very small. All these Countries are caged with
Trees and low Lands, like those which I had seene before; but here are more *Firres* and *Cypresses*.
In them in other places. Nevertheless, the soile is good, although it be somewhat sandy. This
River runneth in a manner South-west. The *Saugues* say, that some fifteene leagues from the
place where we were vpon the River, there is a Sault which falleth downe from a very steep place,
where they carry their Canowes to passe the same some quarter of a league, and come into a Lake;
the mouth whereof, are three Islands, and being within the same they meete with more Isles:
the Lake may containe some fortie or fiftie leagues in length, and some five and twentie leagues
in breadth, into which many Rivers fall, to the number of ten, which carrie Canowes very far
vp. When they are come to the end of this Lake, there is another fall, and they enter againe in-
to another Lake, which is as great as the former, at the head whereof the *Iroquois* are lodged. They
say moreover, that there is a River, which runneth vnto the Coast of *Florida*, whether it is from
the said last Lake some hundred, or an hundred and fortie leagues. All the Country of the *Iro-*
quois is somewhat Mountaynous, yet notwithstanding exceeding good, temperate, without much
fear, which is very short there. X

At our departure from the River of the *Iroquois*, we anchored three leagues beyond the
Moun, on the North side. All this Country is a low Land, replenished with all sorts of
things, which I have spoken of before. The first day of July we coasted the North side, where the
soile is very chaine, and more thinneth then we had seen in any place before, and all good Land
withall. I went in a Canoe to the South shore, where I saw a number of Isles, which have
many fruitful trees, as *Vines*, *Wal-nuts*, *Hald-nuts*, and a kind of fruit like Chest-nuts, *Che-*
oakes, *Alps*, *Hoppes*, *Alps*, *Beech*, *Cypresses*, very few *Pines* and *Firre-trees*. There are
other trees which I know not, which are very pleasant. Wee found there store of *Scraw-*
berries, *Rasp-berries*, *Goose-berries*, red, greene, and black, with many small fruits, which growe
among great abundance of grasse. There are also many wilde-beasts, as *Orignas*, *Staggers*,
Deers, *Bears*, *Porcupines*, *Conies*, *Woses*, *Beavers*, *Oidors*, *Mole-rats*, and certaine
kinds of beasts which I doe not knowe, which are good to eat, and whereof the *Saugues*
live. Wee passed by an Ile, which is very pleasant, and containeth some foure leagues in length,
and halfe a league in breadth. I saw toward the South two high Mountaines, which shew
some twentie leagues within the Land. The *Saugues* told mee, that here beganne the first fall
of the said River of the *Iroquois*. The Wednesday following we departed from this place,
travelling some five or six leagues. Wee saw many Islands: the Land is there very lowe, and
the Isles are covered with trees, as those of the River of the *Iroquois* were.

The day following, being the third of July, we ranne certaine leagues, and passed likewise by
many other Islands, which are excellent good and pleasant, through the great store of Meadowes
which are thereabout, as well as the flower of the maine Land, as of the other Islands: and all
the Woods are of very small growth, in comparison of those which we had passed. At length
came this very day to the entrance of the Sault or Fall of the great River of *Canada*, with
a gentle wind, and we met with an Ile, which is almost in the middle of the said entrance,
which is a quarter of a league long, and passed on the South side of the said Ile, where there was
past three, foure or five foot water, and sometimes a fathome or two, and straight on the
maine was found againe not past three or foure foot. There are many Rocks, and small Islands,
whereon there is no wood, and they are euen with the water. From the beginning of the fore-
said Ile, which is in the middle of the said entrance, the water beginneth to runne with a great
noise. Although we had the wind very good, yet wee could not with all our might make any
way: nevertheless wee passed the said Ile which is at the entrance of the Sault or Fall.
When we perceived that wee could goe no further, wee came to an anchor on the North shore
against a small Island, which aboundeth for the most part with those kinds of fruits which
wee had spoken of before. Without all delay wee made ready our skiffe, which wee had made of
logs to passe the said Sault: whereinto the said *Montaigne de Peur* and my selfe entered, with
three *Saugues*, which wee had brought with vs to show vs the way. Departing from our Pin-
nasse, we were scarce gone three hundred paces, but we were forced to come out, and cause certain
timbers to goe into the water to free our Skiffe. The Canoe of the *Saugues* passed easily. Wee
went with an infinite number of small Rocks, which were euen with the water, on which wee
stepped oftentimes.

Five Islands.

This River
runneth al-
most South-
west.
A Lake found
fiftie or sixty
leagues long in
the Country
of the *Iroquois*.
The garden
and there where
of the Country
of the *Iroquois*.

Their arrival
at the Sault of
Fall of the Ri-
ver of *Canada*,
the description
thereof. (Chap.
Fruitfull Trees
of many sortes.

Orignas are be-
lieved to be the
same as the
Buffs.
Lifars, that
Orignas are
called.
Wild beasts.
A pleasant Ile,
Many Islands.

July 3.
Many more
Islands.

The entrance
of the South of
Fall.
An Ile.

A great con-
course of water.

Montaigne de
Peur and *Mont-*
aigne de Chien.
Many Islands
the Sault.

There

Two great
Islands.

A kind of Lake
fom 5 leagues
long.

3. or 4. Moun-
tains on the
South side.
Two Rivers.

The furie of
the fall of
water.

The Saule a
league broad.

The swift cur-
rent of the wa-
ter about the
Fall.
Ten Saules
more.
Temperate
aire, and good
soyle.
The Saule is in
45. degrees and
certain mi-
nutes.

A draught of
the Saules.
The first re-
port of the Sa-
ules touching
the Head of
the River.

A River run-
ning 60. leagues
into the Coun-
trie of the Al-
gonquins.
A Lake of 15.
leagues.

Another Lake
of 6. leagues.
Five other
Islands.

A Lake of 80.
leagues long.
Brackish water.
It seemeth
hardly to
cross south-
ward.

The last Saule.
Another Lake
60. leagues
long, very
brackish.

A Striped a
league broad.
Another eight
leagues.

There be two great Islands, one on the North side, which containeth some fifteene leagues in length, and almost as much in breadth, beginning some twelve leagues up within the River of Canada, going toward the River of the Iroquois, and ending beyond the Saule. The Island which is on the South side is some four leagues long, and some halfe league broad. There is also another Island, which is neerer to that on the North side, which may be some halfe league long, and some quarter broad: and another (small) Island which is betweene that on the North side, and another neerer to the South shore, whereby was passed the entrance of the Saule. This entrance being passed, there is a kinde of Lake, wherein all these Islands are, some five leagues long and almost as broad, wherein are many small Islands which are Rocks. There is a Mountaine upon the said Saule which discovereth farre into the Countrey, and a little River which falleth from the said Mountaine into the Lake. On the South side are some three or foure Mountaines, which seeme to be about fifteene or sixteene leagues within the Land. There are also two Rivers, one, which goeth to the first Lake of the River of the Iroquois, by which sometimes the *Algonquins* invade them: and another which is neerer unto the Saule, which runneth not farre into the Countrey.

At our coming neere to the said Saule with our Skiffe and Canoe, I assure you, I never saw any streame of water to fall downe with such force as this doth: although it be not very high, being not in some places past one or two fathoms, and at the most three: it falleth as it were steppe by steppe: and in every place where it hath some small height, it maketh a strong boiling with the force and strength of the running of the water. In the breadth of the said Lake, which may containe some league, there are many broad Rocks, and almost in the middle there are very narrow and long Islands, where there is a Fall as well on the side of the said Lake, which are toward the South, as on the North side: where it is so dangerous, that it is not possible for any man to passe with any Boat, how small soever it be. We went on land through the Woods, to see the end of this Saule: where, after wee had travelled a league, we saw no more Rocks nor Falls: but the water runneth there so swiftly as it is possible: and this current becometh for three or four leagues: so that it is in vaine to imagine, that a man is able to passe the said Saule with any Boats. But he that would passe them, must see himselfe with the Canoe of the Saules, which one man may easily carrie. For to carrie Boats is a thing which cannot be done in so short time as it should be, so be able to returne into France, unless a man will winter there. And beside this first Saule, there are two Saules more, the most part hard to passe. So that it would be a matter of great paine and travell to be able to see and doe that by Land, which a man might promise himselfe, without great cost and charge, and also to bee in danger to travell in vaine. But with the Canoes of the Saules a man may travell freely and readily to all Countreies, as well in the small as in the great Rivers: so that depending himselfe by the means of the said Saules and their Canoes, a man may see all that is to be seen, good and bad, within the space of a yeere or two. That little way which was travelled by Land on the side of the said Saule, is a very thinn Wood, through which men with their Armes may march to and fro without any trouble: the aire is there more gentle and temperate, and the soyle better than in any place that I had seene, where is store of such wood and fruits, as are in all other places before mentioned: and it is in the latitude of 45. degrees and certain minutes.

When we saw that we could doe no more, we returned to our Pinnace: where we examined the Saules which we had with vs, of the end of the River, which I caused them to draw by their hand, and from what part the Head thereof came. They told vs, that beyond the said Saule that we had seene, they travelled some ten or fifteene leagues with their Canoes in the River, where there is a River which runneth to the dwelling of the *Algonquins*, which are some sixty leagues distant from the great River: and then they passed five Saules, which may come from the first to the last eight leagues, whereof there are two where they carrie their Canoes: passe them: every Saule may containe halfe a quarter, or a quarter of a league at the most. After then they come into a Lake, which may be fifteene or sixteene leagues long. From thence they enter againe into a River which may be a league broad, and travell some two leagues in the River, and then they enter into another Lake some four or five leagues long: comming on the side thereof, they passe five other Saules, distant from the first to the last some five and twenty thirty leagues: whereof there are three where they carrie their Canoes to passe them, and the other two they doe but draw them in the water, because the current is not then so strong, nor so bad, as in the others. None of all these Saules is so hard to passe, as that which we saw. Then they come into a Lake, which may containe some eighty leagues in length, in which are many Islands, and at the end of the time the water is brackish, and the *Winnegons* gather at the end of the said Lake: they passe a Saule which is somewhat high, where little water cometh: there they carrie their Canoes by Land about a quarter of a league to passe this Saule. The distance they enter into another Lake, which may be some sixty leagues long, and where the water thereof is very brackish: at the end thereof they come unto a Lake which is two leagues broad, and it goeth farre into the Countrey. They told vs, that they themselves had passed farther: and that they had not seene the end of a Lake, which is within fifteene or six leagues

leagues of the first
know any
themselves
them: The
in the Winnegons
to wit, as I have
the water doth
said, that from
which is somewhat
take his canoe
there, where
judgement, if
needs of it
that which m
considering the
day River, th
which me be low
as much credit
small stre
touching

We depart
some day
and another
day was five
to the *Algonquins*
to the end of
the Saules there
these good
the said River
the other Sa
the said Sa
said Saule of
which is so
they passe
two, where
the twenty or
and fifty le
is a River wh
to the *Iroquois*
Then examin
that their Canoes
as much as
said vs, that
not with their
the Island wh
the Saules
have feeling, th
the right b
there or less
that the other
ground, that
much more
where dis
this already
from the report
of Canoes or
The third
the *Algonquins*
whom there
Lake. We
the being pass

the fairest leagues in
within the River of
. The land which
There is also some
life league long, and
North Sea, and an-
cave. This country
ne leagues long and
a Mountains some
which falleth from
Mountains, which
two Rivers; one,
the *Algonquins*,
aneth not farre into

are you, I never saw
it be not very high
it fullness it was
maketh a strong bay
of the said Lake,
most in the middle,
the side of the said
Lake, that is not peo-
led, and land through the
use, we saw no more
and this current be-
ing able to pass the
life with the Canoe
which they came
without a man with
all part hand to pull
and doe that by the
all to be in danger
freely and readily
himself by the
ing, good and
Land on the side
as may march with
foyle better than
all other places
s.

where we examined
them to show us
that beyond the
their Canons in the
River, which are full
, which may come
their Canons
one at the mouth. A
g. From thence they
in leagues in the
comming to the
the five and twenty
pass them, and the
stream is not then
as, as that which
ers in length, in
the *Winnepigou*,
a little more de-
pass this Saule. The
ing, and two low
melness had passed
in streams on
long

leagues of the farthest place where themselves had beene; nor that they which told them of it,
had knowne any than that had seen the end thereof, because it is so great that they would not
beard themselves to saye farre into the land, for feare lest some storme or gust of winde should
scape them. They say that in the Summer the Sunne doth set to the North of the said Lake,
to wit, as fast as the Sea water. I asked them whether from the last Lake which they had
seen, the water descended alwaies downe the River comming to *Gaspesay*? They told me, no;
that from the third Lake only it descended to *Gaspesay*; But that from the last Saule,
which is somewhat high, as I have said, the water was almost still; and that the said Lake
take his course by other Rivers, which passe within the Lands, either to the South, or to
the North, whereof there are many that runne there, the end whereof they see not. Now, in
judgement, if so many Rivers fall into this Lake, having so small a course as the said Saule,
must needs of needfull fall out, that it must have his issue forth by some exceeding great River,
in that which maketh me believe that there is no River by which this Lake doth issue forth
considering the number of so many Rivers as fall into it: Is this, that the *Sauges* have not
any River, that runneth through the Countries, save in the place where they were: Which
maketh me believe that this is the South Sea, being false as they say: Nevertheless we may not
be so much credite thereto, but that it must bee done with apparent reasons, although there
be some small show thereof. And this assuredly is all that hitherto I have seen and heard of the
same, touching that which we demanded of them.

We departed from the said Saule on Friday the fourth day of July, and returned the
same day to the River of the *Iroquois*. On Sunday the sixth of July we departed from
there, and anchored in the Lake. The Monday following we anchored at the three Rivers.
Monday we sailed some four leagues beyond the said three Rivers. The Tuesday following
came to *Quincy*; and the next day we were at the end of this Ile of *Orleans*, where the *Sau-
ges* came to us, which were lodged in the maine Land on the North side. We examined two
of the *Algonquins*, to see whether they would agree with those that we had examined to-
ward the end and the beginning of the said River of *Canada*. They said, as they had drawne
the Saule thereof, that having passed the Saule, which we had seen, some two or three
leagues, there goeth a River into their dwelling; which is on the North side. So going on for-
ward in the said great River, they passe a Saule, where they carrie their Canoes, and they come
to five other Saules, which may containe from the first to the last some nine or ten leagues,
that the said Saules are not hard to passe, and they doe but draw their Canoes in the most part
of the said Saules or Falls, saving at two, where they carrie them: from thence they enter into
the Lake, which is as it were a kind of Lake, which may containe some six or seven leagues;
thence they passe five other Falls, where they draw their Canoes as in the first mentioned. From
thence, where they carrie them as in the former: and that from the first to the last there
be twenty or five and twenty leagues. Then they come into a Lake containing some
thirty and fifty leagues in length: and four or five leagues within the entrance of that Lake
is a River which goeth to the *Algonquins* toward the North; and another River which
goeth to the *Iroquois*, whereby the said *Algonquins* and *Iroquois* make warre the one against the
other. Then comming to the end of the said Lake, they meete with another Fall, where they
carrie their Canoes. From thence they enter into another exceeding great Lake, which may
containe as much as the former: They have bene but a very little way in this last Lake, and
told us, that at the end of the said Lake there is a Sea, the end whereof they have not
yet neither have heard that any have seen it. But that where they have bene, the water is
still, because they have not entered farre into it; and that the course of the water commeth
in the Sun setting toward the East; and they knowe not, whether beyond the Lake that
they have seen, there be any other course of water that goeth Westward. That the *Sau-
ges* feele on the right hand of this Lake: which is, according to my judgement, at the North-west
end or left; and that in the first great Lake the water freeth not (which maketh me
think that the waters is there temperate) and that all the Territories of the *Algonquins* are
sprung, furnished with small store of wood: and that the coast of the *Iroquois* is a Moun-
tainous northward they are excellent good and fertile Soyle, and better than they have bene
before this. That the said *Iroquois* reside some fifty or sixty leagues from the said great Lake.
This assuredly is all which they have told me that they have seen: which doth very
much confirme the report of the first *Sauges*. This day we came within some three leagues of the
end of *Canada* or *Orleans*.

On Thursday the tenth of the said month, we came within a league and an halfe of the
end of *Canada*, or of the *Orleans*, on the North side, where other *Sauges* came into our Presence,
among whom there was a young man, an *Algonquin*, which had travelled much in the said
Lake. We examined him very particularly, as we had done the other *Sauges*. Hee told
that having passed the said Fall which we had seen, within two or three leagues there is a
River,

The southern
fruition of a
great Lake.
The water as
fast as the
winds.

Many Rivers
running south
and north.
The River
may be one of
them.
An exceeding
great River.
The South Sea.

Of *Canada*, and
of the number
of the said Lake
which is
passeth by.
chap. 9.

The River of
the *Iroquois*.
Another re-
port of the
Algonquins *Sau-
ges*.

A River or
Lake six or 7
leagues long.

A Lake 150
leagues long.
A River on the
North side, go-
ing toward the
Algonquins.
A River on
the South side.
Another ex-
ceeding great
Lake.

The Sea, and
the end of
the *Sauges* water
is
it feeleth to
be Westward.

The *Orleans*

The *Orleans* or
the *Orleans*.
The third
pass, made by
a great
River.

ALike 150
leagues long.

An exceeding
great Lake 300
leagues long.
A very great
Island.
Breadth water.
More breadth
water.
A great and
mine Sea.
A River which
goeth to the
Algonnequins.

A Mine of fine
Copper.

Some 400
leagues from
the first Sault
to the South-
sea.

Their Voyage
from Tadoussac
to the Perce:
of many
Rivers Lakes
and Curries
wherein are
found sundry
sorts of Mines.

Chap. 10.
100 leagues
from Gachapoy
to Tadoussac.
Armanchides
Sagamo.

The descrip-
tion of the
Port of Gachapoy.

The Bay of
Cods.
The Ile Perce.
The Ile de Bon-
aventure.

The Bay of
Hesse.

The River of
Montane,
Tregate and Mi-
samichy.
The River Sa-
roue.
A Mine of
Copper.

River, which goeth to the said *Algonnequins*, where they be lodged, and that passing up the great River of Canada, there are five Falls, which may containe from the first to the last some eight or nine leagues, whereof there be three where they carrie their Canoes, and two others wherein they draw them: that each of the said Falls may be a quarter of a league long: then they come into a Lake, which may containe some fiftene leagues. Then they passe five other Falls, which may containe from the first to the last some twenty or five and twenty leagues; where there are not past two of the said Falls which they passe with their Canoes, in the other three they do but draw them. From thence they enter into an exceeding great Lake, which may containe some three hundred leagues in length: when they are passed some hundred leagues into the said Lake, they meet with an Island, which is very great; and beyond the said Island the water is brackish: But when they have passed some hundred leagues farther, the water is yet salt: and comming to the end of the said Lake, the water is wholly salt. Farther he said, that there is a Fall that is a league broad, from whence an exceeding current of water descendeth into the said Lake. That after a man is passed this Fall, no more land can be seen neither on the one side nor on the other, but so great a Sea, that they never have scene the end thereof, nor have heard tell that any other have scene the same. That the Sunne setteth on the right hand of the said Lake, and that at the entrance thereof there is a River which goeth to the *Algonnequins*, and another River to the *Iroquois*, whereby they warre the one against the other. That the Countrey the *Iroquois* is somewhat mountainous, yet very fertile, where there is store of Indian Wheat, and other fruits, which they have not in their Countrey: That the Countrey of the *Algonnequins* is lowe and fruitfull. I enquired of them, whether they had any knowledge of any Mines. They told vs, that there is a Nation which are called, the good *Iroquois*, which come to exchange for merchandises, which the French ships doe give to the *Algonnequins*, which say, that there is toward the North a Mine of fine Copper, whereof they shewed vs certaine Bracelets, which they had received of the said Good *Iroquois*: and that if any of vs would goe thither, they would bring them to the place, which should be appointed for that business. And this is all which could learne of the one and the other, differing but very little; save that the second which was examined, said, that they had not tasted of the salt water: for they had not bene so farre within the said Lake, as the others: and they differ some small deale in the length of the way, the one sort making it more short, and the other more long. So that, according to their report, the Sault or Fall where we were, is the space of some four hundred leagues unto the Sault, which may be the South Sea, the Sunne setting where they say it doth. On Friday the first of the said moneth we returned to Tadoussac, where our ship lay.

As soone as wee were come to Tadoussac, wee embarked our selves againe to goe to Gachapoy, which is distant from the said Tadoussac about some hundred leagues. The thirteenth of the said moneth we met with a companie of Sauvages, which were lodged on the South side almost in the mid-way betwene Tadoussac and Gachapoy. Their *Sagamo* or Captaine which is called *Armanchides*, which is held to be one of the wisest and most hardy among all the Sauvages: Hee was going to Tadoussac to exchange Arrows, and the fish of Orignars, which they have for Beavers and Martens of the other Sauvages, the Mountaineers, *Eskochimans*, *Algonnequins*.

The fiftenth day of the said moneth we came to Gachapoy, which is in a Bay, about a league and a halfe on the North side. The said Bay containeth some seven or eight leagues in length, and at the mouth thereof foure leagues in breadth. There is a River which runneth some three leagues up into the Countrey: Then we saw another Bay, which is called the Bay of *de la Cods*, or the Bay of Cods, which may be some three leagues long, and as much in breadth at the mouth. From thence we come to the Ile Perce, which is like a Rocks, very steepe, rising on both sides wherein there is a hole, through which Shalops and Boats may passe at an high water: and in lowe water one may goe from the maine Land to the said Ile, which is not past foure or five hundred paces off. Moreover, there is another Island in a manner South-east from the Ile Perce, about a league, which is called *de Bonne-aventure*, and it may be some halfe league long. All these places of Gachapoy, the Bay of Cods, and the Ile Perce, are places where they make dry and Greene Fish. When you are passed the Ile Perce, there is a Bay which is called the Bay of Hesse, which runneth as it were West South-west, some foure and twenty leagues into the land, containing some fiftene leagues in breadth at the mouth thereof. The *Sagamo* of Canada say, that up the great River of Canada, about some sixtie leagues, nigh the land coast, there is a small River called *Montane*, which runneth some eightene leagues up into the Countrey, and being at the head thereof, they carrie their Canoes about a league by land, then they come into the said Bay of Hesse, by which they goe sometimes to the Ile Perce. And they goe from the said Bay to Tregate and *Misamichy*. Running along the said coast we passed many Rivers, and come to a place where there is a River which is called *Saroue*; where Monsieur *Perrault* was to discouer a Mine of Copper. They goe with their Canoes up this River three or foure dayes, then they passe three or foure leagues by land, to the said Mine, which

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goth toward the Mountaine of the painting. All these Rivers fall into the said Bay on the South-east part, nere about the said Ile which the *Sagamos* say there is of this white Metall. On the North side of the said Bay are the Mynes of Copper, where there is a good Haven for ships, and a small Hand at the mouth of the Hauens the ground is Oze and Sand, where a man may run his ship on shore. From the said Myne to the beginning of the mouth of the said Rivers is some six or eight leagues by Land. But by the Sea Coast, according to my judgement, from the pidge of the Ile of Saint Lawrence and the *Penne Land*, it cannot be past six or sixtie leagues in the said Myne. All this Countrey is exceeding faire and flat, wherein are all sorts of trees, which we saw as we went to the first Sault up the great River of *Canada*, very small store of fir-trees and Cypressen. And this of a truth is as much as I learned and heard of the said *Monsieur Priour*.

A good Haven
at the Copper
Mynes.

Before we departed from *Tadousac*, to returne into *France*, one of the *Sagamos* of the Moun- Dayners named *Techourat*, gave his Sonne to *Monsieur du Puy* to carrie him into *France*, and he was much recommended unto him by the Great *Sagamo Anadabijou*, praying him to vse him well, and to let him see that, which the other two *Sagamos* had seene which we had brought back againe. We prayed them to giue vs a woman of the *Iroquois*, whom they would haue care: whom they gaue vnto ys, and we brought her home with the foresaid *Sagamo*. *Monsieur de Priour* in like manner brought home foure *Sagamos*, one man which is of the South Coast, one woman and two children of the *Canadiens*.

Their returne:
Chap. 13.

The foure and twentieth of August, we departed from *Jacques*, the ship of the said *Monsieur Priour* and ours. The second of September, we counted that wee were as farre as *Cape Rest*. The fift day of the said moneth we entred vpon the Banke, whereon they vse to fish. The sixth, we were come into the Sounding, which may be some fiftie leagues distant from the *Point*. The twentieth of the said moneth we arriued in *New Haven* by the grace of God to all contentments, with a continuall favourable wind.

Cape Rest.
The Banke.
The sounding,
Point.



