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DEAN OF MONTREAL—BISHOPS COMMISSARY,
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The Rector

The Very Rev. Lewis Evans, D.D., D.C.L., after a preliminary education in the Simcoe and celebrated Galt Grammar School and Upper Canada College, Toronto, matriculated at Trinity University, Toronto, where he won a competitive scholarship. After graduating he took the usual Theological course, and was ordained to the Diaconate and Priesthood by the Rt. Rev. Benjamin Cronyn, first Bishop of Huron. His first charge was in the Mission of Norwich, in that diocese. From this position he came as Junior Assistant to Christ Church Cathedral, Montreal, of which he was shortly after appointed Junior Canon. From this he was called to the Pastorate of St. Stephen's Church in 1873. He was subsequently appointed Archdeacon of Iberville, Archdeacon of Montreal and Dean of Montreal. For many years he was a member of the Protestant Board of School Commissioners, and at the time his labours in that direction ceased he was Chairman of the Board. With his University his family have had an unique connection, which probably has not been duplicated in Canada, being the case of father and six sons all graduates of the same Alma Mater. He holds the degrees of Bachelor and Master of Arts, Doctor of Divinity and Doctor of Civil Laws from Trinity University, and that of Doctor of Divinity from Bishop's College, Lennoxville, and the Western University.

"UNCLE JIM"

"MY FATHER was a frontiersman in the wilds of Wisconsin as early as 1847, and I have known the dried hams of twenty-five or thirty deer to hang on our cabin walls at one time at the close of the hunting season. Bear meat was also abundant. And one of my father's companions in the chase was a long-headed old Irishman named Hare, and known the country round as 'Uncle Jim.'

"It was noted that Uncle Jim wore less clothing than any other hunter in that part of the country, and he always seemed to be in finer physical condition than anyone else. One day I asked him why he never wore an overcoat in winter. He replied in a strong Irish accent: 'Ah, lad, it's me linen that kapes me well enough for two men.' 'Linen!' I retorted, 'where's the linen?' Then he told me he wore a linen undershirt and drawers, and never knew what it was to be cold or have a cold.

"And Uncle Jim was the only man I ever saw in linen underwear until ten or eleven years ago, and during all that time I struggled and suffered on with the wretchedly unsanitary underclothing of the country, creeping from one cold to another, from bronchitis to bronchitis, from pneumonia to pneumonia, and making one catarrh last well on towards a lifetime. And then one day I made a discovery. I discovered that Dr. Deimel had started the fashion of Linen Underwear in this country."

The above is an extract of a little story told by Dr. Henry W. Roby, of Kansas City, which we mail free on application, with samples of Linen-Mesh, and valuable matter regarding our hygienic underwear.

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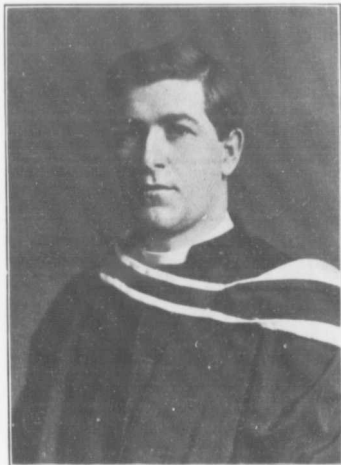
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THE REV. JAMES E. FEE, M.A.,
ASSISTANT PRIEST, ST. STEPHEN'S CHURCH, MONTREAL.

The Assistant

The Rev. James Erwin Fee, M.A., was graduated from McGill University in 1903 with B.A. honours in Mental and Moral Philosophy, and after a post-graduate course in History was admitted, in April, 1905, to the degree of Master in Arts. In the following year he received the testamur of the Diocesan College and the first certificate for the degree of B.D. He was the Bancroft Essayist, Loblely and Ellegood Prizeman, and winner of the Gault Gold Medal for the highest standing in the final year in Theology. Mr. Fee was admitted to the Diaconate in June, 1905, and was raised to the Priesthood in the following December. He was in charge of the Mission of St. Hyacinthe from Easter, 1900, until November of last year, when he was appointed to the position of Assistant Priest in the Parish of St. Stephen's, Westmount.

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WE draw the special attention of our readers to the advertisements in this book. The firms who advertise have made the publication of this book possible by their much appreciated patronage, and have also materially aided the funds of the Bazaar thereby. A full list of these firms is given below.

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White Wear Table

Mrs. Stanger and Miss Langston will be in charge of this table. On it will be found Ladies' Wear, Bags, Aprons, etc.

Doll Table

Under the supervision of Mrs. Ramsay, Mrs. W. A. Brown and Mrs. Camp. On this table will be found Dolls and Fancy Paper Articles.

Sample Table

Mrs. Morris and Mrs. Millward will be in charge. Here Groceries and useful articles for the home will be for sale.

Wool Table

Mrs. Schofield and Mrs. Scott will be in charge here. This table will be devoted to Infants' and Invalids' Garments and Fancy Knitted Wool Articles.

Refreshment Table

This department will be under the supervision of Mrs. L. B. McFarlane. Dainty Refreshments will be served à la carte.

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Mrs. M. MacFarlane and Mrs. Carmichael will be in charge. Here will be found a large assortment of useful articles for the home.

Candy Table

Mrs. W. Mount and Mrs. E. C. Mount have this table under their care. They will offer a fine assortment of Bon-bons and Home-made Candies.

The Fancy Work Table

Mrs. Booth will be in charge here, and will be assisted by the members of the Guild of St. Agatha. Many beautiful and attractive articles will be displayed on this table.

The Fish Pond

Under the supervision of Mrs. J. C. Langston and Mrs. Cunningham. There will be many pleasant surprises in store for anglers in this pond.

The Japanese Booth

This interesting feature of our Bazaar will be entirely under the supervision of the members of the branch of the Junior Auxiliary of Missions connected with the parish. Here strange articles, new to the Western eye, will be displayed. This booth should attract many visitors.

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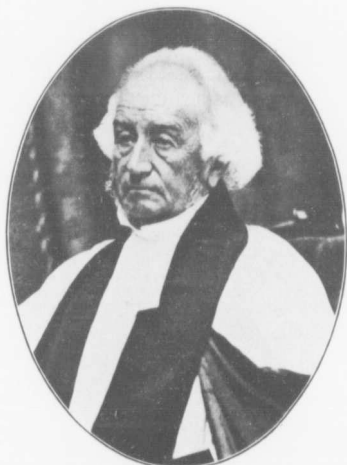
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Historical Sketch of St. Stephen's Parish.



THE VERY REV. JOHN BETHUNE, D.D.
First Dean and for fifty-four years Rector of the Parish of Montreal.



STEPHEN'S Congregation had its origin in a request laid before the Very Reverend John Bethune, D.D., Rector of the Parish of Montreal, for additional church accommodation in the western portion of the City. In response to this request, the Reverend Mr. Robertson, Chaplain to the Imperial Forces, organized an evening service, in a commodious room, over a store, upon Wellington Street, not far west of McGill Street. This was sometime previous to the year 1848. After occupying one or two other temporary abodes, and overcoming the many vicissitudes always incident to such an undertaking, the original St. Stephen's Church was erected in Dalhousie Street, between Ottawa and Wellington Streets, and facing the spot so long occupied by the Montreal Gas

The HAMILTON CO., Ltd.

AS ONE of the oldest established Houses in Montreal, it was but natural that we should advance with the times, but even the most sanguine of us know that the times themselves could not have been altogether responsible for the remarkable growth that we have sustained. We look for a reason therefore, and we find it. **Where?** In the satisfaction we have always afforded our customers by the Quality of Our Goods, Our Reasonable Prices, the Courtesy of Our Employees, and our Light, Cleanly and Well-Ventilated Store, in which shopping is a pleasure.

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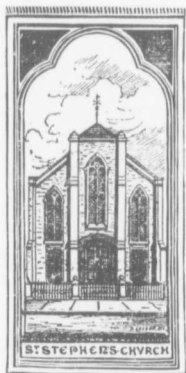
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Historical Sketch of St. Stephen's Church.—Continued.



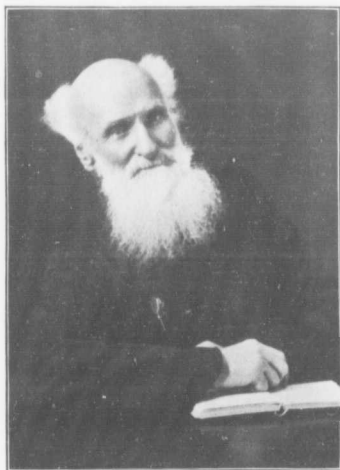
ST. ANN'S CHAPEL.

Afterwards St. Stephen's Church,
Dalhousie Street.

Works. When first erected, the building was known as St. Ann's Chapel, the name being subsequently changed, on the erection of St. Ann's Roman Catholic Church in the immediate neighborhood. At the laying of the cornerstone of St. Ann's Chapel, by Lord Metcalfe, the Governor-General, there was trouble, the better feeling now happily existing between those of different creeds in Montreal not being then so much in evidence as now. The earliest incumbent of the new Church was the Reverend Dr. Falloon. His ministry was brief but fruitful. The very few remaining who remember him do so with the kindest appreciation. Many of Montreal's oldest and best known families were then connected with the Church.

Dr. Falloon was succeeded in the incumbency by a gentleman who still stands forth conspicuously amongst Montreal's most prominent and respected clergymen, the Rev. Jacob Ellegood, M.A., Honorary Canon of Christ Church Cathedral, and now Rector of the Church of St. James the Apostle, Montreal. He consecrated to his work in those early days a zeal and energy which shrank from no duty or toil, however arduous. Through an active ministry of sixteen years, his fine presence and kindly face were ever to be seen where there was work to be done for Christ and His Church. Through periods of cholera and ship fever, during which seven clergymen of the Church of England fell at the sacred post of duty, and six thousand immigrants

Historical Sketch of St. Stephen's Church.—Continued.



THE REV. CANON ELLEGOOD, M.A., D.C.L.
Rector of the Church of St. James the Apostle.

lost their lives, he bore his part and was mercifully preserved. During a considerable number of these years the original Victoria Bridge was in course of construction. For those employed upon the work, services were constantly held by him at Point St. Charles. Naturally, among those brought together by what, for those days, was a great piece of construction, there were some rough elements of population, and tradition has it that there were occasions when his stalwart frame and manly bearing stood him in good stead. During his incumbency, the Church was once totally and once partially destroyed by fire. By his efforts it was restored, and with the parsonage erected by him, was left entirely free of debt when he moved up to St. James the Apostle. Besides the splendid Church of St. James the Apostle, the original building, since replaced by Grace Church, Point St. Charles, the Church of the Redeemer, Cote St. Paul, and the Church of the Advent were erected through his efforts. He signed his last act as incumbent in the registers of St. Stephen's Parish on April 7th, 1864.

Historical Sketch of St. Stephen's Church.—Continued.



THE REV. CANON CURRAN, M.A.

Canon Ellegood was succeeded in the incumbency by the Reverend W. B. Curran, M.A., who, in due course, was nominated an Honorary Canon of Christ Church Cathedral. St. Stephen's had been largely depleted by the departure of the many families who had transferred their allegiance to the new Church of St. James the Apostle, but there was still abundant Protestant population in the neighborhood and at Point St. Charles to fill the Church, and this the earnest efforts of Canon Curran accomplished. In 1872 the Parish was constituted a Rectory, and at the same time, Point St. Charles, which had always been a great feeder of St. Stephen's, was also set apart as a separate Parish. Grace Church was erected, and upon its being opened, St. Stephen's was once more depleted by the withdrawal of thirty-three families, resident at the Point, to cast in their lot with the new Church. Shortly after this, Canon Curran resigned his charge to accept a Rectory in Ontario. There are still many in Montreal who remember his bright, cheery disposition, overflowing good nature, and kindness of heart, with warm feelings of affection. He is now Vicar of a Parish in England. Canon Curran's last signature in the Parish register is dated October 5th, 1873.

Historical Sketch of St. Stephen's Church.—Continued.

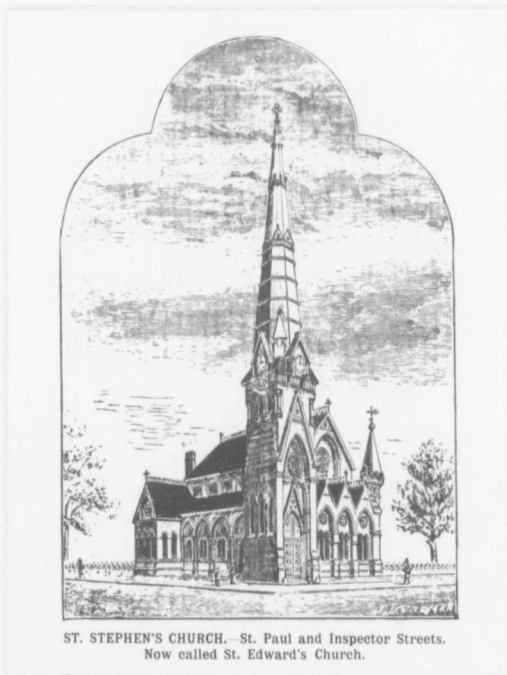


THE REV. LEWIS EVANS, M.A.
(1873)

The Rev. Lewis Evans, M.A., Junior Canon and Senior Assistant of Christ Church Cathedral, was chosen to succeed Canon Curran as Rector. The Church again filled up, after the depletion caused by the withdrawal of so many to Grace Church, and in September, 1879, the corner stone of what was then known as New St. Stephens, but is now called St. Edward's, was laid by Bishop Bond, upon a lot of land donated by the late John Harris, at the corner of St. Paul and Inspector Streets. Early in 1881, the congregation removed from the old Church in Dalhousie Street, and occupied the handsome basement of the new Church. Hardly had the new place of worship been occupied before a peculiar form of dry rot caused such ravages to the wood-work as to call for an expenditure of \$1,664.44, all of which was cheerfully raised by the united efforts of Rector and people. Here the congregation worshipped until March, 1884, when the Church was completed and opened, free of debt, at a cost of \$72,834.68, including the cost of the site. The chancel window was erected by his family and immediate friends to the memory of the Very Reverend John Bethune, D.D., first Dean and for fifty-four years Rector of the Parish of Montreal. As the Church was nearing completion, a chime of eight bells was pre-

Historical Sketch of St. Stephen's Church.—Continued.

sented to the Rector by the late Miles Williams, Esq. At this time the Church rose to the zenith of its strength and power—every pew was taken—large classes were presented for confirmation each year, that upon one occasion numbering eighty-four—and the congregation able to give, in one year, no less than \$1,350.00 to missions.



ST. STEPHEN'S CHURCH.—St. Paul and Inspector Streets.
Now called St. Edward's Church.

But in 1886 and again in the following year the whole district was inundated by floods, through the backing up of the St. Lawrence. Upon one day the Rector visited forty-eight families, by the use of a skiff. The damage to the building upon these two occasions, the first being the most serious, entailed an expenditure of \$1,200—all of which was promptly raised by the efforts of the Rector. But a consequence far more serious to the future of the congregation was the removal of the Protestant

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(AND CRESCENT STS.)

Historical Sketch of St. Stephen's Church.—Continued.

population to the higher and Western portions of the city, so that from having one hundred pew-holders resident in the Parish, the number was within a comparatively short period reduced to eight. Such a state of things could have but one result; and while in their loyalty many continued to come long distances to attend the Church, the work of decimation had begun, and no power could arrest it. The generosity of those remaining in Communion with the Church was strained almost to the breaking point to carry on the work, but a crisis was inevitable. If St. Stephen's was to have a future, strenuous methods must be adopted, the example of other and stronger churches must be followed—the only recourse was to move. For this the door had been wisely left open by the generous donor of the site, upon which with so much labour and self sacrifice the Church had been erected. The deed of donation of the land on which St. Edward's stands, from Mr. John Harris to Dean Evans, contains the following clause: "It being understood and agreed, that should it at any time become expedient, in the judgment of the Rector of said Church and of the Churchwardens of such Church, with the consent and participation of the Bishop of the Diocese of Montreal, to change the site of the said Church and to sell the said lot of land and premises, the said Rector, by and with the consent and participation of said Churchwardens and of the said Bishop of the Diocese, shall have full liberty so to sell the same, provided the proceeds be applied to the purchase of a new site, and the erection and maintenance thereon of a Church to be dedicated to the worship of Almighty God, according to the rites and ceremonies aforesaid."

In view of this provision in the deed, a memorial was presented to the Archbishop, signed by 101 Communicant Members of the Church, being heads of families, asking that a portion of the Parish of St. James the Apostle be detached therefrom and added to St. Stephen's Parish. The Archbishop issued a Decree, doing as requested by the memorialists, which was in due course assented to by the Standing Committee and confirmed by the Synod, the whole as required by the Canon for the division of a Parish. In placing this Decree before the Standing Committee for their approval, the Archbishop put it on record that he would not consent to the sale of St. Stephen's Church unless suitable provision were made out of the proceeds for the needs of any members of the Church who might remain in the neighborhood where it stood.

Satisfied with this arrangement steps for a change of location were pushed forward. The site upon Dorchester Street and Atwater Avenue was purchased, and the building now known as St. Stephen's Parish Hall was erected and opened for Public Worship by the Archbishop on Sunday, April 17th, 1898, and for the time being was known as St. Stephen's Chapel, eighty-six seat-holders from the Church on St. Paul Street taking seats therein. Services were still carried on in the old Church under the Rev. Alex. Elliott, B.A., and subsequently by the Rev. W. Sanders, B.A., R.D. The congregation then proposed to sell the old Church, as provided for by the deed of donation, agreeing to allow one-half of the proceeds of sale to be used in erecting a suitable place of worship in the older portion of the Parish. This the Archbishop refused to allow; and subsequently, that portion of the Parish of St. Stephen's was detached and erected into a new Parish, under the name of St. Edward's, St. Stephen's Chapel being thenceforth known as the Parish Church of

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Historical Sketch of St. Stephen's Church.—Continued.



St. Stephen's Parish Hall and Chapel, Weredale Park.

St. Stephen's. In the year 1905 the Archbishop consented to the sale of St. Edward's Church, \$20,000 of the proceeds to go to the uses of St. Edward's Parish, the balance, after liquidating a debt to the Synod, to be paid over to the corporation of St. Stephen's Church. Becoming too small for the requirements of the congregation, it was decided to enlarge it; but owing to threatened legal difficulties regarding the effect of the proposed extension on Weredale Park, this plan had to be abandoned, and the erection of the present Church was forthwith resolved on. The corner stone was laid by His Grace the Lord Archbishop of Montreal, assisted by the Right Reverend James Carmichael, D.D., D.C.L., then Coadjutor of Montreal, upon Saturday, Nov. 8th, 1902. The work of erection was pushed forward with so much energy and dispatch that the Church was completed and opened for Divine Worship in January, 1903. So long as he was a resident of Westmount, the Reverend Principal Rexford, I.L.D., rendered much appreciated service as an honorary member of the staff, as did also the Rev. L. V. Lariviere, B.A., and the Rev. Prof. Howard, B.D. The Rev. M. Day Baldwin, B.A., the Rev. C. Carruthers, B.A., and the Rev. James E. Fee, M.A., have successively filled the positions of Assistant Minister.

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Historical Sketch of St. Stephen's Church.—Continued.

Few Churches occupy a more commanding position than St. Stephen's, or are better situated as regards the English population of the city and Westmount. Its location has been well called "A Strategic Point." The attractive environment of this comfortable and commodious place of worship at the entrance to Weredale Park, its beautiful Parish Hall and Chapel and all its appointments, afford every facility for strenuous and useful work. To the West of the buildings, and facing on the Park, is an ample space, which, it is hoped, some day will be occupied by residences for the clergy. The total area of the property is twenty-five thousand feet.



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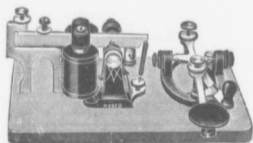


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The Choir

The general efficiency and high standard of excellence now attained by the Vested Choir of St. Stephen's Church reflects much credit upon the enthusiastic and capable Organist and Choir-master, Mr. Maurice Burke, and the ladies and gentlemen associated with him in the work of conducting the Church's music. Our musical service now compares very favourably with that of any of the larger churches in the City. Come and hear it, and let it speak for itself.

The following are the present members of the choir :—

LADIES.

Mrs. Gouldthorpe	Miss E. Maynard
Mrs. Mount	Miss Cox
Mrs. Ellis	Miss Stewart
Mrs. Dyke	Miss Presho
Mrs. Cunningham	Miss Thacker
Miss B. Hamilton	Miss Schofield
Miss E. Hamilton	Miss Heale
Miss Sloane	Miss Lamb
Miss Fellowes	Miss L. Hanson
Miss Evans	Miss Smith
Miss Stevenson	Miss Wheatley
Miss Maynard	

GENTLEMEN.

Mr. E. C. Mount	Mr. S. Ewing
Mr. Barton	Mr. Weary
Mr. Lamb	Mr. Hurd
Mr. Henstridge	Mr. Adcock
Mr. Dyke	Mr. Louis Burke
Mr. J. H. Smith	Mr. A. Burke
Mr. R. Ewing	

The Sunday School

St. Stephen's Sunday School has about two hundred and fifty names on its roll. The following is a list of the Officers and Teachers :—

<i>Hon. Superintendent,</i>	- - - - - Mr. G. C. Wells
<i>Superintendent,</i>	- - - - - Mr. W. J. Clark
<i>Secretary,</i>	- - - - - Mr. W. Robinson
<i>Treasurer,</i>	- - - - - Mr. W. A. Scott

TEACHERS.

Mrs. G. Wells	Miss Armour
Miss Sharpe	Miss Burgess
Miss M. Cox	Miss Mount
Miss Neve	Miss Henschell
Miss McGregor	Miss L. Neve
Miss Mackinnon	Mr. F. J. A. Bacon, B.A.
Miss Camp	Mr. G. C. Wells
Miss Carson	Mr. Sharpe

BIBLE CLASSES.

Ladies, - Miss E. Binmore, M.A. *Gentlemen,* - Rev. James E. Fee, M.A.

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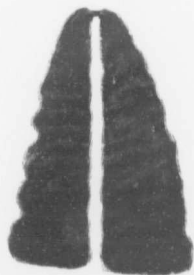
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NATURALLY WAVY HAIR KNOTS, made of the
choicest Naturally Wavy Hair.

Our **WAVY SWITCHES** will retain their fluffy wave.



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The Guild of St. Agatha

The Guild of St. Agatha is the Chancel Guild of the Church of St. Stephen the Martyr, formed for the purpose of promoting reverence and devotion in God's House. The name, "St. Agatha," is that of a Sicilian maiden, who chose a martyr's death rather than dishonour her Christian profession. The work of the Guild is devotional, and threefold in character:—

1. **The work in the Sanctuary.**—Preparing for the services, and especially attending to the Holy Table with reverence and care.

2. **The work at home or in any place appointed.**—Embroidery and other needlework, to provide all that is beautiful to adorn the Church, and all that is necessary for the use of the Clergy in their ministrations therein.

3. **The work of intercession.**—Prayer for our Church, our Clergy, our Parish, our fellow-workers, and for Church workers all over the world.

The annual festival of the Guild is St. Agatha's Day, February 5th.

MEMBERS.

<i>Warden</i> , The Very Rev. Dean Evans			
<i>President</i> - - -	- - -	<i>Vice-President</i> -	Miss Dufresne
<i>Secretary</i> - - -	Miss McIntosh	<i>Treasurer</i> -	Miss Carmichael
Miss Runk	Miss M. Carmichael	Mrs. Loughton	
Miss Runk	Mrs. B. Evans	Miss Fellowes	
Miss Wilson	Miss Lynn	Miss McColl	Miss MacFarlane

The Ladies' Aid

The Ladies' Aid has for its object the development of the work of the Parish and the aid of its finances. The following are the officers and members for the present year:

<i>President</i> - - - -	Mrs. M. MacFarlane	
<i>Vice-President & Secretary</i> ,	Mrs. G. C. Wells. <i>Treasurer</i> , Mrs. J. T. Stanger	
Mrs. R. Booth	Miss Ruth McFarlane	Mrs. W. Mount
Mrs. Bardwell	Mrs. E. C. Mount	Mrs. Downey
Miss A. J. Brown	Mrs. Mooney	Mrs. Camp
Mrs. Cunningham	Miss Lowery	Mrs. Day
Mrs. Ramsay	Mrs. Odell	Miss Rosenberger
Mrs. Rodden	Mrs. Scott	Mrs. Bacon
Mrs. Langston	Mrs. Schofield	Mrs. Meyers
Miss Langston	Mrs. Seybold	Mrs. Bayly
Mrs. L. B. McFarlane	Mrs. Carmichael	

Woman's Auxiliary

St. Stephen's Branch of the Woman's Auxiliary meets on the first Wednesday of each month from October to April. Besides supporting the various pledges of the Diocesan Woman's Auxiliary, they support a Bible Woman in Southern India, from whom they receive an annual report. Before the long summer vacation, a number of garments are cut out and distributed among the different members. These are made up and returned in the Autumn, to be packed in the bale for St. Barnabas Mission, Onion Lake, Sask., to which Mission a bale has been sent annually for several years past. The bale for 1927 was packed on Wednesday, Nov 6th, and the larger portion this year was contributed by the Junior Branch. The quality of the garments was probably the best ever sent. The Branch numbered 26 members when the Annual Report was made up in February, 1927. Since that time there have been losses through removal from the city, and new members will be cordially welcomed.

OFFICERS.

<i>President</i> - - -	Mrs. Elson I. Rexford	<i>Vice-President</i> -	Mrs. John Carson
<i>Secretary</i> - - -	Mrs. Robert Armour	<i>Treasurer</i> - - -	Miss Alys Brown

IN all ages, and in almost all countries, beef has been regarded as the food par excellence, and it has held an important place in the world's bill of fare, cost alone limiting its use. With a view to reduce the cost, a learned German chemist, Baron Justus von Liebig, conceived the notion some years ago that it would be a grand economy if by some means the essential part of beef could be separated from the less valuable portion, thus permitting its cheap transport, from countries where oxen are plentiful, to populous centres where cattle are less numerous, and where, owing to the conditions of life, beef is dear. His principle was to eliminate the moisture of beef. He first cooked the beef, and thus produced a beef tea such as that then in universal use in the sick room, and this beef tea was afterwards reduced to a thick paste by evaporation.

To a certain extent the venture was a success, and many millions sterling have been expended since then in the manufacture of Liebig's Extract of Meat on a grand scale.

There are now several brands of Solid Extract of Meat offered to the public, all of which are manufactured under the Liebig process, and they all necessarily resemble that first product in all particulars. But the German professor himself was quick to recognise that he had only partially succeeded, and that his preparation, by the very nature of his method, excluded the most valuable part of the beef—the nutritive portion. The most valuable elements were left in the beef, which, after boiling down, could not be used as food for man. He at once acknowledged the defect, in a letter written to the leading British medical journal, "The Lancet." His letter appeared in that journal on November 11th, 1865, and the facts as regards Solid Extract of Meat, as they were then, still exist to-day. We may quote from this letter:

"In the preparation of the Extract the albuminous principles are left in the residue, This residue, by the separation of all soluble principles, which are taken up in the extract, loses its nutritive power, and cannot be made an article of trade in any palatable form.

"Were it possible to furnish the market, at a reasonable price, with a preparation of meat, combining in itself the albuminous together with the extractive principles, such a preparation would have to be preferred to the Extractum Carnis, for it would contain all the nutritive constituents of meat."

This much-to-be-desired combination was subsequently achieved and introduced commercially by the late Mr. J. Lawson Johnston. It appeared in the form of the well-known "Johnston's Fluid Beef." This was subsequently improved in certain important particulars and it is now sold under the name of Bovril—a preparation which is to be found in every country on the globe, not even excepting those countries where beef is most plentiful. The one point which renders Bovril unique is that it combines in itself the stimulating elements and the flavour of roast beef, with the albumen and fibrin of beef, which latter alone gives beef its nutritive value. As explained above, these elements are absent from Solid Extract of Beef, and owing to the method of preparation of Solid Extract this must necessarily be so. Roughly, the manufacture of Bovril consists in the incorporation of the specially prepared albumen and fibrin of lean parts of fresh beef with Solid Extract of Beef, prepared for this particular purpose. Consequently, all that is in Solid Extract of Meat is also in Bovril, and Bovril can be used with great advantage for all purposes for which Solid Extract of Meat is useful, with this important advantage, that whereas Solid Extract of Beef comprises the flavour and the stimulating part of beef only, Bovril contains those, and, in addition, the more valuable elements, those which go to form blood, bone and muscle. So that when making a soup with Bovril and a few vegetables, or when adding a few spoonfuls of Bovril to a stew or "made" dish of any kind, you are preparing a highly nutritive as well as a palatable dish. A skilful housewife quickly learns that the uses to which Bovril may be put in the kitchen are manifold. Mixed with a little boiling water alone it yields a delicious and nutritive consommé—it adds zest, flavor and food value to Sauces and Gravies of all kinds. All that is in beef is in Bovril.

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The Brotherhood of St. Andrew

St. Stephen's Church has had a Chapter of the Brotherhood of St. Andrew, an organization which has for its object "the spread of Christ's Kingdom among men," for some fifteen years. It has worked in a quiet way among the young men, and during that time many have been helped to a closer connection with their Church and a deeper realization of their obligations as baptized and confirmed members of the Church. The "personnel" of the Chapter has changed very much during the years it has been in existence, and there are now left, besides the Dean, only two of the original members. So far as possible, however, the Chapter has kept in touch with its members as they have removed to other places, where some of them have taken up Brotherhood and Sunday School work, and one of the "things to be done" is to send Christmas greetings each year to the absent members and friends, as far as their addresses can be ascertained. It is usual on the first Sunday of each month for the members to attend the Holy Communion in a body, and this has always been felt to have a most helpful effect in keeping the men together and in fostering the Brotherhood spirit. The Chapter meets once a month, except during the summer, and all men are cordially welcome to attend, even if they do not become members.

Junior Chapter.

A Boys' Chapter of the Brotherhood was organized shortly after the Senior Chapter, and is still flourishing, though in that time several generations of boys have passed through it, many graduating into the Senior Chapter. The boys meet twice a month, after Sunday School, take up some Bible study, and make themselves useful in looking after the books belonging to the school, etc. They, like the Senior members, have the rules of prayer and of service (to pray daily for the spread of Christ's Kingdom and to do something each week toward spreading it), and many of them are enthusiastic in their membership and proud of the Brotherhood button, which in the Juniors bears a blue St. Andrew's cross, while the Senior members have a red cross. During winter time the boys usually have three or four snowshoe tramps, and there are other social features which help to make their work attractive. The Junior Chapter is at present composed of fifteen boys—Paul Silver, Norman Stewart, Lyle Bardwell, Gilbert Pearce, Gordon Binns, Ernest Mount, Simeon and Gower Gillard, Harry Lamb, Norman Howell, John Crowley, Arthur MacKinnon, Murray Reid, Stewart Osborne and Albert Laduke.

The Junior Woman's Auxiliary

of St. Stephen's Church was organized in January, 1900, with a membership of about fifteen children. Since then the Branch has gradually increased in numbers and prosperity, until this year there are thirty names on the roll, and two more pledges have been added to that already taken up. The pledges undertaken are three—the "Bible Home, Japan," the "Hay River Scholarship" and the "Untainted Children of Lepers." A child is supported at the C. E. Z. Children's Home, Murwara, India. Last year two complete outfits were made and sent to twin Indian girls at Onion Lake, Saskatchewan. In addition to these outfits, gifts and candy for the Christmas tree and more children's clothing is sent every October to the same place.

The following are the officers and members for 1907-08:—

<i>President</i>	- - - - -	Miss Neve.
<i>Vice-President</i>	- - - - -	Miss Burgess.
<i>Secretary</i>	- - - - -	Miss Armour.
<i>Treasurer</i>	- - - - -	Miss Muriel Mount.
Mrs. John Carson	L. Nellis	E. Rexford
F. Osbourne	A. Lemesurier	Iva Brown
E. Osbourne	E. Smith	Doris Turner
E. Etherton	A. Smith	F. Wray
D. Martin	D. Tidmarsh	F. Stewart
M. Binns	M. Barton	N. Smythe
O. Carson	E. Milward	F. Neve
G. Carson	H. Gillet	M. Tidmarsh
Miss Williamson	S. Gillet	

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The Young People's Association

This Association was formed for the purpose of bringing the young people of the Parish into closer touch with the work of the Church. It aims especially at making young men and women, whose homes are not in the City, feel that they are among friends, and gives them an opportunity of making a wide circle of acquaintances. The programme for the season consists of lectures, debates, readings, musical evenings, socials, drives and snow-shoe tramps. The season is closed each year with a banquet, provided by the Officers of the Association.

Officers, 1907=1908.

<i>Hon. President,</i>	-	The Very Rev. Dean Evans, D.D.
<i>Hon. Vice-Presidents,</i>	- -	{ Mr. G. C. Wells { Miss A. Cox
<i>President,</i>	-	The Rev. James E. Fee, M.A.
<i>Vice-President,</i>	- - - -	Miss B. Beswick
<i>Secretary,</i>	- - - -	Mr. W. E. Horder
<i>Treasurer,</i>	- - - -	Mr. R. Johnston

EXECUTIVE COMMITTEE.

Miss Hamilton	Mr. C. Cotton, B.A., B.C.L.
Miss Williamson	Mr. A. Burke
Miss Fellowes	Mr. Weary
Miss Neve	Mr. C. Burgess
Miss Lamb	Mr. A. Jones

Church Services

**St. Stephen's Church, Meredale Park,
Worcester St. and Atwater Ave.**

SUNDAY SERVICES.

*Celebrations of Holy Communion at 8 a.m. every Sunday in the year,
and on great Festivals.*

10.00 a.m. on the Third Sunday in each month.

11.00 a.m. on the First Sunday in each month.

Morning Prayer at 11.00 o'clock.

Sunday School and Bible Classes at 3.00 o'clock.

Evening Prayer at 7.00 o'clock (Choral).

Sunday School Teachers' Meeting, Wednesday Evenings at 8.00 o'clock.

Ladies' Aid on alternate Mondays at 3.00 o'clock.

Guild of St. Agatha on alternate Mondays at 3.30 o'clock.

Woman's Auxiliary on First Sunday of the month at 3.30 o'clock.

Junior Auxiliary on alternate Tuesdays at 4.00 o'clock.

Young People's Association on alternate Thursdays at 8.15 o'clock.

Brotherhood of St. Andrew, as called by the Director.

Visitors welcome at all Services and Meetings.

The Intercolonial Railway

Having travelled for many years over this favorite route, and on all occasions meeting with courteous treatment by its officials, I deem it a duty, as well as a pleasure, to give our Bazaar patrons, many of whom may not be familiar with this railway and the section of the country through which it passes, my unbiased opinion of this excellent road, and, by so doing, may induce them next summer, when preparing for an outing, to take a pleasure trip through the Maritime Provinces.

Its sixteen hundred miles of track traverse the richest and most varied tourist grounds of this continent, and there is no hing to equal those grounds on any other continent. The world may be searched in vain for a stretch of territory containing, within the same area, such a diversity of features to attract all classes of summer visitors. The Intercolonial and the Prince Edward Island lines constitute "The People's Railway" in more than a limited or even national sense. At the western terminus of these lines is the metropolis of Canada, the great and ever growing city of Montreal. To the eastward of this, down to the shores of the open Atlantic and through Prince Edward Island, is a wonderful summer country. So vast is this tourist territory and so many and diverse are its features, that no one can hope to enjoy them all in the course of a single season. The man who wants the luxury of modern hotels, while sojourning in historic cities, need limit his pleasures only by the length of his purse. Equally great is the opportunity of him whose means are small and with whom economy is an object. All classes may adapt their excursions to their circumstances, and in no country of the world may so much enjoyment be had for so small an outlay of money.

There is so much to be had at such trifling expense that the question of cost is less of a consideration than that of how to best improve the opportunities in the limited period of a summer outing. This depends on what is sought. For the sportsman there are unrivalled forests and streams, lakes and shores. For hundreds of miles the eye of the artist may revel in the sight of the grandest of scenery upon the mountains, in the valleys and by the sea. The student may tread where some of the greatest pages of history have been written in blood. The lover of the quaint and curious may search out places and people which are in the twentieth century, but are not of it, while all who seek rest, recreation and health may find it in a land and a climate without a rival.

On the map of Canada may be traced a line which reaches from Montreal, the commercial capital, to the city of Quebec, the ancient capital. Thence it stretches along the lower St. Lawrence and on through the picturesque Matapedia Valley. Beyond this it skirts the shore of the famed Baie de Chaleur, and goes on through New Brunswick and Nova Scotia to the historic city of Halifax. Arms reach out here and there, having an aggregate length equal to that of the main line, and extending to the most important points in the Maritime Provinces. These lead to the city of St. John and the Bay of Fundy, and to the Sydneys, in that summer paradise, Cape Breton. Still another branch traverses Prince Edward Island, the garden of the Gulf.

This is the railway owned and operated by the Government of Canada. Begun as a national highway and, from a commercial point of view, the wonderful opportunities the country offered the health and pleasure seekers were scarcely dreamed of in the early day of its history, and are even now but in part understood by the increasing numbers who yearly seek rest and recreation in this glorious summer land.

The Intercolonial Railway is the only line in Canada that grants to clergymen the privilege of travelling at half rates on its system, a permit in each instance being issued for the purpose, and it is considered that this should appeal to all church workers.

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NEWCOMBE	FARRAND
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