## 

Devoted to Religion, Literature, Science, Education, Temperance, Agriculture, and General Intelligence

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THURSDAY, FEBRUARY 22, 18
Whole No, 293

## Life a Spiritual Confict

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Che 1rovitutial Mesteyath．

| Two Ways to Live on Earth |  |  |  | FRIEND OF THE CANADIAN： | s Declared |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| There are two ways to live on earth－ Por all things here have double birth－ |  |  |  |  |  | ＂ |
|  |  |  |  |  | Smem |  |
| Give me the home where kindness seeks <br> To make that sweet which seemeth small ； Where every lip in fondness speaks， And every mind hath care for all． |  | so does the capacity charged． |  |  |  |  |
|  |  | charged． Freezing of running |  |  |  |  |
|  |  |  | The |  |  |  |
|  |  |  |  |  |  |  |
| Nor wise denials give offence． <br> Who in a neigabour＇s fortune find <br> No wish，no impulse to complain <br> To envy yet another＇s gain． <br> Who dream not of the mocking tide， <br> Ambition＇s foiled endeavour meets－ <br> The bitter pangs of wounded pride， Nor fallen power that shuns the streets． |  |  |  |  |  |  |
|  | kept his word，and his affairs brightened， while hon his brow． |  |  |  |  |  |
|  | His name has been enrolled high in the iemp＇es of fame；whie patrio＇ism and re－ nown live after him twith imperishable lus－ |  |  |  |  |  |
|  | It was Rum that Did It． Such was the text from which was preach－d a most impressive sermon on Friday last |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Though－Fate deny its glittering store <br> Love＇s wealth is still the wealth they choose Are gauds，it is no loss to lose！ |  tures． | Milk contains par |  |  | 50，000 Cures without Medicine |  |
|  |  |  |  |  |  |  |
| Are gauds，it is no loss to lose ！ <br> O，happy they who happy make，－ <br> Who；blessing，still themselves are |  |  |  |  |  |  |
|  | Thiere was no orga with itg owelling notes dying away in lengthened aisles， 10 open the services，there were no anthems o |  |  |  |  |  |
| re for others＇sake， <br> And strive in all things for the best <br> The Cottager＇s Welcome． <br> BY GEORGE P．MORRIS． |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | service was imposingly solenm，and it sankdeep iato the hearis of an awe stricken as |  |  |  |  |  |
| Hard by I＇ve a cottage that stands near the wood， A strean goes in peace at the door， |  |  |  |  |  |  |
| all who will tarry＇tis well understood <br> Receive hospitality＇s store． <br> oo cheer that the brook and the thicket afford <br> The stranger we ever invite ； You＇re welcome to freely partake at the board， <br> And afterwards rest for the night． |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | Reconnaissance by the |  |  |  |
|  | gallows，the rope，the drop，and observed of all，there stood the cringing，shivering out－ |  |  |  |  |  |
| The birds in the morning will sing from the trees， And herald the young God of day <br> Then，with him uprising，depart if you please， <br> Your coin for our service we sternly reject； <br> No traffic for gain we pursue， <br> And all the reward that we wish or expect To find in the good that we do． |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Mankind are all pilgrims on life＇s weary road，And＇many would wander astray，In seeking eternity＇s silent ahode，Did mercy not point out the way；If all would their duty discharge as they shouldTo those who are friendless and poor，The world would resemble my cot near the wood，And life the sweet stream at my door． |  |  | bill |  | cis | \％ |
|  | Rum that din it． To his dying moments did that terrified |  |  |  | ？med |  |
|  | To bis dying moments did that terrified |  |  |  |  |  |
|  | her，and yet under the infernal spell of Rum had he imbued his hand in her blood；thathand with which，but three short months |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 区emperante． | before，he had pledged her bis love and pro－ tection． <br> Will the world bear and heed the words |  |  |  |  |  |
| Temperance－A Mline of Wealth． Give me tha．gold the dronkarad gende， As ruin＇s downward path he wends， Unmindful of the fearful cost． In every yet discovered land Where hunters roam，where peasants toil Where many peopled cilies stand． | （taty |  | The |  |  |  |
|  |  |  |  |  |  |  |
|  | my in their mouths to steal away their brains，listen to this voice from a murderous grave．＂I＇ell them to leave liquor alone，it |  |  |  |  |  |
|  | grave．＂I＇ell them to leave liquor alone，it has been the death of me！＂Will those who |  |  |  |  |  |
|  |  |  | Oun |  |  | Omen |
|  |  | ，iem |  |  |  | 5inmo |
| Ill build asylums for the poor， <br> By age or ailment made forlorn <br> And none sball thrust them from the door | lim？Weeping and groaning as the grave opened＂＂God forgive me＂＂Christ as | 隹 |  | － 70 |  | and |
|  |  | eseione | He himself with five or six determined mets， enters the dangerous paih，and proceeds |  |  | 边 |
|  |  |  |  |  | \％minem |  |
|  |  |  | cormi |  | 边 |  |
|  | How much Tobacco is used， |  |  | before hanu or any Medicines |  |  |
|  | is estimated to be $4,000000,000$ pounds！This is all smoked，chewed and snutied． |  | moudd |  | and |  |
| 为 |  | en with beans，peas，rice，barley，hominy orbroken bread．The best meat is the |  |  |  |  |
|  | Suppose it all made into cigars．One hun－ dred to the pound，it would produce 400， $000,000,000,000$ ．Four hundred bilions of |  | carry thetn off some iwenty yards－once |  |  |  |
| To every province shall belong <br> Collegiate structures，not a few， Fill＇d with a truth exploring throng， <br> And teachers of the good and true． <br> Music of bells on Sabbath days <br> Round the whole earth shall gladly rise ； Stream sweetly upward to the skies． $\qquad$ | igars． <br> Allowing this tobsceo unmanufactured io |  |  |  | \％emen |  |
|  | cost on the nverage ten cents a pound，we have $400,000,(1: 05$ of dollars expended every |  |  |  | atamen |  |
|  |  |  |  |  | 是 |  |
|  | into marketable form and dispose of it to thecustomer．At the very lowest estimate，then，the human family expend every year | yuarter cheape <br> Do not buy your bread ready baked．It is sixpence a pound．Dry flour is the sam |  |  |  |  |
|  |  |  |  | and |  |  |
| Reformation of William Wirt． | customer．At the very lowest estimate， then，the buman family expend every year one thousand millions of dollars in the gra－ tification of an acquired habit，or one dolja | Home－made bread is far <br> Make use of corn meal，ont－meal，Graham |  |  |  |  |
|  |  |  | Their track on the moist earth guides them |  |  |  |
|  |  | health and economy．Here are the relative retail prices per pound of these articles．－ |  |  |  |  |
|  | 为 |  |  |  |  |  |
|  |  | oas meal＇ 4 Ac．The bater tis the most＂u Iritious bread stuff known．Look at the |  |  |  | wesleyan book－room |
|  | ceime |  | success of the eoterprise is more valuabie than the death of ten Russian soldiers．Fi |  | atamex |  |
|  |  |  | than the death of ten Russian soldiers．Fi－ nally all having been explored，they rejoin－ |  |  | With Noter by the Way．Faith and ita Kffects withPresent tomy Christinn Vriend．＂CoThe attention of ehristisn people In directed to thstove Works as being excredi ngly valuable and interat |
|  |  |  |  |  |  |  |
| Hemen |  |  |  |  |  | Trim |
|  |  |  |  |  |  | Provinctal wesleyan． |
|  |  |  |  |  | Requisites for the Hair． ＂My bead with ncented oil shall shineThe Rose shall deck thin Lrow of mine．＂TKINNONS＇S Purified Bears Grease |  |
|  |  | That and Graham flour should be used in preference，st the same price per pound，to |  |  |  |  |
| 为 |  |  | off some sacks of powder．One of them re ceived a ball in the fool．－Monteur del＇Ar <br> mee． |  |  | to the Family Circle．It is devoted to Religion；Liters ture；Science；Education；Temperance．Agriculture |
|  |  |  |  | 等 |  | Religious，Domestic，and Genera！Intelifence，\＆c．，\＄c Labour and thought will be expended on every isaue te render it instructive，pleasing，and profitable．A large |
| not yived my masean til | diol |  |  |  |  |  |
|  |  |  | LIFE ASSURANCE COMPANY |  |  |  |
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|  | Science of Common Things． | ${ }_{\text {and }}^{\text {and }}$ |  |  | Coughs，Colds，Consumption． | \％ |
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| $\begin{gathered} \text { cop } 9.9 \\ \hline, ~ \end{gathered}$ |  |  | THE MODERN CRUSADE |  |  | 边 |
| witar＂ff，atul beheld him with his face up－ turn－id the rays uf the scorching sun．She |  | Sis． | The Present War with Russia | mix | comp |  |
| wk her handikerchief，with her owry name naised upon in，and placed it over his face． |  |  |  |  |  |  |
| dethat | ${ }_{\text {che }}$ |  |  |  |  |  |
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|  |  |  | MATTIEW III．RICLIEY， |  |  |  |
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