

The Catholic Record.

"Christianus mihi nomen est, Catholicus vero Cognomen."— "Christian is my Name, but Catholic my Surname."—St. Pacian, 4th Century.

VOLUME 11.

LONDON, ONTARIO, SATURDAY, JUNE 15, 1889.

NO. 556

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are satisfied their wine may be relied on
and that the wine they sell for use in the
Holy Sacrifice of the Mass is pure and un-
adulterated. We, therefore, by these pres-
ents recommend it for altar use to the clergy
of our diocese. JOHN WALSH, Bp. of London.

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coran, Parkhill, Trowby, Kingston; and Rev.
Bro. Arnold, Montreal.

DIOCESE OF LONDON.
THE BISHOP OF LONDON'S VISIT TO
WINDSOR—CONFIRMATION—DEAN
WAGNER'S ORDINATION—AN-
NUALLY.
Special to the CATHOLIC RECORD.
The clear, sunny morning of June the
3rd, 1889 was hailed with joy by the
congregation of St. Alphonsus parish.
Our beloved Bishop honored us by a visit
of some days, and on Monday adminis-
tered confirmation to a class of one hun-
dred and two persons. At 8:30 a m.
Mass was said, Father Scanlan being cele-
brant. The Bishop occupied the throne.
Very Rev. Dean Wagner and Father
McBrady, C. S. B., were assistant priests.
The church was thronged with devout
worshippers. Fifty little girls, in white
dresses, with bells and wreaths, were
seated on chairs in the main aisle,
near the sanctuary. Seats were re-
served for forty-one boys and eleven
adults, three of the latter being colored
converts. After Mass the Bishop, in full
pontifical, advanced to the sanctuary rail-
ing, and, in his usual clear and limpid
voice, addressed the class. He explained
in simple language, the nature of the sac-
rament they were about to receive, and
closed his remarks by exhorting his hear-
ers to persevere in faith and with fortitude
to resist the indifference and neglect of
their duty as Christians and as Catholics.
The choir sang the *Veni Creator* whilst the
candidates advanced to the railing, kneeling
to receive the holy chrism.

"Angels bend in lowly homage as the sacred
Lo! the spirit dove descended at the sound
of mortal's word."
At the conclusion, the Bishop addressed
the little boys on the virtue of temper-
ance, and insisted that those who were
after receiving the sacrament of confirma-
tion should regard a form of total abstin-
ence pledge until they reach the age of
twenty-one years. The solemn and awe-
inspiring words of His Lordship were very
impressive: "Woe to him who tempts
on you to break this pledge, for the wrath
of God will be upon him."
June the 3rd being also the twenty-
ninth anniversary of Very Rev. Dean
Wagner's ordination to the priesthood,
many fervent prayers were said to the
Divine Master for the devoted pastor of
St. Alphonsus Church, Windsor.

His Lordship the Bishop of London
administered the sacrament of confirma-
tion to fourteen candidates in Assumption
College, Sandwich, on Saturday, June 1.
On Sunday morning His Lordship, with
assistant priests, drove to the Church of
Our Lady of Lake St. Clair, Walkerville,
where a very large congregation was
awaiting his arrival. This beautiful new
parochial church was, by the efforts of
Very Rev. Dean Wagner, erected about
three years ago. Here one hundred chil-
dren were confirmed by His Lordship, who
addressed to the children and their parents
an admirable discourse in English first,
and then in French. In this vicinity,
and for several miles along the pier-
cing banks of the river St. Clair
and far inland French alone is spoken
by the old residents. It should be added
that in the several French parishes of
the county Essex lately visited, His
Lordship made diligent inquiry as to the
amount of English education imparted
in the schools, and was informed, that in
every school without exception a class
of English is taught and that all children
are compelled to learn at least one
lesson in English every day.

On Monday, June 3rd, confirmation was
administered in St. Alphonsus' Church,
Windsor, to one hundred and three
candidates, of whom ten were adults and
among them three persons of color. On
the following morning, June 4th, His
Lordship drove to St. Ann's, Tecumseh,
where confirmation was administered to
two hundred and ten candidates. The
Bishop, at the close of the ceremonies,
spoke in French to the vast congrega-
tion which filled the church, one after
another in the diocese. His eloquent
appeal produced a deep, and let us hope
a lasting impression on all present.

A number of gentlemen then advanced
to the communion rail. They were
representatives of the parish and mem-
bers of the St. John the Baptist Society.
On their part, Mr. Henry Moran, Rector of
Sandwich East, read in French the fol-
lowing address, which we translate for
the benefit of our English speaking
readers:
To His Lordship, the Right Rev. John Walsh,
D. D., Bishop of London:
MY LORD—The faithful of the parish of
St. Ann's Tecumseh, take occasion of
your distinguished presence amongst
them to respectfully approach your Lord-
ship in order to express to you their senti-
ments of respect and profound veneration,
and to tell you of the fervent wishes of
their hearts on the occasion of this annu-
versary day of your elevation to the
Episcopate.

This is a happy day for us, my lord,
on which we are permitted to give ex-
pression to the admiration and veneration
with which you have inspired us, as the
spiritual chief of this diocese.

Although amongst the humblest of the
flock instructed by your sacred solitude,
we could not remain ignorant of the great
virtues which distinguish your Lordship,
and it is with a legitimate pride, inspired
by our love for our faith, that we remark
the administration, at once dignified and
gentle, of this diocese by our venerable
prelate.

Although the favor of having you in
our midst is given us but rarely, we can
assure you, my lord, that you have suc-
ceeded in producing in our hearts not
only respect for your dignity but also a
profound and sincere attachment for your
person. Perhaps this is the result of the
unforgettable souvenir we preserve from
year to year of you and which causes us

to think often of you at the family hearth.
We may not be permitted now, my lord,
to enumerate your many titles to our
respect and veneration, for great souls
in their daily actions, which are so
many admirable examples for those
placed under their direction, nothing
but the bare fact of day religiously
accomplished, and any allusion to their
merits might nullify the natural sensitive-
ness of their admirable humility.

We shall, therefore, confine ourselves, My
Lord, to reiterating once more the expres-
sion of our respectful admiration, pro-
found attachment and sincere veneration,
and assuring you that on the occasion of
this anniversary of your elevation to the
episcopate we address to God the most
 fervent wishes of our hearts, that He may
grant Your Lordship many days of health
and peace, and, above all a large measure
of those precious graces of which you
cannot be the depository without a reflec-
tion of them upon all the members of your
flock.

Signed by the faithful of the parish of
St. Ann's, Tecumseh.

His Lordship responded to the address
in French, paying the French Catholics
of this diocese the tribute of his warm
rejoice for their spirit of faith and their
never-failing obedience and submission to
the first pastor of the diocese. He
hoped they would transmit to their chil-
dren the good and holy traditions they
had inherited from their fathers in the
Province of Quebec. His Lordship
then addressed words of wisdom and con-
solation to those who had just received the
sacrament of confirmation, extending his
discourse to nearly half an hour's
duration, all in French, to the evident
delight of the vast congregation, number-
ing over a thousand people.

**Grand C. M. B. A. Reception to the
Bishop of London.**

About three weeks ago Mr. Morris
Melchoire, the efficient Secretary of
Branch No. 1 of the C. M. B. A., had
suggested to his brother members
that the Bishop of London was about to
visit the County of Essex, and that it
would be an advantageous time to ten-
der him a reception. Later it was
learned that June 5th would be a mem-
orable anniversary to His Lordship.
Upon that date twenty-two years ago
he was named by Our Holy Father, Pius
IX., of sainted memory, as the future
Bishop of this diocese. The details
were arranged, and the large audience
that on last Wednesday evening re-
sponded to the invitation of the C. M. B.
A. proved, by their presence, the love
and loyalty of the Catholics of this
remote portion of his diocese to their
distinguished prelate. At eight o'clock
p. m. His Lordship entered and took a
seat on the tastefully-arranged stage.
President D. Reaume was assisted the
seat at His Lordship's left, and Very Rev.
Dean Wagner at his right. We noticed
among the gentlemen occupied
seats on the stage, Dr. O'Connor, Presi-
dent of Assumption College, Sandwich;
Father Dempsey, of Detroit; Father J.
O'Connor, Maidstone; Father Scanlan,
Windsor; Father Villeneuve, Father La-
Pierre, Father Ferguson, C. S. B., Father
Cole, C. S. B., Father Abulbin, C. S. B.,
Father Simon, C. S. B.; Mr. Green,
Grand Secretary of the C. M. B. A. of
Michigan; Mr. Keenan, Mr. Leiger and
Mr. Casgrain, of Detroit; Mr. Wallace
Astin, of Sandwich; Senator Casgrain,
Francis Cleary, T. A. Bourke, Dr. R.
Casgrain, D. D. Odette, W. J. McKeefe,
M. A. McHugh, M. Melchoire, J. Mayville,
Mr. Panet, Mr. Pepin and others. The
Knights of St. John entered in a body
and took the place assigned them.

Marshall Crobin was assisted by John
Harmon, as usher. Both gentlemen
were most courteous and efficient in their
duties. Dr. Reaume, in a brief address,
explained the nature of the meeting, or
reception, and the honor conferred on
Windsor's Branch of the C. M. B. A. by
the kindness of His Lordship in accept-
ing the invitation to be present on this
occasion. He then introduced Mr.
Cleary, and that gentleman read, in a
clear and distinct voice, the following
address:

To the Right Reverend John Walsh, D. D.,
Bishop of London.

We, the members of Branch No. 1 of the
Catholic Mutual Benefit Association, are
proud to have the honor of receiving
your Lordship on this occasion. Your Lordship's
visit to this parish, in discharge of your
episcopal duties, is a mark of esteem
and respect to the chief pastor of this
diocese. It recalls to our minds our
holy religion, and your able administra-
tion of affairs since your elevation as Bishop,
and the progress of our diocese. Our
diocese, our Catholic population has
largely increased, many new and handsome
churches have been built, and the spiritual
welfare of our people are well looked after
by zealous priests, the majority of whom
have been consecrated by Your Lordship. Nor
shall we omit to mention the education, re-
ligious and charitable institutions estab-
lished in our midst and which are prosper-
ing under Your Lordship's sanction and
fostering care. We desire especially to
welcome and to pay our respects to you, as the
most honored member of our noble associa-
tion in the Province of Ontario. We do not
forget that early in the history of our orga-
nization we had your Lordship's hearty
approbation and blessing, and to this we
are satisfied we owe our great success. Your
Lordship's kindness and words of encour-
agement to his delegates at the Grand Con-
vention held in your city in 1887 are well
remembered, not only on this occasion,
but ever since you have manifested a lively
interest in our progress. It must be gratify-
ing to Your Lordship to know that the
blessing which you bestowed upon us has
brought forth good fruit. We believe, that
as a Catholic lay institution, we stand at the
head of all charitable and benevolent orga-
nizations in this diocese. Our membership
with a membership of about 4,000. Since the
organization of the society over \$100,000
has been paid out to the death of members.
We can tell the amount of good which has
been done to the widows and orphans of our
deceased members by the payment of this
large sum.

As the object of our association was with
the approval of distinguished prelates of
this diocese, having a view to the welfare
of the Catholics of this diocese, and the
elevation of our members, and the object of
our association being to encourage us in
the most honorable and useful manner, we
offer you our most sincere and hearty
protection for our members and those
dependent on them, and also in view of
the fact that you are a layman, and not a
clergyman, we are sure, approved by our
spiritual advisers, to salute members
of your family by the name of "Brother."
We, therefore, must continue to do good.
We owe you Your Lordship on this the 23rd
anniversary of your elevation to the office
of bishop, which you have filled with

honor and distinction, and our earnest
prayer is that you may be long spared to
continue your good work in the elevated
office of our Lord, and to administer to the
welfare of this diocese.

(A portion of the address was read later
in the evening, upon the arrival of Bishop
Foley of Detroit. It was a continuation of
the original and said:
We cannot fail to notice His Lordship
Bishop Foley on this occasion, and to thank
him for honoring us with his presence, and
for his interest in the welfare of this
diocese. As Windsor is, opposite the beautiful
city of Detroit, we have not failed to
express our respect and admiration for you,
and to salute you as a brother, and to be
signed on behalf of the Branch.
J. M. MELCHIORE, Secretary.
J. M. MELCHIORE, Secretary.
Windsor, Ontario, June 5th, 1889.

The address was followed by Secretary
Melchoire's statistical account of the
organization, progress and present stand-
ing of the Windsor Branch of the C. M. B. A.
the Mutual Benefit Association.

As Mr. Melchoire concluded, Bishop
Foley, of Detroit, arrived, accompanied
by his Secretary, Father Dempsey. A
regular ovation was given to Bishop Foley.
When Mr. Cleary had given the words of
welcome in the name of his brother
members, Bishop Foley, in plain costume,
and pectoral cross, stepped forward, and
responded. His reply was frequently
interrupted by applause. He said he
thanked them for the grand ovation they
had given him. Words of the
warmest praise were given Bishop Walsh,
of whom he said, "He was a great Catho-
lic priest, whose distinguished name
was known wherever the Catholic
Church was, upon this continent." His
Bishop Foley was proud of the C. M. B. A.,
and as a humble member he wished
to offer his tribute of praise to a noble
association. Although a resident of
the United States, he said, I feel that I
am almost a Canadian, and in the
second time I crossed into
Canada; but we must not forget that
we are all members of that one grand
republic, that has for its constitution
the fundamental principles of faith, hope
and charity. Again he complimented
our beloved Bishop, and gave a glowing
tribute to the progress of the Catholic
Church made in Windsor, through
the exertion, love and zeal of Rev. Dean
Wagner.

Bishop Foley's personal appearance
is striking. He is a handsome man—
tall, slender and active, with a face re-
finement in contour as a lady's. His voice
is sweet and gentle, and free from any
trivial accents. He may be described
as a cultured American gentleman, hav-
ing acquired his manner and presence an
indiscribable something which we may
be permitted to call *class*.

Messrs. T. A. Bourke, D. B. O'lette and
M. A. McHugh made interesting ad-
dresses on the rise and progress of
the C. M. B. A.

President Reaume then introduced the
honored guest of the evening, His
Lordship the Bishop of London. The
Bishop responded by advancing on the
stage, and at his venerable and noble
appearance the audience greeted him
with loud and prolonged applause. He
concluded his remarks by alluding
with gratitude to the honor of Bishop
Foley's presence. He knew that the
latter attended by self-sacrifice of
personal comfort, as he arrived home
from Baltimore but a few hours before,
and, in a large diocese like Detroit, the
episcopal calls must be multitudinous.
Bishop Foley gracefully bowed his
acknowledgment of the personal allusion.
Bishop Walsh continued, and charmed
the audience, by giving them the benefit
of a discourse second to no other of his
condition of society before the Christian
era. The tyrants and the slaves were
the human family of the then most
civilized country in the world. There
was no place but serfdom for the poor in
the Rome of the Caesars. Led captive to
the Roman Forum were men the best
and bravest in their native lands, to be-
come the prey of wild beasts, or the hope-
less inmates at another's will, for to labor
was considered a degradation reserved
for slaves; but all this was changed when
Christ came among men as a laborer—
"he was subject to his father for thirty
years"; then He entered upon His work;
He made choice of His companions, not
from emperors, kings or nobles, but from
the lowly, the humble craftsmen, and
the fishermen. Thus the Redeemer of
the world was the first to check humanity
amongst men. The doctrine of Christ
was taught through centuries of time,
it inspired the hand of the painter, of
the sculptor, and of the builder. The world
is filled with monuments to the genius
of Christianity, showing in spirit as
well as in execution the common
brotherhood of man. In our own city
of London the cathedral of the diocese
towers in majestic beauty, superior to
all of the neighboring churches. The
college in Sandwich, in charge of the
Basilians, under the direct control of
the distinguished Rev. O'Connor, speaks
for itself. We have the Orphan Asylum,
together with a home for the aged
Christ's poor, and last, but perhaps
greatest, the new hospital in Windsor,
founded and erected by a priest always
zealous and active in good works, Rev.
Dean Wagner. He may also be con-
sidered the first priest to become a
member of the C. M. B. A. in Canada.
It was true the Church had no great
progress in this diocese during the
past twenty-two years, but the honor
of such progress was not due to the
Bishop alone, but to the hard-working
earnest clergy, and the patriotic and
generosity of the Catholic people. The
Bishop paid a glowing tribute to the
position occupied by the priest in the
common brotherhood, and by the common
fatherhood, not only in Canada but in
the United States. It is due to the
clergy, through their chief priest, the
distinguished successor of distinguished
men, Cardinal Gibbons, for the position
occupied by the working man, the
Knight of Labor, in the Catholic Church

at the present time. In Ireland the
"saggarth aroon" is the guide, counsellor
and friend of the most destitute and
most noble children of the Church. In
London, before the assembled judges, as
the defender of his countrymen, stands
undaunted a prelate whose name, I am
proud to bear, Archbishop Walsh.
The peroration was thanks
and encouraging words for the
Catholic Mutual Benefit Association
of Windsor. The Bishop withdrew to
the palace of the C. M. B. A., accom-
panied by Bishop Foley and other guests,
where a personal reception was given to
those of the audience who wished to be
presented. The orchestra of the
Twenty first Fusiliers furnished excel-
lent music. The most sincere thanks
of the Catholic people of Windsor is due to
the "Banner Branch" of the C. M. B. A.
for their notable gathering, prelates,
priests and people all uniting to honor
the beloved bishop of London.

On the 9th of February, 1878, with the
approval and spiritual guidance of our
good pastor, this Branch of the Catholic
Mutual Benefit Association was orga-
nized with twenty charter members.
From the little society of twenty
members in 1878, there were in-
termediated into our Branch, up to the
present time, two hundred and seventy
members. From this number several
have left town and resigned their mem-
bership. A large number were trans-
ferred to other Branches in Canada and
the United States and still a large
number were withdrawn to join our off-
springs, that is, Branches organized by
this Branch in the several parishes in
the County, of which there are four, viz.,
Maidstone, Tecumseh, Canard River and
Tilbury Centre. Although having lost a
great many of our members in this way,
we are pleased to be able to say that we
have the largest membership in Canada,
175. The first assessment paid by this
Branch was No 3 of 1887-8, and was paid
Sept 26th of that year and amounted to
\$40.25. From that date to this, in-
cluding No 6 of this year, there has
been forwarded to the Grand Secretary
the sum of \$21,112.40 for assessments.
Although the number of deaths in our
Branch has been large enough, still
we have every reason to be thankful that
it has been comparatively small, having
lost but four members in eleven years.
Consequently there has been distributed
in this town to the widows and families of
the C. M. B. A. this sum of \$18,000. There
has also been four deaths in the other
branches of this county, making the amount
distributed in the county \$16,000.

Confirmation at St. Thomas.

His Lordship Bishop Walsh adminis-
tered the sacrament of confirmation to
one hundred and thirty children in the
Catholic church, St. Thomas, on Sunday
the 10th inst. These children received their
first Communion. They were all neatly
and tastefully attired; the girls especially
presented, when all together or walking
in procession, a very charming sight with
their snow-white dresses, pink sashes
and wreaths of flowers for head gear.

At the end of Mass, which was celebrated
by Father Elmendorf, who after all
had partaken of the Holy Eucharist,
Bishop Walsh, in cope and mitre, with
crozier in his left hand, addressed the
congregation on the obligations con-
tracted by all those who received in con-
firmation the seven gifts of the Holy
Spirit, viz., wisdom, counsel, understand-
ing, knowledge, fortitude, piety, and
fear of God. His Lordship
spoke for over thirty minutes, explain-
ing the different parts of the ceremony.
The foreword, he said, was the seat of
shame. He would sign their foreheads
with chrism, and pray that they never
should be ashamed of the cross, never
lose when their religion was reviled,
but stand up boldly for God and for truth.
He would give each one a stroke on the
cheek, to put them in mind of the con-
tract they were this day making with
Jesus Christ, and also to give them to
understand that they should be always
prepared to suffer, and, if called on,
to die for Christ and His holy faith. At
High Mass the church was again crowd-
ed. Farmer's Mass was sung by the choir,
Miss McNulty being the leading soprano,
and Messrs. Reynolds and Hyde filling
their parts, basso and tenor, with per-
fection, and the church, with the rich
many of their blended and well managed
voices. Rev. Father Aylward was cele-
brant of the High Mass. His Reverence,
by the way, has an exceptionally rich
baritone voice. At the Post Com-
munion Bishop Walsh read the Epistle
and gospel of the day, viz., "The Feast
Day of Pentecost," and delivered a beau-
tiful and impressive sermon on the
establishment of the Christian Church,
which sprang into existence on the day
of Pentecost, as the body of Adam, when
God breathed into it the spirit of life.
The Church of Christ was known by its
unity, being one body, with one faith and
one head. It was also known by its
holiness, its Founder being the author
and source of all holiness, and a large
number of its children being remarkable
for holiness in every age. Such were in
every age and shall be to the end of time
the characteristics of the Catholic
Church. An instance was given of the
self-sacrifice of Father O'Leary, who gave
up his life to bring education and sal-
vation to the people of Malakal. His
Lordship's eloquent address was list-
ened to with unexampled attention to
its close.

Father Flannery announced that this
being "Ember week" Wednesday, Fri-
day and Saturday will be days of fasting
and abstinence, and of strict obligation,
under pain of sin. The scene presented
in the evening was entrancing, the main
altar was ablaze with lights of wax tapers
and varied colored lamps, while the
sweet perfume of flowers and exotica
filled the church. After Vespers, which
were very sweetly rendered by the choir,
all the children who had been confirmed
in the morning arose to renew their

baptismal vows, and all in a loud voice,
after laying hands on the Gospel opened
before them, renounced "the devil with
all his works and pomps" It should be
said that in the morning service all the
boys, at the suggestion of the Bishop,
raised their hands aloft and pledged
themselves against liquor until at least
the age of twenty-one, the Bishop re-
marking that at that age they would have
acquired good habits and would be able,
with God's help, to renew their pledges,
and abstain from liquor the rest of their
days.

Rev. Father Aylward preached a tall-
ing sermon on the royalty and dignity
of the sons of God. The church was
packed; the music was even grander than
in the morning. The lights, the incense,
and charming appearance of so many nice
girls from tea to eighteen, dressed in
white, created a scene long to be re-
membered.

LECTURE IN LA SALETTE.

On Sunday, 9th inst., a lecture was
delivered in the Catholic Church of
La Salette by the Rev. George R. North-
graves, editor of the CATHOLIC RECORD.
The subject of the lecture was "The
Jesuits." The Rev. lecturer explained
the objects and history of that illustrious
society, and showed how the work of the
Jesuits is bound up with the work of
Christianity throughout the world, and
especially in Canada.

Father Northgraves referred to cer-
tain statements made in London at the
late anti-Jesuit meeting, by a member of
Parliament, who boasted that he was one
of "the devil's dozen," that the English-
speaking Catholics of the Dominion have
no sympathy with the Jesuits. He said
that every Catholic respects the Jesuits
for their learning, admires them for their
zeal, and loves them them for their
realism in the propagation of the
Catholic faith. He explained
that in every thousand of popu-
lation in Canada there are 426
Catholics to 574 Protestants of all
denominations, and that with such a
preparation it is simply absurd that the
Protestant ministers and Organizers who
are now raising a no Popery cry should
expect to attain their object. A no Popery
cry was once before raised in Canada,
and there was bigotry enough in Ontario
to make it a formidable movement, but
Ontario is not the Dominion of Canada.
There are Protestants in Ontario
and in Quebec who will not coun-
terbalance a no Popery cry, and
the no Popery cry was attempted once
before, some years ago, and failed, it will
equally fail now.

ST. BASIL'S HYMNAL
is destined to be the most popular, as it
is the most useful and most devotional
hymn book we have yet seen. It con-
tains three beautiful Masses that may
be learned in a very short time by any
ordinary school choir. The Gregorian
Requiem Mass and *Lobora* with *Mass*
de Angeli, all set for the organ, may be
mastered on short notice by any choir
having a school teacher. And those
Masses, with all their simplicity, should
be known and sung occasionally by the
most ambitious choir in town or city.
The *Mass de Angeli*, although perhaps
not the most solemn, is certainly the
most pleasing of all the old Gregorian
plain chant Masses. Several Bishops in-
sist upon the Gregorian chant alone for
the solemn Mass of the Church.
With these pieces de resistance St. Basil's
Hymnal contains, first, Vespers for
twenty four different feast days and all
Sundays of the year. 2nd, Thirty
hymns in Latin to be sung at Vespers.
3rd, Four anthems, *Alma Redemptrix*,
Regina Coeli, *Ave Regina* and *Salm Regina*,
besides two hundred hymns in English,
with notes and directions for singing in
the month of May, in June, at Christmas
and Easter. With all these treasures in
one book we find besides in the Hymnal:
Daily Prayers and Litanies, Indulgences
Prayers, Prayers at Mass, Rules for the
Society of the Blessed Virgin Mary,
Solemn reception to the same, Office of
Immaculate Conception and Prayers for
Holy Communion. In fact, the St. Basil's
Hymnal is for general use, and will
be not only a necessity for every mem-
ber of the church choir, but also of
immense utility to the members of the
congregation, as it enables them to fol-
low and occasionally join in the service
of the Church, as is now the custom in
many churches both in England and
Canada. The Hymnal, for its size and usefulness,
is the cheapest religious book we have
ever seen compiled. It can be had for
75 cts each copy. The Rev. Fathers of
St. Michael's College, Toronto, deserve
the highest credit from bishops, priests,
and faithful people, for their zeal and
enterprises in the successful compilation
of so many useful treasures in one small
and portable hymn book. St. Basil's Hym-
nal may be had on application at the
RECORD Office, or by letter to Rev. Father
BROWNE, O. S. B., St. Michael's Col-
lege, Clover Hill, Toronto.

OBITUARY.

We are sorry to have to chronicle the death
of Mrs. Nora Pender, of Albion, who died
last week in her thirty-third year. She was
much beloved by all who knew her and had
the esteem of every one. She was a kind
mother, a loving wife, a good Christian and
a charitable and self-sacrificing woman. The
cheerful piety and pure religion, and
the will of God which she displayed in her
last illness should be a source of consolation
to her family in their dire affliction. At the
funeral Mass Father Melchior, taking for his
text, "Blessed are they who die in the Lord,"
spoke of the beauty of her life, of her zeal in
the cause of religion, of the good example
she gave her parish, and called on those
present to be, as she was always ready,
always prepared to die, and like the five
wise virgins to have their lamps always
trimmed that they may be ready to enter
with the bridegroom. His sympathies with
her family and with her father, mother and
brothers and sisters of the Township of
King, being ever alive, grieves in their
misfortune. With him we offer our
condolence to the bereaved husband and
pray God to give him strength and courage
to bear this great affliction.

Written for CATHOLIC RECORD. CATHOLICS OF SCOTLAND.

BY THE REV. ANAS M'DONNELL DAWSON, LL.D., F. R. S.

Forbes of Culloden, President of the Court of Session, while employed in checking some of the Highland chiefs from joining the prince, was cast by contrary winds into one of the small western isles. He went, as he landed, to a gentleman's house, who had a snug, elegant dinner prepared for him and his company on their arrival.

"Sir," said the president, astonished at the sight of the entertainment, and understanding the gentleman's fortune could not be great. "May I beg leave to ask if you always live in this style?" "No, my lord," says the landlord, "that I cannot afford."

A connection of mine, Major Chisholm, son to Chisholm of Chisholm, was one day, as he told me, walking with his father before the door of the latter's castle, when from the castle, a woman, famous for the second sight, rushed out and cried aloud: "God preserve your son, Laird, G-d preserve your son Roderick, I see him all covered over with blood."

The question of second sight appears to have been a good deal studied at Rome. One of the Cardinals wrote a treatise on it, and while engaged in collecting facts and materials for his work, Bishop Hay took great pains in supplying him with cases that had occurred, chiefly in the Highlands; and such only as were well authenticated.

The Rev. Donald Carmichael combated the bishop's opinion which ascribed the faculty to the agency of the evil one. How could the devil know such and such future contingencies? The bishop's reply was that although the devil has no absolute knowledge of the future, he might have seen in the case of the child some indications of internal and mortal disease, not yet apparent to the human perception.

It was arranged that the newly appointed conditor should be consecrated in Spain, the first news which he had

of his appointment was in a letter from Mr. McPherson that reached him at the same time as an official intimation from Bishop Hay, written at Huntly. The bishop was kind and complimentary. The agent's letter was also very gratifying, and the more so Mr. Cameron cherished a warm friendship for the Scotch agent at Rome and all his former associates.

There was some rather warm discussion between Bishop Hay and Chisholm in regard to the Baloch or Drummond mission, where Mr. Andrew Carruthers was placed. It does not appear to have led to any important result; and hence no details need be given.

Mr. Robertson, the Benedictine friar from Kilsyth, desired the sanction of the bishop to some unnecessary and inappropriate changes which he had introduced into the services for his small congregation at Munshe. He wished that English prayers, and long ones too, should be enjoined on all congregations before Mass; that the sermon should be delivered in the middle of Mass instead of being always preached before Mass began, as had been the custom in the Scotch mission from time immemorial, and that there should be music in his chapel.

As the occupation of Rome by the French affected the interests of his Scotch mission, allusion to it here is not out of place. What the Romans desired for some time, fell upon the city with all its terrors. A French General, Duphot, happened to be killed in a riot which he himself excited, no better pretext was required by the revolutionary army. It was commanded by General Berthier and unceremoniously entered and took possession of the city. It acted, however, with what, for such an army, may be called moderation.

Three days after the removal of the Pope, the Scotch college was taken possession of in the name of the French Republic; but not without much show of civility. Mr. McPherson, the agent, remained a month longer, hoping to do something still for the service of the mission. His chief care, however, was the safety of the students. All their other protectors had already fled.

In London Mr. McPherson was much honored. He was an object of interest to his majesty's ministers, to all of whom he had interviews with the Speaker of the House of Commons, and presentations to the Prince of Wales and the Duke of York. The whole political world was stirred by the presence of a

man who had so fearlessly undertaken and successfully performed a journey which to all appeared exceedingly dangerous. Men's admiration was all the greater as they still retained but too lively a recollection of the worst atrocities of the French Revolution.

TO BE CONTINUED. WHAT NEXT? Editor of the Catholic Record:

Sensate people are speculating on the course that that once able and influential journal, the Toronto Mail, is likely to steer in its muddy, mad career when the gas and calumny exhaled over the Jesuits' property confiscation shall be dispelled in the infancy of space and received themselves into original nothingness.

We have watched its delirious track since it struck out from its first principles and drifted on waters of independent mercenary speculation and vicious adventure. In hopes to reap a rich harvest by sowing the seeds of dissent in the home of its former friends. The first tack was to champion the Scott Act movement with a zeal that was not warranted and has since been contradicted by very decided verdicts all over the country.

WHAT A CLERGYMAN SAYS. MONTREAL, Canada, 11, Sept. 21, '87. I had good opportunity to observe the excellent results from your medicine for the cure of nervous disease. I refer to the case of M. Meillon, a boy of fourteen years of age. He was so helpless, that he had to be fed like a baby, and noted like a man, he hid himself when strangers came to his house, he laughed or cried, like an idiot, for half an hour at a time. He was considered by the physicians and other persons to be insane. A bottle of your medicine, and about a bottle cured him entirely—now he is at work on the railroad.

Mr. T. C. Richard, public school teacher, Natchez, Miss., writes: "During the fall of 1881 I was much troubled with Biliousness and Dyspepsia, and part of the time was unable to attend to the duties of my profession. Northrop & Lyman's Vegetable Compound cured me, and I have much pleasure in stating that I was entirely cured by using one bottle. I have not had an attack of my old complaint since, and have gained fifteen pounds in weight."

BEAUTY OF Skin & Scalp RESTORED by the CUTICURA Remedies.

NOTHING IS KNOWN TO SCIENCE AT all comparable to the CUTICURA Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and in restoring the scalp to its normal condition and promptly dissolving the skin, scalp and blood, with loss of hair.

FREE THE DOMINION Savings & Investment Society LONDON, ONT.

To Farmers, Mechanics and others wishing to borrow money upon the Security of Real Estate. Having a large amount of money on hand we have decided, "for a short period," to make loans at a very low rate, according to the security offered, principal payable at the end of term, with privilege to borrow to pay back a portion of the principal, with any instalment of interest, if he so desire.

THE AMHERSTBURG VINTAGE CO. BURK & SULLIVAN, MANUFACTURERS OF PURE NATIVE WINES.

On hand now, a quantity of very superior Concord Mass. Wine. Claret of various vintages. An undoubted guarantee furnished to purchasers of Mass. Wine, attesting its purity, etc. Reference: The Parish Priest. Prices and samples on application. OFFICES AND CELLARS—COR. GORE & SEYMOUR STS., AMHERSTBURG, ONT.

\$1. HOSPITAL REMEDIES. \$1. WILL GIVE YOU HEALTH! A NEW DEPARTURE IN MEDICINE. The four greatest medical centres of the world are London, Paris, Berlin and Vienna. These cities have immense hospitals teeming with suffering humanity.

ATHEMORPHIC NERVE TONIC. WHAT A CLERGYMAN SAYS. MONTREAL, Canada, 11, Sept. 21, '87. I had good opportunity to observe the excellent results from your medicine for the cure of nervous disease.

THE GLORY OF A MAN IS HIS STRENGTH. A PERFECT FOOD FOR CHILDREN. BECAUSE, it supplies all the NUTRITION that is needed to meet the Physical demands of growing Boys and Girls.

HEALTH FOR ALL. HOLLOWAY'S PILLS & OINTMENT. Purify the Blood, correct all disorders of the LIVER, STOMACH, KIDNEYS AND BOWELS.

THIS YEAR'S MYRTLE CUT and PLUG SMOKING TOBACCO. FINER THAN EVER. See T & B IN BRONZE on EACH PLUG and PACKAGE.

W. J. THOMPSON & SON. CONTAINERS of the finest class land in the County of Middlesex, a quarter of a mile from Catholic Church and separate school, with 1000 on easy terms.

C. B. LANCTOT 1664 Notre Dame Street, MONTREAL, P. Q. IMPORTER OF CHURCH ORNAMENTS, BRONZES, CHALICES, CIBORIUMS, ETC.

THE MAIL'S HATRED OF THE FRENCH.

At the time of the Crimean war it was said that the difference between the French and British officers was that the French officers said to their men "go on," while the British officers led, and the French officers did not. Mr. McMillan seems to carry into the political war the French officer's notion of an officer's duty.

The Toronto Mail must have read but a one-sided account of how things were managed in the Crimean war. It is certain that in every battle the French officers, from the sub-Lieutenant to the General-in-Chief, were in the foremost ranks.

Noting the evident uneasiness of the crowd the speaker tried to spice his remarks with a sprinkling of hypocrisy, after the example of the Rev. Moderator.

Rev. Hugh Johnston would create a civil war here if he could. The Moderator and the other ministers who were present, and the Rev. Dr. John Charlton, who did not interrupt or try to correct Johnston's appeal to arms, must be held accountable for such a doctrine of blood-thirstiness.

Rev. Dr. Hugh Johnston and the other Rev. persecutors and the newly ordained Dr. Charlton should remember that, although a minority, we Catholics are not going to be crushed out of existence, nor even out of Ontario.

At about the same, and as much, may be said of Mr. McMillan, Rev. Hugh Johnston, Dr. Stafford and other would-be leaders, among whom, *facti principes*, is John Charlton.

In St. Thomas the perambulating show was continued on last Tuesday evening. Besides John Charlton, who now acts P. T. Barnum to attract the crowd, Moderators McMillan and Rev. Dr. Hugh Johnston, of Toronto, were present.

But the title bishop is not merely a civil title. It has no meaning except inasmuch as it expresses ecclesiastical authority and jurisdiction. As a territorial title, it expresses the authority which the Church of Christ confers upon the person of the bishop within certain bounds.

us they are our friends, that they don't wish to insult us, but that we must acknowledge ourselves to be "tyrants and oppressors," while we are scarcely tolerated.

Rev. Dr. Hugh Johnston, who boasts of being a native of the County of Elgin and a Fingal man, said: "Although he was a travelling preacher he did not like to talk to a travelling audience.

There are five Jesuits in Ontario. They have been in Guelph for the last fifty years, but now they are endowed and incorporated, and where is the mischief going to stop?

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EPISCOPAL TITLES. The Rev. Mr. Carey, Anglican Dean of St. Paul's Church, Kingston, has been amusing his congregation with a virulent attack upon His Lordship the Right Rev. Dr. Cleary, Bishop of Kingston, and the Catholic clergy in general, his effusion being made public through the columns of the Kingston Whig.

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ial jurisdiction which Christ gave His Apostles over the whole earth, when He said to them: "teach ye all nations all things whatsoever I have commanded you." (St. Matt. xxviii, 19, 20)

The territorial title of bishops must therefore be derived from the deposit of universal jurisdiction which Jesus Christ left with His Universal Church, and no State has authority to confer it, or to limit it in those upon whom the Church Catholic or Universal has conferred it.

The public are aware that the Government have had a Commission at work now for some time to examine into the whole question, and certainly we may place more reliance on their report than on that of an unknown "Commissioner" from the Mail office, who must undertake the work in the same spirit which has animated the Mail in initiating it.

It must not be supposed that the English language is wholly ignored in the French schools. It is taught after a fashion, probably in no case for more than half an hour a day on the average.

THE FRENCH SCHOOLS OF ONTARIO. We could admire the energy which is displayed by the Mail in sending a representative to the Counties of Prescott and Russell to ascertain by personal observation the state of education there, and ostensibly with a view to making more perfect the operation of the public school system in those localities.

At the funeral of the lamented Major Short, which took place at Kingston on Monday, Bishop Cleary, of the Roman Catholic Church, appeared and took up the position of leader of the city clergy.

From the Canadian Freeman we learn that "His Lordship the Bishop of Kingston, being an acquaintance of Major Short, determined to show his respect for the deceased personally, and also as a mark of consideration to the bereaved widow and her family, as well as to unite with the general body of the citizens of Kingston in paying a public tribute of honor to the brave soldier who died so nobly in the defence of the lives and property of his neighbors."

But the French Canadians are not aliens. Their claim to the territory of Canada antedates that of their English speaking fellow citizens. It has been said, "they were conquered, and they must submit to the dominion of the conquerors." Even if the conquest were true, the terms proposed would be ungenerous; but we say the French population are not a conquered race.

The Colonel very properly placed His Lordship the Bishop of Kingston in that part of the procession which was regarded as the place of honor, as the representative of the Catholic Church, which is not only the principal Church of the world, but which in this Dominion of Canada is more important than any other ecclesiastical organization, even in the number of its adherents.

Certainly, we see no reason to object to the teaching of English in the French townships of Ontario. We would be glad to see English teaching taught efficiently in all the schools, but where

THE NEW CATHOLIC SENA-TOR.

If ever honors were fittingly bestowed or dignities meritoriously conferred, no better application of the command honor *cui honor* has been recorded than the selection of Mr. Edward Murphy, of Montreal, to the Senatorship of the Dominion, in succession to the late Hon. Thomas Ryan.

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THE SEPARATE SCHOOL LAWS.

In an editorial in the Globe of 6th inst. there are some remarks on the subject of "Aliens as School Trustees." The circumstance which gives rise to our contemporary's comments occurred at the last meeting of the Catholic separate school board in Toronto.

On this the Globe remarks: "The objection was pooh-poohed by the chairman, and the new member took his seat. Mr. Cahill has a remarkable habit of being correct in the objections he raises, and this makes him a very awkward member of the Board."

While on this subject we may make reference to certain falsehoods which have from time to time been uttered by enemies of the Catholic school system, in their efforts to create a public sentiment of hostility to Catholics, in connection with the separate schools, and the Jesuit Estates Act as well.

In the Globe of 4th inst. a letter appears from Mr. Arthur A. Forbes, of Sherbrooke, P. Q., wherein we are informed that the Secretary of the Evangelical Alliance, Rev. Alex. Campbell, of Montreal, stated at an anti-Jesuit meeting "that the Ontario Legislature had passed an Act compelling all Catholics to send their children to the separate schools."

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If Messrs. Smith and Cahill desired to dispute the validity of Father McPhillip's election, they should have taken the steps prescribed by law, instead of taking up the time of the board in a matter over which it had no control. We therefore disagree with the Globe in its statement that Mr. Cahill was "right on this occasion," and also in the statement that the board "deliberately defied the law."

We are not aware whether Rev. Father McPhillip is a British subject or not, nor is this matter of any consequence to our present purpose. No proof was offered that he is not a British subject, if we are to judge by the report of the meeting as it was given in the Toronto dailies, unless the mere statement of Trustee Smith should have been at once accepted by the board as conclusive.

It is worthy of note that while a separate school trustee must be a British subject, there is no such rule in the case of a member of the public school board. That the clause, (of the public school Act,) is so framed is not the result of accident, but of Dr. Ryerson's belief that in several places on the American border there were Americans who took an interest in our schools, and who would make good school trustees.

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The second statement which the Globe also styles a falsehood is not clearly so. It is but just that Catholics should be held to be supporters of the Catholic school, unless at least they declare themselves to be public school supporters. The law requires assessors to place Catholics on the separate school roll when he has no evidence that they are public school supporters. At least such is the way in which we understand the clause:

"The assessor shall accept the statement of, or made on behalf of any ratepayer that he is a Roman Catholic, as prima facie evidence for placing such person on the proper column of the assessment roll for separate school support, or if the assessor knows personally any ratepayer to be a Roman Catholic this also shall be sufficient for placing him on such last mentioned column."

The Globe maintains that unless the Catholic should have made a declaration as a separate school supporter, he should, even with this clause, be placed by the clerk on the public school roll. This would be unfair treatment of the Catholic schools, which should be treated in every respect on a par with the public schools. If, as the Globe says, the Minister of Education thus interprets the law, we cannot but regard the interpretation as an illiberal one, and the clause should be amended so as to place Catholic ratepayers in the same relation to separate schools, as Protestants occupy in relation to public schools.

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The Globe maintains that unless the Catholic should have made a declaration as a separate school supporter, he should, even with this clause, be placed by the clerk on the public school roll. This would be unfair treatment of the Catholic schools, which should be treated in every respect on a par with the public schools. If, as the Globe says, the Minister of Education thus interprets the law, we cannot but regard the interpretation as an illiberal one, and the clause should be amended so as to place Catholic ratepayers in the same relation to separate schools, as Protestants occupy in relation to public schools. With less than this Catholics cannot be satisfied.

The third "lie" nailed by the Globe was repeated lately by James L. Hughes at an anti Jesuit meeting:

"In Canada Archbishop Lynch had been instructed to strike out of the histories all that was offensive to Romanism, and they even purified the bible of all that conflicted with the ideas of His Holiness at Rome."

The Globe remarks here: "Reverend Mr. Milligan, who appeared on the same platform, and who is not reported to have rebuked the abominable lie of the Orange Grand Secretary, knows well the history of the matter." The facts are that twenty-seven prominent Protestant ministers of many denominations called on Mr. Mowat to induce him to introduce into the schools a book of Scripture selections, and on this suggestion the "Boss Bible," as it has been called, was prepared by a committee of Protestant ministers. But if Mr. Hughes and other bigots maintain that any interference by Archbishop Lynch were improper, how can the work of that purely Protestant committee be acceptable to the 62,129 Catholic pupils who are attending the public schools of Ontario? The enemies of the Catholic schools have been telling us all along that our children should attend the public schools because they are non-sectarian. The very character of this lie is a loud declaration by these enemies that the public schools are sectarian to an offensive degree.

The Congregational Union which met last week at Brantford, like the other Ministerial Associations, passed resolutions against the Jesuits of Quebec. They protest against Jesuit incorporation, though their own union is incorporated. They protest against any political domination by the Catholic clergy, though they themselves attempt to dominate over the politics of the whole Dominion. They protest against the exemption of church property in Quebec from taxation, though they take advantage of the Ontario laws for the exemption of their own church property. They declare that they will resist to the uttermost any hierarchical demands made on behalf of the Catholic Church, meaning of course that they are in favor of religious equality provided other religious bodies, especially Catholics, be placed in a position inferior to themselves. But like the bullfrog in the fable, these ministers are puffing themselves out to such dimensions that they will certainly burst. The Catholic Church will remain in Canada, and will continue to flourish in spite of them.

The Rev. Mr. Outbertson of Woodstock has been elected Chairman of the Congregational Union vice Dr. Joseph Wild. But this is not to be regarded as relieving the Congregational body from the stigma of virtually endorsing Dr. Wild's murderous doctrines preached in Bond Street Congregational Church, Toronto, for the Dr. was retained in his position for his full term of office, and the change takes place in accordance with the usual course of events in the Union. The Union, to free itself from the reproach, should have taken positive action to show its detestation of Dr. Wild's murderous opinions. On no fewer than three occasions were they publicly declared: first, when the Orangemen were advised to mob Wm. O'Brien; 2dly, when the Doctor advised Orange volunteers, in case of any future Fenian raid, to begin their campaign by wreaking vengeance on the late Venerable Archbishop of Toronto; 3rdly, when he declared that it is no offense against British law to murder Jesuits. There is certainly no evidence that the Jesuits, whom Dr. Wild is so fond of calumniating, ever recommended that even the Dr. should be murdered.

DIocese of Hamilton.

Diocesan Notes.

THE BISHOP VISITS HIS FORMER PARISHES, GALT AND PARIS. The Dundee Reformer refers to His Lordship's visit to Galt as follows: "The distinguished prelate who has recently been appointed to the See of Hamilton paid an official visit to Galt parish on Sabbath last. His Lordship, accompanied by his secretary, Rev. Father McEvy, arrived from Hamilton by the 10.45 train on Saturday forenoon. They were met by a delegation from the congregation and driven to the Catholic church. During the afternoon many of those who had known and loved him before his elevation called upon the Bishop and were very warmly received. The honors and responsibilities which have been conferred upon him by the Head of the Church have not detracted from the gentleness and kindness of disposition which characterized His Lordship as a priest, and his visit to his old parish was a most pleasing one. The usual services on Sabbath morning were conducted by Rev. Father McEvy. At the close of the services Mr. E. Radigan read an address of welcome to Bishop Dowling. ADDRESS.

To the Right Rev. T. J. Dowling, D. D., Bishop of Hamilton: My Lord—We, the members of the Roman Catholic congregation of Galt, appreciate your Lordship on the occasion of your first visit amongst us as our Bishop with mingled feelings of gladness and astonishment.

in union with all the faithful Catholics of your diocese we admire the wisdom of the Vicar of Christ in appointing you to this important office, and to be our chief pastor. We know that whatever the Holy Father does tends to the good of religion, and to the salvation of souls. As good Catholics we must bow in submission to the decrees of the sovereign Pontiff, whose duty it is to govern the Church of God throughout the Christian world. But seldom, we confess, have we received any Papal decree with greater pleasure than the one appointing you to the widowed Diocese of Hamilton. We have followed your career for two centuries in the Diocese of Peterborough and we have rejoiced in the success that every where attended your efforts for the spiritual and social betterment of the souls committed to your pastoral care. We can understand the grief, we can sympathize in the sorrow of those good people in losing their beloved Bishop. But their loss is our gain. No other man could have been so worthy a predecessor, whose memory is still green in this diocese, whose good works we have heard of the day we were born, and who we anxiously know whom the Holy See would select as his successor. Your Lordship's previous knowledge of the diocese and administrative abilities, which were known and recognized long before your appointment to your present dignity, inspired all with the belief that your appointment to the office would be the best choice that could be made. Apparently those reasons guided the Holy Father, and in union with all other Catholics of the Diocese of Hamilton we have now the proud satisfaction of welcoming a bishop whom we have long known as a good and faithful pastor. We have every reason to predict for your Lordship's prosperous reign, and we pray God to extend it far beyond the years of any of your worthy predecessors. These good wishes we express with confidence to all other Catholics of the diocese; but to the congregation of Galt has special reasons to rejoice in your elevation and to welcome you as their Bishop. To-day our memories carry us back over many years that have passed, when you came amongst us as a young and devoted priest, coming to minister to our spiritual wants. We remember well how faithfully you discharged all the duties of a good pastor, how frequently you expounded to us the Word of God, how zealously you attended to all our spiritual wants. Then we were under your instruction and under your wise and beneficent rule, we steadily advanced, and our numbers increased, and our unity and temporally your efforts in our behalf were crowned with success. We are largely indebted to you for the beautiful church in which we now assemble to worship God. You were present at the laying of the foundation stones, you assisted us in the consecration, and you have since so ably and so ably ministered to our spiritual needs. We gratefully acknowledge your efforts on behalf of this congregation; in the past, when you were our beloved pastor. Therefore you justly claim to have special reasons for joy and gratitude to God in welcoming you amongst us to-day as our bishop. You will, we know, be pleased to learn that the congregation is in a flourishing condition. Our church is now free from debt, and in the highest and most prosperous condition. We pray God to bless your every effort and to grant to you and to our diocese wisdom and grace to overcome every trial and to bring you many years to reign with wisdom and justice over this Diocese of Hamilton. Asking your Lordship's blessing for ourselves and families, we subscribe ourselves, your devoted parishioners, signed on behalf of the congregation, Edward Radigan, James McEvy, Patrick Radigan, Francis Goyett, James W. Dora, Galt, June 2nd, 1889.

The Bishop in reply said that it gave him great pleasure to visit the Galt congregation. He did not feel as a stranger amongst them, and to-day he well remembered the happy relations that existed for many years between the Galt congregation and himself, when he was their pastor. Owing to their generous cooperation he had been enabled to erect this beautiful church and to make other improvements for the spiritual good of the people. He was happy to be assured of the happy relations existing between them and their present pastor. When the people were united to their pastor, their pastor to the Bishop of the Diocese, and the Bishop to the Vicar of Christ, the principle of unity inherent in the Catholic Church was most beautifully manifested. His Lordship then preached an eloquent and well reasoned discourse on the supremacy of Peter and his successors in the Church of God. As Peter was appointed by Christ Himself as head of the apostolic college, so the Pope, his lawful successor, is head of the Universal Church. From him all power and jurisdiction flow. His Lordship showed that union with the successor of St. Peter is a necessary qualification for membership in the true Church established by Christ. Christians should be bound together at least in the bonds of a common love, and the Catholic Bishop and his sacerdotal priest continually preached peace and good will amongst all men, whilst, unfortunately, ministers of other denominations were at the present time engaged in sowing the seeds of discord, in stirring up a feeling of race and creed hatred. The Bishop's able exposition of Catholic doctrine was listened to throughout with rapt attention.

The sacrament of confirmation was administered to 56 candidates, some of whom were adults. The church was crowded to its utmost capacity, many being unable to obtain seats. The singing of the choir was unusually good and impressive throughout. In the afternoon Bishop Dowling, accompanied by a delegation from the Catholic Mutual Benefit Association, drove to Paris to install the Very Rev. J. Keough, V. G., pastor of that parish.

As the Bishop and party approached Paris they were met by carriages containing representatives of the Paris Branch of the C. M. B. A., who escorted His Lordship to the parochial residence. Here they were met and hospitably entertained by Vicar General Keough. At Vespers the latter officiated. His Lordship presiding at the throne in the presence of a very large congregation, many of whom were Protestants. After Vespers the Bishop delivered a long and interesting description of his travels and labors during his sojourn in Peterborough, expressing his joy and gladness at being once more amongst his old parishioners for the purpose of installing as their pastor Vicar-General Keough, for whom he predicted a hearty welcome and a successful administration. Very Rev. Father Keough next addressed the congregation, thanking His Lordship for the appointment and expressing his desire to do all in his power for the benefit of the parish and to be ready at all times to cooperate with his Bishop. The services closed with the Benediction of the Blessed Sacrament. PENTECOST SUNDAY. On Sunday, the feast of Pentecost, His Lordship celebrated Pontifical High Mass at the Cathedral. Father McEvy preached the sermon. Immediately after Mass His Lordship announced the following clerical changes: The Rev. Father Carre, transferred from the Cathedral to be pastor of Caledonia; Rev. Father Kelly, transferred from Caledonia to St. Patrick's Church, Hamilton. The Cathedral staff in the future will consist of the following clergy: The Rev. F. P. McEvy, rector (elected to that position by a committee of gentlemen representing the General and Cathedral clergy), assisted by the Rev. Fathers Tweedy, Brady, Hinchey and Coby. The latter is at present in Peterborough, but will return to Hamilton at Christmas. The Rev. Father Halm has been appointed Administrator of St. Joseph's Church and will reside with the Bishop. "Clerical removal" (where the Bishop presides) is offered for sale, and if not sold within a month will be disposed of to the Sisters of St. Joseph for the foundation of a Catholic hospital.

A new episcopal residence of smaller dimensions than Undermount, deemed more suitable and more central, in the western portion of the city on King street west, has been purchased for an episcopal residence. The Bishop expects to obtain possession about the middle of September next.

ADDRESS AND PRESENTATION TO VICAR GENERAL KEOUGH. After Vespers on Thursday night Very Rev. Father Keough, V. G., bade farewell to his Dundas parishioners. The spacious and commodious church was well filled, and the formal parting between pastor and people was affecting. It took this form: Immediately after Vespers a committee of gentlemen representing St. Augustine's congregation stepped forward, and Mr. Wm. Lunn, on their behalf, read the following ADDRESS: TO THE VERY REV. J. KEOUGH, V. G.: VERY REV. AND DEAR FATHER—Having learned a few weeks ago of your intended removal from our midst, we meet here this evening to express to you our deep regret in losing a pastor who has been with us for four years that have just passed away, we see the numerous good works you have performed, all of which bear testimony to the zeal and devotion with which you have labored amongst us. During the past year your incumbency in this parish has been honored, the sick tenderly cared for, the orphan protected, leprosy encouraged, and peace and civil harmony maintained. Owing to your prudence, energy and economy, our church is in a most happy financial condition, and changes and improvements for our spiritual and temporal welfare have been constantly going on. You have framed your zeal for the best interests of our holy religion in the ceaseless attention you have given to every good work. Yes, dear Father, we can without the slightest remembrance of adulation say that you have always discharged the duties of the priesthood with great acceptance to us as a congregation, and have endeavored yourself to every Catholic heart in the parish, with your kindness and mildness of character have won for you the regard and love of all denominations. Hence it is that with hearts full of sadness we assemble here this evening to express our sorrow at your departure. While we wished and hoped that you might be our pastor for many more years, we will bear our loss with resignation, knowing that it will be the gain of your former parish. The accompanying testimonials are a token of the love and esteem manifested in the hearts of your people and His blessed Mother bless and protect you. Signed on behalf of the congregation, John Karst, Joseph Hourt, Galt, June 12th, 1889.

On behalf of the congregation, Mr. A. S. Cain then presented the Very Rev.



HONORABLE EDWARD MURPHY.

Father with a purse containing a handsome sum of money. VICAR GENERAL KEOUGH'S REPLY. Father Keough was visibly affected, and it was some time before he could proceed. He said he could not express his gratitude for the many kind acts showed him during his sojourn amongst them. Many things had been done on behalf of the church, but had been accomplished principally through the generosity of the congregation, who had always come to his assistance, and when the pastor and people worked together in harmony success would surely follow. In referring to the prosperous condition of the church, he paid a warm tribute to the memory of the late Rev. Dean O'Reilly, who had worked so long and faithfully to accomplish this purpose—the building of a church worthy of the congregation. He remembered when Bishop Carbery had visited the church for the first time, accompanied by a distinguished ecclesiastic from Ireland; they had expressed their surprise, and said that many larger towns in Ireland did not possess so beautiful a church. It was also properly built, and would last for generations. Continuing the Rev. Father said that his object had been to beautify the church, as the more comfortable was the more people came. He had had no trouble since he came to Dundas. Since he had been ordained a priest he had tried to be agreeable, affable and charitable, and had always been actuated by the best intentions. No man in the country could have the same devotion shown him as the priest, and it was not for the man but for the calling. He had told the young ladies the other evening, that there was no title he loved so much as Father. He assured them that he had as much interest in them now, although he was going to leave, as he had six months ago; the longer he lived in Dundas the more he felt at home, as he liked the people. He thanked them for the kind expressions conveyed in the address, their good wishes more than compensated him for the pain he felt at leaving them. If at any time he could be of any assistance to any of them, he would be only too happy to do so, and would always be delighted to see any of them in his new home. He referred to the responsibility of parents, and said that while their's was great, the pastor's was greater. The Rev. Father concluded a very happy and instructive address by again thanking them for their many tokens of kindness and asking for their prayers.

Very Rev. Vicar-General Keough left for his new home at Paris on Saturday, followed by the best and kindest wishes of his former Dundas parishioners as well as those of the many townspeople of other church folds who have come to bid him farewell, and to respect the general, affable and kindly natured man whose work now lies in a neighboring town. Very Rev. Father Heenan, the new pastor of St. Augustine's, began his duties here on Sunday by presiding and conducting the services. Large congregations were in attendance at all the services of the day.—Dundas Standard, June 6.

REV. CARRE, MACKIE AND THE REST.

"At the funeral of the lamented Major Short, which took place at Kingston on Monday, Bishop Cleary of the Montreal Church, appeared and took up the position of vicar-general clergy. The Rev. Dr. Smith and the Rev. Malcolm McGillivray immediately took precedence of him, and Bishop Cleary, at once withdrew, saying that in no sense and at no time would he follow Major Short."

The above appeared in a paper called the Canada Presbyterian, published in Toronto, in the issue dated 29th May, and which some friend forwarded to this office. Doubtless our contemporary considered that it printed a true report of the funeral of the late lamented Major Short. It has been viciantized, however, as we ourselves are sometimes, in spite of most careful watching to free our columns from untruthful representation of public facts. We venture to give our readers the truth. The Bishop of Kingston, having heard of the sad death of Major Short, with whom he was acquainted, determined to be present at his funeral to show his respect for the deceased personally, and especially as mark of consideration to the bereaved widow and her family who have been friendly with His Lordship, since his advent to Kingston, as well as also to unite with the general body of the citizens of Kingston in paying a public tribute of honor to the brave soldier who died as nobly in the defence of the lives and property of his neighbors. After the Bishop's arrival in the vicinity of the house of mourning, a message was conveyed to His Lordship in his carriage from those who had charge of the mourning ostentation requesting him, with his Secretary, to walk with the Mayor of the

city in the funeral procession. The Bishop acceded to this request, and at the side of the Mayor took the place assigned to him by those who had charge of the funeral arrangements. His Lordship knew nothing until subsequently of the clergy of the city being behind him: nor did he know who were the gentlemen (if) in front of him. They represented themselves as family mourners. They represented themselves in the Canada Presbyterian as fighting for precedence. Did they lie to the Colonel who had charge of the order of the procession at the funeral, or did they lie when they sent this account of unseemly struggle for a front place on this sad and solemn occasion? The two statements cannot be true. But they are both honorable men, Christian men, gentlemen, nay, clergy-men!

And then, alas! poor Rev. Mr. Mackie! He is in trouble again, and once more has sought the consolation of home. Rev. Mr. Mackie, "fading himself behind Bishop Cleary," went home, poor fellow! While he has the kindest sympathy for this little fellow, really he is not so outrageous at heart, as he tries to make believe. We have seen him on the street, and we warrant him harmless. His tongue, like that of a woman, is the worst of him. He does not mean all this. He feels homesick; he is not long out. After a while when he gets into a new church and gets his own true platform, then the great principles of sterling Protestantism will break out in him. Harrah for parson Mackie and Civil and Religious Liberty, and private judgment etc. etc. —I'll for everybody except, of course, the Catholic. He must have no civil or religious liberty. Why on earth should he? They seem to have got tired of it. It would be his ruin. No matter, Rev. Mackie, believe us, the Catholic Church will be there always, and you can rail away at her with all the power of your lungs. That is what she is for; such is her mission to be protested against forever. If she ceased existing to-morrow, then the Rev. Mr. Mackie and the daughter Dr. Smith and the rest would have their platform knocked from under them, and the whole institution of Protestantism would be dented out. By the way, apropos, our esteemed friend, the little pastor of St. Paul's is off again. What has become of his weekly conference? They seem to have got tired watching him, and he has got loose on the Jesuit question. Imagine Dan Carey on the Jesuit question; going to the foot of the throne too. That's laughable! What an entertainment a Protestant church must be on a Sunday! and despite all the amusement the rev. gent came guarantee to furnish, yet they can't fill their news; any slight excuse will keep the worshippers at home. Would it not be better if our reverend friends would introduce some novelty into the weekly programme of absurdity? Suppose they tried some doctrine by way of change. Leave Pope and Popery alone,—they are bold, like the war-horse scolding battle from afar. People of St. Paul's parish, you should reverence this certificated militia man, this clerical Hottentot, who has borne the horrors and privations of war, this ecclesiastical knight with silver spurs, who lives a life of continual repression of his marital ardor. Why does he not assist in the military development of Protestantism—the Salvation Army—and then the veteran infantry man can wear his tin spurs as often as he likes. With the true instinct and greatness of a soldier, however, he is not about to stir up strife. Hear his words as he amused congregation last Sunday—"I am not one to stir up strife or bed feeling among neighbors." N. B. Rev. C. is going to create some new titles. It is not enough that the Bishop of Kingston has his title officially recognized by the Imperial Parliament; it must be amended by this petty ministerial busy-body of St. Paul's.

Our Right Rev. friend, the Bishop of Ontario, will be surprised to find his title duplicated when he returns to Canada; perhaps, however, he gets the second one by reason of his second marriage, in honor of the new lady. Let us congratulate His Lordship and his lady wife. Yet still the Bishop of Kingston is here wearing an old and honored title, known and respected by all, Protestants and Catholics, despite the efforts of these rev. gentlemen to make little of it, or destroy it. The Catholic Church is here, and all the world over, and always it, what she has always been, the preacher of the Gospel of Christ, its only preacher, its sole guardian—teaching, elevating, sanctifying, and civilizing the world; and she shall then time shall be in its death throes, and the universe shall succumb in its confusion—"I am with you all days, even to the consummation of the world."

Catholic Priests as Patriots. "He" (Rev. Carey) "never heard of a Roman Catholic priest ever defending his country or qualifying himself as his Sunday school."—Whig's report of Rev. Carey's Sunday sermon.

Of course he did not. We sympathize with Rev. Mr. Carey's want of acquaintance with the well known facts of history. Had our rev. friend not devoted so much of his time and thought to military plotting, and made a study rather of this ordinary branch of education, he would have known that not a battle field in Europe but attests the devotion of the Catholic priest to his duties among the soldiers, attending them even in face of every peril of war, carrying the sword of the spirit into the camp to govern and control and protect the soldiers from the disease to which the heat of blood exposure men in the dread time of conflict. The Catholic priest accompanied the regiments, attending to the wounds of the body, as well as ministering to the dying soul, the indefatigable associate of the brave defenders of the country's honor, sharing their every danger and privation with unostentatious bravery, and therefore, it is forbidden to carry the sword of the flesh, and we believe the Rev. Dean, whose religious principles in this are similar with those of the Catholic Church, from which Anglicanism borrowed them —is bound also to abandon the sword of

the flesh and to be content with the sword of the spirit—the Word of God, which it is his high office to use then for great and holy purposes so valued and prized by the most noted military commanders.

But we need not travel to other lands for examples rebuffing this foolish assertion of our officious little parson. He has not even troubled himself to study the history of Upper Canada, whose adhesion to the British Crown was more strongly secured by means of the military prowess of a Catholic priest: "The Right Hon. Henry Dundas, then Secretary of War, approving of the idea (forming a Catholic Regiment for service at home and abroad) of extending the services of Fencible Corps, procured a Letter of Service for the 1st Glengarry Regiment to be under the command of Alex. Macdonell, Esq., (afterwards first Bishop of Kingston) to serve in any part of Great Britain and Ireland, and in the Islands of Guernsey, Jersey, etc., and Mr. Macdonell was appointed chaplain to the Regiment (1785-90)." —"Rev. Mr. Macdonell, accompanying the men in the field, by the character of his office prevented these excesses so generally committed by the soldiers of other regiments." This latter quotation refers to the action of this Regiment during the Irish Rebellion of 1798. Subsequently Mr. Macdonell asked the aid of Government to settle, with his Highlanders in Upper Canada, and the record goes on to state that: "The only objection which Mr. Addington (the Premier after Pitt's resignation) opposed to Mr. Macdonell's request was that the British Government had no slender hold of the Province of Upper Canada, that he could not think himself justified in giving encouragement to the King's loyal subjects to emigrate to that colony. To this Mr. Macdonell replied by assuring Mr. Addington, the emigration to Upper Canada by Highlanders would form the strongest tie and connection between the Colony and the parent State." "Wasn't the United States of America, in the year 1811, declared war against Great Britain, and invaded Canada, Mr. Macdonell prevailed upon his countrymen to form the second Glengarry Fencible Regiment, which, with two Militia Regiments, raised also in the Province, contributed not a little to the preservation of the Province; and by their activity and bravery, the enemy's frontier posts of Ogdensburg, St. Regis and French Mills, were taken with their Artillery, ammunition and other military stores" (Account of the Emigration from the Highlands of Scotland to North America, printed in Kingston in 1839).

We have selected the example of the Right Rev. and Honorable Alexander Macdonell, first Bishop of Kingston, because it is so intimately associated with the history of this city and this Province, as a case in point against Rev. Mr. Carey's assertion that "he never heard of a Roman Catholic priest defending his country." Let us invite the attention of our noble clergyman to the words written by this illustrious Bishop to the Corps which he himself had formed, and accompanied to battle, and encouraged through the weary scenes and bitter privations of active campaigning: "Questioning Hon. Landy's Lane, Chrysler's Farm and Ogdensburg, while standing monuments of your bravery and loyalty, while the history of Canada shall continue to be read."—(Letter of Bishop Macdonell, dated Kingston, 1st November, 1838.)

But did the good Bishop dream that a leader of the people would be so negligent of his duty of educating his people not to read the history of Canada at all; or cherish the memory of those who fought and died for it under the enthusiastic encouragement of this old patriot priest? On the contrary, a reproach is sought to be cast upon his own life of hardship and exposure on these same fields of battle by a man deserving of no praise, whose weary shoulders are yet smarting, after twenty three years' rest, with the grievous burden of a musket held during the hour of drill. This little militia man, who venture to say, never smelt gunpowder, certainly never on the battle field, "never heard of a Catholic priest," etc. Mr. Carey, there are those who "have ears to hear, and do not hear." Do you ever explain the Scripture to your congregation? We suppose not. You prefer glorifying yourself with a memory of having borne a musket on parade; as we see you from time to time, pacing the streets of Kingston in some military procession with your tin spurs, and under the following Sunday, under the intoxication of the show, sickening your congregation with thread bare, worn out, and grey-haired bust of boyish prowess. —Kingston Freeman.

MR CHARLES TRUDÉL, joint Registrar of Quebec, and an ex-Pontifical Zouave, has received from the Holy Father a commission as a Knight of St. Gregory, and then time shall be in its death throes, and the universe shall succumb in its confusion—"I am with you all days, even to the consummation of the world."

THE Anti Jesuit papers have announced that John Chasrton, M. P. for North Northampton, held successful meetings throughout his constituency in explanation of his vote against the Jesuit Estates' Act. In D. D. L., on Saturday, 8th inst., he had a very slim audience; but in the village of LaSalette his meeting with his constituents was a complete fizzle. There were about one hundred farmers in the village on Friday evening, 7th inst., but only six could be coaxed into the hall to listen to the great anti-Jesuit lecturer.

BISHOP USSHER, the reformed Episcopalian Bishop stationed at Montreal, has received a call from Kansas City, and it is said he will accept. We are left to infer that it is a divine call, but we presume the call is as usual that of a larger salary. After inciting Protestant Canadians to declare war against the French-Canadian Catholics, does this zealous pastor think of abandoning his flock just as the first skirmish is beginning? This reminds us forcibly of the words: "But he that is an hireling, and not the shepherd, whose own the sheep are, will leave the wolf coming and leave the sheep and fleeeth; and the wolf catcheth and eateth him because he is an hireling and careth not for the sheep." (St. John x.)

Catholic Record.

London, Sat., June 15th, 1889. THE POPE'S TEMPORAL POWER.

A suggestive incident occurred in the German Reichstag on the 23rd inst., which proves that among Catholics on the Continent of Europe great confidence exists that the question of the Pope's independence will yet be settled in a manner satisfactory to the Catholics of the world.

The President of the Reichstag read a telegram which had been received by Premier Crispien. The telegram was from the Italian Chamber of Deputies to the Premier, congratulating the latter on the cordial reception given to King Humbert in Berlin.

There is no doubt that even in Italy there is growing a strong feeling in favor of the restoration of the Pope's temporal power.

The present Holy Father has been most conciliatory in his attitude towards the Italian Government, and it is positively stated that during the first ten years of his Pontificate he would have gladly agreed upon a modus vivendi if his independence in the Government of the Church had been assured.

The celebration of the Holy Father's Jubilee last year made manifest the unshaken loyalty of the Catholics of the whole world to the person and office of the Holy Father.

The Pope's Allotment to the Sacred College of Cardinals a year ago manifested the desire of our Holy Father, Leo XIII., to see Italy prosperous, but he pointed out to that secure that prosperity Italy should repair the injustice it had done by destroying the dignity and independence of the Apostolic See.

The Holy Father in all his anxiety to live at peace with the Italian Government has never yielded his claim to temporal independence. He has always felt and insisted upon the restoration of this right of which he has been unjustly deprived.

Mr. Gladstone, having been presented with a book on divorce written by Mr. J. A. Gemmill, an Ottawa lawyer, has addressed a reply to the author in which he says: "Reflection tends to conform me in the best basis for law is the indisolubility of Christian marriage."

QUEBEC AND ONTARIO SCHOOL LAWS.

Several times complaint has been made professedly on behalf of Protestants of Quebec that the school taxes of corporations in that Province are divided, not in proportion to the amount of stock owned by Protestants and Catholics, but in proportion to the Catholic and Protestant population.

"According to this law, about one-fourth of these taxes go to the Protestant Commissioners, while it is believed that fully three-fourths of the stock of these companies are owned by Protestants.

"The provision of the law in the Province of Quebec has often been made the basis of a charge of unfairness on the part of the Quebec Catholic majority, but not fairly, especially when those who complain are Ontario Protestants.

"The Queen Regent, however, did not heed what Signor Crispien might think about her conduct, and as she is a fervent Catholic she gave a solemn audience on the 28th ult. to all the prelates who were at the Congress.

The death is announced of Hermann Wagner, the framer of the Act of 4th July, 1872, by which the Jesuits were expelled from Germany.

The Order of the Society of Jesus, all Orders connected with it, and monastic institutions of a similar character are excluded from the territory of the German Empire.

By the 4th of January succeeding, the law was in full operation and the Jesuits were expelled, but within a year Herr Wagner was charged with jobbery of the worst description, and was convicted before the public of the most infamous penitentiary, which brought his political career to a close.

To INVIGORATE both the body and the brain, use the reliable tonic, Milburn's Aromatic Quinine Wine.

MASSACHUSETTS SCHOOLS.

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THE GILMORE CONCERTS.

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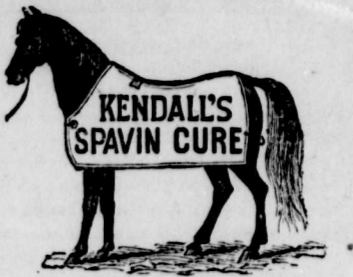
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KENDALL'S SPAVIN CURE. THE MOST SUCCESSFUL REMEDY EVER DISCOVERED, AS IT CERTAINLY IN ITS EFFECTS DOES NOT BLISTER. READ PROOF BELOW.

KENDALL'S SPAVIN CURE. OFFICE OF CHARLES A. SYDNER, BREWSTER & COMPANY, 100 N. 3rd ST., PHILADELPHIA, PA.

KENDALL'S SPAVIN CURE. DEAR SIR: I have always preferred your Kendall's Spavin Cure by the half dozen bottles, I would like to see it in larger quantities.

KENDALL'S SPAVIN CURE. THE KEY TO HEALTH. BOWDOCK'S BLOOD PURIFIER. UNLOCKS ALL THE CLOGGED ARTERIES OF THE BOWELS, KIDNEYS AND LIVER.

BOWDOCK'S BLOOD PURIFIER. UNLOCKS ALL THE CLOGGED ARTERIES OF THE BOWELS, KIDNEYS AND LIVER, carrying off gradually without weakening the system.

MANUFACTURING UNDERTAKERS. Wholesale and retail. Outside the combine. Always open. R. DRISCOLL & CO. 424 Richmond-st., London, Ont.

DR. LOW'S WORM SYRUP. DESTROYS AND REMOVES WORMS OF ALL KINDS IN CHILDREN OR SLUGS AND SWEEPS AWAY ALL THE UNCLE TOM'S CABBAGE. CANNOT HARM THE MOST DELICATE CHILD.

STAINED GLASS. BRILLIANT CUT, BEVELED & SILVERED. BENT, PLATE & Mosaic Work. TORONTO.

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SAVE HEALTH AND MONEY. HARDWARE DEALERS. SELL THEM DIRECT FROM THE FACTORY. STANDARD MFG CO. HAMILTON, ONT.

Eyes Tested Free. A. S. MURRAY, Practical Optician, Graduate of the Optic School, New York.

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BASILICA OF ST. ANNE DE BEAUPRE.

CONSECRATION OF THE CHURCH AND OF SEVERAL OF THE ALTARS THEREIN—A CARDINAL, TWO ARCHBISHOPS AND SIX BISHOPS OFFICIATING—IMPOSING CEREMONIES.

The Consecration, as distinguished from the Dedication of a church, is a rare occurrence in this country, and therefore Thursday, the 16th of May, will henceforth be a memorable day, not alone in the history of the world-renowned parish of the Shrine de Anne, situated on the north shore of the St. Lawrence about twenty miles below Quebec, but also of the Dominion.

On the eve of the consecration the holy relics, which were to be placed in the tables of the respective altars, were solemnly enshrined in a special reliquary in the sacristy of the church.

The ceremonies of Thursday commenced by the chanting of the Litany of the Saints in the sacristy, while the relics were carried professionally to the front entrance of the church, which, as usual, was firmly closed.

During this time one of the assistant priests carried a box on the floor in the choir, and on the conclusion of the chant the prelate made the same sacred sign on the walls and on the altar which he was to consecrate.

At noon High Mass was celebrated at the high altar by Monsignor Bégin, Bishop of Chicoutime, assisted by Rev. Father Rivy, Rector of the Basilica, and other principal priests and Rev. Fathers Page and Roy as deacon and sub-deacon respectively.

There were sixteen lateral chapels in the Basilica of St. Anne, of the altars on which only four were consecrated; the remaining ones are as follows: 1. Chapel of St. Patrick, the gift of the Venerable Augustin of Pontiac and the Irish Catholics of Quebec, Montreal and Ottawa.

12. Chapel of St. Francis of Assisi, the gift of Madame Penney Tertiary. The Church of St. Anne was solemnly

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BASILICA OF ST. ANNE DE BEAUPRE.

CONSECRATION OF THE CHURCH AND OF REVERAL OF THE ALTARS THEREIN - A CARDINAL, TWO ARCHBISHOPS AND SIX BISHOPS OFFICIATING - IMPOSING CEREMONIES.

The Consecration, as distinguished from the Dedication of a church, is a rare occurrence in this country, and therefore Thursday, the 12th of May, will henceforth be a memorable day, not alone in the history of the world-renowned parish of the *Sainte Anne*, situated on the north shore of the St. Lawrence about twenty miles below Quebec, but also of the Dominion. The church itself is a substantial stone structure of fine architectural proportions, placed in the middle of a large open space. In addition to the high altar and the two principal lateral altars, there are sixteen others; but only seven were consecrated, the consecration of the others being postponed till later dates as circumstances may allow.

On the eve of the consecration the holy relics, which were to be placed in the tables of the respective altars, were solemnly enshrined in a special reliquary in the sacristy of the church.

The ceremonies of Thursday commenced by the chanting of the Litany of the Saints in the sacristy, whence the relics were carried processionaly to the front entrance of the church, which, as usual, was firmly closed. The Consecrator and the clergy in the procession then walked around the exterior of the edifice, the Consecrator sprinkling the upper parts of the walls with holy water.

Returning to the main entrance, the Consecrator knelt with his cross at the door, saying: *Altitude portus, principes, vestrae d'acroman pars ornamens, et intro ista Ecce glorie*. The guardian from the inside queried: *Quis est iste Deus glorie?* to which the Prelate replied: *Dominus fortis et potens: Dominus potens in pacis.* He then made a second tour of the exterior of the church, sprinkling the walls to their foundations, and returned to the entrance when the same colloquy ensued. After a third tour and after a like ceremony, the doors were thrown open and the prelate and his assistants entered and when arrived about the centre of the church the *Veni Creator* was chanted.

During this time one of the assistants placed a cross on the floor in the shape of an elongated cross, and on the conclusion of the chant the prelate made the same sacred sign on the walls and on the altar which he was to consecrate. Then the *Benedictus* was chanted during which he wrote the letters of the Greek alphabet on one of the arms of the cross and those of the Latin alphabet on the other. Water, Ashes and Wine were then blessed, and the prelate directed his steps to the entrance of the church; this he touched with his cross marking the sacred sign on the upper and lower parts thereof. This concluded the consecration of the church itself and was followed by that of seven of the altars.

The high altar was consecrated by His Eminence Cardinal Taschereau, Archbishop of Quebec, and is under the invocation of St. Anne. The following clergy-men assisted: Rev. Fathers Gauvreau and Lafamme as deacon and sub-deacon respectively.

The Altar of the Sacred Heart (on the gospel side) was consecrated by Mgr. Moreau, Bishop of St. Hyacinthe, Rev. Fathers Thibaut and Bunelle. The Altar of Our Lady of Perpetual Help (epistle side) by His Grace Archbishop Fauré, of Montreal, Rev. Fathers Chénais and Lesbevre. The Altar of the Holy Family (the gift of the parish of St. Anne de Beaupre), by Mgr. Bégin, Bishop of Sherbrooke, Rev. Fathers Labrecque and Dupuis. The Altar of St. Joseph (the gift of the Archdiocese of Ottawa), by His Grace Archbishop Duhamel, of Ottawa, Rev. Fathers Rouzier, V. G. and Lessard. The Altar of St. Joachim (the gift of the diocese of Rimouski), by Mgr. Larue, Bishop of Rimouski, Rev. Fathers Paulin and Lacombe. The Altar of St. Alphonsus (the gift of the Redemptorist Fathers of St. Anne), by Mgr. Lafitte, Bishop of Three Rivers, Rev. Fathers Baril and Zeland.

At noon High Mass was celebrated at the high altar by Monsignor Bégin, Bishop of Chicoutimi, assisted by Rev. Father Fauré, Vicar of the Basilica of Quebec, a Sulpician priest, and Rev. Fathers Pige and Roy as deacon and sub-deacon respectively. His Eminence the Cardinal presided on the pontifical throne, attended by Mgr. Fanquay, *Camerlengo* for the Pope, as assistant priest, and Very Rev. Dufresne, V. G., of Sherbrooke, and Angers, of Trois Rivières, as co-assistants.

On the table of the altar, as deacon and sub-deacon. The other principal officiants were Rev. Fathers Gagnon and Gurneau, masters of ceremonies; Rev. Father McCrae, of St. Joachim, as guardian of the door of the church. The bearers of the holy relics were Rev. Fathers Guy, O'Farrell and McCrae. Notwithstanding the very inclement weather there was a large attendance of the faithful as well from the neighboring parishes as from the city of Quebec and elsewhere; there were over a hundred priests.

There are sixteen lateral chapels in the Basilica of St. Anne, of the altars on which only four were consecrated; the remaining ones are as follows:

- 1. Chapel of St. Patrick, the gift of the Vicar Apostolic of Pontiac and the Irish Catholics of Quebec, Montreal and Ottawa.
- 2. Chapel of St. Bennett, the gift of Mr. Edouard Couture, of Levis.
- 3. Chapel of St. Louis, the gift of the diocese of Three Rivers.
- 4. Chapel of St. Anthony of Padua, the gift of the diocese of Sherbrooke.
- 5. Chapel of Calvary, the gift of sundry persons.
- 6. Chapel of the Sacred Face, the gift of Dr. J. Jacques and his friends.
- 7. Chapel of St. Louis de Gozague, the gift of the College of Levis.
- 8. Chapel of St. Vincent de Paul, the gift of the schoolboys.
- 9. Chapel of the Holy Angels Guardians, the gift of the Seminary of Quebec and of the Reverend Father of St. Viator.
- 10. Chapel of Our Lady of Pity, the gift of the Rev. Fathers Oblates of St. Peter, Montreal.
- 11. Chapel of St. John the Baptist, the gift of the diocese of Nicolet.
- 12. Chapel of St. Francis, the gift of the diocese of Anisiam, the gift of Madame Fenner Tertre.
- The Church of St. Anne was solemnly

bleased by His Grace Archbishop (now Cardinal) Taschereau, of Quebec, on the 17th of October, 1876. Since then it has undergone an almost complete transformation. The walls and the ceiling have been frescoed, and the lateral chapels are gems of beauty, ornamented as they have been by the piety of the pilgrims to the shrine of St. Anne. There have been added the Stations of the Cross, stained glass windows of St. Peter and of St. Paul, statues of the Sacred Heart and of St. Anne, a picture of Our Lady of Perpetual Help, and the gifts of individuals and religious communities. The ancient painting over the high altar was the offering of M. de Tracy, Vicar of the *Nouvelle France* in thanksgiving for his safe return to France in 1696, he having nearly perished on the voyage. The heroes of Iteville also presented the massive silver crossifix in 1708, and the silver processional Cross was the gift of Father Renoyevoye, who was parish priest of St. Anne's from 1805 to 1837. The Redemptorist Fathers of St. Anne's have certainly made a wonderful change during the ten or twelve years during which they have had charge of the parish. The ceremonies were carried out with all the precision for which the clergy attached to the Seminary and Basilica of Quebec have always been noted. The present interesting account of them has been translated from the elaborate report of Le Courrier du Canada of Quebec for the CATHOLIC RECORD.

DIOCESE OF HAMILTON.

To the Editor of the Catholic Record:

DEAR SIR—Enclosed please find the address given to the Rev. B. J. O'Connell on his departure to Walkerton. Need I add that seldom has there been more genuine sorrow evinced at the separation of pastor and parishioners than in our case here in Paris or more peaceful and satisfactory partings interrupted by an episcopal change. Two addresses were presented; but I have been unable to obtain the one presented by the ladies of the society. Two purses were also given, and, indeed, I might say three, for the ladies of the congregation presented one also. The presentation took place on Thursday evening last in the church; and priest and parishioners parted with but one feeling, and that unmixed sorrow. Lay people will have their fancies; but in this case we flatter ourselves that the "fancies" were realistic; and who could blame us if we became attached and showed feeling on parting when we consider that the relations which were terminated on Thursday evening had existed for nearly two years without the slightest disturbing cause until thus unexpectedly interrupted perhaps forever.

To the Very Rev. Dean O'Connell, Parish Priest of Paris.

REV. AND DEAR FATHER—In view of your early departure from Paris to take charge of the parsonage of Walkerton we have called upon you this evening to interchange greetings—perhaps to express regret and sorrow at the change in the relations that have existed between us for nearly two years, relations that have been most cordial, genial and satisfactory to our parishioners. We also desire to give you token of our appreciation of your zeal and close attention to the faithful discharge of your priestly duties, silently yet surely extending your care to every member of your congregation.

We had looked forward hopefully—not to say fondly—to a long pastorate for you here in Paris. Perhaps our hopes were slightly—but that would be human. Be this as it may, the decree of our bishop has ordered things otherwise, and it may not be our privilege to murmur, especially when it is an episcopal regulation which announces your promotion, and permit us to add that whenever the ecclesiastical mantle bears new honors for you, then shall we revert with the greatest pleasure to the memories of your pastorate in Paris.

While your spiritual labors amongst us have been crowned with the most gratifying success, the administration of the church finances as well as your management of our separate school has also been most satisfactory, the pupils ranking equal to, if not above, those of the public school at the late entrance examinations.

Since we can only feel and express our sorrow in the present case, therefore we cherish this one privilege with corresponding solicitude, and we trust that your path may be smoothed, and your new home happier than when you were in Paris, for you, a priestly merits must ensure success wherever you may be stationed. As a token of our good will we beg to present you with this cheque and address and ask you in parting to reciprocate with us your good wishes on prayer, especially during the celebration of the Mass.

Signed on behalf of the congregation: Thomas O'Neill, Timothy O'Brien, Thomas Murray, John C. O'Neill, John Maurer, James O'Neill, M. Ryan, James Gardner, James Ryan and John Keavney.

I might say that Father O'Connell was taken altogether by surprise (for I am able to answer for it, that he got no cause to know that such a thing was being done), and made a reply that is highly appreciated by his parishioners for its affectionate fervor extemporaneously expressed. On Friday morning Rev. F. O'Connell left for Walkerton via Stratford.

Yours faithfully, JAS. RYAN, For the Committee.

Why They Lead. Dr. Pierce's medicine, out all others, because of their possessing such superior curative properties as to warrant their manufacturers in supplying them to the people as they are doing through all druggists on such conditions as no other medicines are sold under, viz: that they shall either benefit or cure the patient, or all money paid for them will be returned. The "Golden Medical Discovery" is specifically for catarrh in the head and all bronchial, throat and lung diseases, if taken in time and given a fair trial. Money will be refunded if it does not benefit or cure.

Dr. Pierce's Pellets—gently laxative or actively cathartic according to dose, 25 cents.

There are a number of varieties of corns. Holloway's Corn Cure will remove any of them. Call on your druggist and get a bottle at once.

ARCHDIOCESE OF TORONTO.

LORETTO ABBEY - GRAND CALISTHENIC ENTERTAINMENT.

On Saturday evening the calisthenic class gave a public exhibition in the large music hall of the Abbey before an appreciative audience of ladies and gentlemen, friends of the institution and relatives of the pupils. It was a pretty and interesting concert—over one hundred of the young lady pupils, uniformly dressed in light pink negligé costumes handsomely trimmed with black velvet and admirably adapted to permit full freedom of movement, marching and going through various evolutions and exercises with precision and steadiness that would compare favorably with military companies. The music, however, yet with a grace and elasticity of motion that could not by any possibility be found in the ranks of the sternest ex. Each individual exercise was gone through with to a musical accompaniment appropriate to itself, and it was especially noticeable that in the use of the balls or other appliances about the arms alone but the feet and the whole body were in a state of exercise and swaying motion keeping time to the music. The performance was evidently enjoyed as much by the actors as by the audience; and it was easy to see some of the signs of the beneficial effects of a frequent and well regulated exercise of this nature in the erect bearing, light, firm tread, glowing cheeks and bright eyes of the happy girls.

The opening march as they filed into the hall was to the accompaniment as well of their own volleys as of the music, and had a fine effect. Then followed, in their order, the ordinary exercises, and those with the bar-bells, these decorated with knots of bright particularized ribbons the dumb-bells, the Indian clubs, which were noticed especially as being handsomely painted and ornamented in Egyptian style. All these were used with great dexterity and in their turn did duty as weapons of offence or defence in the picturesque mimic warfare which was enacted before us, and, continuing the idea, were shouldered on the after-matches until layed down when the columns reached their appointed place of bivouac. The march in—which took place the intervals and a prelude to a sufficient rest between the acts as it were—was something exceeding fine, and its progress there were exhibited not only the diverse formations presented in the military manual but many picturesque figures, combinations and modifications of these, which do not find a place in that interesting work. For the long and intricate final marching scene, which was beyond measure impressive, the gymnasts were under the very efficient direction of the instructor of the class, Captain Walter Clarke.

The hall, which also evidently answers the purposes of an art gallery—for the walls were covered with pictures, many of them the productions of past or present pupils—was tastefully festooned and decorated; the bleated crosses of St. George, St. Patrick and St. Andrew occupying the vantage points, and proclaiming attachment to the three glorious kingdoms whose union they represent, with stripes of emerald green to indicate a dash of perhaps warmer affection for that most westerly isle, and modestly nestling among the surrounding British flag a solitary representative of the stars and stripes, out of compliment, no doubt, to the many pupils whom the fame and renown of this famous Canadian educational institution has drawn from even the farthest quarter of the Republic.

THE HON. JOHN COSTIGAN.

Ottawa Citizen. The following letter, one of several of a similar nature received by the Hon. Mr. Costigan, disposes effectually of the base insinuation of a portion of the Opposition press that the address of congratulation recently presented to the honorable gentleman was the effect of "pressure":

Hon. John Costigan, Minister of Inland Revenue, Ottawa:

DEAR SIR—I have communicated your kind letter to me, and in return I have the pleasure to acknowledge the address on the occasion of your seventh anniversary as Minister of Inland Revenue. It has produced the very best effect on the feelings of all of them. King wrote from high authority to state the substance of the address, and estimation given them a more explicit opinion of their station in the service, and to make efforts to keep up their dignity, and possibly, to improve their efficiency in the discharge of their duties.

I beg to add that in that matter, I did nothing to influence the staff in any way. On the contrary, I was most consulted; I said I did not want any of them to do what he was not inclined to do; that, for my part, I would as well write you an independent letter of congratulation. After that answer they deliberated together, prepared an address, submitted it to me, and requested me to sign it with them instead of writing separately, which I consented to do with the greatest pleasure.

I think it just to let you know all this, because a compliment supported by the unanimous voice has more value than from one man's pressure on him, and I am happy to be able to say so, there was only one feeling in all the heads and hearts composing our staff—a natural desire not to lose a good opportunity of expressing their great and sincere respect for you. Please accept my own personal respect once more, and believe me,

Your most humble servant, D. BELLEMAR, Division Inspector of Inland Revenue, Montreal, 21st May, 1889.

In 10 Days Time.

Was troubled with headache, had blood and loss of appetite, and tried all sorts of medicine without success. I then tried one bottle of Burdock Blood Bitters and found relief in 10 days. A. J. Meindle, Mattawa, Ont.

Nerve Tortured. "I suffered with neuralgia and obtained no relief until I used Hargrave's Yellow Root, Iron and Wine. We are now enjoying invaluable remedy for all painful burns and cuts, rheumatism and sore throat." Mrs. F. Cameron, 137 Richmond Street West, Toronto, Ont.

THE CONVENT OF THE SACRED HEART.

N. Y. Catholic Review.

It is most gratifying to see the celebrity which has attached to the convent of the Sacred Heart, Manhattanville, have risen from the ashes. There is every reason to believe that the convent will recieve in its old and historic grounds all pupils in September. The temporary quarters, kindly placed at the disposal of the Ladies of the Sacred Heart by Mr. Oswald O'Leary, have been in service since September last. The beauty of the magnificently situated grounds, known to all who have enjoyed the view, and its grand view, is thus pictured by a writer in the Herald:

"The estate bounded by 130th and 135th streets and St. Nicholas and Convent avenues, with the new building near its centre, is one of the loveliest within the city limits. The view gained from its heights covers a wide expanse of territory on all sides. By the sacrifice of a portion of these academy grounds to contribute to the cost of the new building the range of pathways is hardly lessened. In consequence, however, the entrance will be changed in future to the opposite side.

"As a cloistered order limited to their own premises, the Ladies of the Sacred Heart require grounds allowing some extent of walk. Those which here fortunately possess water with cultivated aspects many forms of simple rural beauty hardly to be suspected from outward highway view. Auld an abundant growth of trees are various beautiful specimens. At this season the numerous flowering dogwoods and great old apple trees laden in glory of white, red, with the lilacs and wisteria, a delicate charm to the landscape.

"In the shadowed southern lawn is a sculptured figure representing the Sacred Heart, and within sight from the chapel, toward the eastern end of the grounds, the gilded wings of a figure of St. Michael the Archangel shine among the foliage. In the northern part of this estate the seclusion is profound. Here is Mount Calvary, with a crucifix erected on the summit, and beneath the iron doors of a vault built within the eastward angle lie the company of the religious of two generations who have passed away from these scenes.

PROMPT PAYMENT.

To the Federal Life Assurance Co. Gentlemen—As executors we are very grateful to you for your kindness and promptness in paying us, through your local agent here, Mr. W. H. Garratt, the sum of \$3,000, in full of the insurance held by the late Father Walsh, of Trenton. As our actions speak louder than words we have no hesitation in publicly recommending your company for courteous treatment in investigating and promptness in settling death claims.

Mark Walsh, T. A. O'Rourke, Executors of Rev. E. J. Walsh, Trenton, May 23, 1889.

Many Thanks.

"My age is 68 and for 29 years I have suffered from kidney complaint, rheumatism and lame back, and would have been a dead woman if it had not been for Burdock Blood Bitters, of which two bottles restored me to health and strength." Miss Maggie Henstry, Half Island Cove, N. S.

Joseph Rusan, Percy, writes: I was induced to try Dr. Thomas' Electrode Oil for a lameness which troubled me for three or four years, and found it the best article I ever tried. It has been a great blessing to me.

Petion Pencillings. Mr. Hazen F. Murray, of Petion, N. S., writes: "I was afflicted with dyspepsia and nervous debility, and tried many remedies without avail, but one bottle of Burdock Blood Bitters much improved me and two more made me a well man."

Girls Instant Relief. "I have been troubled with asthma and a bad cough for years. I got nothing, I got worse. I tried Hargrave's Pectoral Balm, and would recommend it to others as it gives instant relief." Extract from letter from Waizer McAuley, Ventnor, Ont.

Do not delay in getting relief for the little folks. Mother Graves' Worm Expeller is a pleasant and sure cure. If you love your child why do you let it suffer when a remedy is so near at hand?

NATIONAL PILLS are a mild purgative, acting on the Stomach, Liver and Bowels, removing all obstructions.

EXERCISE THE WORKS by using the safe and reliable cathartic Freeman's Worm Powders.

SCOTT'S EMULSION.

OF PURE COD LIVER OIL AND HYPOPHOSPHITES Almost as Palatable as Milk.

SCOTT'S EMULSION is acknowledged by Physicians to be the BEST and BEST PREPARATION of its class for the relief of CONSUMPTION, SCROFULA, GENERAL DEBILITY, WASTING DISEASES OF THE THROAT AND CHRONIC COUGHS.

NEW BOOK on Christian Evidence and Homilies on the Seven Deadly Sins. "Mistakes of Moses" Highly recommended by Cardinal Taschereau of Quebec, Archbishop Ryan, Philadelphia, and 14 other Catholic Archbishops and Bishops, 400 Protestant Bishops, many other prominent Clergymen, and 100 Laymen. Price \$1.25. Paper 50 cents. AGENTS WANTED. Address REV. GEORGE W. WATSON, Grand Central Terminal, Ontario, Canada.

All suffering from General Debility, or unable to take sufficient nourishment, or keep up the system, should take Hargrave's Root, Iron and Wine. We are now enjoying invaluable remedy for all painful burns and cuts, rheumatism and sore throat." Mrs. F. Cameron, 137 Richmond Street West, Toronto, Ont.

HARKNESS & Co., Druggists Cor. Dundas and Wellington Sts. LONDON, Ont.

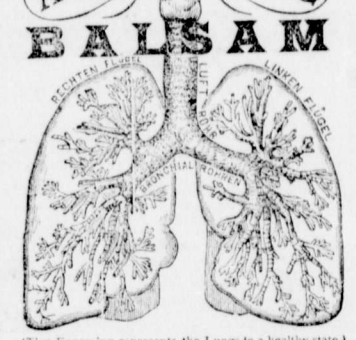


WHICH WILL IT BE?

Which is the fairest, a rose or a Lily? Which is the sweetest, a peach or a Pear? Merry's conquest, and charming is Milly. Don is gentle and fair. Sweet as a dower was her face when I kissed (love is the romance and glory of life). Milly, my dearest, have "the assist", But don't I choose for my wife. That is right, young man, marry the girl you love, by all means, if she will have you. Should her health become delicate and her beauty fade after marriage, remember that this is usually due to functional disturbance, weakness, irregularity, or painful disorders peculiar to her sex, in the cure of which Dr. Pierce's Favorite Prescription is guaranteed to give satisfaction, or money refunded. See the printed certificate of guarantee on bottle-wrapper. For overworked, "worn-out," "run-down," debilitated teachers, milliners, dressmakers, seamstresses, "shop-girls," housekeepers, nursing mothers, and feeble women generally, Dr. Pierce's Favorite Prescription is the greatest earthly boon, being unequalled as an appetizing and restorative tonic, or strengthener.

Dr. PIERCE'S PELLETS

regulate and cleanse the liver, stomach and bowels. They are purely vegetable and perfectly harmless. One a Day. Sold by Druggists. 25 cents a vial.



ALLEN'S LUNG BALSAM

THE REMEDY FOR CURING CONSUMPTION, COUGHS, COLDS, ASTHMA, CROUP, ALL DISEASES OF THE THROAT, LUNGS AND PULMONARY ORGANS.

It contains no OPIUM in any form. Price 25c. 50c. and \$1.00 per bottle. DAVIS & LAWRENCE CO. (Limited), General Agents, MONTREAL.

Campbell's Cathartic Compound

(Liquid.) Note—This favorite medicine is put up in one bottle holding three ounces each, with the name blown in the glass, and the name of the inventor, S. R. Campbell, in red ink across the face of the label. Beware of imitations, and you will not be disappointed.

Campbell's Cathartic Compound Cures Chronic Constipation, Costiveness, and all Complaints arising from a disordered state of the Liver, Stomach and Bowels, such as Dyspepsia or Indigestion, Bilious Affections, Headache, Heartburn, Acidity of the Stomach, Rheumatism, Loss of Appetite, Gravel, Nervous Debility, Nausea, or Vomiting, &c., &c.

Price 25 Cents per Bottle. DAVIS & LAWRENCE CO. (Limited), MONTREAL.

BURDOCK BILLS

A SURE CURE FOR BILIOUSNESS, CONSTIPATION, INDIGESTION, DIZZINESS, SICK HEADACHE, AND DISEASES OF THE STOMACH, LIVER AND BOWELS. THEY ARE MILD, THOROUGH AND PROMPT IN ACTION, AND FORM A VALUABLE AID TO BURDOCK BLOOD BITTERS IN THE TREATMENT AND CURE OF CHRONIC AND OBSTINATE DISEASES.

ROYAL CANADIAN INS. CO.

FIRE AND MARINE. J. BURNETT, AGENT, Taylor's Bank Richmond St.

OBJECTS OF THE NEW YORK CATHOLIC AGENCY

The object of this Agency is to supply at the regular dealers' prices, any kind of goods imported or manufactured in the United States.

The advantages and conveniences of this Agency are many: a few of which are: 1st: It is situated in the heart of the wholesale trade of the metropolis, and has completed such arrangements with the leading manufacturers and importers as enable it to purchase in any quantity, at the lowest wholesale rates, and gettings its prices or commissions from the importers or manufacturers, and hence—

2nd: No extra commissions are charged its patrons on purchases made for them, and giving them the benefit of my experience and facilities in the actual prices charged.

3rd: Should a patron want several different articles, embracing as many separate orders or lines of goods, the writing of only one letter to this Agency will insure the prompt and correct filling of such orders, and there will be only one express or freight charge.

4th: Persons outside of New York, who may not know the address of houses selling a particular line of goods, can get such goods all the same by sending to this Agency. The Clergymen and Religious Institutions and the Trade Agency from this Agency are allowed the regular or usual discount.

5th: Our business matters consisting of buying and selling goods, entrusted to the attention or management of this Agency, will be strictly and conscientiously attended to by your giving me authority to act as your agent. Whenever you want to buy anything, send your orders to—

THOMAS D. EGAN, Catholic Agency, 42 Barclay St., New York, N. Y.

Academy of the Sacred Heart. Conducted by the Ladies of the Sacred Heart, London, Ont. Locality specially adapted for the education of young ladies who wish to receive a solid, useful and practical education. Particular attention is paid to vocal and instrumental music, French and English literature, and practical arithmetic. System of education thorough and practical. Educational advantages unsurpassed.

French is taught, free of charge, not only in class, but practically by conversation. The library contains choice and standard works. Literary, religious and scientific. Vocal and instrumental music forms a prominent feature. Musical soirees take place weekly, levitating tastes, and imparting and insuring self-possession. Strictly confidential in character. Studies will be resumed on Monday, Sept. 1st. Board and tuition per annum, \$10. For further particulars apply to Mother Superior.

CONVENT OF OUR LADY OF LAKE Huron, Sarala, Ont.—This institution offers every advantage to young ladies who wish to receive a solid, useful and practical education. Particular attention is paid to vocal and instrumental music. Studies will be resumed on Monday, Sept. 1st. Board and tuition per annum, \$10. For further particulars apply to Mother Superior.

St. Mary's Academy, Windsor, Ont.—This institution is pleasantly located in the town of Windsor, opposite Detroit, and combines in its system of education, great facilities for acquiring the French language, with thoroughness in the rudiments as well as the higher English branches. Terms (payable per session) in advance in Canadian currency. Board and tuition in French and English, per annum, \$10; German free of charge; Music, drawing and painting, \$10; Bed and bedding, \$10; Washing, \$20; Private rooms \$5. For further particulars apply to—MOTHER SUPERIOR.

Ursuline Academy, Chatham, Ont.—Under the care of the Ursuline Ladies. This institution is pleasantly situated on the Great Western Railway, five miles from Detroit. This spacious and commodious building has been supplied with all the modern improvements. The hot water system of heating has been introduced with success. The grounds are extensive, including groves, gardens, orchards, etc., etc. The system of education embraces every branch of science and useful information, including the French language. Plain sewing, fancy work, embroidery in gold and chenille, wax-work, etc., are taught free of charge. Board and tuition per annum, paid semi-annually in advance, \$10. Music, Drawing, and Painting, \$10. For further particulars apply to Mother Superior.

ASSUMPTION COLLEGE, SANDWICH, A. Ont.—The students embrace the classical and commercial course. Terms including all ordinary expenses, Canada money, \$10 per annum. For full particulars apply to Rev. Dennis O'Connor, President. 43-ly

Professional. DR. WOODRUFF. 300 St. Queen's Avenue. Defective vision, impaired hearing, Nasal catarrh and troublesome throats, Eyes tested, glasses adjusted. Hours—12 to 6.

DR. HANVAN, SURGEON TO "D" Royal School of Infantry, Office and residence, 389 Burwell street, second door from Dundas.

MACDONALD & DIGNAN, BARRISTERS, ETC., 418 Talbot St., London. Private funds to Loan. A. J. B. Macdonald, R. H. Dignan.

Mrs. JENNIE GOLDNER, MUSIC Teacher, 345 William Street, London.

JOHN O'MEARA, BARRISTER, SOLICITOR and Notary. P. O. Box 465, Peterborough. Collections promptly attended to.

GEORGE G. DAVIS, DENTIST. G. Omeo, Dundas Street, four doors east of Richmond. Vitrified air administered for the painless extraction of teeth.

WANTED Active men, young or middle aged, to sell Catholic Books and Goods in Australia, Fortuna and Guarantied.—A. J. H. ROBERTSON, made, Oceanic Publishing Co., Geelong, Ont.

PIANO TUNING. PARTIES REQUIRING PIANOS AND ORGANS Tuned or Repaired should leave orders at 25 Dundas Street, Salt-street corner, MONTREAL.—A. J. H. ROBERTSON, late with A. S. Nordheimer.

MENELY & COMPANY. WEST TROY, N. Y., BELLS. Favorably known to the public since 1853, Church, Chapel, School, Fire Alarms and other bells, also, Chimes and Peals.

CONSUMPTION BELL FOUNDRY CO. CATHARTIC BELL FOUNDRY CO. BLYMYER MANUFACTURING CO. No duty on Church Bells.

McShane Bell Foundry. Finest grade of Bells, Chimes and Peals for Churches, Colleges, Tower Clocks, etc. Fully warranted satisfaction guaranteed. Send for prices and catalogue. Address: McSHANE & CO., BARTONVILLE, Md., U. S. Mention this paper.

BUCKEY BELL FOUNDRY. Bells of Pure Copper and Tin for Churches, Colleges, Schools, Peals, etc. Guaranteed. Address: WASHINGTON, Md., U. S. Mention this paper.

WOVEN WIRE FENCING. 60 to 90 cts. PER ROD. BEST STEEL WIRE GALVANIZED.

Twisted Wire Rope Solvato. All additional orders for this line of goods, FREE! Information free. Write to THE ONTARIO WIRE FENCING CO., Peterborough, Ont. JAMES COOPER, Montreal, Wholesale Agent for Quebec, New Brunswick and Nova Scotia.

O. M. E. A.

Branch No. 4, London, meets on the 2nd and 4th Thursday of every month...

IRELAND'S STRUGGLE.

Canal for the times and for Mr. Parnell are now engaged in examining Mr. Parnell's letters written during the past six years...

In order to prevent a popular demonstration on the occasion of the release of Mr. P. A. McHugh, ex Mayor of Sligo...

The indignation at the iniquitous imprisonment of Rev. Father McFadden of Gweedore has manifested in a practical way...

United Ireland has a cartoon representing the difficulty of the Government to find a Lord-Lieutenant for Ireland...

The Tories are making a desperate effort to manipulate West Belfast so that the present representative, Mr. Sexton...

Harsh treatment similar to that already inflicted on Messrs Wm. O'Brien and John Mendeville is being meted out to the Irish members of Parliament...

The magnanimous Lord Lansdowne is not satisfied with his oppression of the poverty-stricken tenantry. He is now endeavoring to evict the Right Rev. Dr. Lynch and Father Keen...

The sound charge of the murder of District Inspector Martin brought against Father McFadden of Gweedore has been dropped by the Government...

The Government are very hard up to have the Rev. Father tried and convicted for something, but as two charges have been dropped...

Magistrate Bergava, by whose orders the Mitchell massacre of three innocent men was perpetrated, has already gathered around the foundation of the new church...

He had waded soldiers of their food and pay at Capetown, Africa, and had embezzled money which a sick soldier had entrusted to him for his family...

The fardel character of justice and law in Ireland is well illustrated by the sentence passed on an emergency man named Patrick Deane who was convicted of firing a revolver at a little girl named Kate McNamara...

DIOCESE OF PETERBORO.

Special to the CATHOLIC RECORD. The people of the parish of Wooler, County of Northumberland, had the happiness of witnessing on Sunday, June 2nd...

At 10.30 a large congregation had gathered in the town hall. Lord Salisbury is the author and Secretary of the Bill...

Before proceeding to the beautiful site on which the new church is to be erected, Mr. M. C. Swan read, on behalf of the congregation, the following address to His Lordship...

For years with a deep sense of regret we regarded the removal of your predecessor, the Right Reverend Dr. Dwyling whom we had learned to love; our sorrow is much alleviated when we remember that we have in his successor a Bishop for whom we can pray and learn...

It is with pride and pleasure that we inform your Lordship of the strong attachment we have for our esteemed and beloved pastor who though but a short time among us has by his cordials and gentleness won the hearts of all...

In response His Lordship said it gave him the greatest pleasure to meet the people of this parish, to encourage them and their worthy pastor in the noble work they have undertaken...

when His Lordship, robed in cope and mitre, assisted by Rev. Fathers McCloskey and Casey with cross bearers and acolytes, proceeded in order to the choir where the high altar will stand...

The sermon on the occasion was preached by Rev. Father Casey, of Campbellford, from the following text: "You are fellow citizens of the saints and the domestic of God built upon the foundation of the apostles and prophets..."

PARSON CAREY POSING AS CANONIST AND JURIST.

"The Bishop of Ontario is the only one entitled to be known as the Bishop of Kingston," says a paragraph in the Toronto Daily Star...

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He now his waded spouse, "Ontario" is extinct, or, at least, divorced. Neither he nor the Rural Dean of St. Paul's come into the world so late that he should not have heard of the malignant, but frivolous, enactment of the British Parliament...

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Grand President—F. Crozier, Hamilton. Grand Secretary—W. Lane, 2 Bartlett Avenue, Toronto.

On June 2nd, at her residence in Albion, Mrs. Nora Pollard, the beloved wife of Edmund Pollard, aged 53 years.

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NEW BOOKS.

A Flower for each day of the Month of June, by Rev. J. Murphy, S.J., cloth, flexible, \$1.20 per doz. Month of the Heart of Jesus, prayer, 82 doz. The Devotion and Office of the Sacred Heart of our Lord Jesus Christ...

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EDITORIAL NOTES.

CARDINAL MANNING ON Saturday last received into the Catholic Church Rev. Mr. Townsend, recently Principal of the Oxford mission at Calcutta, also six former clergymen of the Anglican Church.

DR. KING, the Anglican Bishop of Lincoln, England, deputed the authority of the Archbishop of Canterbury to try the charges against him for Ritualistic practices. His hope was that it would be tried by the Bishops, the majority of whom are Ritualists, but the appeal has been dismissed, and the trial has been ordered to proceed.

THE Free Press of Friday has a very mixed article about disallowance of the Jesuit Estates Act and separate schools. It reasons thus: if the Jesuits' Estates Act should not be vetoed, therefore separate schools should be hampered with all the restrictions which will tend to make them unworkable. It is something like the reasoning: the moon rose at 12 last night, therefore the czar is dead. But it does not depend on the Free Press what will be done to the separate schools.

MORE than two hundred thousand Italians emigrated to America last year in search of employment, and to avoid the heavy taxes which are now imposed on the people of Italy. Such is the condition to which the present Atheistic Government has brought the country. The confident predictions which were made when the Pope's territories were seized by King Victor Emmanuel, that an era of prosperity was about to set in, have certainly not been verified. The interest on the Italian debt, according to Mr. Gladstone, amounts to twenty-three millions, which is more than that on the national debt of Great Britain, and the amount is rapidly increasing every year.

"The Roman Catholics themselves cannot object to a policy which advocates equal privileges to all and exclusive privileges to none." London Advertiser. Certainly not. They never did and never will. But, sad to relate, many of those who are the loudest to proclaim this doctrine are arrant hypocrites. Let a Catholic, no matter how well qualified, present himself for election for any municipal office in most of the cities and towns of Ontario, and at once these apostles of "equal rights" will be up in arms and cast their ballots against him because he is a Papist. To Catholics, no Protestants, belong the agitation for equal rights. It is not customary for Catholics to vote against any man because he is a Protestant.

THE members of a female Bible Class connected with one of the Protestant Churches of New York have raised a small fund for the service of the Roman Catholic priest, Father Conroy, who is now doing benevolent work among the people of the Sandwich Islands, as successor of Father Damien. We do not think that the staunchest Protestant will say that this generous act is unworthy. Father Conroy is carried on by the noblest Christian spirit, no matter under what standard—Globe. It is pleasing to find such a spirit of generosity and benevolence as the above facts manifest. If such occurrences were more frequent there would be much less of ill feeling engendered on account of differences in religion.

PENNSYLVANIA will submit to the electors of the State two amendments to the Constitution, which will be voted on June 15th. The first regards the qualifications of voters, and will establish manhood suffrage for citizens of the United States only. The second is to prohibit the manufacture, sale or keeping for sale intoxicating liquor to be used as a beverage. The General Assembly will be empowered by this amendment to enact laws for the manufacture, sale and keeping for sale the said liquors for other purposes than as a beverage. Many friends of Prohibition are included among a large number of Philadelphians and Pittsburg lawyers who have joined in a protest against the proposed amendment, which, they say, is rather a subject for legislation than for constitutional enactment.

THE Empire exploded last week, in an amusing manner, one of those big anti-Jewish demonstrations which were planned for the establishment of Protestant ascendancy, or for upsetting Confederation, no matter which. It was the "great meeting" at St. Catharines which condemned the local M. P., Mr. Rykert, who, though an Orangeman, would not join in the no-Popery howl. The Mail represented that three thousand people were at the meeting in the Opera House which condemned Mr. Rykert. As there was no hall in the city which would hold such a crowd, it

ROYAL MAIL TENDERS. Absolutely Pure. The tenderer must supply a quantity of the best quality of coal for the use of the Public Works, Ottawa, and after leaving, at June 15th, 1899, and tenders will not be considered unless accompanied by the usual deposit with actual signatures of tenders.

ROYAL MAIL TENDERS. For the delivery of the following quantities of coal to the use of the institutions below named, on or before the 15th day of August next...

THE FEDERAL LIFE ASSURANCE CO. HEAD OFFICE: HAMILTON. The Guaranteed four percent. Insurance Bond issued by the Federal Life Co. is by far the most liberal, the most equitable and the most satisfactory investment insurance contract ever given to the world.

ATARRAL. A NEW HOME TREATMENT FOR THE CURE OF CATARRH, CATARRHAL DEAFNESS AND EAR TUBES. The microscope has proved that these diseases are contagious, and that they are due to the presence of living parasites in the internal lining membrane of the upper air passages and eustachian tubes.

NOTICE. Is hereby given that all communications in respect to the purchase of the Province of Ontario, must accompany each tender a guarantee of the bona fides of the Province and of the bona fides of the tenderer.