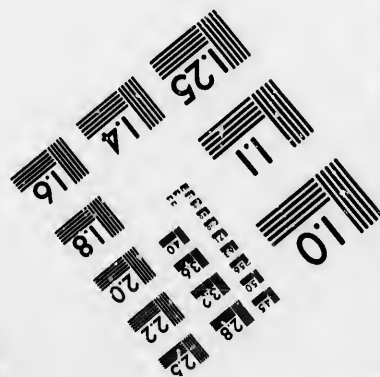
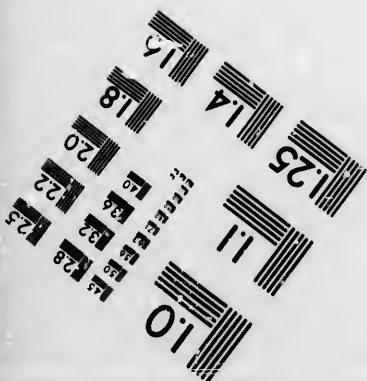
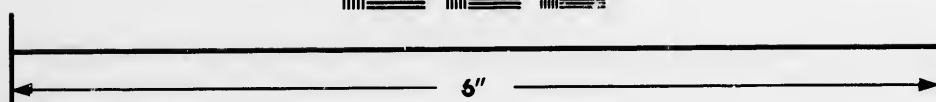
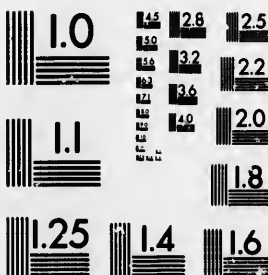


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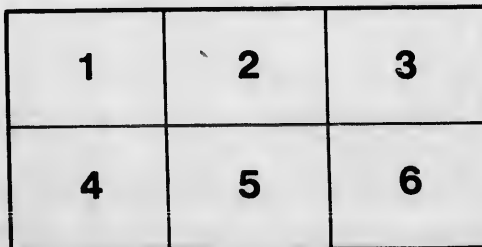
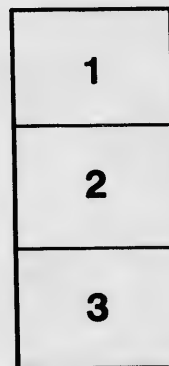
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TO THE CLERGY OF THE DIOCESE OF TORONTO.

TORONTO, September 18, 1867.

MY DEAR BRETHREN,

I invite your attention to the accompanying directions for a Special Service, to be used on Tuesday, the 24th inst., being the day on which Bishops of the United Church of England and Ireland and of the Churches in communion with her, are to assemble at Lambeth for brotherly intercourse and mutual counsel.

You will, I doubt not, feel that it is most fitting that we should express our devout sympathy with this great assemblage of the Spiritual Fathers of those branches of the Church of Christ with which we are most closely allied, by joining with them in those offices of holy worship which will form a solemn and appropriate introduction to their own deliberations; and you will accordingly invite your Congregation to repair to the house of God for the purpose of imploring the Divine blessing on those, who, after a manner unexampled in recent times, shall be gathered together in the name of Christ, to claim the promise of His gracious presence.

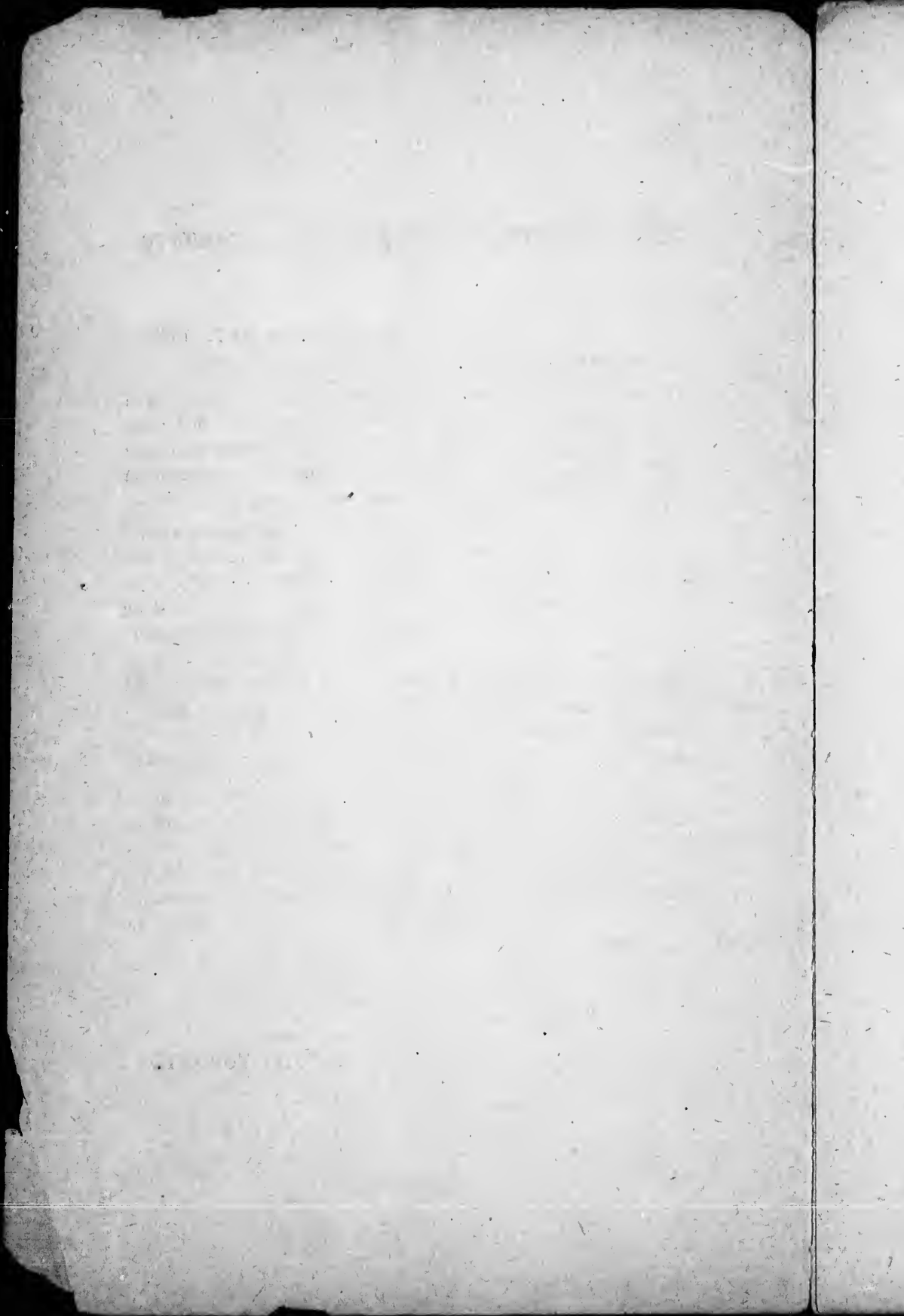
I have left, as you will perceive, to your own discretion the administration of the Lord's Supper, assured that you will omit nothing which may add to the solemnity of the Service, provided that local circumstances, of which you alone can be fully cognizant, permit you, with propriety and to the edification of the people committed to your care, to carry out to the full the suggestions which have been offered.

I remain,

My Dear Brethren,

Your affectionate Diocesan,

JOHN TORONTO.



¶ *Prayer to be used on the Fourteenth Sunday after Trinity at Morning Prayer before the Prayer for the Governor-General, and at Evening Prayer after that for the Clergy and People.*

ALMIGHTY God, our Heavenly Father, who hast purchased to thyself, by the precious blood of thy dear Son, an universal Church, to which he promised to give his Holy Spirit, to teach and guide, to sanctify and edify it until his coming again; Look graciously upon the general Assembly of the Bishops of the United Church of England and Ireland and of the Churches in communion with the same, now about to assemble; and vouchsafe so to direct and prosper their consultations, that nothing may be done through the fear or favour of man, through carnal policy, or through strife or vain glory: and give unto them the spirit of counsel and might, of love and of a sound mind, of meekness and patience, of simplicity and godly sincerity; so that, by their united endeavours, the sacred deposit of thy truth may be kept whole and undefiled, the godly order and discipline of thy Church may be restored and maintained, a more lively piety may be enkindled, and the peace and unity of thy people may be cemented: that the world may thereby be brought into the kingdom of thy dear Son, and all the ends of the earth may rejoice in his salvation. Grant this, we beseech thee, through the same Jesus Christ thy Son, our only Lord and Saviour. *Amen.*



ORDER OF MORNING OR EVENING PRAYER FOR
TUESDAY, SEPTEMBER 24TH, 1867.

¶ *Proper Psalms, Ps. LXVIII. and CXXVI.*

¶ *Proper Lessons, Isaiah LX. and John XVII.*

¶ *The Collect for St. Simon and St. Jude's Day to be said after the Collect for the Day :*

O ALMIGHTY God, who has built Thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner-stone ; Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple, acceptable unto Thee ; through Jesus Christ our Lord. *Amen.*

¶ *After the Prayer for the Clergy and People, shall be said the following Prayer :*

A LMIGHTY God, our Heavenly Father, who hast purchased to thyself, by the precious blood of thy dear Son, an universal Church, to which he promised to give his Holy Spirit, to teach and guide, to sanctify and edify it until his coming again ; Look graciously upon the general Assembly of the Bishops of the United Church of England and Ireland and of the Churches in communion with the same, now assembled ; and vouchsafe so to direct and prosper their consultations, that nothing may be done through the fear or favour of man, through carnal policy, or through strife or vain glory : and give unto them the spirit of counsel and might, of love and of a sound mind, of meekness and patience, of simplicity and godly sincerity ; so that, by their united endeavours, the sacred deposit of thy truth may be kept whole and undefiled, the godly order and discipline of thy Church may be restored and maintained, a more lively piety may be enkindled, and the peace and unity of thy people may be cemented : that the world may thereby be brought into the kingdom of thy dear Son, and all the ends of the earth may rejoice in his salvation. Grant this, we beseech thee, through the same Jesus Christ thy Son, our only Lord and Saviour. *Amen.*

¶ *After Morning Prayer the service for the Holy Communion shall be said; and, if the Minister shall judge it expedient, the Lord's Supper shall be administered; the Collects as above directed shall be used, with the Epistle and Gospel of the Sunday; and the following Prayer for Unity, with the Collects, shall be added before the Benediction:*

O GOD, the Father of our Lord Jesus Christ, our only Saviour, the Prince of peace, give unto us and to all Christian people grace seriously to lay to heart the manifold evils of our unhappy divisions. Take away all hatred and prejudice, and whatsoever may hinder us from godly union and concord: that as there is but one body and one Spirit, and one hope of our calling, one Lord, one faith, one baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify Thee; through Jesus Christ our Lord. *Amen.*

O LORD, we beseech Thee, let Thy continual pity cleanse and defend Thy Church; and because it cannot continue in safety without Thy succour, preserve it evermore by Thy help and goodness; through Jesus Christ our Lord. *Amen.*

GRANT, O Lord, we beseech Thee, that the course of this world may be so peaceably ordered by Thy governance, that Thy Church may joyfully serve Thee in all godly quietness; through Jesus Christ our Lord. *Amen.*

¶ *In Churches where there has been no Morning Service, the above directions may be followed at Evening Service, so far as they are applicable; and the Prayer for Unity, with the succeeding Collects, shall be said after the Prayer, Almighty God, our Heavenly Father, &c."*

¶ *In St. James's Cathedral Church at Toronto, Morning Prayer, according to the above Form, will be said on all the three days succeeding September the 24th.*

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