#  <br> the only catholic weekly published in english between london (ontario) and the pacific coast 

$\overline{\text { VOL. XXII, No. } 26}$

## Current Comment

The end of last week witnessed a very
unusual commotion in our generally quiet city. The street car employees
went out on strike at three oclock in went out on strike at three odclock in
the morning of March 29 . Their chief
gri grievances were insufficient wages Mr
the non-recognition of the Lnion. Mr
William Winnipeg Electric Street Railway, had previously attempted through his chosen representatives here, to settle the
dispute amicably; but foreseeing rupture, he had sent on from the east a foree of experienced men, who manned the cars as soon as the strike was so irregular on Thursday, the 29th, that many travellers who had relied on the missed it. The few street cars that did venture into the open were greeted
with hisses and hooting. This maniestation soon became more threatening By noon nine cars had been forcibly
stopped and left standing empty on the rails. A few hours later three other car
were burned night. But the turmoil lasted till the afternoon of Friday, the 30th. The torm centre was between Portag
Avenue and James Street. There wer everal broken heads. About 2 p.m. he crowd of five or six thousand people
hear the C.P.R. subway became so menacing that Mayor Sharpe, standing up in his carriage, read the Riot Act, and the mob did not seem to realize the Worship ordered out the troops. Th o fire, effectually quelled the mob. eneral ruch for side streets and shelte of any kind followed. The street was eturned to Fort Osborne barrack bout five in the afternoon. In the emained under arms the streets But here was happily no necessity for fur From that time forth during the ensuin eek there have been daily rumors that he strike was about to end, coupled on ednesday of this week with a rumor hat there might be a sympathetre rike of many other labor unions. And ut any ine cars continue to run with The company state that they have hirty-five cars in operation. Biggins or Dufferin Avenues. At first few pas sengers yentured to try the irregula and insufficient service, but on Wednes day, before nightfall, several cars wer comfortably full. Meanwhile most our fellow citizens, and especially the have had to walk.

Another setback came to Mackenzie $A$ freight train collided with a shunting engine and a few empty cars on the Canadian Northern bridge at the St Boniface end. One of the emptie umbled into the river and the bridge was damaged to the tune of severa thousand dollars. Fortunately no one was seriously injured! But traffic on the bridge was stopped for three days C.N.R he repairs were gor Winnipeg by the C.P.R. bridge.

Lately in the police court here the One of its Society scored a noble victary got a man fined five dollars for urging his horse to rise by prodding him with is foot. Those who knew and often well testified that it was lazy and oftee ussedness. Father Portelance, O.M.I. who saw the occurrence, said there had been no cruelty. But the lady wa hocked and the Humane Society is ashionable, so the just judge condemned he poor driver to pay a comparatively rut fine for having urged the breby le to do its work and for ts s,ffer ing than a ined on the horse stung by mosquito. The best psychologists ar agreed that animals do not feel pain in | agreed that animals do not feel pain in | $\begin{array}{l}\text { prayers for rat } \\ \text { anything like the way human beings }\end{array}$ | $\begin{array}{l}\text { discontinued.." }\end{array}$ |
| :--- | :--- | :--- |

## do; but the women of the Humane Society are not supposed to know any psychology, they sentimentalize, they

 Amand, who was then in charge. aped the first church near the river was centred a quarter of a mile inland
## The famous Dr. William Osler, Regius

 rofessor of Medicine in the Cniversity Oxiord, has lately pubished a col- tion. About two years ago Rev. lection of lectures delivered by him last $\begin{aligned} & \text { Father Meleux was appointed pastor of }\end{aligned}$ ins University of Baltimore where he hich he startled the world by his joke bout the forty-year limit. This at-tractive volume is called "Aequanimi tas," from the title of the first lecture. completed last mast central sites, was The book fairly sparkles with brilliant the best church edifice in Rainy River deas daintily expressed. In the lecture It consists of a basement in concrete

on "Doctor and Nurse," he says: "No where in ancient history, sacred or pro
fane, do we find pictures of heroic fane, do we find pictures of heroic
women such as dot the annals of the women such as dot the annals of the
Catholic Church, or such as can be parCatholic Church, or such as can be par-
alleled in our century." And again: "Here" (in a hospital) "we learn to can gently our brother man, judging not, asking no questions, but meting out to all alike a hospitality worthy o the 'Hotel Dieu' and deeming ourselves honored in being allowed to act as its ispensers." Scattered through thes
scinating lectures are many such gems. ascinating lectures are many such gem itnessing to the great of Catholic charity. And yet these lectures, on the whole, are very disap lectures, on the distinctly do not pro duce the impression of a well-balanced deep-probing, far-grasping intellect They are redolent of a refined literary atmosphere, they abound in delicat allusion to the stores of a widely read
ind. But they leave no definite immind. But they leave no definite im.
ress on the reader. One cannot help ress on the reader. im superficially coruscating, but hardly up to his American-made reputation.

Some time ago Archbishop Riordon San Francisco ordered prayers for docese. Last week the bishop mad he following official announcemen In thanks to God, who has blessed ou elds with abundant rain, the praye Deus cujus misericordia' is hereby Deus in all the Masses wherever it is
ordered fre hereby order

13 ft .6 in . high, thoroughly drained above which is the church, 28 ft .6 in The graceful steeple is 76 ft . to the top of the cross. Everything is complete and well finished, even to the Bell organ and the neat altar. The pews,
which can seat 180 persons, are very comfortable, The painting of the walls is in very good taste. Some of it is
stencil work but not overcharged however, work but not overcharged
hem of the decoration is the $R$ r mance arabesque gilding of the ines are extremely graceful. This is all freehand (not stencil) work, thor oughly artistic, and reflects great credi French artist, lately arrived from France he scheme of decoration was entrusted Mr. F. D. Pambrun, the well known t. Boniface painter, who was assisted
y Mr. Langlamet and Mr. Amedee y Mr. Langlamet and Mr. Ame toe perfect satisfaction of Father Meleux The floor and to the beautiful edifice painted to imitate granite blocks, and the effect is quite pleasing. The architect and contractor for the entire
structure was Mr. J. A. Cusson, of St. structure was Mr. J. A. Cusson, of St Boniface. He and his efficient forman
Mr. H. Savaris.- deserve the highes Mr. H. Savaria, deserve the highes
praise. But Father Meleux himself has spared no pains during the past six
months in daily months in daily superintending the saying his Mass at four o'clock in the morning so as to be able to act as Clerk of the works all day.
(Continued on page' 5.)
who has just died. When the disgrace who has just died. When the disgrace
ful Associations' law drove the Catholic nums out of France three years ago he willingly gave those of several orders On Sunday, September 10, Arc ishop Ridolf, Apostolic Delegate to Church, Mrs. Elizabeth Maria de Lavoir a young American lady, highly related young American lady, highly related of the Lutheran Church. After abjuring all heretical beliefs, she received Baptism, Confirmation and the Holy Eucharist. The ceremonial was imposing and made an impression on all present. The church of the Salesians, and acquaintances of the neophyte.-
The Mexican Herald
 conducted at the Boston cathedral, 2,500 temperance pledges were signed

A telegram from St. Petersburg to "Univers" says that the Governto give missions to the working men in Poland.
From Zanzibar comes news of the death of a heroic Irish missionary sister, Rev. Mother Maria Donatelle O'Donnell,
of the Order of St. Joseph of Cluny of the Order of St. Joseph of Cluny. Mother Donatelle was a native of
County Limerick, Ireland. Close on thirty years of her religious life she passed in France, until the spoliation of her order by the government under

## Persons and Facts

Baroness Monteiro has been received the nefarious Combes regime. She then went to serve among the lepers in the mountains of Zanzibar among
the Mussulmans. Mother Donatell was sister to Brother Leo O'Donnell, superior of Cummes monastery, County Galway, and to Sister Angelo, also of the order of St. Joseph, now in Spain.
The Calendar of the Paulist Church, New York, commenting on the Young it is no organization for Catholic boys and young men to belong to, but it urthermore declares that an organizaion somewhat similar is needed among Catholics. As to the answer that it is impossible to establish and build up "Ich an association, the Calendar says: heard at the inauguratiamation is great work. Not many year of every the Knights of Columbus were organiz there were those who said that such society is impossible; nevertheless it was established. Again, in 1893, when it was suggested that priests give missions to non-Catholics, there were those Who said that such a plan was impossible imprudent and untimely; very least, mprudent and untimely; yet the misSo it is with this work; a Cathoeding. M. C. A. is not impossible. it nolic $\mathbf{Y}$ the man to organize it. The time is at hand, the boys are waiting, and they are suffering while they wait. It will cost effort; it will cost worry; it will
cost money. But it will save boys, it will build up characters; it will preserve religion; in no small measure
it will help to fill our country with men intellect and con'science. The hour
here. The need is pressing."

Dr. Francis J. Quinlan, president of the Catholic Club, New York, has been medal, which is a warded each year by the University of Notre Dame, Ind. himself in in who has distinguished Quinlan is president good work. Dr. Quinlan is president of the New York professor of laryngology in the New
York Polyclinic.

Lord Brampton, once better known as Judge Hawkins, and a recent con-
vert to the Catholic Church, has mad he handsome contribution of $£ 1,000$ to the building fund of the new Catholic the first evidence he has given of interest in the structure, because he has f $\$ 25,000$.

William Regan, of the Irish Cloth House, Ballinrobe, has received an order from the private secretary to
King Alfonso of Spain, ordering a supply frish tweed.

A colony of Little Sisters of the Poor As lately estabiished in Bucharest, Armenia, although Catholics are few

The Catholics of Cincinnati, corres ponding with the wishes of Archbishop Moeller, are planning a permanent
organization of the Catholic officers who have in charge the work in conns with the Juvenile Court.

In view of the somewhat preposterous decisions of the New York courts as to
the legality of a Catholic Sister's wearing her religious costume while teaching in the public schools, it is gratifying to learn, from the Freeman's Journal, that the Supreme Court of Pennsylvania, a State which has a constituexpressly refused to that of New York, expressly refused to recognize the t expressly declared: "In the sixty ears of our present school system this the first time this court has been is sectecide as a matter of law that oman to appear in a schoolroom in a
(Continued on page 4)

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## the right rev. j. c. obrien

A few weeks since, the public press
noted the passing of a prominent figure from the stage of Canadian public life Prefontaine. Minister of Marine.
Now it is our sad duty to chronic the passing of another equally promin
ent, but whose path of duty lay in the service of the Church; the demise of
His Grace, Most Rev. J. C. O'Brien, Archbishop of Halifax. At his resi dence in that city at cleven o'clock on suddenly and unexpectedly summoned suddent.
Home.
For some years past His Grace had not been in vigorous health, but still he with the selfsame force and power that

the rigit rev. J. c. o'brien administration. There was tion of any serious lapsing of those vital energies, and the news of his sudden munity. All, without distinction of class or creed, mourn his death, but it interests, spiritual and temporal, as his flock it was his particular solicitud to foster and to guard.
His activities on their behalf continuhis death a lengthy Lenten Pastoral wa read in all the churches of the Diocese, breathing the spirit of the "Good Shepherd" in every phrase, the product "about his Father's business."
"about his Father's business." o intimate acquaintances appeared health was improving. With favorable weather he took his daily walks, and on the occasion of the State Funeral of the late Minister of Marine above referred to, the Archbishop, after conducting the religious ceremonies on
board the battleship "Dominion," walked in the long procession with a step ight at least as any of his years.
True, for some days he had been
under a doctor's care, but the malady which troubled him for some years was not the cause of his death; apoplexy o call him to his last loug rest. The deceased prelate was born on th fourth of May, 1843, of Irish parents near new Glasgow, in that little province Prince Edward Island, which has given ess distinguished who first saw the ight within its red-walled shores, Fathe Bay; Jacob G. Schurman, President of Cornell, and James Jeffrey Roche the brilliant literary genius, now repre senting the Government of his adopted country in a distant land.
Although born in a state where all have plenty, though opulence is rare what the world calls humble. The future Archuishmble he struggle of life as a clerk ince country store in his native province associated with him in this occupation was Jacob G.' Schurman, another rasped the ladder at its lowest rounds,
chosen calling
might attaii

studied at the public schools, and at the College to study for the priesthood Two years afterward he was selected to fill a vacancy as student in the Col lege of the Propaganda at Rome. scope; he carried off the hichest wide for general excellence in a school which draws its students from every quarte
of the globe, and he graduated a Doctor of Divinity and Philosophy. In 1871 he returned, ordained
priest, to his old Alma Mater in Island province. There he spent tr years in preaching, -two memorabl
years, imparting to those drawn to him by his simple goodness and amiable
zeal some portion of that intellectua treasure of which he had borne so rich
a part from the banks of the classic Tiber.
The next year he spent at the cath edral of the capital city, Charlottetown There his zeal as a pastor, combined
with persuasive pulpit eloquence and with persuasive pulpit eloquence and
moderation but firmness in every act won the esteem
came in contact
But failing health required his transeer to less arduous duties, and accord
ingly he was assigned a country parisb, Indian River, where the simple su roundings accorded well with his highly refined but pure and modest tastes
For eight yers the parishions For eight years the parishioners of
Indian River found in him a kind and zealous pastor. Here, too, other trait to be unfolded and many liter bega more highly esteemed the better known take "a habitation and a name" from this quiet country parish and its unassuming parish-priest.
Gifted with high literary taste, his
more serious works nore serious works show a depth of
easoning power which lends stability to philosophic thought, while his practical productions manifest the brightness
of simple diction, inspired at once by haste imagination and a virile mind Of his furmer works the "Philosophy of the Bible Vindicated," published at most enduring monument by which posterity may know the author's name
while the sonnet, "St. Cecili," whi bore the palm from all Catholic poets of America at the time, may be taken a a sample of his truly poetic power:High res silent on a lonely shore, frowning brow;
Hither no freig
their prow
Their treasures on the fated sands pour,
Afar the whi
soar;
But, pure
A lovely maa
and now
no more.
Fo, Coesy, on pagan coast For ages mute had lain thy sacred
Untouched since from the prophet' hand it fell,
Till fair Cecilia, taught by angel hosts,
Attuned its music to the heaveny
And rave
And gave a
shell.'
To this he appended, with chate istic modesty, the simple signature
'C. O'Brise", and when rendered the decision they did not know or a time that the prize went to one mo might have supplemented the
merit of his contribution with the infuence of a more weighty name. Virtue the keynote of his life, he
brought its own reward.
Twenty-three years ago, on the death the Most Reverend Michael Hannan, ince recommended the then young Rev. Dr. O'Brien as his successor in the Archiepiscopal throne. Rome, not unmindful of his brilliant record, responded to their wish. His consecration as Cathedral, Halifax, on January twentyCathedral, Halifax, on January twenty-
first, 1883, and year after year since

THE HOW AND
WHY OF IT.
"Fruit-a-tives" are the parts of the fruit that do you good Apples, Oranges, Figs and Prunes are pressed-the juices separated from the tough, woody fibre-and concentra ted. Then-(and this is the secret of "Fruit-a-tives")one more atom of bitter principle from the orange peels is forced into the concentrated fruit juices. By this process -one of the most remarkable achievements of the age-the juices are made stronger, and many times more active medicinally. Finest tonics and internal antiseptics are added and the whole evaporated and pressed into tablets. "Fruit-a-tives" are the greatest tonic, laxative and blood purifying medicine ever discovered.
hen has proved the eminent wisdom of their choice.
For almost a quarter of a century
through twenty-three through twenty-three arduous years,
His Grace manifested an indefatigable activity in the administration of his churches, schools and institutes of charity stand as material monuments
to his devoted zeal; and more admir able than evert those will be cherished the memory of his many kindly deeds, the
sweet aroma of unostentatious virtue sweet aroma of unostentatious virtue
lingering as a hallowed benison when his earthly form is known to us no
more. Of the various charges entrusted $t$
his care he was ever a zealous guardian fearless and uncompromising in the
defence of right; "A faithful watchman on the towers of Israel." But on the
part of those who might hold differen opinions this aggressive spirit produce no bitterness: they rather admired his
unflinching courage and the open candor with which his convictions were
expressed.
Archbishop O'Brien was an earnest was a public-spirited citizen, taking deep and active interest in all that con he Empire of which it forms a part. With parents from the Emerald Isle was but natural he should be deeply interested in all that appertained $t$ he relief of his kinsmen struggling there. He was a champion of their
cause, but that sympathy did not impair his unswerving loyalty to institu He British rule
He was a prominent member, during
its existence, of the Imperial Federation its existence, of the Imperial Federatio
League, and a Vice-President for Nov Scotia of the British Empire League in Canada. At the funeral of Sir John Thompson, Premier of Canada, who
died at Windsor Castle in 1898, he preached the State sermon, and in the following year he was elected Presiden of the Royal Society of Canada.
But large a space as his influence occupied in the affairs both of Church and State, he was ever the same kindly
unpretentious and noble-minded frien unpretentious and noble-minded friend
to all. Hospitable in his private life the magnanimous instincts of his phil anthropic mind extended to embrace the needs and pains of all humanity His was the knowledge "that buildeth up," without a trace of the pride "that Thoroughly imbued with deep reli gious fervor, he was at the same time
possessed to an admirable degree of those indefinable traits of characte indispensable to genuine popularity, al once respect and love.
Whatever he did, he did well; but the he friendly hand is now stilled in death. The Church is bereft of a worthy preatate Canada in particular, and the Empire large, has lost one of her truest and legacy of a memory from which genera tions yet unborn may draw the inspiration of a higher and truer life; a tradinoble dragrant with the influence of wafted down through the corridors of distant time, and destined endure to that appointed day when shall cease.

In a closing chapter of one of his latest 'It is appointed unto all men on

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to die,' declares the Apostle, and weak human nature, taught by every-day
events and warned by its own consciousness of decay, practically takes up the refrain and sounds it down the centuries,
A stern reality is this death, whether borne on angel wings to kiss into con-
sciousness a lovely child, or whirled in sciousness a lovely child, or whirled in
a chariot of fire to smite a vigorous
youth, or carried slowly ford wallet of time to gently garner the ripened fruit of a well spent life. A dispeller of illusions, too, is thi Yet there is a triumphant ring
dying cry of the vanquished, dying cry of the vanquished, '
omnis moriar,' ('not all of me s die,') is the challenge the expiring Christian throws down to victoriou
Death, as he calmly passes to a life a state more real, though less material than the present.

```
So wrote the departed prelate. Death
``` came, too, to him, to "garner the fruits
of a well spent life." He came though not "as a chariot of fire," or a restless
pursuer "carried slowly forward."
\(\qquad\) sciousness" of a wider life the soul that in all its earthly course ever kept in vie
this last and great this last and great transition. He, too
passed calmy to that "State more real, and the benign expression of his no coutrements of the grave can not disp shows in what mood the "faithful se vant" forsook this clay abode to re
the reward of work "well done."

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\section*{a monthly Mad ine devot
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 menting continually
the grave. thousands of spectators gave every outward evidence of reverence and respect, and flags at half-mast through
out the city bore testimony to the place the deceased
hearts of all.
Bishop Casey, of St. John, conducted the service at the grave, and with the solemn ritual of the Church he had loved
and served so well, all that was mortal of the good Archbishop, Most Reverend Doctor J. Cornelius O'Brien, was tenderly returned to Mother Earth. In the priests' plot at Holy Cross, beside the graves of his predecessors,
the Resurrection of the Just.
the Resurrection of the Just.
May he rest in peace!
A. J. MACADAM.
tance from the dignitaries of the church the representatives oi civil life appeared in their varied insignia of office. Whenes
them representatives of the Churches of every creed and of every class dead.
present in tribute to the honored In the general congregation particularly noticeable were the children of the poor who have lost a true, unfailing friend The choir was composed of seventy-fiv male voices from the various churche and religious organizations of the cily music broke forth in chords that reached the very heart, as the doleful strains o the mournful "Miserere" blendergh the dark-robed aisles, they seemed to voice in very truth to God the heart-felt an guish of each stricken soul. The coldes could not but be touched, and not a fe expressed their feelings in that silent orm more deed than words.
Rev. Dr. Morrison, V.G. of Charlote Cown, Prince Edward Island, delivere the funeral panegyric. He chose as fourteenth chapter of the Apocalyps of St. John, and pointed moral to b derived from such a life as that of the departed Archbishop, reminding his hearers with impressive power of thei duty whose privilege it is to cherish
Absolutions were then given by five
of the bishops present, and the fina of the bishops present, and the fina Apostolic Delegate.
The purple-covered casket, with blac and silver handles and a siver cross
was now lifted from its place, and the last sad march began. Archbishop Brien whose presence had been and about St. Mary's had paid his last visit there.
The funeral cortege formed in line nd, led by a long line of chanting It took an hour to pass a given point and presented a spectacle no less striking and impressive than that win the Cathedral itself.
Children from schools which had thei oundation and flourished under his special guardianship, and representa-

\section*{mayaging husbands}

Most quaint is some of the advice to women contained in an old book published in 1737 . The volume itself as "an infallible guide to the itself as "an infang Rules, Directions,
Fair Sex, containing and Observations for their Conduct and Behaviour through andirgs, Wine cumstances of Widows, wirections how to o tain all Useful and Fashionable A complishments suitable to the Sex If the lady's husbandecure her own way was told how "vielding everything till by dexterously yie and then by slow degrees she may rise and gain upon the Man," or "when other Remedies are too weak, a little Flattery may be ad mitted, which, by being necessary,
cease to be criminal." With a covetous husband, pride, ambition, vanity, anger, kindness or even a dese or enlarge his be expected ". "The wife's business narrow Mind. "The critical moments, must be to wate of them slip without and not let one of
making her advantage of it." And a
andl, "if by wife may be said to want skill, "if by these means she is not able thainst the herself in Goo this scurvy Quality i her husband might bring upon her.' All the frailties of poor, erring husbands are here set forth, singly, in plain unmistakable language, neat ach with the recipe for cure appended, each with the rece are other inter-
ed thereto. There esting passages in the same book.
pinsters the author says: "An old maid is now thought sueh a curse as no poetic fury can exceed, looked on as the most calamitous creature in necessary to all, are yet in a more emin their Speech quired here. Their Loor, should own a their whole Bellat of themelves." Con-
humble distrust of cerning amusements this. of Romances see only becoming Study the yeculiar and Ladies. It must be confessed their Youth may a little adapt it to
them when they were children, and we

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Rudeness of their Dress bely Nature and render themselves less amiable than she has made them. But, all this being granted, 't will by no means justify hat excessive Curiosity and Solicitucte hat Expense of Time and Money, too,
which is more used."-Home Journal

The Tonic of Health.
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feel better by using Ferrozone; try itnow. Fifty cents buys, a box of fifty chocolate coated Ferrozone tablets,
at all dealers.

S THE SENSE OF HUMOR DYING OUT?
Because we have no Thackeray Dickens or Artemus Ward to-day, no me in Mrs. Malaprop or drawn tha the sense of humor is declining. It is true that the public is not running wild after any one author's works because hey raise a laugh. Many works hav distinctive if not a saving element the hamor to recommend them. hungering after hamor beyond what comes along in the ordinary course of verywhere-on the stage, in the gener laress, in society and on change. ception. The whole philosophy o modern thought is cheerful, hopeful, inspiring. In the age of Thackeray hood of Mard, and life was serious because of the outlook, not because it was more earnest. To relieve seriousrom inward gloom now and then gifted mind created humor, made an imaginative world to brighten the sad
world all about. If modern humor appears strained and far-fetched and ains of a wide audience it is not becaus he spirit of laughter is lacking in the ontented and more critical. Why should a happy person "laugh at every oke?" When people are well pleased with real life it takes a very strong conrast in the imaginative sphere to stir up humor. One can laugh loudest when saddest, and one can be happy Home Journal and News.

Goodness comes from within-from houghts, feelings and desires, resulting in life and actions. Greatness is th ergy, ambition, enterprise and perse ergy, ambi
verance.

No Sanatoria "more judiciously and economically" managed.
\begin{tabular}{|c|c|}
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The Muskoka Free Hospital for Consumptives

Increases the Accommodation by Twenty-five Beds

This means twenty-five extra beds to be furnished; twenty-five additional patients to be fed every day (three regular meals and three lunches is the bill of fare daily); twenty-five extra patients to be cared for by physicians and nurses, calling for increase of staff.

The entire cost of management is increased one-third.

But so pressing are the calls of patinn vinat those on the waiting list, and increasingly urgent the new applications received each day, that the trustees have decided upon the step indicated, confident that the Canadian people will see that these new beds are furnished and maintained.
\$50.00 Furnishes a Bed Complete
Contribations may be sent to Srr Wm. R. Mrredryz, Kit., Chief Justich
Osgoode Hall, or W. J. Gagr, Esq., 54 Front St. W., Toronto.

Her Ill Luck
A fashionable woman saw in a shop indow a collar of pearls that she liked. eper.
"What is the price?" she said, "at pearl collar in your window." "One thousand pounds ma'am," said the shopkeeper, and he drew forth the dazzled woman.
She took out her check book
"I'll tell you what I'll do," she said I'll give you my check for \(£ 500\), and Il send my husband here to see the
ollar this afternoon. Don't tell him it is \(£ 1,000\), tell him it is \(£ 500\). Then, maybe he will buy it for me. The jeweller bowed and smiled. He a time before.
"I wish you luck, madam," he said, and the lady departed.
Her husband she found in his office in a mood unusually tractable. He had morning. He consented readily, therefore, to go and look at the necklace. That evening his wife dressed for dinner with unusual care. She wore her most beautiful gown. She dreamed as she dressed of an affectionate husband clasping about her white throat a collar of pearls.
Ann "I bought that pearl collar", were the man's first words when he
ot home. "You dear," she exclaimed. "Let me see it.",
"Can't."
"Can't," said he. "I had it sent to my mother's. You know it is h
birthday to-morrow."-Exchange.



 Cow resorts. The estemed Michigan
Cathoicic is urging astrenuous figh
uno \(\dot{W}_{e}\) are pleased to notice that the
Temperance crusade organized by his \begin{tabular}{|c} 
Temperance Crusade organized by his \\
Grace Arebishop Bruchesi is meeting \\
wis.
\end{tabular}
 ized in many parishes of Montreal as
well as in the rural parishes, and that Well as in the rural parishes, and that
within a very short time there will be
societies in societies in every parish of the diocese.
That these will flourish and include nearly all the Catholics of the diocese as in those parishes in which they have
been started umprecedented numbers have taken the society pledge.-
The Catholic Record

An interesting story is told of Rev.
P. M. Holden, who died at Kentville, Nova Scotia, not long since, aged 76
Forty Was serving as military chaplain at procuring arms and threatened forcibly to resist the attempts of the military
authorities to subdue them. When avoided, Father Holden went among the convicts, unarmed, and suceeeded
inducing the ringleaders to lay down their weapons. The priest's heroism
was promptly reported to the English pension.

The Isle of Wight College, a large
and beautiful residence in the Italian style, with twenty-nine acres of park, rom Solesmes, who will shortly take

NEW CHURCH AT RAINY RIVER
On Thursday, March 29, Father
Drummond began in the basement of the new church a three day's retreat preparatory to the llessing of the edifice.
As \(_{\text {t }}\) the congregation is partly French Canadian and partly English-speaking, in French, the other in English. Th attendance was very good, and about n Saturday, Sunday and Monday On Sunday morning at 10.30 Fathe Drummond, being duly delegated by
Monsignor Dugas, Vicar General, represefting His Grace the Archbishop, solemn ritual for this ceremony. He as accompanied by Father Meleux
nd the altar boys as he went round the outside of the building sprinkling t with holy water, while the faithful singing the Litany of the Saints, afte Which the inside of the building was sprinkled in the same way. Then came
the High Mass, the first Mass in the New church, sung by Father Meleux choir. The bright and handsome build ing was so crowded with Catholics and placed in the wide aisles and in the d on the notes of the Catholic Church In the evening he preached again, firs French on the text "Watch ye and and in English on the Passion of Ou Lord, this being Passion Sunday The total cost of this fine new church ollars, much of which still remain as a debt to be paid gradually by the achievement and loud' in their praise their pastor's skill and zeal, and reat sawmills and lumber trade of that egion, there is every prospect of


\section*{The Rat Portage Lumber Company, Limited}

\section*{Lumber, Lath, Sash, Doors, Mouldings and Packing Boxes MILLS \& OFFICE-MARION STREET, NORWOOD}
Clerical News our mountane heritage

Rev. Father Sinnet, of Prince Albert. \(\left\lvert\, \begin{gathered}\text { "Leevavi oculos meos in montes" said } \\ \text { the Psalmist, and all through the an }\end{gathered}\right.\) was here this week and reports that the Psalmist, and all through the an
Rev. Dr. Trudel, now of the Arch-
that district.
diocese of Chicago, was here this week To many a dweller in the Red River
valley and on our prairies these allusions valley and on our prairies these allusions mountains do but depress and weary
some who know them well. But it is not so with all; in a famous passage
John Ruskin tells us of his first view of
the Alps from Scha ffhausen:
"We must have still spent some time

\section*{WOOD ©OAL \\ Wholesale and Retail Northern Fuel Co.}

\author{
Corner Sutherland \& Aikens
}

PHONES
3495, 4005.


Unsurpassed for Domestic and Steam Purposes.
Osler, Hammond \& Manton, GENERAL AGENTS Office: Corner MAIN \& MCDERMOT E 1992



\section*{SENECAL \& SMITH} GENERAL CONTRACTOR
ST. BONIFACE


CAREY \& CO. LIMITED

\section*{07 Matn Stre}

WINNIPEG
\begin{tabular}{|c|c|}
\hline kindeses & \\
\hline hen we look :t a root and ka & \multirow[t]{9}{*}{\begin{tabular}{l}
IMPROVED machinery duce good flour. \\
You may be an excellent cook, but you camnot produce light, wholesome baking unless the flour you use be the kind that permits such results. \\
So in the milling; machinery alone cannot produce
\end{tabular}} \\
\hline kind we easily know what should hic & \\
\hline developnent, since it follows as a & \\
\hline en we go to the root of a word, there & \\
\hline a logieal development in the applici- & \\
\hline -n in the word which describes or de- & \\
\hline es the virtue which we termm kindne
we are all children of (iod the Crial & \\
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\end{tabular}
his kinship among acknowledgment of pression of the goodness and the bell ignity which it suggests. When it includes all men, then only is kindnes complete and perfect. It is this virtue said we are to love our neighbors a fied when he said he became all thing consideration and kinducs to one another, during our sojourning in life and our way to eternity.
But how different is the practice
rom the rule! Some are faithful to their duty in this respect, many not, and these last are by far the larger number. Why is this? It is because men lose sight of their common origin ness which it suggests. We see men ery inconsiderate and unkind towards make life bitter and sorrowful for their fellow men, so that we hear the poet's make countless thousands mourn." Against this evil we have the command of God as given us through the says, "Brethren, put ye on, as the bowels of mercy, benignity, humility, modesty, patience, bearing with another and forgiving one another, which is all comprised under the generic term, kindness. The source of
kindness is the heart, the centre of feeling, the organ of affection; and so it is to the heart that God appeals
when He asks us to receive His words in a good and perfect heart and bear fruit in patience, and the burden of His words are summed up in the law of neighbor
one has poetically said, for they add a royal dignity to those who possess them. In such a heart there is no guile, all is simplicity and candor, be-
cause it is united cause it is united with the perfect Heart of Christ His Son, and draws it inspiration and life from His grace Psalmist, of whom Holy writ says: "He was a man after God's own heart," and such were the hearts of all His saints, because one in heart and mind with their Lord and Master.
Kind words are the outcome of kind hearts, for "Out of the fullness of the heart the mouth speaketh." If any man offend not in word the same is a perfect man, says Holy Writ; and St. it become a universe of evils. Kind words are like ministering angels quietly doing their work of love and ful, guiding the doubting, recalling the erring, restraining the violent, pacifying the quarrelsome and re-uniting ly, "for the good that it may do, eternity ly, "for the goo,
alone will tell."



\section*{}

\footnotetext{
Kóenig Med. Co., chicago, ill.
}


\section*{Royal Household Flour}
out of the wrong kind of wheat any more than you can make the right kind of bread or pastry out of wrong kind of flour

Ogilvie's Royal Household Flour is made from hard spring wheat-a wheat that is rich in nutriment that grinds fine and white, and produces bread and pastry that are wholesome and nourishing as well as light and crisp-it's a flour that begins to be good in the wheat fields, not in the mills.

sell you Ogilvie's Royal Household Flour because he knows the value of a Ogilvie Flour Mills Co., Ltd.
"Ogilvie's Book for a Cook," con-
tains 13 pages of excllent recipes,
some never pubished befre
grour
groce can tell you how to getit FREE.

Kind deeds are the fruit of kind ind words as far as the sincerity of
act out his words in deeds. One often
hears professions of sympathy for the incerity and hollowness of these in fessions are seen in the neglecting to powe the same when it is in one's ho have and should be done by those scheme, accompanying it with detailed \begin{tabular}{|l|l|}
\hline hem. There are many opportunities & or cartoons are made the exact
\end{tabular} \begin{tabular}{l|l|} 
hem. There are many opportunities & or cartoons are made, the exact size of \\
given every one for performing deeds \\
the desired window. One cartoon shows
\end{tabular} kindness, and these should be em- where the leads will be placed, the thi braced and profited by to the good of It will be easy to be kind if one renembers and strives to live up to the ness of every kind. Our interests are interdependent. No man can say he
is self sufficient and that he can stand by himself alone, and in this view we see how the practice of the virtue of kind-
ness is necessary to the happiness and wess is necessary
It is the poorer and humbler classe that most need kindness, and yet th It is a human need and man alone can supply it, outside of the goodness and exercise of kindness helps to make th rich and poor contented. It equaliz and makes tolerable all stations. The latter are only temporary and
transitory. If they are trying there remains the hope and the possibility that through the mercy of God and the a way. Let the virtue of kindness, then golden lin Christian heart. It is the and hold them in can bind men together one another. It is the mighty chain down upon him to his God and brings blessings. Let us cultivate the virtue of kindness and practise it to all, for ing to go to the one Father of all in heaven, since as brothers we love His
faithful children on earth. - Bishop ton in "Catholic Union and Times."

A "Wheezy" Chest
Means your trouble is deep seated flammation will be drawn out in on day by applying Nerviline. It pen etrates through the pores of the skin
relieves inflammation and thus prevent weak consequences. For sore throa no prescription is better than Polson' Nerviline. For nearly fifty years
has been Canada's great household remedy. Twenty-five cents buys

Little Tommy was very quiet during he was there. As the dessert was being served, however, the host told a funny
story. When he had finished and the laugh ter had died away, his little son ex
claimed delightedy, "Now, papa, tell
ords.," "Deeds speak londer than to show the general design and colo

STAINED GLASS WORK The 20th century American staine lass maker follows without importan
yariation the simple methods of rench monk of eight centuries he first requisite is the design. The show the general design and colo
cheme, accompanying it with detaile trips of lead, hollowed on both side and looking in a transverse section li
the letter \(H\), which form the framewo to bind the pieces of glass together Another drawing gives the size and
shape of each piece of glass. This carAhape of each piece of glass. This cartoon is cut into its component pieces
by a pair (or triplet) of three bladed scissors, which leave between the parallel blades a space sufficient for
the leads. These cut out patterns put together again on a large glass eas o which they are attached by wa and the spaces between are blocked in
o give the effect of the leads. Th easel is then placed against a windo where the light can stream through it The artist or his substitute replace ach paper pattern on the easel by piece of glass of exactly the same size cut from a sheet of glass of the color call not followed exactly; experimen with the actual glass will suggest in rovements. To a greater or less ex
ent this stained glass is supplemente are fired as in china painting. When all the pieces have been cut they ar transferred to the "leading" drawing, the flexible leads are twisted into shape
and soldered at the joints and a special water tight. The window is now com is ete, ready to be put in position wher fastened to the transverse bars of iron -Home Journal and News.

\section*{Every Hour Delayed in Curing a cold is dangerous.}



WONDERFUL
WASHINGTON
and the
PACIFIC C0AST
REACHED BY
NORTHERN PACIFIC RAILWAY

\author{
LOW OCEAN RATES \\ H. SWINFORD, \\ Apply \\ General Agent - Winnipeg - Ticket Agent PHONE 1446 - 341 MAIN STREET
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\section*{Boyd's}

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They gell best wherever the
best is sold.
The purity and de-
 opuar cono THE W. J. BOYD CANDY 00.
WINNIPEG.

Improved Farm and eity Property for Sale

Estates economically and judiciously he sale of property listed exclusivel

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hone 1557
507 Main Street

\section*{Stained Glass}
-FOR-
Churches and Public Build
ings. Designs furnished on application

\section*{Allward \& McCormick} 259 SMITH ST, - WINNIPEC
WINDING YOUR WATCH

The old superstitious belief that you will change your luck if you stop winding your watch at night and wind it in
the morning may have some slight basis in fact, according to a jeweller who says that the morning is the proper time to do the winding. This
not only because the hour of rising is for the average man much more regu-
lar than that for retiring, but even the soberest and most orderly of men are pt to relax and prone to carelessness at bedtime, when more or less worn
by the wear and tear of the day. In this condition the winding is apt to be done in a jerky, irregular sort of way,
or too far or not enough. "Nine people out of ten wind their watches on going to bed," said the jeweller, "hut if they regular point in the process of making their toilet, they would do it much
better."-Exchange.

\section*{IT
SATISFIES}

You can't look at a loaf of our
bread without being tempted to bread without being tempted to
eat a slice. Jt's light-sweet
well-browned, just as palatable as

20 Loaves \(\$ 1.00\)
MILTON'S


James Richardson \& Sons winnipeg, man.
 Merchants



BRITISH BEER BREWERIES
Genuine English Ales and Stouts
Guaranteed pure and made of the Ginest English malt and hops.
These Ales and Stouts are sold at local prices. Ask your dealer for Address, WINNIPEG, MAN.

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 on hand. Sawing machine sent anys Teaming Done

Give us a call when you want anyStationery, Fancy Goods, Church Orab ments, Religious Articles,Toys, Pictures ful assortment \({ }^{\text {of }}\) up to \(\$ 17.00\). M. E. KEROACK,

Cor. Main aiso water stes. Winnipes

\footnotetext{
Get your 'RUBBER STAMPS from
} the "Northwest Review," Office,
Princess St. and Cumberiand Ave
\begin{tabular}{|c|}
\hline \multirow[t]{46}{*}{\begin{tabular}{l}
FATHER D. S. PHELAN ON CHURCH storming \\
The French have had enough church
storning. The Rouvier ministry was
wrecked \\
recked in a violent cncounter with in
altar on Wedmestay hast, aud Fallieres
find it \\
to titike up the preayiership. The
Devils in Uur Lord's day expostulated \\
with him: "quousque animam nostram
tollis?" "Why are vou annoying the \\
life out of us?", The followers of Beel-
zebub are being tortured in the same \\
Way by the Eucharistic Lord in the
Tabernacle. Ministry \\
will henceforward have to cry out \\
out of us?" We warned these infidels \\
war with the Churen they were undone \\
It matters not what their grievances, of \\
conflict with the Church always spells \\
defeat. If an angel of God were to \\
the Church, she would not let up on him \\
until she had landed him in hell. "If an
angel of God were to teach you anything \\
different from what I have taught you,", \\
The policy of the Church may be some- \\
now and then have legitimate griev- \\
short of an open rupture. The moment \\
the justest cause raises its armed hand \\
against Rome it hecomes iniquitous.
The weapons which it is lawful to use \\
against the Church of God are those of \\
expostulation and prayer. thay
Church of God ever be in the right; \\
but, right or wrong, powers and plot-
ting phitict \\
alone.-Western Watchman, March 15 .
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\section*{The lack of \(\overline{\text { logic in some persons }}\)
seldom appears
in
\(a\) manner than in certain popular and} mistaken fallacies on the subject o
fruit eating. There are thousands o fruit eating. There are thousands of
men and women who are within easy reach of orchards and fruit gardens or
of fruit stalls, who sit down each day of ruit stalls, who sit down each day
to a heavy, greasy, fried breakfast,
which Which taxes their digestive organs to
the utmost. Many of them never take fruit at all except in the form of pie. morning has never been formed in thei Tamilies, possibly because it has no seemed easy to get except in the sumthere are no fruit markets, there are or two of apples in their cellars in the winter. No better use could be made these apples than to serve them a
breakfast. They are best raw, but for hose who cannot easily digest uncooked int, they might be baked or made into apple sauce.
erve fruer reason for the neglect to that some taile is doubtess the fat agreed with one or more members of the family. This, of course, is not sufficient reason. Instead of banish ing fruit, the better way would be to impunity, and to use those.
Those who suffer from rheumatism or gout need a plentiful allowance o
the acids furnished by many kinds of auples For these people, especialy, apples are invaluable. There is no \({ }^{80}\) long as they are not made into a pie ar is there anything poisonous in a pie
but, medicinally, fruit is better in it simple state.
Oranges are among the most useful of fruits, and when eaten freely, tend
to correct many sluggish bodily con\(t_{0}\) correct many sluggish bodily con-
ditions. The smaller fruits-currants, ditions. The smaller fruits-curranta
strawberries, raspherries, and so onagree with some people and not with case. more acid red fruits without suffering rom a rash or other disturbance. But pears and grapes, it is safe to say that host people would gain in health by daky for one or other of them sert.
an American Disease
Some doctors go so far as to say that indigestion is the national disease o remedy for indigestion and that remedy Dr. Hamilton's Pills which accelerate the action of the gastric glands and sive tone to the digestive organs. They trengthen the kidneys and liver cleanse and purify the blood and thus dd general tone to every organ of the body. Flesh and strength are fast digest and the patient Teat Dr. Hamiltony food he pleases. Yest ber or five bores for ste0

\section*{OUR Mighty EMPIRE
covers one-fifth of the Word's Lan \\ Area ald Has \(4,100,000\) People.}

ing and talulating in 300 pages fort
as revealed by the census of 1901. Th
area of the Empire has incereased from twelve million square miles, and the population from \(250,000,000\) to 400,000 whites, and \(58,000,000\) Christians. The to birth rate, proportion of sexes, religions and social conditions in the Empire, and shows that he Empire consists of more than onc-
fifth of the entire land area of the world. The population is roughly distributed \(\begin{array}{lr}\text { In Asia } \ldots \ldots \ldots \ldots & 300,000,000 \\ \text { In Afric } \ldots \ldots \ldots & 43,000,000 \\ \text { In Eurape } \ldots \ldots \ldots & 42,000,000 \\ \text { In America } \ldots \ldots . . & 7,500,000\end{array}\) In Australasia 7,500,000 The most populous city after Londo is Calcutta. The highest proportion
of married persons is in India, Natal Cyprus and Canada. The lowest is in he West Indies. Depression in the irth rate is general almost everywhesia. The proportion of insane persons in the colonies is much below that in the United Kingdom. Insanity is markedly decreasing in India, despite consanguin-
dndeed the theory that eous marriages. Indeed tharriage produce mental unsound ness is little supp
tics.-Exchange.
 shoulder, and said:
"The lad looked up at the.officer and
answered:
"'No, you don't. You want this " 'No, you don't., You want this
hole for yourself.'"-Kansas City
Journal.

Put a seal upon your lips and forge what you have done. After you have into the world and done its beautiful
work; go back into the shade again and say nothing about it. Love hides even from itself.
Men who are conservative for themfor their neighbors.

AWARDED PRIZE OF VIRTUE
Every year the Academie Francaise
istributes what it calls "Les Prix d Vertu"-prizes for virtue-among the
deserving from all parts of France. This year one of the foremost recipients Deschanel, director of the Academy, paid the following beautiful tribut ounced the prize winners of the forty
mmortals:
Among this year's successful candi
by the Academie Francaise I find a SisThe Sister is a teacher, the teacher an unchurched Sister of Charity. The nun
has won the allegiance of the Free Thinkers, the school mistress that
the Catholics. Sheer goodness ha raised both of them heaven high considerations of secte Sister was called
"In 'the world' the She was born in
Julie Hartmann. She Julie Hartmann.
1830 at Sainte-Marie-aux-Mines, in the 1830
arondissement of Colmar, and her people
ane were modest farmers. She was
tined for the religious life and to become a teacher when at the age of twenty she was left an orphan, with five brothers For fifteen years she mothered them. When, at last, they were all of them capable of self-supp Order of St. \oseph
veil and entered the Or of Cluny, as
"In 1869 she was made directress of
a school for very little children at Beau-

\section*{SUFFERING WOMEN}
 Heart and Nerve Pills.


Mru. D. O. Donoghue, Orillis, Ont., writes:
- For over a year I was troubled with nervous-
noen and heart trouble. I decided to give Milpoom and heart troublo. I decided to give Mill
burn's Heart and Nerve Pilla a trial, and after
 Prioe 50
al dealere
Toronto. 0

\section*{vais where for thitry-six yars sto}
taught the tiny pupils who came to her
trom the
the
 her maidenly motherliness had fitted her to the truth to say that she was it is close those fine natures who have received controlling human hearts.
\[
\begin{aligned}
& \text { She } 18 \text { now in her seventy-sixth } \\
& \text { year. Her pure, sweet face is shrunken, } \\
& \text { her form is bent }
\end{aligned}
\]
\[
\begin{aligned}
& \text { year. ner pure, sweet face is shrunken, } \\
& \text { her form is bent and her very name has } \\
& \text { become abbreviated. in thoir touching }
\end{aligned}
\] familiar language the in their touching "Mother Ancient", the people far wrong for she mothered the little children of three generations with



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Why be Tied to a Hot Kitchen?
gas range
nd you have heat only where, wh
and as long as you want it. Call and see these stoves before

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\(\frac{\text { Trephone } 236 .}{} \quad\) 2rs Protage A venene Suits

For Boys
 Prices range from \(\$ 3.50\) to \(\$ 4.00\).
Our Men's
Shirt Sale

\section*{}

\section*{D. T. DEEGAN}

Bargain In Wood impeqal a aоаме transfer 197 Pacific avenue
 WE NEED THE MONEY R. D. Vincent, Proprietor

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our New Address:
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Two Doors North ot Mariaggl Hotel
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Cleaning
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Reparring
Altering and
Dyeing
LADIES' AND GENT'S
CLOTHES
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Kerr, Bawlf, McNamee, Ltd. \\
UNDERTAKERS' SUPPLIES \\
Mr. H. Pelissier, having taken an interest in this estah'ishment, will always be ready to answer to the call of the French and Catiolic patronage. This is the only establishment in the Province having a French and English speaking Satholic in connection. Open day and night. Services prompt and atteltive. Office and Chapel. \\
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WINNIPEG Open Day and Night
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ROYAL CLEAHING \& PRESSING COMPANY
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LADIES' AND GENTS' CLOTHES DYED IN ALL COLORS
French Dry Cleasing a Specialty
We also do First Class Work by the
onth at the small sum of \(\$ 2.00\). All vork called for and delivered on sho
vice.

IMMACULATE CONCEPTION
Austin St., near C.P.R. Station Pastor, Rev. A. A. CHERRIER. SUNDAYS-Low Mass with short High Mass with sermon, 10.30 a.m Vespers with an occasional sermon,
\(7.15 \mathrm{p} . \mathrm{m}\)
7.15 p.m
Catechism in the church, 3 p.m. N.B.-Meeting of the Children of
Mary, 2nd and 4th Sunday in the Mary, 2nd and
Month, 4 p.m. WEEK DA YS--Masses at 7 and 7.30 a.m. On First Friday in the month,
Mass at 8 a.m., Benediction at \(7.30 \mathrm{p} . \mathrm{m}\).
N.B.-Confessions are heard on Sat-
urdays from 3 to 10 p.m., and every day in the morning before Mass.

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}


 The work on the new city hall hat the been made for other luildings in busy summer for our builders. Regina's future is certainly assured beyond
doubt even to the most cynical. A mission was preached last week to
the German congregation by Rev Father Laufer, OM.I. It was well at
ended and vast numbers approached the Sacraments. The Rev. Missionary preached at 8 o'elock Mass, and again
in the evening at \(7.30 \mathrm{p} . \mathrm{m}\). each day On Thursday evening a special service
in honor of the Queen of Heaven wa in honor of the Queen of Heaven was
held; the Altar was one blaze of light held; the Altar was one blaze of light
and the pupils of Gratton school were and the pupils of Gratton school were
all in attendance. The little girls neatly all in attendance. The little girls neatly
dressed in white, wearing wreaths and carrying a rose, while the little boy in procession. On Sunday night the
mission cross was llessed at the doer mission cross was blessed; at the door
of the church were thirty young men wearing red sashes, one carried the
cross, four bore blue and white banners while the others walked in procession up the aisle followed by the little girls of
Gratton school attired in white. and the Gratton school attired in white. and the
little boys of that same institution The Altar was beautifully decorated From the Altar to the Communion rail-
ing nine rows of candles, fifteeni in ach
row, were placed, while the statue of
Our Our Lord, to be placed on the cross,
rested directly in front of the railing. Hymns were sung and eloquent ad dresses, in German by the Mistonary
and in English by our zealous parish priest, Rev. Father Suffa, were given
After the blessing of the Cross during the singing of the "Stabat Mater" by a well trained choir, directed by Re
Father Kim, O.M.I., those taking pa in the ceremonies of the blessing of the
cross. kissed the feet of the statue cross, kissed the feet of the statue
The church was crowded to the side walk outside, many could not gain admittance;
be forgotten one. Both speakers tol those present that this Mission Cross reminder to the faithful of the goo resolutions made and many graces ceremony was in German and to those doubly impressive, to one and all it \(w\) a grand sight, to picture it in cold type is beyond our capacity. Like all the grand ceremonies of our dear Church it seem incongruous to try to describe themwe see them, we almost catch the glow but here the pen must cease--they are
memories we carry through life but not memories we carry through life but not
a recollection to describe. a recollection to describe. Fathe
Laufer endeared himself to the many Laufer endeared himself to the many
who heard him and proved himself most pious, yealous, and painstaking missionary. We wish him Heaven's
choicest graces and a long life in the choicest graces and a long life in the
work of the Divine Master. The vestments used in our church were the most magnificent your correspondent ev saw. Surely our new church is
tribute to the devoted parish who late and early toils for his flock.

He who lays out each day with pray leaves it with praise.

When Seven Men Die.
You know at least one of them had Consumption. At first it was only catarrh-but it was neglected. When
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