



THE  
HOME & FOREIGN RECORD

OF THE

CANADA PRESBYTERIAN CHURCH.

---

---

No. 11.

NOVEMBER, 1875.

Vol. XIV.

---

---

THE RECORD.

As intimated in last issue of the *Record*, there will be, after the end of the present year, 1875, only one *Record* for the whole church, now happily united. The December number will therefore be the last published in Toronto. Orders from congregations for 1876 should be sent to Montreal. We have pleasure in publishing the prospectus of the new *Record*.

As not a few subscribers for the *Record* of the Canada Presbyterian Church are in arrears for the year now expiring, and for past years, and as there are accounts to be paid, it is absolutely necessary that all arrears should be paid at once. Wherever accounts are sent, it is earnestly hoped that they will be paid forthwith.

---

PROSPECTUS OF THE PRESBYTERIAN RECORD.

---

*A Monthly Magazine to be commenced on the 1st January, 1876, by Authority of the Presbyterian Church in Canada.*

---

In accordance with instructions from the Assembly's Committee on Missionary Records, arrangements have been made to discontinue the four periodicals hitherto published by the churches which united on the 15th June last, under the name of "The Presbyterian Church in Canada," and for the publication of one official monthly magazine, to be published in Montreal, under the editorial management of Mr. James Croil, editor of the *Presbyterian*: To be supplied to congregations at the rate of \$25 per 100 copies in bulk, and to single subscribers for 60 cents per annum.

Its chief objects will be to acquaint the members and adherents of the Presbyterian Church in Canada with every department of its work; to enlist the sympathies of all in its various missionary and benevolent enterprises and, by preserving a record of the proceedings of its judicatories, to hand down to succeeding generations a history of the Church. The Sabbath school, the Bible Class, the Young Men's Christian Association; work of every kind, indeed, undertaken for the Master, will have at

all times the sympathy and, as much as lieth in it, the assistance and co-operation of THE PRESBYTERIAN RECORD.

With the narrow spirit, that is blind to the imperfections of its own system, that sees no good in other systems, and that prides itself only on its so-called *prestige*, THE PRESBYTERIAN RECORD will have no sympathy. In the expressive words used in the basis of union, "It will cherish affection towards the whole Church of God," and it will present from time to time such a summary of religious intelligence generally as may be found practicable.

There will be no place found in its columns for controversy. "It will seek PEACE and ensue it." Believing in the brotherhood of the whole Christian family, it will endeavour to promote their unity by inculcating principles of charity, mutual forbearance, and kindly sympathy.

With these aims THE PRESBYTERIAN RECORD will, in January next, ask countenance and support from the thirty thousand patrons of the four existing magazines, and, if it shall find favour in their sight, from twenty thousand more. It will aspire to be a welcome visitor in the minister's study, in the merchant's parlour, at the mechanic's and the farmer's fireside, and in the back woodsman's lonely shanty.

#### CONDITIONS OF SUCCESS.

The editor will look to the ministers and other office-bearers of the church for the material for which he is to make up his monthly budget of information. He cannot make bricks without straw. The Conveners of Mission and other Boards and Committees of the Church, and all Clerks of Presbyteries will be *ex-officio*, special correspondents. The restriction as to the price of the magazine implies limits respecting the space for reading matter. It cannot exceed twenty-eight pages per month—though that will form a yearly volume of 366 pages for twenty-five cents!

#### THE QUALITIES OF A FIRST-RATE CORRESPONDENT

will be such as these:—1st, *promptitude*, in view of the time that must elapse before the communication is put into print, multiplied thirty thousand fold, and sent to its destination, it may be a thousand miles away. It will be impossible to guarantee the insertion of any communication reaching the office later than the 12th of the month. 2nd, *good penmanship*—writing upon one side of the paper so distinctly and clearly that there can be no mistake about it. 3rd, *BREVITY*—This will be his best and distinguishing accomplishment. He will seldom have more to say at one time than he can put on a postal card.

#### CONCERNING FINANCE.

In dealing with its publisher and its employees the RECORD will strive to observe the maxim,—“Owe no man anything.” Small though the margin be, with rigid economy in every department, the hope of financial success may be entertained, if only its patrons be governed by the same rule. It will look to congregations, in their corporate capacity, expecting them to devise liberal things, to taken measures for circulating the Magazine in every family of the Church, to undertake the collection of individual subscriptions, AND TO PAY IN ADVANCE. This, above all else, is requisite and necessary.

## PROVISIONAL BOARD OF MANAGEMENT IN MONTREAL.

Rev. Dr. Jenkins, Convener; Rev. Principal McVicar, Vice-Convener; Rev. Dr. Taylor, Rev. Robert Campbell, M.A.; Rev. Professor Campbell, M.A.; Principal Dawson, LL.D.; John L. Morris, Rev. William M. Black, Rev. J. Scrimger, M.A.; Rev. J. C. Murray, LL.D.; Warden King, W. D. McLaren.

## CORRESPONDING MEMBERS.

Very Rev. Principal Cook, the Moderator, Quebec; Principal Caven and Rev. William Reid, Toronto; Principal Snodgrass and Professor Mackerras, Kingston; Rev. P. G. McGregor and Professor Pollock, Halifax.

To ensure timely delivery, orders for the Magazine should reach the office of publication not later than the 1st of December next,—the address stating distinctly the name of the Post Office, the County, and the Province to which it is to be sent. Remittances sent by Post Office orders and in registered letters will be at the risk of the publishers. *All communications to be addressed to the Editor.*

JAMES CROIL, 210 St. James St., Montreal.

## ASSEMBLY FUND.

It is requested that all collections for the Assembly Fund of the Presbyterian Church in Canada be remitted, as soon as possible, to Rev. W. Reid, Toronto. As already announced, a contribution of \$1 for every hundred members may be sufficient.

For the expenses of the General Assembly of the Canada Presbyterian Church, a contribution of at least 6½ cents per member will be required for all the congregations formerly connected with that church. The payment of this amount is urgently requested.

In some cases a collection is sent without specifying whether it is for one fund or for the other. This should be distinctly stated, and when any amount has to be divided between the two funds, it is requested that the division be made by those sending the money.

## MINISTERS' WIDOWS' AND ORPHANS' FUND.

Ministers formerly connected with the Canada Presbyterian Church, will please take notice, that the annual rate payable by ministers, is due on 1st November. It is also requested then, that all who have not paid the rate will do so by the above-named date. It is desirable that all should have an interest in the fund. The rates are payable to Rev. W. Reid, Toronto, P. O. drawer 2567, from whom information may be obtained.

## DAY OF THANKSGIVING.

TO THE MINISTERS, ELDERS AND CONGREGATIONS OF THE PRESBYTERIAN CHURCH OF CANADA :

BELoved BRETHREN,—God, in His good providence, has this year vouchsafed to the Dominion of Canada an abundant harvest; and has also granted to us the blessings of national health and peace.

The Presbyterian Church has received special blessings from His gracious hand, in the union so happily effected at the last meeting of the General Assembly, and also in "times of refreshing" with which not a few of our congregations have been visited.

It is meet that public acknowledgment hereof be made by all Christian people.

I therefore name and appoint Thursday, the Twenty-fifth day of November next, to be observed in the congregations of this Church, as a day of public Thanksgiving to Almighty God for these and other mercies.

By authority of the General Assembly.

JOHN COOK, D.D., *Moderator.*

Given at Quebec on this fourteenth day of October, Eighteen hundred and seventy-five years.

### Missionary Intelligence.

#### LETTER FROM REV. DR. FRASER.

TAMSUI, September 3rd, 1875.

To the Editor of the "Home and Foreign Record."

MY DEAR SIR,—You'll have been wondering at my long silence. I have nothing to say in justification save that I have been busy—a good excuse. Nor have I time now for a long letter, but I suppose that's all the better, for editors are always complaining about long letters. We were rejoiced a few days ago to hear the news of the happy consummation of the long looked-for and prayed-for union. We are with you daily at the throne of Grace, asking God to bless the new Church. May the union give a new impulse to Home and Foreign Missions! There is room for more men at home, *but here* there is urgent need. The people perish! Come and help us! What are two among such multitudes of people as we have here? May the Lord of the vineyard hear our cry and send forth more labourers *...* to His vineyard.

The *work* prospers. Mr. McKay goes everywhere preaching the Word, and the people hear. Since I came we have opened three new chapels, with most encouraging prospects. Much of this success is attributable, in the way of means, to the fact, that since the very beginning the work has been a MEDICAL MISSION. I think it necessary to make this statement, and emphasize it from a line or two in a paper from a correspondent, "W. M. R.," in the April *Record*. The article is the first of a series of great interest and value on Medical Missions. Near the end you will find this sentence: "Surely nothing more need be added at present to show the value of such agency, and of how we should rejoice and give thanks that as a Church we are *now* in the providence of God permitted to *embark* in this most hopeful and blessed work." (The italics are mine.) It is right that the Church should know the real state of the case. Our mission in North Formosa has, from the very first, been a MEDICAL MISSION, Mr. McKay having seen some thousands of patients, even before my arrival, and many hundreds since. So that our church is not just *beginning* Medical Mission work, but *continuing* it. I'm glad to say *continuing* it, for since my arrival the hospital work has prospered

even beyond my expectations. I have seen about 1,100 new patients since the beginning of March, not reckoning those who have come back for more medicine, more than once. Here is cause for great gratitude to God. Every patient relieved, or cured, is one better disposed towards us, and more inclined to hear the Gospel message.

Our new houses are approaching completion, and we expect in a few weeks to be in them. They will cost a good deal, but it must be remembered that we are in a land of *earthquakes* and *typhoons*, where everything that is expected to stand must be *very substantially* built. Besides, it must be borne in mind, as I wrote in the June *Record*, that *one* of the MOST IMPORTANT things for the foreign resident—whether merchant or missionary—is to secure as soon as possible a LARGE, AIRY, WELL-VENTILATED, DRY, CLEAN HOUSE. Indeed, such a house is an ABSOLUTE necessity.

Mr. McKay and we are well. The children suffer a good deal from the heat. Pray for us that God may continue to guide and bless us.

Yours very sincerely,

J. B. FRASER.

### FRENCH CANADIAN EVANGELIZATION.

We publish the following report presented by the Rev. E. D. Pelletier to the Presbytery of Pictou. With the report there was given in a declaration signed by 125 persons, stating their withdrawal from the Church of Rome:—

Mr. Rivard another student of the Montreal College, has been labouring with success among the French Canadians; and his success has had the effect of provoking opposition and violence on the part of the adherents of Romanism. Some young people whom he was bringing with him to the institution at Pointe aux Trembles were violently taken from under his charge at Levis.

TO THE COMMITTEE OF THE FRENCH MISSIONARY SOCIETY OF THE PRESBYTERY OF PICTOU.

DEAR SIRS,—It is now nearly six months since at the invitation of your Presbytery, I left Montreal in order to come and work among the French-speaking people of Stellarton and the Vale Colliery.

The field, when I came, was new to me, comparatively untried, Mr. Cruchet, before me having worked here only six months last summer. The work was certainly difficult, as the work of evangelization is everywhere, and especially among Roman Catholics. I required to make myself acquainted with the people and to enlist their sympathy in the work: to that effect I visited them at their houses, held meetings, taught them our hymns, and endeavoured as much as I could to awaken their interests in favour of our work, and the teaching of God's Word.

The work is begun and is certainly promising. Much has been done already, and let us hope that more may yet be done. The seed has been sown, and let us hope that it has fallen in hearts prepared to receive it, and much fruit may result. May all the efforts put forth not be lost, but be abundantly blessed to the salvation of souls.

There are at Stellarton and at the Vale from between seventy-five to eighty French families. Others still are coming in from Cape Breton. They are as a rule well spoken of by their employers and by those who

have anything to do with them; they are considered as moral, industrious and economical. They are able to read and write passably well, with few exceptions only. In many cases, I believe, there is a fair prospect that they will settle and remain in the country, for they like it; they say that they enjoy its freedom, and many have found friends in their English-speaking neighbours. It is true that they find a great drawback in their not being able to speak the English, and many were inconvenienced and a little discouraged on account of the dulness of trade since their arrival to this country. However they are cheerful, and appear contented.

All were brought up Roman Catholics, and like those who believe in the tenets of that Church, were more or less faithful to its teachings. But they were tired of their priests, and they felt they had long enough been humiliated by them. The superstitions and even idolatrous worship and practices taught them, were by many rejected and repudiated though not openly, even before I came in their midst. They knew not the truth, but would not accept error.

A few unpleasant occurrences happened which alienated them from the Church of Rome after they came to this country, which together with the state they were in at first, prepared them to receive me willingly. I was welcomed in the homes of nearly all. Access to them was the more easy to them inasmuch as I was one of their own countrymen. The same blood runs in my veins as in theirs. My sympathies were all with them, and I yearned to win them over to the truth and to the Saviour.

I held two meetings every Sabbath since my arrival, one at the Vale and one at Stellarton. At both these places the meetings were fairly attended and kept increasing, the average attendance being from forty to fifty. I had in connection with these a lesson in Catechism for the children. We had also a weekly meeting at both places, attended by a few for the purpose of learning our hymns. These I considered of importance, as the singing rendered the Sabbath meetings attractive and imparted at the same time to the people religious knowledge and truth.

I have reason to believe that family worship and the reading of the Word of God is now regularly observed by some, who until now worshipped; but with no knowledge as to the kind of worship which was required of them. I sold twenty Bibles, six hymn books, and distributed a large number of tracts. I sold one Testament and gave some away. We will need some more Bibles as some have asked for them. I hope we shall soon procure them as they have been written for, and will likely soon come. One dozen volumes of Father Chiniquy's work on the Confessional has been ordered, and will be disposed of as soon as arrived. Rev. T. Cumming baptised two children. I presided at two funerals and made a few remarks, which I hope had a good effect on those present. The Committee met the people at both places, and can form an idea as to what the work has been. 123 have signed a document, which I shall place before the Presbytery. Those who signed that paper renounced Popery, and declared their determination to follow the Gospel and its teachings. Of these people I entertain the greatest hopes, as none were forced to take the step they took; all can judge and examine for themselves; and it is only after mature consideration that they decided to do what they did, and give up Romanism. Some knew that they would be subjected to ridicule and be called turn-coats, and indeed they were in some cases. Others had their relatives yet in the Church of Rome, but with

these facts before them, they did not hesitate to come out and join in the ranks of liberty and truth. A great work is begun. Of course there are difficulties to be expected. Indifference generally follows a work of that kind, but with the Lord's help all will be overcome.

It is an important duty devolving on all the Protestants to help the evangelization here in Canada. It is high time that that foreign work of power at the head of which is the Pope, should be made away with in this country. It is a question which touches even the material prosperity of the land. And although we should have nothing but love and charity to all, we must fight this foe in our midst. All must feel an interest in the battle now going on between liberty and conscience and the Gospel, against the Syllabus and Romish pretensions. We ask your co-operation and your prayers for the future.

I have to thank the Committee, and especially Rev. T. Cumming, who went through much trouble, for their encouragement and sympathy, and for the interest they took in the work. I have also to acknowledge the courtesy of the Vale Colliery Company to me, in taking me to and from the Vale every week without charge. I am obliged also to Mr. Alex. MacBean, of the Vale, for favours to me and to the cause; also Mr. John Miller of Stellarton, who refused any pay for board while I was at his house this summer.—All of which is submitted from, yours fraternally,

E. D. PELLETIER.

### Home Ecclesiastical Intelligence.

#### CALLS, &c.

Rev. J. Whyte, of Osgoode, has been called by the congregation of *Manotick and Gloucester*; Rev. R. Knowles has received and accepted a call from the congregation of *Ramsay*; Rev. J. Carswell has received a call from the congregation of *Aylwin*; Rev. J. A. Murray has been called by the congregation of *Clifton*; Rev. E. Vincent has been called by the congregation of *E. Seneca*; Rev. D. D. McLeod has been called by the congregation of *Beverly*; Rev. Mr. Hogg has been called by the congregation of *Bowmanville*; Rev. J. F. Forbes has been called by the congregation of *Tara and Allenford*; Rev. T. J. Cochrane has been called by the congregation of *Guthrie Church, Oro*; the congregation of *Knox Church, Montreal*, have agreed to call the Rev. W. Donald, of Port Hope.

The Rev. Mr. McGillivray has been ordained and inducted as pastor of the congregation of *St. Andrew's Church, Scarboro'*; Rev. G. McLennan has been inducted as pastor of the congregation of *Centre Bruce and Underwood*.

REV. A. C. GILLIES.—Rev. A. C. Gillies has accepted a call to a Presbyterian congregation in *Virginia City, Nevada*.

THANKSGIVING DAY APPOINTED BY THE ONTARIO GOVERNMENT.—Thursday, 28th ult., was appointed, and generally observed in the Province of Ontario, as a day of thanksgiving. It will be seen that the Moderator of the General Assembly has appointed Thursday, 25th November as a day to be observed for public thanksgiving. It would be desirable that the Dominion Government should appoint a day to be observed throughout the several Provinces.

## OPENING OF KNOX COLLEGE.

On the 6th ult., the Session of 1875-6 was opened, and at the same time the splendid new building just finished was formally taken possession of as a Theological College. The day proved unfavourable, so far as the weather was concerned, but the attendance was large both in the afternoon and in the evening,—indeed, the building was full. In the evening, not only was the hall quite full, but many were promenading in the handsome corridors, examining the library, museum, &c., or making their way to the spacious dining-room, where refreshments were provided for all who chose to partake of them.

At the afternoon meeting the Moderator of the General Assembly, Rev. Dr. Cook, of Quebec, was in the chair, which he filled with great dignity and ability. There were present also, Principal Caven, Professor Gregg, Professor McLaren, Dr. Proudfoot, Dr. McCaul of University College, Principal Snodgrass of Trinity College, Kingston, Rev. Dr. Topp, Rev. J. Serimger of Montreal, Rev. Dr. Bell, Rev. Messrs. W. Fraser, J. Rannie, A. Wilson, D. J. McDonnell, J. G. Robb, W. Keid, T. McPherson, J. McTavish, Jas. King, R. H. Warden, T. Wardrope, J. Gray, J. Potts of Metropolitan Church, Rev. F. H. Marling of Bond Street Congregational Church, Hon. J. McMurrish, J. G. Hodgins, LL.D. After devotional exercises, the Chairman of the College Board, Rev. Dr. Proudfoot, made a statement with reference to the erection of the building, and the progress made in raising subscriptions, mentioning that the amount on the subscription lists was now \$117,000, of which upwards of \$52,000 had been already paid. But, to complete all, a good deal more would be required. He spoke of the necessity of a properly educated ministry, and concluded by expressing the great pleasure he had in handing over the noble edifice now completed to the Moderator of the General Assembly, as the representative of the Church, expressing his most ardent desire and prayer that nothing incompatible with sound Presbyterianism, and strong, vigorous, life-giving doctrine unto Him be heard within its walls.

The Moderator then addressed Principal Caven, as the representative of the Senate and College, expressing the pleasure he had in discharging the duty of formally giving in trust to the Principal, Professors, and Senate, the splendid building in which they were met. He expressed the pleasure also, which he had in being present on the occasion, as he felt that his appearance was a plain and manifest sign and symbol of the union so happily and heartily consummated, and as a token that throughout all parts of the church, however far separated from one another, there ran one common and kindly feeling. He concluded his speech by expressing his strong conviction of the desirableness of an endowment of the College. Principal Caven responded in a very happy and able speech, briefly recapitulating the history of Knox College, and adverting to the fact, while not a few were in other lands, there were, in the ministry of the Presbyterian Church in Canada, about 180 who had received their theological training in Knox College. He spoke of the importance of theological education, and the duty resting on the Christian minister and Christian parents, of looking out and encouraging young men, whose characters and qualifications seemed to point them out as fitted to study for the holy ministry. For himself, and his colleagues, he expressed the hope and trust, that by God's help they would be faithful to the truth of God in their teaching. He concluded by referring to

the other theological institutions of the church, and expressing his desire to cultivate relations, not only of kindness, but of material helpfulness, because their Master was one and the Church was one. Thereafter, Principal Snodgrass, Rev. J. Scrimger, of Montreal, who, in the unavoidable absence of Principal McVicar, appeared as the representative of the Montreal College, Dr. McCaul, of University College, in being severally called on, delivered appropriate and eloquent addresses.

In the evening there was another large meeting, over which Principal Caven presided. After some brief opening remarks by the Chairman, addresses were delivered by the Rev. J. Laing of Dundas, Rev. Professor McLaren, Rev. Dr. Cook, Rev. D. H. Fletcher of Hamilton, Rev. Dr. Topp, Professor D. Wilson of University College, Rev. D. J. McDonnell, and Rev. J. G. Robb.

It may be stated that the attendance of students is larger than usual, there being upwards of forty in the Theological department alone. There are, in the commodious department of the new building, sixty-five students, all having the ministry in view. There are besides, not a few, who are pursuing their studies in University College.

We congratulate the Principal and Professors, as well as the Church at large, on the successful completion of the new buildings, which are a credit to the Church, and which, we trust, may stand as a token of the interest taken by the Presbytery of Ontario in the training of those who are to take a place in the ranks of the ministry, and from whose walls many may go forth to preach the faith once delivered unto the Saints.

---

## PRESBYTERIAN COLLEGE, MONTREAL.

---

### OPENING OF THE SESSION,

---

The opening lecture of the Session of 1875-76 was delivered by the Rev. Professor Campbell, M.A., in Erskine Church, on the evening of the 6th inst. The Rev. Principal McVicar, LL.D., presided, and conducted the opening religious services. The Rev. B. J. Muir, M.A., Huntingdon, led in prayer. Members of the College Senate, and of the Presbytery of Montreal, occupied seats on the platform, who, along with the students and a large audience in the Church, listened with deep interest and attention to the able and learned lecture of Professor Campbell on the Horites. We regret that our limited space prevents us from giving any outline of the lecture.

At the close of the lecture, Principal McVicar said they met to-night under circumstances of peculiar interest. This was the first session since the consummation of a union among the Presbyterian Churches of the Dominion, which had already been fruitful of very much good. The meeting of Presbytery during the week had furnished abundant evidence of this. This College was now identified with a Church of great magnitude and power, containing 618 ministers, 100,000 members, and embracing not less than half a million of people. It was a Church possessed of intelligence, of moral and material wealth, and of spiritual power. This was a matter of rejoicing to the College, as it would have thereby greatly increased sympathy and aid. Occupying a central position in Canada, geographically, they might look for a rapid

extension of their work. They had already sent out twenty-one ministers. Last spring they had sent out seven who were now licentiates, and who were usefully employed in the mission field or settled as pastors. He was glad to be able to announce that eleven new students would be added to the roll of the College this session. They had now upon the roll over fifty students.

He was also glad to be able to state that their library continued to be in favour with the people. The magnificent gift of "Abbe Migne's *Patrologia*," by Mr. P. Redpath, would be rendered accessible to students in a few days.

Mr. James Moodie, of this city, had likewise presented the College with the 9th and last edition of the "Encyclopædia Britannica," and other donations which would be made public in due time.

The necessity of providing a fire proof library was urged in order to place these rich treasures of the Church beyond risk. Attention was directed to the College and Bursary Fund, and the hope expressed that liberal provision would be made for it during the session.

He regretted to meet with them in the absence of Prof. Coussirat, who was remembered with so much esteem by all, and whom he hoped to see resume his place on the staff some day. In the meantime he was glad to be able to say that Prof. Coussirat's place would be filled this session by a gentleman eminently qualified therefor, Rev. Mr. Doudiet of St. Matthew's Church. This was one of the good fruits of union, as Mr. Doudiet formerly belonged to the Church of Scotland. The French work was never in a healthier condition. Openings were occurring for our young men up and down the land. Mr. Peltier, who finished his studies last spring, had laid upon the table of the Presbytery of Pictou, N.S., the names of 125 persons who were formerly Roman Catholics, but who were Protestants and Presbyterians, through his ministry during the last six months. This was a wonderful success. Seldom was so large a number of persons gathered in English congregations in so short a time, and in the absence of bitter priestly opposition, and dark superstition. There was however, a lamentable tardiness on the part of congregations throughout the Church in supplying the means for carrying on this work.

After several announcements concerning the classes, the proceedings were terminated by the doxology and benediction.

### HOME MISSION COMMITTEE.

The General Assembly's Home Mission Committee met in Toronto, on Monday, 4th, and two following days. A large amount of business was transacted. The claims of the several Presbyteries for services rendered during the past six months, in supplemented congregations and mission stations, were considered; and the following sums were ordered to be paid, viz:—Presbytery of Quebec, \$276; Montreal, \$731; Glengarry, \$150; Brockville, \$451; Ottawa, \$1,146.84; Kingston, \$517; Peterborough, \$675.83; Whitby, —; Lindsay, \$292.84; Toronto, \$680.50; Barrie, \$970.50; Owen Sound, \$311; Saugeen, \$463; Guelph, \$66.66; Hamilton, \$584.50; Paris, \$233; London, \$1,141; Chatham, \$568.50; Stratford, \$75; Bruce, \$222; Huron, \$318.50; Congregation of Bay of Chaleurs, \$100; Total, \$10,074.17. This sum, it may be observed, is exclusive of the amounts required for the Lake Superior region and the Province of Manitoba. It was estimated that the total amount required

for the year would be \$35,000. When the Committee met the Home Mission Fund was overdrawn to the extent of \$4,200. The sum of about \$16,000 is immediately required. The Convener was instructed to prepare, and have distributed in all the congregations, a circular, setting forth the urgent claims of the fund in behalf of the members and adherents of the Church.

### SYNOD OF THE MARITIME PROVINCES.

The Synod of the Maritime Provinces met at St. John, N.B., on the second Tuesday of October, and was opened with a sermon by the Moderator, the Rev. R. Sedgwick. Mr. Sedgwick was unanimously appointed Moderator for the ensuing year. Our space will not allow of our giving a full report of the proceedings of the Synod. On the subject of Home Missions the following motion was adopted:—

“The attention of the Board having been called to the plan and procedure in the two churches in the Maritime Provinces, now happily united, in the management of home mission work and the granting of supplements to weak congregations, it was agreed unanimously to ask the Synod for the appointment of a Committee, representing both bodies and both departments of the Home Mission work, viz., Home Missions proper, and supplementary proper, to prepare and report a plan by which unity of action may be obtained in both departments of Home Mission work. The reference was sustained, and the Assembly's Committee on Home Missions and supplements in the Maritime Provinces were appointed a Committee in terms of the reference, to report to the Synod. Rev. T. Sedgwick, Convener.”

There was a somewhat protracted discussion on the subject of the Theological Hall at Halifax. Ultimately a motion by Dr. McCullough affirming the necessity of the Theological Hall was carried by a standing vote. It was also agreed that the sum of \$2800.00 be raised by collection for the purpose of keeping up the college in its present state of efficiency. There was an enthusiastic missionary meeting on Wednesday evening, at which the Moderator presided. Most encouraging statements were made as to the claims of the Acadia Mission, and an able address was delivered by Dr. Burns. Rev. Mr. McNeil of Maitland gave an address on the Foreign Missions of the Church, in connection with which Rev. J. Fraser Campbell, Missionary Elect, also spoke. Judge Stevens and Rev. G. M. Grant addressed the meeting on the Home Missions of the Church. Prayer and praise alternated with the addresses. The meeting was successful and enthusiastic. A resolution was passed with reference to the endowment of the Theological Hall.

The proceedings were carried on with great harmony, and the feeling was universally prevalent that they were only one body.

### Proceedings of Presbyteries.

PRESBYTERY OF KINGSTON.—The quarterly meeting of this Presbytery was held in St. Andrew's Church, Belleville, on the 12th and 13th days of October. Certificates of character were ordered to be furnished to all the missionaries labouring within the bounds in view of their return to their respective colleges. Mr. Burton reported that he had declared the pulpit at Napanee vacant, and that the two congregations there had harmoniously united. The committee appointed at a former meeting to visit Melrose, &c., in the matter of increased ministerial support was continued, the work not having been overtaken. Dr. Neill presented a suitable obituary minute in relation to the late Rev. Alexander Buchan of Stirling, which was adopted, and

ordered to be engrossed. A report was read bearing on the state of the church property within the bounds, from which it appeared that steps needed to be taken in some cases to put matters right. A committee was appointed to prosecute the inquiry further. Mr. Smith, Convener of the Presbytery's Home Mission Committee reported respecting supplements, mission grants, and the supply provided for the winter. Reports from several of the missionaries within the bounds were read, and approval expressed of their diligence. Leave of absence was granted to Mr. Watt of Trenton for four months, on condition that he provide supply for his pulpit.

**PRESBYTERY OF BROCKVILLE.**—This Presbytery held its last regular meeting at Brockville, on the 21st and 22nd of September last. The committee appointed to prepare a minute on the resignation of Mr. Mullen of his charge at Spencerville, submitted the following, which, was adopted and ordered to be recorded, viz:—"In accepting the resignation of the Rev. E. Mullan, the Presbytery feel it incumbent upon them to express and place on record the high appreciation of the self denying and disinterested spirit that prompted him to tender the same to this court. In parting with him they desire further to record their high regard for him as an earnest, faithful and devoted minister of the Gospel of Christ. They trust that he may soon by the Divine will find a suitable field of labor, where he may again manifest the same zeal and diligence in the Master's service that he showed while laboring within the bounds of this Presbytery; they would tender to him their best wishes for the temporal and spiritual welfare of himself and family, and commend him to the Great Keeper of Israel, and to the Christian sympathy, confidence, and esteem of those among whom by Divine Providence his lot may be cast." In the matter of the expenses of the Presbytery, it was agreed to assess the congregations *pro rata* according to the number of members on the Communion Roll of each congregation, and the various congregations were enjoined to remit the amount of their rate to James Hall, Esq., Brockville, who had been appointed treasurer to the Presbytery—the rate to be five cents per member. The deputations that had been appointed to visit Kitly, Lombardy Corners and Oliver's Ferry reported their diligence, and the anxiety of the people in those places for supply of ordinances after the Presbyterian form. It was agreed to obtain if possible the services of an ordained missionary to labor in those places for a term of years, and through the *Church Records* to advertise for some one to undertake the work. There was laid on the table of the Presbytery a call from the congregation of Dalhousie and North Sherbrooke, addressed to the Rev. Robt. McKenzie, formerly of South Gower and Mountain. The call was accompanied with a promise of stipend to the amount of \$450, with a manse and glebe, and with a petition to the Assembly's Home Mission Committee for supplement to the amount of \$150. The call was sustained, and on being put into Mr. McKenzie's hands he signified his acceptance of the same, whereupon the Presbytery appointed his induction to take place on the 10th of Oct. next. There was laid on the table a call from the newly united congregations of Edwardsburg and Iroquois in favor of Mr. William McKibbin, B.A., with a promise of \$450 as stipend, and asking supplement to the amount of \$250 in the meantime. This call was also sustained and application made as desired. Mr. McKibbin, being present, accepted the call, and trials for ordination were prescribed to him, and his ordination appointed to take place at Edwardsburg on the 7th of Oct. next. Morrisburgh was received as a congregation with a certified roll of 36 members. It was agreed that as soon as the organization was complete by the ordination of elders, it should be placed on the list of vacancies and have leave to call a minister. A full and valuable report of the Home Mission work of the Presbytery for the past three months was submitted by Mr. Brown, the Convener of the Presbytery's Home Mission Committee, from which it appeared that during the past quarter with one single exception all

the vacancies and mission stations had been regularly supplied; these comprised nine vacant congregations and five mission stations. In this connection the Presbytery revised its list of grants, and resolved to apply to the General Assembly's Committee on Home Missions for a sum of about \$1,600, to enable them to carry on the work within the bounds for the next year. Mr. Burns was appointed to declare the charge of the 1st Presbyterian Church, Brockville, vacant on Sabbath the 10th Oct. A committee consisting of Messrs. Hastie and McGillivray, ministers; with Mr. Freeland, Elder, was appointed to prepare a minute anent the death of Rev. Mr. Traver. The Rev. Mr. Lothead, Sen., being about to remove to Almonte, his name was transferred to the Presbytery of Ottawa as requested. A committee was appointed to prepare a scheme of Missionary Meetings, and to submit the same at next meeting of the Presbytery.

PRESBYTERY OF OTTAWA.—An adjourned meeting of this Presbytery was held at North Gower, on the 12th and 13th of October. A call in favour of the Rev. James Whyte, from the congregation of Manotick and Gloucester, was sustained. The stipend promised is \$800 and a manse. The congregation of Osgoode were cited to appear for their interests at the next regular meeting.—Mr Knowles accepted of the call from Ramsay, and his induction was appointed to take place at Clayton, on Tuesday, the 26th inst., at 2.30 p. m. Mr. A. C. Stewart to preach; the moderator, Mr. Mann, to preside; Mr. Bennett to address the pastor, and Mr. McKenzie the people.—Mr. Carswell also accepted of the call tendered to him some time ago by the congregation of Aylmer, and his induction was fixed for the 11th of November, at eleven o'clock a.m. Mr. Knowles to preach, the Moderator to preside, Mr. Gordon to deliver the charge to the minister, and Mr. Moore to the people.—The examination was conducted, and the trial discourses heard, of the Rev. A. C. Stewart, pastor elect of the congregation of North Gower, and on these being sustained, the Presbytery proceeded with the ordination and induction. Mr. Moore preached and presided, Mr. Armstrong addressed the pastor, and Mr. Farris the congregation.

PRESBYTERY OF PETERBORO'.—This Presbytery held its last quarterly meeting at Port Hope, on the 28th of September. The following were the principal items of business transacted:—The Committee on the systematic visitation of congregations by Presbyteries having been unable to meet, was re-appointed.—Mr. Paterson was appointed Moderator of the Sessions of Bobcaygeon and Dunsford. Mr. McLennan was empowered to moderate in a call in those congregations when called upon to do so. The same power, in reference to Millbrook and Centreville, was conferred on Mr. Ewing.—Mr. F. A. Tully was, on the recommendation of the Presbytery's Home Mission Committee, and in compliance with the earnest request of the people, appointed to labour during the next three months at Bobcaygeon.—Mr. Roger tendered his resignation of his pastoral charge at Peterboro', with the request that the Presbytery would take the steps usual in such cases. After lengthened deliberation, it was unanimously resolved to appoint a committee to confer at an early day with the office-bearers and members of the congregation at Peterboro', with respect to their pastor's resignation, in the hope that arrangements may be made for the efficient maintenance of ordinances, whereby the acceptance of Mr. Roger's resignation may be rendered unnecessary.—On motion of Mr. Douglas, a committee was appointed to watch over the interests of Sabbath Schools within its bounds.—Mr. McLennan gave in a report of a visit paid to Warsaw, which had been a mission station in connection with the Canada Presbyterian Church, and to South Dummer, which had belonged to the other branch of the Church. A report of a joint-meeting of these two congregations, at which a resolution to unite had been carried unanimously, was submitted. Commissioners from the congregations were also heard,

stating, among other things, that the united congregation would agree to pay a minister \$500 per annum, with the use of a manse. The Presbytery agreed to express great satisfaction with the arrangement proposed; to sanction the union of the congregations of Warsaw and South Dummer, and to erect them into a pastoral charge; to put them on the list of vacancies, and to apply to the Home Mission Committee for a grant of \$200 per annum, conditional on settlement.—Mr. Andrew Brown appeared as a Commissioner from the missionary congregations at Minden, Brown's Station, and Kinmount, asking, in accordance with resolutions adopted by these congregations, that they may be united and erected into a pastoral charge, promising \$400 per annum by way of salary, and applying for an annual grant of \$300 from the Home Mission Fund. The prayer of the petition was cordially granted. It was agreed that the grants to the other mission stations within the bounds should continue the same as last year.—The Presbytery agreed to apply to the Home Mission Committee for a grant of \$200 per annum, conditional upon settlement; also for a supplement of \$100 per annum to Colborne and Brighton. Committees were appointed to visit the congregations last named, as also the congregation of Lakefield, in reference to the support of ordinances, and to report at next meeting of Presbytery, which was appointed to be held at Peterboro', and within Mr. Roger's Church there, on the third Tuesday of January, 1876, at eleven a.m.—Messrs. McLennan, Cleland, MacWilliam, Douglas, and McKay were appointed a committee for the examination of students.—The following is a minute in reference to Mr. Paterson, prepared by a committee of Presbytery:—"The Presbytery, in accepting the resignation of their father, the Rev. John Paterson, desire to put on record their sense of his prolonged, faithful, and abundant labours in the ministry of Jesus Christ. They bear most willing testimony to the ability and faithfulness with which he has discharged the duties of the pastoral office; to his earnestness and ability as a preacher of the Gospel; to his regular and assiduous attendance at the meetings of the Church Courts, and to his ready and cordial helpfulness toward his brethren. They most heartily desire for him the choicest blessings of that Master in whose service he has spent so many laborious years. And now that the infirmities of age necessitate his retirement from the active duties of the ministry, they hope and pray that at evening time it may be light with him, and that he and his partner in life may find, through the tenderness of their unforgetting Lord, that their remaining years are bright with the tokens of infinite love and grace.—The following is the minute in reference to Mr. Mitchell:—"In parting with their brother, the Rev. Wm. Mitchell, the Presbytery desire to express their estimation of the many admirable qualities which have secured for him, as their possessor, a high place in the esteem and affection of the members of this Court. They gladly record their sense of the habitual brotherliness and geniality, through which he has become greatly endeared to the brethren of the Presbytery. They feel that they sustain a great loss by the removal from among them of one whose pulpit gifts won so much acceptance, and were so willingly exercised for the benefit of their congregations as well as his own. They wish for him and his household much comfort and happiness in their new home. They hope and pray that much success of the best kind may cheer their brother in the new and important sphere to which he has been called."

**PRESBYTERY OF LINDSAY.**—An adjourned meeting of the Presbytery of Lindsay was held at Woodville on the 14th September, Rev. A. Currie, Moderator, in the chair. Rev. R. H. Warden of Toronto, being present, was invited to sit and deliberate. Rev. J. L. Murray reported his having preached in St. Andrew's Church, Lindsay, on the 5th inst., and having declared the pulpit vacant. The Presbytery of Peterboro' having refused their consent to the transfer of Rev. Mr. Lochend, of Fenelon Falls, to the Presbytery of Lindsay, it became necessary to appoint another Moderator over the Lindsay session. On motion made and seconded, Rev. A. Currie, of Sonya, was appointed to discharge that duty, with the power to moderate in a call when expedient. No further action was taken

with regard to the call given by Camboy and Fenelon to the Rev. Mr. McDougall, of Cow Bay Mines, Cape Breton, as no reply came to hand from the Sydney Presbytery relative to it. The Clerk was instructed to correspond with the Barrie Presbytery with a view to the recognition of North Mara and associated stations as part of the Presbytery of Lindsay. The Rev. J. L. Murray reported that on the 6th inst., he presided at a joint meeting of the Kirkfield and Victoriaville stations at which a unanimous desire was expressed by the members and adherents present that they should be erected into a congregation. Kirkfield promises \$300 per annum and Victoriaville \$150 on conditions of having a pastor settled among them. The Presbytery rejoiced to learn the unanimity and generosity of these stations, and at once decided to grant their request. The name of the Kirkfield and Victoriaville congregation was ordered to be added to the list of vacant congregations of the Presbytery, to be reported to the distributing committee accordingly. The Rev. J. T. Paul was appointed to dispense the sacraments of the Lord's Supper at Cambay on the 4th of Oct. The Rev. J. Campbell reported that he presided at a meeting of the Carden Station in which he found the people unanimous in favour of being placed under the pastoral care of Rev. J. T. Paul, of Balsover. Mr. Paul signified his willingness to assume this additional pastoral oversight, and the Presbytery declared Carden a part of his charge. The remainder of the afternoon sessions was devoted to the consideration of the Home Mission work of the Presbytery, and the preparation of reports for the Assembly's Home Mission Committee.

PRESBYTERY OF TORONTO.—A meeting of this Presbytery was held in the usual place in the 5th of October. Several students were examined and recommended for study at Knox College. Also, Mr. John Cairns was examined and recommended to be employed as the catechist. Mr. Andrew Dryburgh, a licentiate of the Free Church of Scotland, was received as a Probationer of our Church. Professor McLaren reported that he had received thirty-one persons by certificate, and twenty by examination, and organized them as a regular congregation under the name of Queensville and North Gwillimsbury congregation. The Professor's conduct was approved of, and he was requested to take a special oversight of said congregation. Mr. Cameron reported that he had received eleven persons by certificate and thirteen by examination at Sandhill, and had organized them as a regular congregation, and further that, as instructed, he had dispensed to them the Lord's Supper. Mr. Cameron's conduct was approved of. Mr. Alexander, as Convener of the committee previously appointed, submitted and read two reports; one of them having reference to Mono Centre, Mono West and Mono Centre Road congregations, with a recommendation to aim at effecting a union between the two latter, and the consideration of all the three into one pastoral charge; and the other report having reference to a proposal from Alton congregation to be united with that of Charleston, and recommending (*inter alia*) that such a union be delayed in the meantime, and that effort be made to secure a re-engagement of the congregations over a considerable portion of the Presbytery. The foregoing reports were received, and the committee were thanked for their diligence. A division ensued, however, on the disposal of the reports. Mr. Cameron moved, seconded by Mr. Croll, "That the congregations and mission stations interested by any proposed re-arrangements be notified by the Presbytery to appoint two or three representatives, along with the minister affected, to appear at a general meeting in this city for the purpose of considering the whole matter. In amendment it was moved by Mr. King, seconded by Mr. Carmichael, of Markham, that the report of the committee be approved to the effect: 1st That the request of the Mono West-congregation to be permitted to transfer their place of worship to Camilla, be declined in the meantime. 2nd. That the request of the congregation of Alton to be connected with that of Charleston, be also declined in the meantime, as this would imply, under present arrangements, the sacrifice of the interests of the Caledon West congregation. 3rd. That the Presbytery looks favourably on

the rearrangements of the whole field suggested by the committee, but in order to give time for the ministers and congregations affected to consider the matter, practical action thereon be deferred until next meeting of Presbytery. The amendment and the motion being put to the house, the motion was carried; and agreeably thereto the clerk was instructed to notify all the ministers and congregations interested to appear at next meeting of Presbytery, which was appointed to be held on the first Tuesday of December, at 11 a.m. Mr. Carmichael, of Markham, reported that he had moderated in a call from St. Andrew's, Scarborough, and St. John's, Markham, which was given in favour of Mr. Malcolm McGillivray, Probationer. A paper was also handed in containing a promise of \$1000 annually, with manse and glebe. Mr. C's conduct was approved of, the call sustained and put into the hands of Mr. McGillivray, who was present, and by whom it was accepted. Subjects of trial for his ordination was then assigned him, to be received in St. Andrew's Church, Scarborough, on the 21st current at 10 a.m., and his ordination to be proceeded with at 2 p.m. of same day, if the trial should prove satisfactory. A good deal of time was spent on Home Mission matter. It was agreed, as applied for, to sever the connection between Aurora and Newmarket congregations, and to give them supply separately, in the hope that thereby, and with aid from the General Fund, they may soon have a pastor over each of them. A committee was also appointed to draft a minute expressive of the Presbytery's mind, as to the zeal, self-denial, and success of Mr. Bruce, (now at St. Catharines) in his labours among these congregations. Mr. Peter Strath, M.A., who had finished his curriculum at Knox College, was taken on trial for license, and after delivering discourses and undergoing examinations to the satisfaction of the Presbytery, he was duly licensed to preach the gospel. Agreeably to applications made, permission was given to the trustees of St. Andrew's Church congregation, Toronto, to mortgage their property on King and Simcoe streets, also the glebe at the river Humber, so as to enable them to carry out the arrangements in erecting their new church, as authorized by the congregation in 1874. Also liberty was given to the trustees of the late congregation of Newmarket, in connection with the Church of Scotland, to sell their church property, the proceeds thereof to be applied in paying part of the debt on the new church erected in the village in connection with the late Canada Presbyterian Church, and to mortgage the new church for the balance of the debt. A committee was appointed to prepare a plan for holding missionary meetings during the winter, and it was agreed that occasion should be taken at these meetings to give information regarding the late union, and the several schemes of the late church, agreeably to a resolution passed by the General Assembly.

**PRESBYTERY OF BARRIE.**—This Presbytery met at Barrie on Tuesday, 28th September. The resignation of the charge of Alliston, Burns' Church, and Angus, by Rev. R. Knowles, was accepted. The Presbytery, in taking leave of their co-presbyter, expressed their high appreciation of Mr. Knowles' qualifications for the work of the ministry, and regret at parting with him.—A committee was appointed to visit the congregations in Essa, and ascertain their wishes in regard to proposed changes in connections. Rev. Messrs. Cleland (Moderator) and Rodgers, with Messrs. McWhinnie and McKee, elders, constitute the committee.—The name of Mr. Rob. Scott, ordained missionary in Penetanguishene, was put on the roll of Presbytery, for which action it was agreed to ask the sanction of the General Assembly.—Mr. Gray reported that he had organized the congregations of North Mara and Longford, and ordained elders and deacons. Authority was continued to him to moderate in a call when requested, and it was agreed to recommend an application for supplement of \$150 from the Central Fund for the congregation.—A call from Guthrie Church, Oro, signed by forty-eight members and fifty-eight adherents in favour of Mr. J. T. Cochrane, probationer, was sustained. The stipend promised by the people is \$450, which, with \$150 supplement, applied for, will make \$600.—A scheme for the missionary

meetings of next winter was sanctioned, and the Convener of Presbytery's Home Mission Committee was directed to apply to the Assembly's Committee for \$823.50, to meet claims in the supplemented congregations and stations for the last six months, and to apply also for similar aid for the ensuing year.

**PRESBYTERY OF SAUCEEN.**—This Presbytery held their ordinary quarterly meeting at Harriston, on the 21st and 22nd of September. Mr. MacNeill, on the ground of the recent union between the two churches, gave in his resignation of the charge of St. Andrew's Church congregation, Mount Forest, and the Clerk was instructed to cite parties at next meeting.—A petition, formally presented for the formation of another congregation at Harriston, was taken up and parties heard. The prayer of the petition was granted, and arrangements made for the organization of the new congregation, and for its supply with ordinances.—A paper from the two congregations at Priceville, showing that said congregations had met and resolved on union, was read. As it appeared from said paper that there had been several irregularities of an important kind in the proceedings, the matter was sent back, with instructions to begin anew, should the parties see cause.—Wm. Moffat, as previously instructed, laid on the table a copy of the will of a member of the Church, lately deceased, bequeathing \$6,000 to the late Canada Presbyterian Church for missionary purposes, on certain conditions. Consideration of the matter was meanwhile deferred.—A committee, appointed to draft a minute, expressive of the mind of the Presbytery toward Mr. G. McLennan, on the occasion of his translation to a charge in another Presbytery, gave in the following, which was adopted: "In parting with Mr. G. McLennan, the Presbytery desires to place on record a minute of his past life and labours. He came into his late field of labour as a pioneer missionary, and settled in it as a pioneer pastor, when, what is now the flourishing town of Harriston, had scarcely an existence, and when the Township in which it is situated, and which is so largely settled by Presbyterians, was being settled. He cast in his lot with the pioneer settlers, and commenced his labours among them when the congregation had scarcely an organization. He made the whole Township of Minto the sphere of his pastoral work, attending alike to the English and Gaelic speaking people, and preaching, as a general rule, three and often four times a day. Possessing a strong constitution, endowed with energy, endurance, and health, he was hardly a Sabbath out of the pulpit during the period of his pastorate. In consequence of distance, he was in a measure separated for a time from his brethren in the ministry and in the Presbytery; but he was seldom absent from the Church Courts. For more than eleven years he tilled the soil, and sowed the seed amidst exposure and difficulties in this part of his Master's vineyard. Nor did he labour in vain. His congregation became one of the largest country and village congregations within the bounds of the Church. For nine years his salary was only \$600 a year, with manse, the salary promised when he took charge of the congregation. Small as the sum was for his own and his family's support, yet to the credit of Mr. McLennan, let it be recorded that he did not neglect to secure what is so necessary to pastor and people, a good library. He has one of the very best in the Presbytery. The Presbytery would also desire to bear testimony to Mr. McLennan's readiness to do all work asked of him by his brethren—his ready co-operation in every good work. And as in the providence of God, Mr. McLennan has now been called to labour in another field, and outside the bounds of this Presbytery, the members of the Presbytery cannot part with their brother without expressing their deep sympathy with himself and his family. They hope they may be long spared and abundantly blessed with all temporal and spiritual blessings in Christ, and they pray that in the new field in which their brother is going to labour, the Lord may enable him to sow and reap abundantly. The Presbytery would also express their sympathy with the congregation of Harriston, now rendered vacant by the translation of their late pastor to another charge."—The Presbytery was for a

considerable time occupied with Home Mission business, on a report given in by Mr. Anderson, Convener of Home Mission Committee.

**PRESBYTERY OF PARIS.**—The Presbytery of Paris met on Tuesday the 21st of September in Zion Church, Brantford. The Rev. Mr. McEwen, late of Pembroke: the Rev. Dr. A. F. Kemp, Principal of the Ladies' College; and the Rev. Mr. McColl, of the Congregational Church, Brantford, being present, were asked to sit as corresponding members. A petition from the congregation of Dumfries street Church, Paris, was read, asking the Presbytery to appoint one of their number to preach and moderate in a call for a minister at an early date. The request was granted, and Dr. Cochrane appointed to preach and moderate in a call on Tuesday evening, the 26th of October, at 7 p. m. A circular letter was read from the Presbytery of Guelph, to the effect that said Presbytery at their next General Assembly intend applying for leave to receive the Rev. W. F. Clarke, formerly a minister of the Congregational Church as a minister of this Church. Mr. McMullen, on behalf of a committee appointed to meet with the Wellington Street Church, Brantford, in reference to church extension and church building, gave in a report, which was received. The Presbytery agreed to ask the Hamilton Presbytery to take charge of the station at Kelvin in the meantime, until a readjustment of the bounds of Presbyteries is made. Mr. Dunbar, on behalf of a committee appointed to examine the trust of certain property in Woodstock, formerly belonging to the Presbyterian Church there, in connection with the Church of Scotland, gave in a lengthy report, which on motion was received. After discussion the following resolution moved by Dr. Cochrane, seconded by Mr. Alexander, was unanimously adopted: That a committee be appointed to meet with the Ministers, Trustees, Elders, and three other representatives of Knox's and Chalmer's church, in Woodstock, with the ruling elder of the church in East Oxford, with a view to conciliate all parties as to a satisfactory disposal of the property in question, such as may seem best fitted to advance the interests of these churches in Woodstock and our Presbyterian cause at large, and report to next meeting. Mr. Dunbar, and Mr. Cochrane, with Mr. Ban, elder, were appointed the committee. After the disposal of some routine business, the Presbytery adjourned to meet again in Knox Church, Ingersoll, on the second Tuesday of December, at 2 p. m.

**PRESBYTERY OF LONDON.**—The Presbytery of London met in the First Presbyterian Church on the 3rd Tuesday of September. We give the principal items of business transacted. A call from Glencoe and Dunwich to Rev. Mr. McEachren, promising \$800 stipend with manse was received and sustained. The call was accepted and trials for ordination were presented. Mr. Thynne declined a call from Murray Harbour congregation, Prince Edward's Island. Rev. Mr. McDonald accepted a call from St. Andrew's Church, Westminster, and his ordination was appointed to take place on 5th October. On the motion of the Clerk (Rev. Mr. Cuthbertson) the Presbytery resolved that "having heard the report of the deputation appointed to visit North and South Plympton, they agree to receive the report, and adopt its recommendations in so far as to disjoin South Plympton from North Plympton, and connect it with Wyoming, with a view to forming a separate charge,—that North Plympton be separated into a distinct organization, the Presbytery promising at the same time to make application for such supplement as may be required, when the congregation are prepared to call a minister. Hyde Park was erected into a congregation, and the Lord's Supper was ordered to be dispensed there next Lord's Day. The Report of the Home Mission Committee was presented by the Rev. Dr. Proudfoot, its convener. It recommended grants of different amounts to several congregations, and took up considerable time in the discussion of its details. Several ministers were appointed to moderate in calls for Point Edward, Kintyre,

North Plympton, and Wyoming and South Plympton, so soon as these congregations expressed a desire. A petition was received from the Session of St. Andrew's Church, London, asking the Presbytery to allow the Session the privilege of choosing the supply for that pulpit in future. Mr. A. Thomson was heard in support of the petition, and represented that much time would be saved by acceding to the request of the Session. At the present time they had an adequate supply in hand for three months to come, and they desired the Home Mission Committee to allow them the privilege of choosing who they should hear. It was moved by Rev. Mr. McKinnon, and seconded by Rev. Mr. Duncan, that the petition having been heard, and due consideration given, the Presbytery grant the prayer of it, to the extent that the session of St. Andrew's Church shall be privileged to choose at least one-half the supply for the next quarter, in conjunction with the Home Mission Committee. Rev. Mr. Sutherland moved in amendment, that the Presbytery recommended the Committee to meet the requirements of St. Andrew's Church, as heretofore, and as is consistent with constitutional law. The amendment carried. The Rev. George Cuthbertson, of St. Thomas, then presented his resignation of the Congregation of St. Thomas. He stated that he had been 13 years in charge, since which time an entire change had taken place both in the town and the churches, particularly the latter, no less than twenty-eight ministers having been stationed and removed from the churches there since 1862. Several members expressed their deep regret at the step proposed to be taken by Mr. Cuthbertson. Rev. Mr. McDiarmid moved to lay the resignation on the table, and that Rev. Messrs. Thompson of Sarnia, Duncan of Forest, and Simpson of Westminster, be a committee to confer with Mr. Cuthbertson, and if necessary with the congregation on the matter, and report at next meeting of Presbytery. The motion was agreed to.

PRESBYTERY OF STRATFORD.—This Presbytery met at Stratford, in St. Andrew's church, on the 27th September. A circular letter from the Presbytery of Guelph was read, intimating its intention to apply to the General Assembly for permission to receive as a minister of the Presbyterian church Mr. W. F. Clarke, lately a minister of the Congregational Church. A letter from Mr. H. H. Macpherson was read, intimating that he declined the call addressed to him by Biddulph and Fraser church. Mr. Drummond reported that he had preached to the congregation of North Easthope, and cited it to appear for its interests in the matter of Mr. Allan's resignation, according to appointment. Mr. Macpherson reported that the committee appointed to deal with the congregation wanted a retiring allowance to Mr. Allan, had met the people according to appointment, and fully explained the object of the Presbytery in sending them, and that the Presbytery had unanimously resolved to oppose Mr. Allan's resignation. Messrs. John Forbes and John Callin appeared as commissioners from the congregation, presented a paper signed by 163 members and adherents, containing a strong expression of desire that Mr. Allan should continue their pastor, and were heard in support of the same. Mr. Allan, on request, addressed Presbytery and pressed the acceptance of his resignation. After deliberation it was moved by Mr. Drummond, seconded by Mr. Macpherson, and unanimously agreed that, having heard the report of the committee appointed to deal with the congregation as to a retiring allowance, and having heard the delegates state that the congregation realized its duty to deal with Mr. Allan in a liberal manner, the Presbytery regarded the spirit of the regulations anent the Fund for Aged and Infirm Ministers as substantially complied with, and consider that nothing now lies in the way of Presbytery in taking final action in the matter of Mr. Allan's resignation. It was then agreed that Mr. Allan's tender of resignation be accepted, and that his pastoral relation to the congregation of North Easthope terminate on the first day of November next. Presbytery was thereafter led by Mr. Macpherson in prayer suitable to the occasion. Mr. Macpherson was appointed to preach to the congregation on the first Sabbath in November,

and declare the pastoral charge thereof vacant. A committee was appointed to prepare a minute in relation to Mr. Allan's resignation. Mr. Drummond was appointed assessor with the session of North Easthope until an addition is made thereto, and therefore as to act as their moderator *ad interim*. It was agreed to take the steps necessary to have Mr. Allan's name retained on the roll of Presbytery, and the clerk was instructed to make application to have his name placed on the list of annuitants on the Fund of Aged and Infirm Ministers. Mr. Bell made a statement to the effect that the ministerial work requiring to be done in his field of labour was more than he was able to perform, and expressed a desire that a deputation be sent by Presbytery to confer with his congregations in regard to this matter. In compliance with this request, the following were appointed a committee to meet the congregation of Listowel at 2 o'clock p.m., on the 18th October, and that of Molesworth on the day following at 11 o'clock a.m., viz.: Messrs. Hamilton, Renwick, Mitchell, Musgrave, Croly, Reid and Gamble. The consideration of the report on statistics was taken up, when it was moved by Mr. Drummond, seconded by Mr. Macpherson, and agreed, that the Presbytery feel it to be its duty to take steps forthwith to have all the congregations now paying under \$700 of stipend per annum, with manse, brought up to that amount—the proposed minimum—and that this matter be specially committed to the deputation which Presbytery may appoint to visit congregations in fulfilment of instructions of General Assembly as indicated in printed minutes on the 28th page. Mr. Wilkes, on behalf of the committee appointed to visit East Zorra, reported that they had fulfilled that duty; that they had found the new church ground finished, with the prospect of being speedily freed from debt, and that the people were hopeful and harmonious. A letter was read from the clerk of the late Synod of London setting forth the indebtedness of congregations to its Fund, and the clerk was instructed to notify such congregations of their obligations, and request them to remit to the Hon. Alex. Vidal, Sarnia. It was agreed to ask from the Home Mission Fund \$3 a Sabbath for Trowbridge, and \$2 for East Zorra. On motion of Mr. Drummond it was agreed, with a view of visiting the congregations within the bounds according to instructions of General Assembly, for the purpose of informing them concerning the recent Union, and the several schemes that will engage the attention of the church, that the following be appointed a committee to make and carry out all necessary arrangements, viz.: Messrs. Macpherson, Hislop, Cameron and Barton, and Messrs. Drummond, Hall, Wilkins, Mitchell and Robb; Messrs. Macpherson and Wilkins to be joint conveners; the first four named to take charge of the part of Presbytery north of the Huron road, and the last five named to take charge of the part lying south of it. Presbytery then adjourned to meet at 2 o'clock p. m. on the 28th December, in Knox Church, Stratford.

PRESBYTERY OF CHATHAM.—This Presbytery met in Bothwell on the 27th and 28th September, Rev. J. Rannie Moderator. The following were some of the items of business transacted:—Mr. A. Alison, on examination, was received as a student catechist.—Mr. Walker resigned the Moderatorship of the Dover Session, and Mr. A. Currie was appointed in his stead.—Mr. E. H. Sawers, for three years a probationer of the Primitive Methodist Church, was certified to the Board of Examiners of Knox College.—A petition from several parties in Obatham Township, praying to be erected into a preaching station in connexion with Dover, was considered. After hearing parties, the Presbytery resolved to grant the prayer of the petition. From this finding, Mr. J. Rannie dissented, and complained to the Synod of Hamilton and London. Messrs. Gray and Becket were appointed to answer Mr. Rannie's reasons of dissent.—A lengthened report was received from Messrs. Warden and Rannie, the committee who recently visited St. Anne, Illinois. The report was received, the action of the committee sustained, and Messrs. Warden, Rannie, and Walker were appointed a committee to watch over the interests of the Church there, and to take such action as they deem necessary in the conduct of the lawsuit pending, against the

property. Messrs. Gray and Waddell were instructed to arrange for the holding of missionary meetings in the bounds.—Messrs. Rannie, Warden, and K. Urquhart were appointed to allocate the Presbytery fund among the congregations in the Presbytery.—Messrs. Walker and Rannie were instructed to visit Corktown, with a view to strengthen the mission there.—The Clerk was instructed to call upon each minister of the Presbytery for a Sabbath's service, if required, during the ensuing quarter, in the mission fields within the bounds.—The trials of Mr. D. J. McKechnie were sustained, and he was ordained and inducted into the pastoral charge of the congregation at Bothwell. The attendance at the ordination service was large, and Mr. McKechnie received a warm welcome from the people.—Mr. Warden gave notice that at next meeting he would move for a reconsideration of the finding of the Court, anent the petition from Chatham Township.

PRESBYTERY OF BRUCE.—This Presbytery met at Paisley on the 28th ult. There were fourteen ministers and six elders in attendance. On application from Tara and Allanford, Messrs. Tolmie and D. Fraser were appointed to moderate in a call to a minister from that pastoral charge, on the 12th inst. The salary promised is \$1,000. Mr. George McLennan, of Harriston, being present, was asked to sit and deliberate.—There was read a report from Mr. Cameron, of Lucknow, giving an account of his visit to Manitoulin Island, describing the nature of the mission field, mentioning the value of the services given by the labourers of the Students' Missionary Society there, and calling the attention of the Presbytery to the importance of an ordained missionary being sent immediately to that field. The Presbytery agreed to receive and sustain the report, to express its hearty thanks to Mr. Cameron for his important labours in Manitoulin, and also its sense of the value of the services of the student missionaries there, and its deep sympathy with the settlers on that Island, and to instruct the representatives of this Presbytery at the Assembly's Home Mission Committee to make special application for a suitable labourer for that field.—The Presbytery of Saugeen having agreed to translate Mr. McLennan from Harriston to Centre Bruce and Underwood, it was resolved to hold an adjourned meeting of Presbytery at Centre Bruce on Wednesday, 20th inst., for Mr. McLennan's induction, and for the transaction of ordinary business. Mr. John Anderson was appointed to preach and preside, Mr. Scott to address the minister, and Messrs. Stewart and Strath the people.—All the session records of the bounds were ordered to be submitted for examination at next ordinary meeting.—There was read a letter from the Rev. R. C. Moffatt of Free St. John's, Walkerton, setting forth his intention and that of his Session to retain their connection with the Presbytery of Saugeen, and their determination to bring the matter before the General Assembly along with the Presbytery of Saugeen, on which the Presbytery resolved to take no further action at present than to remind Mr. Moffat that by appointment of General Assembly he and his Session are now under the jurisdiction of the Presbytery of Bruce (of which indeed his letter is an acknowledgment) and that therefore any application for a change of presbyterial relationship would require to be made through this Presbytery. Mr. Tolmie, the Convener of the Home Mission Committee, submitted the quarterly report, which was received, adopted, and for which thanks were tendered to the Committee. At a *pro re nata* meeting of Presbytery held at St. Andrew's Church, Paisley, on the 13th September, the resignation by Mr. J. G. Gordon, B.A., of the pastoral charge of St. Andrew's Church, Paisley, having been accepted, the following minute was adopted, namely:—The Presbytery cannot part with their brother, Mr. Gordon, without recording their appreciation of his excellent ministerial character, his abilities as a preacher of the Gospel, and his courteous conduct in his intercourse with others, and they implore the blessing of God to rest upon him in whatever sphere of life he may be led by the providence of God to enter. The Presbytery further record that Mr. Gordon leaves their bounds in good and regular standing as an ordained minister.

## THE LATE MR. WILLIAM HUTCHISON.

Mr. Wm. Hutchison was born in Ayrshire, Scotland, on the 12th September, 1809. He grew up amid home influences such as Scotland has reason to be thankful for. A God-fearing and industrious yeomanry is both the pride and the hope of a nation. The sincere but unobtrusive piety of father and mother in due time bore its to-be-expected fruit. Their children grew up in the fear of God. At the age of twenty-two Mr. Hutchison was, on profession of faith, admitted to the full enjoyment of church privileges in the Parish Church, then under the pastoral care of the Rev. Mr. Dowie, a faithful preacher of the Gospel of Christ.

In 1832 Mr. Hutchison came to Canada and settled in Montreal, where he was some two or three years after joined by Helen Hall, to whom he was married, immediately on the arrival of the vessel that brought her to our shores. He began life in Montreal as a journeyman mason, but soon became a master builder on his own account. St. Andrew's Church, the Normal School, the Montreal Bank, and several other large buildings of a similar character attest the elegance and solidity of his workmanship. From the first he manifested those sterling qualities of head and heart which won the respect and confidence of all who knew him. A proof of his acknowledged integrity and the confidence with which his word was regarded is furnished by a circumstance which is said to have taken place on the completion of the Montreal Bank. At the first meeting of the Directors after they had taken possession of the building, it being reported that Mr. Hutchison had said that he had lost £500 by the contract, unsolicited and I believe by unanimous vote, the Board passed a resolution awarding him the sum of £800, in addition to the contract price. When the rebellion broke out in 1837 he responded to his country's call, and enlisted in the volunteers. He held a commission as First Lieutenant, issued by Sir John Colborne, and was left in command of the city when the Regulars were sent to dislodge the rebels intrenched at St. Therese. The long struggle that ensued in the disruption came to a crisis in 1843, and the heroism of those who for conscience toward God, cut themselves adrift from all the comforts and emoluments of the establishment, found many admirers on this side the water.

In January of the following year, twelve gentlemen, of whom Mr. Hutchison was one, met in Montreal, and formed themselves into a committee for the diffusion of Free Church principles. Additions were soon made to their number, and the movement finally issued in the formation of Free Church, Cote Street, a Church which has enjoyed the ministrations of a succession of able ministers, and to the public spirit and liberality of whose membership, much of the success of the Free Church in Canada must be traced. Immediately after the organization of the congregation, Mr. Hutchison was elected to the office of deacon, and two years after he was ordained as ruling elder.

The first few years of the life of the Free Church were years of labor, difficulty and trial, in all of which he had his full share. At his house the ministers always found a cheerful welcome, his horse and buggy were constantly at their disposal, and many a time he spent days in driving from place to place with the missionaries.

The great financial disturbance of 1857-59, brought trouble to him in common with others, and the reverses, which he then suffered, led him to

retire from business. In 1860, he was, through the influence of the Hon. John Rose, appointed to a position under the Government, and immediately thereafter took up his residence in Ottawa. His course here was distinguished alike by energetic diligence and unbending integrity, and by his death the Government have lost a trusted and trustworthy servant.

On his arrival in Ottawa, he became connected with Knox Church, Daly Street, the only congregation of the Canada Presbyterian Church in the city. Of this Church, he continued an active member, until a movement was set on foot for the formation of a new congregation in the western part of the city. The new cause had, from the first, his warmest sympathy, and he threw himself heartily into it. When Bank Street Church was organized, he was elected to the eldership, and also to the office of treasurer, in both of which capacities he served the congregation faithfully and with great acceptance until his death. His health began to fail early last winter, but he was able to attend to all his duties until shortly after the opening of the last session of Parliament, after which he was mostly confined to the house. From this time there was a marked decline. Change of air and all other means the best medical skill could devise were tried in vain. After a long, but comparatively painless illness, he fell asleep on the 6th of August.

His was not the impulsive, or emotional style of piety. He never figured as a speaker in religious meetings. But he was a wise administrator, and abounded in self-denying labours, giving time and strength to those details, the quiet carrying out of which, though involving much apparently thankless toil, is so essential to the prosperity of a congregation.

His views of divine truth were clear and accurate, and his hope steady and well-founded. A short time before his death, he said: "I can't think long on any subject; I can't get hold of things as I used to; but thank God I don't need to; I found my Saviour long ago, and I know he won't forsake me now. I cast myself on the everlasting rock." And this, after all, is the one thing needful. It matters little whether we are rich or poor, whether known or unknown, if only by the grace of God we are enabled to live a God-fearing life, and get safe home to Heaven at last. This alone is success.

Mr. Hutchison will be remembered long as an affectionate husband and father, a faithful friend, a judicious counselor, and an honest Christian man. May the number of such be greatly increased!

---

## Notices of Publications.

---

### THE PRESBYTERIAN YEAR BOOK AND ALMANAC.

It was with very great pleasure that we heard of the purpose of Mr. Cameron to continue *The Year Book and Almanac*, to be published by Mr. C. Blackett Robinson, of the *Presbyterian Printing and Publishing Office*.

We are confident that both the editor and publisher will do their work well; and we sincerely trust that so useful a publication will have a large circulation throughout the Dominion.

### *Moneys Received up to 22nd September.*

ASSEMBLY FUND OF THE LATE CANADA		Lyn .....	\$ 5 55
PRESBYTERIAN CHURCH.		Shakespear and Hamstead ..	16 67
Amount received to Sept. 22,		Hibbert .....	11 00
1875.....		Fordwich .....	3 25
Ottawa Bank Street .....	\$258 14	Latona .....	11 00
Belleville, St. John's .....	19 50	Montreal, Cote Street Church,	40 00
Wingham .....	20 00	Tilsonburg, &c.....	4 00
Garafraxa, St. John's.....	11 00	Caledonia, Argyle Street, &c..	14 50
Guelph, first.....	1 50	South Luther, &c.....	4 00
Vittoria.....	7 00	Bethany .....	3 00
Thamesford .....	2 00	West Gwillimbury, second ..	2 00
Picton .....	10 50	Huntingdon .....	4 00
Dunroon .....	2 44	Erskine Church, Pickering ..	4 00
Blytheswood .....	2 00	Ekfrid .....	7 00
Ottawa, Daly Street .....	2 00	Morewood.....	3 70
Waddington, N. Y. ....	13 85	Eramosa, first .....	11 00
Uxbridge .....	16 10	St. Louis and Valleyfield ..	12 00
Baltimore .....	9 50	Camden and Sheffield.....	4 25
Westminster, first .....	9 00	Lake Shore .....	5 50
Pine River .....	13 90	St. Columba and St. Pauls,	
Longwood and Carradoc ....	4 00	Madoc .....	4 30
Streetsville .....	5 40	Verulam and Bobcaygeon....	8 00
Ancaster .....	7 80	North Bruce.....	4 00
Brampton and Derrywest .....	5 00	Mille Isles.....	3 71
North Easthope .....	10 65	Goderich .....	20 00
Almonte .....	4 55	Indiana .....	3 00
Hanover and Bentinck .....	12 00	Waterdown .....	5 00
Brantford, Wellington Street.	6 67	Wellington Square .....	5 00
West Gwillimbury, first.....	5 00	Hespeler .....	3 00
Boston Church .....	6 25	Flamoro' West .....	8 50
Milton, Knox Church.....	4 81	Milverton & North Mornington	13 50
Doon .....	3 84	Scarboro', St. Andrews .....	4 00
Oncida .....	2 00	Kilbride.....	3 00
Langside .....	7 00	McIntosh Station .....	7 25
Eden Mills .....	2 50	Newboro' and Westport.....	3 25
Eastern Seneca .....	3 50	South Gower .....	1 50
West Puslinch.....	6 00	Mountain .....	1 50
Egmondville.....	8 30	Kenyon .....	3 00
Chippawa .....	8 30		
Rothsay .....	2 67		
Palmerston .....	1 70	ASSEMBLY FUND OF PRESBYTERIAN	
Rockwood .....	3 95	CHURCH IN CANADA.	
Smith's Falls .....	2 00	Am't received to Sept. 22, 1875.	\$4 50
Claremont .....	8 00	West Gwillimbury and Innisfil.	1 00
Manilla .....	6 20	Ottawa Bank Street .....	3 00
Fullarton .....	1 50	Wingham .....	2 00
Osgoode .....	10 00	Valcartier .....	1 00
	18 00	Fergus, St. Andrew's .....	2 00

Ottawa, Daly Street .....	\$2 26
Uxbridge and Leaskdale .....	1 50
Wakefield .....	2 00
Smith's Falls, St. Andrew's ..	1 50
Baltimore .....	1 50
Westminster, first .....	1 10
Longwood and Carradoc .....	0 85
Streetsville .....	1 70
Ancaster .....	1 50
Brampton and Derrywest .....	1 80
North Easthope .....	1 45
Almonte .....	3 00
Brantford, Wellington Street ..	1 00
West Gwillimbury, first .....	1 25
Boston Church .....	0 74
Milton, Knox Church .....	0 61
Montreal, St. Matthew's .....	2 00
Metilda .....	1 00
Chelsea .....	1 00
King, St. Andrew's .....	2 00
North Dorchester .....	1 00
Osgoode .....	2 00
Scarboro' St. Andrew's and St. John's .....	5 00
Hibbert .....	1 65
Fordwich .....	0 75
Latona .....	2 00
Orangeville .....	1 00
Montreal, Cote Street Church ..	10 00
Hamilton, St. Paul's .....	2 00
Caledonia, Argyle Street, &c...	2 30
Westmeath .....	1 00
Bethany .....	1 00
Russelltown .....	1 00
Huntingdon .....	1 00
Belleville, St. Andrew's .....	2 00
Scott and Uxbridge .....	1 00
Perth, St. Andrew's .....	2 00
St. Louis and Valleyfield .....	2 00
Camden and Sheffield .....	0 75
North Bruce .....	1 00
Mille Isles .....	0 57
Waterdown .....	1 00
Wellington Square .....	1 00
Cornwall, St. John's .....	2 00
L'Original and Hawkesbury ..	2 00
Kilbride .....	1 00
McIntosh Station .....	1 25
Derby .....	1 00
Newboro' and Westport .....	0 50
Packingham .....	1 50
Kenyon .....	1 00

HOME MISSION.

Amount received to Sept. 22, 1875 .....	\$2029 65
Paris, Dumfries Street .....	35 00
St. Mary's .....	31 00

Uxbridge and Leaskdale .....	\$10 00
Moore, Burns' Church .....	22 30
Fullerton .....	15 00
Perth, St. Andrew's .....	13 00
A. U. C. .....	1 00
Flamboro' West .....	11 00

FOREIGN MISSIONS.

Amount received to 22nd Sept., 1875 .....	\$708 41
Keady .....	9 50
Baker's Corners .....	4 50
Dumfries Street, Paris .....	75 00
Hibbert .....	30 00
A. U. C. .....	1 00
Flamboro' West .....	9 00

FRENCH EVANGELIZATION.

Amount received to 22nd Sept., 1875 .....	\$578 48
Belleville, St. John's .....	30 00
Amherstburg .....	3 00
Essa, first .....	5 00
Carluk .....	5 00
Hullett .....	18 00
Wakefield .....	16 00
Manilla .....	5 50
St. Mary's .....	30 00
Caledonia, Argyle Street .....	30 00
Ekfrid .....	14 00
Dorchester .....	8 00
Flamboro' West .....	6 00

AGED AND INFIRM MINISTERS' FUND.

Amount received to 22nd Sept., 1875 .....	\$320 92
Kenyon .....	10 00
Amherstburg .....	3 00
Hastings .....	7 00
Ancaster .....	10 00
Newboro' and Westport .....	9 50
Langside .....	3 00
Prooffine .....	7 56
English Settlement .....	14 85
Chinguacousay, second .....	11 74
Priceville .....	5 00
Hullett .....	17 25
Richmond Hill .....	11 00
Thornhill .....	3 00
Norwood .....	17 50
Harwich .....	8 00
Tilbury East .....	4 43
Erskine Church, Pickering ..	3 60
Landsdown .....	7 50
Dorchester .....	4 00
Perth, St. Andrew's .....	10 00
Eramosa, first .....	10 00
Ravenswood .....	13 41
Goderich .....	20 00

Fisherville .....	\$ 2 00
Flamboro' West .....	10 00
Pakenham .....	3 00

KNOX COLLEGE.

Amount received to 22nd Sept.	
1875 .....	\$471 35
Bradford .....	3 00
Fullarton .....	10 00
R. H. ....	10 00
Ekfrid .....	16 77
A. U. C. ....	0 50
A Friend to the College. ....	23 75
Mosa .....	50 00
Flamboro' West .....	25 00

WIDOWS' FUND.

Am't received to 22nd Sept ..	\$226 35
Belleville, St. John's .....	40 00
Blytheswood .....	2 00
Pine .....	5 00
Streetsville .....	13 00
Latona .....	11 00
Petrolia .....	4 00
Dalhousie Mills .....	4 00

With rates from Rev. Jas. K. Smith, \$12; Rev. Robert McKenzie, \$96; Rev. J. Morrison, Rev. Wm. McKenzie, Rev. A. D. McDonald, Rev. Jas. Dick, Rev. John Smith.

ORPHANS OF THE LATE REV. J. NESBIT.

Amount received to 22nd Sept.,	
1875 .....	\$441 60
Belleville, St. John's .....	30 00
Almonte .....	25 00
Boston Church .....	3 00
Milton, Knox Church .....	3 25
Norval .....	9 25
Union .....	29 22
Rev. Joseph Alexander, M.A. ....	25 00

NEW COLLEGE BUILDING FUND.

Amount received to 22nd Sept.,	
1875 .....	\$4749 19

Toronto .....	\$1074 00
Galt, per H. Miller, Esq. ....	113 87
Ratho and Innerkip, per Rev. J. Aull .....	140 70
Caledonia, Argyle Street, per Rev. James Black .....	12 00
Wingham and Bluevale, per Rev. R. H. Warden .....	66 50
Belmont and Yarmouth, per Rev. R. H. Warden .....	24 00
Cranbrook, per Rev. R. H. Warden .....	0 50
Dorchester, per Rev. R. H. Warden .....	11 50
Brampton and Derrywest, per Rev. James Pringle .....	12 00
Messrs. Gordon and Begg, Longwood .....	34 00
Seaforth, per Rev. T. Goldsmith .....	12 00
D. Clark Esq., M.D., Princetown .....	17 00
Sylvan, per A. Todd .....	19 00
West Nissouri, per Rev. R. Hall .....	4 00
Drummondville, per Rev. J. A. F. McBain .....	30 50
Fullarton, per Rev. Robert Hamilton .....	10 00
Hibbert, per Rev. Robert Hamilton .....	2 00
Richmond Hill, &c., per Rev. Jas. Dick .....	45 00
Rev. A. A. Drummond, Shakespear .....	5 00
Burns' Church, Moore, per D. Hossie .....	15 00
Grafton and Vernonville, per Rev. Prof. Gregg .....	68 00
Goderich, per Arch. Dickson ..	67 00
Hamilton, Jas. Osborne, Esq. ..	50 00
Lyndoch, per Rev. G. Chrystal ..	24 00
Ashburn, per Rev. W. M. Roger, M. A. ....	54 00

RECEIPTS FOR RECORD UP TO 22ND OCTOBER, 1875.

D. McT., Montreal, \$2; J. L., Tilbury East, W. F., Kirby, J. A., Leskard, W. C., Orono, Miss J., Bardville, A. A., Cedargrove, H. H., Campbell's Cross, \$2; Rev. R. McK., McDonald's Corners, H. G., Dundalk, \$1-50; Rev. R. H., Thorn-dale, \$9; P. E., Mount Healy, D. C., \$2-75; W. Q., \$2-75; L. R., \$3-75; W. R., \$1-75; J. C., \$2-75; A. S., \$12-40; Rev. W. D., \$4-20; Mrs. J., \$2-40; Mrs. B., \$1, Port Hope; A. G., Toronto, \$2; D. McK., Nissouri, Mr. D. M. McI., Mount Vernon, K. McK., G. A. Blytheswood, J. E. Peterborough, \$18; G. L. B., Esq., \$2-50; W. K., Esq., \$2; N. C., Esq., \$1, Toronto, W. F., Belmore; J. L., Wal-laceburg, A. H. M., Esq., Guelph, \$1-25; W. D., Carlingford, G. G., Toronto, W. R., Hollin, \$1-25.

## MEETINGS OF PRESBYTERIES IN QUEBEC AND ONTARIO.

### SYNOD OF MONTREAL.

- Presbytery of QUEBEC.....meets in Quebec, in Morrin College, on 2nd Wed.  
of Dec., at 10 a.m.
- " BROCKVILLE ..meets in Brockville, in 1st Presbyterian Church,  
on 1st Tues. of Nov., at 3 p.m.
- " OTTAWA.....next ordinary meeting in Ottawa, in Bank Street  
Church, on 2nd Tuesday of Nov., at 3 p.m.
- " GLENGARRY.....meets in Martintown, in Burns' Church, on 3rd  
Nov. at 12 noon

### SYNOD OF TORONTO AND KINGSTON.

- Presbytery of KINGSTON .....meets in Kingston, in St. Andrew's Hall, on 2nd  
Tues. of Jan. next, at 3 p.m.
- " PETERBORO'...and within Rev. J. M. Roger's Church, on 3rd  
Tuesday of Jan., at 11 a.m.
- " WHIEBY.....meets in Oshawa, on 1st Tuesday of November.
- " TORONTO.....meets in Toronto, in Knox's Church, on 1st Tues.  
of Dec., at 11 a.m.
- " OWEN SOUND...meets in Owen Sound, in Knox Church, on 3rd  
Tuesday of December, at 10 a.m.
- " GUELPH .....meets in Guelph, in St. Andrew's Church, on 2nd  
Tuesday of November, at 9 a.m.
- " BARRIE.....meets in Barrie, on 1st Tuesday of December.
- " SAUGEEN .....meets in Mount Forest, in Knox Church, on 2nd  
Tuesday of Dec., at 2 p.m.

### SYNOD OF HAMILTON AND LONDON.

- Presbytery of HAMILTON.....meets in Hamilton, in St. Paul's Church, on  
1st Tuesday of Nov.
- " PARIS.....meets in Ingersoll, in Knox Church, on 2nd  
of Dec., at 2 p.m.
- " LONDON.....meets in London, in 1st Church, on 2nd Tues.  
of Dec., at 2 p.m.
- " HURON .....meets in Clinton, on 2nd Tues. of Jan., at 11 a.m.
- " STRATFORD.....meets in Stratford, in Knox Church, on 28th  
Dec., at 2 p.m.
- " BRUCE.....meets in Kincardine, in Knox Church, on 2nd  
Saturday of January next, at 4.30 p.m.
- " CHATHAM .....meets in Chatham, in Wellington Street Church,  
on 28th Dec., at 11 a.m.

# JAMES BAIN & SON, TORONTO.

PUBLISHERS, BOOKSELLERS & STATIONERS.

---

The new volume of the **BRITISH AND FOREIGN EVANGELICAL REVIEW** commences in January next. Intending subscribers would do well to order now, as we cannot guarantee to supply it after December 10th, at the low price of \$2—the usual price being \$4.50. Sent post free to any address in Canada or United States for \$2 per annum.

## Subscriptions Received for any Magazine Published.

**INTERNATIONAL SABBATH SCHOOL LESSONS FOR 1876**, with questions from Shorter Catechism added, per 100, 60c.

**SUNDAY SCHOOL WORLD**. Edited by Dr. John Hall. Containing notes on S. S. Lessons, per year, 60c.

**ADDRESSES AND LECTURES** by Mr. MOODY. 50 cents.

**SONGS AND SOLOS**, by Ira D. SANKEY, 3rd edition. 30 cents.

**GRACE AND TRUTH**, by Rev. W. P. McKay. Paper, 30c.; cloth, \$60c.

**BOOK OF ANTHEMS** for use in Public Worship. Authorized by General Assembly, Church of Scotland. \$1.50.

**CHRISTIAN WORSHIP**. Praise, pure and perfect, without Instrumental Music, by Rev. J. G. Robb. 10c.

**RULES AND FORMS OF PROCEDURE IN CANADA PRESBYTERIAN CHURCH**. 35c.; in cloth boards, 50c.

---

## Brantford Young Ladies' College,

BRANTFORD, ONT.

(In connection with the Presbyterian Church.)

President, REV. WM. COCHRANE, D.D.

The faculty of instruction comprises, *The President—Principal—Head Governess—Six Assistant Governesses—a Professor of Music—a Master in Painting*, with Professor Melville Bell as Lecturer in Elocution and Rhetoric.

*The NEXT SESSION begins, THURSDAY, SEPTEMBER 9th, 1875.*

The College Calendar, containing full particulars as to studies, fees, etc., is now ready, and may be had on application to the President or Principal.

BRANTFORD ONT., July 20th, 1875.

---

## Queen's University and College.

**T**HE Theological Classes will open on the 5th of November. Copies of the Calendar, for Session 1875-6, giving full information as to Course and Subjects of Study, Scholarships, Fees, &c., may be obtained on application to the Registrar, Professor Mowat, Kingston, Ontario.