

The Herald.

TORONTO, CANADA, FRIDAY, NOVEMBER 5, 1847.

[WHOLE NUMBER, DXXXVII.]

VOLUME XI.—No. 17.]

Poetry.

ELIJAH AT SAREPTA.
(From "Lyræ Innocentium.")

"Make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son."

Lo, cast at random on the wild sea sand
A child low wailing lies:
Around, with eye feeble and feeble hand,
Sees he the faint cries,
The widowed mother in the wilderness
Gathers dry boughs, their last sad meal to dress.
But who is this that comes with mantle rude
And veil-washed air?
Who to the famished cries, "Come give me food,
I with thy child would share?"
She bounteous gives: but hard he seems of heart,
Who of such scanty store would crave a part.
Haply the child his little hand holds forth,
That all his own may be—
Nay simple one, thy mother's faith is worth
Healing and life to thee.
That handful given, for years ensures thee bread;
That drop of oil shall raise thee from the dead.
For in thy bagged form he begs unseen,
To whom for life we kneel:
One little cake he asks with lowly mien,
Who blesses every meal.
Lavish for him, ye poor, your children's store,
So shall your cross for many a day run o'er.
And thou, dear child, though hanging give glad way
To what thy mother's faith is worth
Thy name in heaven may read;
So by his touch forever thou mayst live,
Who asks our aims, and lends a heart to give.

SCHOLARSHIPS IN THE UNIVERSITY OF KING'S COLLEGE.

The highly interesting Examinations of Candidates for these valuable Scholarships were closed on Thursday, the 14th October. It was a great disappointment to us that absence from the city prevented our attendance; but we have heard from an eye-witness, whose opinion in such matters is excellent authority, that the spirit of the examination was well maintained; the competition very animated; and that all the arrangements were perfectly unexceptionable. In the portion conducted viva voce, as well as in the written papers, the candidates were examined separately, and precisely the same classical selections and questions were given to each; so that nothing could be more equitable and impartial. We have been furnished with the following list of successful candidates:—

Names.	Scholarships.	Where Educated.
Evans.....	University.....	U. C. Coll.
Armour.....	University.....	U. C. Coll.
Palmer.....	Wellington District.....	U. C. Coll.
Barber.....	U. C. Coll.....	U. C. Coll.
Hutton.....	Victoria District.....	U. C. Coll.

We have thought it desirable to publish in our columns the Examination Papers which are subjoined, as we are desirous of giving to the University and our readers the benefit of their circulation amongst our subscribers.

Copies of the same Examination Papers, arranged in pamphlet form, will be for sale at Mr. Rowse's, University Bookseller, King-street.

Matriculation Examination, 1847.

CANDIDATES FOR SCHOLARSHIPS.

LATIN.

III, IV, and V. of the Classical Department on paper; the others viva voce.

I.—Read and construe:
From "In somnis" to "voces."
Virgil, *Æneid*, ii. vv. 270-280.

1. *Rapheus bigis*—by whom?
2. *Bigis*—of what compounded?
3. 274. From whom is this verse said to have been taken?
4. *Ewias*—whence derived?
5. *Ewias indutus Achillis*—from whom did Hector take the arms?
6. Why did Achilles lend them to him?
7. What peculiar propriety in the term *indutus*?
8. *Achillis*—why is he sometimes called *Zeusides*?
9. *Danaum*—why called *Danaï*?
10. *Phrygius*—what had been their name?
11. What distinction between *maï*, *maïa*, and *parietes*?
12. *Utra*—what is the force?

II.—Translate:
From "Instat" to "igoes." vv. 492-502.

1. *Pyrrhus*—by what other name known? whence was this name derived?
2. *Arctus*—in scansion what foot?
3. *Janna*—what is the distinction between *janna* and *porta*?
4. *Trucidant*—of what compounded?
5. *Armenta*—what is the proper meaning?
6. *Aridas*—their names?
7. *Hecubam*—of whom the daughter according to Homer and Virgil?
8. What is the meaning of *Cynossenta*?
9. *Priamus*—whence was the name derived?
10. What produced the Trojan war?
11. What caused its long continuance?
12. *Aras*—What is the distinction between *ara* and *alare*?

III.—Translate:
From "Ad terram" to "in auras." vv. 781-791.

1. *Terram Hesperium*—what and why called *Hesperia*?
2. *Tybris*—why called *Lydus*?
3. *Regia conjux*—who?
4. *Lacryma Creüsæ*—what is the construction?
5. *Creüsæ*—what is the meaning of the name and whence derived?
6. *Myrmidonum Dolopuncæ*—under whose command were they?
7. *Magna Deim genitrix*—who?
8. To what species of poetry does the *Æneid* belong?
9. Name other Latin poems of the same species.
10. Can you name any Greek authors, from whom Virgil may have borrowed the particulars recorded in the Second Book?
11. How do you explain the occurrence of such verses as 787?
12. By whom was the *Æneid* revised?

IV.—Translate:
From "At Q. Metellus Celer" to "seque-
retur."
SALLUST, *Catilinæ*, c. 57.

1. *Legionibus*—how many men originally in the legion?
2. What were its subdivisions?
3. *Agro Piceno*—where situated?
4. *Perfugis*—what distinction between *perfuga* and *transfuga*?
5. *Quæ*—what distinction between *quæ* and *quæ*?
6. *Utpote*—what distinction between *quæ* and *quæ*?
7. In what year was the conspiracy formed and crushed?
8. Who was the principal agent in defeating the plans of *Catiline*?

9. What evils resulted to him from the active part which he took?

10. In what public capacity had *Catiline* been employed?

11. Can you mention any authors of Roman history or annals before the time of *Sallust*?
12. Write a brief sketch of the life of *Sallust*, introducing dates where you can.

V.—Translate into Latin prose:
"Homer was the greater genius; Virgil the better artist; in the one we must admire the man, in the other the work. Homer hurries us with a commanding impetuosity; Virgil leads us with an attractive majesty. Homer scatters with a generous profusion; Virgil bestows with a careful magnificence. Homer, like the Nile, pours out his riches with a sudden overflow; Virgil, like a river in its banks, with a constant stream."

FIRST AFTERNOON.

I.—Read and construe:
From "Romulum" to "Fabriciumque."
HORACE, *Odes*, i. 12, vv. 33-40.

1. What are the two species of metre in this ode?
2. Scan the first three lines of the stanza as Epichoriambic.
3. *Quintum*—why this epithet?
4. *Quintum*—what was the original name of the family?
5. *Catonis nobile letum*—what difficulty as to the introduction of this theme?
6. *Nobile letum*—where?
7. *Regulum*—in what way did he distinguish himself?
8. *Scavros*—who and for what distinguished?
9. *Paulum*—who was his colleague on the occasion referred to?
10. *Cassianus*—from what derived?
11. *Fabriciumque*—for what distinguished?

II.—Translate:
From "Quod si Threicio" to "nefas."
OVID, *Fasts*, i. vv. 13-20.

1. *Orpheus*—of whom the son?
2. What other person celebrated in mythology for the influence of his music?
3. Why is *Orpheus* selected here?
4. *Virga horrida*—what?
5. *Leuis*—why not *leuis*?
6. How do you distinguish *levis*, light, and *levis*, smooth?
7. *Corrigere*—of what compounded?
8. *Nefas*—what additional force besides that of impossibility?
9. What are the metres of this ode?
10. What other metres of the same species are used by *Horace* in the first book?
11. Are you aware of any exception as to the first foot of the metre of the fourth verse?
12. How has it been corrected?

III.—Translate:
From "Africa" to "orbis habet."
OVID, *Fasts*, i. vv. 543-550.

1. *Victorem*—*vocal*—to whom is the reference?
2. *Alter*—who?
3. *Isaurus*—describe the position of the *Isauri*.
4. *Ant Creteam*, &c.—who?
5. *Creteam*—what is the nominative?
6. *Hanc*—to whom is the reference?
7. *Ithac*—to whom is the reference?
8. *Messana*—where?
9. *Ille*—who?
10. What were the circumstances of his death?
11. Who was the father of *Drusus*?
12. State any laws with which you are acquainted, relative to the structure of the pentameter.

IV.—Translate:
From "Nunc est bibendum" to "parabat."
Virgil, *Æneid*, ii. vv. 1-8.

1. Give seals of the metres.
2. Give the date of the battle alluded to.
3. *Salutaribus*—whence derived?
4. *Pulvian*—what?
5. What peculiarity in the structure of the first verse of the second stanza?
6. *Cæciliam*—where produced?
7. *Cæcili*—what is the distinction between the meaning of this and of our word *cellars*?
8. *Capitolio*—by what name was the hill originally known?
9. *Regina*—state briefly what you know of her relatives.
10. At what battle was *Horace* present?
11. By whom was he introduced to *Mæcenas*?
12. What reason for believing that the *Epodes* were published before the First Book of the *Odes*?

V.—Translate into Latin Elegiacs:
"Ah happy hills, ah pleasing shade,
Ah fields beloved in vain,
Where once my careless childhood played,
A stranger yet to pain!
I feel the gales that from ye blow,
A momentary bliss bestow,
As waving fresh the gladsome wing,
My weary soul they seem to soothe,
And, redolent of joy and youth,
To breathe a second spring."

SECOND MORNING.

GREEK.

I.—Read and construe:
From "Ὁς φάτο" to "μετέπειτα."
HOMER, *Iliad*, i. vv. 245-253.

1. *φάτο*—parse.
2. *ποτι*—for what? separated from what? and by what figure?
3. *πεπρωμένον*—parse.
4. *Νέστωρ*—of whom the son?
5. *Πολύδω*—describe the position of *Pylus*.
6. *μυρῶν*—of what compounded?
7. *εὐογενεῖ*—how many years do you understand by this expression?
8. *Ἐθθαβ*—parse.
9. What is the difference between *οἶ* and *οἶ*?
10. *πράξει*—parse.
11. In what year of the war does the action of the *Iliad* open?
12. What natural explanation of the deaths caused by *Apollo*?

II.—Translate:
From "Ἄλλ' ὄρε δὴ" to "ἀνακτα."
vv. 493-502.

1. *ἴσαν*—parse.
2. *ὄρε*—to whom married?
3. What remarkable mythological event took place at their nuptials?
4. To whom had he previously been married?
5. *λύθη*—parse.
6. *κύμα*—what is the general principle of Greek accentuation, of which this is an example?
7. *Ὀϊάμων*—what is the grammatical term for introducing an additional letter into a word?
8. *ἔπειτα*—parse.
9. *εὐφροσύνη*—of what compounded? what two interpretations?
10. *γούνα*—what other Homeric genitives?
11. *σκυῖ*—what Latin word derived from this?
12. *Ἰλίου*—parse.

III.—Translate:

From "Ὁς φάτο" to "καλῶ."
vv. 595-604.

1. *λεωδολέως*—of what compounded?
2. *ἐνδέξια*—what different interpretations?
3. *κορηῶς*—how did it differ from *κόρηλλον*?
4. *ἰνώτο*—parse.
5. *κοινοῦ*—what is the force?
6. *ἔσση*—what is the meaning?
7. *ἀμειβόμενα*—explain.
8. What diversity of opinion as to the authorship of the *Iliad*?
9. By whom was the poem divided, as we have it?
10. Give examples of the dialectic forms used by Homer in the terminations of the genitive singular of the first and second declensions.
11. What was the digamma?
12. Give examples of its efficacy in explaining some metrical anomalies in the Homeric verses.

IV.—Translate:
From "Ὁ γὰρ Τασσάρηνος" to "ἔπορεύοντο."
XENOPHON, *Anabasis*, i. c. 10.

1. *Τασσάρηνος*—state briefly what you know of him.
2. *τοῦ ποταμοῦ*—what?
3. *ἑσπέρων*—give the Greek terms for the different kinds of *tesep*.
4. *ἀνδρῶν*—who?
5. *Ἀμφιπολίτης*—describe the position of *Amphipolis*.
6. *ἀπαλλάγη*—parse.
7. *Ἰσάδης*—who? Give the list of Persian kings from *Darius* the son of *Hystaspes*.
8. Distinguish the two persons named *Cyrus*.
9. Give the titles of other works of *Xenophon*.
10. What Greek historians before him?
11. With what Latin author is he compared?
12. For what period of history is he the chief authority?

V.—Translate into Latin Prose:
"The distribution of oceans, seas, and rivers; the variety of fields, meadows, and groves; the luxuriance of fruits, herbs and flowers; the return of spring, summer, autumn, and winter, not only regular in their approaches, but bringing with them presents, to make their return desirable; the pleasing vicissitudes of day and night; all have a voice, which by telling man, he is constantly receiving favours, reminds him he should be ready to bestow them."

THIRD MORNING.

GREEK.

I.—Read and construe:
From "Ἐνθεν δὲ" to "ἀνέμοιο."
HOMER, *Odyssey*, ix. vv. 62-71.

1. *Ἐνθεν*—what difference in meaning between this and *ἐνθα*?
2. *ἀναχίρηντο*—parse.
3. *ἀσμενοι*—parse.
4. *ἀφροίτιστα*—of what compounded?
5. *ἰσάσων*—whence derived?
6. *ὀρθότερος*—parse.
7. *Βορέην*—what is the Latin term for the north wind?
8. *εὐεργετήρα*—how do you account for this form of the nominative being adopted in Latin?
9. *ὄρε*—parse.
10. *ὀρνυμένον*—give a similar termination of a Latin hexameter.
11. *Ἐπαισίου*—of what compounded?
12. *ἰσάσων*—parse.

II.—Translate:
From "Κριεῖ" to "ὄλεθρον."
vv. 447-455.

1. *ἴσων*—parse.
2. *ἴσων*—compare.
3. *ἀλλεμέριον*—parse.
4. *ῥίπην*—what is the Latin derivative?
5. *πρότερος*—compare.
6. *ποθέω*—what is the corresponding Latin verb?
7. *ἔξωλῶσιν*—of what compounded?
8. *ἀναμύσσω*—parse.
9. *περυσμένον*—parse.
10. Give the names of the cities, which contended for the birth-place of *Homer*.
11. What derivations have been proposed for his name?
12. Why called *Μεανίδης*?

III.—Translate:
From "Ὁς ἴψα" to "ἔχοντα."
vv. 522-531.

1. *μυ*—what is the ordinary form?
2. *οὐκ οὐδ*—what is the force?
3. *γυνοῦ*—of what compounded?
4. *ἐνθα*—what is the meaning?
5. *νῖν*—of what other person was *Ulysses* supposed to have been the son?
6. *Ἰθάκη*—what difficulties as to the position of the Homeric *Ithaca*?
7. What difference in language between the *Iliad* and the *Odyssey*?
8. What in mythology?
9. What in manners?
10. To whom was *Ulysses* recounting his adventures, and where?
11. In what respect do *Virgil* and *Homer* differ as to the *Κυκλοπεία*?
12. What do you understand by the poems called *ῥήσοι*?

IV.—Translate:
From "Ἐξείνος" to "ἔξωτος."
TIMON.

1. Explain the application of the metaphor.
2. *παναστα*—what distinction between the significations of the active and the middle voices of this verb?
3. *κορήν*—of what was this usually made?
4. *ἐσπέρων*—parse.
5. *ἔκαυτο*—of what compounded, and whence is the primitive substantive derived?
6. *φάλακα*—parse.
7. *ἀναείδων*—which of them spared her husband?
8. *ἐκχρησάμενον*—parse.
9. *ἐκχρησάμενον*—parse.
10. *ἐκχρησάμενον*—parse.
11. Where was *Lucian* born?
12. What was originally his profession?

V.—Translate into Latin Lyric:
TO DIANA.
Queen and huntress, chaste and fair,
Now the sun is laid to sleep;
Seated in thy silver car,
State in wonted manner keep.
Hesperus entreats thy light,
Goddess excellently bright!
Earth, let not thy envious shade
Dare insult to interpose;
Cynthia's shining orb was made
Heaven to clear, when day did close;
Bless us then with wished night,
Goddess excellently bright!

THIRD MORNING.

GREEK.

I.—Read and construe:
From "Ἐρατ" to "translulerant."
SALLUST, *Catilinæ*, c. 18.

1. *Ἐρατ*—of what gens?
2. *Ἰν*—why there?
3. *Καλῆς*—whence derived?

4. *Consules*—in place of whom?

5. Why had the others been removed?

6. *Ἰπσι*—what peculiar force?

7. *Fascibus*—at whose suggestion was the axe removed?

8. *Duas Hispanias*—their names?

9. In which of these was *Lusitania*?

10. *Ursus*—whence derived?

11. *Nonas*—whence derived?

12. In what four months of the year were the nones on a different day from that on which they fell in the others?

II.—Translate:
From "Sed" to "discusserat."
c. 49.

1. *Q. Catulus*—of what gens?
2. For what distinguished?
3. *Ciceronem*—where born?
4. Derivation of the name?
5. *Allobroges*—where did they live?
6. *C. Caesar*—how related to *Augustus*?
7. *Supplicium*—whence derived?
8. *Ex pontione pontificatus*—how was the office vacante?
9. What other competitor?
10. *Quidam*—of what age?
11. *Caesare*—how had he obtained the favour of the people?

THIRD AFTERNOON.

LATIN.

I.—Read and construe:
From "Ecce tibi" to "templum tuo."
OVID, *Fasts*, i. vv. 63-70.

1. *Germanice*—of whom the son?
2. What were the circumstances of his death?
3. *Biceps*—of what compounded?
4. *Ducibus*—to whom?
5. *Secura*—whence derived?
6. *Quirini*—whence derived?
7. *Resera*—of what compounded?
8. *Resera templum*—for what purpose?
9. What were the occasions on which the temple was shut?
10. *Templa*—what is the distinction between *caes*, *templum* and *delubrum*?
11. What month was originally the first of the Roman year?
12. By whom were *January* and *February* added?

II.—Read and translate:
From "Proxima" to "honos."
vv. 411-418.

1. *Tithonus*—of whom the son?
2. *Tithonus Aurora*—their son?
3. *Arctadie*—describe the position of *Arctadia*.
4. *Pontificale*—whence derived?
5. *Dea*—her name?
6. *Turri soror*—her name?
7. *Virginea aqua*—by whom was this aqueduct restored?
8. *Campus*—to whom did this originally belong?
9. *Quæ women habes*, &c.—who?
10. What other derivation of her name?
11. By what other names known?
12. What is the meaning of *dies intercisus*?

FOURTH MORNING.

GREEK.

I.—Read and construe:
From "Κριος δὲ ἔχων" to "Ὀλύμπιον."
XENOPHON, *Anabasis*, i. c. 2.

1. *Σύζωον*—describe the position of this city according to *Xenophon* and *Herodotus*?
2. *καὶ*—what peculiarity?
3. *Μακρόν*—of what the boundary?
4. *ὄρε*—how many feet?
5. *ἔξωλῶσιν*—parse.
6. *σπαθῶν*—what is the original meaning?
7. *Κολοσσά*—on what river?
8. *ἐὐλαίμα*—what is the meaning?
9. *Διόλαος*—from what part of Greece?
10. *Ὀλύμπιον*—where was *Olympus*?
11. Whence was the name *Olympus* derived?

II.—Read and translate:
From "Καταβαί" to "Ἰσοίς."
c. 2.

1. *Ταροῦ*—the derivation of the name?
2. *Κιλίκια*—what are the boundaries of *Cilicia*?
3. How divided?
4. By what names were the passes which led into *Cilicia Campestris* known?
5. Through which did *Cyrus* enter?
6. *Κιόπος*—what peculiarity of the water of this river?
7. What other river in this part of *Cilicia*?
8. *ἔξωλῶσιν*—parse.
9. *Σύζωον*—by what other name known?
10. What grammatical term is derived from the name of this town and why?
11. Of what poets the birth-place?
12. *Ἰσοίς*—state in round numbers the interval between the time of *Cyrus* the younger, and the battle at this place between *Alexander* and *Darius*.

FOURTH AFTERNOON.

GREEK.

I.—Read and construe:
From "Παπαί" to "ἐπὶ πᾶσι."
LUCIAN, *Charon*.

1. *Ἰππέτης*—of what compounded?
2. *Ἰωνία*—who led the original colonists to *Ionia*?
3. What islands belonged to *Ionia*?
4. What were its principal towns on the continent?
5. What were the boundaries of *Lydia*?
6. Who was the last king?
7. *Ἰωνία*—what divisions of *Ionia* on its eastern shores?
8. *Σακελαί*—how named from its shape?
9. *κρεῖσθαι* or *κακείθει*—which would you write, and why?
10. *Κρήνη*—what is the modern name?
11. *Οἶτα*—where?
12. *Παρανασσός*—the names of its two peaks?

II.—Translate:
From "Μη μισαχθῆς" to "παρτίαι."
VIA LUCIANI.

1. *μισαχθῆς*—parse.
2. What is the difference between the meaning of *μη* with the optative and subjunctive?
3. *ἔξωλῶσιν*—parse.
4. *τὸν Δία*—what other celebrated work by *Phidias*?
5. *τὴν Ἥραν*—what other celebrated work by *Polyclætus*?
6. *ἰππεύσαντο*—parse.
7. *Μύρον*—what celebrated work by *Myron*?
8. *ἰππεύον*—parse.
9. *Πραξίτη*—what celebrated work by *Praxiteles*?
10. *Ἰωνία*—parse.
11. *γίνομαι*—parse.
12. *ἀποφινεῖς*—parse.

THIRD MORNING.

EUCLID, I, II, & III.

[In the Mathematical Department all on paper.]

1. If two triangles have two sides of the one respectively equal to two sides of the other, and if one

Mr. Redmond, who killed Mr. Dugan, of the journal La Presse, and of Lola Montes Memory, in a duel, had been tried for perjury and condemned to eight years imprisonment.

The Cantons demand the expulsion of the Jesuits. The French squadron was still before Naples on the 1st of October.

It is said in private papers that the reformers of Naples had divided themselves into three columns. The first division is called the Legion of Death, and from the advanced guard, commanded by Leroberto, the second (centre) is commanded by...

There had been another change in the cabinet of Spain. The governments of Lucerne, Berne, Zurich and other Cantons, are earnestly engaged in military preparations, in view of a critical state of affairs.

Wheat, sales at 20 @ 23 pence. Rye, new, 13 @ 14 pence. Barley, 12 @ 13 pence.

From our English Files.

FURTHER EXTENSIVE FAILURES. J. A. Armstrong, Cotton Merchant, Manchester, £130,000. W. Atherton, Merchant, Liverpool, £25,000. Bensusan & Co. Merchants, London, £150,000.

Balance from preceding year... 3 6 11. Subscriptions and Donations... 65 12 1.

Balance in hand... 1 6 7 1/2. Upwards of 300 persons of all ages and of both sexes have been relieved from this fund.

CHURCH OF ENGLAND CLOTHING FUND. LIST OF SUBSCRIBERS. Mrs. Strachan... 3 0 0. Mrs. Grant... 1 0 0. Mrs. John Heaton... 500 0 0.

THE "CHURCH" AND THE DISSENTERS. To John Bull. Sir, a short paragraph, headed "Manchester Wesleyan Methodist Demonstration," in the Ball of Saturday last, announces the intention of the Wesleyans to invite Lord Ashley...

At the meeting of the Corporation on Monday evening last, the Mayor presided, and there were twenty members of the body present.

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honest buyer, at the prices fixed of 120 for Vienna-Glognitz, 108 for Venice-Milan, and 98 for Central Hungarian Stock.

It is said in private papers that the reformers of Naples had divided themselves into three columns. The first division is called the Legion of Death, and from the advanced guard, commanded by Leroberto, the second (centre) is commanded by...

There had been another change in the cabinet of Spain. The governments of Lucerne, Berne, Zurich and other Cantons, are earnestly engaged in military preparations, in view of a critical state of affairs.

Wheat, sales at 20 @ 23 pence. Rye, new, 13 @ 14 pence. Barley, 12 @ 13 pence.

Colonial.

TORONTO CHURCH OF ENGLAND CLOTHING SOCIETY. THE following is a statement of the receipts and disbursements of the Clothing Society for the year ending 31st Dec. 1847.

Balance from preceding year... 3 6 11. Subscriptions and Donations... 65 12 1.

Balance in hand... 1 6 7 1/2. Upwards of 300 persons of all ages and of both sexes have been relieved from this fund.

CHURCH OF ENGLAND CLOTHING FUND. LIST OF SUBSCRIBERS. Mrs. Strachan... 3 0 0. Mrs. Grant... 1 0 0. Mrs. John Heaton... 500 0 0.

THE "CHURCH" AND THE DISSENTERS. To John Bull. Sir, a short paragraph, headed "Manchester Wesleyan Methodist Demonstration," in the Ball of Saturday last, announces the intention of the Wesleyans to invite Lord Ashley...

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Friday—a defect which we hope to see largely rectified this evening. The Alleghenians must not for a moment, even by inadvertence, be classed in any other than the first rank of concert-singers; and if any of our readers have fallen into the error—because these vocalists have been so long and so widely demanded—that the Alleghenians are second-raters, and not worth hearing, we recommend them to be disabused of their mistake by judging for themselves at the concert of this evening.

The Alleghenians are four in number, one lady and three gentlemen, and the four voices—which are without any instrumental accompaniment, although a very clever pianist introduces various marches, overtures and valses at intervals, by way of variety to keep up the spirits of the experiment of attempting to sing, that is commonly heard as singing. To accomplish so great a result, taste, skill, and long practice have been combined; and next to the celebrated Hungarian Quartet, the Herrmanns, we do not remember to have heard any quartet, that is so well adapted to the Alleghenians, so completely charming the mind as though different styles of music were being performed.

The following paragraph, which it affords us a sincere pleasure to copy, refers to an individual closely connected with one of the oldest and most respected families in Canada. The gallant officer mentioned is, if we mistake not, brother to the present Bishop of Montreal.—Herald.

THE EMIGRANT HOSPITALS. (Abridged from the British Colonist.) The Board of Health of Toronto have received some forms of accounts and returns, which they are required to use, in conformity with instructions endorsed upon each, and certified by the Provincial Secretary.

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FARMERS AND MECHANICS' BUILDING SOCIETY. The Third Loan Meeting of the above Society was held in the Mechanics' Hall, on Wednesday evening last, when £200 (8 shares) were sold at the following rates, Mr. Sheriff Jarvis, President, being in the chair.

Lot No. 1 at 40 cent. bonus; No. 2 at 4 1/2; No. 3 at 4 1/2; No. 4 at 4 1/2; No. 5 at 4 1/2; No. 6 at 4 1/2; No. 7 at 4 1/2; No. 8 at 4 1/2.

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they will be subject to daily assassinations and other annoyances. This being a fine October day, our citizens met in large numbers at the sale of the furniture and effects of the late Hon. Mr. Essex, formerly minister from Great Britain. All the ministers, many high officers of the Government, and the ladies of the most distinguished families were present, as at a grand levee.

NEWCASTLE DISTRICT BRANCH OF THE CHURCH SOCIETY. A Special Meeting of the Standing Committee of the above District Branch will be held at the Rectory, at Port Hope, on Friday, the 19th November, instant, at 3 o'clock, P.M.

TO THE MEMBERS OF THE WESTERN CLERICAL SOCIETY. Reverend Brethren, you are hereby notified that the next Meeting of the above-named Society, will be held at the Rectory of the Rev. Benjamin Crony, at the Rectory of London, on Wednesday and Thursday, the 24th and 25th inst.

WANTED. A SITUATION AS GOVERNESS, by an English Lady, in a Private Family. She is capable of giving instruction in Vocal Instrumental Music, French, and the usual branches of an English Education.

MR. G. W. STRATHY, PROFESSOR OF MUSIC. HAS taken up his residence in Toronto, and will be happy to give INSTRUCTION IN THE PRACTICE AND THEORY OF MUSIC, as set forth in his former Advertisement.

WELLINGTON MILLS. MESSRS. CLARKE & Co. feel themselves bound to make the most public means of expressing their sense of the very handsome manner in which their claim for the amount insured on the Wellington Mills, in the above Company, has been met; and they would particularly advert to the fact, that the Company having not merely passed their claim in most prompt and liberal manner, but having also offered to pay it at once, and considerably before the time when they were bound to do so by the terms of Insurance; and also to the spirited conduct of the Directors, in offering a reward of one hundred pounds for the discovery of the incendiary or incendiaries by whom the property in question was destroyed.

MISS MACNALLY. DRESS to announce, that in connection with her Sisters, by whom she is assisted, she opened her SEMINARY FOR YOUNG LADIES, on the 16th of August, 1847.

MR. BURKE BOARDING. MRS. BURKE respectfully informs the Parents of Pupils attending COLLEGE, that she can accommodate SIX Young Gentlemen as FAMILY BOARDERS. Her house is situated near the College. Reference permitted to the LORD BISHOP OF TORONTO, Bishop's Buildings, Adelaide Street, Toronto, Sept. 16, 1847.

THE OPENING LECTURE for the Season will be delivered on Friday Evening, November 5, at 8 o'clock, by the Rev. H. Egan. Admission—Free. After the Lecture, the retiring Committee will make their Report.

W. H. DRAPER. BELIEVE me, when I assure you, that I have an exalted sense of the duties of the office which your Sovereign has been pleased to confer upon me, and that I humbly trust I may be enabled to discharge them as to the best of my power, and with the most diligent attention, by maintaining and securing its continuance for the future.

THE COMMON COUNCIL have at length decided on the propriety of a Recorder being appointed for this city. The act of Incorporation provides that the Recorder shall be a barrister of not less than five years' standing; that he shall be, ex officio, a justice of the peace for the city; and shall hold his office during the pleasure of the Council.

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NATIONAL LOAN FUND LIFE ASSURANCE SOCIETY, OF LONDON, ENGLAND. A Savings Bank for the Benefit of the Widow & Orphan. Empowered by Act of Parliament, 24 Victoria. Royal Assent 27th July, 1838.

CAPITAL, £500,000 STERLING. Besides a Reserve Fund (from surplus premiums) of about £37,000 Sterling.

T. LAMIE MURRAY, Esquire. George Street, Hanover Square, London. CHAIRMAN OF THE COURT OF DIRECTORS, LONDON.

TORONTO LOCAL BOARD OF DIRECTORS. Hon. S. B. HARRISON, Chairman. Hon. H. BOULTON, Mayor, M.P. CHARLES BERRY, Esquire. Dr. W. C. GWYNNE. WILLIAM J. FLEMING, Sheriff. LEWIS MOFFATT, Esquire. CHARLES C. SMALL, Esquire. Hon. J

