

ST. GEORGE'S
PARISH JOURNAL

Recommends itself as an advertising medium, as its circulation is general throughout the Congregation, and it is therefore seen and read by the members of a large number of families.

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WHY

Every one should subscribe to St. GEORGE'S PARISH JOURNAL:—

1. It is a record of Parish History.
2. It gives information of all meetings, &c., and emphasizes notices given in Church, sometimes misunderstood, more often forgotten.
3. It contains a Kalendar each month, showing all Services, Meetings, Classes, &c., &c.

St. George's PARISH JOURNAL.

No. 12.

DECEMBER, 1885.

VOL. V.

Parish of St. George the Martyr, Toronto.

CLERGY.

REV. J. D. CAYLEY, M.A., *Rector*, The Rectory, John St.

" R. J. MOORE, 14 High St.

☞ For Officers of the Parish, and other information, see inside of last sheet; which should be referred to every month, as it is liable to changes.

SERVICES, APPOINTMENTS, &c.

<p>SUNDAY SERVICES, 8 A.M.: 11 A.M.: 3.30 P.M. (Children): 7 P.M. <i>All Seats Free at Evening Services.</i> Strangers welcome at all services.</p> <p>WEEK DAY SERVICES.—Evensong Daily 5.30 P.M.</p> <hr style="width: 20%; margin: 10px auto;"/> <p>HOLY COMMUNION.—Every Sunday 8.00 A.M. Also Second and last Sunday in the month.. 11.00 A.M.</p> <p>HOLY BAPTISM.—First Sunday in the month 4.15 P.M. Or otherwise as may be arranged with the Rector.</p> <hr style="width: 20%; margin: 10px auto;"/> <p>SUNDAY SCHOOL..... 3.00 P.M. " Phoebe Street 9.30 A.M. Young Woman's Bible Class 3.00 P.M.</p>	<p>MISSION SERVICES.—Thursdays 5.00 P.M. RECTOR'S BIBLE CLASS.—Thursdays 3.00 P.M. LADIES' SEWING MEETING.—Fridays..... 2.00 P.M.</p> <hr style="width: 20%; margin: 10px auto;"/> <p>THE RECTOR may be seen at the Rectory on Tuesdays 10 A.M., or after Evensong on any day.</p> <p>The Clergy will be glad to call on any newcomers whose names and addresses are given to any officer of the church.</p> <p>The Clergy will be obliged for early information of any sick persons who desire to be visited.</p>
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PARISH KALENDAR.

DECEMBER.

- Evensong on week days, daily at 5.30 p. m.
2. W. 8 P.M. Evensong and Address.
 3. Th. 3 P.M. Bible Class. 8 P.M. Mission Service.
 4. F. 2 P.M. Churchwomen's Mission Aid.
 5. S. 8 P.M. Choir Practice.
 6. **S. SECOND SUNDAY IN ADVENT.** 8 A. M. Holy Communion. 3.30 P.M. Children's Service.
 9. W. 8 P.M. Evensong and Address.
 10. Th. 3 P.M. Bible Class. 8 P.M. Mission Service.
 11. F. 2 P.M. Churchwomen's Mission Aid.
 12. S. 8 P.M. Choir Practice.
 3. **S. THIRD SUNDAY IN ADVENT.** 8 and 11 A.M. Holy Communion. 3.30 P.M. Children's Service.
 16. W. 8 P.M. Evensong and Address.
 17. Th. 3 P.M. Bible Class. 8 P.M. Mission Service.
 18. F. 2 P.M. Churchwomen's Mission Aid.
 19. S. 8 P.M. Choir Practice.
 20. **S. FOURTH SUNDAY IN ADVENT.** 8 and 11 A.M. Holy Communion.
 21. M. S. Thomas. 11 A.M. Mattins and Holy Communion.
 24. Th. 9 P.M. Choral Evensong.
 25. F. CHRISTMAS DAY. 8 and 11 A.M. Holy Communion.
 26. S. S. Stephen. 11 A.M. Mattins and Holy Communion.
 27. **S. FIRST SUNDAY AFTER CHRISTMAS.** S. John. 8 and 11 A.M. Holy Communion.
 28. M. Innocents' Day. 11 A.M. Mattins and Holy Communion.
 31. Th. 11.15 P.M. Midnight Service and Holy Communion.
Jan. 1. F. The Circumcision. 10 A.M. Mattins and Holy Communion.

RECTOR'S BIBLE CLASS.

The Rector has announced that beginning with the Advent Season, he will hold a Bible Class in the Class Room on Thursdays at 3 p.m. It is hoped that many will feel inclined to improve the Advent Season by meeting together for mutual study of God's Word. Questions on religious subjects by members are invited.

ADVENT PREACHERS.

The Bishop of Algoma is expected to preach in St. George's on the morning of the Second Sunday in Advent, and Professor Clark on that of the Fourth.

CHRISTMAS SERVICES.

Attention is called to the Services of the Christmas Season. The first Service of the Festival will be held on Christmas Eve, at 9 p.m.—a short Choral Evensong with a few words from the Rector regarding the Day. Choir Practice will begin at 8 p.m., and all work of decorating and preparing the Church must be finished before that hour. On Christmas Day there will be Celebrations of the Holy Communion, at 8 and 11 o'clock. There will also be a Celebration at 7 a.m., if it is found that there are any Communicants to whom a Service at that hour will be convenient.

On New Year's Eve the midnight Service will be held as usual (D.V.), beginning at 11.15, and ending with the Holy Communion. In the morning of New Year's Day, being the Feast of the Circumcision, Mattins will be at 10 o'clock, followed by Holy Communion. Opportunity will thus be given to all our Communicants who are spared to begin the New Year, to renew their dedication of themselves to God's service, in this Solemn Feast.

REV. PROFESSOR CLARK.

As has been for some time expected, the Rev. Professor Clark has been obliged to give up his connection with St. George's, having found his work at Trinity College to require his undivided attention. Although no longer a member of our Clerical Staff, we feel sure that he will not cease to feel an interest in St. George's, and that we shall have him with us occasionally.

PARISH NOTES.

OFFERTORY—Nov. 1st, \$45.44; 8th, \$50.10; 12th, Thanksgiving Day, for Widows' and Orphans' Fund, \$85.20, since increased by several donations to \$120.20; 15th, \$47.75; and for Mission Fund \$70.97; 22nd, \$49.43. Total parochial, \$192.72. Corresponding period last year, \$188.87.

We hear with much surprise that there are members of the Congregation who do not understand what becomes of our "large income" (); or why the Churchwardens find it so difficult to make both ends meet in our parochial finances. Surely such persons cannot have paid much attention to our Easter Reports, or they would rather wonder how, with so *inadequate an income*, it is possible to accomplish what we do. Of course every one knows that Clergy live on air, but Organists and Sextons usually expect remuneration for their services. Such items as coal, gas, water, and insurance, sum up to a pretty large total, without taking any notice of the hundred and one other unavoidable expenses. The fact is that the contributions of the majority of the Congregation, through the offertory, are a mere fraction of what they ought to be. If our pewholders gave as those of some other Churches do, we would not only be able to accomplish much more parochial and missionary work, but we would even be able before long to get our debt paid off. Please refer to, and consider, the list of parochial needs on page 5.

THE RECTOR arrived home on Tuesday, 3rd November, and on Thursday, 5th, was received and welcomed home by the Congregation at an At Home in the school house, which was tastefully furnished and decorated by the ladies. Although the weather was unfortunately such as to deter a good many who would otherwise have been present, there were nevertheless a large number who braved the weeping skies and sloppy streets to pay this token of regard to the Rector. Mr. Hayes, Churchwarden, made a short verbal address of welcome to the Rector, who replied expressing his pleasure to be once more with his people, and his gratification with the reception. The evening was enlivened with vocal and instrumental music under the direction of Mr. Phillips, the principal performers being Mrs. Baines, Mrs. Torrance, Miss Parsons, Miss Hoskins, (violin), Mr. Schuch, Mr. Whelen, and Mr. Chapman.

PARISH REGISTER.—When the residence of the late Dr. Lett was burned during his incumbency a large part of the Parish Register was lost. It has lately been ascertained that a part of the Register extending from 1848 to 1855 was carried away for safe keeping, but mislaid; and this has been recovered and restored to the Church through Mrs. Lett, of Collingwood.

SUNDAY SCHOOLS.—Attendance at School-house: 1st, 200; 8th, 211; 15th, 212; 22nd, 223. At Mission Hall: 8th, 84; 15th, 83; 22nd, 98.

ADVENT SUNDAY.—The number of Communicants at the early Service was 58, and at Midday 108—or 166 in all.

MUSIC AND READINGS.—It is proposed to hold an entertainment in the School House on the 15th or 16th inst. As usual with us, it will be worth going to. The proceeds will be for the Mission in Phœbe St., and in order to attract as large an audience as possible, the charge for admission will be ten cents only.

PARISH VISITORS.

A meeting of the Parochial Visitors was held in the Class Room on Tuesday, 24th inst., the Rector presiding. There are now 15 Visitors, who have the charge of as many streets, but as there are 50 streets within the limits of St. George's Parish, many more Visitors are needed before the work of supervision can be considered

as complete. The Rector will be thankful to hear of volunteers. Mrs. Mackenzie, of Grenville St., kindly offered her services as Visitor, and the names of Mrs. Lesslie and Mrs. F. Cayley were given in as new visitors. The list as it now stands is as follows:

Anderson Street—Mrs. Lesslie.
 Beverley and Queen Streets—Miss Moffatt.
 Bulwer and Phœbe Streets—Mrs. Harvard.
 Caer Howell and N. McCaul Streets—Mrs. Mackenzie.
 Grange Avenue—Miss M. Moffatt.
 Huron Street—Miss Davidson.
 John Street—Mrs. R. L. Cowan.
 Larch Street—Mrs. F. Cayley.
 McCaul Street—Mrs. Gosling.
 Richmond and Soho Streets—Miss Wood.
 St. Patrick Square—Miss Cayley.
 Sullivan Street—Miss Mitchell.
 William Street—Misses Wood & VanKoughnet.

PHŒBE STREET MISSION.

A most successful entertainment was given in the Mission Room on Tuesday Evening, the 24th. The room was crowded to its utmost capacity—even the dais being brought into use. The musical part of the programme was rendered by the Mission Choir and the Sunday School children. Readings were given by Mr. Farley, Mr. Lewis, and Mr. Cayley. The proceeds, though not large, as an admission fee of only five cents was charged, will go towards the expenses of the Mission. It is the intention to have these Concerts during the winter season, at least once a month.

We have to acknowledge parcels of books from Mrs. Chadwick, Mrs. Mackenzie, Mrs. Gillespie, Mrs. VanKoughnet, Mrs. Harvard, Mrs. C. Robinson, Mrs. F. D. Barwick, Mr. E. Henderson, the Misses Routh, and Miss Langton.

At a meeting held in the Mission Room Saturday evening, the 21st inst. it was resolved by those present to form Working Men's Clubs in connection with the newly opened Reading Room. The following officers were elected:—President, Mr. Foster; Vice-President, Mr. Denton; Committee, Messrs. Taylor, Sellers, Kirkpatrick, Broadhurst, Oldfield, Whitacre; Librarian, W. J. McKeown.

The Clergy will gladly receive papers, books, and magazines for the Reading Room.

THE DECORATIONS.

The decoration of the Chancel has at last been completed. The unexpected length of time which it took to execute the work was chiefly on account of the ceiling, which had to undergo no less than nine distinct processes: First, the plaster had to be cleaned off and prepared; second, the first coat of paint was put on; third, a second coat of white lead prepared for "combing" was laid on; fourth, this while wet, was "combed" to make a suitable surface for the bronze, and to give a play of light and shade in the finished work; fifth, the arabesque or scroll work was laid on with stencils; this is done in plaster raised above the surface of the ground work; sixth, the whole was painted yellow; and seventh, was then painted with a "gold bronze," which may be more strictly described as a pigment composed of powdered brass; eighth, the scroll work was sized twice preparatory for the gilding; and ninth, the gilding was laid on with gold leaf composed of gold almost pure, containing only a small quantity of alloy to give it a suitable colour. The ceiling may therefore be regarded as brazen, overlaid with a gold arabesque.

It should be borne in mind that the Chancel has been decorated as a part of the building as a whole, and the work which has been done is consequently at a great disadvantage in its present condition, for the arrangement of the parts is different from what would have been adopted if this had been the only work contemplated; and the details are not intended for a "distant effect," but as a section of one general design for the whole building, of which some part must be comparatively close to the view in any position.

The two panels at the north and south doors have been done as an experiment to try the effect of colours and lights, and to elicit an expression of opinion as to continuing the work. They also lose much of their effect from being fragmentary bits only.

CHURCH WORKERS.

The Rector having suggested that the Church Workers shall come to receive the Holy Communion together at the Early Celebration on the first Sunday of each month, as an act of Communion with Him for Whom any work is undertaken, and of fellowship with each other as workers together,—all who are doing any work for the Master in the Parish, Visitors, Teachers, Mission Workers, Choir Members, &c., are reminded that next Sunday is the first Sunday in the month. The Rector intends to give a short address at this Service, and hopes that all his fellow labourers will make it convenient to attend. Those who *cannot* attend will be held to be present with us in spirit, and are requested to unite with us in private.

The offerings at this Service each month are in aid of the Parochial Mission.

It is requested that those who have any clothing to spare for the poor, will send what they can to the Rectory, as there are frequent applications.

Bibles, Prayer Books, Hymn Books, Communicant's Manuals, "Narrow Way," and Family Prayers, can be purchased at the Mission Room at a cheap rate.

OUR NEIGHBOURS.

We are pleased to note an increase in the staff of Clergy in the City Parishes, as there is no Parish in which there is not plenty of work to be done, and too few to do it. The Rev. H. Bayley Jones has been recently appointed assistant Minister at St. Philip's. Mr. Jones lately was, and indeed still is, a Captain in the Royal Navy.

The good people of St. John's are again earnestly considering the subject of a new Church.

PARISH REGISTER.

BAPTISMS.

- Nov. 1.—Ellen, *d.* of Robert and Ellen Lamb.
1.—Ada-Wileox, *d.* of Robert and Ellen Lamb.
1.—Dorothy-Ivy, *d.* of Lewis-Henry and Alice Moffatt.

MARRIAGE.

- Nov. 4.—William-John Foreman *to* Ellen Boyle.

OFFICERS, &c., OF THE PARISH OF ST. GEORGE THE MARTYR, TORONTO

CHURCHWARDENS.

E. M. CHADWICK, 44 St. George Street.
 HARRY HAYES, 225 McCaul Street.

SIDESMEN.

HUSON W. M. MURRAY.	ROBERT SPRATT.
ROBERT L. COWAN.	ELMES HENDERSON.
FRANK CAYLEY.	ALEX. M. BROWNE.
ALBERT HARVARD.	BRUCE HARMAN.
CHARLES FOSTER.	A. J. BURROWES-CLOSE.
RICHARD B. STREET.	INGLIS LOUGH, M.D.
BEVERLEY JONES.	HARRY HAYES.
JOHN MARTLAND.	WM. KIRKPATRICK.
W. P. BURROWES-CLOSE.	GEORGE F. HARMAN.
WILLIAM BAIN.	

CHOIR.

Pr. centor.—THE RECTOR, *ex officio.*
Organist and Choir Master.—E. W. PHILLIPS, 71 McCaul St.
Members of Committee.—MRS. F. PLUMB, MISS PARSONS
 E. W. SCHUCH.
Secretary.—F. LEWIS-BIRD.
Treasurer.—G. BURTON.

SUNDAY SCHOOL.

Superintendent.—J. R. CARTWRIGHT, McCaul Street.
Treasurer.—MISS CAYLEY.

REPRESENTATIVES IN SYNOD.

HUSON W. M. MURRAY. EDWARD M. CHADWICK.
 ELMES HENDERSON.

PAROCHIAL TRIBUNAL UNDER CANON OF SYNOD.

THE RECTOR AND CHURCHWARDENS *ex officio.*
 RICHARD SNELLING, LL.D. D'ALTON MCCARTHY, Q.C.

PAROCHIAL ASSOCIATION.

President.—THE RECTOR.
Vice-President.—REV. R. J. MOORE.
Members.—All Parish Officers and Workers.

TEMPERANCE GUILD.

President.—REV. J. D. CAYLEY.
Vice-Presidents.—REV. R. J. MOORE, MRS. HARVARD.
Secretary.—FRANK CAYLEY.
Treasurer.—H. HAYES.
Organist.—E. W. PHILLIPS.

VESTRY CLERK.

WILLIAM H. SYMS.

SEXTON.

ROBERT CRASHLEY, 50 Dufferin Place.

MANAGER OF THE PARISH JOURNAL.

INGLIS LOUGH, M.D., 14 St. Patrick Street.

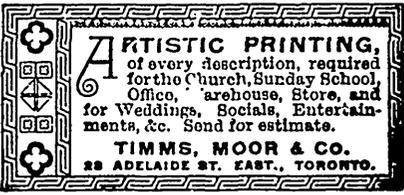
Parish Workers can obtain copies of the "Vestry List," revised and corrected to November 1884, on application to Rector or Churchwardens.

The Revenue of this Parish is derived from the Offertory and Pew Rents, of which the former is relied upon as the principal source of income.

Offertory Envelopes will be supplied to those who are willing to contribute in this way to the maintenance of the Church and Ministry.

PAROCHIAL NEEDS.—Besides the means of meeting ordinary expenditure—

1. Debt, \$3,500, should be paid off, or at least reduced, but the ordinary revenue is insufficient to provide funds for this purpose. One dollar monthly from every pewholder would soon extinguish it.
2. The completion of improvement of the Church, to render it more worthy and suitable for the sacred purpose to which it is consecrated. \$2,000 is wanted for this, and would be provided if every family in the Congregation gave a moderate sum towards it.
3. \$700 to pay for the new roof of the Church. The School House roof must also soon be renewed.
4. \$800 for the Phoebe Street Mission Hall, and subscriptions to maintain the Mission.
5. Donations and bequests towards an endowment, of which there is at present a sum of \$295 only.

<p>CALDWELL & HODGINS, COR. JOHN AND QUEEN STS.</p> <p>IMPORTERS OF TEAS, COFFEES, WINES, AND CHOICE GROCERIES.</p>	<p>VINCENT HUMPHREY, 309 YONGE STREET.</p> <p>FUNERALS FURNISHED At Moderate Charges.</p>	<p>MRS. J. GATES, 228 QUEEN STREET.</p> <p><i>Milk of the Purest Quality.</i> Iced Milk always on hand.</p>
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