

Pages Missing

THE
Quebec Diocesan Gazette

Vol. III, No. 1.

JANUARY, 1896.

Price Two Cents

CONTENTS :

Another New Year.....	1	The Deanery of St. Francis.....	12
The Lord Bishop's Engagements.....	1	Church Society Helpers.....	15
Cathedral of the Holy Trinity	2	Notes	15
Bible Study for Protestant Schools...	2	In Memoriam	16
Family Prayers.....	3	District News	19
Church Society.....	11	Postscript	20
University Intelligence.....	11		

Another New Year!

Yes, another New Year! Oh! what questions and what possibilities does such an idea suggest! First, let us look at some of the questions, and let each reader make answer for himself. What can I say about the year that is gone? Did I spend my time well? Did I accomplish anything that was worth doing? Have I overcome, even partially, any fault? Have I more pleasure in good things than I used to have? Am I in the right path? Can I hope to make good progress this year, if I do not make a change in certain matters? And now as to possibilities: Suppose that this year should be my last upon earth, could I hope to be ready for my change? Suppose affliction should come upon me, have I such a perception of the great life beyond, that I could bear it meekly and even gladly as a part of God's will? Suppose I should be blessed with worldly prosperity, should I be lifted up by it, or should I have grace to turn it to good account. At any rate, whatever may be the answer to these and other searching questions, this shall be my New Year's Prayer, this shall be my New Year's Song:

FATHER, let me dedicate
All this year to Thee,
In whatever worldly state
Thou wilt have me be;
Not from sorrow, pain or care
Freedom dare I claim;
This alone shall be my prayer,
"Glorify Thy Name."

The Lord Bishop's Engagements for January.

- Wednesday, January 1st. (The Circumcision).—Celebrate the Holy Communion at the Cathedral at 11 a.m.
- Sunday, January 5th.—Celebrate the Holy Communion and preach at Cathedral at 11 a.m.
- Monday, January 6th (The Epiphany)—Celebrate the Holy Communion at the Cathedral at 11 a.m., and give an address at 5 p.m., and go to Ottawa.
- Wednesday, January 8th.—Meeting of the House of Bishops, at Ottawa, at 10 a.m.
- Thursday, January 9th.—Meeting of the House of Bishops as above.
- Sunday, January 12th.—Preach at Ottawa.
- Monday, January 13th.—Return to Quebec.
- Tuesday, January 14th.—Attend Meeting of the Quebec Clerical Association at S. Michael's Rectory, Bergerville, at 6.30 p.m.
- Saturday, January 18th.—Go to Leeds.
- Sunday, January 19th.—Confirmations in the Mission of Leeds.
- Monday, January 20th.—Missionary Meeting at Leeds, at 7 p.m.
- Tuesday, January 21st.—Return to Quebec. Preside at Meeting of Central Board of Church Society.
- Saturday, January 20th (Conv. of S. Paul.)—Celebrate the Holy Communion at All Saints' Chapel at 8 a.m.
- Sunday, January 26th.—Celebrate the Holy Communion at Cathedral at 8 a.m., and preach at 11 a.m.

Cathedral of the Holy Trinity.

A brass Eagle Lectern was used for the first time in the above Church on Christmas Day, 1895. It is a Memorial of the late revered Bishop Williams. The mass of the Clergy in the Diocese, in addition to members of the Cathedral congregation, contributed to the cost. The Lectern is simple but handsome in design, and is enriched by a band of jewels about half way down the shaft. The bird itself is a splendid piece of workmanship. It is extremely realistic, and reflects much credit upon the skill of Messrs. J. & R. Lamb, of New York, already favourably known to residents of this City. The whole Lectern is much admired, and harmonizes well with the general style of the Church.

The New Scheme of Bible Study for Protestant Schools.

What this new scheme is exactly may be seen by referring to the October Number of last year's *Diocesan Gazette*, and no doubt those who wish for a few copies of this scheme will be able to procure them by writing to G. W. Parmelee, Esq., Education Department, Parliament House, Quebec City. It will be seen at a glance that, while the Old Testament History may still be learnt from Dr. Maclear's smaller Old Testament History, which is on the list of authorized Text Books, the New Testament Instruction is expected to be given from the Bible itself. And it is moreover the earnest desire of the Protestant Committee of the Council of Education, that, as far as possible, the children shall themselves find the select passages and shall read them in Class and receive the explanations of their Teachers, answering questions, &c., until they are fully conversant with the Text and its meaning. And with this object the Bible stands, as it certainly should, upon the list of authorized Text Books. We trust

therefore that all true friends of the young will take an interest in this matter and will help the schools in their immediate neighbourhood to a sufficient store of the most precious volume in the world. School Commissioners cannot perhaps provide Bibles for their schools, any more than other Text Books, but they can encourage the Teachers to have the Bible used, as any other Reader is used and to assist the pupils in laying hold of the meaning.

And if the School Commissioners do this, it would be no very large matter for a friend of Bible Education to give to a School a few dozen copies, or less, as the case may be. By writing to the Rev. E. J. Stobo, Bible House, Y.M.C.A. building, Quebec City, and by sending cash with order, complete Bibles will be sent at 15, 20 and 25 cents each, and New Testaments at 3, 5 and 10 cents each, and of course at higher prices. A New Testament, French and English, will be supplied for 60 cents, and Greek and English for 55 cents: also a French Testament for 15 cents and a Greek Testament for 35 cents. These prices are below cost, and yet the local Committee of the Bible Society for the sake of bringing God's word to the eyes and ears of the young, is willing to supply these Books carriage paid to our Country Missions. We earnestly trust that many of our readers will take up this matter at once. In some cases it may be as well at first to write for specimens, (enclosing the money for them) and then to find out with the approval of the Teacher, which children already possess a Bible of their own, which they can bring to school, and also to invite all who wish for a copy of the Bible or New Testament like the specimen shewn, to bring in the necessary cents, with which to make the purchase. A little time and interest given to work like this throughout our Diocese would be very profitable: nay, it would, with God's blessing, work wonders.

Family Prayers

APPROVED BY THE LATE BISHOP OF
QUEBEC.

The following is a brief and easy system of Family Prayers, approved by the late Bishop Williams, and certainly calculated to be most helpful to all who will use them. Let the Head of the family gather the Household together for a few minutes every morning and evening, let a few verses from the Bible be read, all sitting; and then, all kneeling, let the prayers appointed for the day be offered, all responding and repeating aloud the Lord's Prayer. This plan will be found to be full of grace, whenever it is duly tried. May the Holy Spirit pour out upon many His richest blessings to the glory of God through Jesus Christ our Lord. *Amen.*

SUNDAY MORNING.

Let us pray.

O MERCIFUL God, grant to us Thy servants pardon and peace, that we may be cleansed from all our sins and serve Thee this day with a quiet mind, through Jesus Christ our Saviour. *Amen.*

O GOD the Father, who as on this day didst create the light, enlighten our hearts with the sunshine of Thy love. *Amen.*

O GOD the Son, who as on this day didst rise from the dead, raise up our souls unto newness of life. *Amen.*

O GOD the Holy Ghost, who as on this day didst come down to give life to the Church, quicken and purify our souls. *Amen.*

O ALMIGHTY Father, Lord of Heaven and Earth, we thank Thee with our whole hearts for Thy goodness to us in causing us to see once more the light of Thy holy day. Give us grace to shew our thankfulness by using it well, by spending it in Thy worship and service, and in learning to know Thee better, for Jesus Christ's sake. *Amen.*

BE with us, Heavenly Father, when we go to Thy House, and fill us with fear and reverence. Make us sincere in our confession of sin, earnest in our prayers, hearty in our thanksgiving. Help us to be attentive to Thy Holy Word, and enable us to profit by

what we hear. [May those of us who are Communicants draw near to Thy Holy Table in faith and penitence and charity, and find spiritual strength and refreshment there.] Grant this, O Heavenly Father, for Jesus Christ's sake. *Amen.*

O LORD God, bless our dear relatives and friends this day with all spiritual blessings. And to our neighbours and fellow worshippers make Thy goodness known, and draw them nearer to Thee. Bless all the Bishops and Pastors of Thy Church, especially our own Bishop and Pastor, and strengthen them for their holy work, through Jesus Christ our Lord. *Amen.*

OUR Father, &c.

Now unto the King, Eternal, Immortal, Invisible, the only Wise God, be honour and glory, for ever and ever. *Amen.*

SUNDAY EVENING.

Let us pray.

ALMIGHTY and most merciful Father, we confess before Thee our great sinfulness and our unworthiness of Thy love. We acknowledge that we have this day broken Thy holy Laws again, and come short in many ways of our duty. Of Thy great mercy, O Lord, forgive us all our offences, even the new offences of this day. Pardon all coldness and inattention in our worship, and our misuse of the precious opportunities which this holy day has brought us, for Jesus Christ's sake. *Amen.*

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father, &c.

O HEAVENLY Father, keep and defend us, and all whom we love, and all who are round about us, this night, from harm and suffering; and raise us on the morrow in health and strength, if it be Thy will, and with a sincere desire to serve Thee better, for Jesus Christ's sake. *Amen.*

ALMIGHTY and Everlasting God, Father of all mercies, we praise and thank Thee for all the numberless blessings which Thou dost daily vouchsafe to us and ours. For health and strength, for food and clothing and shelter, for peaceful homes and loving relatives and kind friends, we thank Thee, who givest all. But, most of all, we thank Thee for the redemption of the world by our Lord Jesus Christ, and for Thy mercy in

calling us and all Christian people into a state of salvation. Help us to thank Thee truly by abiding in Thy love, and by earnestly walking in the steps of Thy Son Jesus Christ, to whom with Thee, O Father, and Thee, O Holy Ghost, be all honour and glory now and for ever. *Amen.*

May God the Father, God the Son, and God the Holy Ghost bless, preserve and keep us, and all for whom we ought to pray, this night and for ever. *Amen.*

MONDAY MORNING.

Let us pray.

O MERCIFUL Father, we beseech Thee to grant to us, Thy sinful children, Thy pardon and Thy peace, for Christ our Saviour's sake. *Amen.*

O God, Who hast commanded that no man should be idle, we beseech Thee to bless us this day in the work which Thy Providence has appointed for us, whatever that work may be. Give us such strength of body and of mind as may be needful for it, and give us grace to do our best in it, remembering that we are working for Thee. [Guard and keep (our child or) the children, whether at home, at school, at work, or at play.] Defend us in any danger that may threaten us, and preserve us by Thy protecting care, for Jesus Christ's sake. *Amen.*

O LORD God, without whose help we cannot be holy, abide with us this day, and strengthen us against temptation. Keep us from hasty, false, cruel, or profane words. Keep us from unkind or dishonest actions. Keep our thoughts pure and our desires unselfish. Help us to be gentle and kind towards all who are about us. May we often think of our Saviour during the day, and, if opportunities should occur of helping our neighbours to know Him, may we be ready to use them, for the same Saviour's sake. *Amen.*

ACCEPT our thanks, O Lord, for all Thy goodness and loving kindness to us and to all men and Thy Holy Church throughout the world. Give her peace, and, in thine own good time, unity. Grant that she may increase and abound in zeal and activity. Stir up the hearts of men well fitted to serve in the Sacred Ministry that they may give themselves to the work. May the Clergy be more and more endued with the gifts of Thy Holy Spirit, and the people more and more devout and self-denying; and may the cause

of true religion prosper abundantly, for Jesus Christ's sake. *Amen.*

Our Father, &c.

To God the Father, God the Son, and God the Holy Ghost, be all honour and glory now and evermore. *Amen.*

MONDAY EVENING.

Let us pray.

O MOST merciful God, we confess that we are not worthy in ourselves to pray to Thee, and that we have sinned against Thee this day, in thought, word and deed. For our Saviour's sake receive us, and grant us true repentance. Forgive and put away from us our sins, and grant us grace to serve Thee better for the time to come. Hear us in Heaven, Thy dwelling-place, for the sake of the same Jesus Christ our Lord. *Amen.*

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father, &c.

WE thank Thee, O Heavenly Father, for Thy care of us throughout this day, and for the many undeserved mercies and blessings which Thou daily renewest to us. Keep us, we pray Thee, through the night. Thou, who never slumberest, make our slumbers safe. Preserve us from bodily dangers, and keep far from us our spiritual enemy. Grant us quiet rest and a glad awaking, and strengthen us for to-morrow's labours. Hear us, O Heavenly Father, for Jesus Christ's sake. *Amen.*

O God of all comfort and help, bless those who are in any kind of trouble or distress this night. To those who are in want or difficulty give hope, and in Thine own good time supply their needs. Support the sick and afflicted, and grant them healing or relief. Comfort all mourners, and show them Thy love and care. Make the fatherless to seek Thee as their Father, and all the bereaved to trust in Thee. Grant us our prayers for the sake of our loving Saviour Jesus Christ. *Amen.*

Now unto our God and Father be glory for ever and ever. *Amen.*

TUESDAY MORNING.

Let us pray.

O LORD God, Who art always merciful, loose us, we pray Thee, from the chain of our sins, for Jesus Christ our Saviour's sake. *Amen.*

O ALMIGHTY God, Who has kept us in safety through the night, and hast brought us to this day in peace, we thank and praise Thee for Thy continual goodness to us. Help us, we beseech Thee, to remember Thee this day in all our occupations, and to feel that as Thou art with us to protect us, so Thou art always nigh to see and hear us, and that our inmost thoughts and desires are known to Thee. Keep us in Thy fear and love all the day long, and suffer us not to do or say anything that might dishonour or offend Thee, for Jesus Christ's sake. *Amen.*

INCREASE and multiply within each member of this family, O Lord, the gifts of Thy Holy Spirit. Make us gentle and patient and forbearing towards one another and towards all men. Make us truthful and guileless in our words and actions, pure and temperate in our lives and diligent and conscientious in our work. Help us to set a watch over our lips, that we may refrain from idle gossip and all uncharitable judging of others. And grant that we may do our utmost to promote peace and goodwill among our neighbours, to the glory of Thy name, through Jesus Christ our Lord. *Amen.*

O God, the Father of all mankind, we beseech Thee to have mercy upon the Heathen and all who are in ignorance and error. Gather into the fold of Thy Church those who are without, and send down Thy Holy Spirit upon all who are called Christians, that they may flee from sin and seek earnestly after the righteousness of Thy Kingdom, for Jesus Christ's sake. *Amen.*

Our Father, &c.

May God the Father, God the Son, and God the Holy Ghost be with us this day and for evermore. *Amen.*

TUESDAY EVENING.

Let us pray.

O most merciful God, we confess before Thee that we have sinned and done amiss this day, and have in many ways come short of the obedience which we owe to Thee, our Father. Grant to each of us grace to be truly penitent before Thee, and let Thy pardoning mercy heal and restore us, for Jesus Christ's sake. *Amen.*

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father, &c.

DEFEND us, O Lord our God, this night from all dangers, both bodily and spiritual, and grant us quiet rest and refreshment. Let no vain fancies or unholy desires occupy our minds when we are awake, and when we are asleep may we rest in peace. Watch over all who are near and dear to us, and keep them in safety, and give them what they need. Help them and all our neighbours to draw near to Thee this night and so to find Thy blessing, for Jesus Christ's sake. *Amen.*

WE offer to Thee, O most gracious God, our evening sacrifice of praise and thanksgiving for all the joys and blessings of our earthly lot. And, above all, we desire to praise Thee for that unspeakable gift which Thou hast bestowed upon us in sending Thy Son Jesus Christ in our nature to live and die for our salvation, for the means of grace which Thou dost offer us, and for the hope of glory which Thou dost set before us. O Lord God, help us to be thankful. Help us to use and profit by the privileges that thou hast bestowed upon us, and bring us all at last unto Thy Heavenly Kingdom, for Jesus Christ's sake, to Whom with Thee, O Father, and Thee, O Holy Ghost, be all honour and glory, world without end. *Amen.*

The Lord bless us, and keep us, the Lord lift up the light of His countenance upon us and give us peace now, henceforth and for evermore. *Amen.*

WEDNESDAY MORNING.

Let us pray.

O God, the Father, Son and Holy Ghost, the holy, blessed and glorious Trinity,
Have mercy upon us, miserable sinners.

Spare us, good Lord, spare us, and deliver us from our sinfulness,

Spare us, good Lord.

From all hurt and evil to the body, from pain and sickness, and accident,

Good Lord, deliver us.

From the temptations of the Devil, from the enticements of the world, and from all the sinful desires of the flesh,

Good Lord, deliver us.

In every time of trial and of trouble, in the hour of death, and in the day of judgment,

Good Lord, deliver us.

By all Thy mercy and loving kindness,

Good Lord, deliver us.

We sinners do beseech Thee to hear us, O Lord God, and that it may please Thee to grant us all good things that are needful for our souls and bodies,

We beseech Thee to hear us, good Lord.

That it may please Thee to give us true repentance and to forgive us all our sins and shortcomings,

We beseech Thee to hear us, good Lord.

That it may please Thee to make us faithful and obedient, pure in heart and patient, loving and helpful, and just and kind towards all men.

We beseech Thee to hear us, good Lord.

That it may please Thee to bless and keep all our dear relatives and friends, to give prosperity to our Queen and our country, to quicken and strengthen Thy holy Church, and to bring Thy wandering children home,

We beseech Thee to hear us, good Lord.

Our Father, &c.

Glory be to God the Father, our Creator and Preserver; Glory be to Jesus, our Redeemer; Glory be to the Holy Ghost, our Sanctifier, now and for ever. *Amen.*

WEDNESDAY EVENING.

Let us pray.

O MOST GRACIOUS God, we confess that we have most justly provoked Thine anger against us by our manifold sins. In our youth and in our riper years we have sinned, in our souls and in our bodies, by doing and by leaving undone. Some of our sins are known to others, and some have been kept secret; some we remember, and some we have forgotten. But all are known to Thee. Be not angry with us, O Lord, for ever. Spare us, good Lord, who with true and hearty sorrow confess our sinfulness. And forgive us, we beseech Thee, all that we have done amiss; for His sake who died for our sins, and now ever liveth to make intercession for us, Jesus Christ our Lord. *Amen.*

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father, &c.

INTO Thy hands, O God most mighty, we commit ourselves and all who are dear to us, and all things which Thou hast given us to use and enjoy. Be Thou our Guardian and Defender this night. Keep us from all harm or loss or pain or sorrow, if it be Thy will;

and, with the light of another day, give us we beseech Thee, renewed health and vigour for our daily work. Keep us in remembrance that we shall one day be raised up from the sleep of death, or be summoned from our earthly life, to stand before the Throne of Judgment; and grant that every day that comes and goes may find us nearer in spirit to Thee, and more ready for the coming of our Lord, through the same Jesus Christ our Redeemer and our Judge. *Amen.*

HELP and preserve all those who are in any danger or trouble this night. O Heavenly Father, comfort the sorrowful, heal the sick, strengthen the feeble, give help and support to the dying. Supply the wants of those who are in need, and raise up friends for the friendless. Guard all sailors and others who are at sea, and all who are brought into peril on the land. Hear us, and answer us, for the sake of Jesus Christ our Lord. *Amen.*

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

THURSDAY MORNING.

Let us pray.

Be merciful unto us, O God, be merciful unto us, and do away all our offences. Create in us a clean heart, and renew a right spirit within each of us, for Jesus Christ's sake. *Amen.*

O EVERLASTING God, Maker of all things, who causeth the sun to rise and all living creatures to renew their strength morning by morning, we give Thee thanks for the rest and refreshment which Thou hast granted to us, and for raising us up again in health and vigour. Be with each one of us through the day, at home or abroad, and keep us by Thy power from all things evil. Give us of Thy bounty whatsoever is needful for our bodily life, and in our work or business this day grant us such prosperity as is good for us, for the sake of Jesus Christ our Saviour. *Amen.*

O MOST GRACIOUS God, let Thy Holy Spirit teach us and direct us this day. Shew us what Thou wouldst have us do, and strengthen us to do it as in Thy sight. And keep us free from sin. May we be truthful, honest and industrious; may we be kind and gentle and peaceable. (May the children [for our child]

learn useful lessons at school and be made more fit to do Thee service.) May we (who are older) set an example of Christian living wherever we may be, to the glory of Thy name, through Jesus Christ our Saviour. *Amen.*

O LORD of the harvest of the world, we beseech Thee to send forth more labourers into Thy Harvest. Make Thy servants willing to give themselves to the work of the Sacred Ministry at home and abroad. Fit and prepare those who seek that ministry for their high and holy work, and help them to go forth in entire dependence upon Thy help. So let Thine own work prosper in the world, and bring all men into Thine obedience ; through Jesus Christ our Lord. *Amen.*

Our Father, &c.

Blessing, and honour, and glory, and power, be unto Him that sitteth upon the throne, and unto the Lamb, for ever and ever. *Amen.*

THURSDAY EVENING.

Let us pray.

O MERCIFUL God, we confess that we have sinned against Thee this day, in thought, word, and deed, and are unworthy in ourselves to pray to Thee. Grant us, we beseech Thee, true repentance and an earnest desire to amend our lives, and pardon all our sins, for the sake of Thy great mercy, which Thou hast shewn to us in Jesus Christ our Saviour. *Amen.*

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father, &c.

KEEP us, O Lord and all for whom we ought to pray from those things that may hurt us. Guard our dwellings from harm, our bodies from sickness, and our hearts from sin. Give us the blessing of sleep, and strengthen us thereby for the labours and trials of the morrow, for Jesus Christ's sake. *Amen.*

O LORD Jesus Christ, who didst command us to love one another, make, we beseech Thee, our cold and selfish hearts warm and kind. Help us to love all men, especially our neighbours, and to try in all ways to do them good. And grant that we who live together in this house may evermore be gentle and full of sympathy, that we may shew forth Thy likeness, O Blessed Lord, who

with the Father and the Holy Ghost, livest and reignest One God, world without end. *Amen.*

O LORD Jesus Christ, Thou art gone up on high, thou hast led captivity captive, and received gifts for men : yea, even for Thine enemies, that the Lord God might dwell among them.

Praised be the Lord daily : even the God who helpeth us, and poureth His benefits upon us.

He is our God, even the God of Whom cometh Salvation : God is the Lord, by Whom we escape death.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

FRIDAY MORNING.

Let us pray

O GOD the Father, God the Son, and God the Holy Ghost,

Have mercy upon us, miserable sinners.

Spare us, good Lord, in Thy great mercy, and deliver us from the power and punishment of sin,

Spare us, good Lord.

From harm and loss, from suffering and distress,

Good Lord, deliver us.

From unsettlement of mind and from loss of reason,

Good Lord, deliver us.

From living in sin and ungodliness, and from dying without repentance,

Good Lord, deliver us.

In all time of our tribulation or prosperity, from despondency and from pride,

Good Lord, deliver us.

By all Thy patience, mercy, and loving-kindness,

Good Lord, deliver us.

By Thy Passion, Thy Death, and Thy Burial ; by Thy Resurrection and Thine Ascension,

Good Lord, deliver us.

We sinners do beseech Thee to hear us, O Lord God, and that it may please Thee to provide for all our real wants, both bodily and spiritual,

We beseech Thee to hear us, good Lord.

That it may please Thee to give us true repentance, and to forgive us all our sins and shortcomings,

We beseech Thee to hear us, good Lord.

That it may please Thee to grant us to grow in holiness, and in the knowledge, and love, and fear of Thy name,

We beseech Thee to hear us, good Lord.

That it may please Thee to have mercy upon the Jews, and all who are in ignorance and error, and to bring them into Thy fold,

We beseech Thee to hear us, Good Lord.

That it may please Thee to have mercy upon all men,

We beseech Thee to hear us, good Lord.

That it may please Thee to bless and keep those who are dear to us, and to give them all things that are needful for their welfare,

We beseech Thee to hear us, good Lord.

That it may please Thee to give wisdom and righteousness to all who are set in authority over us, that all things may be done for Thy glory,

We beseech Thee to hear us, good Lord.

ALMIGHTY God we give Thee humble and hearty thanks for all Thy goodness and loving kindness to us and to all men; and we beseech Thee to help us to shew forth Thy praise through Jesus Christ our Lord. *Amen.*

OUR Father, &c.

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. *Amen.*

FRIDAY EVENING.

Let us pray.

O MOST merciful God, we have sinned and done amiss in Thy sight, both in the days that are past and on this day. Again and again we have transgressed Thy laws and failed in our duty. We have deserved Thy righteous anger. We have defiled our souls, we have weakened our own sense of right and the desires after goodness which Thou hast given to us by Thy Holy Spirit. And there is in us no strength, to turn from sin and to walk in the way of goodness. Turn Thou us, O Good Lord, and heal and purify our hearts. And of Thine infinite mercy, which Thou hast shewn to us in Christ Jesus our Lord, pardon and restore us, and grant us Thy peace, for His Name's sake. *Amen.*

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father, &c.

O LORD Jesu Christ, Who for our sakes didst pour out Thy precious blood upon the Cross, abide with us, and make us to abide in Thee. Help us to hate and shun the sins for which Thou didst die. Help us to crucify and slay by the power of Thy death all evil and selfish lusts and desires that draw us away from holiness: and so make us to share in Thy death, that we may also be partakers of Thy glorious resurrection, and be with Thee for ever, where, with the Father and the Holy Ghost, Thou livest and reignest one God, world without end. *Amen.*

O HEAVENLY Father, defend and bless this night all members of this household, and all those whom we ought to remember before Thee. Beneath Thy merciful protection may we rest in peace; and let not Satan have any power against us to distract our minds or to pollute our hearts. Help us to feel that Thou art near, and to put our whole trust in Thee, for Jesus Christ's sake. *Amen.*

To God the Father, God the Son, and God the Holy Ghost, be all honour and glory, thanksgiving and praise, world without end. *Amen.*

SATURDAY MORNING.

Let us pray.

O MOST merciful God, forgive us all that we have done amiss and all the duty that we have left undone. Hear us, we beseech Thee, for Jesus Christ's sake. *Amen.*

O ALMIGHTY Lord God, we give Thee humble thanks for the new mercies that Thou shewest to us every morning. Help us so to feel in our hearts Thy goodness, that we may spend our days in serving and honoring Thee. Give us grace to live this day as in Thy presence, that we may neither by word nor action disobey Thy laws, and that our very inmost thoughts may be pure. Keep us from sin, and help us this day in some way to glorify Thee, our God and King, for Christ our Saviour's sake. *Amen.*

O God, who art everywhere present, preserve and protect us Thy servants, and all for whom we ought to pray. From all dangers, seen or unseen, deliver us; from all loss and sorrow, preserve us; from painful accident and sudden death, defend us; or if it be well that we should suffer, save and sanctify our spirits, and in all things keep us from evil, for the sake of Jesus Christ our Saviour. *Amen.*

O God, the giver of all good gifts, we beseech Thee that Thou wouldst be with Thy servants the Clergy, and so assist them with Thy grace, and with the enlightening power of Thy Holy Spirit, that they may wisely and effectually minister before Thee, and may become instruments of blessing to Thy people. Bless especially the Missionaries who are labouring far away from home among the ignorant and the heathen. Give them patience, and fervent zeal, and love that never grows weary but always hopes; and grant them much fruit unto their labours, for Jesus Christ's sake. *Amen.*

Our Father, &c.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

SATURDAY EVENING.

Let us pray.

O most merciful God, we acknowledge before Thee, that in many ways we have sinned against Thee and against Thy fatherly love this week, and that in our hearts Satan and the world and the flesh have still much power. And we acknowledge that our repentance has never been as true and deep as it should have been. We beseech Thee to deepen our sorrow and to make us hate and flee from sin. And so give us pardon, for Jesus Christ's sake. *Amen.*

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father, &c.

O Lord Jesus Christ, who by Thy Death and Resurrection didst redeem mankind from the darkness of the grave, we meekly beseech Thee that we, who in Baptism are buried with Thee, may be so dead to the evil that is in the world, and so full of the life which Thou givest, that we may be counted meet for the Resurrection unto glory for Thy sake, who with the Father and the Holy Ghost art one God, world without end. *Amen.*

ALMIGHTY God, Father of all mercies, we, Thine unworthy servants, do give Thee most humble and hearty thanks for all Thy goodness and loving kindness to us and to all men. We praise Thee especially for the goodness which Thou hast shewn to us, Thy servants, preserving us in life and health and

the possession of many earthly blessings; and chiefly for calling us into Thy Church and making us partakers of the blessed hope of eternal life. O fill us, and all men, we beseech Thee, with such a sense of Thy goodness that we may shew forth Thy glory in our lives and conduct, through Jesus Christ our Lord, to whom with Thee and the Holy Ghost, be all praise and honour evermore. *Amen.*

May the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with us all, now and for ever. *Amen.*

OCCASIONAL PRAYERS.

ADVENT.

O HEAVENLY Father, whose most dearly beloved Son came once to save the world, and will come again to be our Judge, help us to watch like servants who wait for the coming of their Lord. May we abound in hope through the power of the Holy Ghost, and purify ourselves, even as Christ is pure. Grant this, O merciful Father, for the sake of Him who once visited us in great humility and will come again in glorious majesty, Thy blessed Son, our Saviour, Jesus Christ. *Amen.*

CHRISTMAS.

O ETERNAL God, Father Almighty, who, as at this time, didst give Thine only Son to be born of a woman, and to be made the Son of Man, that we might be made the sons of God; grant that we may be indeed Thy children and may be like unto Him in all things, through the same Jesus Christ our Lord. *Amen.*

NEW YEAR.

Most merciful God, who hast graciously preserved us through the year that is past; help us, we beseech Thee, to serve Thee henceforth with all our mind and soul and strength; watch over us by Thy Divine providence; and whether we live or die, may we evermore be Thine; through our Lord and Saviour Jesus Christ. *Amen.*

EPIPHANY.

O BLESSED Jesus, Who, by the shining of a star, didst manifest Thyself to those who sought Thee; shew Thy heavenly light to us and give us grace to follow until we find Thee; finding to rejoice in Thee; and rejoicing, to present to Thee ourselves, our souls and bodies, for Thy service, for evermore. *Amen.*

LENT.

O Son of God, who didst suffer Thyself to be tempted that Thou mightest destroy the works of the Devil, deliver us, we beseech Thee, from all his snares, and streng then us against all temptations, that we may be no more hindered in running the race that is set before us, but may follow Thee with a ready heart and a quiet mind; who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. *Amen.*

PASSIONTIDE.

ALMIGHTY and most merciful God, who gavest Thine only Son to die for our salvation, grant unto Thy servants that, following Him in devout remembrance to His Cross and Grave, and being with Him crucified unto sin, we may henceforth abide and live in Him; through the same Jesus Christ our Lord. *Amen.*

EASTER.

O God, who for our redemption didst give Thine only-begotten Son to die upon the Cross, and by His glorious Resurrection hast delivered us from the power of death: grant that we may die daily unto sin, that we may evermore live with Him in the joy of His Resurrection; through the same Jesus Christ our Lord. *Amen.*

ASCENSIONTIDE.

O Lord Jesus Christ, who hast gone up on high, and sittest at the right hand of God; pour down upon us the gifts of Thy grace, and so lift our hearts and minds to Thee here, that we may hereafter see Thee face to face, and be with Thee where Thou art, who livest and reignest, with the Father and the Holy Ghost, one God evermore. *Amen.*

WHITSUNTIDE.

O God, who, as at this time, didst send down Thy Holy Spirit from above to renew Thine image in our souls; mercifully grant that, by the effectual working of His grace, we may be preserved from sin, and may glorify Thee in our bodies and in our spirits, which are Thine; through the merits and mediation of Thy Son, our Saviour Jesus Christ. *Amen.*

EMBER WEEKS.

ALMIGHTY God, the Giver of all good gifts, who of Thy divine providence hast appointed divers Orders in Thy Church; give Thy grace, we humbly beseech Thee, to all those who are to be called to any office and administra-

tion in the same; and so replenish them with the truth of Thy doctrine and endue them with innocency of life, that they may faithfully serve before Thee to the glory of Thy great Name, and the benefit of Thy holy Church, through Jesus Christ our Lord. *Amen.*

BEFORE HOLY COMMUNION.

GRANT. O Lord we beseech Thee, that all, who are about to receive the Blessed Sacrament of the Body and Blood of Christ, may approach Thy Holy Table with true repentance, faith, thankfulness and charity; and that, being filled with Thy grace and heavenly benediction, they may obtain remission of their sins and all other benefits of His Passion, through the same Jesus Christ our Lord. *Amen.*

BEFORE A CONFIRMATION

O HEAVENLY Father, look down with Thy favour upon those who are shortly to be confirmed. Give them an earnest and true desire to yield themselves to Thy service, and to live as Thy true children. Defend them from temptation, and keep them in safety under Thy protection. Help them to feel Thy presence with them, and draw them ever nearer to Thyself. And so fit and prepare them, O Lord, for this holy ordinance, that they may receive the fullness of Thy blessing even the precious indwelling of Thy Holy Spirit through our only Mediator and Advocate, Jesus Christ.

FOR THE PARISH OR MISSION.

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth, mercifully hear our supplications and grant unto this place all things that are needful for its spiritual welfare. Strengthen and confirm the faithful; visit and relieve the sick; turn and soften the wicked; rouse the careless; recover the fallen; restore the penitent; remove all hindrances to the advancement of Thy truth; and bring all to be of one heart and one mind within the fold of Thy holy Church; to the honour and glory of Thy holy Name; through Jesus Christ our Lord. *Amen.*

THE LORD'S PRAYER.

OUR FATHER, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil; for thine is the kingdom. The power, and the glory. For ever and ever. *Amen.*

GRACE BEFORE MEAT.

Bless O Lord, these Thy gifts, that we may receive them to our benefit and to Thy glory, through Jesus Christ our Lord. *Amen.*

GRACE AFTER MEAT.

We give Thee thanks, Almighty Father, for these and all Thy other benefits, and we beseech Thee to make us more worthy of them, for Jesus Christ's sake. *Amen.*

Church Society.

CENTRAL BOARD.

A meeting of the Central Board, presided over by the Lord Bishop, was held in the Cathedral Church Hall on the 17th December. A Report of the Finance Committee was presented and adopted. A grant was made in behalf of the Parsonage at Rivière de Loup. A letter, gratefully acknowledging the Board's Resolution of sympathy with Mrs. Judge, was read. Several letters of thanks, for grants of money made by the Society, were also read. The names of three Clergymen, who had qualified to participate, in the future, in the benefit of the Pension Fund, were placed upon the list of those who will be entitled so to do. An extract from the Will of the late Mrs. Richard Parker, of Randborough, bequeathing, on certain conditions, \$450 to the Church Society, was read, and the legacy accepted. The Rev. L. W. Williams, Mr. John Hamilton, and the Secretary, Mr. Balfour, were appointed a Committee to arrange for the Anniversary Meeting. The decision, come to a year ago, to omit the Financial Statements appended to individual Reports, because the information therein given was embodied in the Bishop's Tabular Statement, printed elsewhere in the Annual Report, was reconsidered, and the Secretary again authorized to insert them, if not too late.

University Intelligence.

BISHOP'S COLLEGE, LEXXONVILLE.

Gift of \$90,000.—This University has once again to record a generous offer from one of its friends and benefactors, Robert Hamilton, Esq., D.C.L., of Quebec. He has offered the sum of \$20,000 to the authorities, on condition that the Jubilee Fund reaches \$10,000 of *bona fide* subscriptions by July 31st, 1896. Half of Mr. Hamilton's donation is to be used in endowing the Rectorship or Head Mastership of Bishop's College School, and the balance for the general purposes of the University, as the Corporation may deem best.

The Jubilee Fund was inaugurated at the time of the Jubilee Celebration last summer, and although an active canvass has not yet been made, it is approaching \$3,000. The Principal and Corporation are therefore hopeful of making good the condition attaching to this munificent gift, by raising the balance of something over \$7,000 by 31st July next. This fund of \$10,000 is to be devoted to completing the College Chapel and building a permanent gymnasium.

Musical Services.—In addition to the usual Terminal Organ Recital, there was given a Service of Sacred Song in the Chapel, by the College Choir, on Tuesday evening, November 26th, consisting of the Oratorio "Christ and His Soldiers," by John Farmer, (Balliol College, Oxford), interspersed with two or three Hymns. Mr. Arthur Dorey trained the Choir and presided at the organ. The solos were sung by Messrs. Brockington, Barton and Moore, and Master F. Proctor. This worthy offering of Praise was concluded with the Benediction, pronounced by Principal Adams.

As the great Church Festivals are not spent by the students within the walls of the College, the Feast of the Incarnation was anticipated by the singing of Old Christmas Carols on Sunday evening, December 15th, (the last Sunday in the Term) after Evensong. "The First Nowell," "Good King Wenceslas," and some others, not so familiar, were sung.

Missionary Union Meeting.—The usual meeting for Michaelmas Term was held on Friday evening, November 23rd. The Missionary Union is a College Society for promoting a Missionary Spirit, especially in Candidates for Holy Orders. Evensong was first said in the Chapel and a stirring sermon delivered by the Rev. Henry Wright, M.A., (East Sherbrooke), from the text S. Matthew xxviii. 19. He made a strong appeal for a response to this very plain command given to the Church. There was a good attendance at the evening meeting, some ladies being present. Dr. Allnatt presided in the unavoidable absence of the Principal. The life of Dr. Field, late Bishop of Newfoundland, was the chief topic of discussion. A paper on this subject was read by Mr. Thomas Donnelly, B.A. Life in Labrador was de-

dicted by Mr. John Almond, B.A. Mr. Burns gave a few additional facts regarding Dr. Feild's Episcopate. Rev. Prof. Parrock, in a short address brought out the great responsibility resting on our branch of the Holy Catholic Church, to spread the True Faith by every means in our power, to the remotest parts of the earth. The Chairman reviewed the remarks of the speakers, and concluded with some of his own personal experiences as a Missionary in Labrador. A practical outcome of the meeting was the voluntary offer of one of the students to go to whatever part of the foreign Mission Field he might be sent. On the following morning, St. Andrew's Day, there was a Celebration at 7.15 with the intention of seeking God's blessing upon the work of the Union.

The Deanery of St. Francis.

ANNIVERSARY IN SHERBROOKE.

This important Church gathering or series of gatherings has passed off with much enthusiasm and success during the second week in Advent.

On Tuesday, 10th, the business meeting of the Church Society was held. The majority of the Clergy of the District were present. The usual business of this meeting is to have the reports sent in read by the individual Clergy. These had been in nearly all cases received. A summary prepared in a concise and suggestive style by Canon Thorneloe, D.C.L., the Secretary, was read and adopted and ordered to be read at the Missionary meeting of Wednesday night. A new and interesting feature was introduced by R. W. Heneker, Esq., D.C.L., who made a statement as to the present position and prospects of the Sherbrooke Protestant Hospital. It was agreed that a Hospital Sunday should be observed throughout the District once a year. A scheme contemplating the division of the Deanery into four Rural Deaneries, but in no way contemplating the breaking up of the combined Anniversary of December, was brought forward. It had seemed impossible for one Rural Dean to visit and perform thoroughly the duties enjoined by the Canons upon the Rural Dean: hence if four divisions could be made of the parishes surrounding Sherbrooke, Richmond, Coaticook and Cookshire, and Rural Deans should be appointed for each of the four groups, one of these might be the Dean of

St. Francis. The proposal led to a good deal of discussion, and finally, at an informal meeting of the Deanery Chapter, (Secretary Rev. Albert Stevens, M.A.) the matter of the proposed division was referred to a committee for deliberation and a report. It seems to be an evil that the Canons should become a dead letter in some important respects on account of the unwieldy size of the present Deanery which extends from Actonvale to Dixville and from Danville to Stanstead.

The Evensong at St. Peter's Church on the Tuesday evening was very hearty and there was a good attendance. There were twenty-eight robed Clergy present besides the Bishops of Quebec and Maine.

The Service was sung by the Rev. F. G. Scott, M.A., Canon Thorneloe giving out hymns and notices; First Lesson was read by the Rev. R. W. Wright, M.A., of Fitch Bay; Second Lesson by Rev. A. E. Whatham, of Way's Mills; Rev. Professor Parrock was Chaplain to the Bishop of Quebec, and Principal Adams, Chaplain to the Bishop of Maine, who preached a most helpful sermon on the True Foundation, taking for his text I. Cor. iii 10-15.

Having explained what St. Paul meant by laying the foundation as a wise master builder—viz.: That he was presenting Christ the only foundation, as the Messiah, the Son of the living God,—he dwelt upon the absolute importance of Clergy and people alike laying the foundation. Nothing can take the place of a belief in the Divine character and office of Jesus Christ and a personal attachment to Him as our Divine Lord. It is that belief which distinguishes Christianity from other religions. Having laid that foundation we were safe from personal ruin, though our work, built unwisely on it, might perish. It is a thought of comfort that a divided Christendom holds so largely as it does to this fundamental truth of our Lord's Divine nature. And amid varieties of teaching and multiplicity of teachers we may at least rejoice that Christ is preached in the true sense as infinitely more than men by so vast a majority. The Sermon closed with a few earnest words addressed specially to the Clergy. A deep and let us hope lasting impression was made by the Bishop's earnest and eloquent words.

The whole Service was in every respect one of the most successful of those which have been held during the last ten years.

On Wednesday the day began with a Celebration of the Holy Communion. The Right Rev. the Bishop of Quebec celebrated; Canon Thorneloe acted as Deacon and read the Epistle. The Right Rev. the Bishop of Maine read the Gospel, and the Rev. Albert Stevens, M.A., assisted in the distribution of the Elements. The Service was attended by Clergy and Laity, including both men and women workers.

At ten o'clock the Deanery Board met, the Rural Dean, Rev. Canon Foster, M.A., presiding, Dr. Adams was re-elected Secretary. Besides the Bishops of Quebec and Maine, and the Archdeacon of Quebec (Ven. H. Roe, D.D.), there were present the Clergy and Lay Delegates for almost all of the twenty-seven Parishes in the Deanery.

An interesting report of Church Extension in the District was read by Canon Thorneloe, in the absence of the Archdeacon, who did not arrive till a later hour.

At 11.30 the Deanery Board adjourned to make way for the Lay Helpers' Association, which held its annual meeting, Dr. Heneker in the Chair, with Mr. A. Dorey acting as Secretary. The committee, of which Mr. A. D. Nicolls was Chairman handed in a report. The Constitution and other matters received attention. It was agreed to have a special Celebration locally once a year, and to hold an Annual Meeting every December. When the Deanery Board resumed its sitting in the afternoon, the Report of the College Mission in connexion with the Professorship of Pastoral Theology was read by Professor Wilkinson.

The Mission work, except as regards Milby, will, in the coming year, be Sunday work: Sandhill and Johnville reverting to Eaton, and two Professors undertaking to take Sunday work for Rev. A. H. Robertson at regular intervals: Dr. Adams read the report of the Bishop's College School Mission, Belvidere. Very good work has been done in several centres.

Dr. Adams also read a report of the progress of Church Education as regards the College and School, Canon Foster giving the report for Compton Ladies' College. Great interest was manifested in both these reports.

The Rev. A. H. Robertson gave a report of the Sunday School Conventions which were held in the Autumn at Magog and Kirkdale.

Mr. Dorey reported on the work of the St. Francis District Choir Association.

Dr. Heneker's paper on religious instruction will be given in full in our next issue.

Two thoughtful papers were read by the Rev. T. Blaylock and the Rev. Albert Stevens on "The relations of a Loyal Churchman to his separated Brethren." The reports and papers gave rise to much interesting and animated discussion.

On Wednesday evening the Annual Missionary Meeting took place and proved most interesting and instructive. The meeting opened with a Hymn and Prayer, after which the Bishop of Quebec, who was in the Chair, called upon the Secretary to read the report of 1895. This report stated that the year had been one steady progress and that some \$27,000 had been raised in the District. A second Hymn was then sung, after which the Right Rev. Dr. Neely, Bishop of Maine, addressed the meeting at some length. His address was telling and impressive throughout; yet, at times, there was a playful vein running through it, which gave it vivacity and added to the interest felt in it. The following was its substance:

"All Church work is Missionary work. The Church, which is Christ's body, is sent as its Great Head was sent to seek and to save. In the fulness of time God sent forth His Son. So the Son sent forth the Apostles, and so every Christian is sent forth for the same purpose.

We should try to realize what we are as members of the Church, which is Christ's Body. The Church is no club or new association of men and women but a Divine Society. And the privilege of being a member of it is enormous. People, who have lost this true idea of the Church, frequently leave it for trivial reasons, thinking they are depriving the Church of something by turning away from it, not realizing how unspeakably they themselves are losing by their act.

And we should take comfort from the thought of our membership in the Body of Christ, for no man who works for God in the Church can fail. No one need be cast down because evil things happen to him. There is no such thing as failure for the true worker in the Body of Christ. No member of the Church should think insignificantly of himself, else he will be sure to do insignificant things.

It is a comfort too to reflect on the Unity of the Church. The Churches in Canada and in the United States, after all, are one. We are brethren. It is a great delight to me, as I stand before a Canadian audience to reflect on the fact that we are the same in Creeds, in lineage, largely in history. The first American Bishops, White and Seabury, and the first Canadian Bishop, Inglis were consecrated almost at the same time. Bishop Inglis had been Rector of a Church in New York. But he left, (thus Dr. Neely playfully put it) with many others, at the time of the little unpleasantness between Britain and her American colonies. The two Churches from that day progressed side by side till now both have reached the Pacific. The Canadian Church has had more help in doing it. The American Church had some of that help in earlier days, but it was discontinued owing to the little unpleasantness referred to. It has not been altogether bad for us to be thus thrown on our own resources. And now, between us, the Continent has been covered, and a Bishop of Alaska has just been appointed, a step which I did not approve, thinking that your Bishop Bompas could do the work. And even now (said Dr. Neely pleasantly), the new bishopric may come under the Canadian Church, for it is understood that the question of Alaskan boundaries is not yet settled! Thus the history of the two Sister Churches is intertwined."

After a brief reference to the General Convention of the American Church lately held in Minneapolis, Minn., and to the benefits derived from gatherings of the kind, both large and small, the best part of their work being the happy effect of mutual and kindly intercourse, which broke down prejudice and rubbed off rough edges, Dr. Neely asked: "Why is it that so few engage heartily in the Church's work? Some say it is the fault of the Clergy. No doubt, there is some truth in this: they do not perhaps preach often enough or plainly enough about Missionary work. But this is not all. The difficulty is really a dark and dangerous one. There is a lack in true responsive love for Christ. Appeals are made, but do not produce proper effects, because people have too little sense of their responsibility as those who owe everything to Christ. They are still too much of the earth earthy. St. Paul's remedy, as

set forth in his Epistle, is to get the love of God into men's hearts. They cannot then hold back from Missionary work. Preach not merely good work, but the story of God's love as revealed in the coming of the Son of God in human form. Tell of the blessings which we enjoy in Christ. If the Clergy can get this into their people's hearts their Congregations will long to do the work they are sent to do. Nothing then will hold them back."

The Rev. Edmund Jackson, who was announced as the second speaker, was unavoidably detained at home by the illness of his wife. The Bishop of Quebec kindly took his place and gave a very practical, earnest and impressive address. In beginning he said he would try to build on the solid foundation which had been laid by the Bishop of Maine. He then spoke of the responsibility of the English Church people for the Christian training of those millions of fellow subjects who are yet in heathen darkness. "It is not commonly realized," he said, "that the Queen of England rules over some 350,000,000 of people, one fifth of the human race; more than it has been given to any other sovereign at any period of the world's history to govern. It has been said in fact that the Queen rules over more Mahomedans than the Sultan. All this should awaken us to a sense of our responsibility, at least if we consider the degraded condition of these heathen people."

The Bishop then gave some striking facts and statistics showing the reality of the work done in India by English Missionaries. And finally he gave a terse and graphic account of the growth of the Church in Canada and in the Diocese of Quebec.

When the first Bishop Mountain arrived he found one Church, and nine Clergy in the whole of Canada. When the second Bishop was appointed, the Clergy had increased to sixty-one. On Bishop Stewart's death there were eighty-five with only fifteen in the Diocese of Quebec. Under Bishop G. J. Mountain the Diocese was presently limited to its present area and lo! the fifteen Quebec Clergy increased to fifty-three. This was the Bishop who founded Bishop's College, who inaugurated the Diocesan Synods and who founded the Missions of Labrador and the Magdalen Islands. Then followed the wise, statesman-like Bishop Williams, of whom there was

no need to speak particularly, as he was still in the hearts of all. At the close of the Bishop's address a final Hymn was sung and the meeting concluded with the Benediction.

About twenty-five Clergy were seated on the platform with the Bishops. The collection was devoted to the Missionary Diocese of Algoma. All felt that the Anniversary had been a time of general uplifting and spiritual profit.

Church Society Helpers.

The following additional names of Lady Collectors for the Church Society have been received since our last issue:—

Kirkdale: Miss Burrill.

South Durham: Miss Clara Johnston,

Miss Mel. Johnston, Miss Edith Dowd.

Three Rivers: Miss Alice Robitaille.

Way's Mills: Mrs. G. Davis,

Mrs. W. H. Davidson.

Barnston: Mrs. Thos. Walker,

Mrs. A. Putney.

We have thus Church Society Helpers now for every Parish in the Diocese except the Labrador, and this no doubt accounts for our increased prosperity, as mentioned in the Notes below.

Notes.

We wish all our readers a Happy New Year, and would remind them that a New Year implies New Subscriptions, and that therefore their renewals will be welcome.

Do you preserve all your back numbers of the *Diocesan Gazette*? If so, you may be glad to know that Mr. G. A. Lafrance, 109 Mountain Hill, Quebec City, is willing to bind yearly sets in a very neat, dark green, half morocco cover, at the extremely low price of 60 cents per Volume.

The Quebec Clerical Association meets this month, on Tuesday, January 14th, at S. Michael's Rectory, Borgerville, at 6.30 p. m.

We would draw the attention of all our readers and especially of the Clergy, to the collection of Family Prayers printed in this issue. These Prayers were recommended by the late Bishop Williams, and have proved most helpful to those who have used them. We therefore propose now to print 1000 copies in pamphlet form

in a neat paper cover and to sell them at two cents per copy. All orders should be addressed at once to the Rev. E. A. Dunn, Bishopsthorpe, Quebec City.

One of the two Desks used for many years in the Cathedral has been very kindly presented to S. Paul's Church, Quebec. It is a handsome addition to the furniture of the Church and serves the purpose of a Pulpit splendidly. The other Desk is to be sent in the spring to the new Church at Mutton Bay, one of the chief stations of our Labrador Mission.

On Thursday evening, November 28th, a most successful Musical Conversazione was held in the Cathedral Church Hall in aid of the fund, which provides an additional Missionary and School-teacher on the Labrador Coast. A good Musical Programme was performed by many kind friends, and light refreshments were served during the evening. After paying all expenses the proceeds amounted to \$104.25.

As we are going to press, we are very glad to hear that the House to House Collections or Subscriptions in behalf of the various Funds of our Quebec Church Society, shew a considerable increase. In the City of Quebec, we are happy to say, there is some improvement, partly owing to the new Life Memberships, and in the country the increase actually amounts to almost fifty per cent. This is no doubt due to the additional interest manifested in the Parishes which have for years done good work in this matter, and also to the fact that some twenty more Parishes have joined this year, thus making up a great united cooperation.

Our Bishop has received a very grateful letter from the Bishop of Newfoundland, thanking in behalf of the Synod of his Diocese, all those who so generously helped by their aid and sympathy to repair the great disaster which befel them in the destruction by fire of their Cathedral and other Ecclesiastical Buildings on July 8th, 1892. With this letter of thanks there is enclosed a Statement of Accounts shewing what was contributed by our different Dioceses, throughout the world. Among these we observe that, including \$400 from Robert Hamilton, Esquire, Quebec contributed \$1,558.91.

In Memoriam.

PETER ROE.

On the 7th November was laid to rest in the beautiful Cemetery of St. Mark's, Niagara, all that was mortal of the Rev. Peter Roe, for eighteen years the devoted, loving and much loved Pastor of the Mission of Inverness, in the Diocese of Quebec.

Peter Roe was the eldest son of the late John Hill Roe, M.D., of Trinity College, Dublin, (his brother, the Archdeacon, being the youngest of seven consecutive sons); and grandson of the Rev. Peter Roe, Rector of Cor Beg Tullamore, King's County, Ireland. The Roe family had from time immemorial been settled on their own estate in that neighbourhood; it was confiscated, however,—as were the estates of a large proportion of the old gentry of Ireland,—for the loyalty of its owner to King James the Second. The young Doctor married into the Ardagh family of Thurles, and soon after the birth of his eldest son emigrated to Canada, and for many years practised medicine at St. John's and Ibrerville, P.Q. He was accidentally drowned in the year 1842, when the care of the younger sons was thrown upon their eldest brother Peter, and it is owing mainly to his brotherly love that his youngest brother, Henry, was enabled to study for the sacred Ministry.

Peter Roe himself entered the Ministry of the Church late in life. He had previously been engaged in business, as a general country merchant, first as partner early in the fifties of that distinguished Churchman, the late John W. Gamble, of Pine Grove Mills, near Toronto. Mr. Gamble, who was one of the most prominent business men, and politicians of Ontario (for many years M.P.), was also a licensed Lay Reader of the Diocese of Toronto, and read the Services of the Church regularly once every Sunday in the Pine Grove Church (which he had himself built) when there was a resident Clergyman and twice when there was none. Mr. Gamble persuaded his young partner to join him in this good work at Pine Grove, which he did, conducting the Services with much acceptance during the frequent absences of Mr. Gamble at Parliament and in town.

Mr. Roe left Mr. Gamble in 1854, and joined his younger brothers in their business in St. Thomas, Ontario. Once settled there,

he soon was called on to help the Clergy of that neighbourhood as Lay-Reader and was of material service in the planting and growth of the Church in Westminster and other outlying stations around St. Thomas. But this was not all; his hospitable house in St. Thomas was always open to the Clergy, and was their home whenever the Church's work called them to that important centre. Mr. Roe's influence as a religious man and a Churchman grew steadily and became a recognized factor in the Church life in the Diocese of Huron. At an early period he was sent as Delegate from St. Thomas to the Huron Synod; and, owing no doubt in part to his beautiful penmanship, but more to his perfect knowledge of book-keeping and of business in general, he was soon appointed Lay Secretary of the Synod. Naturally, too, in the case of one so much loved and trusted, he was chosen to represent the Diocese in the Provincial Synod beginning with the Second Session of that august Body, and continuing (always high on the list of Delegates, and at its very head towards the end,) down to the close of his connexion with the Diocese.

In all these sacred and important activities, Mr. Roe's spare time was happily occupied between the years 1850 and 1877. In the latter year occurred the great change in his life-work of which some account and of its causes must now be given.

When Peter Roe was a lad of thirteen he lost his mother, a lovely woman in every sense, and a devoted Christian. Her husband did not marry again, and her eldest daughter, a child of fourteen, took her mother's place at the head of her father's large family. Under this discipline, Frances Elizabeth Roe developed into a noble woman, a true saint; and she left the impress of her gentle goodness and simplicity of character very deeply upon her brother Peter. She made a most attractive home for her brothers in St. Thomas, and did much there to help the young people of both sexes in the formation of their religious character. Finally she died after a very short illness in Montreal in 1852. Her death was a great blow to her brother Peter. She had been very anxious that he should retire from business and study for the Ministry, and now he began to look back to her arguments and persuasions as a call from God.

In 1854, he married Barbara Matilda Ball, of Niagara, his sister's greatest friend, a lady like herself, living only to seek and to help others to "seek first the kingdom of God and His righteousness." The union turned out to be one of great happiness. His wife's holy and beautiful life remained to the last an influence of the highest value, not only in their own happy and religious home, but also upon all with whom she came in contact.

And so it came to pass that after a severe illness in the beginning of 1877, from which he scarcely expected to recover, Peter Roe finally yielded to the voice so long speaking to his heart and offered himself for the Ministry of the Gospel. In this he acted on the advice of his dear friend of many years standing, the present Bishop of Huron. He was at once accepted without further study by Bishop Hellmuth. Mr. Roe was a man of culture, with an unusual knowledge of English literature, though with only a slight knowledge of the Classics. And his Bishop felt that this large general knowledge, added to the weight of his religious character and many years of devotion to religious works in the Church, might well stand in the stead of College training. He was accordingly examined in London, Ontario, but, at Bishop Hellmuth's suggestion and request, he was ordained by Bishop Williams of Quebec that he might serve his Diaconate as he desired, under the direction of his brother, then Professor of Divinity in Bishop's College, Lennoxville. He was accordingly ordained at Compton on the morrow of St. Matthias's Day, 1877, and began his ministry as Curate in charge of the Mission of Bury, just then left vacant under circumstances which made the choice of the Festival peculiarly and painfully appropriate.

Mr. Roe only remained six months in Bury, after which he was sent by Bishop Williams to stop another gap in Inverness, under the Superintendence of the Rev. John Kemp, B.D., Incumbent of Leeds.

This led to Mr. Roe staying on at Inverness, with the Bishop of Huron's consent, a second, and then a third year and to his finally deciding to cast in his lot permanently with the Diocese of Quebec. He was examined for Priests' Orders by Mr. Kemp, acting for the Bishop of Huron, and was ordained Priest in 1878, and continued to serve the Church in Inverness without

change until obliged to retire permanently by his health breaking down in the autumn of 1894.

The remainder of Mr. Roe's life was here devoted to the quiet unexciting daily round of a Country Parson's work: conducting the Worship of Almighty God; rendering the Services more and more bright, devotional and hearty; praying with and for and blessing his people; gathering in the careless and negligent into the House of God: the instruction of the young; the visitation of the sick, and the greatest of all the works of God's chosen Priest—the work of preparing poor souls for their last great change.

In the Church Society Report for last year, Mr. Roe, then preparing to retire from active work, gives a brief and modest account of the outward progress made in his Mission during the eighteen years of his incumbency, progress due, it may fairly be said, almost exclusively to him and his family. One large and handsome new Church built: the old one enlarged to double its size; two organs provided; the Parsonage, so small as to be useless, enlarged into a good and comfortable house; a Parochial Endowment Fund established, already yielding its \$200 a year; the Assessment nearly doubled; a healthy branch of the Women's Auxiliary, and a Missionary Guild; two Sunday Schools and a Bible Class all in a healthy condition and well furnished with Libraries; upwards of five thousand Pastoral visits paid, and many more proofs of progress which to those who can look behind the scenes and estimate the difficulties overcome is truly something to thank God for. Best of all is it to read: "We have during the entire period of my residence enjoyed as a Church unbroken quietness and peace and goodness; there have been practically no dissensions or troubles among us; and strong bonds of affection, I may safely say, have all along bound and still bind the hearts of Pastor and people together."

In the late Summer of 1894, Mr. Roe's abundant labours ended in a complete break down, when it was arranged that he should retire on a Pension on the 30th of June of the next year. Before that date was reached, however, in the month of May, he was brought to death's door by an acute attack of bronchitis, when the doctors all agreed that a very few days or perhaps hours was all he had to live. He was raised

up, however, from that illness, and so far recovered his health as to remove with his family to their new home in Niagara. In that lovely old town, he spent a very happy and peaceful Summer; and at its close suddenly sank down one day into a comatose state, from which he could be aroused by a word to speak to and recognize all around him. Ten days later, on the 7th November, with the slightest sigh, without a struggle or a pang, this gentle, humble, faithful servant of God entered into rest.

H. R.

St. George's Parsonage,
Windsor Mills, P. Q., 22nd Nov., 1895.

CORNELIUS JUDGE.

On the 27th of October, 1895, there entered into rest in the City of Quebec, one of that band of able, devoted and sober-minded Laymen who have done so much to place the Quebec Diocese in that position of financial soundness, religious peace and conservative churchmanship which may be said to be its characteristics. Cornelius Judge was a typical Quebec Layman. Good sense, sound judgment, thoroughness in everything he undertook, unwearied perseverance, readiness to undertake any work within his power to do, and quiet devotion to his task until it was completed,—these were the qualities of his life-work as a layman in the Church, and which justify the somewhat extended notice of his life which here follows:

Cornelius Judge was born in Bedfordshire, England, in 1835, received an excellent education in the well known school of Sandy, and began life in the offices of the Great Northern Railway, in whose service he continued until the year 1855. In that year with other young Englishmen he was sent out to America to enter the employ of the Grand Trunk Railway Company of Canada, and was first placed in the Company's offices in Portland, Maine. From Portland he was transferred to the audit office in Montreal, in November, 1856. In 1862, Mr. Judge left the Grand Trunk Railway, and entered the service of the Allan Steamship Company, in Quebec, in whose employment he spent the rest of his life, the long period of thirty years. On his retiring from the service of the G. T. R., a service of plate was presented to him by

his fellow officers, as a tribute of their esteem and respect. And now we pass to speak of his life-work as a layman of the Church of England. Mr. Judge was always a Churchman, and on arriving in Montreal, he became a parishioner of Trinity Church, then under the pectorship of Canon Bancroft, and, on his removal to Quebec, he attached himself to St. Matthew's, and soon began to take an active part in its parochial organization.

From 1865 till 1876, he was Church-Warden of that important Congregation, and was intimately associated, first with Archdeacon Roe and subsequently with the Rev. C. Hamilton, now Bishop of Niagara, in all measures taken for the growth and development of its Parochial life. Mr. Judge's thorough knowledge of business and book-keeping made him a valuable helper in the management of the finance of the Congregation. But he soon was invited to take an active part in the large work of the Church Society. As early as 1864, he was appointed Auditor. In 1868, he became a member of the Central Board, and in the same year was placed upon one of the most important committees of the society, the Clergy Trust Committee. In 1881, he had the high honour of being elected a member of the most important organization in the Diocese,—the Diocesan Board,—and had also the honour of being placed that year on the Board of Management of the Board of Domestic and Foreign Missions of the entire Canadian Church.

At a very early period we find his name upon another Committee, entrusted with weighty functions, and to which he rendered services of the greatest value—the Depository Committee. He filled the office of Honorary Secretary-Treasurer to this Committee for seven years, having the entire management of it in his hands, with the result that he made it a self-supporting and thoroughly efficient institution. In 1879 he was elected Delegate to the Diocesan Synod, and in 1883 was sent by that body as one of its Lay Delegates to the Provincial Synod of Canada.

In 1858, Mr. Judge was married to Harriett Horner, of Notts, England. The issue of this exceptionally happy marriage was five sons and five daughters. The oldest of his sons is well known among us as the Rev. Arthur Horner Judge, M.A., for five years Rector of Eaton, and now

Rector of St. John's Church, Franklin, Penn. Mr. Judge also held high office in the St. George's Society and in the Masonic Order.

For some years, Mr. Judge had suffered from heart trouble from which, however, he seemed to have almost wholly recovered. Then there came a more serious attack of it which lasted about thirty days. From this attack, too, he seemed to be recovering. On the morning of Sunday, October 27th, he was bright and cheerful, and his friends who visited him thought all danger was over. Towards evening, he got out of bed and walked for a few minutes up and down his bed-room, then he sat down in his chair. His wife went out of the room for a few seconds only, and when she came in again, he was gone; without a pang, or a struggle, or even a sigh, he had passed to his rest.

To one whose whole life had been so devout and dutiful, what could be more blessed?

"We are happy," writes one who knew him as no one else perhaps knew him, "in having so happy a remembrance of him, as a man respected and honoured amidst his friends, a man so useful and fruitful in good works in the Church, and one so kind and loving to us all. It is a fragrant memory to cherish long, the memory of a good and true man."

St. Stephen's Day, 1895.

DISTRICT NEWS.

BOURG LOUIS.

The Rev. I. M. Thompson, Rural Dean, has just held a series of Mission Services in this Mission with most gratifying results. The Services were commenced on the thirteenth and continued to the nineteenth day of last month. Day after day large congregations listened attentively to Mr. Thompson's earnest and instructive addresses, as he taught what God requires us to be and to do, and the means to be used in obtaining Salvation. The Lord Bishop kindly came out to attend the last of the Services, when he too addressed the assembled people, and thus fitly brought the series of Services to an end.

At a Parish Meeting held directly after Service, the Bishop took into consideration certain difficulties which had existed

in the past, but which now providentially are at an end.

One immediate result of the Services was a large increase in the number of Communicants, one of the surest signs of a people hungering after the Bread of Life.

MAGOG.

We have received the following Notes from the Rev. R. C. Tambs:

Mr. J. R. Wilcox, Proprietor and Editor of "the Magog Enterprise," has been appointed Vice-President of the Boys' Brigade.

A case and barrel of clothing, &c, the Autumn Dorcas work of the W.A., assisted by some of the King's Daughters, will arrive at the Indian Mission of the Black River, Manitoba, for Christmas.

Thanksgiving Offertory for the Pension Fund of the Church Society, \$4.06.

On December 12th, the Ladies' Guild gave a Social Supper in the Guild Room. The occasion was one of real enjoyment and netted \$18.00.

EAST SHERBROOKE.

The Rev. Dr. Thorneloe reports:

On Thursday evening, the 12th December, the Lord Bishop of Quebec held a Confirmation in the Church of the Advent, East Sherbrooke. Four Candidates were presented and received the Apostolic blessing. There was a good Congregation, though the night was intensely cold. The Service was bright, the Hymns being heartily sung. This is the first Confirmation ever held in East Sherbrooke.

SANDY BEACH.

The Rev. G. T. Harding, writes:

I am sorry to have to record the loss of an excellent member of the Church in this Mission.

Mr. Nicholas Bailey died on Nov. 24th, at the age of eighty-four. He was a native of the Island of Guernsey, and had been a resident of Gaspé for over sixty years. For about half of that time he had been Clergyman's Warden of the Church in this place, and had also held the offices of Postmaster, and Secretary-Treasurer of the School Commissioners. By him the finishing work of the first Parsonage of the Mission was executed, and he lived to see the present Parsonage built in 1892.

Until he was obliged by loss of sight to stay at home, he was never absent from

his place in God's House, week-day or Sunday, at the ordinary Services or at the Celebration of Holy Communion, and, as Church-Warden, he was ever ready to assist me in any matter requiring his help.

It is to be earnestly hoped that the Lord will put it into the hearts of many others here to follow our deceased brother's example and be equally faithful to "*Holy Church.*"

DANVILLE.

The Bishop's Annual Visitation at Danville was noteworthy in several ways. First of all it must be remembered that about a year ago, the good people of Danville lost their Church by fire and that they are only now preparing to build a new Church on a more convenient site.

The Confirmation, therefore, on Sunday morning, December 8th, with the Holy Communion, took place in the Town Hall, where the Service was earnest and refreshing. In the afternoon the Bishop preached an Advent Sermon to a crowded School House Congregation at Asbestos, and in the evening, after a drive of eleven or twelve miles right across the Village of Danville, the day's work closed with another Confirmation at comely little Church at Kingsey Falls. Next day, after a private Celebration of the Holy Communion in the House of the Clergyman, the Rev. T. Blaylock—for the sake of his aged father and mother and invalid sister—and after an important meeting of the Danville Church Building Committee, the Bishop bade farewell to his kind and hospitable host and hostess, Dr. and Mrs. Speer, and was driven by the Rev. James Hepburn to Richmond.

RICHMOND.

The Bishop spent a night here on Monday, December 9th, on his way from Danville to the S. Francis Deaenry Meetings at Sherbrooke. The evening was happily spent in visiting one or two of Mr. Hepburn's parishioners, and later in company with a very pleasant party of friends at the Rectory.

LINGWICK.

It was a beautiful crisp morning, when on Friday, December 13th, the Bishop, who had come out from Sherbrooke to Weedon by the Q. C. R., was driven, by one of the Church-Wardens, about eight or nine miles up to Lingwick. Here all the people were in expectation, and the lovely little Church was quickly filled. The solemn Service of

Consecration, with the Holy Communion, was duly said, and then all adjourned to the School-House, close by, where there was a Public Luncheon with Speeches full of life and interest to all concerned. During the afternoon many came to Church again for the Baptism, by the Bishop, of the little son of the Clergyman, the Rev. H. A. Brooke; and in the evening the building was again filled to its fullest extent for a Confirmation. Besides the Incumbent, the Rev. A. H. Moore, of Randborough, and Mr. H. M. Lake, Lay Reader at Lake Megantic, assisted during the day and added much to the occasion. The Bishop, who was most kindly entertained by Mr. and Mrs. Pennoyer, was driven next morning by the other Church-Warden to Weedon Station, and thence travelled back to Quebec.

POSTSCRIPT.

The Editor begs to acknowledge the following additional subscriptions received for 1895:—

Rev. Principal Adams (1), Mrs. Aylwin, Quebec (1), Mr. S. Elliott, Sawyerville (1), Rev. Canon Foster (1), Rev. A. H. Robertson (5), Mr. Russell Hale, Quebec (1), Rev. Professor Allnatt (2), Rev. D. Horner (4), Rev. R. C. Tambs (36), Miss Stevenson, Montreal (1), Rev. E. K. Wilson (4), Mr. J. C. More, Quebec (1), Mr. Edw. Jones, Quebec (2), Mr. John Little, Lower Ireland (1), Mr. George Little (1), Mrs. DesBrisey, Bathurst, N. B. (1), Mr. H. J. H. Petry (4).

Also the following for 1896:—

Mrs. Sheriff Sewell, Quebec (1), Rev. Principal Adams (1), Rev. J. B. Debbage (6), Rev. Thos. Ball (10), Rev. W. A. Adcock (16), Mrs. Peter Roe (3), Miss McFarland, Quebec (1), Mrs. R. H. Smith, Quebec (2), Rev. G. G. Nicolls (21), Sir Henry Joly de Lotbiniere, Quebec (1), Rev. J. S. Sykes (10), Rev. J. Hepburn (8), Rev. H. A. Dickson (7), Miss Phillips, Quebec (1), Miss Elliott, Quebec (1), Mrs. Joseph Kennedy, Quebec (1), Quebec Clerical Library (1), Rev. R. W. E. Wright (6), Rev. Canon Thorneloe (22), Mr. Henry Smith, Quebec (1), Mr. Jno. Richardson, Quebec (1), Rev. Joseph de Moulpied, Three Rivers (1), Miss Ethel Atkinson, Etchemin (3), Rev. H. J. Petry (1), Rev. Canon Foster (21), Rev. W. J. Curran (3), Mr. E. P. House, Garrettsville, Ohio (1), Rev. Ed. Jackson (3), Mrs. Pruneau, Quebec (1), Rev. Professor Allnatt (2), Rev. R. C. Tambs (100), Rev. E. K. Wilson (1), Mr. J. C. More, Quebec (1), Mrs. Stavelly, Quebec (1), Miss Bond Quebec (1), Mrs. S. S. Hatt, Quebec (1), Miss Bennett, Quebec (1), Mrs. DesBrisey (1), Mr. Alex. Wylie, Shigawake (1), Rev. C. B. Washer (8), Mr. H. S. Wright, Woodstock, N. B. (1), Mr. G. T. Annett, Peninsula (1), Rev. Geo. W. Racey, Belmont, Ont. (1), Mr. F. C. Wurtelo, Toronto (1), Rev. A. G. H. Dicker, S. John, N. B. (1), Rev. W. G. Lyster (22), Rev. T. W. Fyles (1), Mr. Chalk, Montreal (1), Rev. Canon Richardson (1).

All items of news, etc., intended for the February Number, should reach us on or before January 20th.