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| ARE <br> ROBINSON BROS, <br> With whom orders may be left for the delivery of The Worl $\qquad$ $\qquad$ <br> Persons leaving tovon for the season, and summe travelers, can have THs Wonco mailed to them for 2 cents per month, the address being changed as often a <br> sion of laying the corner stone of Zion Church the other day, Mr. George Hague <br> touched upon what is undoubtedly a grow <br> our time. He remarked that the location of the edifice on Yonge street avenue wa <br> well chosen, inasmuch as it stood betwee the dwellings of rich people on the on <br> hand and the dwellings of poor people on the other, giving facilities for bringing both <br> classes to worship together under one roof The district lying north of the avenue, he <br> said, was occupied mostly by wealthly and <br> Joha's ward lying on the south was mostly <br> ing much in need of all that home mission <br> ary efforts could do for them. He thought it important for the cause of the gospel <br> that rich and poor should meet together in the house of God, in whose worship differ <br> ences of wealth and worldly station should be forgotten. He was sorry to have tc say <br> that in the church to wh belonged, in Montreal, <br> no poor people at all, none could properly be so called; <br> the thurch, but something much to be re <br> try to make some impression on the mas of practical heathenism existing in th <br> The evil referred to is one from <br> Protestant churches especially suffer <br> of all. It may in a general way be said that the more orthodox and the mor <br> "evangelical " a church is, from <br> have many poor people in its congregations In the Church of Rome this particular evil <br> is unknown; if any of its people absen themselves from its services it is not on <br> account of their poverty, but from other causes. And we may say also <br> church either, in any of its divisions. I <br> the Methodist church it is beginning <br> the citios. The more wealthy and stylish <br> the more do poor people feel themselves <br> repelled from the church door. In John Wealoy's day the Methodists were congre <br> gations of poor people mostly, belonging to classes long neglected by the Established <br> Church, which was then in a state of sus pended animation. Since then a great <br> awakening in the Church taken place, and while the <br> specially distinguished themselves in the work of gathering the poor into their <br> churches, the Low Church party have ne been slack in the same field of labor. I <br> Wesley's time, the poor still crowd <br> have opportunity of knowing the facts wh <br> whether this can be affirmed of Methodis churches in Canadian citieg-in Toronto, <br> for instance. <br> Still less, we must add, can it be affirmed of Presbyterian, Baptist or Congre <br> gational churches in Canadian cities. About most of them there prevails such an intense <br> air of respectability and comfort and good business standing that poor people do not <br> feel themselves at home within the walls. <br> every-jay use among ministers of the de- nominations just named, and the Methodist <br> ministers perhaps more than with any others. Thrduty of individuals and fami <br> lies to select for themselves " a church home" and stick to it is frequently and <br> " home" are our intensely respectable <br> the poor get but scant recognition, and sometimes, when they do get it, it borders <br> on insult $\qquad$ <br> way or other his poor brother in the Jord, But the church ladies, as they are some- <br> time <br> nern is <br> this respect <br> meet <br> poor man's wife who is |  |  |  |  |  | MAMITOBAI MANITOBA! MANITOBA SCOTT, BROWN \& CO., <br> zeal bgtate Acents. <br>  MAITTOBA ATD THE MOBTHWEST. <br>  Omee -" Northwent Reel Estate Emporium "- No. King street eait, Toronto, late World office. GFOBGE B, CHLIOTP \& CO., <br> Valuators and Investors. <br> WEST LYNHE MANITOBA. <br> Correct and Confidental Valuations made of all property in villages, and of farm property in Southern Manitoba. <br> Confidental Reports furnished Taxes paid for non-residents. Fight years in Red River coun- try. Correspondence solicited Charges moderate <br> RAILWAYE. <br> MANITOBA. <br> HOLBROOK EXCURSION I <br> FOR THE SEASON OF 1882 will run via the line of <br> Crodit Valley \& Canada Soathern Railways, <br>  $\qquad$ <br> TRAVELLERS' GUIDE. <br>  <br> $\frac{\text { GREAT WESTERN. }}{\text { Stationanci Foot of Yonge and foot of Simcoe streets }}$ <br> For Yimico, calling ate Union station, Queen's wharf Farlkdale, High Park, and the Humber, going and returning (every day excers, Sunday). <br>  <br> Expres.. <br> TO LET. <br> A large flat over the Ontario Society of Artists, 14 King-st. west. Rent $\$ 18$ a month. Apply to <br> MeCAUL\&CAYLEY. |
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