

# Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD  
 THE CHURCH OF ENGLAND WEEKLY FAMILY NEWSPAPER.  
 ESTABLISHED 1871.

Vol. 36.

TORONTO, CANADA, THURSDAY, APRIL 29th, 1909.

No. 17.

## FOR CLERICAL WEAR

I have a beautiful range of  
 Black Serges and Cheviots  
 for Clerical Sack Suits.

PRICE \$20.00 TO ORDER

TRIAL ORDER SOLICITED

**EDWIN T. BERKINSHAW**  
 348 Yonge Street, - TORONTO

**TEMPORARY DUTY**—Rev. Canon Jarvis is prepared to take temporary duty, city or country, from Nov. 1st. Apply 34 Hazelton Avenue, Toronto.

**WANTED**—A Clergyman to take charge of a City Parish during the months of July and August. Work very light. Remuneration \$60 a month. Apply Rector, Canadian Churchman.

**WANTED**—The Rectorship of All Saint's Church, St. Andrews, N.B. will be vacant on 1st of July next. Stipend \$1,000 with good Rectory. Apply to I. S. Macmaster, Church Warden.

**WANTED**—for the Church of England Female Orphan Asylum a resident Elementary Teacher, able to sew and assist the matron—Particulars on application to Mrs. Hunter Dunn Bishopthorpe Quebec P.Q.

**PLANS and SPECIFICATIONS**  
 A Clergyman of long experience in Church building is prepared to supply plans and specifications for Churches, Parsonages, Church Furniture and Decorations, and Restoration, References: His Grace the Archbishop, The Bishops of Ontario, Ottawa, Algoma and Quebec. Address A. J. Canadian Churchman Toronto.

**P. C. BROWNE & CO.**  
 Specialists in  
**CHURCH DECORATION**



In number and importance of Churches  
 In high standard of work  
**UNEQUALLED in the PROVINCE**  
 85 Macdonnell Ave., Toronto.

## St. Augustine Wine

Registered Communion Wine  
**\$1.50 per Gallon.** (25c. extra for  
 container.) \$4.50 per doz. Qts. (bottled), F.O.B.  
 here. Direct importer of Foreign Wines and Spirits.  
 Telephone Main 625.

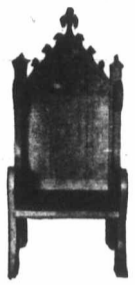
J. C. MOOR, 433 Yonge St., TORONTO



**CANADIAN ORNAMENTAL IRON CO.**  
 SPECIALTY - - - IRON FENCES  
 35 YONGE ST. ARCADE,  
 TORONTO.

## L. RAWLINSON

MANUFACTURERS OF  
**Special Church  
 Furniture.**  
 Estimates and  
 Designs Furnished.



649 Yonge Street,  
 TORONTO

## Not Necessary

to come to Toronto to order  
 a Clerical Suit.

Write for samples and  
 instructions for self-measure-  
 ment.

**Geo. Harcourt & Son**  
 CLERICAL TAILORS  
 57 King St. West - Toronto

# THE THORNTON-SMITH CO.

SPECIALISTS IN THE  
 . DECORATION OF .

**CHURCHES,  
 BANKS,  
 PUBLIC BUILDINGS,  
 AND  
 PRIVATE RESIDENCES**

Wallpapers, Curtains, Rugs

11 KING STREET WEST, TORONTO

**BLMYER**  
**CHURCH**  
**BELLS.**  
 Write to Cincinnati Bell Foundry Co., Cincinnati, O.

## SUMMERS & WIGGINS

Fresco Painters and  
 Scenic Artists . . .

CHURCH AND HOME DECORATORS

Chintzes, Cretonnes, Taffetas and Wall  
 Papers, Art Linens, Drapery and  
 Upholstering Fabric.

ESTIMATES & DESIGNS FREE

471 & 473 Spadina Crescent  
 TORONTO

Phone College 2194

## MRS. JOAN BISHOP

Artistic Costuming  
 The latest and most select novelties in  
 Trimmings and All Gownings  
 28 COLLEGE ST. PHONE N. 5157.

**Pipe Organs**  
 REPAIRED  
 REMOVED  
 TUNED  
 ETC  
**McDONNELL & SONS**  
 PRICES  
 MODERATE  
 Cleanings  
 Speciality  
 183 JOHN STREET  
 TORONTO

## ANGLICAN CHURCH HANDBOOKS

Edited by the Rev. W. H. Griffith Thomas, D.D.,  
 Principal of Wycliffe Hall, Oxford.

Cloth, 30c. net; By mail, 35c.

The object of this series is to present to Church  
 people, in a cheap and readable form, a trust-  
 worthy account of the History, Faith, Worship  
 and Work of the Church of Christ in general, and  
 of the Church of England in particular.

So much new light has been shed upon these  
 subjects in recent years that a fresh statement of  
 the facts from the standpoint of present-day knowl-  
 edge is urgently needed. There is an equal need  
 of Manuals dealing with the practical work of the  
 Church.

The following volumes are now ready and  
 others are in active preparation:—  
**CHRISTIANITY AND THE SUPER-  
 NATURAL.** The Right Rev. C. F. D'ARCY,  
 D.D., Bishop of Ossory. Crown 8vo.  
**SOCIAL WORK.** The Rev. W. E. CHAD-  
 WICK, D.D., Vicar of St. Giles', Northampton  
 Crown 8vo.  
**PASTORAL WORK.** The Rev. R. C. JOYNT,  
 M.A., Vicar of Gipsy Hill. Crown 8vo.  
**THE JOY OF BIBLE STUDY.** The Rev.  
 HARRINGTON C. LEES, M.A., Vicar of Christ  
 Church, Beckenham. Crown 8vo.

**UPPER CANADA TRACT SOCIETY**  
 102 Yonge Street, - - - Toronto

## ANTHEMS & SERVICES

in great variety. We have a large stock of  
 WHITSUNTIDE and General Anthems, Morning,  
 Evening and Communion Services, and Organ  
 Voluntaries for Pipe or Reed Organ, also Secular  
 Part Songs and Choruses. We will gladly send  
 to Choirleaders for inspection copies of any line  
 they are interested in. Sole agents for Caleb  
 Simper's popular music, Ambrose Abbott & Co.  
 and other well-known English houses.

**ASHDOWN'S MUSIC STORE**  
 (ANGLO-CANADIAN M.P.S., LTD.)  
 144 Victoria St., TORONTO

## TWENTY CENT BOOKS POSTAGE PAID

Prayer and the Lord's Prayer. BISHOP  
 GORE.  
 The Creed of the Christian. BISHOP GOR-  
 SOME THOUGHTS ON INSPIRATION. J. ARM-  
 ITAGE ROBINSON.  
 The Vision of Unity. J. ARMITAGE ROBINSON.  
 Studies in the Character of Christ. C. H.  
 ROBINSON. (An argument for the Truth of  
 Christianity.)  
 Human Nature, a Revelation of the Divine.  
 C. H. ROBINSON. (An argument for the in-  
 spiration of the Old Testament.)  
 Studies in Christian Worship. C. H. RO-  
 BINSON.  
 Divine Immanence. J. R. ILLINGWORTH.  
 M.A. (An essay on the Spiritual Signifi-  
 cance of Matter.)  
 Personality, Human and Divine. J. R.  
 ILLINGWORTH, M.A. (The Brampton lec-  
 tures for the year 1894.)  
 Christian Character. J. R. ILLINGWORTH,  
 M.A. (Being some lectures on the Elements  
 of Christian Ethics.)  
 Ten Sermons. F. W. ROBERTSON, of Brighton.  
 Eleven Sermons.  
 Twelve Sermons.

**THE CHURCH BOOK ROOM, LIMITED**  
 23 Richmond St. W. - TORONTO

Send \$1.00 for 25 Panatellas  
 Club's Panatellas are a genuine Hand Made  
 Clear Havana Filled Cigar, 5 inches long. They  
 are delightfully mild and are sweet as a nut; fully  
 equal to cigars costing double the money.

"OUR SPECIAL OFFER"

For \$1.00 we will send box of 25 Panatellas to any  
 address in Canada, and prepay all express or postal  
 charges. Order to-day.

**A. CLUBB & SONS, 5 King West.**  
 Established 8 "Our reputation your guarantee."

## HOTEL CECIL

OTTAWA, ONT.  
 Walter B. Walby, Prop.  
 Finest, Most Homelike, and  
 Modern Hotel in the City  
 Special Rates to the Clergy.



**"ST. AUGUSTINE"**

Registered

The Perfect Invalids' &amp; Communion Wine.

"St. Augustine" is a sound pure wine, better cannot be obtained.

Rev. Canon Dann.

Cases 12 Qts. \$4.50; 24 Pts. \$5.50 F.O.B. Brantford.

J. S. HAMILTON & Co. - Brantford.  
Manfrs. and Pro. "St. Augustine Wine."**Synopsis of Canadian North-West  
HOMESTEAD REGULATIONS.**

ANY even numbered section of Dominion Lands in Manitoba, Saskatchewan and Alberta, excepting 8 and 26, not reserved, may be homesteaded by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

Application for entry must be made in person by the applicant at a Dominion Lands Agency or Sub-agency for the district in which the land is situate. Entry by proxy may, however be made at any Agency on certain conditions by the father, mother, son, daughter, brother or sister of an intending homesteader.

DUTIES.—(1) At least six months' residence upon and cultivation of the land in each year for three years.

(2) A homesteader may, if he so desires, perform the required residence duties by living on farming land owned solely by him, not less than eighty (80) acres in extent, in the vicinity of his homestead. He may also do so by living with father or mother, on certain conditions. Joint ownership in land will not meet this requirement.

(3) A homesteader intending to perform his residence duties in accordance with the above while living with parents or on farming land owned by himself must notify the Agent for the district of such intention.

W. W. CORY,

Deputy of the Minister of the Interior.

N.B.—Unauthorized publication of this advertisement will not be paid for

**PEWS**  
OUR SPECIALTY  
**THE GLOBE**  
FURNITURE CO. LIMITED.  
WALKERVILLE, ONT.

**MENEELY & CO.** WATERVLIET,  
(West Troy), N.Y.  
The Old Reliable  
Meneely Foundry,  
Established  
nearly 100 years ago.

**BELLS**  
CHURCH,  
CHIME,  
SCHOOL  
& OTHER

"A Book which no Clergyman and no thoughtful Layman can afford to do without."

**YEAR BOOK**

And Clergy List of the  
**CHURCH OF ENGLAND**  
IN CANADA  
PRICE 25 Cents

The issue for 1909 contains portraits and sketches of the late Bishop Carmichael, and the Right Rev. W. C. Pinkham, D.D., Lord Bishop of Calgary. Besides the statistics and descriptions of the 23 Dioceses, lists of Bishops and Clergy, it also contains interesting articles on General Synod of 1908, Book of Common Prayer, Laymen's Missionary Movement, Reports of M.S.C.C., Woman's Auxiliary Brotherhood of St. Andrew, Commission of Sunday Schools of General Synod, Church and Prayer Book Society, etc.

**J. P. CLOUGHER**  
PUBLISHER  
173 Huron Street, TORONTO

**CANCER** Painless home cure without knife or plaster. Send to-day for Free Book explain-**Pay** ing our treatment. **When Cured**  
**DRS. JONES & RINEHART**  
Suite G, 1908 W. Washington St., Indianapolis, Ind.

**GOLD MEDAL  
FOR  
ALE AND PORTER**

AWARDED

**JOHN LABATT**  
At St. Louis Exhibition, 1904.

Only medal for ALE in Canada.

**P. BURNS & CO.**

Wholesale and Retail Dealers in

**COAL AND WOOD**

Head Office, 44 King Street East, Toronto.

Telephone 131 and 132.

Office and Yard, FRONT ST. near BATHURST. Telephone No. 449 and 2110.  
Office and Yard, PRINCESS STREET DOCK. Telephone No. 190.

Established 1856.

For ALL the Family, a  
**GERHARD HEINTZMAN**  
Self-Playing Piano  
BECAUSE ALL CAN PLAY IT.

"All?" you say. "I couldn't play it."  
Yes you could—you, yourself, need be dependent on no one for musical enjoyment. You buy the ability to play, and at once—not by piecemeal as when learning to play. And you buy it at the same time for every member of your family.

This is the complete player. It plays all the eighty-eight notes, while other instruments play twenty-three less.

Send to-day for our finely illustrated booklet—full of information and free to you if you will simply write for it. Write now.

Your Present Instrument Taken as Part Payment  
**GERHARD HEINTZMAN,**  
LIMITED  
97 YONGE ST., TORONTO  
Hamilton Salesrooms: 127 KING STREET EAST

The Rev. Albert George Smith, L.Th., formerly curate of Morpeth, and subsequently Vicar of Great Wollaston, Salop, is shortly leaving the Curacy of Seaton Hirst to become Rector of St. Martin's, New Brunswick, Canada, on the nomination of the Bishop of Fredericton. Mr. Smith has been honorary secretary of the I.C.M.A. Branch in the Lindisfarne Archdeaconry, and has acted an honorary local secretary for S.P.G. He will carry the good wishes of a large circle of friends.

**Unlaundered Handkerchiefs**

Just received large shipments of hand embroidered Initial Hem-Stitched Hdkfs.

Gentlemen's—Fine pure linen, fancy black letter ..... \$2.00 per doz.  
1.00 " 1/2 "

Postage 10c. per doz. extra.

Ladies'—Fine pure sheer linen, fancy black letter and wreath..... \$1.25 per doz.  
65c. " 1/2 "

Postage 5c. per doz. extra.

These would cost you regularly half as much again and can only be sold in above quantities of a letter.

Mail Orders filled promptly.  
**JOHN CATTO & SON**  
55-61 King Street East, TORONTO**White Star-Dominion  
Royal Mail Steamships****LAURENTIC, MEGANTIC,**  
Triple Screw. Twin Screw.

Largest and finest steamers on the St. Lawrence route. Latest production of the ship-builders' art; passenger elevator serving four decks. Every detail of comfort and luxury of present day travel will be found on these steamers.

Montreal—Quebec—Liverpool

CANADA	May 8, June 12, July 17
LAURENTIC	May 15, June 19, July 24
DOMINION	May 22, June 26, July 31
MEGANTIC	July 3, Aug. 7
OTTAWA	May 29, July 10, Aug. 14
VANCOUVER	June 6

The popular Steamer "CANADA" is also again scheduled to carry three classes of passengers. While the fast steamer "OTTAWA," and the comfortable steamer "DOMINION," as one class cabin steamers (called Second Class) are very attractive, at moderate rates. Third Class carried on all Steamers. See plans and rates at local agents, or Company's Offices.

MONTREAL: 118 Notre Dame St. West.  
TORONTO: 41 King St. East  
WINNIPEG: 205 McDermot Ave.

**FUNERALS**

IN order that the public may become familiar with our charges for moderate and medium priced funerals, we have decided to publish some of them.

**\$50. \$75. \$100.**

Funerals at these prices include every necessary requisite (and carriages) and will receive the same care and delicate consideration that is given to more expensive ones.

**W. H. Stone Co.**  
32 Carlton St. N. 3755

**WANTED**

A lady in every parish in the Dominion to obtain new subscribers for the Canadian Churchman. Liberal terms offered. Apply to Canadian Churchman Office, 36 Toronto St., Toronto, Ont.



# Canadian Churchman.

TORONTO, THURSDAY, APRIL 29, 1909.

Subscription . . . . . Two Dollars per Year  
(If paid strictly in Advance, \$1.00.)

**NOTICE.**—Subscription price to subscribers in the City of Toronto owing to the cost of delivery, \$2.00 per year; IF PAID IN ADVANCE, \$1.50.

ADVERTISING RATES PER LINE . . . . . 20 CENTS

**ADVERTISING.**—The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

**BIRTHS, MARRIAGES, DEATHS.**—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

**THE PAPER FOR CHURCHMEN.**—The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

**CHANGE OF ADDRESS.**—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

**DISCONTINUANCES.**—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

**RECEIPTS.**—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

**CHEQUES.**—On country banks are received at a discount of fifteen cents.

**POSTAL NOTES.**—Send all subscriptions by Postal Note.

**CORRESPONDENTS.**—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

Address all communications,

FRANK WOOTTEN,

Box 34, TORONTO.

Phone Main 4643.

Offices—Union Block, 36 Toronto Street.

**NOTICE.**—Subscription price to subscribers in the United States, \$2.00 per year; if paid in advance, \$1.50.

**SINGLE COPIES, 5 CENTS.**

## Lessons for Sundays and Holy Days

May 2.—Third Sunday after Easter.  
Morning—Num. 22; Luke 22 to 31;  
Evening—Num. 23; or 24. Col. 3, 18-4, 7.

May 9.—Fourth Sunday after Easter.  
Morning—Duet. 4 to 23; John 1 to 29  
Evening—Duet. 4, 23 to 41, or 5; 2 Thess. 1.

May 16.—Fifth Sunday after Easter.  
Morning—Deut. 6; John 5, to 24.  
Evening—Deut. 9, or 10; 1 Tim. 5.

May 23.—Sunday after Ascension.  
Morning—Deut. 30; John 8, to 31;  
Evening—Deut. 34; or Josh. 1; Titus 2.

Appropriate Hymns for Third and Fourth Sundays after Easter, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

### THIRD SUNDAY AFTER EASTER.

Holy Communion: 312, 548, 556, 559.  
Processional: 179, 215, 302, 306.  
Offertory: 307, 441, 499, 532.  
Children's Hymns: 446, 565, 568, 569.  
General: 447, 498, 527, 537.

### FOURTH SUNDAY AFTER EASTER.

Holy Communion: 309, 319, 321, 322.  
Processional: 224, 242, 390, 392.  
Offertory: 138, 243, 292, 295.  
Children's Hymns: 233, 329, 333, 336.  
General: 220, 240, 260, 261.

### THE THIRD SUNDAY AFTER EASTER.

One of the chief results of the Resurrection of Jesus Christ is the changed view of life in the world. It gives force and emphasis to the words of Jesus. "Seek ye first His Kingdom, and His righteousness." It inspires St. Paul thus to write to the Colossians: "Seek the things that are above, where Christ is seated on the right hand of God." The Resurrection of Jesus brings life and immortality to light. It establishes and confirms the belief in the life to come. One practical issue is the necessity of making due preparation in this life for the life beyond the grave. The issue teaches us to regard Christianity in the light of a means of preparation for eternity. In fact Jesus teaches us to do this. For does He not say, "I am the way . . . no one cometh unto the Father but by Me." In our Lord's teaching "to

come unto the Father" means to attain unto the true destiny of the soul. Thus do we learn that we are made for eternity and that the soul's only rest is above. Again there is emphasized the idea that here we have no abiding city but that we seek one to come. There is admittedly a great deal of unreality in the average life. A good deal of profession is made with the mouth that finds no place, or little place, in the daily round. We rejoice in Jesus' Resurrection, at the prospect of our own rising from the grave. Yet how often we are utterly cast down by death! How anxiously and wearily men labour for the things of earth! The Church has a message for every age. And her message to the busy, toiling, care-ridden, spirit-worn, men of our day must be this lesson of the Resurrection. "Be anxious for the things that are above, where Christ is." There is nothing so restful as this anxiety for heavenly things, this hunger and thirst after righteousness. This anxiety brings rest, for Jesus says that satisfaction is the reward of those who seek, who mind, heavenly things. The cares of this world bring greater cares, but no peace. To care for, to make provision for, the life to come is to assure one's self of rest and peace in this world of sin. The Church lays great emphasis on this lesson during the weeks after Easter. Examining the Collects we find a common thought pervading them all. And that thought is well expressed in to-day's Collect: "That they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same." Here we have renunciation, and walking in the way of life, the fellowship of Christ's religion, and between these two ideas comes in the idea of true faith in God and Truth, to which reference was made last week. The Church apparently regards the Resurrection of Jesus Christ as an inspiration to better living. The example of Jesus inspires because He is alive forevermore. His teaching inspires for the same reason. Example and teaching have the Risen Lord behind them. And this is what we can say of no other teacher known to man. The inspiring power of Jesus is absolutely unique. Therefore our relation to Him finds no parallel in any other of our relationships. He is above at the ultimate point in all progress and development. He draws us above who seek Him. Therefore we make bold to say that apart from Him we can make no progress. Not to be in relation to Him is to be out of the sphere of development. How careful then we ought to be in our conversation among the nations! Evil witness cannot accuse the good conscience. But beware even the appearance of evil. "By their fruits ye shall know them," the Master said. And in accordance with the principle we believe, and experience confirms us in believing, that development in the spiritual life is self-manifesting. And one result of that manifestation is that our well-doing and well-being silence the ignorance of foolish, unprogressive, men. Inalienable peace and joy characterize those who learn the Easter lesson of putting heavenly things first and of preparing in this life for the life to come.

### A Disloyal Suggestion.

In an evening paper we read a statement, said to have been made privately by a delegate originally from the States, now a Canadian of the West, attending the recent Laymen's Missionary Convention. According to this gentleman the Church could gain no hold upon the settlers pouring in from the States on account of the prayer for the King used in the Liturgy. This surprises us, as in the Prayer Book across the lines the forms for the President and those in authority do not substantially differ, yet we have never heard of any one leaving the Church through political or per-

sonal dislike of the persons who for the time filled high office. Then the delegate said that the immigrating Church people would affiliate with denominations that did not introduce the subject of monarchy into their Communion service. We do not appreciate any difference in the portion of the service at which the public prayers may be offered as making any difference in the sincerity of the petitions. Nor do we believe that our Presbyterian or Methodist neighbours are less loyal than we are or would insult them by the suggestion that to add to their numbers they would leave out the accustomed petitions for the Sovereign. So far as our information is concerned, and it is extensive, the clergy and delegates find this very class the most loyal to their Church, set an example of liberality and self-denial in its cause, and even prefer the old petitions that have come down through the centuries. They find them a link with their forefathers of long ago and as a class would, we are assured, be the last to sever the bond. Why should any one not sincerely and earnestly pray for the head of the nation? No, we have no fear of loss on that account, our anxiety is for want of money and clergy. In casting about for them we have appealed to our brethren in the States to assist us to care for these good people and we repeat the request now.

### A High Standard.

It should be the constant aim of the people of Canada to require of the men to whom they give representative positions a high standard of private character. They may rest assured that if they give a man, let him be ever so clever and capable, prominence in public life when his private reputation is doubtful that, sooner or later, they will have reason to regret it. A country is lowered in the eye of the world when men holding the highest positions in its gift are charged with being immoral or unscrupulous. It may be said that it is incident to human nature that such charges should be occasionally made. Nevertheless the old rule still obtains, that "Caesar's wife should be above suspicion." The just inference is that the men who guide and control the affairs of a nation should be men whose private life is so honourable and upright of itself that it affords a strong defence against charges of dishonour and unscrupulousness in their public positions.

### Inspiration.

Without attempting to enter into controversial matters respecting inspiration, we may safely say that everybody admits both human and Divine elements or factors in God's Word. St. Luke asserts the human element clearly enough in the beginning of his Gospel, and we might as well deny the Incarnation of our Lord, as deny the human element in inspiration. But to admit a human element in inspiration does not in the least detract from its completeness and its Divine character. The Bible is still the message of God, albeit, as Bishop Westcott put it, "the message of God to man through Man." In like manner, Bishop Pearson, speaking of the prophets, said: "What they delivered was not the testimony of man, but the testimony of God delivered by Man." If God speaks to man at all, there must be an incarnation of truth, as there is an Incarnation of God, and to say that truth is incarnate or "delivered by Man" does not in the least disparage God's revelation or detract from the most exalted conception of inspiration.

Little self-denials, little honesties, little passing words of sympathy, little nameless acts of kindness, little silent victories over favourite temptations—these are the silent threads of gold which, when woven together gleam out so brightly in the pattern of life that God approves.



## PRIMATE OF ALL CANADA.

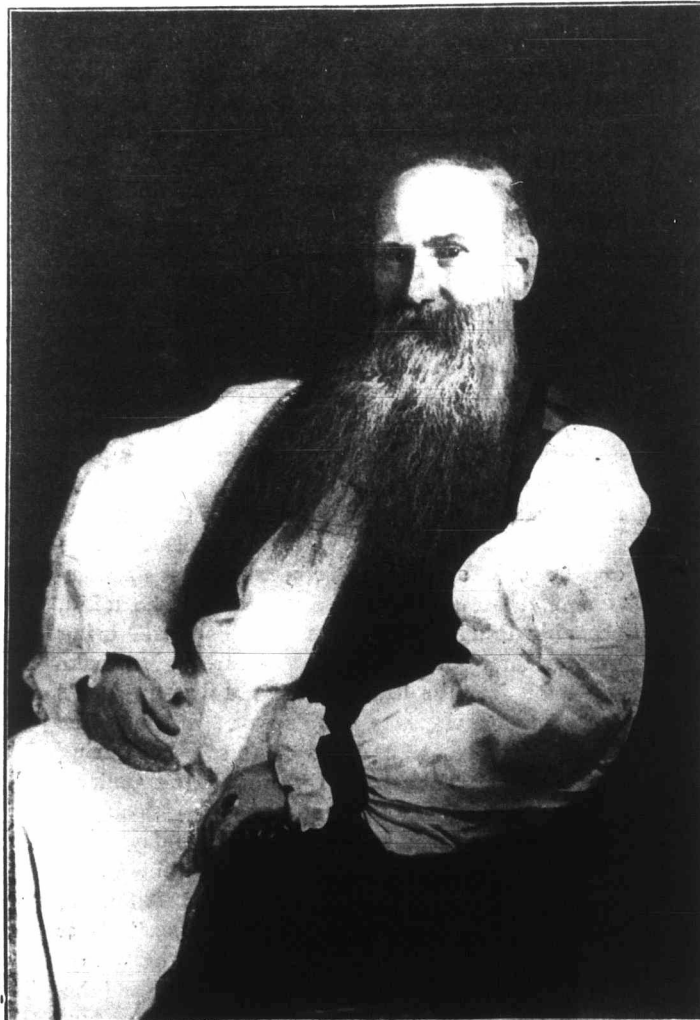
There can be no doubt of the intense gratification of the Western branch of the Church in the elevation of Dr. Matheson to the highest position in its gift. This gratification, it may be in a lesser but not the less real degree the great body of Canadian Churchmen will share with them. The Primate is spiritually, mentally, physically, a man of mark; broad and deep in sound sense and human sympathy; a wise counsellor, warm friend and generous benefactor; sagacious, prudent and progressive, the Church will have in him a Primate indeed and in truth. With reference to his life work we may say: Archbishop Matheson was made Metropolitan of the Ecclesiastical Province of Rupert's Land in 1903. He is the descendant on his father's side of a Scotch settler brought to the Red River by Lord Selkirk in 1812. He was born there in 1852 in the town of Kildonan, and was educated at St. Paul's Parish School and at Mr. Pritchard's Academy, subsequently entering St. John's College School and St. John's College, Winnipeg. He was ordained to the priesthood by Archbishop Machray in 1876, the year before having been ordained Deacon. He has had charge of the parishes of Victoria, Rockwood, St. Paul's and North St. John's successively, being all the time actively engaged in teaching. He has been deputy head master and head master of St. John's College School, steward and bursar, and filled the chair of exegetical theology at St. John's College. He was created Canon of Winnipeg Cathedral in 1882, and received a degree of B.D. from the University of Manitoba in 1880, of which institution he is also a member of the Council and Board of Studies. He was President of the Alumni Association of St. John's College and Secretary of the Lower House of the Provincial Synod. As a past Grand Master of the Grand Lodge of Manitoba, A.F. and A.M., he is well-known in fraternal society circles in the West. He was chosen Honourary Clerical Secretary of the conference held at Winnipeg, August, 1890, for the union and consolidation of the Anglican Church of British North America, and was elected Clerical Secretary of the Synod of Rupert's Land in 1896. Subsequently he was made Prolocutor of the Provincial Synod, and in 1902 Prolocutor of the General Synod of Canada. The Churchman, looking to the future, expresses its conviction that under such a leader we may all, with warm hearts and renewed courage, seek in every possible way to follow where he leads. It tenders to the Primate its loyal allegiance and most faithful service.

\*\*\*

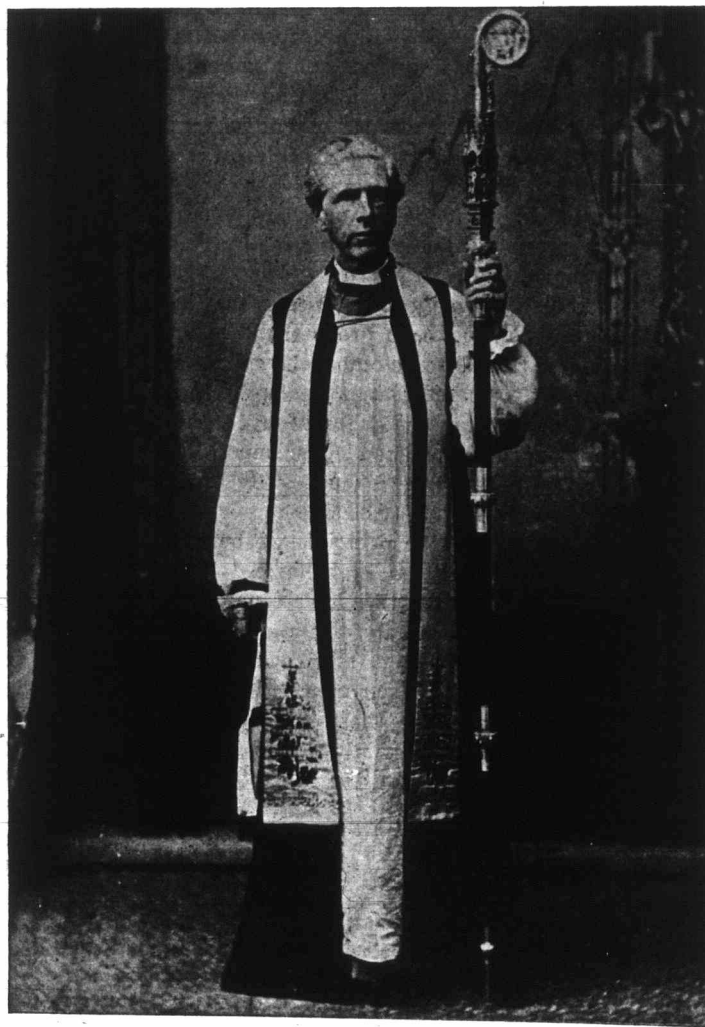
## ARCHBISHOP OF OTTAWA AND METROPOLITAN OF THE ECCLESIASTICAL PROVINCE OF CANADA.

To the Church in Canada it is most gratifying that a divine whose character is so pure, manner so dignified, qualifications so undoubted and yet, withal, who is so gentle, devout and lovable as the Right Rev. Bishop Hamilton should be called to one of her highest offices. Not by mere right of seniority has the learned Bishop been promoted but by the higher and nobler right of especial fitness to counsel, comfort, guide and command that portion of God's precious heritage committed for a time to his wise and tender care. Dr. Hamilton graduated at University College, Oxford, in 1856. Took his M.A. degree three years afterwards. Received the degree of D.D. at Bishop's College, Lennoxville, in 1885, and Trinity University conferred his D.C.L. in 1885. He was ordained Deacon in 1857, Priest the following year. Consecrated Bishop of Niagara on May Day 1885, and was translated to

the See of Ottawa in 1896. Dr. Hamilton was curate of the Cathedral at Quebec in the years 1857-8; incumbent of the Church of St. Peter's at Quebec 1858-64; rector of St. Matthew's, Quebec, 1866-85; Clerical Secretary of the Provincial



The Most Reverend His Grace the Lord Archbishop of Rupert's Land, Primate of All Canada.



The Most Reverend His Grace the Lord Archbishop of Ottawa.

Synod 1861-81; Prolocutor of the Provincial Synod 1881-83. It will be seen at a glance at this long and honourable record how large is the experience, ripe the knowledge and matured the judgment of the new Archbishop. Long may he live

to preside with advantage and distinction over that portion of our great and promising branch of the ancient British Church is, we are bound to believe, the fervent hope and prayer of each faithful Churchman. The Canadian Churchman extends its heartiest congratulations to the Archbishop and to the Church.

\*\*\*

## The Orthodox Church.

Agreement with the Eastern Church is every now and again brought to the front. At first it was undoubtedly only a sentimental wish, one which ardent supporters of the Oxford Movement gratified by visits to St. Petersburg. But intercommunication brings all things to a more practical basis and the East and West are meeting to-day, not only in the old East and West, but across the world in the new East and new West. As a consequence we have the tale told by the orthodox Bishop of Sitka at a meeting in St. Paul's Chapter House, presided over by Archdeacon Sinclair. In speaking of the work of Alaska he instanced the very cordial relations between himself and Bishop Rowe. Bishop Rowe we are proud of, as he is one of our own Canadian people who, while an incumbent in the Diocese of Algoma, was selected by the Church in the United States for this arduous post of duty. The two Bishops have arranged that the priests of either Church should conduct services for the members of both or of either body in the lonely and far distant stations of this northern land. That so far as practicable one of the Bishops should be present in Sitka while the other was absent on visitation. Also when visiting Missions they looked after the welfare of each others flock and reported thereon on return. The churches were lent by one to the other and the Bishop secured the sympathy and approval of his auditors by telling of his arrival at a closed church of ours, St. Mary's, which he and his priest set to work to clean and then summoned a congregation which filled the church and attended devoutly a Liturgy celebrated in the Russian, English and native tongues.

\*\*\*

## Ito.

Another failure has dogged the society now known as the Jewish Territorial Organization to select a tract of land to which the Jews from all over the earth could resort and call their own. Of all the proposed countries that offered by the Government in Rhodesia seemed to us the most desirable, but the Zionists, when confronted with a practical suggestion, are evidently determined to be dissatisfied and have picked holes in every proposal. The last tract deemed suitable seemed on the map to be a very suitable site, being the great body of land situated on the south shore of the Mediterranean, immediately opposite Greece and east of Egypt, called generally Barca. There are said to be five cities, small places evidently, fertile along the sea, but gradually fading into the Lylian desert. The expedition sent to spy out the land was conducted by Dr. J. W. Gregory, Professor of Geology in the University of Glasgow. It has returned without any grapes of Eshcol and reports that while there are good points there are drawbacks, chief among them being the want of water. There must have been water enough in former times as it was an important land, Cyrenaica, before the Christian era and there are the remains of considerable towns. For some time after the Christian era began it was still occupied, though the country parts had been sadly treated by the Romans. Although the Jews have refused it, now that attention has been drawn to the region something will probably be done by other races to re-people and restore fertility to a region so desirably situated and probably as desirable as Utah was when the Mormons took possession.



## FROM WEEK TO WEEK.

## Spectator's Comments and Notes of Public Interest.

Spectator has promised to say something about what seemed to him to be the more notable utterances he heard at the recent Canadian Missionary Congress. What appeals to one man as of weight and importance does not necessarily so appeal to another. But as a man can only speak out of his own experience and as a result of the impressions made upon him his views may or may not be of use to his neighbours who are looking for and requiring something entirely different. However, it is by this exchange of views that we see things from various angles and in the end we may profit by the process. To the writer one of the fruitful utterances that came home to him fell from the lips of Dr. Gandier, the young principal of Knox Presbyterian College, Toronto. He was speaking of the pastor as a leader of his people and he conveyed this thought. A pastor's conception of his duty should not merely be the building up of a large congregation, with abounding financial resources, but that he should look upon that congregation as an army to be trained and led forth into active and aggressive work in the extension of the Kingdom. That is not a new idea by any means but it is one that we all probably feel requires repetition and emphasis. It is easy to console ourselves with the delusion that a fairly well filled church and a good attendance of communicants and a large confirmation class, and a balance on the right side of the accounts at Easter, constitute the whole duty of a congregation, including the factor. But a bigger view is that which regards these as only incidents in the attainment of the supreme purpose of the Church, the conquest of the world for Christ. From the same source we were reminded that modern conditions rendered it possible for any person to be a missionary in any part of the world. Many are unfitted to go forth as missionaries because they have not the gifts for such work. They are, however, fitted to perform the ordinary duties of life at home. They can by applying themselves to the business in which they are proficient exchange their efforts for money and exchange this money for a representative in any part of the world who will effectively do the missionary work that they would have failed in doing. When a man supports a missionary in any part of the field it is he himself that is working yonder. That may be a fruitful thought to those who desire to help on the cause of Christ and yet cannot see their way to enlist in the army that goes to the front.

It would be difficult to decide who was the most outstanding personality of the Congress. Sir Andrew Fraser certainly caught the ear of the delegates by his courteous bearing, his cultured style and his words of sincerity and weight. Mr. Campbell White was better known and as usual he was able to reach the hearts of his audience. Many men presented many notable gifts and qualities and there was probably not a prosy or pointless speech in the whole Congress. It would be extraordinary if it were otherwise, since every speaker was chosen because of some special fitness to speak on the subject assigned to him. But among all these men of parts to Spectator the most forceful and outstanding figure was that of Robert Speer, of New York. He is big and robust of stature and big and robust of brain. He gave the impression that he was doing his thinking as he went along, but it was manifest that he saw the end of his speech from the beginning. He had not enough time at his disposal to say all he desired to say and, therefore, he discouraged applause presumably because it involved the loss of a few precious seconds. His utterance gave one the impression of being very rapid, but at the same time very deliberate. His articulation was extremely clear and one felt that were it not that he had determined to make every syllable heard in

every part of the hall there would be no limit to the speed at which he would pour forth his soul in admirably expressed thought. To follow him one had to have his thinking apparatus in good working order, for his style is not more than rhetoric and the contents of his speech far from commonplace. Take, for example, his opening words on the great commission. Had that commission never been uttered, he said, the Christian disciples would still have been impelled to go forth and make disciples of all the nations, for that duty is involved and written in every feature of the Gospel. The commission only gives utterance to the obligations, it does not create it. There is a freshness and vigour about words of that kind that quicken the intellect and stimulate the spirit of a man. Again, while pleading for energy and activity on the part of the Church in promoting the Kingdom, he declared that he never knew of a Church so engaged, rent with heresy. The cure for heresy, he exclaimed, was activity and enthusiasm in the evangelization of the world. If the Church has enough headway on—enough momentum—it will never be troubled about niceties in the expression of its Creed. There is no doubt but the doing of things has a great effect upon our faith. The relief of a great distress, the rescue from a terrible fate puts the hero of the occasion away above the mere conventions of social usage. These are all absorbed in the great purpose to be attained. Lastly, Mr. Speer's recital of facts regarding the awakening of the Orient was most inspiring. Not long ago men, who were supposed to be authorities upon the subject, declared that the Orient had become stereotyped in thought and action. It had reached the limit of development, and the West could never touch it with its ideals or its faith. To-day the industrial, social, political and intellectual awakening of the East in response to the movements of the West is one of the marvels of the ages. The very pertinent question that was hammered home at this point was, "shall this new birth of the Orient be godless or Christian?" It is, of course, vain to attempt to summarize speeches such as those delivered at that Congress, but isolated points may with profit be recalled and commented upon.

Another speaker that appealed very strongly to Spectator was Mr. Campbell White. We have heard him three times and he seems to put freshness and thought into each speech. There is a great temptation for the special advocate who is always expected to make a great speech to fall back upon the picturesque and interesting rather than the solid information and reasoning that stand the test of consideration. Mr. White seems to us like a man who did not exhaust himself with one speech, although he does not hesitate to repeat himself on occasions. Probably the point that was driven home with the greatest effect was the reference to public expenditure on battleships. When a nation spends twenty-five times as much money on building battleships as on Missions surely we must stop and think. To be twenty-five times as keen about the construction of engines of destruction as in the extension of the Gospel of peace that will make these things unnecessary is a situation that must make us reflect very seriously. Were the Christian world twenty-five times as keen about the extension of the Kingdom as in arming itself then the arms would soon be obsolete. His reference to the ambitions of men in saving great fortunes and the alternative of saving men was also very effective. But probably after all the greatest and most effective point made in the whole Congress was the attendance and interest of the great number of delegates from all parts of the Dominion. That of itself was the most convincing argument that could possibly be presented and probably the most fruitful one too.

The feature of the Congress that we would be disposed to criticize was the small amount of time that seemed to be devoted to conference pur-

poses. It was announced that a national policy on Missions would be evolved, but a fuller opportunity for the public consideration of such a policy would have been a source of strength in our opinion. At the Anglican Congress it seemed to Spectator that a good deal of valuable time was wasted in speeches of the inspiration type when the delegates had been surfeited with such addresses in the larger hall. There was not that point and snap to the proceedings that clergymen are led to expect from meetings conducted by laymen. The "reports" were certainly not always to the point and that multiplicity of counsel out of which issues wisdom was not as evident as it might be. However, be the policy of the Congress what it may, those who attended could not go home without feeling that a new vision of service had laid hold of them. Nevertheless the words of Canon Cody were timely. It is not by resolutions or by fine speeches that the Church's work is done, but by the grind and plod of each individual doing the duty that confronts him. That is the truth that comes home to each of us as the charm of eloquence has passed from our ears and the day's work opens before us. Spectator.

## MEETING OF THE M.S.C.C. BOARD OF MANAGEMENT.

At the half-yearly meeting of the Board of Management of the M.S.C.C., held at the Synod Office, Toronto, on 22nd April, there were present the Archbishop of Rupert's Land, the Bishops of Ottawa, Calgary, Quebec, Algoma, Huron, Montreal, Ontario, Nova Scotia, Athabasca, Toronto, Yukon, Niagara, and Bishop Reeve, together with about thirty clergymen and laymen from various parts of the Dominion. The first business of importance was the report of the general secretary, Dr. Tucker, which referred in feeling terms to the death of the late Primate and to the immense value of his services to the society. A suitable resolution was subsequently passed by the Board. The report spoke also of the Laymen's Missionary Movement, and gave details of work accomplished culminating in the great Congress recently held in Toronto. The report of the general treasurer, Mr. J. A. Worrill, K.C., for the year 1908 showed that three dioceses had exceeded their apportionment, and that the total receipts were \$116,228 or rather more than \$14,000 in excess of the amounts received the previous year. The executive committee's report dealt with the establishment of the new Diocese in China which is to be the special charge of the Anglican Church in Canada. It appears that cordial approval of the scheme has been expressed by all the authorities concerned, and the board resolved to ask the House of Bishops to elect and consecrate a Bishop for the Work. On the report of the Advisory Committee on Indian matters a long discussion arose, at the close of which the following resolution was passed: "This Board having considered the communication of the Deputy Superintendent of Indian Affairs, dated 26th of March, 1909, and the proposed reply of the Advisory Committee to such communication, instructs the said members of the said committee to aid heartily the department in carrying out the improvements suggested on the lines of the said communication, it being understood that as yet no final decision has been made by the Government as to the abandonment of any of the existing Indian schools." The communication referred to above as coming from the Deputy Superintendent proposed that the churches in the West that were endeavoring to help in the problem of educating the Indian should join the Government in a comprehensive scheme by which those schools that were inefficient should be enlarged and improved, those that were not needed should be closed, and others, including a number of new improved boarding schools, should be established. The matter of appointing a secretary or missionary agent for the West was referred to the executive committee of the Missionary Society, as was also the calling of a meeting of western men—Bishops, clergy, and laity—to make out the grants for western needs instead of having them made from Toronto, as has been the case in the past. Bishop Sweeny, of Toronto, was appointed on the executive committee to fill the vacancy caused by the death of Archbishop Sweatman. The question of securing reduced fares from the railroads and steamboats for the clergy in connection with all Church meetings was referred to the executive committee. The Board then adjourned till next October.



### THE SUNDAY SCHOOL COMMISSION OF THE GENERAL SYNOD OF CANADA.

The first meeting of the Sunday School Commission was held in the Synod Office, Toronto, on Wednesday, April 21st, there were present thirty-four members of the Commission, the Right Rev. the Lord Bishop of Nova Scotia in the chair. The first business was the organization of the Commission. The following officers were appointed: The Rev. E. J. Rexford, D.D., Diocesan College, Montreal, Chairman; Mr. G. B. Kirkpatrick, 8 Coolmaine Road, Toronto, Vice-Chairman; the Rev. Canon Ingles, M.A., 15 O'Hara Avenue, Toronto, Honorary Secretary; Mr. James Nicholson, 9 Jarvis Street, Toronto, Honorary Treasurer. The following Executive Committee was appointed. The officers of the Commission as above also: The Primate, ex-officio; the Bishop of Nova Scotia; the Bishop of Toronto; the Rev. R. F. Nie, Diocese of Niagara; the Rev. W. A. Fyles, Diocese of Rupert's Land; the Rev. T. W. Powell, Diocese of Toronto; the Rev. Canon Dann, Diocese of Huron; His Hon. Judge Macdonald, Diocese of Ontario; Mr. F. H. Gisborne, Diocese of Ottawa; Mr. W. H. Wiggs, Diocese of Quebec; Mr. H. Mortimer, Diocese of Toronto. The draft scheme of lessons for 1909-1910 drawn up at the meeting of the old Committee at Ottawa in September was amended and adopted. A new feature in the scheme was the addition of a foot-note recommending certain passages of Holy Scripture for memorizing. The quorum of the Commission was set at fifteen, the Executive Committee subsequently appointed six as their quorum. The Commission decided to meet twice a year on the day preceding the meeting of the Board of Management of the M.S.C.C. and at the same place. The meetings of the Executive will also be held twice a year in the period between the meetings of the Commission. The next meeting of the Executive will be in Toronto on Wednesday, September 1st, at 10 a.m. The report of the Inter-Diocesan Sunday School Examinations was read and adopted. The report showed how few avail themselves of the benefit of these examinations, only thirteen scholars and seventy-four scholars being examined last Advent. The fees of the candidates carry the actual cost of the examinations, but leave no funds for prizes, which hitherto have been presented by private individuals and by the Sunday School Committee of the Diocese of Toronto. Owing to lack of funds three candidates who have completed the honour examinations have received no diploma. It was left to the Executive Committee to consider the best method of bringing into harmony the Diocesan and Inter-Diocesan examinations, and also to make arrangements for the examinations of 1909. The financial report of the Treasurer of the late Inter-Diocesan Sunday School Committee showed a deficit of \$30.67 and no funds to meet it. The question of the appointment of a Field Secretary for Sunday Schools was discussed but no appointment was suggested, there being no funds at present for this purpose, but on motion of the Bishop of Ottawa it was urged that the Bishops, clergy and lay delegates of each Diocesan Synod should secure that the appointment for Sunday School work estimated at \$3,250 be accepted by their several Synods and provision made to secure that amount at least and forward it to the Treasurer of the Sunday School Commission on or before December 1st. The apportionment is that which was adopted by the General Synod in September last and is as follows: Toronto, \$740; Huron, \$500; Montreal, \$425; Ottawa, \$235; Niagara, \$235; Quebec, \$220; Nova Scotia, \$200; Ontario, \$190; Fredericton, \$140; Rupert's Land, \$100; Algoma, \$54; Calgary, \$36; New Westminster, \$36; Columbia, \$30; Qu'Appelle, \$30; Kootenay, \$21; Saskatchewan, \$21; Yukon, \$15; Keewatin, \$9; Moosonee, \$6; Caledonia, \$6; Mackenzie River, \$3; Athabasca, \$3; total, \$3,255. The Executive Committee was charged with preparing the report of the Commission to the several Synods in June, including a draft canon on Sunday Schools for adoption in these diocese where no such canon now exists. A letter from the Woman's Auxiliary of Huron asking for the drawing up of a Catechism on Missions for use in Sunday Schools was referred to the Board of Management of the M.S.C.C. The Executive Committee was requested to take all necessary steps to secure due and successful observance of the third Sunday in October next as Children's Day and that to this end communication be had (a) with the Bishops of the several dioceses, (b) with the Diocesan Synods, (c) with the Diocesan representatives on the Commission, (d) with Diocesan Sunday School Associations, (e) with the Church papers of Canada. The Executive was also directed to remind the Bishops of the action of the last General Synod in requesting that the "Art of teaching" be made a subject

of examination for Deacon's orders, and also to remind the authorities in theological colleges that this subject should be part of the work of the students in such colleges. The sum of \$200 was pledged by the Commission for clerical help for the Honorary Secretary. A cheque for this amount has since been loaned to the Commission and paid over to the Treasurer by one of the members. The Bishops were requested by the General Synod to prepare a special form of intercession for Children's Day, Mr. Powell and Mr. Mortimer, publishers of the Lesson Helps, promised to publish and lend out this form of service for use on that day free of expense to the Commission. It was recommended that teaching in reference to the Prayer Book and its offices be a part of the scheme of lessons for 1910-1911. A committee was appointed to look into the possibility of establishing a paper for our Sunday Schools and to report at the next meeting of the Commission. The Commission adjourned at 6 p.m.

\*\*\*

### MEETING OF THE EXECUTIVE COMMITTEE OF THE SUNDAY SCHOOL COMMISSION.

The Executive Committee met at 8 p.m. of Wednesday, April 21st, eleven members present. The scheme of lessons for 1909-1910 was completed by the adoption of lesson texts and the addition in a foot-note of selected passages for memorizing. The heading of subjects to be dealt with in the report to the Diocesan Synods were adopted as follows: (1) Constitution of Commission; (2) organization of the same; (3) recommendations of General Synod; (4) outline of plan of work; (5) Diocesan organization, (6) Day of Intercession and Children's Day, (7) offertory in aid of Commission, (8) children's Lenten offering. The outline of plan of work: (a) Teacher Training, (b) Home Department, (c) Font Roll, (d) Missionary Department. The Chairman and Secretary were charged with the duty of preparing a folder to be sent with the report to every Synod. The principle of a graded scheme of lessons for the beginners and primary grades in Sunday Schools was adopted. A small committee was appointed to prepare a supplemental scheme of lessons on the Book of Common Prayer for the use of the main school. At 10.45 p.m. the Executive adjourned to meet again September 1st.

\*\*\*

### MEETING OF THE PRAYER-BOOK REVISION COMMITTEE.

The General Synod of Canada appointed a large committee to consider the adaptation of the Anglican Prayer Book to the requirements of the Canadian Churchmen. This large committee, upon which all the Bishops of Canada were members, referred the matter to a sub-committee, of which the Bishop of Huron is chairman, to pass upon the advisability of publishing a distinctively Canadian Prayer Book, and after deliberating upon the matter on 20th and 21st inst. in Toronto, the sub-committee passed the following resolution, and then adjourned in order to enable the full committee to meet. Should the full committee endorse this action, it will be then determined what the contents of the Canadian Prayer Book shall be, subject of course to the terms of the resolutions. It was moved by Matthew Wilson, K.C., seconded by the Rev. Canon Cody: "That a Canadian edition of the Prayer Book be issued, but no addition or change in any portion of the Prayer Book should be made which would in any way make or indicate a change in doctrine or principles of the Church of England in Canada."—(Carried.) Moved by Matthew Wilson, K.C., seconded by the Lord Bishop of Ontario: "That if practicable in printing the proposed Canadian edition of the Prayer Book, the different sizes necessary be so made and paged that the same matter appear on the same numbered page in each book."—(Carried.) Moved by Mr. Jarvis, of St. Johns, seconded by Mr. E. G. Henderson: "That a sub-committee of five be appointed to make enquiry as to the methods of procedure in the Church of Ireland, the Scottish Church, the Church in the United States, and also the Church in England, and also the best method of publishing the result of the work of the committee and the probable cost, such committee to report to the next meeting of this committee; such sub-committee also to have power to prepare a form of agreement with a publisher for submission to this committee for approval."—(Carried.) Committee, Bishop of Huron, Canon Welch, and Messrs. M. Wilson, K.C., W. M. Jarvis, E. G. Henderson, and K. Martin.

### THE MEETING OF THE HOUSE OF BISHOPS AT TORONTO.

At ten o'clock on Monday morning last the members of the House of Bishops gathered together in St. James Church and took part together in a celebration of the Holy Communion. The Bishop of Ottawa, as the senior Bishop was celebrant, and he was assisted by the junior Bishop, the Bishop of Toronto. At the close of the service their Lordships adjourned to the Synod Office for the purpose of electing a Metropolitan. The Right Rev. Charles Hamilton, M.A., D.D., D.C.L., Bishop of Ottawa, was elected Metropolitan of the Ecclesiastical Province of Canada by the Provincial House of Bishops in the morning, thus becoming Archbishop of his diocese, Ottawa. The Most Rev. Samuel Pritchard Matheson, D.D., LL.D., Archbishop of Rupert's Land, was elected Primate of All Canada at a meeting of the House of Bishops of the Church of England in Canada in the afternoon. Never before in the history of the Anglican Church in Canada has a Western Archbishop been elected to the Primacy of All Canada. The offices of Metropolitan of the Ecclesiastical Province of Canada and Primate of All Canada were previously held by Drs. Lewis and Bond and the late Archbishop of Toronto, the Most Rev. Arthur Sweatman. The meetings were held at the Synod Office. The Bishops present were:—Bishop Stringer, of Yukon; Archbishop Matheson, of Rupert's Land; Bishop Hamilton, of Ottawa; Bishop Sweeny, of Toronto; Bishop Thorndale, of Algoma; Bishop Dunn, of Quebec; Bishop Pinkham, of Calgary; Bishop Mills, of Ontario; Bishop Farthing, of Montreal. The Reverend Walter M. Loucks, rector of St. Matthew's Church, Ottawa, was elected secretary and registrar of the Provincial House of Bishops, to succeed the Bishop of Toronto. Canon E. E. M. Phair, M.A., of St. John's College, Winnipeg, was elected secretary and registrar of the Dominion House of Bishops, to succeed Bishop Sweeny. As Primate of All Canada Archbishop Matheson was made a member of the Lambeth Consultative Body of the Anglican Communion. Archbishop Hamilton was appointed chairman of the Board of Examiners for divinity degrees. The Provincial House adopted a resolution of sympathy with the family of the late Archbishop Sweatman. There were no enthronement or other exercises in connection with the new Archbishop's and the Primate's elections. The Rev. William White was appointed Missionary Bishop to China, the first official of the kind in the Anglican Church in Canada. He is a graduate of Wycliffe College, 1897. He put in a year here as curate under the Rev. T. R. O'Meara, at Trinity, and then entered the foreign field, going out to Fuh-Kien, China. As bishop, the Rev. Mr. White will have under him a staff of Canadian clergy with headquarters in Honan.

### Home & Foreign Church News

From our own Correspondents

#### NEWFOUNDLAND.

L. L. Jones, D.D., Bishop, St. Johns, Newfoundland.

St. Johns.—The annual meeting of the Council of the Church of England Men's Society was held in the Parish Room, Synod Building, recently, Mr. H. W. LeMessurier in the chair. The annual report was presented, which showed a further extension of the work of the Society, two new branches having been formed, one at Bay Roberts and the other at Bay de Verde, both in a flourishing condition. The Society intends to organize these branches over the Island, and hopes to be able to announce the formation of several others ere long. The election of officers was then proceeded with, with the following result: Chairman, H. W. LeMessurier; Secretary, the Rev. James Bell; Treasurer, N. H. Outerbridge. Several amendments to the Constitution were read and adopted, reports of which will be sent to England for confirmation by the parent Society in London. A letter of thanks was received from the Archbishop of York, acknowledging the congratulations of the Newfoundland branch on his recent elevation to the Archbishopric.

\*\*\*

#### NOVA SCOTIA.

Clarendon Lamb Worrell, D.D., Bishop, Halifax, N.S.

Lunenburg.—St. John's.—The annual Vestry meeting was held in the Parish Hall on Monday



evening, April 12th. The Rev. G. C. Wallis, rector, occupied the chair. The financial report presented by the senior retiring warden, Mr. C. I. F. Whitney, showed that a most prosperous year had just been concluded. The total amount of monies handled during the year was \$4,832.50. After the current expenses were met, \$328.19 devoted to Missions and similar objects outside the parish, \$773.56 applied to the church debt, a small balance remained. Mr. Wallis spoke of the energetic co-operation which the congregation had given him in the discharge of his duties, and remarked upon the thriving condition of all departments of the work. Votes of thanks were tendered the retiring wardens, Messrs. Whitney and Zwicker, the Ladies' Aid, the Chancel Guild, the choir, Miss Conrad, the organist, the superintendent, teachers and officers of the Sunday School, Mrs. Wallis, superintendent of the Primary Department, Mrs. Arthur Hebb and the Rev. T. H. Stanley, curate for their efforts on behalf of the work. The election of officers for the ensuing year resulted as follows: Wardens, R. C. S. Kaulback, W. C. Smith; Vestry: C. I. F. Whitney, E. F. Zwicker, W. E. Knoch, J. F. Hall, B. C. Smith, Norman Smith, Alfred Wynaecht, Norman Zwicker, Thomas Hamm, A. H. Rudolf, Aubrey Anderson, W. P. Hewitt; Vestry Clerk: James G. Hermann. As Mr. Wallis is leaving shortly for a three months' holiday in England unqualified appreciation was expressed for the work he has done, and also a resolution was adopted wishing the rector and his family a pleasant voyage to, and an enjoyable vacation in the Homeland, as well as a safe return to Lunenburg. The meeting was most gratifying throughout. The general harmony and enthusiasm evidenced was strong proof of how well organized and ably conducted is the work being done by Mr. and Mrs. Wallis.

**Eastern Passage.**—St. Peter's.—Wardens, Jas. Murray, Jas. White. Delegates to Synod, W. Peveral, G. Horne. The financial report was a satisfactory one.

**New Glasgow.**—St. George's.—Wardens, F. Drake, Sr., W. Lithgow, Jr. Delegates to Synod, J. L. Jennison, F. H. Drake; substitutes, A. O. Pritchard, H. Watt.

**North Sydney.**—St. John's.—What Sunday School scholars in Cape Breton can do for the M.S.C.C.—One of the most important spheres of activity in the parish of St. John's, North Sydney, N. S., is the Sunday School. Nearly every child over four years of age in the parish does his utmost to be present in the afternoon. The school has increased to such a size that there is not sufficient room for all the pupils in the Parish Hall, consequently the Primary and Kindergarten classes are taught in the church under the superintendence of the rector's wife. The school is served with a splendidly organized body of teachers who take the keenest interest in their scholars. A determined effort was made during Lent to break all past records for Lenten offerings in the parish, and when the one hundred and fifty mite boxes were opened on Easter Day, it was found that these children had saved \$75 as their share towards Missions.

**FREDERICTON.**

**John Andrew Richardson, D.D., Bishop, Fredericton, N.B.**

**St. John.**—The quarterly meetings of the Church of England committees were held during the past week. The Board of Missions met on Tuesday evening, the 22nd April at 8 o'clock. On Wednesday morning at 10 o'clock the Committee on Theological Study met, and at 11 o'clock the Committee on the Bishop Kingdon Memorial held its meeting. The Board of Education met on Thursday morning at 10 o'clock. At 2.30 in the afternoon the Committee on the Widows' and Orphans' Fund held a meeting, and at 3 o'clock the Executive Committee of the Synod. All the meetings were held in the Church of England Institute, Germain Street. The business was almost entirely of a routine nature. At the meeting of the Board of Missions His Lordship Bishop Richardson reported on the work as scheduled for the divinity students during the summer. His Lordship also announced that the Rev. C. E. Maimann, who formerly worked at New Denmark, but who had been in California for several years past, would return to take up the work at New Denmark. At the meeting of the Board of Education on Thursday morning there was an interesting session. The report showed that the installation of manual training at the school at Rothesay was arousing great interest among the

pupils and was likely to result most satisfactorily. The school will close for the summer about the middle of June, and there are already excellent prospects for a large influx of pupils at the opening of the next school year.

**Hampton.**—St. Paul's.—Wardens, E. R. Demill, E. A. Schofield; delegates to Synod, G. C. Dickson Otty, J. F. Giggey; substitutes, E. R. Demill, J. Crawford. On Friday evening, the 16th inst., the Lord Bishop of the diocese confirmed a large number of candidates in the Chapel of the Messiah, Hampton Station.

**MONTREAL.**

**John Cragg Farthing, D.D., Bishop, Montreal.**

**Montreal.**—The inaugural meeting of the City Improvement League was held in the Board of Trade Building, in this city, on Tuesday afternoon, April 20th. Dr. J. G. Adarni occupied the chair. Amongst those who spoke at this meeting, which was very largely attended, were the Lord Bishop of Montreal and His Excellency the Governor-General. Those who represented the Church at this meeting were the Rev. Dr. Symonds and the Lord Bishop of Montreal.

**St. John's School.**—This well-known boy's school which is at present situated at the corner of Church and Ontario Streets, is about to be removed owing to the sale of vacant property across the way. A site having an area of 100,000 square feet has been secured on elevated land on Royal Avenue, Notre Dame de Grace, close to the street railway track on Sherbrooke Street. It is expected that the new quarters will be ready for occupation next September, as construction work has already been started. Messrs. Nicholson and Long are the contractors. As a result of the inadequacy of the present St. John's School to meet current requirements the new school at Notre Dame de Grace will be made with room to spare, and accommodation will be provided for fifty boarders and one hundred and fifty day boys. On the ground floor there will be eight classrooms, and above them will be two dormitories divided into cubicles. Special attention has been paid to lighting, heating, ventilating and humidifying. Provision is also being made for a large play-room 72 feet by 45 feet, and connected with it will be a lavatory, shower bath, etc., as well as a separate dressing-room for hockey and football teams. The Rev. Edmund Wood, rector of the Church of St. John the Evangelist, founded this school in 1861. It now numbers 150 boys and has a staff of ten masters, the Headmaster being Mr. C. S. Fosbery, M.A., A.R.C.O.

**Longueuil.**—St. Mark's.—The annual vestry meeting was held in the Church Hall on Monday evening, the 19th inst. Wardens, H. J. Cross, H. S. Lightbourn; delegates to Synod, Dr. T. P. Butler, W. I. Gear. A most satisfactory financial report was presented.

**Dunham.**—All Saints'.—Wardens, A. W. Watson, W. E. O'Brien. The financial report was a satisfactory one. Delegates to Synod, J. S. Baker, J. Selby.

**St. John's.**—St. James'.—Wardens, J. B. Stewart, H. Black; delegates to Synod, Major Nelles and E. R. Smith. Receipts, \$2,090.25. The sum of \$100 extra was added to the stipend of the rector for the past year.

**Iberville.**—Holy Trinity.—Wardens, C. J. Brown, C. B. Hibbard; delegates to Synod, R. P. McGinnis, C. J. Brown.

**Huntingdon.**—St. John's.—Wardens, A. Boyd, A. Rankin; delegates to Synod, J. C. Bruce, R. Henderson. A satisfactory financial report was presented. During the coming year certain improvements will be made on the church and parsonage.

**Beauharnois.**—Trinity.—Wardens and delegates to Synod, J. W. Jarvis, D. K. Goodfellow. Receipts, \$407.87; disbursements, \$449.60.

**Ormston.**—St. James'.—Wardens, A. Geddes, S. Cottingham; delegates to Synod, E. W. Morgan, J. McGerrigle. The financial report was most satisfactory, showing that besides meeting the current expenses of the year a debt of \$300 had been wiped out, leaving a balance in hand. Hearty votes of thanks were tendered the officers, Ladies' Guild, and choir, for their faith-

ful services. The ladies purchased a beautiful brass lectern and presented it to the Church as a Christmas offering and are now about to supply a new Bible for same.

**Fulford.**—St. Stephen's.—Wardens, M. and L. Hayes. A bell has been received for the church, and it was decided to proceed at once to the building of a belfry. A building committee was appointed.

**Sweetsburg.**—Christ Church.—Wardens, W. O. Shufelt, C. A. Boright; delegates to Synod, Dr. H. LeRoy Fuller, G. H. Baker.

**Cowansville.**—Trinity.—Wardens, G. E. Short, J. Irving McCabe; delegates to Synod, E. Buzzell, H. F. Williams. A vote of thanks was unanimously passed to Mr. N. Buzzell for his gift to the church of a complete set of powerful electric lamps.

**Frost Village.**—Christ Church.—Wardens, H. N. Rockwell, N. K. Potter; delegates to Synod, Messrs. Carlton Martin and Carmi Martin.

**Waterloo.**—St. Luke's.—Wardens, W. Moynam, G. E. Robinson; delegates to Synod, A. Wilson, C. W. Candlish. Receipts, \$2,098.61; disbursements, about the same.

**Lacolle.**—St. Saviour's.—Wardens, R. R. Outhet, G. Braithwaite; delegates to Synod, J. Stuart, A. H. Braithwaite. A very satisfactory financial report was presented.

**Hallerton.**—St. John's.—Wardens, J. Whyte, A. Keddy; delegates to Synod, J. Collings, A. Keddy. The financial report was an excellent one, showing a good balance in hand after all expenses had been paid.

**Hemingford.**—St. Luke's.—Wardens, S. Hadley, W. McComb; delegates to Synod, W. C. Collings, G. W. Keddy. A very satisfactory financial report was presented.

**Brome.**—St. John's.—Wardens, E. S. Chapman, A. Lafountain; delegates to Synod, Professor Armstrong, H. E. Chandler. Plans are being made for the celebration in June of the jubilee of the consecration of the church. A pleasing feature was a motion congratulating Mr. A. H. Chandler, who was present, upon his long connection with the church, he being one of those at the first meeting called to consider the erection of a church, and having served for many years as vestry clerk.

**Sutton Junction.**—St. Aidan's.—Wardens, W. Emerson, J. T. Edwards; delegates to Synod, J. J. and W. Emerson. A beautiful font has been given to this church during the past year by Miss Ludington, of Montreal, in memory of the late Mrs. Edgar Judge.

**West Shefford.**—St. John's.—Wardens, J. A. Hayes, S. Stone; delegates to Synod, Major Bell, A. Stone.

**Frelighsburg.**—Bishop Stewart Memorial Church.—Wardens, J. Pickering, B. A. Reynolds; delegates to Synod, E. Hunter, F. Kerrigge.

**Knowlton.**—St. Paul's.—Wardens, C. K. Temple, T. P. Williams; delegates to Synod, Judge Foster, H. S. Fowler. The financial report was a satisfactory one. The meeting was adjourned for 30 days.

**Sorel.**—Christ Church.—Wardens, J. Wright, C. J. C. Wurtele; delegates to Synod, A. Shephard, J. Timothy. An excellent financial statement was presented showing an increase on that of last year. A new organ is being placed in this church and it will be ready for use in about a month's time. On the 4th of July next the 125th anniversary of the founding of the parish will be celebrated.

**ONTARIO.**

**William Lennox Mills, D.D., Bishop, Kingston.**

**Kingston.**—St. George's Cathedral.—The Lord Bishop of the Diocese held a Confirmation service in this cathedral on Sunday morning, April 18th. The service was conducted by the Rev. Canons Starr and Grant. There were 27 candidates in



all, namely, 7 males and 20 females. In the evening the Lord Bishop of the Diocese of Nova Scotia preached, taking for his text Hebrews 6:19.

**St. James'.**—The Young Men's Club held their second annual banquet on Thursday evening, April 15th, which proved to be a most pleasant affair.

**Portsmouth.**—St. John's.—The Lord Bishop held a Confirmation service in this church on Sunday evening, the 18th, when he bestowed the apostolic rite upon 11 candidates, 6 males and 5 females.

**Barriefield.**—St. Mark's.—The choir of this church held their annual concert in the Town Hall on Thursday evening, April 15th, a large sum was realized, the proceeds of which will be devoted to the Choir Fund.

The Lord Bishop of Nova Scotia preached in this church on Sunday morning, the 18th inst. A large number of the Bishop's former parishioners were present, and at the close of the service many remained behind to give a hearty greeting to His Lordship.

**Cananoque.**—Christ Church.—Wardens, W. J. Gibson, C. W. Lewis; delegate to Synod, W. B. Carroll, K.C. The financial report was a satisfactory one.

**Carrying Place.**—Wardens, H. Black, F. Hall; delegate to Synod, H. Hayes.

**Trenton.**—Wardens, J. Ackland, A. Jones; delegate to Synod, M. Waldorf.

**Napanee.**—St. Mary Magdalene.—On Tuesday afternoon, April 13th, a bazaar was held under the auspices of the members of the Ladies' Guild, which proved to be a great success and by which the handsome sum of over \$250 was realized. Wardens, T. B. Wallace, W. T. Herrington, K.C.; delegate to Synod, H. B. Sherwood.

**Belleville.**—Christ Church.—The annual vestry meeting was held on Monday, April 10th, and was largely attended. The rector, the Rev. R. C. Blagrove, opened the proceedings with prayer. Reports were read from Christ Church Sunday School, St. George's Sunday School, Ladies' Aid, W.A., G.B. of W.A., J.W.A., B.S.A., J.B.S.A., Alter Guild; F. Millard, clergyman's warden, read the financial report. The reports all around showed a marked advance on anything previous. Total receipts amounting to about \$3,800. Nine hundred was spent on purchase of lot and church improvement during the year, and that was all paid up so that there is no debt of any kind outstanding. A select vestry was instituted consisting of thirty men. The parish it is to be hoped will proceed with the work of building a parish house. Wardens, Dr. A. E. MacColl, C. I. White; delegate to Synod, J. H. Reid, for three years.

**Merrickville.**—Trinity.—This new church was formally opened and dedicated for Divine worship by the Lord Bishop of the diocese on Thursday, April 15th. At 10.30 a.m., Holy Communion was celebrated by the Right Rev. the Lord Bishop of Ontario, the Gospel being read by the Rev. H. B. Patton, Rural Dean of Grenville, and the epistle by the Rev. W. A. Read. The other clergy present were the Rev. Messrs. Canon Muckleston, F. D. Woodcock, R. S. Forneri, E. C. Johnston, R. D. Dumbrille, G. L. Swayne, H. H. Bedford-Jones, W. E. Kidd, R. B. Patterson, and J. H. H. Coleman. The Bishop also dedicated the memorials and other gifts which had been presented, and preached an eloquent sermon. The number of communicants was large. At one o'clock the Bishop and clergy were entertained at lunch by the Girls' Guild in their rooms in the Jakes Block. At 2.30 p.m., the Sacrament of Baptism was administered by the Rev. Canon Muckleston, the rector, after which the Rev. F. D. Woodcock gave a practical address to the young people, at the close of which the Rev. H. H. Bedford-Jones sang the Litany. At 5 a parochial tea was served, and at 8 p.m., Evensong was said by the Rev. W. E. Kidd, the Lessons being read by the Revs. T. D. Woodcock and W. A. Read. The Rev. R. S. Forneri, late rector of Merrickville, but now residing at Kingston, preached a most impressive sermon. The music throughout the day was most appropriate and was well rendered by the choir. The new church is built in the Collegiate-Gothic style, and it is beautifully situated, overlooking one of the picturesque stretches of the Rideau River. In shape the building is cruciform, consisting of

nave with side aisles, chancel the full width of the former, and two transepts, one being designed for a pipe-organ in the future, but in the meantime to be used as a class-room, the other for the clergy vestry. The material is stone of excellent quality and appearance, derived from a local quarry, relieved with a quantity of larger dimensions from the old C.P.R. bridge piers. The total length is 98 feet, the width 52 feet, and between the transept walls 50 feet. The seating capacity, including that of the highly ornamental gallery, is 400. A striking feature of the church is its perfect Gothic tower with its graceful spire surmounted by a cross the top of which is 96 feet from the ground. Eight massive buttresses strengthen the tower and ten the other walls. The end wall of the nave is pierced by a triple lancet window, over which is the colored rose window formerly in the old church. The chancel is octagonal in shape, each of the three end walls having a window. Besides the side windows, clerestory windows over the side roofs throw a flood of additional light into the interior. The ceiling is of ash and very beautiful, and the floors are all laid in maple and birch. The fine white octagonal pillars in the nave and chancel lend a cathedral aspect to the interior, the rich screen work dividing the transepts from the aisles and chancel being filled with vine-traced glass. The pews, which will be entirely free, are grained a lighter tint than the rest of the wood work, with wide centre gangway and two side passages outside the pillars between the central and side blocks of seating. Clergy and choir seats, prayer desk, credence table and altar complete the furnishing of the chancel. The altar is richly hand-carved in oak, the wood used being taken from the old military block-house in Kings' on. The pulpit is of graceful open arched design and stands at the corner of the nave outside the chancel, the lectern occupying a corresponding position on the other side. The building is lighted by electricity, the fixtures being of brass. The chancel is richly illuminated by groups of lights in the angles of the end walls and by a row of lights over the back of the chancel arch. The reredos from the old church has been utilized for the adornment of the sanctuary walls, while a rich dossal curtain forms the background to the altar. A heavy plaster moulding runs throughout the chancel and nave, surmounting all the arches. The font is situated at the (ecclesiastical) west end. The old church was demolished in March, 1908, after 71 years of service, excavating began on April 13th, the corner-stone was laid under Masonic auspices on June 17th. The church has been enriched by several memorials and gifts. The altar is in memory of Thomas and Sarah Newman; the communion vessels, of the Rev. John Muir, M.D.; the altar desk, of the Rev. Canon G. J. Low; the books of John and Mrs. Duke, and Caroline Duke; the silver collection plates presented by Mrs. Duncan; the centre chancel window representing the Good Shepherd, presented by Mr. S. Jakes; on one side of it is the Resurrection, in memory of William and Judith Merrick; on the other the Ascension, in memory of Mills Kimble Church, and two of his children. The baptismal windows behind the font are in memory of Helen and Marjorie Magee. Eight emblem windows have been placed on the sides, those commemorated being Estelle R. Seeber; John A. Gillan; Harold B. Bell; Frances Burchill, wife of F. Hurlbert; and Terence W. Merrick. A tablet is to be placed on one of the interior walls of the tower, commemorating the names of many others formerly connected with the parish. Apart from these gifts the cost of the building has been \$15,000.

**Brockville.**—St. Paul's.—The death occurred in this city lately of Mrs. Dobbs, the wife of the Rev. Rural Dean Dobbs, the rector of this parish. She was a daughter of the late Dr. H. A. Betts, of Portsmouth. Besides her husband, to whom she was married in 1881, she leaves two brothers and two sisters, Mr. Henry A. Betts, of Kingston; Mr. F. P. Betts, of London, Ont.; Mrs. J. B. Walkem, and Miss Maud Betts, both of Kingston. We desire to tender to the bereaved husband and other relatives of the deceased lady our sincere sympathy with them in their great loss.

**Wolfe Island.**—The extra services throughout Lent, with special courses of addresses by the rector, were well attended, culminating on Easter Day, with record congregations. The communicants numbered over 80. There were four services throughout the day at Garden Island, where service is held in the schoolroom, the ladies of the congregation kindly decorated the platform and improvised altar with a profusion of flowers, which gave the school a very festal appearance.

At Christ Church, for the first time in its history, the choir rendered an anthem, entitled, "If ye then be risen with Christ," by Caleb Simper, Mrs. M. Cox assisted at the organ. The effort was well appreciated by the congregation, who expressed the desire that the innovation be repeated at more frequent intervals. On Easter Monday the annual vestry meeting in connection with Trinity Church was held in the morning, with the rector in the chair. Mr. George Friend was reappointed rector's warden, and Mr. William Fawcett again re-elected as people's warden. Mr. D. Southall was appointed auditor. The financial statement, though showing a small deficiency on the year's work, owing to some old bills being presented, that should have appeared at the vestry of 1908, was considered satisfactory and passed. The question of rector's stipend was discussed at length, and it was decided to make special effort to assist in its collection and increase it. Votes of thanks having been passed to rector and wardens, on motion of latter the meeting was adjourned till Monday evening, April 19th, to consider the advisability of selling the old rectory and grounds, and building a new one, nearer the church on land recently acquired; also for the appointment of delegates to the Synod. On Easter Tuesday morning the annual vestry meeting in connection with Christ Church, was held, the rector again in the chair. Mr. George Gillespie was appointed rector's warden, and Mr. George Barry re-elected people's warden. The latter's appointment as delegate to Synod in 1907 for three years was confirmed. The financial statement presented was very satisfactory, showing balance in hand of \$76. Work of renovating the interior of the church in abeyance during the vacancy in the incumbency will be put in hand at once, the meeting empowering the rector and wardens to carry it out together with moving the vestry from east to west end of church, and to have it completed by the time the Lord Bishop of the diocese pays us his annual visit in June. The meeting also passed a resolution in favour of petitioning His Lordship and the Executive Committee of the diocese for permission to sell the old rectory and grounds, and rebuild nearer the church. This to be sent in in conjunction with the resolution made by Trinity congregation. Votes of thanks to the rector and other officials having been passed, the meeting terminated after an hour and a half's sitting. Miss Edith Montgomery was appointed auditor for 1909-10. There being a real and felt need for Parish Hall for Sunday School and other purposes, an earnest effort will be made to meet it in connection with the building of the new rectory. The increased growth of Church life makes such a project possible, and the necessity of using every effort to hold the young, the Church's hope for the future, and train them thoroughly in all the tenets of the Catholic Faith should enable us to make any sacrifice in order to carry out the project, and with the help of the Lord we will do it.

#### OTTAWA.

Charles Hamilton, D.D., Bishop, Ottawa, Ont.

The following vestries have been held since the last issue of the Canadian Churchman:—

**Ottawa.**—Christ Church Cathedral.—The accounts for the past year were about on an average with those of the year before. About \$12,000 was the amount of revenue for the past twelve months, while the expenses practically equalled this amount. It was decided that a new envelope system of collecting would be adopted in the near future. Previously two collections were made yearly, one for the diocese and the other for foreign missions. Now donations will be made weekly, duplicate envelopes being used. The parish expenses will be paid out of the receipts from one of these, and the moneys received in the other will go towards outside work. The Laymen's Missionary Movement also was discussed. The churchwardens for the ensuing year will be Mr. C. F. Hamilton and Mr. H. P. Hill. The delegates to the Synod will be Messrs. J. F. Orde, J. Bishop and W. H. Rowley.

**St. Luke's.**—The gross receipts for the year amounted to \$2,648, while the expenses were \$2,581.48. The past twelve months have been the most prosperous of any yet experienced, judging from the splendid reports read. The rector's report showed that Easter communicants numbered 282; baptisms 44; marriages 18; burials 20; Parish Guild membership 23; receipts \$519. Sunday School average attendance 326; receipts \$212; expenditure \$151. Woman's Auxiliary membership 20; receipts \$71; expenditure \$60. Young People's Guild membership 54; re-



ceipts \$132; expenditure \$71. The election of officers for the ensuing year resulted as follows: Rector's warden, Mr. A. E. Beattie; people's warden, Mr. J. C. Bradley; vestry clerk, Mr. W. H. Hasley; lay representatives to the Synod, Messrs. J. Foss, James Daly and Dr. Hollingsworth. The deepest sympathy, which is not confined to the members of the congregation, is felt toward the rector and his family in the serious illness which has overtaken Mrs. Read, who was seized on Wednesday of last week with a severe paralytic shock. Mrs. Read's untiring labours and deep interest in every branch of church work has endeared her to the members of her husband's congregation, and her work too as first vice-president of the diocesan W.A. has given many opportunities for a widely extended field of usefulness.

**Grace Church.**—Receipts \$8,000; expenditure \$7,600. Good reports from all church organizations. Rector's warden, Dr. T. B. Flint; people's warden, V. Rogers. The church building had been completely renovated during the past year at a cost of \$1,400. By unanimous vote \$300 was added to the rector's, (the Rev. J. F. Gorman) salary.

**St. John's.**—A large number were present last week at a meeting of the St. John's Church Laymen's Missionary Association. The Rev. E. H. Capp and Messrs. Stanley Woodcock, E. L. Brittain and C. Kuhn, the delegates, sent to the recent great congress in Toronto, made their reports, which were very complete, and gave a great impetus to the men of the church to go into the work in an enthusiastic manner. There are at present 72 weekly subscribers in the church towards the Laymen's Missionary Movement. The organization of the association was perfected. The Rev. Canon Pollard, the rector of this church, purposes to leave England to-morrow (Friday), the 30th inst., for Canada. He is sailing by the Allan liner "Virginian."

**St. Matthew's.**—A very successful banquet was held on Tuesday of last week to complete the parochial organization in connection with the Laymen's Missionary Movement. The chair was taken by Mr. Gilbert Orion, and the speakers were Mayor Hopewell, Dr. John McMillan, vice-principal of the Collegiate Institute and Mr. C. J. Bott of All Saints'. About 60 men were present.

**Ottawa South.—Trinity.**—The Rev. Charles B. Clarke, rector of this church left on Tuesday of last week for England, and will be away six weeks. During his absence the pulpit will be filled by Rev. J. J. Lowe.

**Almonte.**—St. Paul's.—The Rev. Charles Sadlington, rector of Richmond, Ont., has been appointed by the Lord Bishop of Ottawa, rector of Almonte, in succession to the Rev. Rural Dean Bliss.

**Renfrew.**—St. Paul's.—Wardens, H. N. Moss, W. C. Carruth. The financial report presented was a very satisfactory one.

**Lancaster.**—St. John the Evangelist.—Two sets of beautiful vesper lights were presented to this church at Evenson on Easter Day by Mrs. J. McLennan, Miss McLennan, Miss Thorold, warden, and Messrs. D. McLennan and J. Carr.

**Cornwall.**—Trinity Memorial.—People's warden, D. Eager. The rector will appoint his warden later. Delegate to Synod, G. C. Smith. Church of the Good Shepherd.—Wardens, H. Iveson, G. W. Runions; delegates to Synod, R. Runions, H. Iveson and T. Gregson.

## TORONTO.

**James Fielding Sweeny, D.D., Bishop, Toronto.**

**Toronto.**—Where the Bishop Preached.—At the Cathedral the Bishop of Algoma celebrated at 8 a.m. and the Bishops of Athabasca and Calgary preached in the morning and in the evening respectively. At the Church of the Redeemer the Bishop of Algoma preached in the morning and the Bishop of Ontario in the evening; at St. Paul's the Bishop of Ontario in the morning and the Archbishop of Rupert's Land in the evening; at St. Anne's the Archbishop of Rupert's Land in the morning; at St. Philip's the Bishop of Calgary in the morning; at St. James' the Bishop of Toronto in the evening, who preached specially before the members of the St. George's Society; at St. Luke's the Bishop of Quebec preached both morning and evening and celebrated at mid-day, and at Wycliffe College the

Bishop of the Yukon held an ordination service in the chapel in the morning, when he ordained Mr. A. D. Wrenshall to the diaconate. In doing so he acted for the Bishop of Saskatchewan, in whose diocese Mr. Wrenshall is to work. The Rev. Canon O'Meara presented the candidate and the Revs. T. N. Lowe and Professor Hallam also took part in the service.

**Wycliffe College.**—The annual Convocation exercises were held in the Convocation Hall of this College on Friday evening last. The most notable feature of the evening was the presence there at of no less than seven members of the Canadian Episcopate, namely one Archbishop and six Bishops. Dr. N. W. Hoyles, K.C., presided. A more detailed account of the proceedings will appear in our next issue.

**C. of E. Deaconess House.**—At the monthly committee meeting of the Church of England Deaconess House, held on April 9th, the head-deaconess reported as follows: Eleven students are now in residence. Wycliffe College examinations at present occupy most of their attention. Practical work has, however, been carried on and in addition to Sunday School work, forty addresses have been given, 406 parish calls paid and 23 factories visited. The medical work so recently initiated is progressing favourably. Since the opening of this branch in February there have been 139 attendances at the dispensary, 3 being for operations. In their own homes 20 patients have been visited by the doctor and 117 visits paid to the deaconesses to give medical and surgical treatment. Before each clinic Gospel addresses are given to the patients, and during the clinics and deaconesses receive medical instruction from the doctors. Two graduates are also in residence, one of these works in the parish of the Church of the Ascension; the other has just received a call to work under the Rev. W. Southam in All Saints' Parish. From May 1st she enters officially upon her duties. The date for her "Setting Apart" is fixed for May 6th in All Saints' Church. Applications for workers are numerous, and we are quite unable to meet the demand. Miss Connell reported that she and Miss Ravner had returned that morning from a visit to Hamilton, where they had conducted a three days' mission for Women and Girls in the schoolroom of the Church of the Ascension. The meetings were marked by the presence and power of God's Holy Spirit. Miss Connell expressed the desire that such a Mission might be held in Toronto. This has since been planned and will be carried out at the Deaconess House, April 28th, 29th and 30th, afternoon and evening. Several gifts were acknowledged; in particular the Easter presentation to each of the students of a copy of *Moule on the Romans*, the Hon. S. H. Blake was the donor. During the month several parties of friends interested in the work visited the Deaconess House. Miss Connell visited two gatherings of the W.A. in opposite extremes of our city. Both have since testified to their interest by gifts of various kinds. Two applications for training in the Deaconess House have been received this month both from seemingly suitable candidates, and in addition information as to training has been supplied to many enquirers. These facts are mentioned to emphasize the need that exists for the provision of additional accommodation for our students if our work is to keep pace with the growing demands for workers.

A pleasing incident occurred on Thursday, April 22nd, in connection with the gathering of the Bishops of the Church in this Dominion, namely, that of a presentation which was made by the members of both Houses of the General Synod to Mr. J. E. Jones, of Toronto, and which took the form of a handsome silver salver, together with an illuminated address. The presentation was made by the Right Rev. D. Williams, D.D., Lord Bishop of Huron, who was Vice-Chairman of the Committee, and it was given to Mr. Jones in recognition of his services as convener and secretary to the Compilation Committee of the new Hymn Book. The gathering took place at the home of Bishop Reeve, and the presentation was made to Mr. Jones by Mr. W. M. Jarvis of St. John, N.B., who at the same time made a short and appropriate speech. Mr. Jarvis was one of the lay members of the Hymn Book Committee.

**Trinity College Year-Book.**—The annual published by Trinity College, Toronto, has just appeared for the year 1908-1909. It contains a directory of the graduates and alumni generally, and various items of interest in regard to the College, together with a notice of the late Archbishop of Toronto and the Bishop-elect of the diocese. Lists of students in attendance, with addresses, and courses taken, are given, as well as those who have been ordained within the last twelvemonth. A summary of the graduates of the College and University, both living and deceased discloses the fact that the grand total is

3,026, of whom 2,657 are still alive. Of these 2,657, 450 are clergymen, only 68 of whom do not possess a degree. There are 70 students proceeding to Holy Orders, while the total number in Divinity and Arts together is 184, with two postgraduate students. In 1907 subscriptions amounted to \$23,481.81, and in 1908 to \$20,244.16, in sums ranging from twenty-five cents to \$4,800. A full list of subscribers to Convocation appears on pages 39 to 43, Convocation being an organization consisting of graduates and other friends of the College and of the Church for the purpose of promoting the welfare of the College.

Memorials have been established in Trinity College School and in Trinity College itself to Dr. Jones for forty years and upwards Professor of Mathematics, Dean, and Registrar. Dr. James Henderson, of Toronto, has established a bursary in the third year of the Divinity Class, besides making an annual contribution towards the salary of a member of the staff. Students at Trinity College are eligible for scholarships offered by the University of Toronto at matriculation, seven of those being held by present members of the freshman year. There are fifteen regular professors and lecturers in Arts and Divinity, the work of the latter faculty being supplemented by the Rev. Canon Welch, the Rev. E. C. Cayley, of St. Simon's Church, Toronto, and the Ven. Archdeacon Warren. Under the federation agreement fifteen professors and lecturers of the University of Toronto lecture at Trinity, making the total teaching power of the College thirty-three men. The growth of St. Hilda's College, the women's residence of Trinity College, is most satisfactory. An annex under the care of Miss Strachan, grand-daughter of the first Bishop of Toronto, has been opened, there being forty-one women in residence.

**Oshawa.**—St. George's.—At the annual vestry meeting in connection with this church, held on Easter Monday, April 12th, a resolution was introduced and carried unanimously, recommending the appointment of an assistant minister for the Parish of Oshawa, consequent upon the notable accession to population which has taken place in the locality during a comparatively recent period.

**Barrie.**—On the evening of the 13th inst. the congregation assembled in large numbers in the parish hall, and in the course of a delightful reception to the Rev. W. B. and Mrs. Heeneey, presented them with two addresses, one from the Young Ladies' Parish Aid, accompanied by three beautiful brass ornaments, and the other from the Social and Working Guild and the churchwardens, beautifully bound in leather—MSS. form and illuminated—this was accompanied by a purse of \$200 in gold.

**Gore's Landing.**—St. George's.—The work on the new church is progressing very favourably, and all being well the opening services will be held about June 1st. The vestry meetings at all three churches were very satisfactory. Not only were all our allotments for the year paid in full—the first time in the history of the parish, but last year's Synod assessments were also made good, and our first payment made on the Episcopal Endowment Fund. In addition to this, a large enclosed shed has been built at Perrytown, a new roof put on the church at Harwood, a new stone church erected at Gore's Landing, and a new church practically decided on for Perrytown.

**Duntroon.**—The financial statements presented at the vestry meetings, held at Batteau, Duntroon and Singhampton, mark another successful year for the period ending Easter 1909. The following statement shows the total receipts and disbursement in the aggregate presented by the three vestries: Receipts, \$1,023.64; disbursements, \$994.59. In addition to the above the following amounts were expended: Re-shingling Church of the Redeemer at Duntroon, \$57.45; new lawn wire fence at parsonage, \$40.18; cement cistern at parsonage, \$32.46. The following officers were appointed:—Incumbent's warden for Batteau, Mr. George Spearing; incumbent's warden for Duntroon, Mr. John Hewson; incumbent's warden for Glen Huron, Mr. Alexander Weir; incumbent's warden for Singhampton, Mr. W. L. Taylor; People's warden for Batteau, Mr. T. Purnell; people's warden for Duntroon, Mr. James Leach; people's warden for Glen Huron, Mr. W. H. Hamilton; people's warden for Singhampton, Mr. G. G. Ewing; lay delegates to the Synod, Mr. William Purnell, Batteau; Mr. W. H. Hamilton for Duntroon and Glen Huron; Mr. W. L. Taylor for Singhampton.



## NIAGARA.

John Philip DuMoulin, D.D., Bishop, Hamilton, Ont.

**Hamilton.**—Christ Church Cathedral.—On Easter Day the Bishop preached in the morning and the Rev. Canon Abbott in the evening. The Bishop was present also at Evensong and at the close of the rector's sermon he made a short address and in it he thanked the people for their liberality. He rejoiced that the load had been cleared off—one that had been standing for over three generations, and praised Canon Abbott very highly for his energetic work. His Lordship said that all honour was due to Canon Abbott for the manner in which he had built up the congregation of the cathedral, in the space of three short years, and so enabled the congregation to pay off what was once considered a debt that was sapping the vitality of the church. While nothing has been announced as yet in regard to any improvements to the cathedral, it is understood that at some time in the future, the interior of the cathedral will be re-decorated. Then there are some suggestions regarding the moving of the front of the church nearer to the sidewalk, thus giving more room, which is badly needed at the present time. While these ideas are still in the dim future, they are being discussed among the members.

All Saints'.—The regular meeting of the Local Assembly of the Daughters of the King was held in the schoolroom of this church on Tuesday evening, April 20th. There was a large representation from all the local chapters and also a number from the Girls' Bible Class of St. Thomas' Church. The Venerable Archdeacon Forneret, rector of All Saints', welcomed the visitors in a few well chosen words, he also spoke of the great assistance the Daughters of the King had been in his parish and to him personally. The Local Assembly discussed the Mission held at the Ascension Church and members from every Chapter gave their impressions of the Mission. Miss Thompson, President of All Saints' Chapter, spoke a few words on "The Wearing of the Cross," which were very timely and to the point. After the meeting was closed All Saints' Chapter entertained the visitors socially and served light refreshments.

**Stony Creek.**—Church of the Redeemer.—Wardens: Minor St. John, D. Corey; delegate to Synod: W. Denne. Receipts, \$820.60; disbursements, \$791.13.

**Bartonville.**—St. Mary's.—Wardens: G. B. Lenz and J. Tregunno; delegate to Synod: D. Tregunno. Receipts, \$1,206.01; disbursements, \$1,073.44. A beautiful chancel memorial window, designed and executed by the well-known firm of McCausland, Toronto, subject, "The Good Shepherd," was placed in position for Easter Sunday. It is the gift of Mr. and Mrs. Waller and Mrs. G. W. Waller, "to the honour and glory of God and in loving memory of G. W. Waller and Ada Susan Waller." The rector thanked the donors of the gift on behalf of the wardens and congregation. It is hoped that the Bishop will be able to be present at some early date and dedicate the gift which has added much to the beauty of the chancel and church.

**Van Wagner's Beach.**—St. James'.—Wardens: A. Lunt, J. Gray; delegate to Synod: I. Christian. Receipts, \$666.81; disbursements, \$599.00. The congregation decided to increase their part towards the rector's stipend.

**Lowville and Nassagaweya.**—The annual Vestry meetings were held, with the following officers elected: St. George's, wardens, Messrs. Charles Twiss and George Gastle, Jr.; St. John's, Messrs. Easterbrook and Herbert Turner. At the latter an increase of \$50 was voted to stipend and a personal gift of \$25 was made to the incumbent.

**Milton.**—Wardens, Messrs. T. Dice and Alfred Winn. The Sunday School debt was reduced by \$400. There are now 170 children on the roll of the Sunday School. The Lord Bishop of the diocese is to visit this parish for Confirmation on Sunday, May 16th. The warden's report for the past year will be presented at the adjourned Vestry meeting to be held on Monday, April 26th. The Rev. Rural Dean Howitt, of Hamilton, very kindly gave his lecture on the Pan-Anglican Congress, illustrating it with limelight views, on Tuesday, April 13th. The evening was unfortunately a very stormy one and the attendance was much smaller than would otherwise have been the case. The Ruri-decanal Chapter of Halton is called to meet here on Tuesday, May 4th. The Sunday School Lenten boxes brought in a sum of

\$14 for Missions, and the amount was presented on Easter Day.

**Marshville.**—Christ Church.—The annual Vestry meeting of this church was well attended. The wardens reported a balance of \$41. The rector appointed Mr. William Brown as his warden and the people re-elected Mr. Charles Sagert. The rector's warden retired after four years of very faithful service. Lay representative, Mr. A. Reaveley. It was unanimously decided to engage as a curate for the Rev. D. Russell Smith Mr. F. Carson, B.A., of Trinity College, Toronto, at an initial stipend of \$600. No congregation has made more progress in the last three years than this has. When the present rector came here a little over three ago they found it hard to raise \$200 towards his stipend, but now they are ready to pay \$600. There is no better congregation of staunch Church people or a prettier rural church in the diocese than at this place. The annual vestry meeting was held on Easter Monday evening in the schoolhouse. Wardens, E. P. Johnson and J. A. Foster; delegate to Synod, Dr. F. J. Old. Financial report satisfactory.

**Welland.**—Holy Trinity.—Wardens, G. H. Pettit and W. D. Ross; delegate to Synod for three years, Col. J. E. Cohoe. The rector reported that he had thus far secured \$4,000 as a Building Fund for enlarging the church.

## HURON.

David Williams, D.D., Bishop, London, Ont.

**London.**—The reports presented at the various Easter vestry meetings, held in this city, were of the most encouraging character. The general sentiment expressed was decidedly optimistic and confident, and the prospects for the coming year are extremely bright in every instance.

St. Paul's Cathedral.—Wardens, W. H. Moorhouse, M.D., E. Paull. Receipts, \$11,837.07. There is a balance remaining on hand after all expenses have been paid of \$192.64.

St. Matthew's.—Wardens, R. W. Wright, J. Henderson; delegates to Synod, J. Mahon, J. Metcalf. Receipts, \$2,245.77; disbursements, \$2,205.58.

All Saints'.—Wardens, W. A. Langford, W. Slade. Receipts, \$1,361.88; disbursements, \$1,337.10. Meeting postponed for eight days.

Christ Church.—Wardens, W. A. Hayden, W. F. Robinson; delegates to Synod, F. H. Speer, R. M. McElheran. Receipts, \$3,422. Balance remaining after all debts have been paid, \$35.82.

Bishop Cronyn Memorial.—Wardens, W. J. Smith, Dr. A. E. Santo; delegates to Synod, F. P. Betts, W. Scarlett, A. F. Nash. Receipts, \$8,731.77, with disbursements about the same. As a result of the Laymen's Missionary Movement a special missionary committee was appointed, consisting of Messrs. Gibson, Talbot, Evans, A. Treleavyn, Nash, and the rector, Canon Hague. The question of the adoption of the duplex envelope was referred to this committee to report. The Rev. George A. Andrew has resigned the curacy of this church, having accepted an important position in the West. He left Wycliffe College, Toronto, two years ago and came directly to this church from there.

St. George's.—Wardens, A. W. Jeffries, F. G. Turville; delegates to Synod, Messrs. Andrews and Dexter. Receipts, \$3,627.10.

St. John the Evangelist.—Wardens, O. Ellwood, H. D. Somerville; delegates to Synod, H. Macklin, Col. Fisher. Receipts, \$3,881.87; disbursements, less cash in hand Easter 1909, \$4,014.15. Various matters of interest were discussed during the evening, and then the meeting was adjourned for two weeks.

Mr. F. Linforth Willgoose, organist of St. James' Church, South London, has been appointed organist and choirmaster of this church. Mr. Willgoose will enter upon his new duties on the first Sunday in June. He came to St. James' Church from Scotland about three years ago, where he had been organist in the St. John's Episcopal Church, Inverness. A year ago he returned to Scotland and took his degree of Bachelor of Music.

St. James'.—Receipts, \$5,431.83. There is a balance in hand after all expenses had been paid of \$15.23. The parish has grown to such an extent that it is deemed advisable to secure a competent curate to assist Dean Davis in his work. By a unanimous vote it was decided to secure the services of such a man and the wardens, assisted by the select vestry, were empowered to act in the matter. A memorial window for the late Mr. John Pope, who for so many years was superintendent of the Sunday School, will be placed in

the church. The funds for this purpose were raised by the Sunday School children unassisted by the church. Wardens, J. Weld, J. M. Dillon; delegates to Synod, J. A. Thomas, W. Bartram, J. C. Judd.

St. Paul's Cathedral.—The Bishop of the diocese confirmed thirty candidates in the cathedral on Wednesday evening, April 7th, who were presented to His Lordship for the apostolic rite by the Rev. Canon Dann, the rector.

Christ Church.—The Lord Bishop held a similar service in this church on the following evening, when he confirmed ten candidates who were presented to him by the Rev. R. S. W. Howard, the rector of the parish. The Bishop preached an impressive sermon from the text St. Luke x. 24.

**London Township.**—St. John's.—Wardens, W. Graham, S. Newcombe; delegate to Synod, R. A. Powell.

Emmanuel.—Wardens, F. Fitzgerald, W. H. Freel. The addition of a lecture hall or basement to the church was favourably discussed and some other improvements to the property were decided upon. Delegate to Synod, J. H. Shoebottom.

**Broughdale.**—St. Luke's.—Wardens, Messrs. Stockwell and R. Oke; delegate to Synod, P. W. D. Broderick. Receipts, \$1,438.56; disbursements, \$1,433.80. The duplex envelope system was considered favourably, and its adoption seems likely.

The Lord Bishop of Huron has appointed the Rev. D. E. Cameron, of Euphrasia, to be rector at Brussels, to succeed the Rev. H. M. Langford, who has been moved to Listowel.

**Ingersoll.**—St. James'.—Wardens, J. Lee, G. C. Ellis; delegates to Synod, Dr. Canfield, G. Naylor. The meeting adjourned for two weeks.

**Sandwich South.**—St. Stephen's.—The annual vestry of this church was held on Easter Monday, the Rev. J. R. Newell, rector, in the chair. A very large attendance gave a hopeful forecast as to the meeting. The financial statement showed that all claims were paid, leaving a balance on hand. The officers elected were Messrs. Walter Jessop and Burton Collins, wardens, and Messrs. Arch. Hartley and Burton Collins, lay delegates. An At Home was held the same evening at the rectory, which was largely attended, and was an eminent success.

**Colchester North.**—Church of the Redeemer.—Owing to the recent removal of one warden from the parish and the death of the other, the vestry meeting of this church, which was held on Easter Tuesday, had no precise financial statement submitted to it; but enough was elicited to show that all indebtedness was paid, leaving a good surplus wherewith to begin the year. The officers appointed were Messrs. Thomas Pettypiece and F. G. C. Fenton, wardens, and Mr. Fenton, lay delegate.

**Strathroy.**—St. John's.—Wardens, James Sadlier, George Weeks; delegates to Synod, H. C. Pope, J. H. Dampier. It was decided to adopt the duplex envelope system, which provides both for church maintenance and for missions. The meeting adjourned for two weeks.

**Stratford.**—St. James'.—A beautiful memorial pulpit, which has been erected in this church by the parishioners in memory of the late rector, the Rev. Canon Patterson, who occupied that position for the long period of forty-one years, was unveiled on Easter Day by the present rector, the Rev. W. T. Cluff, who, when doing so paid a most feeling tribute to the virtues of his predecessors.

**Brantford.**—Grace Church.—Wardens, F. W. Frank, W. L. Roberts. Receipts, \$10,403.33.

St. Jude's.—Wardens, G. W. Westbrook, C. House; delegates to Synod, W. R. Lane, W. Moss. The finances were reported to be in a very satisfactory condition. A strong missionary committee consisting of sixteen members was appointed. Under the head of Church Extension, the rector introduced the matter of doing something in the way of starting services in the north-eastern portion of the city. He pointed out that there were many families in that district who attended no place of worship and whose children attended no Sunday School. Dr. Ashton and others spoke strongly in favour of some move being made at an early date to supply this need. A committee was appointed to take this matter in consideration and report to the vestry.



Trinity.—Wardens, F. Kerr, H. Leonard; delegate to Synod, G. A. Ward. All the reports presented were of the most encouraging description.

**Woodstock.**—New St. Paul's.—The Grey Memorial Hall, the beautiful building which was presented to this church by the late Mr. William Grey, one of the church's oldest members, was formally opened on April 13th. The hall has been in course of erection for about a year past, and its completion makes this church one of the finest church properties in Ontario. The building was erected at a cost of about \$20,000, and includes an auditorium and chapel together with class rooms, etc. At the formal opening the Bishop of Huron addressed a large congregation in the church, and formally dedicated the new building. The Bishop was assisted in the ceremonies by a number of the clergy of the diocese. In the morning a devotional service was held, and in the afternoon Miss Halson, of Toronto, delivered an address under the auspices of the Ladies' Auxiliary. The various meetings were held in connection with the formal opening of the new hall.

**St. Mary's.**—St. James.—The annual vestry meeting of this church was held in the church hall, there being a good attendance of men and a number of ladies. The Rev. Rural Dean Taylor opened the proceedings with prayer. Mr. Ernest Lancaster was appointed vestry clerk. Mr. Bert Lancaster submitted the financial statement, which showed that after every indebtedness was paid there was a balance of \$35. There was an increase in loose offertories, in pew rents, and in envelopes. Considering the improvements made and extra expense entailed by the schoolhouse, this was very satisfactory. The receipts from all sources were a little over \$2,000. The missionary offerings were the largest on record. Mr. Bennett then gave a statement of the Building Fund of the church hall. Over \$5,300 had been raised, and about \$3,000 remained to be raised. Of his sum there were several promises which would be fulfilled. He thought the statement very satisfactory. The rector then thanked Messrs. Bert Lancaster and T. B. Bennett for their services during the year. He also thanked the young people for their splendid work, the organist, Miss Howard, choir, mission band and Women's Aid. He felt that to Mr. Matthew they were greatly indebted for his leading of the choir and the excellent music of Easter. He then appointed Mr. Bert Lancaster as his warden and Mr. Bennett was appointed people's warden. Messrs. A. Carmand and B. Lancaster were chosen as delegates to the Synod.

**Thorndale.**—St. George's.—Wardens, R. Hobbs, J. B. Harding; delegate to Synod, M. N. Wright. Receipts, \$1,096.

**Missouri.**—Grace Church.—Wardens, C. Foster, W. Morrison; delegate to Synod, C. Foster. The report of the Building Fund Committee showed that the sum of \$1,536 had been spent during the past year on the renovation of the church. Receipts, \$3,430. A balance to the good remains of \$74.40.

**Lucknow.**—St. Peter's.—The annual vestry meeting was adjourned for a week.

**St. Helen's.**—Christ Church.—The annual vestry meeting passed off most happily and satisfactorily. It was held in the vestry of the church and at the same time a meeting of the ladies of the congregation took place at the home of Mrs. John Gaunt. The business affairs of the congregation were found to be in a most satisfactory state, all financial obligations having been met and the minister's stipend paid in full. The wardens were re-elected. At the conclusion of the meeting the ladies invited all present to partake of luncheon at the home of Mrs. John Gaunt, after which the following address and presentation was tendered to the rector, Rev. C. W. Saunders:—"St. Helen's, April 9th, 1909. It is with great pleasure that the members of the congregation of Christ Church, St. Helen's, take this opportunity of presenting you with the accompanying autograph quilt, as a token of the high esteem and affection with which they regard you, and to their appreciation of your good and kindly work among them, especially in connection with the Sunday School, in connection with your other manifold duties. Hoping that you will continue to be with us for years to come so that the work which you so ably conduct, may be carried on in the same satisfactory manner that it always has been done. We sign ourselves on behalf of the congregation. George McRoberts, John McQuillin, wardens."

**Seaforth.**—St. Thomas.—Wardens, F. Holmsted, K.C., H. Edge. Receipts, \$2,004.12. There is a balance of \$256.81 remaining over and above after paying all expenses. A farewell address was presented to Mr. G. E. Parkes, who has been rector's warden for the last four years, expressing high appreciation of his work for the church and deep regret at his removal to Dunnville, where he has been appointed Manager of the Bank of Commerce.

**Galt.**—Trinity.—The Easter services were very largely attended, the communicants at the early and mid-day services being also greatly in excess of former years. The full vested choir of men and boys assisted in rendering very hearty choral services morning and evening. The chancel was prettily and tastefully decorated with palms and lilies, and the whole surroundings added impressiveness to the occasion. The offerings amounted to over \$275. At the vestry meeting an excellent report was presented, the total revenue for the year amounting to \$4,862.45, which after defraying all expenses left a small balance on hand. This, considering the stringency of the times and the rector's absence in England last summer, is very satisfactory and encouraging. The wardens spoke highly of the rector, to whom is due the harmony prevailing in the parish and the liberal response to all appeals by the congregation. Messrs. Jarvis and Chapple were reappointed wardens, and Messrs. R. S. Strong and C. H. R. Warnock delegates to the Synod. The parish starts out into another year under most encouraging conditions and the outlook is therefore very bright.

**Shelburne.**—St. Paul's.—The annual Easter vestry was held in this church on Monday the 12th, sixteen members of the vestry being present. Messrs. T. Babe and H. White were elected wardens. Messrs. E. Berwick and G. M. Vance, K.C., delegates to the Synod. The financial statement showed \$1,674.24 raised in the parish during the year for all purposes and a balance on hand of \$202. By unanimous vote of the vestry an additional \$100 was presented to the rector over and above the stipend. The reports from the Ladies' Guild, A.Y.P.A., and Sunday School showed also considerable financial increases. On Easter Day the choir were surplused for the first time, and the music at the services was splendidly rendered. The A.Y.P.A. had presented the church with white and gold altar frontal and hangings, which were also used for the first time.

**Clinton.**—St. Paul's.—The annual vestry meeting was held on Easter Monday. Messrs. H. T. Rance and E. Ball appointed churchwardens. Messrs. C. Johnson and John Ransford delegates to Synod. This will constitute the 24th year of service in that capacity, for the latter named. The financial report was an encouraging one. The Easter Day collection aggregated \$400.

**Park Hill.**—St. James'.—This church has in the last two years received many tokens of loving regard from its individual members—drapes for prayer and reading desks, alms-dishes, and a splendid Brussels carpet. Last week it received another very handsome gift, in the shape of a beautiful brass chancel rail, with massive gate, from Mr. William Stanley. This was manufactured by the well-known firm of Dennis & Company, brassworkers, Dundas Street, London, the workmanship of which reflects great credit upon them. It is only one of the many acts that he has recently done in the interests of the church, for it was largely due to him that the splendid new schoolroom attached to the church was built. The Rev. F. G. Newton feels much gratified at these repeated acts of devotion to the church thus shown by its members.

**Petrolia.**—Christ Church.—Wardens, C. A. Jones, R. S. Jackson; delegates to Synod, C. Jenkins, J. D. Noble. The financial report was a very encouraging and satisfactory one. During the year very extensive improvements to the interior of the church were made, including the placing of a centre aisle and this involved an expenditure of upwards of \$700, and the Church Women's Association are entitled to the credit of this much needed and greatly appreciated improvement. Some \$89.19 was paid off on an old overdraft. There is no mortgage encumbrance on the church, and only \$1,000 on the handsome rectory.

**St. Thomas.**—Trinity.—Wardens, W. Mickleborough, H. Roe; delegates to Synod, His Honour Judge Ermatinger and the rector's warden. The meeting adjourned for two weeks.

**St. John's.**—Wardens, F. W. Sutherland, D. Gardner; delegate to Synod, B. Dixon. The report of the Building Committee showed receipts of close upon \$2,500, which after paying for lot left a balance of \$1,000 on hand. Additional amounts are being received regularly to this fund from the pledges amounting to \$4,500, and it is to be hoped that at a meeting to be held in the course of a few weeks, the building committee will be enabled to report such progress as to enable the work upon the new church to be proceeded with. Meeting adjourned for two weeks.

**Henfryn.**—St. David's.—Wardens, R. D. Cunningham, Charles Kerr. The financial report was a satisfactory one.

**Atwood.**—St. Alban's meeting adjourned for two weeks.

**Elma.**—Trinity.—Wardens, R. McMane and C. E. Barrett; delegate to Synod, R. A. Roe. All reports presented were of an encouraging nature.

**Sarnia.**—St. George's.—The annual vestry meeting was well attended. The churchwardens report showed income for the year to have been \$4,474.13; expenditure \$4,379.67; balance on hand \$94.44. The rector reported for the various organizations of the parish, showing an income of \$1,160.79; expenditure, \$941.79; balance on hand, \$219. Rector's warden, Robert Kerr; people's warden, D. W. H. Lucas; delegates to Synod, J. P. Bucke, H. M. Poussette, N. S. Gurd.

**Windsor.**—Church of the Ascension.—Wardens, S. Lusted, E. T. Howe; delegates to Synod, L. J. Hanes, L. N. Parsons. Receipts, \$4,934. There is a balance of \$54 remaining over and above all expenditure on hand. An advisory board of twelve vestrymen was selected to look after the business affairs of the church for the ensuing year. The wardens were authorized to proceed at once with the installation of water power for the organ. Increases of salary were given to the rector, the choir-master and the organist.

All Saints'.—Easter was a busy and joyous day at this church. There were four services and the rector, the Rev. Rural Dean Chadwick, conducted them without any assistance. Holy Communion was celebrated at 8 and 11 o'clock, and the attendance of communicants, 364, was the largest for one day in the history of the church. Mr. Chadwick's morning sermon was in keeping with the day, having chosen the resurrection theme. He based his remarks on Acts ii. 24, "Jesus of Nazareth, whom God hath raised up, having loosed the pains of death because it was not possible that He should be holden of it." The musical part of the services was of a high order, and J. G. Woodcock the organist and choir-master deserves great credit for the efficiency shown by the choir. The anthem in the morning was "Christ our Passover," and the communion service was Woodward's in D. In the afternoon the annual children's service was held, when the children were baptized and the Lenten offertory for Missions was presented, amounting to \$51.10. In the evening the service closed with the Alleluia Chorus. The total offertory for the day was \$557.52. At the annual vestry meeting Mr. A. G. Roberts was appointed rector's warden, and Mr. E. P. Gower, people's warden, while Messrs. E. G. Henderson, E. P. Gower and Col. Laing were chosen lay delegates to the Synod.

**Lucan.**—Trinity.—Wardens, C. Hodgins and J. Stanley; delegates to Synod, T. H. Coursey, C. Hodgins. Receipts, \$1,864.21; disbursements, \$1,643.36.

**Owen Sound.**—St. George's.—The Easter Day services were largely attended at this church, which was beautifully and appropriately decorated with various flowers and flowering shrubs. The music was excellently rendered by the choir under the leadership of Mr. R. G. Geen, the organist and choir-master. The four services which were held during the day were conducted by the Rev. Rural Dean Ardill, the rector of the parish, who also preached three interesting and instructive sermons on the subject of the Resurrection. The services throughout the day were bright and hearty and thoroughly in keeping with the chief festival of the Church's Year. They were also the most encouraging held in this parish for many years past.

**Delaware.**—Christ Church.—Wardens, G. Caruthers, H. C. Johnstone. Delegate to Synod, F.



Garnett. The financial report presented was a satisfactory one.

**Highgate.**—Church of The Redeemer.—Wardens, E. Beattie and J. W. Hardy. Delegate to Synod, J. G. Crosby. Meeting adjourned for twelve days.

**Tyrconnell.**—St. Peter's.—Wardens, E. V. Dock-er and S. Pearce. Delegate to Synod, A. S. Backus. Meeting adjourned for two weeks.

**Glanworth.**—Christ Church.—Wardens, V. Fisher and F. Cook.

**Brussels and Walton.**—The vacancy in this parish has been filled by the appointment of the Rev. D. E. Cameron, of Euphrasia, to succeed the Rev. H. M. Langford. Mr. Cameron is a graduate of Huron College and Western University. At the college he was a diligent student and prizeman in some departments and in parish work has had a very successful ministry. In his first parish, Lakeside, he built a beautiful and commodious rectory and in his second parish built St. James' Church, Euphrasia, a fine structure with an excellent basement, and ministered with marked acceptance over a scattered and difficult parish. He now goes to his third parish with a splendid record of faithful service and we bespeak the cordial welcome in his new parish which such a record deserves. He is ably seconded in all parish affairs by his wife, who is also an active churchworker.

#### ALCOMA.

**Geo. Thorneloe, D.D., Bishop, Sault Ste. Marie.**

**Huntsville.**—All Saints'.—In this parish Easter Day brought to the altar our largest number of Communicants as yet. The services of the day were marked by much joy—evidenced in large attendances, hearty worship, generous offerings. At the Vestry meeting, held April 19th, the former wardens were re-elected, Mr. R. J. Hutcheson, rector's warden, and Mackie Kinton, people's warden. The financial statement presented at the meeting was most favourable and showed increased Sunday offerings. All the various organizations in connection with the church had very successful reports to present and the feeling everywhere is one of great thankfulness. At a recent service in Holy Week the rector admitted four boys into the Junior Brotherhood.

**Gallander.**—St. Peter's.—At the Easter Vestry meeting of this Mission, presided over by the Rev. E. M. Rowland, of Powassan, Dr. W. F. Shaw was reappointed rector's warden, and Mr. H. J. W. Jervis was elected people's warden, with Messrs. A. Scanlon, Jos. Reid, A. Johns, and A. Taylor as sidesmen. Statistical and financial reports were very satisfactory. Among the material improvements to the church this spring has been the erection of a much needed vestry entirely by voluntary labour, leaving only cost of lumber to be defrayed. In the same way a stone wall is being constructed, and it is intended to beautify the enclosed space with flowers and the church with vines. A handsome font has also been donated to the church. The Ladies' Guild are producing an ambitious play, assisted by the townspeople of all denominations.

#### KEEWATIN.

**Joseph Lofthouse, D.D., Bishop, Kenora.**

The Synod of the diocese has been called to meet at Kenora on May 10th and 11th. The Synod service will be held on Sunday evening, May 9th, in St. Alban's Pro-Cathedral, when the Bishop will deliver his charge. Business sessions will be held on the two days following, in St. Alban's school-room. Arthur A. Adams, Secretary.

**Kenora.**—St. Alban's.—Large congregations filled this Pro-Cathedral both for the morning and evening services. There were many communicants present at the early morning celebration of Holy Communion, at 8 o'clock, as well as at mid-day. The church was nicely decorated, Easter and Valley lilies and daffodils being the predominating flowers and the whole scheme of decoration being emblematic of Eastertide. At the morning service the sermon was preached by the Lord Bishop of the diocese, who delivered a very earnest address on the "Three appearances of the Risen Christ on the first Easter Day." The

service throughout was most impressive, the musical part being especially well rendered and deserving of high praise. The special anthem in the morning was "The Lord Omnipotent Reign-eth." The rector, the Rev. C. W. McKim, was the preacher at the evening service, and the anthem was "Sing ye to the Lord, for He hath triumphed gloriously." Special collections were taken up in aid of the Building Fund of the church. It is the intention of the ladies to have the church painted, and the interior decorated. The new font which was dedicated on Sunday was mainly the gift of the W.A. of the parish.

The Bishop of the diocese will hold an ordination service in St. Alban's Pro-Cathedral on Sunday, May 9th, at eleven o'clock. The Rev. Chas. H. Fryer, of Long Sault, will be advanced to the priesthood, and Mr. Wallace Allison, of Wycliffe College; and Mr. Thomas Mitten, of St. John's College, Winnipeg, will be admitted to the office of deacon. The Rev. Canon O'Meara, Principal of Wycliffe College, Toronto, will preach the ordination sermon.

**Keewatin.**—St. James'.—The Bishop of the diocese has appointed the Rev. Edward Diamond, of Beausejour, to the incumbency of this church, rendered vacant by the resignation of the Rev. Wm. Crarey, who has gone to take up work under the Bishop of Yukon. Mr. Crarey left on April 15th, and many good wishes will follow him to his new sphere of work. Mr. Diamond assumes his duties at once.

**Lac du Bonnet.**—St. John's.—Special services were held in this church on Good Friday. Morning Prayer was read at 10.30, and an address on Holy Communion delivered by the Rev. A. A. Adams, General Missionary of the diocese. In the evening a sacred lantern lecture was given by the Rev. E. Diamond, of Beausejour, entitled the "Life of Christ." This service was much enjoyed by the large congregation, who entered reverently into the spirit of the hymns that were thrown upon the sheet from time to time. On Easter Day the services partook of a particularly joyous nature. There was a good attendance in the morning, and about 20 communicants remained to partake of the Holy Eucharist. The sermon was preached by the General Missionary, and at its close, a beautiful colored east window, and a handsome oak font were dedicated to the glory of God, and for use in Holy Baptism. The window which represents "The Temptation of Christ," is the gift of the firm of Allward & McCormick, of Winnipeg, and is a work of art. The evening service was well attended, the church being completely filled, and the singing of the Easter hymns by the congregation was especially good. The subject of the evening sermon was the walk to Emmaus. On Monday and Tuesday a bazaar and concert under the auspices of the W.A. was held in the school house, and the handsome sum of \$50 was realized.

**Whitemouth.**—Christ Church.—The Easter service took place on Sunday, April 18th, and there was a good attendance; the General Missionary being the preacher. New antependiums of white velvet were presented by a member of the church, and the decorations were simple and chaste.

**Fort Frances.**—St. John's.—The two weekly services which were held during the season of Lent were well attended. At the Wednesday evening services the rector gave a discourse on the Lord's Prayer. On Easter Sunday there was an early celebration at 8 o'clock as well as a second celebration after Morning Prayer. A children's service was held at 3 o'clock in the afternoon, when the children presented their Lenten Denial Fund, the rector receiving them at the chancel steps, the amount of their offerings was over \$11. The sermon at the evening service was preached by the Rev. E. Davies, of International Falls, U.S. The music on this occasion was of a special character, suited to the Festival. Mr. Bisburg sang as a solo, "The Resurrection." The services of the day were typical of Easter, many gifts being offered. A white frontal most beautifully embroidered by the Misses Phair, and curtains for the east wall also very handsomely worked by Misses Watts and O'Donnell, were given by the Chancel Guild of the Church. A brass cross was the gift of the Misses Damm and Osborne. White book markers were presented by Mr. and Mrs. C. I. Holland, worked by Mrs. Maltby and Miss Watts. The flowers, Easter lilies, were the offering of the young men of the church. The collections during the day, which amounted to over thirty dollars, were devoted to the local

## INVESTMENT

In these times of financial anxiety you want to know where to invest with perfect safety.

Invest in the 5% Debentures of

## THE SUN AND HASTINGS SAVINGS AND LOAN COMPANY

4% PAID ON DEPOSITS

TART AN ACCOUNT WITH US

Head Office: Confederation Life Bldg., TORONTO.

W. Pemberton Page Mgr. Ambrose Kent, Vice-Pres. Whitford Vandusen Pres.

debts. The annual meeting of the parishioners of St. John's Church, was held on Easter Monday evening, in the school-room of the church, the rector, the Rev. H. V. Maltby, presiding. The report for the last year was presented by Mr. A. H. Watson, the Secretary, and showed an improvement over the previous year. The debt on the church and floating liabilities being greatly reduced, thanks to the Woman's Auxiliary and the Chancel Guild. The officers elected for the current year were as follows:—Rector's warden, Geo. Campbell; people's warden, F. M. Gibson; vestrymen, C. J. Hollands, W. J. Keating, J. A. Osborne, Mr. Partridge, and A. D. George; secretary-treasurer, A. H. Watson. Votes of thanks to the W.A. Chancel Guild, Mrs. C. J. Hollands, organist; Mrs. W. J. Keating, choir leader, were unanimously passed for their services, also to Misses Damm, and Osborne, for their gift of a brass cross for the altar. The rector thanked the wardens and vestry for the great kindness shown him and Mrs. Maltby, and said he had received great encouragement in his work from the congregation and people of Fort Frances. The church shows a steady growth and improvement, which is a source of sincere congratulation.

**Dryden.**—St. Luke's.—The Easter service at this church was of a particularly bright character, the attendance good, and the number of communicants larger than on previous years. The Ven. Archdeacon Cooper preached an appropriate sermon, and the decorations on the Holy Table and in the sanctuary were very chaste and beautiful. A cross of white carnations stood above the altar, while vases filled with the same lovely flowers, and Easter lilies in pots, adorned the chancel. A handsome brass cross, a gift, which arrived too late for Easter, has since been placed in this church.

**Eagle River.**—Ven. Archdeacon Cooper held service at this place on Easter Sunday evening, and administered the Holy Communion at the close. Though not very large, yet the congregation was reverent and devout, and the service choral throughout.

**Rainy River.**—St. James'.—The Easter services at this church went off splendidly, the singing was especially good, and the people showed their appreciation by turning out well at both services. The incumbent, the Rev. J. Lofthouse, held service throughout Lent on Thursday evenings, and there was a service on Good Friday morning. The Easter vestry meeting was well attended and the reports very satisfactory, showing continued progress. The new rectory is a feature of the work of the vestry for the coming year.

#### RUPERT'S LAND.

**Samuel P. Matheson, D.D., Archbishop, Winnipeg.**

**Winnipeg.**—It is thought that if the Church is to hold her own in the West in the future, there must be some definite systematic effort to bring in from Eastern Canada, United States and from over the water Church of England people in a larger proportion than at present. The enormous increase in the railroad construction in Saskatchewan, Qu'Appelle and Calgary is increasing the perplexities of the Bishops to man the scores of little places opening up along these lines.

In the large majority of the churches in this city the annual Vestry meetings were held on Easter Monday evening and the reports presented



thereat were of a favourable character. The meetings were harmonious throughout and an optimistic feeling in regard to the future was exhibited on all sides.

**St. John's Cathedral.**—Wardens, Sheriff Inkster and M. Bruce.

**Holy Trinity.**—Wardens, G. F. Carruthers, J. C. McNab. Delegates to Synod, J. F. Carruthers, E. D. Martin and W. Cross. Receipts, \$9,321; disbursements, \$10,751.26. The Rev. E. C. Birch, curate of St. George's, Ottawa, has been appointed curate of this parish and he will (D.V.) assume his duties as such on June 3rd next. Ten years ago, as a layman, he was in charge of St. Phillip's Mission at Norwood.

**Christ Church.**—Wardens, H. Worsley and J. H. Carleton. Delegates to Synod, the two churchwardens and Mr. Stone. Receipts, \$4,216; disbursements, \$5,310.

**St. Luke's.**—The Rev. William Bertal Heenev, the new rector of the parish, arrived in this city on Friday, the 16th, and was met at the C.P.R. station by the churchwardens of St. Luke's, accompanied by Mr. R. E. Ch. with whom Mr. Heenev is staying. The oaths of office were administered in the evening by his Grace the Archbishop of Rupert's Land, who also instituted Mr. Heenev on Sunday morning, the 18th.

**All Saints.**—Wardens, W. J. Tupper and F. W. S. Crispo. Financial report satisfactory.

**St. George's.**—Wardens, E. W. Low, D. H. Hollingsworth. Delegates to Synod, Dr. Coulter, H. L. Perry, J. E. Thomas. Receipts, \$4,945.94. Disbursements, \$4,905.06.

**St. James.**—Wardens, J. Bruce and J. Cook. Delegates to Synod, J. H. Colter and J. Smith. Receipts, \$1,343.92; disbursements, \$1,382.95. It is proposed to instal electric light throughout the church.

**St. Matthew's.**—Wardens, J. J. Rooney and J. J. Elvin. Delegates to Synod, Messrs. Rooney, Gray and Armstrong. The rector's stipend was increased by the sum of \$300 a year.

**St. Peter's.**—Wardens, C. Todd and W. Cowley. Delegates to Synod, Messrs. Francis, Cullerne and Ashley-Banner. Receipts, \$3,102.33; disbursements, \$3,099.14.

**St. Cuthbert's.**—Wardens, W. Wright and J. Stoner. The Vestry will in future meet once a month.

\*\*\*

**CALGARY.**

**Wm. Cyprian Pinkham, D.D., Bishop, Calgary N.W.T.**

**A Message to the Clergy and Laity of the Diocese of Calgary.**—My Brethren: I desire to emphasize the information from the secretary of Synod, which accompanies this Pastoral; and to impress upon all of you the absolute necessity of having the amounts asked for from every Parish and Mission fully and promptly paid. It is most gratifying to me to state that, since the beginning of the year the parishes of (1) Lacombe, with Ponoka; (2) St. Stephen's, Calgary; (3) Banff, with Bankhead; (4) Taber; have become self-supporting: that the new parish of Christ Church, Edmonton, which has just been formed out of the Parish of All Saints, making the fourth parish in that city, will be self-supporting from its inception, and that other parishes are moving in the same direction. I gladly invite attention to the success which has resulted from the introduction, this year, into several parishes in the diocese, of the duplex envelope system; and I strongly urge its use, wherever possible. Its essential value consists in the fact that it promotes and necessitates regular and systematic giving, not only for the needs of the particular parish where it is in use, but also for the Mission work of the diocese, and the extension of the Kingdom of our Lord throughout the world. Another subject to which I desire to call attention, is the urgent need for the development of Sunday School work and its extension throughout the diocese. The lack of interest, and, in many cases, the utter indifference shown by parents, and our laity in general, in regard to our Sunday School work, is lamentable. The two chief needs in connection with this work are: greater interest on the part of parents in supervising the preparation of lessons to be learnt at home; and, the ready acceptance of the position of Sunday School teacher by competent laymen and women. We are all aware of the existence and progress of the Laymen's Missionary Movement, looking to the winning of the world for Christ, in our day. The Church of England must not fail in her duty in this respect. I ask the clergy, therefore, "to make the instruction in the history and progress of Christian Missions throughout the world a regular part of their ministry of teaching, and to use every effort to arouse and inform

the intelligence of their people, as well as to win from them their prayers and offerings." What has Christ done for us? What are we doing for Him, and for those still in the darkness of heathenism for whom He died, as well as for us? I am leaving home on Easter Tuesday to attend important meetings in Winnipeg and Toronto, and I have arranged to sail for England on May 1st, to do what I can there to supply the urgent needs of this great diocese for money and for clergymen. I am sure I can count upon your loving sympathy and constant prayers, that I may be preserved in health and may succeed in my efforts; so that, if it please God, Churchpeople in every part of the diocese may be reached and ministered to. It is my desire that this Pastoral be read to every congregation in the diocese. And with my prayers and best wishes, I am, faithfully and lovingly your Bishop,

Bishop's Court, Calgary,  
April 12, 1909

\*\*\*

**NEW WESTMINSTER.**

**John Dart, D.D., Bishop, New Westminster, B.C.**

**Burnaby.**—A well designed church, dedicated to St. Alban, seating 150 people, was consecrated by the Bishop on Palm Sunday. The Bishop preached and was assisted by the vicar, the Rev. D. Dunlop, and the Archdeacon of Columbia, who read the sentence of consecration. Two years ago on Palm Sunday Archdeacon Pentreath held the first service in the Municipal Hall, with a congregation of fourteen. Subsequently the district, which is entirely agricultural, and close to New Westminster, was formed into a parish, and the Rev. D. Dunlop, vicar of Sopperton, took charge in connection with Sopperton. The church, which cost, complete, \$2,080, is paid for except \$100. The Archdeacon preached in the evening, and asked the people to pay off the \$100 by Easter Day, which will be done. With the exception of a grant of £30 from the S.P.C.K. all the money has been raised locally. The site of an acre and a quarter was given by Mr. Walter J. Walker, of New Westminster, who also gave the cross and candlesticks, credence table and hangings. Mr. Wedge carved the lectern, and service books were given by Mr. W. Bailey. At present the two parishes of Sopperton and Burnaby are united, but in the fall, Mr. Dunlop will reside at Burnaby and an appointment will be made to Sopperton.

**North Vancouver.**—The new church will be completed by the first of June. A second clergyman will be stationed in the town July 1st, who will be assistant priest in St. John's parish, and missionary-in-charge of Lynn Valley. The appointment has been accepted by the Rev. H. H. Gillies, M.A., now taking a Post Graduate Course at the General Theological Seminary, New York and Columbia College. Mr. Gillies is a graduate of King's College, Windsor, N.S., and the General Theological Seminary, and was for seven years rector of a parish in the Diocese of Fredericton. His appointment has been made possible by a special grant from St. Paul's, Vancouver, out of its Missionary Funds.

**Abbotsford.**—Archdeacon Pentreath visited this Mission a few days ago, and arranged for the building of a small parsonage for the incumbent, the Rev. A. E. Daviss, M.A.

The Bishop returned from the Diocese of Kootenay on the 29th March after a month's strenuous and fatiguing work. Since his return he has confirmed a class of twenty-four in St. Paul's Vancouver, and one of seven in St. Barnabas', New Westminster.

\*\*\*

**KOOTENAY.**

**John Dart, D.D., Bishop, New Westminster, B.C.**

**Nelson.**—St. Saviour's.—There were large congregations at all the services on Easter Day, which were as follows: Holy Communion at 6.30, 8, and after Morning Prayer at 10.30; Children's Service at 3 and Evensong at 7.30 p.m. The 8 o'clock service was especially well attended. Maunder's Communion Service was used at the midday celebration. During Matins the "Te Deum" was by Barrett, in addition to the usual Easter Hymn, the Anthem "Christ is Risen," by Maunder, was sung. At Evensong the Magnificat and Nunc Dimittis were by Maunder in C and the Anthem, "I am the Resurrection," by Poland and Rogus. The organist was Mr. Brown, formerly at Hong Kong. The rector, the Rev. F. H. Graham, preached appropriate sermons at both morning and evening service.

**The Churchwoman.**

**HURON.**

**London.**—The Huron Diocesan Branch of the Woman's Auxiliary to the M.S.C.C., held its 22nd annual meeting in London, on March 30, 31 and April 1st. On March 31st there was a celebration of the Holy Communion in St. Paul's Cathedral; the sermon was preached by the Lord Bishop of the Diocese, and the Thankoffering, amounting to \$600, was presented. The board of management met for preliminary business in the afternoon, and an informal meeting was held in the evening when a paper on the Triennial Meetings by Mrs. W. F. Cockshutt was read, and Miss Cartwright, of St. Hilda's College, gave an address on the religious training of children, and the need of religious instruction in schools, which was warmly appreciated. The business sessions occupied the two following days, the president's opening address was most impressive, and the reports of the diocesan officers proved that, as the Bishop expressed it, "the Woman's Auxiliary is not retrograding, but marching onward." The Huron branches number 135 in all; senior membership, 1,813; Girls, 209; 118 life members. With reference to the life members, it was predicted two years ago, when the resolution passed that the life membership fees be funded, and voted on at the annual meeting, instead of designated by the recipient, that "there would be no more life members." During the past year 15, the largest number yet, have been added to the roll. The treasurer's receipts during the year were \$5,517.73. The Dorcas secretary reported 106 bales sent to North-West Missions, total value \$2,196.91. The Diocesan officers were all re-elected, with the exception of the junior secretary, Miss Fox, who is succeeded by Mrs. Nash. Mrs. Gahan was appointed Leaflet editor and Miss Riddle, secretary of the Babies' Branch. There were a large number of appeals, to meet which there was the Thankoffering \$600, Life Membership Fees \$377, with smaller sums something over \$1,000. Following grants were made: Yukon Diocese Endowment \$450; Huron College Missionary Student \$81; Rev. H. Shore, Alberta, \$41.50; to increase matrons' salaries \$30; Mrs. Gibbon's salary \$10; Lytton Hospital \$30; Education Missionaries Children \$60; Church at Fernie \$50; and three other missions \$50. Attention was drawn to the following important matters: 1, the Triennial Thankoffering of 1911, designated, like that of 1908, for the training, and, where necessary, maintenance of missionaries; and every member of the W.A. is earnestly asked to gather up her offering during the three years. The membership of the W.A. is over 32,000—could not every member save up \$1 at least in three years. 2, Huron W.A. is doing nothing in the matter of Church furnishings, hospital furnishings, etc. It was recommended that this fact be urgently insisted on at the Deanery meetings, and a committee, formed of one member from each Deanery, appointed to act in conjunction with the Diocesan Dorcas secretary. The Rev. T. Westgate, West Africa, has asked Huron W.A. for Communion vessels. A meeting of the committee for the education of missionaries' children was held, by the kindness of the Bishop and Mrs. Williams at Bishopstowe, on the evening of March 29th. The report presented was most satisfactory. Huron is educating three children, and helping a fourth. The Bishop opened the meeting, urging the great importance of this educational work, one of the ways in which the W.A. can most effectually "aid and encourage missionaries." The general missionary meeting on the evening of March 31st was addressed by Rev. Dr. Gould, and the Rev. C. Shortt; both addresses were listened to with deep attention, and copious notes taken by the delegates for their branches.

**St. Thomas.**—Trinity.—The Ladies' Aid of this church have had a very successful year, and at their annual meeting, which was held on Thursday afternoon the 15th inst., donated \$200 to the building funds of the church. The receipts of the year reached \$537. The officers elected were: Mrs. Rich, president; Mrs. R. Neale, vice-president; Mrs. E. H. Caughell, secretary-treasurer; Mrs. W. H. King, assistant secretary-treasurer.

\*\*\*

We can close out the sunshine from our homes by blocking up the windows. The sun shines all the same. So we can also refuse to admit the sweet, life-giving sunshine of Christ's presence and sunshine into our lives, but He shines forth, the Light and Joy of souls all the same.



THE  
**DOMINION  
BANK**  
PAYS SPECIAL ATTENTION TO  
**SAVINGS  
ACCOUNTS**

THE  
**HOME BANK  
OF CANADA**  
Accounts of Churches, Lodges, Societies, Clubs and Athletic and other organizations handled, and every assistance rendered the treasurers who have such funds in charge.  
Full compound interest aid on deposit balances.  
**SIX OFFICES IN TORONTO**  
JAMES MASON,  
General Manager

**The Pioneer  
Trusts Corporation  
of Canada**  
After twenty-five years' successful management of trusts of every description the Corporation confidently offers its services as  
ADMINISTRATOR  
EXECUTOR  
GUARDIAN  
TRUSTEE  
ASSIGNEE  
RECEIVER  
LIQUIDATOR or  
GENERAL AGENT  
to those requiring a trustworthy and efficient medium to undertake such duties.  
**The Toronto General  
Trusts Corporation**  
Ottawa Toronto Winnipeg

**MEMORIALS  
AND  
DOMESTIC  
GLASS**  
DOMINION STAINED GLASS  
EST. CO. 1881  
34 RICHMOND ST. E. TORONTO.  
Truskey & Booth Props.

**Church  
Chime  
Peal**  
Memorial Bells a Specialty.  
Mathews Bell Foundry Co., Baltimore, Md., U.S.A.

**MENEELY BELL COMPANY**  
224 & 225 RIVER ST. 177 BROADWAY,  
TROY, N. Y. NEW YORK.  
Manufacture Superior  
CHURCH, CHIME, SCHOOL & OTHER  
**BELLS.**

### British and Foreign

Chelsea Old Church.—Visitors to London for the pageant should not omit to visit that beautiful old relic of the past, Chelsea Old Church, one of the few remaining of the Reformation churches in London, to enter which is to step back into the fifteenth century and earlier. Some parts of the church date back to the thirteenth century, and the whole is delightfully ancient, having been little touched by restorers. It was in this very church, almost as it is now, that King Henry VIII. married Jane Seymour. It was Sir Thomas Moore's church. Here he chanted in the choir, and round these very aisles he carried a cross in procession. Here he took the Communion on the morning of his trial at Lambeth. Here are tombs here of famous Dudleys, Stanleys, Sloanes, and Cadogans. The church has been made notable in our day for the long ministry of the late Rev. R. H. Davies, who was there for fifty-three years. Unfortunately the old church is in sad need of repair, and an appeal is being made for £2,710 for that purpose and £300 for a new vestry as a memorial of Mr. Davies.

A Wonderful Lamp for the Taj Mahal.—A wonderful lamp, the gift of the ex-Viceroy of India, Lord Curzon, has just been suspended, with elaborate ceremonies, over the tomb of the Emperor Shah Jehan and his wife, in the famous Taj Mahal. The original lamp disappeared long ago, and when Lord Curzon conceived the notion of replacing it, the problem was how to find an appropriate and worthy substitute. He consulted with Lord Cromer as to the possibility of discovering a suitable model in Egypt, and on his return from India in November, 1905, he halted in Cairo to visit the Arab museum and the principal mosques. It was found that the most suitable model would be a lamp that once hung in the tomb of Sultan Beybars II., and which is illustrated in many works of art, though efforts to discover its present whereabouts have failed. It was ascertained that there were only two workmen in Egypt capable of carrying out a work of so much delicacy, and finally one of these, Todros Badir, was entrusted with the commission. Two years were occupied in making the lamp, which is of bronze, inlaid throughout with silver and gold. Mr. Richmond of the Egyptian ministry of public works has stated his belief that no such lamp has been made since the period of the original, many centuries ago. The inscription, in suitable Persian script, runs in a belt of pierced metal round

**MADE IN CANADA**  
**MAGIC  
BAKING  
POWDER**  
THE NEAREST LIGHTER  
MAGIC  
BAKING  
POWDER  
NEW STYLE LABEL

There are many baking powders but  
**There is Only One  
MAGIC BAKING POWDER**  
It is Pure, Wholesome and Economical.  
SOLD IN ALL SIZES.  
E. W. GILLETT CO., LTD.  
Toronto, Ont.

### FOR WOMEN WHO ARE DISCOURAGED

Because of lingering weakness and nervous derangements there is new hope and cure.

The letter quoted voices the experience of thousands of women who have found health and joy in the use of Dr. Chase's Nerve Food.

The Christian Scientists are undoubtedly right. To some extent. The mind does influence the body both in health and disease and if you give up hope, leave off treatment and fall into discouragement and despondency there is little reason to expect that good health will force itself upon you.

You must do your part if you are going to get strong and well. You must make up your mind and then select rational treatment.

If your system is weak and run down your blood thin and watery and your nervous system exhausted choose a treatment such as Dr. Chase's Nerve Food, which has never been equalled as a means of building up health, strength and vigor.

That Dr. Chase's Nerve Food is particularly successful in the cure of ailments and derangements from which women suffer most is attested by such letters as the following from Mrs. D. D. Burger, Heather Brae, Alta., which refers to her niece. She writes:—

"Mrs. Armstrong had great weakness, heart trouble and indigestion. In fact she was run down in every way and had lost all hope of ever getting well again. She had been in poor health for over four years after the birth of her first child. The persistent use of Dr. Chase's Nerve Food has proven of marvellous benefit to her. She feels real well now, is looking fine and fleshing up so that one would hardly believe her the same person."

Dr. Chase's Nerve Food, 50 cents a box, 6 boxes for \$2.50, at all dealers or Edmanson, Bates & Co., Toronto.

the broadest part of the lamp and simply states that the lamp was presented by Lord Curzon, Viceroy of India. In his letter, Lord Curzon expresses a hope that "the lamp may be thought worthy of a place in the most solemn and beautiful building in the East," and that the gift may "hang

### A Woman's Sympathy

Are you discouraged? Is your doctor's bill a heavy financial load? Is your pain a heavy physical burden? I know what these mean to delicate women—I have been discouraged, too; but learned how to cure myself. I want to relieve your burdens. Why not end the pain and stop the doctor's bill? I can do this for you and will if you will assist me.

All you need do is to write for a free box of the remedy which has been placed in my hands to be given away. Perhaps this one box will cure you—it has done so for others. If so, I shall be happy and you will be cured for 2c (the cost of a postage stamp). Your letters held confidentially. Write to-day for my free treatment. MRS. F. E. CURRAH, Windsor, Ont.

**WEEKLY OFFERING ENVELOPES.** For Congregational Revenue and Missions (Recommended by the Laymen's Missionary Movement). Printed, numbered and dated for each Sunday in the year, and put in a neat white holder. We can supply any color of envelopes. Also **The Duplex or Twin Envelope** (for Congregational Revenue and Missions)

**SUNDAY SCHOOL RECORD CARDS.** A neat card recording the attendance of Scholars and Teachers. The most simple and inexpensive system. Does away with all books. Write to-day for samples

**The JACKSON PRESS.** Printers, Bookbinders, Engravers, Embossers. Kingston, Ont.

ESTABLISHED 1856

## SIMMERS' SEEDS

### Our 53rd Annual Seed Catalogue

100 Pages of Everyday  
Value Fully Illustrated

Our unique Garden and Farm Catalogue has become an institution. The 1909 issue, revised, enlarged and improved, tells when and how to plant vegetable and flower seeds—is so simply arranged that the inexperienced amateur can easily understand every detail—pictures, and describes the best varieties to grow—has several pages which will prove of interest to poultry-keepers—and is meant for the farmer, the suburbanite and the country amateur.

The 1909 edition contains 100 pages; lithographed cover. It is profusely illustrated, and every subject is carefully indexed.

Free to all interested.

Send for it. A post card will do.

## J. A. Simmers,

Seeds, Bulbs and Plants

141 to 151 King St. E.  
TORONTO, ONT.

**The  
WARREN CHURCH ORGAN CO.**  
WOODSTOCK, ONT.  
Have one of the best equipped factories and have built some of the largest organs in Canada and the United States.  
SPECIALTIES: Workmanship, tone volume, balance, variety of effect.

**IRON AND WIRE FENCES**  
For All Purposes High Grade Catalog Free  
**ENTERPRISE FOUNDRY & FENCE CO.**  
478 South Senate Avenue : INDIANAPOLIS, INDIANA

**DANIEL STONE  
UNDERTAKER**  
82 West Bloor St. Telephone  
North 3684

### The Alexander Engraving Co

16 Adelaide Street West, - Toronto

Half-tone Engravings, Zinc Etchings,  
Wood Cuts, Designing and  
Commercial Photography

Our Cuts Give satisfaction. Samples on application. Phone Main 2158



**T**HERE are two personalities concerning the performance of every piece of music—the composer and the player. The better the player, the better our conception of the composer's intentions—the greater our pleasure in the music. In piano music, which includes all the best music, there is still another factor—the instrument.

## The Karn Piano

In the power and beauty of its tones and in its wide range of artistic expression is a grand medium for the expression of grand music.

Piano building as a fine art has never been more highly exemplified than by our recent productions.

**Karn-Morris Piano & Organ Company, Limited**  
Manufacturers of Pianos, Reed Organs, Pipe Organs and Player Pianos  
**Woodstock, Ontario**



## Countless Instances

Show exactly what Life Insurance stands for—just what its mission is, and the inestimable good it is constantly accomplishing in the world.

Without its strong support, how hard has been the struggle of many a bereaved family, while with it comfort and substantial aid could have been brought to them at a time when most needed.

If your life is not insured, or if you are not carrying all the insurance that you should, better secure a policy at once from the

**NORTH AMERICAN LIFE ASSURANCE COMPANY**

"SOLID AS THE CONTINENT"  
HOME OFFICE - - TORONTO, ONT.

**WM. HARLAND & SON. VARNISH MAKERS**  
Factories: Merton, London S.W. England, New York, Toronto.  
Our Varnishes for Church purposes unexcelled  
Toronto factory, 400 Eastern Ave.

there as my last tribute of respect to the glories of Agra, which float like a vision of eternal beauty in my memory, and to the grave and potent religion which is professed by so many millions of our fellow-subjects in India."

## Children's Department

### DOING GOD'S ERRANDS.

Helen stood on the doorstep with a very tiny basket in her hand, when her father drove up to her and said: "I am glad you are all ready to go out, dear. I came to take you to Mrs. Lee's park to see the new deer."

"Oh, thank you, papa; but I can't go just this time! the deer will keep, and we will go to-morrow. I have a very particular errand to do now," said the little girl.

"What is it, dear?" asked the father.

"Oh, it is to carry this somewhere!" and she held up the small basket.

Her father smiled and asked: "Whom is this errand for, dear?"

"For my own self, papa, but—oh, no, I guess not—it's a little errand for God, papa!"

"Well, I will not hinder you, my little dear," said the good father, tenderly. "Can I help you any?"

## WM. SMITH & SON.

Manufacturers of CHURCH SEATS, PULPITS, ALTARS, READING DESKS, LECTERNS, CHAIRS, etc.  
**Chesley, Ontario.**

## ALEX. MILLARD

**Undertaker and Embalmer**  
359 Yonge Street, TORONTO  
Telephone Main 679

## A BAD FITTING SHOE IS A HOPELESS PROPOSITION.

### The Best Proof

of the good fitting and wearing qualities of our Women's Shoes is, that the Women want them.

### The Reason is

we carry only the best, makes and our clerks know how to fit them.

**BLACHFORD**  
114 YONGE ST.

## LAND FOR SETTLEMENT

Lands are offered for settlement in some cases **FREE**, in others at **50 CENTS** per acre, in various districts in **NORTHERN ONTARIO.**

Write for information as to terms, homestead regulations, special railway rates, etc.

**DONALD SUTHERLAND,** Director of Colonization.  
**HON. JAMES S. DUFF,** Minister of Agriculture

"No, sir; I was going to carry my orange, that I saved from my dessert, to old Peter."

"Is old Peter sick?"

"No, I hope not, but he never has anything nice, and he's good and thankful. Big folks give him only cold meat and broken bread, and I thought an orange would look so beautiful and make him so happy! Don't you think that poor well folks ought to be comforted sometimes as well as poor sick folks, papa?"

"Yes; and I think we too often forget them until sickness or starvation comes. You are right; this is a little errand for God. Get into this buggy and I will drive you to Peter's and will wait till you have done the errand, and then show you the deer. Have you a pin, Helen?"

"Yes, papa, here is one."

"Well, here is a five-dollar bill for you to pin on the skin of the orange. This will pay old Peter's rent for four weeks and perhaps this will be a little errand for God, too," said the gentleman.

Little Helen, who had taught a wise man a lesson looked very pleased as her fingers pinned the bill on the orange.

## EASTER LESSONS.

The Easter lessons are lessons of life, hope and joy. If Christ had never risen it would not have been worth while for any of us to live, for, struggle as we might, we never could have overcome the darkness nor have broken the bonds of sin and death. Life would have been utterly hopeless. But Christ arose from the dead, and now there are no conditions in life in which one need despair. Victory is always possible. He who overcame for Himself will help us also to overcome if we turn to Him for help. That is what salvation means—not merely that all our sins are forgiven through Christ's atonement, but that through Christ we may overcome in every discouragement, every temptation, every sorrow, every trial.

So the Easter lesson is one of encouragement and hope. No matter how things have gone with us, we should never give up. Despair is disloyalty to Christ and to our own calling as Christians. We never should even admit discouragement is unbelievable. Out of all earthly misfortune, trouble, loss, grief, or disappointment, we should ever rise strong, undismayed and cheerful.

We have an example in the old Prussian general, who had but one word of advice in all the councils of war. When repulse came, and the question was, "What next?" he always replied, "Forward!" When victory was gained, and the question arose, "What shall we do with it?" the same one word came, quick and imperative, "Forward!" Thus should it be in life; and thus it may be with the Easter lesson in our heart.

We should always live victoriously. We should never allow ourselves to be defeated or overcome. **Whatever the sorrow, or the failure, or the sin, we should ever rise again victorious.**

## Impure Blood Thoroughly Cleansed

Relieved of all Impurities Through the Use of Stuart's Calcium Wafers.

The blood is a thick, opaque fluid of a rich red hue in the arteries, and a purplish blue in the veins. It derives its colour from numerous small bodies floating in it which are called red corpuscles. If the blood be examined under a microscope the red corpuscles will appear as thin, circular disks, floating in a transparent, nearly colourless fluid.

These red corpuscles number 5,000,000 to the cubic centimeter; but it often happens that they become very much diminished in number, a condition known as anaemia or leukaemia. There are also other circular bodies in the blood known as white corpuscles, but which are much less numerous than the red.

The red corpuscles are the stimulating and animating elements of the blood. They absorb oxygen in their passage through the lungs, and convey it to the tissues of the body, where combining with food elements absorbed from the stomach, it evolves animal heat.

Whenever the kidneys fail to properly filter the blood of its impurities, or whenever constipation occurs, the impure foreign matter collects in the blood-current, is carried to all parts of the system in the circulation, and is usually deposited in the form of pimples and other eruptions upon the skin.

Most of these eruptions appear upon the face, for the reason that the skin there is thinner than anywhere else. Many people commit the error of trying to cure the pimples or eruptions by the application of salves and lotions, which is a great mistake, as the cause of the trouble is deeper seated, and the skin disease is simply the outward manifestation of the impure condition of the blood within.

Calcium Sulphide is the greatest blood purifier in existence. Instead of driving the blood impurities out through the pores, it sends them out through the proper channels—the kidneys and intestines.

**STUART'S CALCIUM WAFERS** contain calcium sulphite, combined with other powerful alteratives or purifiers, which act rapidly and powerfully upon the morbid products of the blood, expelling them completely, preventing their return, and incidentally removing pimples, boils, blackheads, carbuncles, tetter, ringworm, scurvy, and all other skin blemishes.

Call on your pharmacist and secure a package of this wonderful blood-cleaning remedy; price 50 cents. Also write us for trial package free. Address, **F. A. Stuart Company, 175 Stuart Building, Marshall, Michigan.**



**Ridley College, St. Catharines, Ont.**  
**RESIDENTIAL SCHOOL FOR BOYS**  
 Lower school for boys under fourteen; completely separate and limited in number.  
 Upper school prepares boys for the universities, professions and for business. Most careful oversight. Health conditions unequalled.  
 REV. J. O. MILLER, M.A., D.C.L., Principal.

**HIGHER EDUCATION FOR GIRLS**  
**The Bishop Strachan School**  
**Forty-Third Year**  
 PRESIDENT the Lord Bishop of Toronto.  
 Wykeham Hall, College Street, Toronto.  
 FULL MATRICULATION COURSE  
 ALSO ELEMENTARY WORK  
 For Calendar apply to  
 MISS ACRES Principal.

**THE GENERAL THEOLOGICAL SEMINARY,** Chelsea Square, NEW YORK.  
 The Academic Year begins on **Wednesday**, the first Ember Day in September  
 Special Students admitted and Graduate course for Graduates of other Theological seminaries.—The requirements for admission and other particulars can be had from The Very Rev. W. L. ROBBINS, D.D., Dean

**Highfield School**  
**HAMILTON, ONT.**  
 Residential and Day School for Boys. Great success at R.M.C. and in matriculation. Head Master J. H. COLLINSON, M.A.,

**MEMORIAL**  
 English Antique **WINDOWS**  
 Stained Glass.  
**The N. T. LYON GLASS CO. Ltd**  
 141-143 CHURCH ST., TORONTO.

**Memorial Windows**  
 Scripture subjects skillfully treated in richest English Antique Glass  
 "Quality" has first place with us.  
**Robert McCausland, Ltd.**  
 86 Wellington St., West, TORONTO.

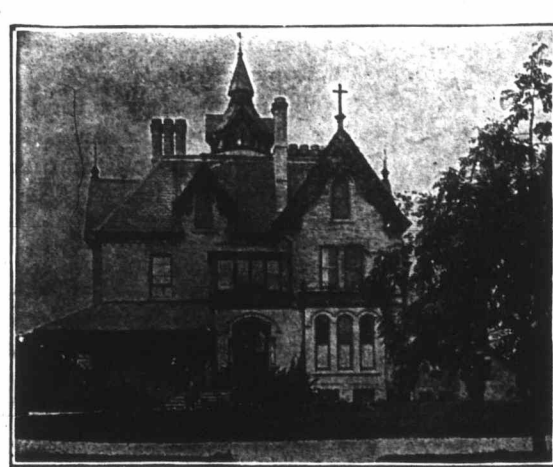


**EAGLE AND RAIL LECTERNS**  
 Altar Rails, Crosses, Vases, Desks, etc., Candlesticks, Vesper Lights, Memorial Brasses, Chandeliers, and Gas Fixtures. Communion Services, made or refinished. Electrical Contractors.  
**CHADWICK BROS.**  
 Show Room 193 East King St. Hamilton  
 Factory, Oak Avenue, near Barton St.  
 Send for Catalogue.

The Canadian Churchman is undoubtedly a first-class advertising medium. It circulates extensively in the homes of the clergy and laity. Our advertisers assure us that it is an excellent paper to advertise in as it brings most satisfactory returns.

**Glen Mawr**  
 651 Spadina Avenue, Toronto  
 A Residential and Day School for Girls

Thorough in all its departments. Gives careful individual attention, and good physical, mental and moral training.  
 Offers great advantages in Music, Art, and Languages, Native French and German teachers.  
 Large staff of experienced residential and visiting Professors and Teachers.  
 Pupils are prepared for the Universities, and for the Music and singing Examinations of Toronto University, the Toronto Conservatory of Music and the Toronto College of Music.  
 For Prospectus and full information apply to  
 MISS VEALS, Lady Principal.



**Bishop Bethune College,**  
**OSHAWA, Ontario**  
 Visitor, the Lord Bishop of Toronto,  
 Preparation for the University.  
 Young Children also Received.  
 For terms and particulars apply to the SISTER IN CHARGE, or to  
 The Sisters of St. John the Divine  
 Major St., Toronto



**SEAT**  
 YOUR CHURCH COMFORTABLY.  
 INTERIOR FITTINGS AND PANELLING.  
**ALTARS · PULPITS · FONTS**  
**RAILS · LECTERNS · DESKS**  
 THE VALLEY CITY SEATING CO., LTD., DUNDAS, ONT.

**ST. AGNES' SCHOOL**  
**BELLEVILLE, ONTARIO**  
 PATRON—The Lord Bishop of Ontario.  
 Thorough Courses in English, Languages, Music, Art and Physical Culture.  
 Pupils prepared for the Universities, Conservatory of Music Examinations held at the School. Beautiful and extensive grounds, large and handsome building thoroughly equipped with every modern convenience and improvement, including gymnasium and swimming tank  
 For Prospectus and fuller information apply to  
 MISS F. E. CARROLL  
 Lady Principal



**CHURCH BRASS WORK** of every description made to order on shortest notice. Designs furnished and satisfaction guaranteed.  
**KEITH & FITZSIMONS, LIMITED**  
 111 King Street West, Toronto

**DUNHAM LADIES' COLLEGE,**  
**DUNHAM, QUE.**  
 Montreal Diocesan Church School for Girls  
 For Calendar, apply to the Lady Principal.

**TRINITY COLLEGE SCHOOL**  
 PORT HOPE, Ont.  
**RESIDENTIAL CHURCH SCHOOL FOR BOYS**  
 Next term will open Tuesday, April 13th.  
 For Calendar and all particulars apply to  
 Rev. OSWALD RIGBY, M.A., LL.D., HEADMASTER.



**City Dairy**  
 MILK THAT'S PURE—SURE

**Bishop Bethune College,**  
**OSHAWA, Ontario**  
 Visitor, the Lord Bishop of Toronto,  
 Preparation for the University.  
 Young Children also Received.  
 For terms and particulars apply to the SISTER IN CHARGE, or to  
 The Sisters of St. John the Divine  
 Major St., Toronto

**EDGEHILL, CHURCH SCHOOL**  
**FOR GIRLS.**  
**Windsor, Nova Scotia**  
 INCORPORATED 1891.  
 The Bishop of Nova Scotia, Chairman Board of Trustees ex officio. The Bishop of Fredericton, member of Board of Trustees.  
 Lady Principal, Miss Gena Smith (late Lady Principal of King's Hall, Compton, P. Q.) formerly Headmistress of St. Stephen's High School, Windsor, England, assisted by Eleven Resident Experienced Mistresses from England (five of whom are specialists in the Music and Arts Departments). House keeper, Matron and Nurse.  
 Extensive buildings, with capacity for 100 Residents; Heated by Hot Water, Lighted by Electricity, Grounds covering eight acres, with Lawns for Tennis, Croquet, Basket Ball, Hockey, etc. School Dairy and Laundry.  
 Preparation for the Universities.  
 For Calendar apply to  
 REV. H. A. HARLEY, M.A.

**HILL CROFT**  
**BOBCAYGEON, ONT.**  
 A Residential School in the Country for young boys.  
 Apply to **W. T. COMBER, B.A.,**  
 (OXON ET TOR)

**MONUMENTS**  
 It will pay you to see our stock before purchasing elsewhere. We have the largest and best stock in the city to select from.  
**McINTOSH-GRANITE CO'Y, Ltd.**  
 1119 Yonge Street, Toronto  
 Telephone N. 1249.



**JONES & WILLIS**  
 Church Furniture Manufacturers  
**Metal, Wood, Stone**  
**and Textile Fabrics.**  
**STAINED GLASS ARTISTS.**  
 48 Great Russell Street, LONDON, ENG.  
 Opposite British Museum.  
 Also at Birmingham and Liverpool.

**Schools of The Sisters of The Church**  
 36 Walmer Road, Toronto.  
 330 Kent Street, Ottawa.  
 VISITORS: His Grace the Archbishop of Toronto and The Lord Bishop of Ottawa.  
 The School in Toronto has been moved to new and better premises at the Corner of Walmer Road and Lowther Avenue. School will re-open Thursday, January 7th, 1909  
 Apply SISTER IN CHARGE.

**St. Alban's Cathedral School**  
 For Boarders and Day Boys, Boys prepared for honor matriculation in the Universities and the Royal Military College. Special attention given to boys entering commercial life. **RE-OPENS SEPT. 11.** For Prospectus apply to  
**M. E. MATTHEWS, Prin., TORONTO.**



**Havergal Ladies' College**  
**TORONTO**  
 Separate Senior and Junior Residential and Day Schools with Preparatory Department  
 Preparation for Honor Matriculation, Havergal Diploma, Examinations in Music and Art, Resident French and German Mistresses, Physical Culture under two resident graduates of the Boston Normal School, Domestic Science School, with six departments, Large Grounds, Rink, Swimming Bath. For illustrated calendar please apply to the Bursar.  
**MISS KNOX, Principal**

**CHURCH AND MEMORIAL WINDOWS**  
 STAINED GLASS  
 Designs and estimates submitted.  
**LUXFER PRISM COMPANY**  
 LIMITED  
 100 King St. West - Toronto



**Church Brass Work**  
**MEMORIAL BRASSES**  
**RAILS, VASES.**  
**PRITCHARD ANDREWS**  
 CO OF OTTAWA, LIMITED  
 133 Sparks St. OTTAWA.

**BELLS.**  
 Steel Alloy Church and School Bells. Send for Catalogue The C. S. BELL CO., Hillabere, O.