## 

Devoted to Religion，Literature，Science，Education，Temperance，Agriculture，and General Intelligence，

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HALIFAX，N
THURSDAY，SEPIEMBER 13,18
Whole

| od＇s Blessing on Them． |  | Tra $h$ of thy voice，and he waits to see when thou desirest his return．Call then to bim． | Mart |  | Saint－seducing Gold．＂ | Maxims worth a |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| blessing on them ！－those old saint | and control over them are in the least de－ |  |  |  |  |  |
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| inelr |  |  |  |  |  |  |
| For ty a moral liciory |  |  |  |  |  |  |
| They sealed iumoral peace． | have opened dp the |  |  |  |  |  |
| Goids blesing on them ！those stout bearti， | then frum |  |  |  |  |  |
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| The ouward march of mat： |  |  |  |  |  |  |
| he wise to shape our stepsaright |  |  |  |  |  |  |
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| trive to aid th inst the growth |  |  |  |  |  |  |
| beir meme |  |  |  |  |  |  |
| ajes yet to come： |  |  |  |  |  |  |
| eis sell be d |  |  | same |  |  |  |
| Christian Sorrow． |  |  |  |  |  |  |
|  |  |  | shed |  |  |  |
| The time appointed and pred |  |  |  |  |  |  |
| God for the consummation ot all that was |  |  |  |  |  |  |
| to be accomplighed by the incarna Crist was drawing near． Ho mad |  |  |  |  |  | To do nothing io the way to be nolling： To rececive Gouts slesesng in Clurisis？ |
| eearth for the purpose of pro． |  |  |  |  |  |  |
| ds of sin ；to establi ish |  |  |  |  |  |  |
| $g$ men，in which they |  |  |  |  |  |  |
| ement which he him |  |  |  |  |  |  |
| God＇s displeasure had been excied |  |  |  |  |  |  |
| sins of men，and by dea |  |  |  | fen |  |  |
| ing condemned din in |  |  |  |  |  |  |
| Son in the likeneseso of Sioful fleath ；and Jesus |  |  |  |  |  |  |
| $a \mathrm{alitl}$ |  |  |  |  |  |  |
| eath for ev |  |  |  |  |  |  |
| him that had the powere of death，that is，the |  |  |  | The World＇s Testimony． |  |  |
| car |  |  |  |  |  |  |
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| earth that he might put way sio by the |  |  |  |  |  | ramina |
| e | （rrase the induence of tosese things which |  |  |  | －he power otevil．＂Fraxi Forrestrr． | my soul，what sins art thou goilty of， |
|  |  |  |  |  |  |  |
| which were about to take place，began to |  |  |  |  |  |  |
| Wem of the manner in which he himaself |  |  |  |  | introduction of our religion， |  |
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| n： |  |  |  |  |  |  |
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| Gentiles to mock，and to |  |  |  |  |  |  |
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| afier foreetling to them the de－ |  |  |  |  |  |  |
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| preeced that destruction）they sh |  |  |  |  |  |  |
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| brobat teitre kings and rulers |  |  |  |  |  |  |
| and |  |  |  |  |  | s |
| they cause to be put io death，and ye shall | ${ }^{\text {B }}$ |  |  |  |  |  |
| im |  |  |  |  |  |  |
| to make．They to whom he spake were the |  |  |  | Lonely I no longer roan L ke the chu 1 ，the w |  |  |
| chosen companions of his ministry．Day and night they had followed and remained |  |  |  |  |  |  |
|  |  | A Desolate Home． |  |  |  | wilf |
| companionstio had excited betweeq them |  |  |  |  |  |  |
| Sut firmm amutual |  |  |  |  |  |  |
| ly torn．He whom they loved was soon to |  |  |  | How |  |  |
| 隹 |  |  |  |  |  | thy brother？－Sishop Kem． |
|  |  |  |  | gard the wellare and lappiness or your culdren in this world merely，then，leach |  | Little by Litlla |
| sorrowful．Jesus knew what effect these |  |  |  |  |  | do |
| tidings wold have upon their heart，and |  |  |  |  |  |  |
| heart wys affected wih a sympathetic sorrow |  |  |  |  |  |  |
| nade them known to them |  |  |  |  |  |  |
| ，the full infuence of their |  |  |  |  |  |  |
| corowe these things，sorrow hath filled your |  |  | A |  | $d$ as explamation of this peeculiarity | luely |
|  |  |  |  |  |  |  |
| In my Father＇s house are many ma |  |  |  |  |  |  |
| ${ }^{\text {I go or orepare a plaee for jou．}}$ | safery of one whom they had expeceed soon |  |  |  |  | whinh wo |
| nd receive yc to t m |  |  |  |  |  |  |
| 1 |  |  |  |  |  | biesiug on |
| 1 was with you；but now 1 go my way to | ${ }_{\text {a }}^{\substack{\text { aion } \\ \text { vice }}}$ |  | rece |  |  | ．nn |
| 佼 that ent me．＂＂And ye now therefore |  |  |  |  |  |  |
| yo |  |  |  |  |  | cal |
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| As the heart of the Christian now it some－ |  |  |  |  |  |  |
| for us to inquire，Whatis the principal case |  |  |  |  |  |  |
| be alleriated？What |  |  |  |  |  |  |
| pal cause of the Chr |  |  | rade mas as nearily ouspended as it could |  |  |  |
|  | － |  |  |  |  |  |
| sappear in a new aspect．He now |  |  | － |  |  | Every prilantlirpyet，whooe arlicevements |
| or allowed io | ma |  |  |  | leseed change．＂- Mcmoirs of Sir $A$ ． Ag ． |  |
|  |  |  |  |  |  |  |
| ithes toward himis love．Howeerer mueh， |  |  |  | and undrersamuing |  |  |
|  |  |  |  | ＊now the Lord；this ging tortu is preparted |  |  |
| that they are intended to did |  |  |  | \％；ana |  |  |
| 60 improve hem in every posesilde manner， |  | tle encircles her brow of alabaster．Thio |  |  |  |  |
|  |  |  |  |  | ， |  |
| ，no grief．But though exterm |  |  | rison． 10 |  |  |  |
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|  | The Steppes of Southerr Ru |  |  |  |  |  |
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|  |  | Extensive Quarry under the City of Jerusalem． |  |  |  |  |
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