## POOR DOCUMENT

MC 2033

## 

|  | Sr. John N. B. SATURDAT, APRIL $2 \%$, |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| OUR MEN DROWNED <br> iad Fatality in St. Mary's Bay, <br> ova Scotia <br> BOAT WAS CAPSIZED. ive Occupants Were Thrown Into the Water--Four Sank, and t Craft and Drifted Ashore in $E$ hausted Condition. | BOLLESS II CHEMCAL WORKS <br> EXPCOOE AIID MAIY ARE KLLLED, <br> Thought That 200 Lives Were Lost in the Terrible Fatality-- <br> Eighteen Hundred Pounds of Powder in Roopm <br> Where Explosion Occurred |  |  |  | CHBCH DEOCCATEO Handsome House of Worthip at Fredericton Junction. NAME IS ST. THOMAS'. Bishop Kingdon Officiated at Consecration -- Confimation Service in |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | 处 |  | . |  |  |
|  |  |  |  |  | cration -- Confimation Service inthe Afternoon--Rev. J. A. Rich-ardson Preached in the Evening |
|  |  |  |  |  |  |
| $\bar{y}$ |  |  |  |  | 20 ${ }^{2}$ |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | deme |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | $=\mathrm{maz}=\mathrm{m}$ |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | $2=5{ }^{2}=$ | momm |
|  |  |  | Fwas= | -w waw |  |
|  |  |  |  |  |  |
|  |  |  | Campen Eanis Pame |  |  |
|  | 5x= wix |  | 边 |  |  |
|  |  |  | $\pm=$ |  |  |
|  |  |  |  |  |  |
| Nunot |  |  |  |  |  |
|  |  | THE CUBAN DELEGATION |  |  |  |
|  |  |  |  |  | $\mathrm{F}^{2}=\mathrm{m}=2$ |
|  |  |  | ANOTHER STEAMER AGROUND | zas |  |
|  | $\frac{\text { and }}{\text { max max }}$ | $= \pm= \pm=$ | \% | \%asmex |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | HALL. | $\mathrm{F}^{2}=\mathrm{ym}$ |  |  |  |
|  | Delegation Told by Minister of Militia He Would Soon Send <br> Officer Here to Select a Site --- A WellSatisfied Party. |  |  | Massachusetts Fire Record. |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | $x^{2}=x$ |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

## POOR DOCUMENT

MC 2033



|  |
| :---: |



# MC 2033 




|  | Blushing With Newness. <br> Our Suits are the Fresh Spring Products of the best makers. The sunshine is woven to make bright, snappy suits for gentleinen who have grown weary of Our New Spring Suits are within reach o y purse While they sing the opening stanza of spring, our hobby is to please our customers, and we shall do our level best to please you when you come We want you as a steady customer, and you wil Men's Suits, In all the leading mixtures. Well e and fully guaranteed, \$5 to \$15. No ill fitting garment allowed to leave our store. |
| :---: | :---: |

Henderson, Hunt \& McLaughlin,

## D. A. KENNEDY,

32, 36 King Square<br>St. John, N. B<br>It will Pay You to Buy Your Dry Goods AT THIS STORE.<br>wenty-Five Cents Saved<br>On Every Dollar You Spend.<br>Great Sale of Lace Curtains.<br>NRW PRINTS. ONE CASE TABLE LINEN RBMNAMTS.<br>Gray Cotion Sale.<br>Sale of Spring Dress Goods.

COVERMMEIT' MANORTY OF 42

Division After Nipissing Election Case Debate Results in De-feat of Northrup Amendment in the House of Commons,
$\qquad$


## Do You Know?

Do you know that if the ship's master had known just where that little submerged rock was, he would not have lost his ship
o you know that the most violent diseases have the most insidious commencement? "simplest cold in the head"? -Do you knov that you may be one of its victims any day?
vou know that there is an absolute curoror Catarrh?
You know that DR. AGNEW.


# MC 2033 



Grand Master's Address and Grand Secretary and Treasurer's Reports-Will Prepare Resolution Against Changing the Coronation Oath - Presentation to
A. J. Armstrong, P. G. M.

${ }^{\circ}$




## POOR DOCUMENT

MC 2033

# Tone and Build Up Your System By Using <br> <br> HAWKER＇S NERVE and STOMACH TONIC． <br> <br> HAWKER＇S NERVE and STOMACH TONIC． <br> <br> The Great Invigorator and Blood Purifier 

 <br> <br> The Great Invigorator and Blood Purifier}

Ask Your Druggist for It．
Price 50 Cents．
Three Bottles \＄1．25

|  |  |  |  |  | $\$ 10,000_{\mathrm{Be}}^{\mathrm{To}}$ GIVEII AWaV |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | School， Office Office an Church |  |
|  |  |  |  | Furniture Manufacturer． sterling b．Lordly， |  |
|  |  |  |  |  |  |
|  |  |  |  | 32 Brittain Street， ST．JOHN，N．B． |  |
|  |  | $\begin{aligned} & \text { and } \\ & \text { and } \\ & \text { and } \\ & \text { and } \end{aligned}$ |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | OUR OFFER． |
|  |  |  |  | \％ |  |
|  |  |  |  |  |  <br> YOUR GUESS． |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| BIRTHS |  |  |  |  |  |
|  |  |  |  |  | Nan |
| MARRI |  |  |  | $\frac{\text { FOR SALE．}}{\text {（ }}$ | （imeme |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| － |  |  |  | and |  |
| THS |  |  |  |  |  |
| ation |  |  |  |  | 边 |
|  |  |  |  |  |  |
|  |  |  |  | mex |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | REMEMBER That the First ${ }_{\text {Prize }} \mathbf{\$}$ ， 0000.00 |
| ABSOLUTE <br> वह月ाア |  |  |  |  |  |
|  |  |  |  | ( |  |
|  |  |  |  |  |  |
|  |  |  |  |  | This competition closes June 1st， 1901. |
|  |  |  |  |  | Any who have not taken advantage of it should do so at once． |
|  |  |  |  |  |  |
| iver Pills |  |  |  |  | Summer Boarders． |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

THE SEMI-WEEKLY TELEGRAPH, ST. JOHN, N, B, APRIL 2i, 1901


