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Sabbath School. BIBLE LESSONS.

FROM PROPHETS SELECT NOTES. First Quarter.

THE SECOND TEMPLE. GOLDEN TEXT. They praised the Lord, because the foundation of the house of the Lord was laid.

I. THE CAPTIVITY. (I) The captivity of the Jews was begun B.C. 587, by the capture of Jerusalem by Nebuchadnezzar.

THE LORD (Jehovah) God of Heaven. "God of Heaven" seems to have been a usual title of the Supreme Being among the Persians.

THE LORD'S RETURN. As the fruit of the proclamation a large number of the Jews went up to Palestine.

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He was the high priest. And all. Not only priests, but all those who returned, joined in this work.

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for you have known Him so long, and He will take more notice of Jimmy if some body comes with him.

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HERBERT W MOORE, Attorney-at-Law, NOTARY PUBLIC, &c.

WALTHAM WATCHES. THE subscriber being the only authorized agent of the WALTHAM WATCH CO. in this city.

CLOCKS, WATCHES, JEWELRY, etc., etc. At the BEST MAKERS. For sale at low prices.

WHY SUFFER? LIFE OF MAN BITTERS. Will cure most all diseases of the Lungs, Liver and Kidneys.

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JAMES HALLIDAY, MANCHESTER, ROBERTSON, & ALLISON. Special Announcement.

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IGURE FITS! I have a positive remedy for the above disease.

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Windsor and Annapolis Railway. 1885. WINTER ARRANGEMENT. 1886.

Table with columns: Station, Train, Time. Includes routes like Halifax, Windsor Junction, etc.

Table with columns: Station, Train, Time. Includes routes like Annapolis, Kentville, etc.

Train of the Western Counties Railway leave Digby daily at 2.30 p.m.

Vaccine Virus. Worry Points, Heavily Charged. A Fresh Lot Just Received at PARKER BROS.

ALWAYS IN STOCK. Brussels Carpets, Tapestry Carpets, All Wool 3 ply Carpets.

READ THIS! A Testimonial to the value of BUDS and BLOSSOMS.

WANTED 10,000 SUBSCRIBERS. EPSS' COCOA. Breakfast.

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NEW GOODS! In Gentlemen's Department. 27 King Street.

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30 Cents per Annum when paid within Thirty days; otherwise \$5.00.

Messenger and Visitor

WEDNESDAY, FEBRUARY 10, 1896

THE DUTY OF THE HOUR.

The hearts of our Christian readers must be cheered by the news from the churches, as recorded in the Messenger and Visitor for the last week or two.

In times when God is pouring out his Spirit, Christians should be much in prayer. Satan is ever ready to take advantage of opportunities to hinder and limit the work of soul-saving.

But especially should times when God is opening the windows of heaven to so many, be seasons of serious thought to churches which are not sharing in the blessing.

To professed believers who are living careless worldly lives, and are not helping in the work for which Christ died, and with a view to which they were redeemed, there should be startling enquiries suggested, as they read of the displays of God's saving power, or especially as they see them, under their very eye, in their own church.

Finally, the un saved should be stirred by peculiar feelings, in times when God is visiting his people. The brighter the light the darker the shadow; the more glorious the truth or blessing, the more terrible the reverse side.

Let us then all pray that the work of God may deepen when it is, already, visibly in progress. Let the sympathies and solitudes of all go forth and take in those who are not sharing, as yet, in the out-

pouring of power. How glorious it would be, were all the churches visited this year! How angels would rejoice! How our Lord would be satisfied, as he saw of the travail of his soul! Shall we not every one pray for this?

THE SALVATION ARMY

In our last we showed that the Army disregard and neglect Scripture institutions. The disregard and neglect of them are often transformed into positive opposition to them.

We refrain from reference to their doctrine of instantaneous and entire sanctification, which is made more prominent than any other, and which has ever been associated with low ideas of holiness and with spiritual pride.

DIRECT REVELATIONS

to the souls of men now as in days of old. It is declared that God communicates his will to men in another way than through the written word. The proof is two-fold: "It has always been his custom to raise up prophets who shall directly convey his words to men, and the Saviour promised his Spirit to his people to lead them into all truth."

It is neither the one nor the other. To receive without a letter is an act of discourtesy to the church to which they belong, makes it impossible to preserve general discipline, and it leaves people in the strange position of having nominal membership in two churches at the same time.

of the Army are, we believe, most injurious in their tendency. They foster irreverence in reference to sacred things. What would be the result if all religious bodies should adopt similar means? What a bedlam our streets would become on the Sabbath, instead of the holy quiet which should reign on that day, were the churches vying with each other in beat of drum and rattle of cymbals, etc.?

of God backed by his power. There is a legitimate way of seeking to attract people; but this is making sensationalism into a system. There is an appeal made to the senses rather than to the spiritual. The Scriptures show us that our Lord and his apostles depended upon the preaching of the gospel to attract. It is to be feared that these methods will, in many cases, but reach the senses, while people think they are touched in the deeper depths of the spiritual, and thus many be led to build on a false foundation.

We shall conclude what we have to say of the Army next week.

QUESTIONS

1st. Is it proper to say, "The Baptist Church"—meaning the Baptists of these Maritime Provinces, for example?

2nd. Is there in existence any such organization as can be properly called the Baptist Denomination?

3rd. Are the enactments of Convention binding on a Baptist church?

HERBERT FOSHA.

ANSWER 1. No! Church, in the singular, is used in the New Testament to denote a single body of believers united to do his service; (2) to denote the church universal and invisible, including all the saved; and perhaps, in an instance or two, (3) to denote believers as a class.

3. Not in the legal sense, or as enactments of synods, etc., of some other denominations are thought binding. They should have moral force to bind, so far as they commend themselves as just and right. The trouble is, many churches admit the justice and necessity of resolutions of Convention, and then forget or neglect them.

It is according to the rules of Baptist churches, or is it right, to receive members into a church without letters from the churches to which they belong?

He is a member. The hand of fellowship is but to recognize publicly the membership he already has by virtue of the vote of the church.

The Objects of the Convention.

FOREIGN MISSIONS.

Probably no object of the Convention has ever been dearer to the heart of the denomination than foreign missions. Very early in our history as Baptists it engaged the attention of the fathers. In the year 1814, during an Association at Chester, N. S., a contribution was made for the poor heathen. The amount received at that time was \$34.60.

was accepted as a foreign missionary, and the churches and individuals that had devoted monies to the Burman mission, or other foreign missions, were requested to contribute for the support of Bro. Burpee. In 1841, the N. S. Association ordered a committee of the Foreign Missionary Board to co-operate with a committee of the N. B. Board to make arrangements for the establishment of a foreign mission, and to select another missionary to accompany Bro. Burpee.

When the Convention was formed, in 1846, Rev. Dr. Crawley, in his sermon before that body, spoke of the proposed "union" as follows: "The importance of this measure for the prosperous management of our foreign mission hardly needs comment. It is evidently impossible, in any other way, to obtain that concentrated action which, it is apparent, must be necessary to the support and direction of a mission thousands of miles away."

At that time a Board of fifteen members was appointed for the Foreign Missionary and Bible cause, and Rev. Dr. Crawley was chosen secretary. From the report of the Board the year following, we learn that our first foreign missionaries, Mr. and Mrs. Burpee, arrived at Mergui in the spring and commenced work immediately at that place and among the Karen tribes in its neighborhood.

Very soon the news from the foreign field was so encouraging that the Board determined to send out a second missionary family, if one could be found; and New Brunswick agreed to pay one-third of the expense that might be incurred. The next year brought the sad intelligence that Mr. Burpee's health had failed and that he must return to his native land.

The Board renewed his return, and he arrived at Halifax in May, 1850. Rev. A. R. Crawley then offered himself to the Board and was accepted as their missionary. As Mr. Burpee's health did not improve, and the Board was unwilling to send a man to labor alone in a foreign land, they sought an affiliation with the American Baptist Union. The proposed arrangement, however, was not effected.

In 1861 the Board reported that they had corresponded with the American Baptist Missionary Union in regard to the establishment of an independent mission in the Burman empire. The Union very cheerfully offered to place the Province of Arracan under the special care of our Convention; but as the place was reported by Mr. Crawley to be very unhealthy, it was not accepted.

The 931 Baptist churches in New England are distributed into 49 associations; Massachusetts having 14, Maine 13, Vermont 7, Connecticut 6, New Hampshire 6, and Rhode Island 3. Many of these associations are large and vigorous, but some of them can scarcely muster a clerical or lay delegation sufficiently numerous to officiate and conduct their annual meetings.

At a special meeting of the Convention held at Amherst in May, 1876, it was decided almost unanimously that "the Telugu field should be immediately occupied by us as an independent mission." Our brethren on the foreign field were greatly disappointed at the decision of Convention, but they proceeded as soon as possible to the district selected for them, and began their work joyfully.

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The interest is not as deep as it should be. Our Foreign Missionary Board has been crippled for years because the churches did not supply the needed funds. This year ten thousand dollars at least are required that the work on the foreign field may be properly done. Brethren and sisters have gone from our shores to the outposts of the earth to point sinners to the Saviour that we profess to love. They must be supported. The heathen will not do it; the little churches there cannot. We must support them, brethren, or they will be compelled to give up their work.

G. E. DAY, Fin. Agt. and Treas. Yarmouth, Jan. 29.

The Baptists of New England.

BY REV. W. S. MCKENZIE.

Official duties require me to keep my eyes upon the growth and strength of the Baptist denomination in the six New England States, in order to ascertain, as well as I may, how far these New England Baptists can and should aid in supporting their contributions to the enterprises of Foreign Missions, as projected and prosecuted under the auspices of the Missionary Union, the second oldest Foreign Mission Society in America, and whose seventy-fourth anniversary will occur next May.

The membership of the Baptist churches in New England, as ascertained from the latest returns, numbers 122,952. Those returns need considerable perusing in order to make them accurate and valuable. Some churches report only resident members, and even the resident membership could, and perhaps should, be considerably reduced. The 122,952 members represent 931 churches, not a few of which are called churches with but a very slender reason for the designation. The State of Maine, for illustration, contains, according to minutes recently issued, 251 Baptist churches. About 60 of these report a membership ranging from 4 to 25 in each. Of course a band of Christians organized into a church must not be required to establish a claim to be called a church on the mere basis of numerical strength.

Received at Baptist Book Room and Tract Society, a new lot of Gospel Hymns 1, 2, 3 and 4, Joyful Lays, select Songs, and Songs of Triumph. Special rates to Sunday Schools.

into one association, and so make a more respectable showing, to say nothing of performing more and far better service. In this country, and in these days, with such facilities for swift and easy travelling, such a combination and concentration were feasible enough. In such union there would be far more strength, comfort, and profit. But the man is not living who could accomplish such a desirable result; or if living, I fear he could be quickly and cruelly slaughtered for proposing such a consolidation. The tendency is towards isolation and independence, instead of association and interdependence, among Baptist churches. In some small communities may be two or three little churches who should form an alliance, making one church, a strong and efficient one; or if they will maintain a separate existence, they should be served by one preacher and pastor. The wisdom and benefit of such a confederation need not be pointed out. Any one can see at a glance how desirable such a co-operation is.

Besides these associations, each state has a convention, in which annual convocations the several missionary enterprises within the limits of each state, including ministerial education, which may extend beyond state boundaries, are brought under deliberation. These conventions, as well as associations, usually give a hearing, more or less extensive and cordial to some official or delegated representative of the several National Societies of the denomination—the Foreign Mission, the Home Mission, and the Publication Society. But the convention take no action on those societies, unless it be the passage of some brief resolution, commending them to the confidence and liberality of the churches. Even that is quite unnecessary, and never amounts to anything practical. And so we may say of much else in the transactions, the votes, and the speeches of these annual meetings. How often some matter of a very trifling nature—some resolution of no special importance to anything in the heavens above, or in the earth beneath, or in the waters under the earth—a reconstruction of some ancient, or obscure article in the constitution—the modification or exclusion of some questionable and stupid rule of order, will provoke a protracted and wrangling debate, while the vast and live issue that should command the greatest attention of the assembled intelligence and piety of the churches, obtain very inadequate consideration. But perhaps I am dealing too much in critical comment, and should pay closer attention to narrative.

Last year the whole number of baptisms reported by the New England Baptist churches was 2,657. The decrease by dismission, emigration, exclusion and death, was 4,325, showing a net loss of 1,668. That is a melancholy fact! It ought to awaken painful solicitude in every heart. There is a cause, but it is not for me to say what or where it is. The Baptist ministers of New England are devoted, intelligent, and laborious company of men. Nearly all the pastors are brief. The changes are painfully frequent. They must be miscellaneous, both to the pastors and to the churches. Our ministry is becoming almost as peripatetic as that of the Methodist denomination, without any of the alleviating features of a regularly rotary movement. Pastors' salaries, outside of large and popular centres, are about as meagre as penurious camps can make them. Ministers are starved out, and the churches are deprived of the experienced pastoral oversight they so much need. Not a little of the evangelistic work of travelling and professional evangelists is perishing in its influence. To what extent, and in what way, my space will not permit me to indicate.

The total amount of money raised among New England Baptists last year, as far as reported in published minutes, and for all religious and charitable purposes, was \$1,159,413.81. I am sure that much was given for religious and charitable objects that has not come into any published statistics. Of the above amount, \$866,751.00 went towards supporting the work of God in the churches at home. The remainder, about \$300,000.00 was contributed for the support of charitable institutions, and for the prosecution of missions, in the New England States, in the country at large, and in foreign lands. The financial exhibit is for more gratifying than the spiritual. But the giving of money by these New England Baptists for religious purposes falls very far below their ability and obligation. There are many wealthy churches, very many wealthy men and women in the churches of New England. They do not seem to have acquired any true views of religious stewardship. Many interests, vitally related to the welfare of souls, and the progress of Christ's cause, are sadly languishing, that ought to have the pecuniary assistance which the wealthy people of God could render. The responsibility of the pastors, under whose ministry these wealthy members sit, is very large and very serious. Perhaps our churches need nothing so much as training in the religious duty of using their material possessions for the good of souls and the honor of God.

My pen, I am afraid, is using too much pessimistic ink. I might have toned and produced more hopeful facts and figures. But the truth is in what is here written. Boston, Jan. 16, 1896.

VITAL OF THE B... Monday J... ing subj... "Religio... Hour."... and, and... Clarendon... Mr. Croc... his father... memory... lectures... and a t... mopolitan... I shall... thoughts... Five liv... ed into the... and the ev... that only... Agnostics... great dov... evolution... place. Ca... to Theism... most unju... turer's gen... hope. The... length dis... splendid p... the front... married ju... Martineau... ers of holie... of Evange... is well. Th... unevange... cept by th... the part of... mining of... the presen... views altho... other side... conditional... side the do... Each claim... exegetical... spiritual in... tradit each... Mr. Cook... had made... strength of... things: bel... birth; belie... ment; belie... in this life... The New... that so ra... a knowledge... here or her... has favor... there is a d... able fact... Holy Ghost... is universal... holies of h... erment. A... without a... Christ. W... occurred, G... answer of... This is, ho... new birth a... Ministers... careful wh... the platform... what they s... enemies of... needed refo... sown broad... Two minis... tionally we... the enemies... W. P. Ande... Dr. McRae... conclusions... one will be... not to Dr. M... root of pro... moral force... carry out a... Act has had... with the eff... enforce it, a... in the way... hibitory law... the same o... Scott Act... would be ju... Dr. McCra... much consid... hibition, he... where prohib... the pities of... a few night... election, wh... were on the... o'clock, and... open I did n... been arrou... god an app... form myself... same restric... and I have... there. I will say... the millenn... hibition he... can do is to... to communi... and generat... work we ca... Maine has h... of other sta...

Scott Monday Lectures.

VITAL ORTHODOXY AT HOME AND ABROAD.

The Rev. Joseph Cook has this season opened the eleventh year of the Boston Monday Lectureship in Tremont Temple. The subject of the first lecture was "Saving Faith in God," and of the prelude, "Religious Promises and Perils of the Hour." A large audience was in attendance, and the Rev. A. J. Gordon, of the Clarendon Street Baptist church, presided.

Mr. Cook referred to the recent death of his father and paid a feeling tribute to his memory. He is who had made the lecturer an abolitionist, a prohibitionist and a traveller around the world—a cosmopolitan.

I shall select some of the most interesting thoughts from both prelude and lecture, commencing them into one connected report. Five lines of railway have been projected into the interior of the dark continent, and the evangelical world should see to it that only the true faith be carried there.

Evangelical union grows closer, and this is well. The union of evangelical and unevangelical creeds is not desirable, except by the gate of important changes on the part of the latter.

On the other side of the Atlantic the doctrine of conditional immortality is taught; on this side the doctrine of probation after death. Each claims to originate in the soundest exegetical learning and in the profoundest spiritual insight.

Dr. McKee and the Scott Act. Ministers of the gospel should be very careful when addressing the public from the platform, and through the press.

Two ministers have lately, quite unintentionally we hope, given much comfort to the enemies of the Scott Act—the Rev. W. P. Anderson, of Queens, and the Rev. Dr. McKee, of St. John.

Dr. McKee has been spoken without much consideration. He believes in prohibition, he says, and then refers to Maine where prohibition is a part of the constitution of the state as a place where "he saw drunkenness rampant."

I will say to the Doctor that this side of the millennium we cannot have the prohibition he seems to mean. The best we can do is to carry the law from community to community, doing all we can in our day, and generation, and leaving the part of the work we cannot finish to our children.

for it, and in Canada we have the Scott Act, and when we are able to carry that out, we will be entitled to a more stringent law.

The Dr. reminds me of a farmer, who, living some thirty years since, would refuse to cut his grass with the faithful old griffin scythe, because he looked forward to the time when grass would be cut as now by machinery operated by horses.

Acadia College Appeal. To the Subscribers to Indebtedness Fund. As the three years over which the subscriptions to Indebtedness Fund of Acadia College were to extend are now past, the Board of Governors are anxious to collect all subscriptions remaining unpaid as soon as possible.

On behalf of the Board of Governors. A. COBURN, A. W. BAYVER, E. D. KING, Finance Committee.

Religious Intelligence.

NEWS FROM THE CHURCHES.

BAFFORD.—Baptized ten last evening before a large congregation. More are ready. A good work in our midst. Glory be to God. C. P. WATSON.

ST. STEPHEN.—Our meetings are large and profitable. Seven were baptized last Sunday, and some others have been received for baptism. R. M. HUNT.

JACKSONVILLE.—Six have recently united with the Jacksonville church, 4 by baptism and 2 by letter. Bro. J. C. Bleakney remained with me a few days after the quarterly meeting, laboring with characteristic zeal and much acceptance. H. N. NOBLE.

MARGAREE.—Bro. Haverstock writes: I cannot report anything special with regard to the cause in Margaree. But there is a steady moving to the front on the part of God's people.

THURSDAY.—Times are looking up in the Tusket churches. We have received into membership one, two restored, and some declaring themselves on the Lord's side. May the Lord hasten a still brighter day. JAMES A. STRASSER.

DENBARTON.—The Lord is manifesting His power in our midst at Oak Bay. Bro. Blunt is laboring with us, and the gospel has come with power to many precious souls in this place.

NARROWS, N. B.—Last autumn Rev. M. P. King came to this section of the Province and engaged for the 1st and 2nd Cambridge and Thornston Churches. Special meetings were held in the 2nd Cambridge (or Narrows) church resulting in its revival and the immersion of two believers.

At Digby, the pastor, Bro. J. S. Brown, surrounded by a band of faithful workers, has striven much in prayer and works since the dedication of the new house of worship, and the promised blessing has not been withheld.

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higher life suddenly on the 27th ult. in the sixth year of her age, leaving three sons and two daughters to mourn their loss. Mrs. B. was a very active and devoted member of the 2nd Grand Lake Baptist church. Her house was a home for christian ministers and the people of God generally.

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being displayed so grandly at present. Bro. H. is energetic and whole souled. We hope, from his past record, to hear of large success in soul winning and saint building.

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being displayed so grandly at present. Bro. H. is energetic and whole souled. We hope, from his past record, to hear of large success in soul winning and saint building.

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SLEIGH ROBES!

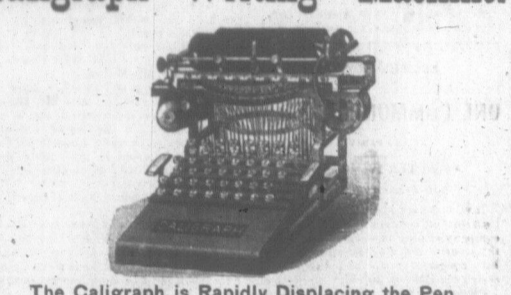
We are now fitting and trimming the balance of our stock of Grey Japanese Wolf Robes, which we are marking at very low prices to clear.

Dr. Geo. A. Hetherington, OFFICE: 129 UNION STREET. ST. JOHN, N. B.

Table with 2 columns: Name, Amount. Includes entries like Jan. E. Shaffer, Granville Ferry, \$1.00; John Mills Sr., 1.00; Miss Mills, 1.00; Capt. A. Delap, 2.00; Capt. Joseph Hall, 2.00; William Witherspoon, 1.00; Digby Church, 3.25; Grand Mrs., 3.50; Graywood and Milford, 4.00; South Yarmouth, Chebogue, 4.00; Sydney, 7.50; Valley Church, Hillsboro, N. B., 10.00; Westport, 13.00; Cornwallis 2nd, Berwick, 13.00; Dartmouth, 28.00; Lunenburg, 32.00; Newmarket, N. B., 3.00; Deerfield Church collection, 1.50; Annapolis, P. E. I., 5.00; Mr. and Mrs. John Nicholas, 19.00; Springfield, York Co., N. B., 4.00; Upper Queensbury, 3.25; Temperance Vale, 1.75.

Yarmouth, N. B. Feb. 21st. G. E. Day.

Caligraph Writing Machine.



The Caligraph is Rapidly Displacing the Pen. By its use more than 50 per cent. in time and labor is saved and it turns off work that is as easily and rapidly read as printing.

Correspondence in offices using "Caligraphs" is always more complete and comprehensive than elsewhere, letters being so rapidly written and so easily read.

To lawyers and for court work the "Caligraph" is invaluable, for in addition to advantages named above a number of exact duplicates of any instrument may be made at one writing.

We annex one of the many Testimonials we have received: ST. STEPHEN, N. B., Jan. 10th, 1886.

Tippet, Burditt & Co., GENERAL AGENTS. SAINT JOHN, N. B.

BAIRD'S QUININE AND IRON TONIC

Has become favorably known as an efficient preparation for PURIFYING and ENRICHING the BLOOD and CLEANSING the SYSTEM from all Vitious Humors, thereby curing any form of Weakness, Debility, Dyspepsia, Loss of Appetite, Scrofulous Humors and Eruptions of the Skin; and for Pale and Delicate Females.

PRICE, 50 Cents. 6 Bottles, \$2.50.

PURE SPICES and SYRUPS!

Brown & Webb's Ground Spices ARE THE BEST!

BEING GROUND and PACKED in our own establishment, we can warrant them absolutely pure. The result of over THIRTY YEARS' sale throughout the Maritime Provinces has been to establish the fact that

The Best Spices are Brown & Webb's.

Our REAL FRUIT SYRUPS

Make Most Delicious Summer or Winter Drinks.

BROWN & WEBB Wholesale Drug and Spice Merchants, HALIFAX, N. S.



The Little Traveller
Open wide the gates, dear Saviour,
Let the little traveller in,
See the little feet wandering,

Selected Serial.

ONE COMMONPLACE DAY.

BY FANNY.
CHAPTER IV.—Continued.

IT WAS LATE EVENING AND FANNY WAS sitting at her dressing-table, looking into the glass, when she heard a knock.

never tasted such sandwiches as she can make, Miss Powers."
He had glanced, as he spoke, at the couple sitting so demurely behind them. It was Mildred and Lloyd McLean. He had come to the picnic after all.

CHAPTER IV.—Continued.

IT WAS LATE EVENING AND FANNY WAS sitting at her dressing-table, looking into the glass, when she heard a knock.

consider her rather sharp than otherwise.
"Dear you, Fannie!"
"Dear you, Fannie!"
"Dear you, Fannie!"

CHAPTER IV.—Continued.

IT WAS LATE EVENING AND FANNY WAS sitting at her dressing-table, looking into the glass, when she heard a knock.

constantly revolving these trying questions in her mind, Fannie had thus far been unable to settle them.
"Dear you, Fannie!"

CHAPTER IV.—Continued.

IT WAS LATE EVENING AND FANNY WAS sitting at her dressing-table, looking into the glass, when she heard a knock.

A brakeman who was caught between two freight cars, the other day was describing his sufferings to his wife.
"Dear you, Fannie!"

CHAPTER IV.—Continued.

IT WAS LATE EVENING AND FANNY WAS sitting at her dressing-table, looking into the glass, when she heard a knock.

ISAAC ERB'S Photograph Rooms
18 CHARLOTTE STREET,
SAINT JOHN, N. B.
PANELS—\$10.00
CARNET—\$5.00
CARDS—\$1.00 & 2.00

Puttner's Syrup HYPPHOSPHITES
It is invariably prescribed by the profession in cases of Nervous Prostration, Chronic Cough, Bronchitis and asthmatic Affections, Scrophulous Diseases of Woman and Children, etc., etc.

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ESTABLISHED 1867.
SPECIALITIES:
BOOK-KEEPING, ARITHMETIC, PENMANSHIP, BUSINESS CORRESPONDENCE, BANKING, COMMERCIAL LAW, TELEGRAPHY.

FOR SALE or TO LET.
That desirable property in WOLFVILLE VILLAGE, lately occupied by A. J. Pinedo, E. A. Conroy and others, is now offered for sale.

Harper's Magazine. ILLUSTRATED.
The December number will begin the new series of "The Boy's Own Paper."

HARPER'S PERIODICALS
HARPER'S MAGAZINE.....\$4.00
HARPER'S WEEKLY.....4.00
HARPER'S BAZAAR.....4.00
HARPER'S YOUNG PEOPLE.....4.00
HARPER'S FRANKLIN SQUARE LITERARY.....1.00

Chandeliers & Bracket Lamps FOR CHURCHES & DWELLINGS.
J. R. CAMERON, 64 Prince Street.

The Shelf in the Attic.
When Kate Holden entered the sitting-room to greet a stylish caller, a glance revealed the disorderly condition of the room that had been aside by her own hands but a few hours before.

A Skillful Surgical Operation.
The American Ambassador at Vienna, Mr. Kasson, has lately forwarded to his Government an interesting account of a remarkable surgical operation lately performed by Professor Dilroth, of Vienna.

Where did you leave them? asked one.
"I know where you will find them," said Jenny; and amid peals of laughter, Harry, with more than necessary energy, succeeded the attic stairs.

"Dear Sir,—I write to inform you that I have derived great benefit from Selgel's Syrup."
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COOKING STOVES, Ranges, &c.
The subscribers are showing a large assortment of stoves, ranges, and other articles.

J. HARRIS & Co. 27 & 29 Water St., SAINT JOHN, N. B.
FILES—Largest retail. Final order to 10 days.

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ST. JOHN'S COLLEGE
THE COLLEGE FOR SALE or TO LET.
The remarkable and in the many respects serial features of HARPER'S give circulation of more than 200,000.

ST. JOHN BUILDING SOCIETY, ODD FELLOWS HALL.

Incorporated 1861. DIRECTORS: BOB. C. SKINNER, Judge Proctor, President...

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Cures RHEUMATISM. Cures DYPHTERIA. ALSO CURES: Sore Throat, Hoarseness, Etc.

\$500.00 REWARD offered for a better article to the Proprietors of any remedy showing more testimonials...

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BUCKEYE BELL FOUNDRY. Bells of Pure Copper and Tin for Churches, Schools, etc.

THE CENTURY FOR '85-'86. The remarkable interest in the War Papers and in the many fine articles and strong...

Serial Stories by W. D. Howells, Mary Halleck Foote, and George W. Cable.

Special Features include "A Trip to the Mountains" by E. W. Benson...

Short Stories by Frank R. Stockton, Mrs. Helen Jackson, etc.

A PRIZE sent out with a copy of goods which will help out in any way...

THE HOME. "Lifted Over." As tender mother guiding baby steps...

He saw the sweet limbs faltering, and saw rough ways before us, where my arms would fall...

Her One Talent. By MARGARET S. BARBER. She is neither beautiful, graceful, nor specially accomplished...

What a pity, thought the wise-acres, "that young man will be such a waste!"

Ten years ago Lottie Dean married that Tom Dean, every body said it was a wonder...

THE FARM. -We have never found a better insecticide for all classes of insects that ever come to the ground...

It is not good policy to let work horses get thin. It costs more to put on flesh than it does to keep it on.

The Wool Grower says that farmers should not purchase old sheep under any circumstances; but should fatten and sell to the butchers every old sheep which may be in their flocks...

Nitrogen has often been called the lazy industrial element. It hates to enter into a combination with other substances where it would be obliged to work at farming.

The legs of any animal which may be broken by accident, may be repaired by the use of wet paper bandages.

It is said by many that the financial question is the most important of the question before us.

Does it pay to have a score of otherwise intelligent young men become thieves and vagabonds, that one man may lead an easy life, by selling them rum?

Does it pay to have 100,000 men in almshouses, penitentiaries, and hospitals, and 100,000 men and women in asylums for the insane...

Does it pay to tolerate a traffic which breeds crime, poverty, agony, idleness, shame, and death wherever it is allowed?

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JOHNSON'S ANODYNE LINIMENT. The Best Wonderful Family Remedy Ever Known for Rheumatism, Sprains, Cuts, Bruises, Burns, etc.

PARSONS' PURGATIVE PILLS. MAKE NEW, RICH BLOOD. For Biliousness, Headache, Constipation, etc.

MAKE HENS LAY. CHICKEN CHOLERA. A well-known fact that most of the hens and other fowls...

BUY ONLY THE GENUINE BELL ORGAN! A MODEL OF BEAUTY and SWEET IN TONE. W. H. JOHNSON, Agent.

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SEEDS AND PLANTS. Peter Henderson & Co. 35 & 37 Portland St., New York. Our Seed Warehouse, the largest in the world...

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NEW HOME Sewing Machine Co. 38 UNION SQUARE, NEW YORK. LIBERAL INDUCEMENTS TO DEALERS.

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CELEBRATED COOK'S FRIEND BAKING POWDER. Best value in the market. Has taken first prize wherever exhibited.

THIS PAPER may be found on the following dates: General Information, etc. Send for our book, "The Care and Feeding of Hens."

News Summary

Diphtheria is causing a great deal of anxiety in Toronto... The Yarmouth Herald tells how Lyman Rogers, of that place, bravely swam out and rescued a boy who had fallen from the wharf... The Dominion Government is to advance \$2,000 to be supplemented by a similar amount from the provincial government...

and that the work might be completed within three years from the time of actual commencement... The great strike in the coke regions near Pittsburgh, threatens very serious consequences to the country not taking part in it... The new British cabinet is officially announced as follows: Mr. Gladstone, prime minister and first lord of the treasury...

West Virginia, was taken to New York last week and sold for \$1,500... Received for Acadia College Endowment: Sale Memorial Vol., Dr. Sawyer, \$15 00... Received for W. B. M. Union: Feb. 1. Cavendish, per Margaret McNeill, \$10 00...

Received for Acadia College Endowment: Sale Memorial Vol., Dr. Sawyer, \$15 00... Received for W. B. M. Union: Feb. 1. Cavendish, per Margaret McNeill, \$10 00... Received from Nova Scotia, \$497 11... Received from New Brunswick, \$364 11...

ROYAL BAKING POWDER Absolutely Pure. The King of All! WOODS' GERMAN BAKING POWDER. Sheriff's Sale. WILL BE SOLD at Public Auction, at Chubb's Corner, Prince William Street, City of St. John, on Saturday, the 15th day of May next...

NEW MUSIC BOOKS. TEMPERANCE SONG HERALD. Choice Vocal Duets. LONDON HOUSE Wholesale. DRY GOODS. DANIEL & BOYD. Intercolonial Railway. '85. WINTER ARRANGEMENT. '86. GOOD NEWS! WE keep always made up, first-class SUITS OF CLOTHING... C. B. PIDGEON, INDIANTOWN, IS SELLING—GOOD Blue Serge Suits, for \$5.75. BETTER Blue Serge Suits, for 6.50. BEST Blue Serge Suits, for 7.50. A JOB LOT OF WOMEN'S BUTTON BOOTS, at 90 Cents per pair. FAIRBANKS DEALING.

THE C... VOL I... Directions... Many subscribers... Home Miss... among the 'S... prepared. T... Board gives g... The number... increased from... fully two hund... laborers, the bap... dred, from one... ported in 1882... dred and thirty... corresponding o... other term of l... Board. The b... fruitful in ble... the past. The... quarter, new c... tation that 4... during the pres... VERNON... uses just publi... been kindly se... Robbins, we lea... Fifty-seven of... grege of 302... there were no... Only seven of... began in 1884... aesterate wor... RECEIPTS—W... to wait so long... printed the dat... with paymen... yet before all... send out some... AGENTS—W... make returns a... them to en... ers on the label... on their paper... Union—T... sturing itself o... any price. T... noticed, it is fo... and Congrega... representative p... New England, h... editorial in the... following: "If they... tially out (mas... things suit the... be as happy and... retain their own... they might exp... coming denomi... have no doubt... cured." At this, a... gregationalist... dent metaphysic... heels. But alas... The Morning... Baptist paper... The Congrega... to remark, with... ances, that if the... be swallowed, "I... mouth is left o... that, 80,000 Fr... member in '85... Better shut the... list. Free Bap... body's swallow... Finally, it will... style: "Free Baptists... lievers, (2) per... (3) are consti... Into the only p... baptist body it... If these Free... follow out their... logical issue, th... in having a w... The above sug... can two walk... agreed?" CONVENTION... Feb., a convent... M. C. A. Hall, i... sideration what... the complete a... Traffic, provide... shall Act, and... will be asked f... This convention... THE ACAD... own college past... come to our of... of the way it c... not see how a... without it. I... would take it... Wolfville, and... hill." —Baptist... much, and von