

CALENDAR

OF THE

Presbyterian College,

HALIFAX, N. S.

SESSION MDCCCXCV-XCVI.



HALIFAX, N. S. :
NOVA SCOTIA PRINTING COMPANY,
1895.

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HISTORICAL SKETCH.

The Presbyterian College, Halifax, claims to have originated at a date earlier than that of any other Presbyterian Theological College in Canada. Its oldest branch was founded in 1820, when the Synod of the Presbyterian Church of Nova Scotia, being compelled to train a native ministry, appointed Dr. Thomas McCulloch, their first professor of theology. The Pictou Academy had been in operation for several years previously, and had prepared a number of young men for entering upon a theological course. When they completed their theological studies they were licensed, and thus became the first fruits of the Church's educational efforts. Three of these licentiates visited Scotland, where they preached with much acceptance, and where before their return they received the degree of Master of Arts from the Senatus of Glasgow University. In this humble theological school at Pictou other bands of young men were trained and sent out into the field. But adverse days overtook Pictou Academy, and its efficiency became seriously impaired. In 1838 Dr. McCulloch came to Dalhousie College, where he laboured till his death in 1841. Altogether apart from his connection with Dalhousie College, during this time he continued to act as the Synod's theological professor. Professors Keir and Ross were appointed to carry on the work of the Hall, but young men who desired to study theology had no opportunity to receive an arts course, as the doors of Dalhousie had been closed, and as the standard of teaching in Pictou Academy was not sufficiently high. The Church, therefore, in 1848 opened a Seminary at the West River of Pictou, and gave in charge to Professor Ross the classical and philosophical department, assigning to Professors Keir and Smith the management of the department of theology. After a few years Professor Thomas McCulloch was appointed to aid Professor Ross. In the course of time a suitable building was erected in Truro, and the classes were transferred thither in 1858. The expenses of this institution were met partly by the proceeds of a small investment and partly by the voluntary contributions of the people.

The Synod in connection with the Free Church of Scotland, also having realized the need of a native ministry, opened a college in Halifax in 1848, consisting of a preparatory department, an Arts department and a Theological Hall. Professors King and McKenzie were placed in charge, the one to teach theology, and the other to give instruction in the ordinary subjects of an Arts course. Fifteen

students attended the first term, three of whom were in theology. Soon after commencing his work Professor McKenzie died, and Professor Lyall was appointed to the vacancy. Dr. Forrester lectured on Natural Science and Dr. Honeyman taught Hebrew. On the retirement of Dr. Honeyman, Professor McKnight conducted the Hebrew class. This College, as well as the College of the Presbyterian Church of Nova Scotia, was very successful during the period of its separate existence, and sent into the field a large number of laborers. Except a small provincial grant for work done as an Academy, this institution, like the sister institution in Truro, was supported by a partial endowment and the free will offerings of the people. It should be stated here, however, that when appeals were made to friends in Scotland in 1849 and 1851, both these institutions received material aid in books and money. It must further be mentioned that the Colonial Committee of the Free Church of Scotland generously undertook the support of the theological chair of the institution in Halifax, until an endowment fund should be raised.

When, in 1860, the two churches united, they combined their educational forces. Professor Lyall was transferred to Truro, and was associated with Professors Ross and McCulloch in conducting the classical and philosophical department there, while Professors King, Smith and McKnight had the oversight of the Hall in Halifax. When Dalhousie College was re-organized, the three professors in arts were transferred from Truro to Halifax to form a part of the Dalhousie Faculty. Professor Smith resigned in 1868, and died in 1871. On the retirement of Professor King in 1871, Professor McKnight was elected to the Chair of Theology, and Professor Currie to the Chair of Hebrew and Exegetics.

The Synods of Nova Scotia and New Brunswick in connection with the Church of Scotland had for many years been sending young men to Scotland to be educated for the ministry, but finding that, however excellent the education received there, the plan was not a success, inasmuch as many after completing their studies did not return to remain permanently in their native land, steps were taken to educate them here. Accordingly the Church raised an endowment of twenty thousand dollars for the Chair of Mathematics in Dalhousie, to which Professor McDonald was appointed in 1863. Subsequently, the Colonial Committee with great liberality undertook the temporary support of a professor of Church History and Pastoral Theology in the Theological Hall in Halifax. Professor Pollok received the appointment in 1875, the year in which a union of nearly all the Presbyterians in Canada was accomplished. The liberality of the Church of Scotland is here deserving of special notice, since, while they were under no special obligation to support the College, the maintenance of this chair was continued for about six years.

In 1876 the Synod resolved to raise \$100,000, partly to provide for a more suitable building, and partly to increase the endowment fund. The sum of \$80,000 was realized. The property at the North-West-Arm was purchased and occupied in 1878.

At a meeting of the Synod in 1892, it was felt that the time had arrived when an enlargement of the teaching staff of the College was imperatively demanded. Accordingly a fourth Chair was instituted, and the subject assigned to it was New Testament Exegetics. The Rev. Robert A. Falconer, B. D., was appointed for three years as lecturer in subjects connected with this Chair.

Principal McKnight died in 1894, and in the same year Professor Pollok was elected Principal, and the Rev. D. M. Gordon, D. D., was appointed to the vacant Chair. In 1895 the Rev. Robert A. Falconer, B. D., was appointed Professor of New Testament Exegetics.

The Presbyterian College, Halifax, is thus the outcome of the combined educational efforts of the various Maritime Presbyterian bodies, once sundered but now happily united. The three streams form one river; the three strands compose one cord. A review of the past furnishes the Church with good ground for the belief that an institution, which since its inception has had within its walls a total of 285 students, which has supplied two-thirds of the ministers on the present roll of the Maritime Synod, and which has sent out a noble band of foreign missionaries, has a record of which it need not be ashamed, and has yet a great work to accomplish.

Academic Year, 1895-96.

1895.

Oct. 31. Notification to the Rev. H. H. McPherson, M. A., from students who intend to appear before the Examining Committee.

Nov. 2. Meeting of Examining Committee.

" 6. Meeting of Board of Management at 10 A. M.

" 6. Opening Lecture at 7.45 P. M.

" 7. Meeting of Senate at 10 A. M. Students present Presbyterian and Arts certificates. Reports of Examining Committee received.

" " Students enrolled, and Library Tickets issued at 3 P. M.

" 19. Elocution Class opens.

Dec. 20. Christmas holidays.

1896.

Jan. 7. Lectures resumed.

" 24. Examinations in Theology and Apologetics.

" 27. Examination in N. T. Exegetics.

" 29. Examinations in Hebrew and O. T. Exegetics.

" 31. Examination in Church History.

" " Candidates for B. D. notify Clerk of Senate.

Feb. 18. Lectures in Elocution resumed.

Mar. 4. Examination in Elocution.

" 5. Oral examination and competition for Wiswell Prize.

Apr. 16. Examination in Practical Theology.

" 17. Examinations in Theology and Apologetics.

" 18. Special Examination for B. D.

" 20. Examination in N. T. Exegetics.

" 22. Examinations in Hebrew and O. T. Exegetics.

" 24. Examination in Church History.

" 25. Final Examination for B. D. at 9.30 A. M.

" 29. Meeting of Senate at 10 A. M.

" " Close of the Session. Convocation at 7.45 P. M.

" 30. Meeting of Board of Management at 10 A. M.

Time Table.

MONDAY,	8.45.	Junior Hebrew.
	"	Systematic Theology.
	9.35.	Senior Hebrew.
	"	Apologetics.
	10.35.	Church History.
TUESDAY,	11.35.	Practical Theology.
	12.25.	Junior N. T. Exegetics.
	8.45.	Senior Hebrew.
	"	Apologetics.
	9.35.	Junior Hebrew.
WEDNESDAY,	"	Systematic Theology.
	10.35.	Church History.
	11.35.	Senior N. T. Exegetics.
	12.25.	Junior N. T. Exegetics.
	8.45.	Junior Hebrew.
THURSDAY,	"	Systematic Theology.
	9.35.	Senior Hebrew.
	"	Apologetics.
	10.35.	Church History.
	11.35.	Senior N. T. Exegetics.
FRIDAY,	12.25.	Junior N. T. Exegetics.
	8.45.	Junior Hebrew.
	"	Systematic Theology.
	9.35.	Church History.
	"	Apologetics.
	10.35.	Practical Theology.
	11.35.	Senior N. T. Exegetics.
	12.25.	Junior N. T. Exegetics.

Board of Management.

REV. T. SEDGWICK, D. D., *Chairman.*

" PRINCIPAL POLLOCK, E. D.,

" PROFESSOR CURRIE, D. D.,

" " GORDON, D. D.,

" " FALCONER, B. D.,

" WILLIAM McCULLOCH, D. D.,

" PRESIDENT FORREST, D. D.,

" A. SIMPSON,

" E. D. MILLAR, B. A.,

" I. G. McNEIL, M. A.,

" JOHN McMILLAN, B. D.,

" JAMES McLEAN,

" T. STEWART, B. D.,

" A. B. DICKIE,

" N. McKAY,

" H. H. McPHERSON, M. A.,

" D. McDougall,

" A. McLEAN SINCLAIR,

" JAMES CARRUTHERS,

" J. S. SUTHERLAND, B. A.,

" G. A. LECK,

" J. F. FORBES,

" E. M. DILL, B. D.,

" WILLARD McDONALD,

JUDGE STEVENS,

HON. B. ROGERS,

DR. JOHN STEWART,

DR. JAMES WALKER,

ROBERT BAXTER, ESQ.,

J. D. MCGREGOR, ESQ.,

HUGH MCKENZIE, ESQ.,

ROBERT MURRAY, ESQ.

Senate.

REV. PRINCIPAL POLLOK, D. D., *Chairman.*
" PROFESSOR CURRIE, D. D., *Clerk.*
" " GORDON, D. D.,
" " FALCONER, B. D.,
" PRESIDENT FORREST, D. D.,
" D. McRAE, D. D.,
" T. CUMMING,
" A. SIMPSON,
" H. H. McPHERSON, M. A.,
" G. BRUCE, D. D.,
" T. FOWLER, M. A.,
" R. LAING, M. A.,
" JAMES CARRUTHERS,
" C. MUNRO, B. A.,
" W. P. ARCHIBALD, B. D.,
PROFESSOR McDONALD, M. A.,
" W. C. MURRAY, M. A.,
A. H. MCKAY, LL. D.,
ROBERT MURRAY, ESQ.

Committee of Examiners.

REV. H. H. McPHERSON, M. A., *Convener.*
" P. M. MORRISON, D. D.,
" A. SIMPSON,
" T. CUMMING,
PRESIDENT FORREST, D. D.,
PROFESSOR McDONALD, M. A.,
" W. C. MURRAY, M. A.

The Faculty.

The REV. ALLAN POLLOK, D. D.,

*Principal and Professor of Church History
and Practical Theology.*

The REV. JOHN CURRIE, D. D.,

Professor of Hebrew and O. T. Exegetics.

The REV. D. M. GORDON, D. D.,

*Professor of Systematic Theology and
Apologetics.*

The REV. R. A. FALCONER, B. D.,

Professor of N. T. Greek and Exegetics.

The REV. J. CARRUTHERS,

Lecturer in Elocution.

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General Regulations.

1. "Sessions and Presbyteries are enjoined to make diligent and careful enquiry whether any young men are to be found within their bounds whose attention should be specially directed to the claims of Christ upon them with respect to the ministry of His Church, to aid and encourage in all proper ways suitable young men who may declare their purpose to consecrate themselves to this sacred vocation, and watchfully to keep their eye upon any who are prosecuting a liberal education, and whose piety and abilities make it desirable that their thoughts should be turned toward the ministerial office."
2. "It is the duty of Presbyteries to examine all who present themselves as wishing to enter upon the study of Theology respecting their moral and religious character, their motives, and their general fitness to study for the ministry. If satisfied, the Presbytery certifies them to the Senate of the College which they propose to attend."
3. "Students on entering Theology, or on intimating their purpose to study for the ministry, must be members of the Church in full communion; and all such students are required, during their course, to be in communion with some congregation of the Church in the place where they are prosecuting their studies."
4. Students may enter on the study of Theology as graduates in Arts, or as passmen in subjects of the Arts Course required by the Church, or as undergraduates of the third or fourth year in Arts.
5. The subjects required of passmen are English Literature, Latin (two sessions), Greek (two sessions), Mathematics, Physics, Logic, Metaphysics and Ethics. When a student does not produce *pass* certificates in any of these subjects he shall be examined therein by the Senate's examining committee.
6. In certifying students to the Hall, Presbyteries are authorized to accept a degree of B. A. (English, Metaphysics and Greek having been included in the course), or *pass* certificates in the subjects required.
7. Special cases must be brought by Presbytery before the General Assembly.

8. Students are required to appear every year before the Presbyteries within whose bounds they reside, and to give in a written exercise on a prescribed subject.

9. Students entering upon the study of Theology must submit to the Senate, at the commencement of the session, a Presbyterial certificate along with their Arts certificates or evidence of graduation in Arts.

10. Each student is required to deliver the following discourses, viz: in the first year a Homily; in the second year, a Critical Exercise on a passage of the Greek Testament, and a Lecture; in the third year, a Critical Exercise on a passage of the Hebrew Bible, and a Sermon. Students of the second and third years are expected to give in their sermons and lectures not later than the end of November, and their critical exercises not later than the 15th of February.

11. At the end of the session Professors shall furnish their students with certificates of attendance, which shall, at the earliest opportunity, be presented to the Presbytery within whose bounds they reside.

12. At the close of the curriculum a diploma is given in the place of separate certificates; but it shall not be awarded unless the student has made 30 per cent in each subject, and a general average of 40 per cent.

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Residence.

The College buildings contain, besides class-rooms, accommodation for forty students. The furnishing of all the rooms is provided by the College Board. Boarding accommodations are intended for Divinity students, and no others can be admitted except by special permission of the House Committee. Board, light and attendance are charged to students at the rate of three dollars a week ; one-third of which may be paid from the Bursary Fund. Twenty-two dollars, which is one-half of the amount required apart from the Bursary Fund, must be paid to Dr. Morrison on the day of opening, and the other half on the first of February. Applications for rooms should be addressed to the Steward on or before the 10th of September, but final allocations will not be made by the House Committee until the first week of November.

Daily arrangements will be as follows: Morning bell at 7.15 a. m. ; Prayers at 7.45 a. m. ; Breakfast at 8 a. m. ; Dinner at 1.15 p. m. ; Tea at 6.30 p. m. ; Prayers at 7 p. m. ; Doors closed at 11 p. m.

House Committee :

PRINCIPAL POLLOK,	DR. MORRISON,
PRESIDENT FORREST,	DR. GORDON,
PROF. FALCONER,	MR. ROBERT BAXTER.

House Steward :

MR. JAMES GARDNER.

Curriculum.

FIRST YEAR.

Junior Hebrew.
New Testament Exegetics.
Apologetics.
Elocution.*

SECOND AND THIRD YEARS.

Homiletics and Practical Theology.
Church History.
Senior Hebrew and O. T. Exegetics.
Systematic Theology.
New Testament Exegetics.

THE AFFILIATED COURSE.

Students who may desire to complete their studies in six years are permitted to take the Affiliated Course, whereby the first year's work of the Presbyterian College may be taken in the third and fourth years of the Arts Course in Dalhousie University.

The classes may be taken as follows :

- 1ST YEAR.—8.45. Junior Hebrew.
10. Senior Philosophy,—Monday and Wednesday.
 11. Physics or History.
 12. Classical Greek,—Tuesday and Thursday.
- 2ND YEAR.—9.35. Apologetics.
11. History or Physics.
 - 12.25. Junior N. T. Greek.
 - 3 P.M. Moral Philosophy,—Monday and Friday.
- One other subject, optional.
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* To be taken also in the following session.

Work of Next Session.

I.—CHURCH HISTORY AND PRACTICAL THEOLOGY.

The General History of the Christian Church from the Apostolic Age till the Reformation will be the subject of study two days of each week; on the remaining days the History of the Scottish Church from 1638 till about the middle of the eighteenth century.

In Practical Theology lectures will be given on two days of each week. The Course will include such topics as the Theory of the Christian Ministry, Church Polity, Liturgies, Preaching, Catechetics, Pastoral Theology and Evangelistic Missions.

The Books recommended for Study are Gibbon's Decline and Fall of the Roman Empire, Milman's History of Christianity and Latin Christianity, Neander's Church History, Cunningham's & McCrie's Histories of the Scottish Church, Woodrow's Church History, Burnet's History of His Own Times, Vinet's Pastoral Theology, Miller's Christian Ministry, Martensen's Christian Ethics, Spurgeon's Lectures, Public Worship of Presbyterian Scotland by McCrie.

II.—HEBREW AND O. T. EXEGETICS.

The Junior Hebrew Class will use Davidson's Hebrew Grammar, supplemented by exercises on the black-board.

The Senior Hebrew Class will meet four times a week. Selections in prose and poetry will be made from the Scriptures as an exercise in reading. Instructions will be given in Biblical Aramaic, and the Aramaic of the Targums. Brief courses of lectures will be delivered on Pentateuchal Criticism, on the history of the transmission of the Old Testament text, and on three of the Messianic Psalms and six of the Minor Prophets. Wright on Old Testament Introduction will be used as a text book. Each member of the Senior Year shall prepare a Hebrew Critical Exercise.

BOOKS RECOMMENDED.

DEPARTMENT II.—Davidson's Hebrew Grammar; Gesenius's Hebrew Grammar, Second American Edition; Green's Large Hebrew Grammar, Last Ed.; Rigg's Winer's Chaldee Grammar; Driver on the Hebrew Tense; Robinson's Gesenius' Hebrew Lexicon, American Edition; Ewald's Hebrew Syntax; Müller's Hebrew Syntax translated by Robertson; Davidson's Hebrew Syntax; Wickes on Hebrew Prose Accents; Wickes on Hebrew Poetical Accents; Blake's How to Read the Prophets, Part I and II; Blake's How to Read Isaiah; Driver's Life and Times of Isaiah; Farrar's Minor Prophets; Orelli on Isaiah; Wright's Text Book on O. T. Introduction.

III.—SYSTEMATIC THEOLOGY AND APOLOGETICS.

Junior Class.—Apologetics.

Senior Class.—Systematic Theology.

The work of the first year is confined to Apologetics. Fisher's "Grounds of Theistic and Christian Belief" is used as a Text Book.

Students who avail themselves of the Affiliated Course are expected to take the class of Apologetics in their *second* affiliated year. Each student in this class is required to prepare, during the session, a Homily on some prescribed subject.

The course in Systematic Theology covers two years, and it is expected that this class will be attended by all students of the second and third years. Van Oosterzee's "Christian Dogmatics" is used as a Text Book, one half being taken up in the course of a session. During the session of 1895-96, the latter half of the Text Book, including the Doctrine of the Person of Christ, the Atonement, the Work of Grace, the Church, etc., will form the subject of class work.

Both in Apologetics and in Systematic Theology, in addition to the use of the Text Book, lectures are given by the Professor, regular *viva voce* examinations are conducted in the class, and two written examinations are held in the course of the session.

The following books are recommended:—In *Apologetics*—Butler's Analogy, Paley's Evidences, Caird's Introduction to the Philosophy of Religion, Flint's Theism and Anti-Theistic Theories, Bruce's Apologetics, Christlieb's Modern Doubt and Christian Belief.—

In *Systematic Theology*—Hill's Lectures in Divinity, Dorner on The Person of Christ, Dorner's System of Christian Doctrine, Cave on The Scriptural Doctrine of Sacrifice, Dale on The Atonement, Liddon on The Divinity of our Lord, Owen on The Holy Spirit.

IV.—NEW TESTAMENT EXEGESIS.

Junior Class.—In this class, which is taken in the first year, attendance is required on five days a week. The subject of study is the Life of Christ, which is based on an exegetical treatment of the Gospel of Mark with its synoptic parallels, for the Galilean ministry. For the Judæan ministry the first twelve chapters of John with the exception of the discourses are read. The last part of the session is occupied with the study of the Trial, Passion and Resurrection of our Lord as recorded in the four Gospels. The course is supplemented by weekly lectures on the Introduction to the Gospels, the Religious and Political condition of the Jewish people at the time of Christ, the Baptism and Temptation of Jesus, His teaching as to the Kingdom of God, the discourses of the fourth Gospel, and the significance of the Death of our Lord as gathered from the Gospels.

Textual Criticism of the New Testament will be treated with Warfield's Hand-book.

Senior Class.—The work of this class extends over two years. One of the longer or two of the shorter Epistles of Paul or the Epistle to the Hebrews will be read exegetically. On one day a week the class will paraphrase one of the Catholic Epistles. There will be a two years' course of lectures on the Apostolic Age, including the formation of the Canon of the New Testament.

In session 1895-96 the Epistle to the Hebrews will be read and the first Epistle of John paraphrased.

There will also be a class for advanced work in the New Testament or in Patristic Greek, in which subjects chosen from the B. D. course will be dealt with. The subject for next year will be the Pastoral Epistles.

BOOKS RECOMMENDED.

Thayer's Grimm's Lexicon of the New Testament ; Winer's or Green's N. T. Grammar ; Burton's Moods and Tenses of the N. T. ; Warfield's Textual Criticism of the N. T. ; Salmon's Introduction to the N. T. ; Westcott's Introduction to the Study of the Gospels ; Edersheim's Life and Times of Jesus the Messiah ; Stanton's Jewish and Christian Messiah ; Lechler's Apostolic Age ; Schaff's Apostolic Age ; Weiss's New Testament Theology ; Beyschlag's New Testament Theology ; Stevens's Johannine Theology ; Huck's or Tischendorf's Synopsis of the Gospels. *Commentaries*: Mark,—McLear, Chadwick ; Luke,—Farrar, Godet ; John,—Plummer, Dods, Westcott, Godet ; Hebrews,—Farrar, Davidson, Westcott ; 1st Epistle of John,—Plummer, Haupt, Westcott ; Pastoral Epistles,—Huther, Ellicott, Plummer.

ELOCUTION.

Text Book for Junior Year.—A. M. Bell's Principles of Elocution.

Text Book for Senior Year.—J. W. Shoemaker's Practical Elocution.

Degree of Bachelor of Divinity.

REGULATIONS.

1. Candidates for the degree of B. D. must be graduates in Arts of some approved University.
2. The degree may be obtained either in ordinary course or by special examinations.
3. Candidates in ordinary course are required to make 50 per cent. in each subject, and a general average of 70 per cent, in the regular pass examinations.
4. Candidates for the degree by special examination are required to make 50 per cent on each paper, and an average of 70 per cent on all the papers. This examination may be taken in the two parts prescribed.
5. Both classes of candidates are required, after fulfilling provisions 3 and 4 respectively, to pass the final examination, to which the same rule as to percentage of marks shall apply.
6. The special and final examinations shall not necessarily be limited to particular books; but a list of books shall be given in the Calendar as a general guide.
7. Those who intend to present themselves for examination are required to notify the Clerk of Senate not later than the 15th January.
8. The fee for those who take the degree in ordinary course is \$10; for those who take the degree by special examination \$15.

SUBJECTS FOR SPECIAL EXAMINATION, 1894-96.

PART I.

Greek.—Gospel according to Luke.

Hebrew.—Gen. xii—xxii; 1 Kings i—x.

Exegetics.—Keil's *Archæology*, Vol. I. Wright's *Introduction to O. T.*

Church History.—Kurtz, to A. D. 692, (latest edition).

Apologetics.—Isaac Taylor's *Transmission of Ancient Books.* Fisher's *Theistic and Christian Belief.* Hodge's *Systematic Theology*, Vol. I. as far as p. 366.

PART II.

Greek.—Galatians and Ephesians.

Hebrew.—Hosea.

Exegetics.—The Gospels in Salmon's or Weiss's *Introduction to the New Testament.* Warfield's or Hammond's *Textual Criticism of the New Testament.*

Church History.—Kurtz, the Reformation.

Theology.—Hodge, Vol. III. to p. 258.

SUBJECTS FOR FINAL EXAMINATION, 1894-96.

Greek.—Septuagint, Ps. i—xx; the Pastoral Epistles; the Teaching of the Twelve Apostles; Hatch on *Biblical Greek*, Essay I.

Latin.—Augustini *Confessiones*, Lib. i.

Aramaic.—Daniel ii—vii.

Theology.—The Atonement.

BOOKS RECOMMENDED.

Ellicott's & Huther's *Commentaries on the Pastoral Epistles.*

Findlay's *Essay in Sabatier's Apostle Paul.*

Schaff's *Teaching of the Twelve Apostles.*

Rigg's *Winer's Chaldee Grammar.*

Dale's *Atonement.*

Cave's *Scriptural Doctrine of Sacrifice.*

NOTE.—The above list of subjects will be changed in whole or in part for 1896-98.

Library Regulations.

*which the Bursary is held with the name of the University
same, shall appear annually in the College Calendar.*

The McKenzie and McGregor Bursaries are at the disposal of the University and shall pay one dollar for the maintenance of the Library.

2. No student shall have in his possession more than six volumes at a time.
3. No student shall keep a book longer than a fortnight without permission from the Librarian.
4. Books of reference, and such as may be specified by the Librarian, shall not be removed from the Library.
5. Books lost or damaged shall be replaced or paid for as the Senate may direct.
6. Reviews and magazines may be consulted in the Reading-room, but are not to be removed from the building.

Librarian—Prof. Falconer.

Donations to the Library during the Past Year.

From the Morrison Memorial Fund :

Anti-Higher Criticism. Moses and his Recent Critics.
McCurdy's History, Prophecy and the Monuments. Bacon
on The Genesis of Genesis. Bacon on The Exodus.

Books. Fisher's Theistic and Christian Belief. Hodge's
Systematic Theology, Vol. I. as far as p. 366.

From Rev. Dr. Forrest :

Two Years of Contemporary Review. Several Volumes of Free
Church Records.

From Rev. A. W. Lewis, B. D. :

Funk and Wagnall's Standard Dictionary.

From Rev. Dr. Patterson :

Christian Literature for 1894.

From Mr. Henry Barnes :

Bound Volume of "Presbyterian Witness" for 1893-94.

From Mr. S. John McKnight :

Rosenmüller's Scholia on O. & N. Testament, 28 vols. Also, a
large number of second-hand books, and Church Records.

From Mrs. Murdoch M. Lindsay :

Dean Stanley on Jewish Church, 2 vols. Spencer's Pastor's
Sketches.

From Rev. H. A. Robertson. Erromanga :

The Bible in the Pacific.

From Glasgow and Harvard Universities :

Their Calendars.

Bursaries.

IN MEMORIAM.

The **ROBERT POLLOK** Bursary is the annual interest of One Thousand Dollars granted by Miss Jessie Gordon Fraser to the Presbyterian College, Halifax, and is given without competition to a deserving theological student to be selected by the Bursary Committee and approved by the Senate, to be held till completion of his course; provided always that his general conduct and progress shall continue to be satisfactory to the College Faculty. The conditions under which the Bursary is held and the name of the bursar holding the same, shall appear annually in the College Calendar.

The McKenzie and McGregor Bursaries are at the disposal of Pictou Presbytery.

Bursars must (1) be members of the Presbyterian Church in full communion; (2) attend institutions within the bounds of the Synod; (3) present satisfactory testimonials; (4) labor at least two years after they have finished their College course within the bounds of the Presbyterian Church in Canada. Those who fail to implement this engagement are required to return the money. The Convener of the Committee on Bursaries is the Rev. John McMillan, B. D., Halifax, to whom application should be made before the commencement of the session.

P. K. MACRAE	Isaac Logan Bursary.
A. D. ARCHIBALD	Robert Pollok “
A. D. McDONALD.....	Findlay Campbell “
J. H. KIRK	McGregor “
GEORGE GRANT }	McKenzie “
D. C. ROSS }	

Prizes.

The Wiswell Elocution Prize will be given to the best reader of the Scriptures. *Adjudicators*:—Revds. J. McMillan, (Chairman)—J. Carruthers, and R. Laing.

The Wiswell Elocution Prize was awarded to P. M. McDONALD; and Mr. Carruthers's prize to J. B. CROPPER.

The College Endowment Fund.

From Fund of Presbyterian Church of Nova Scotia.....	\$36,000 00
“ Free Church Professorial Fund.....	23,000 00
“ Church of Scotland Dalhousie Professorship	20,000 00
“ Later subscriptions invested	57,000 00
	\$136,000 00

College Current Account for Year ending May 1st, 1894-95.

RECEIPTS.

Balance on hand May 1st, 1894.....	\$ 444 95
Acknowledged in “Record”.....	10,743 10
	\$11,188 05

EXPENDITURE.

Salaries Presbyterian College.....	\$7,499 99
Course of Elocution	200 00
Dalhousie College	1,750 00
Expenses—	
Library	183 10
Printing	114 62
Taxes and other expenses.....	91 17
Furnishing and repairs.....	762 50
Committee	68 74
Proportion of Agent’s Salary and General Expenses.....	420 00
Balance	97 93
	\$11,188 05
Balance on hand May 1st, 1895.....	\$97 93

Bursary Endowment Fund.

1. <i>For General use:—</i>	
(a) Kerr Bequest	\$ 800
(b) Hunter Bequest.....	2000
(c) Matheson Bequest.....	1000
(d) Church of Scotland, Union gift	1000
	\$4800 00
2. <i>For Special Bursaries and Prizes:—</i>	
(a) The Isaac Logan Bursary	\$1000 00
(b) The Robert Pollok Bursary	1000 00
(c) Findlay Campbell Bursary.....	1000 00
(d) McGregor Bursary.....	1000 00
(e) McKenzie Bursary	1600 00
(f) Wiswell Prize	150 00
	\$5750 00
	\$10,550 00

**Bursary Current Account for Year ending
30th April, 1895.**

RECEIPTS.

Balance on hand May 1st, 1894	\$ 8 92
Acknowledged in "Record"	1090 96
Balance	223 84

EXPENDITURE.

Bursaries	\$ 200 00
Grants to Students	356 00
Prizes	19 50
Aid to Boarding department	724 22
Dr. Currie, for Library, Morrison Bursary, 2 years ...	24 00
	<u>\$1323 72</u>

Balance due Treasurer, May 1st, 1895\$223 84

Form of Bequest.

I devise and bequeath to the Board of the Presbyterian College,
Halifax, the sum of _____ dollars for the use
of said College.

N. B.—When the object for which a bequest is made is more
specific—as the endowment of a Chair, the founding of a Bursary,
or the purchase of books for the Library,—it should be defined; *e. g.*,
"to found a Bursary, to be called the _____ Bursary, in
connection with said College." Legacies for other Church purposes,
as Home or Foreign Missions, may also be left to this Board, as it is
a body corporate. Care should be taken, in such cases, to describe
the purpose with sufficient accuracy.

Alumni Association.

OFFICERS FOR 1894-95.

<i>President</i>	REV. THOMAS CUMMING.
<i>1st Vice-President</i>	" WM. DAWSON, B. D.
<i>2nd Vice-President</i>	" ANDERSON ROGERS, B. A.
<i>Secretary-Treasurer</i>	" THOS. STEWART, B. D.

The following representatives from the Presbyteries as members, with the officers form the Executive Committee :-

Miramichi	REV. J. D. MURRAY.
St. John	" J. S. SUTHERLAND, B. A.
Wallace	" JAS. MCKENZIE.
Truro	" D. S. FRASER, B. A.
Pictou	" DUNCAN HENDERSON.
Inverness	" ANGUS McMILLAN.
Sydney	" J. A. FORBES.
P. E. Island	" W. P. ARCHIBALD B. D.
Lunenburg	" J. W. CRAWFORD.
Halifax	" F. S. COFFIN, B. A.
Trinidad	" J. MORTON, D. D.

CONSTITUTION.

I. NAME.—The Alumni Association of the Presbyterian College, Halifax.

II. OBJECT.—The object of the Association shall be to strengthen the bonds of fellowship between its members, and to promote the best interests of Theological Education in connection with this College.

III. MEMBERSHIP.—All graduates of the College, ministers who have taken any part of their course in the College during any stage of its existence, together with students in attendance, may become members, on payment of the regular dues. Others may, on the recommendation of the Council, be elected by vote of the Association.

IV. ORGANIZATION.—The officers shall be a President, two Vice-Presidents, and a Secretary-Treasurer. The Executive Council shall consist of the officers, with a representative from each Presbytery in the Synod as far as possible. The officers shall be elected annually. Six shall form a quorum.

V.—DUES.—The annual fee shall be one dollar, (\$1.00).

VI.—MEETINGS.—The Association shall meet annually at such time as may be determined by the Alumni, and at such other times as the Council may deem necessary for the transaction of business.

Students, 1894-95.

Third Year.

GEORGE ARTHUR, B. Sc.....	P. E. Island.
ALEXANDER CRAISE	Scotland.
J. H. KIRK	Pictou.
S. J. MACARTHUR, M. A.....	P. E. Island.
A. D. McDONALD, B. L	P. E. Island.
P. K. McRAE	North River, C. B.
J. F. POLLEY, B. A.....	St. Stephen, N. B.
A. M. THOMPSON	St. Croix.

Second Year.

JAMES A. CRAWFORD, B. A.	P. E. Island.
J. B. CROPPER	St. Lucia, W. I.
ROBERT J. GRANT, M. A.....	Sunnybrae.
F. L. JOBB	Great Village.
P. M. MACDONALD, M. A	Pictou.
J. D. MACKAY, M. A.....	Earltown.
G. S. MILLIGAN, B. A ..	St. John, N. B.
ROBERT MURRAY	Pictou Co.
L. W. PARKER	Kings Co.
G. C. ROBERTSON	Scotland.
GEORGE E. ROSS, B. A.....	Hants Co.
WILLIAM H. SMITH, B. A	Pictou Co.
GEORGE P. TATTRIE, B. A.....	Pictou Co.

First Year. Second Division.

ADAMS ARCHIBALD, B. A.	Halifax.
ALEX. ARCHIBALD, B. A.....	Truro.
A. H. FOSTER, B. A	Pictou Co.

D. A. FRAME, B. A	Shubenacadie.
A. L. FRASER, B. A	Pictou Co.
M. F. GRANT, M. A	Port Morien, C. B.
J. H. HATTIE	Hopewell.
E. W. JOHNSON, B. A	Stewiacke.
G. F. JOHNSON, B. A	Stewiacke.
C. D. McINTOSH, B. A	Pictou Co.
JOHN McINTOSH, B. A	Malagawatch, C. B.
A. W. McKAY, M. A	Grand River, C. B.
L. H. McLEAN, B. A	Strathlorne, C. B.
W. W. McNAIRN, B. A	Buctouche, N. B.
ALEX. SMITH, B. A	Antigonish.
R. G. STRATHIE, B. A	Newfoundland.
ARCHIBALD WILLIAMSON	Scotland.

First Year. First Division.

A. H. CAMPBELL	Milford.
J. R. DOUGLAS	Pictou Co.
T. IRVING	Kent Co., N. B.
W. R. McKAY	Pictou Co.
D. M. McRAE	Baddeck, C. B.
W. C. MURDOCH	P. E. Island.
L. W. MURRAY	Amherst.
A. F. ROBB	St. John.
A. D. STIRLING	P. E. Island.
G. A. SUTHERLAND	Earlton.

GRADUATES.

DOCTORS OF DIVINITY.

Annand, Rev. Joseph	1895.	Santo.
Morrison, Rev. P. M.	1895.	Dartmouth.
Morton, Rev. John	1890.	Trinidad.
Sedgwick, Rev. Thomas	1893.	Tatamagouche.

BACHELORS OF DIVINITY.

Archibald, Rev. W. P.	1887.	Cavendish.
Calder, Rev. J.	1890.	Cape Breton.
Dawson, Rev. W.	1883.	Acadia Mines.
Dill, Rev. E. M.	1887.	Summerside, P. E. I.
Johnson, Rev. J. A.	1887.	Deceased.
Lewis, Rev. A. W.	1889.	N. W. T.
Lord, Rev. C. S.	1893.	Grafton, Ont.
Mahon, Rev. A. W.	1894.	St. Andrews, N. B.
McDonald, Rev. Donald	1888.	Strathlorne, C. B.
McDougall, Rev. Archibald	1884.	St. John.
McGlashen, Rev. J. A.	1894.	Bridgeport, C. B.
McLean, Rev. J. B.	1894.	Little Harbour.
McLennan, Rev. J. W.	1886.	N. W. T.
Matheson, Rev. J. A.	1890.	Davisburg, N. W. T.
Smith, Rev. J. F.	1889.	Deceased.
Stewart, Rev. T.	1884.	Dartmouth.

(Names of Ministers who received *part* of their education in this College, but completed it elsewhere, are marked with an asterisk).

Allan, Rev. G. S.	1884.	U. S. A.
*Annand, Rev. Edward	1864.	Deceased.
Annand, Rev. Joseph, M. A., D. D.	1872.	Espiritu Santo, New Hebrides.
Archibald, Edward	1865.	N. W. T.
Archibald, Rev. Howard	1866.	Australia.
*Archibald, Rev. Samuel	1868.	Richmond.
Archibald, Rev. Wm. P., B. D.	1875.	Cavendish, P. E. I.
Arthur, Rev. George, B. Sc.	1895.	Lakesend, N. W. T.
Baxter, Rev. John I.	1832.	Deceased.
*Bearisto, Rev. John K.	1869.	Glassville.
*Bernard, Rev. Samuel	1860.	Deceased.
Bethune, Rev. Neil	.....	Deceased.
Blaikie, Rev. Alex., D. D.	.....	Deceased.
Blair, Rev. J. T.	1887.	Deceased.
Boyd, Rev. Andrew	1889.	Kempt.
*Boyd, Rev. John	1879.	Deceased.
Bruce, Rev. Wm. T., M. D.	1875.	.....
Bryden, Rev. Charles W., B. A.	1879.	Battleford, N. W. T.
*Burgess, Rev. Joshua	1879.	Danville, Cal.
*Byers, Rev. James	.....	Deceased.
Cahill, Rev. J. A.	1886.	U. S. A.
Calder, Rev. John, B. D.	1889.	West Bay, C. B.
Calder, Rev. Wm. C.	1886.	.....
*Cameron, Rev. Alex.	1857.	(Stewiacke).
Cameron, Rev. John	1844.	(Bridgetown).
Cameron, Rev. John H., B. A.	1882.	Bass River, N. B.
Campbell, Alexander, Esq.	1854.	(Annapolis).
Campbell, Rev. Alexander	1887.	Merigomish.
Campbell, Rev. D. M.	1893.	P. E. I.
Campbell, Rev. Duncan	1893.	C. B.

Campbell, Rev. John	.....	Deceased.
Campbell, Rev. Lauchlin	.....	Australia.
Campbell, Rev. Malcolm	.....	1881. Strathalbyn, P. E. I.
Campbell, William L.	.....	1863. (Yarmouth).
Carr, Rev. Arthur F., B. A.	.....	1871. Campbellton, N. B.
Carruthers, Rev. James	.....	1878. New Glasgow.
*Chase, Rev. J. H., M. A.	.....	1869. Onslow.
Christie, Rev. George	.....	1842. Deceased.
Christie, Oliphant	.....	1866. Deceased.
*Christie, Rev. T. M., B. A.	.....	1873. Deceased.
Clarke, Rev. Daniel McD., B. A.	.....	1890. Chipman, N. B.
Clarke, Rev. George M.	.....	1853. (Halifax).
Clarke, Rev. Wm., M. D.	.....	1890. Bracebridge, Ont.
Coffin, Rev. Frank S., B. A.	.....	Stewiacke.
*Coffin, Rev. Fulton, M. A.	.....	Chicago University.
Coffin, Rev. J. R.	.....	1887. Durham, N. S.
Corbett, Rev. Thomas	.....	1888.
Crawford, Rev. H.	.....	1853. New Dublin, Lunenburg.
Craise, Rev. A.	.....	1895. New Brunswick.
Crawford, Rev. J. W.	.....	1889. Mahone Bay.
Creelman, Rev. David F., M. A.	.....	1876. Deceased.
Crowe, Rev. George C.	.....	United States.
*Cumming, Rev. R.	.....	1869. Westville.
Cumming, Rev. Thomas	.....	1863. Truro.
*Currie, Professor John, D. D.	.....	1857. Halifax.
Dawson, Rev. Wm., B. D.	.....	1883. Acadia Mines.
Dickie, Rev. Alfred B.	.....	1869. Milford, Hants Co.
Dill, Rev. E. M., B. D.	.....	1887. Summerside, P. E. I.
Dunbar, Rev. Hugh	.....	Deceased.
*Falconer, Rev. Alexander	.....	1862. Pictou.
Falconer, Rev. John P., B. A.	.....	1892. Bedford.
*Falconer, Rev. James W., B. D.	.....	1892. Newport.
*Falconer, Rev. Robert A., B. D.	.....	1892. Halifax.
Farquharson, Rev. Alexander	.....	1861. Deceased.
Ferry, Rev. John	.....	1884. Broadview, N. W. T.
Fisher, Rev. George	.....	1884. Dalhousie, N. B.
Fisher, Rev. James M., B. A.	.....	1892.
Fiske, Rev. Daniel	.....	1885. Florenceville, N. B.
Fitzpatrick, Rev. J. R.	.....	1882. Deceased.
Forbes, Rev. Adam	.....	1859. Ontario.
Forbes, Rev. James A.	.....	1881. Glace Bay, C. B.
Forbes, Rev. Wm. Gordon	.....	1851. Deceased.
Forrest, President John, D. D.	.....	1865. Halifax.
Fowler, Professor James, M. A.	.....	1855. Kingston, Ontario.
Frame, Rev. Wm. R.	.....	1862. Deceased.
Fraser, Rev. Allan	.....	Deceased.
Fraser, Rev. Chas.	.....	Deceased.
Fraser, Rev. Daniel Stiles, B. A.	.....	1870. Deceased.
Fraser, David	.....	1877. Springside, Colchester.
Fraser, Rev. Donald, B. A.	.....	Deceased.
Fraser, Rev. Simon	.....	1892. Hampton, N. B.
Fraser, Rev. Simon A.	.....	1865.
Fraser, Rev. Wm., D. D.	.....	1893. Trinidad.
Furieux, Rev. Hugh J.	.....	1835. Deceased.
Garvie, Rev. Alex. R.	.....	1886. San Juan Co., New Mexico.
Garvie, Hon. William	.....	1866. Deceased.
Geddie, Rev. John, D. D.	.....	1862. Deceased.
Geggie, Rev. Andrew L.	.....	Deceased.
Gillies, Rev. Ewan	.....	1888. Truro.
Glendinning, Rev. Archibald	.....	1880. Murray Harbor South, P. E. I.
*Gordon, Rev. Donald S.	.....	1866. Deceased.
Gordon, Rev. George	.....	1861. Deceased.
Gordon, Rev. George L.	.....	1855. Killed in Eromanga.
Gordon, Rev. James D.	.....	1879. River John.
Grant, Rev. Edward	.....	1863. Killed in Eromanga.
Grant, Rev. Kenneth, D. D.	.....	1869. Deceased.
*Grant, Robert	.....	1863. Trinidad.
*Grant, Rev. William	.....	(Londonderry).
	.....	1868. Port Morien, C. B.

Gray, Rev. Andrew	1879	Economy.
Gray, Rev. William H.	1878	Australia.
Greenlees, Rev. Joseph A.	1891	St. Peters, C. B.
Grierson, Robert, B. A.	1893	Halifax.
*Gunn, Rev. Adam	1875	Cardigan, P. E. I.
Gunn, Rev. Alex. D.	1891	Upper Stewiacke.
Gunn, Rev. Archibald	1878	
Gunn, Rev. Samuel	1878	Boston.
Hamilton, Rev. Gavin	1886	Macleod, N. W. T.
Harvey, Rev. McLeod, B. A.	1891	Mosher River, Halifax Co.
Hawley, Rev. John	1887	St. James, Charlotte Co., N. B.
Henderson, Rev. Duncan	1891	Blue Mountain, Pictou.
Henry, Rev. Mathew G.	1862	New York State.
Herdman, Rev. A. W. K.	1894	Port Elgin.
Herdman, William C., M. A.	1887	
Hogg, Rev. Joseph	1866	Winnipeg.
Jack, Rev. T. Chalmers, B. A.	1879	Maitland.
Johnson, Rev. A. F., B. A.	1890	Dakota, U. S. A.
Johnson, Rev. George M., B. A.	1890	Deceased.
Johnson, Rev. James A., B. D.	1887	Deceased.
Johnson, Rev. Samuel	1856	Deceased.
Johnson, Rev. Samuel F.	1857	Deceased.
Johnson, Rev. Thomas G.	1854	Blackville, N. B.
Keir, William, M. D.		(P. E. I.)
Kirk, Rev. Joseph H.	1895	Linden, N. S.
Laird, Rev. Alex., B. A.	1892	Port Hope, Ont.
*Laird, Rev. R.	1858	Sunbury, Ont.
Lamont, John	1862	
Lawson, Rev. Stephen	1867	Riversdale.
Layton, Rev. Jacob	1869	Elmsdale.
Leck, Rev. George A.	1889	LaHave.
Leishman, Rev. John	1872	Angus, Ont.
Lewis, Rev. A. W., B. D.	1889	
Logan, Rev. A. P.	1887	
Logan, Rev. John A.	1887	Chilliwack, B. C.
Logan, Rev. Richmond	1880	Santa Paula, California.
Lord, Rev. C. S., B. D.	1883	Grafton, Ont.
McArthur, Rev. S. J., M. A.	1895	Riverside, N. B.
McCabe, Rev. Anthony		Deceased.
*McClure, Rev. J. K.		
McCulloch, Michael		Deceased.
McCulloch, Rev. William, D. D.	1839	(Truro).
*McCully, Samuel		Deceased.
McCurdy, Rev. Daniel		Deceased.
*McCurdy, Rev. Edward A.	1866	Trinidad.
McCurdy, Rev. J. F., B. A.	1894	P. E. I.
McCurdy, Rev. John, D. D.		Deceased.
McDonald, Rev. A. D., B. L.	1895	Montrose, P. E. I.
McDonald, Rev. A. J., B. A.	1894	Lochaber, N. S.
McDonald, Rev. Donald, B. D.	1888	Strathlorne, C. B.
McDonald, Duncan		Deceased.
McDonald, Rev. Willard	1885	Fredericton.
McDougall, Rev. Archibald, B. D.	1879	St. John, N. B.
McDougall, Rev. Donald	1866	Baddeck, C. B.
McElmon, Rev. B. K.	1877	Cloverdale, B. C.
McFarlane, Rev. John D.	1888	St. Mary's, N. S.
McGillivray, Rev. Angus	1824	Deceased.
McGillivray, Rev. J. D.	1858	Truro.
McGlashen, Rev. John A., B. D.	1893	Bridgeport, C. B.
McGregor, Rev. Daniel	1877	Amherst.
McGregor, Rev. P. G., D. D.	1841	Deceased.
McIntosh, Rev. Abram	1855	Deceased.
McKay, Rev. Adam	1861	Deceased.
McKay, Rev. Alex. W.	1855	Deceased.
McKay, Rev. Angus		
McKay, Rev. Charles	1890	Brookfield, N. S.
McKay, Rev. Hector	1855	Wallace.

McKay, Rev. Isaac	1861	Australia.
McKay, Rev. James McG	1855	New Glasgow.
McKay, Rev. Neil	1855	Chatham, N. B.
*McKeen, Rev. James A., B. A.	1879	Orono, Ont.
McKenzie, Rev. Alexander		Deceased.
McKenzie, Rev. James A.	1882	Pugwash.
McKenzie, Rev. John W.	1871	Efate, New Hebrides.
McKenzie, Rev. Kenneth	1855	(Halifax).
McKenzie, Rev. William J., B. A.	1891	Corea.
McKinnon, Rev. Duncan	1860	Lockeport.
McKinnon, Rev. John	1858	Deceased.
*McLaren, Rev. Charles D.	1882	Deceased.
McLean, Rev. Allen	1861	Deceased.
McLean, Rev. Daniel	1894	P. E. I.
McLean, Rev. H. K.	1887	Parrsboro.
McLean, Rev. James	1855	Great Village.
McLean, Rev. James A.	1879	Harvey, N. B.
McLean, Rev. John B., B. D.	1894	Little Harbor.
McLean, Rev. John, M. A.	1825	Deceased.
McLellan, Rev. Jacob		(Noel).
McLennan, Rev. J. W., B. D.	1886	California.
McLennan, Rev. James M.	1889	Scotland.
McLeod, Rev. A. B.	1882	Valley, Col. Co.
McLeod, Rev. Ambrose W., B. A.	1890	Deceased.
McLeod, Angus	1892	Scotland.
McLeod, Rev. Donald, B. A.	1877	Priceville, Ont.
McLeod, Rev. J. M.	1852	Vancouver.
McLeod, Rev. John W., M. A.	1880	Deceased.
McLeod, Rev. Malcolm	1874	Ontario.
McLeod, Rev. Malcolm N.	1890	Cape North, C. B.
McLeod, Rev. Rod	1886	Glengarry, Ont.
McLeod, Rev. William	1889	West Cape, P. E. I.
McMillan, Rev. Angus	1881	River Dennis, C. B.
McMillan, Rev. Donald	1861	Sydney Mines.
McMillan, Rev. Hugh	1860	(Elmsdale).
McNab, Rev. Ebenezer	1863	
McNaughton, Rev. Samuel, M. A.	1874	Preston, England.
McNeil, Rev. Donald	1857	(Charlottetown).
McRae, Rev. P. K.	1895	Earlton.
Macrae, Rev. W. L.	1886	Princetown, Trinidad.
Mahon, Rev. A. W., B. D.	1883	St. Andrews, N. B.
Mason, Rev. William A., B. A.	1880	Georgetown, P. E. I.
Matheson, Rev. John A., B. D.	1890	Davisburg, N. W. T.
Matheson, Rev. John W.		Deceased.
Meek, Rev. John C.	1872	Deceased.
Miller, Duncan R.	1865	Deceased.
*Millar, Rev. Eben D., B. A.	1873	Yarmouth.
Millar, Rev. George, B. A.	1892	Sherbrooke.
Morash, Rev. Albert V., B. A.	1893	Caledonia.
Morris, Rev. R.		
*Morrison, Rev. Donald	1860	Deceased.
Morrison, D. S.		
Morrison, Rev. Peter M., D. D.	1865	(Dartmouth).
Morrison, Rev. W. C.	1894	Bay of Islands.
Morton, Rev. John, D. D.	1861	Trinidad.
Mowatt, Rev. Andrew J.	1866	Montreal.
Munro, Rev. Christopher, B. A.	1893	Oxford.
Munro, George, Esq.	1854	(New York).
Murdoch, Rev. John L., M. A.	1825	Deceased.
Murray, Rev. Fred. W.	1890	N. B.
*Murray, Rev. Isaac, D. D.	1850	North Sydney.
Murray, Rev. James A.	1857	Deceased.
Murray, Rev. James Daniel	1867	McMinnville, Tennessee.
*Murray, Rev. John	1872	Shubenacadie.
Murray, Rev. John David	1864	Red Bank, N. B.
Murray, Robert	1857	Halifax.
Murray, Rev. Thomas H.	1876	

Murray, Rev. William	1854	Deceased.
Nelson, Rev. John	1865	(Shubenacadie).
Nairn, Rev. Robert	1882	(Freestone, California).
*Patterson, Rev. G., D. D.	1849	(New Glasgow).
Patterson, Rev. R. S., M. A.	1824	Deceased.
Pitblado, Rev. C. B.	1865	Winnipeg.
Polley, Rev. J. F., B. A.	1895	Lower Musquodoboit.
Putnam, Rev. Homer, M. A.	1893	Hopewell, N. S.
Quinn, Rev. R. C.	1893	Kennetcook and Gore.
Kainnie, Rev. W. W.	1892	St. John, N. B.
Robertson, Rev. H. A.	1873	Erromanga.
Robinson, Rev. J. M., B. A.	1883	Moncton, N. B.
*Roddick, Rev. George		(Brandon, N. W. T).
Rogers, Rev. Anderson, B. A.	1881	New Glasgow.
Rosborough, Rev. S., B. A.	1883	Deceased.
Ross, Rev. Alexander	1854	Deceased.
Ross, Charles L.	1857	Deceased.
*Ross, Rev. Eben		Deceased.
Ross, Rev. Hugh		Deceased.
Ross, Rev. James, D. D.	1835	Deceased.
Ross, Rev. James	1886	New Brunswick.
Ross, Rev. John Alex.	1854	Maine, U. S.
Ross, Rev. R. D.	1883	Deceased.
Ross, Rev. William, B. A.	1876	Prince William, N. B.
*Scott, Rev. Ephraim, M. A.	1875	Montreal.
*Scott, Professor H. McD., D. D.	1873	Chicago, U. S.
Sedgwick, Rev. Thomas, D. D.	1858	Tatamagouche.
Sillais, Rev. Angus, B. A.	1881	U. S.
Simpson, Rev. Allan	1866	Halifax.
Simpson, Rev. Frederick G.	1888	Bridgewater.
Sinclair, Rev. Alexander McL	1866	Belfast, P. E. I.
Sinclair, Rev. James	1866	Springville.
Sinclair, Rev. William	1862	Deceased.
Smith, Rev. Alexander	1854	Deceased.
Smith, Rev. James F., B. D.	1889	Deceased.
Spencer, Rev. W. H., B., A.	1884	Montague, P. E. I.
Steele, Rev. Howard D.	1856	Ontario.
Stewart, Rev. Alexander	1878	Woodville, P. E. I.
Stewart, Rev. Donald	1864	Finch, Ontario.
Stewart, Rev. Thomas, B. D.	1884	Dartmouth.
Stewart, Rev. William	1862	U. S.
Sutherland, Rev. David	1887	Charlottetown, P. E. I.
Sutherland, Rev. Donald	1857	Gabarus, C. B.
Sutherland, Rev. George, D. D.	1852	Deceased.
Sutherland, Rev. John A. F.	1852	Selkirk, Manitoba.
Sutherland, Rev. John S., B. A.	1892	Sussex.
Thompson, Rev. Alex. F.	1872	Bathurst, N. B.
Thompson, Rev. James		(West River).
Thompson, Rev. A. M.	1895	Margaree, C. B.
Thorpe, Rev. Edward	1880	
Valentine, Rev. John	1887	Clyde River.
Waddell, Rev. James		Deceased.
Walker, James	1892	Ontario.
*Wallace, Rev. John, B. A.	1873	Gridley, California.
Whittier, Rev. William S., D. D.	1880	
Wright, Rev. Davil	1889	Springhill.

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Examination Papers.

CHURCH HISTORY.

JANUARY, 1895.

1. State the Papal theory of Indulgences.
2. What view of Indulgences did Luther maintain in the Theses?
3. Explain the cause and the nature of the controversy between Luther and Erasmus.
4. Explain the origin of the term *Protestant* as compared with its present meaning.
5. What was the object of the Emperor in inducing the Pope to call the Council of Trent?
6. What Peace settled the religious affairs of Germany and what was its nature?
7. What was the effect upon France of the attitude of Francis I. toward the reformed doctrines?
8. What event terminated the religious wars of France in the Sixteenth Century?
9. By what Edict did the Huguenots obtain a legal recognition and what was its nature?
10. By what acts were the English clergy separated from Rome?
11. What was the nature of the power over the Church conferred by the Act of Supremacy?
12. What gave rise to the Puritan controversy?
13. State the two stages in the Puritan conflict.
14. Of what church was the Columban church an offshoot?
15. Explain the statement of Bede that the Bishops of the whole Province were subject to the presbyter-abbot of Iona.
16. What occasioned the Columban mission to England?
17. What terminated the Columban church in England?
18. After what epoch did the Culdees appear in Scotland?

19TH APRIL, 1895.

1. State the principal differences between the Lutheran and Reformed Churches on the Continent of Europe.
2. What were the views of Luther with respect to the Canon of Scripture?
3. What led to a change of opinion with respect to Inspiration?

4. What summary statement does Calvin give of the doctrine of the Trinity?
5. Explain the theory of Cocceius with respect to original sin?
6. Explain the view of Placaeus that the imputation of Adam's sin to his posterity is not immediate but mediate.
7. Explain the theory of Grotius on the subject of the atonement.
8. By what *religious* Parties was New England at first settled?
9. State by what *nationalities* the different settlements of the Atlantic States of America were made.
10. What did the Act of Uniformity passed in 1662 *require*?
11. What was the immediate cause of the Revolution of 1688?
12. State the principal tenets of the Society of Friends.
13. By what and by whose measures was the Huguenot emigration caused?
14. What were the leading principles of Quietism?
15. Give the names of the principal Quietists.
16. Explain what Molina meant by *Scientia media*.
17. Define *chronologically* the Ages of Knox and the Melvilles.
18. What was the object contemplated by the introduction of the Straw-bishops in 1572?
19. What Act established the Presbyterian Polity during the reign of James VI?
20. What Act overturned the Presbyterian Polity during the reign of James I?

HOMILETICS.

10TH APRIL.

1. How do Trench and Whately distinguish between Conviction and persuasion?
2. What important lesson may be derived from the etymology of the word Homiletics?
3. How may subjects of discourse be classified as to *matter*?
4. What special disadvantage may counterbalance in some measure the advantages of preaching from a text?
5. How may texts be classified as to *form*?
6. State the advantages of textual discourses and lectures.
7. How does the nature of *Analogy* forbid minute applications in the interpretation of a parable?
8. What rule should be observed in explaining types?

9. What rule should be observed, as far as practicable, in interpreting prophetic symbols?
10. What rules are to be followed in defining the *terms* of a *theme* or of a *text*?
11. How are definitions distinguished?
12. In such a text as: "Take no thought for the morrow," *define* the terms so as to make the precept intelligible.
13. What are the general rules for division?
14. How are rhetorical arguments to be distinguished from such as are called, arguments, in logic?
15. How are rhetorical arguments classified?
16. To which class does the argument expressed by the phrase, "accounting for a thing," belong?
17. Give an illustration of this kind of argument from Strauss's mythical theory and from the reply to it.
18. To which class does *Testimony* belong?
19. How are arguments from *testimony* distinguished?
20. What is the true force of the argument from Analogy?
21. Suggest a plan for a sermon from Hebrews xi : 4.

JUNIOR HEBREW.

JANUARY 23, 1895.

1. Correct the vocalization and accentuation of דְּבָרִים. Give rules.
2. Wherein does the verbal law of inflection differ from the ordinary law?
3. What principles govern the quantity of the Hebrew vocalic system?
4. Correct where necessary: רָגַע, בְּאָמַר, קָטְלָהּ, חָקִים, שְׂרִים, הַחֲטָר, שְׁלֹחַ, שְׂמַע.
5. When is patahh furtive employed? What purpose does it serve?
6. Divide into syllables and apply rules for the quantity of the vowels:
כְּלִיּוֹת, יִשְׂרָאֵל, קָנָה, בְּרֵאשִׁית, צְבָאוֹת, קְרוֹאִיו
7. Prefix the article: חֲלִי, הַכֶּם, אֲרִץ, הָר, עֲרֵב, סֶפֶר, הֵם, חוּא, חֲרָב.
8. Explain the ground of the peculiar usage of vav consecutive.
9. Of the kal of קָטַל write the infin. const. and absol., the participle sing. mas. and fem., and the first pers. pl. imperf. Write in Hebrew: Our horse, our horses, his words, his word, their word. Affix the first pers. pron. sing. to צִדְקָה.

10. Give rules for appending the suffixes to nouns.
11. Translate I Kings xiii. 29. Parse **הַחֲמוֹר** , **הַנְּבִיא** .
12. Translate Judges iv. 5. Parse **בְּהַר** , **יוֹשֶׁבֶת** .
13. Translate Genesis xviii. 30. Why **אֵל** instead of **לֵא** before **נָא** ?
14. Translate into Hebrew :- He shall keep. Let him keep. I shall keep. I am able to keep. Let me keep. Draw near that I may judge. God who made the heavens and the earth, I fear. In that day I will pour out my Spirit upon all flesh.

APRIL 18, 1895.

1. Give rules for the inflection of the second declension. What is the plural abs. and const. of **בָּקָר** ?
2. How is the third declension inflected? Append the 2d sing. mas. pronoun to **מִקֵּל** .
3. Suffix the third mas. sin. pronoun to **קָטַל** , **יִקְטֹלוּ** , **קָטְלוּ** , and **יִקְטִיל** . Analyze **קָטְלוּ** , **קָטְלוּ** , **קָטְלוּ** and **קָטְלוּ** .
4. Of **נָגַשׁ** , write the 3 pers. sin. mas. imperf. kal, piel, hiphil and hophal. Parse **יָתִי** , **תָּן** , **יָקַח** , **מָנַשׁ** , **נָגַשׁ** and **הִנְגִישׁ** .
5. Parse **יַעֲמֹד** , **יַעֲמִיד** , **יַחֲכֹם** and **יַאֲכַל** . What is meant by the Pe Aleph mode of inflection? What verbs have this peculiarity?
6. Write the 3 per. sing. mas. perf. pi'el and hiphil of **בָּרַךְ** , **שָׁלַח** , **מָצָא** , **קָם** and **סָבַב** . Account for divergences from normal forms.
7. Of **נָגַהּ** , write the ordinary and the apocopated forms of the 3 per. sing. mas. imperf. kal, niphal, pi'el and hiphil.
8. Translate Ruth i. 20. Parse **קָרְאֵן** and **הַמֵּר** .
9. Translate Gen. iv. 14. What is the construction of **וְהָיָה** ? Is there any difference in signification between **מִצְאֵי** and **מִצְאֵי** ?
10. Translate Judges vii. 5. Parse **וַיֹּאמֶר** , **יֵלֶק** and **תִּצְיֹג** .
11. Point and translate :-
וּבְנֵי יִשְׂרָאֵל שָׂרְצוּ וַיַּעֲצְמוּ וַתִּמְלֹא הָאָרֶץ אֹתָם :
 What is the construction of **וַיַּעֲצְמוּ** and **אֹתָם** ?

12. Translate at sight :—

אלהים בשמים ואתה מישל בכל ממלכות הגוים :

13. Translate into Hebrew :—And the sons of Jacob said to him, Why the man asked concerning ourselves and our kindred. And the king took her, and to Abram he showed kindness for her sake. Thus saith Jehovah I am shaking all the nations and I will fill this house with glory. I hate him because he does not prophecy good concerning me but evil.

SENIOR HEBREW.

JANUARY 23, 1895.

11. Translate Gen. i. 28. Name the accents and give the rules for consecution. Analyze ויברך. Write and accentuate the word without vav consecutive. Distinguish in meaning between פרן and ורכו.

2. Translate Gen. ii. 10. Why the form יצא? Why the imperfect והיה? What is the syntax of יפרד?

3. Remark upon the parallelism in Ps. i. 1 and 2. How does כי אם signify but? What is the rule for the initial seghol in יהנה? Why the imperfect?

4. In Ps. i. and 3, what is the construction of והיה? Account for methegh with sh'va. What is the term in prose for the poetic שתול? State the various ways of translating יצליח? What rendering do you prefer, and why?

5. Name the accents which mark the clauses and sections of verse 3.

6. Point and translate :—

ברכי נפשי את יהוה אלהי גרלת מאד הוד והדר לבשת :

APRIL 17, 1895.

1. Write a note on נשקורב in Psalm ii. 12, giving the various views regarding its meaning.

2. Psalm viii. 6. What is the syntax of ותחסרהו? In the 7th verse why is the perfect שתה employed instead of the imperfect?

3. Translate Ps. xxii. 4-10. What is meant by תהלות ישראל? וישב?

4. Write a note on the difficult reading כארי in Ps. xxii. 17.

5. Psalm cx. 3. How does the lxx. translate? Explain how such a translation may have arisen.

6. Show how Psalm viii. has a Messianic reference

OLD TESTAMENT INTRODUCTION.

JANUARY 23, 1895.

1. Describe the state of the kingdom of Israel when Hosea prophesied.
2. Into how many parts does the book of Hosea naturally fall.
3. Remark upon the difficulty of giving a logical division of the main part.
4. What grand truths are contained in the main part, and how does the prophet emphasize them?
5. What one truth in particular does Hosea accentuate?
6. What important bearing has the book of Hosea upon the views of the Higher Criticism regarding the origin of the Pentateuch?
7. In which kingdom did Joel prophesy? Give proof.
8. Write a note on the date of his prophecy.
9. Briefly analyze his book.
10. Of what judgment does Joel speak? Give reasons for your view?
11. From the stand point of Biblical Theology remark upon the prophecies of Joel.

APRIL 17, 1895.

1. Mention date which determine the time of Amos. Outline the contents of his prophecy.
2. Remark upon the date of Obadiah. What bearing upon the discussion of this question has the passage commencing with the 12th verse?
3. State briefly the views held regarding the book of Jonah. Give the arguments for and against the allegorical view.
4. Write a note on the theology of the book of Jonah. Give the leading homiletical hints supplied by the book.
5. Analyze the prophecy of Micah. Show the connexion of the Messianic passage at the beginning of the fourth chapter.

HERMENEUTICS.

JANUARY 23, 1895.

1. Name and characterize the periods into which the history of hermeneutical principles may be divided.
2. Give an analysis of the elements of the science of Hermeneutics.
3. Write a brief note on the faculties with which the interpreter should be endowed.
4. Outline the resources derived from the context.
5. Name common errors in the employment of the context. What rules should govern the legitimate use of the context?

APRIL 17, 1895.

1. What topics does practical Hermeneutics embrace?
2. Remark upon the different degrees of Analogy of Faith, and show that this gradation should be taken into account by the exegete.
3. Give rules for the interpretation of Parables. What may be regarded as the "centre and kernel" of the parable? Explain.
4. Does inspiration exclude all accommodation from the sacred writings? Illustrate.
5. Write a brief note on the form in which quotations from the Old Testament appear in the New, and the application made of them. Does freedom of quotation from the Septuagint militate against the inspiration of the New Testament writers?

SYSTEMATIC THEOLOGY.

JANUARY 18TH, 1895.

1. State and examine the theory of Agnosticism.
2. What are the sources of Christian Dogmatics, and how are they related to one another?
3. What is (1) the origin, and (2) the seat of religion?
4. Wherein lies the necessity for a special revelation of God in addition to the general revelation which is given in nature?
5. What evidence is there for the reality of this special revelation?
6. State the argument from Prophecy in favour of revelation.
(*Four Questions will be regarded as a full Paper.*)

APRIL 12TH, 1895.

1. Whence do we derive our idea of God?
2. What is meant by the attributes of God? What was the controversy between Realists and Nominalists concerning the Divine Attributes?
3. Examine the various uses of the title "Father" applied to God in Scripture.
4. State and examine the theory of Modalism as applied to the Persons of the Trinity.
5. What is the import of the designation "Son of God" applied to Christ?
6. What evidence have we for the Personality of the Holy Spirit?
7. What value has the Trinitarian view of God for the practical life?
(*Five questions will be regarded as a full paper.*)

APOLOGETICS.

JANUARY 18TH, 1895.

1. Define the terms, Theist, Deist, Pantheist, Atheist, Materialist, Agnostic.
2. State the argument from Design in proof of the existence of God. How is it affected by Darwin's theory of Natural Selection?
3. State the argument from Conscience in proof of the existence of God.
4. State and examine the theory of Materialism.
5. State and examine Hume's argument against Miracles.
6. What evidence have we for the resurrection of our Lord? Criticise the "vision theory."

(Four Questions will be regarded as a full Paper.)

APRIL 12TH, 1895.

1. State the argument in Christ's favour, drawn from the claims which He made.
2. State the evidence for Christ's sinlessness and the apologetic value of this doctrine.
3. How do we know that the Gospel record of the life and teaching of Jesus is trustworthy?
4. What difference is there between the evidence for the Gospel miracles and that for ecclesiastical miracles?
5. State the argument from prophecy in favour of Christianity.
6. Shew that the results of Christian missions are an argument in favour of Christianity.
7. What is the difference between Revelation and the Scriptures?

(Five questions will be regarded as a full paper.)

NEW TESTAMENT EXEGETICS—JUNIORS.

JANUARY 21ST, 1895.

1. (a) Discuss the theory of oral tradition as the origin of our synoptic gospels.
(b) What was the meaning of the baptism of John?
(c) Why does Mark omit the forms in which Jesus was subjected to temptation?
2. (a) How does Jesus justify His breach of Pharisaic Sabbath restrictions in the synoptic gospels?
(b) Remark on any peculiarities of grammatical form or syntax in Mark II, 23—III, 6.
3. What evidence is there for the authenticity of John's gospel in the versions of the New Testament and heretical writings?
4. (a) Give an outline of the conversation of Jesus with Nicodemus.
(b) Discuss the term ζωὴ αἰώνιος.

5. Comment on : (a) John I, 18.
 (b) John I, 50, 51.
 (c) John IV, 6.
 (d) John IV, 39-42.

APRIL 15TH, 1895.

1. What limitations to His work did Jesus impose on His disciples or Himself in Galilee?
2. Comment on : (a) Mark VIII, 15.
 (b) Mark IX, 1.
 (c) Mark X, 25-27.
3. (1) What do you gather from the synoptists as to (a) the necessity, (b) the effects of Christ's death?
 (2) What is the meaning of the two-fold symbolism of the Lord's Supper?
4. John VI, 52-59 :
 (a) Give interpretations of verse 53.
 (b) Comment on verse 57.
5. Give instances from John's gospel showing the position and authority of religious parties in Jerusalem.
6. What is the teaching of Jesus as to the nature and work of the Paraclete?

NEW TESTAMENT EXEGETICS—SENIORS.

JANUARY 21ST, 1895.

1. *Ev ἀρχῆ ἦν ὁ Λόγος.*
 (a) What preparation was there for the doctrine of the Word in the Old Testament?
 (b) How does the Johannine Logos differ from that of Greek philosophy?
2. John II, 13-22
 (a) What is the significance of this action of Jesus?
 (b) Comment on verses 19-22.
3. (a) Give readings in John v, 1-5.
 (b) What is the theme of conversation in John v, 17-30?
 (c) Characterize in general the discourses of this Gospel.
4. (a) Give reasons for the date you would assign to the epistle of James.
 (b) Paraphrase James I, 16-18.

APRIL 15TH, 1895.

1. To what origin does John trace the unbelief of the rulers and of the common people?
2. Comment on : (a) John X, 29.
(b) John XII, 32.
(c) John XIII, 10.
3. Outline the theme of the Intercessory Prayer.
4. Discuss the attempt to invalidate the Resurrection by an appeal to the experience of Paul
5. Explain, James II, 24.

ELOCUTION—JUNIOR CLASS.

1. GENERAL PRINCIPLES.
 - (i.) Define Speech.
 - (ii.) What qualities are combined in the instrument of Speech?
 - (iii.) What does Elocution comprehend?
2. RESPIRATION.
 - (i.) Give the general principles of Respiration, and name the organs of the body employed in breathing.
 - (ii.) Explain the relation of Breath to Speech.
 - (iii.) Name the various organs of the body used in the production of Voice.
3. VOCALIZATION.
 - (i.) Explain the terms "Speech," "Voice."
 - (ii.) State their relation to each other.
 - (iii.) Give the principles of Vocalization and Vowel formation.
 - (iv.) What is the cause of (a) Huskiness, (b) Guttural depravity, (c) Nasal Modification, (d) Dental impurity?
4. VOWEL FORMATION
 - (i.) How are Vowels formed?
 - (ii.) Name the chief agents of Vowel modification.
 - (iii.) Describe the position of the organs in sounding *ah, ee, oo.*
5. ARTICULATION.
 - (i.) Explain the distinction between Vowels and Articulations.
 - (ii.) Into what two classes are Articulations primarily divided?
 - (iii.) What is meant by complete, partial, and approximate, contact?
 - (iv.) Upon what does distinct Articulation depend?

6. INFLECTIONS.

- (i.) Name the Inflections and explain their use.
- (ii.) What kind of Inflection is given to (a) Positive, (b) Negative Ideas?
- (iii.) Mark, with proper Inflections the following :
 " Father, I have sinned against Heaven, and in thy sight,
 and am no more worthy to be called thy son."

 ELOCUTION—SENIOR CLASS.

1. MODULATION.

- (i.) To what does Modulation refer?
- (ii.) When is change of Pitch necessary?
- (iii.) What pitch, force and time is required for, (a) Simple narrative, (b) Animated description, (c) Violent passion, (d) Tender emotion, (e) Pathos and Sublimity, (f) Subordinated clauses, and Parentheses.

2. EXPRESSIVE QUALITY

- (i.) What is Expressive Quality?
- (ii.) Explain the terms Orotund, Plaintive, Smooth, Rhythm, as applied to Reading and Speaking.
- (iii.) What quality of Voice is required in reading (a) Psalms and Prophets, (b) Parables, (c) Epistles?

3. EMPHASIS.

- (i.) Give the general principle, and state the order in which each part of Speech receives the Emphasis.
- (ii.) Mark with the proper Inflections and Emphasis Matthew vi : 9-13.
- (iii.) Explain why the strongest Emphasis is given to words that are suggestive of unexpressed antithesis.

4. POETIC READING.

- (i.) To read Poetry well, what three rules are necessary?
- (ii.) Which is the most important?
- (iii.) Give the remedy for (a) sing song, (b) monotony.

5. GESTURE.

- (i.) Why is Gesture necessary?
- (ii.) Explain why looks are first, gesture second, and words last.
- (iii.) Name some of the essentials to Graceful Gesture.
- (iv.) State the difference between Colloquial and Oratoric Gesture.

6. ORATORY.

- (i.) What is the influence of thought, feeling, and mastery of the subject upon delivery?
- (ii.) Why, in public address, should thought be addressed as to the individual, and not to the body of the people?
- (iii.) In what way would the above enable us to correct faults in (a) Speech, (b) Gesture?