Volume XXIV.

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SEMENTS:

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HALIFAX, N. S., WEDNESDAY, JUNE 12, 1872.

Number 24

ETERNITY.

FROM THE GERMAN OF WUELFFER.

Eternity! how long art thou! To thee we wing our onward flight. As flies the arrow from the bow. As bounds the war-steed to the fight. Fleet as the courier skims the ground, Or winged vessels homeward bound.

No end and no beginning shows, No first, no last in thee appear, Thou hast no start, thou hast no close. Thought's baffled pinions vainly try To sweep thy range, Eternity.

Eternity! how long, how wide! A ring whose ever-widening round Expanding still as cycles glide Finds not, and ne'er shall find, a bound ! Dead Ring! thy centre's name is "EVER," While thy circumference is "NEVER."

Eternity! thou endless day! If once in every thousandth year There came a bird and bore away A single grain from off this sphere, Till all had vanished, hill and plain, Eternity would still remain.

Eternity! how long thou art! If from the eye, each thousand years, One solitary drop should start, Till ocean's cup o'erbrimmed with tears, Till earth with all her bills was drowned, Still art thou there without a bound.

Eternity! While God is God. So long shall hell and heaven remain. To think on the dismal, dismal load Of eadless years dragged out in pain But oh, how golden-winged their flight, When spent with God in fields of light.

DOCTRINAL SKETCHES .- No. 31. THE LORD'S SUPPER.

with the economy, of which it formed so essential a part, it was, on account of the antitype, ready to vanish away. Our Lord friends who have gone before, and are raishowever deemed it proper to put another however deemed it proper to put another rite in its place—one which should be equally, and even more significant, and

That the observance of the Lord's supwhich, like that, should constitute a cove-

nant transaction between Himself and His people, in all subsequent ages. Hence "He took bread, and gave thanks, and brake it, and gave unto them, saying this is my body which is given for you: this do in remembrance of me. Likewise also the cup after supper, saying, this cup is the new testament in my blood which is shed for you." However assuring and instructive this might be to the disciples assembled in that guest chamber at Jerusalem, the de sign of the institution went far beyond themselves. So they understood on the day of Pentecost, because from that time on-ward we find it to be a regular part of the his first epistle to the Corthinians, while it reveals to us how grossly this ordinance had been abused by unworthy professors of the faith of Christ, still proves its existence as an neutralize the effects of their sin by acceptessential part of Chrstianity: "For I have received of the Lord" he says, "that which quoted the words of Christ above recited he adds, " fer as often as ye eat this bread shew ye "the Lord's death till He come." This quotation is of great importance, for it invests the ordinance with unchanging

authority to the end of time, establishes its covenant character, and evinces the care of the glorified Redeemer for the welfare of His Church, seeing that He personally instructed this apostle not only in regard to His ministry in general, but of this part of The Lord's Supper is commemorative of

that cup of His shed blood, and both serve to draw near with true hearts and in full to teach us of these more exquisite pangs one shall be, that cometh unto God by Him. all sin. Is it not worthy to be had in everlasting remembrance? We set up our banners here, "God forbid that we should glory,

save in the cross of our Lord Jesus Christ. This ordinance is a seal of the covenant of grace. Here both parties meet, and here are their pledges given to each other. On the one hand God engages to be, and to service. Of this mutual engagement the death of Christ is the foundation, so the

of sacrificial atonement. It commemorated the "blood of sprinkling" by which the deliverance from Egypt had been effected. It pre-figured "the Lamb of God which It pre-figured "the Lam pledges of His second and glorious advent.

per is a duty incumbent upon all who bear Methocist Union this Conference would renew ported the Dutch, others would have objected, the name of Christ, must be evident from its expressions as to the desirableness of union and by one importation many would have been the nature of the institution, and from the of the various Methodist bodies in Canada. displeased; therefore, not to displease anybody, manner in which it is alluded to in the And whilst adhering to the action of our last I did not import anybody. Do not say to m Apostolic writings. Yet much misconcep- Conference, in regard to the basis recommend- that there is a national pride in having an Italtion has prevailed upon this subject. The ed by the United Committees, we feel bound ian Church. YourAmericans would not like to human mind has oscilliated from one ex- to say that we could not accept any scheme of be evangelized by Italians, and the Germans treme to another. Superstition has invest- union by which restrictions would be imposed would not like to be evangelized by the ed a simple rite with mysteries properties. upon the legislative powers of General Con- Frenchmen. [Laughter.] You will permit Our Lord's words have been interpreted in their strictest literality, and a crafty priesthood has claimed the power to transform the bread and the wine into the real personality of the Lord Jesus, Christ, and anew Christian worship. St. Paul's language in held that all the virtue of the atonement is was sung. imparted, and necessarily so, to those who partake of the elements, or either of them. Vain and wicked men have thus hoped to ing this sacrament. Others again, deeply sensible of their own defilement and unworalso I delivered unto you;" and having thiness have feared to come into contact with so holy an ordinance, and have persistently kept away from the table of the Lord. and drink this cup ye do shew," or rather, It is thus that the false and blasphemous doctrines of the Papacy have operated far

beyond the boundaries of that church. The proper remedy is to study prayerfuly and practically the teachings of the New restament in reference to this sacrament.

assurance of faith?

METHODIST UNION.

The Union question was taken up again. All nomination should I have imported into Italy

This resolution was so heartily received by Italy? Let us understand each other. Protestto offer Him up as a sacrifice for the living all that after its adoption, as an expression of antism is Christianity. [Applause.] So it I

ADDRESS OF FATHER GAVAZZI.

In introducing Father Gavazzi, the Bishop spoke of him as "world known and world-renowned," and, as he came torward to speak, he was received with cheers, and

prepared. They told me that I should be presented to you, but I had no idea that I had to Testament in reference to this sacrament.

The same conditions which entitle us to be speak to you, so you must take what you can When I was with Garibaldi in his campaigns, the disciples of the Lord Jesus, warrant and require us to sit down at his table. For if this be the outward and visible sign of our true repentance, and of our humble Italy. In a general point of view, our evanhearty trust in Christ, what is there to ren- gelization had its beginning in 1848. If any the death of Christ, this is the fact with der us more unfit for the sign than for the which it deals, which it continues to set fact? The sacrifices of God are a broken forms of the Romish Church, they had to do it forth, which it brings to remembrance heart; He himself commands us to believe secretly among themselves, and with the police secretly among themselves, and the police secretly among the police secretly Faith is here assisted by our senses. That he name of His Son; does he not there-by keep hread reminds us of His broken body. at their doors. I am right when I say, before 1858 we had not one single place of public worship in Italy other than those of the Romish [Great applause.] He would represent the pools, in ow? Is not congregational singing good, hearty, unambitious singing of plain understood public reason why I should be exempted the people, coming into vogue? It is not congregational singing good, hearty, unambitious singing good, hearty, unambitious singing of plain understood public reason why I should be exempted the people, coming into vogue? broken bread reminds us of His broken body, f re encourage us, all unworthy as we are, 1858 we had not one single place of public worto teach us of these more exquisite pags which he endured when the Lord made to meet upon Him the iniquities of us all, and when "He poured out His soul unto death."

But let a man examine himself, and so let him eat of that bread, and drink of that cup. The profane and the impenitent have the Saviour's death. They do eat and to structure the savient expectation? Simply because that this constituted the atonement—the propitiation for our sins, and not for ours only, but also for the sins of the whole world. And also for the sins of the whole world. And also for the sins of the whole world. And also for the sins of the whole gospel. It them. Let every man be true to himself, and so let him eat of that bread, and drink of that one menced in Turin. From 1848 to 1859 there was a Church commits such a body to the undertaker as the commit such a body to the undertaker as the let him eat of that bread, and drink of that is just one five to commit such a body to the undertaker as the commit such a body to the undertaker as the let him eat of that bread, and drink of that is just one five congregations gathered, so that of only charce tor him. [Let us be thankful that there is a movement in assurance of faith?

But let a man examine himself, and so let him eat of that bread, and drink of that is just one five five congregations gathered, so that of only charce tor him. [Let us be thankful that there is a movement in assurance of faith?

But let a man examine himself, and so let him eat of that bread, and drink of that direction. Let us hasten it by all means only chemic such a body to the undertaker as the commit such a body to the undertaker as the commit such a body to the undertaker as the let him eat of that bread, and drink of that direction. Let us be thankful that there is a movement in commit such a body to the undertaker as the commit such a body to the undertaker as the commit such a body to the undertaker as the commit such a body to the undertaker as the completion from the first in Turin. From 1848 to 1859 Church. In 1853 there was a Church comalso for the sins of the whole world. And discern the Lord's body as crucined and form this fact we learn the whole gospel. It them. Let every man be true to himself, reveals sin in its true character, and makes and true to his professions. If he will sin, progress that the Church has made in Italy to commit it to the undertaker. [Prolonged] and mothers? So, the Sunday-school has making. I trust our dear friends in London making. reveals sin in its true character, and makes it appear "exceeding sinful." It exhibits let him go aside with his own, and acknowthe annuarmished and incorruptible holiness of God, His unswerving truth, His inflexible holiness still wound Christ it is true, but not in the left in finite window, and His inflexible window, and acknowledges that the charten has made in really to commit it to the undertaked during the last ten years. This is owing to one fact—namely, we are harmonious; realizable in the charten has made in really to commit it to the undertaked during the last ten years. This is owing to one fact—namely, we are harmonious; realizable in the charten has made in really to commit it to the undertaked during the last ten years. This is owing to one fact—namely, we are harmonious; realizable in the charten has made in really to commit it to the undertaked during the last ten years. ble justice, His infinite wisdom, and His house of his friends. But if any man will ing the great value of the Apostle Paul's advice fathomless and eternal mercy. Here it is be saved, let him use all the means of God's to keep the "unity of the spirit in the bonds of tathomless and eterual mercy. Here it is be saved, let him use all the means of God's composition appointment to this end, and especially let page in the congregation has not peace," we try to keep to that, and therefore peace," we try to keep to that, and therefore peace," we try to keep to that, and therefore peace," we try to keep to that, and therefore peace," we try to keep to that, and therefore no pedantic in sectarianism. That was the work of ten years and the uttermost every all may be saved; and to the uttermost every all may be saved; and to the uttermost every him the various denominations would be all may be saved; and to the uttermost every him the various denominations would be all the means of God's to keep the unity of the spirit in the bodies of the influence of learned to sing yet. Professor Touriee and his abettors have been stirring up the New of preaching every night in the week when I scholastic theology, but the Bible, and the various denominations would be a saved, let him use all the means of God's to keep the unity of the spirit in the bodies of the saved. The congregation has not learned to sing yet. Professor Touriee and his abettors have been stirring up the New of preaching every night in the week when I scholastic theology, but the Bible, and the various denominations would be a suddenly mute. The congregation has not learned to sing yet. Professor Touriee and his abettors have been stirring up the New of preaching the professor to the suddenly mute. The congregation has not learned to sing yet. Professor Touriee and his abettors have been stirring up the New of preaching the professor to the suddenly mute. The congregation has not learned to sing yet. Professor Touriee and his abettors have been stirring up the New of the professor to the profes have scattered here and there some thirty-five churches. They are supported by single indi-The Delegates from the M. E. Church of Canada to the General Conference at Brooklyn made very strong appeals for union; and a few members of the General by so many different quarters, there sprang up union; and a few members of the General Conference were quite disposed to receive the Canadian Body notwithstanding measures were under consideration among all the Methodist Reanghas in one Western Consumption. because they had no distinction and the praise of God, and have instituted configuration of divinity or even an "M. A." to criticise a kind of individualism, and therefore an exclusiveness, and therefore the feeling of the Canadian Body notwithstanding measures were under consideration among all the Methodist Reanghas in one Western Consumption. because they had no distinction by faith to die by consumption, because they had no distinction of divinity or even an "M. A." to criticise and the praise of God, and have instituted confideration among all the children are peculiarly susceptible, and the ology. We also had to fight against a foreign gregational singing led by a precentor of power of divinity or even an "M. A." to criticise and skill. But these are only oases in the ology that our hearts revolted at, a theology and skill. But these are only oases in the desert, spots of light where the sun breaks by meetings, which was quite as well, for we support that teaches eternal decrees of damnation. We support that teaches eternal decrees of damnation by faith to die by consumption, because they had no divinity or even an "M. A." to criticise and skill. But these are only oases in the desert, spots of light where the sun breaks and the praise of God, and have instituted confidence or many different quarters, there sprang up of divinity or even an "M. A." to criticise a kind of individualism, and therefore an exclusive and skill. But these are only oases in the desert and the praise of God, and have instituted consideration and the praise of God, and have instituted consideration and the praise of God, and have instituted consideration and the praise of God, and have instituted consideration and the praise of God, and the praise of God, and the praise of God, or goddiness, for time or for eternity. On the other, to possess these blessings we must engage ourselves, our hearts, our lives, our all to His worship, His love and the possess to the must engage ment to His worship, His love and to the possess these blessings are must engage ment to His worship, His love and the possess these blessings are must engage our selves, our hearts, our lives, our hearts, our lives, our all to His worship, His love and the possess these blessings are must engage ment the possess these blessings are must engage our selves, our hearts, our lives, our hearts, our lives, our hearts, our lives, our all to His worship, His love and the possess these blessings we must engage our selves, our hearts, our lives, and they had to come simply to justification by faith to the desert, spots of disniclination. We had to come simply to justification by faith to the we had to come simply to justification by faith to diesert, spots of disniclination. We had to come simply to justification by faith to desert, spots of disniclination. We had to come simply to justification by faith to diesert, spots a reply to the M. E. Church in Canada, delicate to give advice. I have tried to have from which the following is an extract:— an Italian Church and thirty three of these hearts and your pulpits. We are by no means afraid of change. It separated Churches met in Milan and gave to You can help us. You have three ways open usurped to itself a monopoly of the service of ers' Associationss assist young men very mate-We are by no means airaid of change. It separated unureness met in Milan and gave to is the soul and essence of progress. The vital the Church a Constitution and Profession of to you: one is to help some one of the Italian God's house. It has taken up the best share rially, and help greatly to supply the pulpits

these separated churches, it will now send its chair in the college, which I want to get before

one bread." And here our pilgrim characters of that one bread." And here our pilgrim characters is manifest. "This," though often as Tabor's mount a place of glorious visits. The ordinance of the Lord's supper was instituted by our Saviour on the night of the deven apostles of the feast of the eleven apostles of the feast of the parsover. For many centuries that feast had borne witness to the necessity and the value of sacrificial atonement. It commemorated the "libod of sprinklipe" by which the set that a Christian now, because there is a dumnated and serious and our school-masters are equal to those who themselves labor in the acceptance of the support of the laborers are equal to those who themselves labor in the sion of our General Conference. Even where to call themselves Christians that I do not belong to at all—who seem to call themselves Christians for this reason, that they believe they are equal to those who themselves labor in the sion of our General Conference. Even where to time on tion, where we would gladly say, "Nevertheless whereto we have already attained, let us walk by the same of sacrificial atonement. It commemorated the "blood of sprinklipe" by which the set of the support of the laborers are equal to those who themselves labor in the sion of our General Conference. Even where to time on tion, where we would gladly say, "Nevertheless whereto we late and the same time ago: "Why do not our rest." We thus remember our limitations during the current sestion of our General Conference. Even where the sion of our General Conference. It takes our hands, our heads our hands, our heads of the feast of the pass-one and serious and serious would gladly say, "Nevertheless whereto we have already attained, let us walk by the same people asked me some time ago: "Why do not you intend to try to make anything of your Church?" They say: "Why do not you intend to try to make anything of your church of the subtreations of the laborers are qual to those who themselves Christians that I do not bee

> ference or upon the rights of the laity to the Italians to like to have the evangelization tianity is one. We are not of Paul and Appollos, and Cephas, nor of Luther, or Melanc-Christ. We have preached Christianity in

Italy, and is not that enough? But some may ask: "Why do you not re form the Church of Rome?" That would be I am delighted and surprised, in this kind themselves reformed; but let me say, that in reception, to find myself before such an extraordinary audience, and for which I was not man, if the little finger was wounded and gan-

What is meet and what we mean to do is to return to the pure Church of the Apostles.

Jogged the church. But it has not got the control and in the larger towns, and the lar scholastic theology, but the Bible, and the Bible and the Bible and the Bible only, in my Free Church of Italy. We ror when the various denominations would come to Italy, each saying, "We are the true come to Italy, each sayin Rome rather than go into a Church they know their artistic choirs, who would sing, as artisto me because I don't think they preached superseding it. The period in which parents viduals, by groups, by committees of Geneva, of London, of America, and the American and of London, of America, and the American and whether the control of the control of

Father proclaims, "I have loved thee with an everlasting love, and having spared not my own Son, I will with him also freely give resays, "Other gods have had dominion and the search of the search o

over me, but I now renounce them all; I We try to advance with the age, and to make and from that, my friends, we began to have has only the London Committee and the being first; it seeks to be all. It has laid vio- ing men. I believe now the position of the American and Foreign Christian Union. An-lent hands on the prayers, and turned them church and the demand of the Christian forsake all sin, I reject all help but that the multiform machinery of modern times subwhich the sacrifice of Christ affords, I cast
which the sacrification that the cause of truth and the glory of God. myself upon His merits, I believe, Lord, The visits and addresses of your representatives, upon the properties of your venerable Superin
when I was in America twenty years ago, other way would be to establish your own hard five desirable of the properties of the transaction's done!" The true sacramentum, or oath of fealty is made, or renewed to the Captain of our salvation; and with "oaths, and promises and blood," the new covenant transaction of the sacramentum, or oath of fealty is made, or renewed to the Captain of our salvation; and with "oaths, and promises and blood," the new covenant transaction's done!" The true sacramentum, tendent. Bishop Richardson, afforded us high an independent evangelist, and so I could say to men next, we ought to go on until we have tendent. Bishop Richardson, afforded us high an independent evangelist, and so I could say to men next, we ought to go on until we have tendent. Bishop Richardson, afforded us high an independent evangelist, and so I could say to men next, we ought to go on until we have tendent. Bishop Richardson, afforded us high an independent evangelist, and so I could say to men next, we ought to go on until we have tendent. Bishop Richardson, afforded us high an independent evangelist, and so I could say to men next, we ought to go on until we have tendent. Bishop Richardson, afforded us high an independent evangelist, and so I could say to my Italians: "I am not sent to you by any you is, to join your efforts with the English and weekly services often omitted altogether. But the second Sunday and weekly services often omitted altogether. But the second Sunday and weekly services often omitted altogether. But the second Sunday and weekly services often omitted altogether. But the second Sunday and weekly services often omitted altogether. But the second Sunday and weekly services often omitted altogether. But the second Sunday and weekly services often omitted altogether. But the second Sunday and weekly services often omitted altogether. But the second Sunday and weekly services often omitted altogether. But the second Sunday and weekly services often omitted altogether. Sunday and weekly services often omitted altogether. Sunday and weekly services often omitted altogether. Sunday and weekly services often omitted a and promises and blood," the new covenant is ratified to us.

One great principle of the system of sacrifice from the beginning evidently was to be the world beginning evidently was to the world beginning evidently was to be the world beginning evidently was to be the world beginning evidently was to the world beginning evidently the followed your glorious and the world beginning to the subject of adult to preach the mominations there. But if instead of this gation off into the choir gallery, and absolved the world the idea of the world the idea of the world the various Methodist brotherhoods of Canada the various Methodist brotherhoods of bring the worshipper into the most endear- example, so that the one united Methodism of have a church which is for me and to me \$1000 in Italy would support an evangelist and oring the worshipper into the most endeared relations, into the closest communion
with God. The flesh of the victim was, at
least in certain certain cases partly eaten as well as
least in certain cases partly eaten as well as
odism of Canada. Such a consummation were

example, so that the one united method and the best hope of Italy," because it is my opinion it is the best hope for the evangelization of
we have before us is the establishment of a
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There will be no sufficient remedy for all
the unitally would support all evangelist and
the proper like thee."

There will be no sufficient remedy for all
the this till the minister thinks it worth while to
the this till the minister thinks it worth while to
the the unitally would support all evangelist and
the proper like thee." partly consumed upon the altar. The offer er as well as the Being propitised were thus regarded as banqueting together. This fact was certainly embodied in the feast of the passover. And others were also involved in it. By this rite the Israelites were

THE SERVICE OF SONG.

strongest evidences of the divinity of Christi-

not stronger than all the follies of man.

jogged the church. But it has not got the con- and in the larger towns, and in the smaller You cannot imagine how long we had to suddenly mute. The congregation has not might have preached without it, but that asso-

reminded of the great deliverance effected for their nation; by this they were marked off from all other people, and welded together into one brotherhood; while with girded loins and sandaled feet they proclaimed their pilgrim character, and that they looked for a city which hath foundations, whose builder and maker is God. Need we show that all these particulars appear again, but there is a general tendency among the various builder and maker is God. Need we show that all these particulars appear again, but there is no sympathize with us, I would say a loss when there is a general tendency and gellow-love and fellow-love in the conclude my remarks by a kind of Christian audience, it is entirely due to a later thank I want to get before aid to the Central Evangelical Committee of the Free Church of Italy, and so we shall have one will advance more and more rapidly. I am thankful to the American and Foreign Christian love and fellow-love in the conclude my remarks by a kind of patriotic one, and that is, that if I have before me in the present moment such a highly intellect.

There is no sense of reverence connected with the present moment such a highly intellect. I would like to conclude my remarks by a kind of patriotic one, and that is, that if I have before me in the present moment such a highly intellect. There is no sense of reverence connected with the present moment such a highly intellect. There is no sense of the Church in the college, which I want to get before duty; or it they have, it has seemed but a tritiver to Italy. So, you see, you have in your hands the means to give certainty to [the work in Italy in the cuture. I would like to conclude my remarks by a kind of patriotic one, and that is, that if I have before me in the present moment such a highly intellect.

There is no sense of reverence connected with the present moment such a highly intellect. There is no sense of treverence connected with the present moment such a highly intellect. In the college, which I want to get before I return to

speech with it now. It ran like this: "That Baptist; and I desire to be so as long as I have Daniel Webster used to say, one of the seeing that there are so many calls upon our the health and strength. mission committee, and so many of them have anity in his mind was the fact that it had suc- to be declined on account of the lack of suitneeded, though propagated from a barrel. The able men, this resolution pledges the meeting religion that could survive the old wine-glass to pray that the whole connexion may pulpits and cork-screw stairs, with their accom- be baptized. I stopped there, and I observed panying artificialities and absurdities, must be by degrees that our friends saw the meaning (laughter) -and then I went on to say-" may senting—in the howling wilderness of their get the blessing, and from us that blessing will devotion was blighted by the doleful strains Home Mission here, should not every church poured forth by young men and maidens in the be a home mission? Is not every church, ancient singing seats? And now, were it not when it is rightly constituted, just that? We very pleasing to Roman Catholics to find themcould resist the wretched farrago of opera, Our churches have a residuum of members who oratorio and ballad, with trailing rags of stage are an impediment instead of glving help; and and concert-room associations, that our quar- it is just there-where there is no service renall the people to God? Our fathers suffered satisfaction and all manner of evil. Quarrels under the barbarism and gloom of a harsh, of churches don't begin-at least I don't think stiff style of music; we, going to the other they do-with working people, with those that extreme, are poisoning ourselves with an easy, are serving God; and the mischiet, which has blind, meretricious art. When art, save as an been chronic in some parts of our denominahumble handmaid, comes into the church music tions, may be traceable, I think, to the number then devotion goes out of the prayers and of persons who are associated with us that are praises-or it would it the grace of God were not engaged in the service of the Lord. Have we ever put it down as a rule that all members But are we not managing these things better should try to teach the Gospel in some form? save nothing. [Great applause.] He would Let us be thankful that there is a movement in see it put so—not, "Have I reason for not

builder and maker is God. Need we show that all these particulars appear again, but much more impressively, in the supper of the Lord? Well instructed and properly effected worshippers "discern" under the elements of bread and wine "the Lords body," and by faith, in their hearts feed upon that sacrifice whose blood was accepted by God on their behalf. "The cup of blassing which we break is it not the communion of all the tendency is to add one another in the delence and maintenance which we break is it not the communion of the blood of Christ? The bread which we break is it not the communion of the blood of Christ? A deliverance which we break is it not the communion of the blood of Christ? "A deliverance greater than Ezyptian bondage is here celebrated—even from the powers of darkness, the tentre—even from the powers of darkness, the tentre—oven from the powers o is thus effected, and thus shown forth. What room for strife, for emulation, for jealousy is there at the table of the Lord? "For we being many are one bread and one body: for we are all partakers of that one bread." And here our pilgrim charac.

We came out in toto [applause]; therefore, by calling ourselves the tree Christian Church, we mean that there is not one single hair of Rome our interval. I hope to see the same clan teeling among us—as broad and liberal intercourse, this inquiry after the true principal calling ourselves the tree Christian Church, we mean that there is not one single hair of Rome our niterion. I hope to see the same clan teeling among us—as broad and liberal from the word of God. We ask our Heavenly Father to send laborers into the field, but we expect to be rewarded according to our own deeds. Therefore if there be a response to own deeds. Therefore if the ried to company with a greeting from the word of God. We ask our Heavenly Father to send laborers into the field, but we expect to be rewarded according to our own deeds. Therefore if there be a response to own deeds. Therefore if there be a response to own deeds. Therefore if the ried to company with a greeting from the word of God. We ask our Heavenly Father to send laborers into the field, but we expect to be rewarded according to our own deeds. Therefore if there be a response to own deeds. Therefore if there be a response to own deeds. Therefore if the ried in the company with a greeting from the word of God. We ask our Heavenly Father to send laborers into the field, but we expect to be rewarded according to our own deeds. Therefore if there be a response to own deeds. Therefore if there be a response to own deeds. Therefore if the ried is not one single hair of Rome.

The Rev. C. H. Spurgeon, at the meeting of the laborers into the field, but we expect to be rewarded according to our own deeds. Therefore if there be a response to own their call in the ca

meeting at Exeter-hall—I think I never saw a me so or not; and then, by way of distinction, more enthusiastic meeting—of the United if men like to call me a Baptist I shall not be Methodist Free Churches; and I moved a reso- ashamed of it. I have been a Baptist for I hation which they gave me of so singular a have baptized seven or eight thousand persons, character that I cannot help beginning my so that I am not only a baptized person, but a

FAMILY RELIGION. The religion of Christ is designed for man as a man, and therefore is adapted to all the relations and conditions of life. Its claims are strong, but always just and right, and by yield-But there are some things that go on in the be baptized with the Holy Spirit, that many ing to them the noblest ends of our earthly pews and galleries which have tested Christimen might come forward and say, 'Here am existence can be answered. A community govanity quite as severely as anything in the pulpit. It is one of the perpetual miracles of our
the resolution so far as they let me go, and
Christianity, would exhibit the highest type of holy religion that the spirit of worship has survived the singing of the Church since the cluded with the baptism of the Holy Spirit, I co-operate with the ministry in such Conference in all its legislation and discipline."

The Haman of Italy come from Italy. But then you may say: "Why not take the Protestantism into churches of Germany troze into the ice of we may do for the foreign mission (and we in every department of business, and integrity rationalism under the long-drawn lugubrious cannot do too much) the home mission must would control and dignity every profession or eighteen or nineteen stanza hymns of the last not be neglected. The old proverb says,— calling. But such a community is nowhere to to offer Him up as a sacrifice for the living all that after its adoption, as an expression of antism is curismant, the consequently been the unanimity which was felt, the Doxology below the unanimity which was felt, the Doxology below the unanimity which was felt, the Doxology preach Christianity to the Italians, this is preaching Protestantism. Do you see? Christianity to the preaching Protestantism. Do you see? Christianity to the power that has kept alive the piety of bless churches abroad, we must look mainly to which is imaginary, but possible; something to the English churches—Established and Discourselves at home. We must be in earnest to be hoped for, perhaps realized, as we advance nearer to the period of millenial glory. In thon, or Calvin, or Wesley, but we are all of parish psalmody? Why should not Unitarian- go to the utmost ends of the earth. Beloved, order for its realization, however, there must sm have sprung up in New England when though we have a British and Irish Baptist be more time and attention given to the cultivation of the moral and religious sentiment in the family. We estimate highly the regular public services for religious instruction and culture upon the Sabbath, the sermons, the study of the Scriptures in the Sunday-school, the meetings for prayer and praise, but none of these, nor all of these can answer as a substitette and glee choirs offer up as the praises of dered to the Lord—that there is a nest for distute for family religion. The relation of parents to their children is different from all other relations. Religious instruction and influence at home is also different from all others. The words of a pious father, the entreaties and persuasions of a godly mother. how they affect the minds of their children. and how permanently and powerfully they operate in moulding character, in restraining trom vice, in impelling to deeds of virtue in turure years. Parents do not always see the immediate effects or truits of the seed thus sown, for in this case, as in others, the fruits are not generally apparent, till a period after the sowing; but they will appear in due time. and the harvest will be glorious and abundant. Faithful and tender parental instruction perseveringly given, and patiently, prayerfully regularly, systematically, to this duty will not be lost. The harvest will not all be gathered during the life-time of the parents, but it will be gathered. In this busy age, when the activities of men are so constantly employed in worldly things, and the hours of the Sabbath are so crowded with public religious services.

Now this cannot be done with any degree of

we think the tendency is to neglect the cultivation of frmily religion and to transfer the res-

ponsibility of parental instruction and influ-

CONVEYANCE OF REPROOF .-- Avoid accom-

of Methodists calling themselves "The Methodist Episcopal Church of Canada." The nucleus of this body is composed of perwith British Methodism. But this body an Methodist Church of Canada, with should suppose will give general satisfacwhose ministers their own are laboring side tion to those chiefly concerned. by side throughout the length and breadth dist Episcopal Communion, who appear- should take charge of the Book Concern. ed before the General Conference at Brooklyn. One of those addresses breathed a spirit of insensate hostility toward the principal Canadian Church, and was marked and that represented by the General Conference. Naturally the General Conference Methodism in Canada and Old Episcopal Methodism in the United States.

Later, the Rev. M. Sanderson, a representative from the Canadian Methodist Church to the General Conference, and on one oceasion a representative from that dy! How many rows and family-ruins, and Church to ours, in a parting speech to the cruel murders has she brought to our fair General Conference presented a clear and land? Who cares? Ah! men and women of conclusive statement that shewed that in moral and religious purpose, think of it. reality the Methodist Episcopal Church proper of Canada, though not thus entitled was the Canadian Methodist (hurch, and that it of last week publishes a letter from a correswould be a highly improper proceeding on pondent, which it heads in large capitals, "A the part of the General Conference to lend itself to the work of perpetuating Methodist

schisms in the Dominion. Ve do not know what effect Mr. Sanderson's excellent and timely speech produced this Greek term? Is Baptism the cardinal on the General Conference mind, but sub- truth of the Bible? Is Baptizo the key-word sequently the General Conference commit- of the New Testament? Yet one would suptee on Fraternal Relations reported an pose by the perpetual agitation on these subexcellent reply to the address of the Methodist Episcopal church. In this paper we find the following sentences:-

"It were not perhaps too much to hope that ere another four years shall elapse, the various Methodist brotherhoods of Canada shall have melted into one, and that we in the United States shall have followed the glorious example, so that the one united Methodism of the United States shall receive but a single fraternal deputation from the one united Methodism of Canada. Such a consummation were devoutly to be hoped and prayed for in behalf of the church, both nations and a perishing world. It is high nations and a perishing world. It is high

utterance. It is precisely what ought to redly reach our own homes some day taining it cannot, we think, fail of doing mercial, domestic-we may see an imperative

RELIGIOUS TOLERATION IN JAPAN.

surprising prospect opening in Japan for the than Bedford. The cool air and calm aspec spread of Western civilization and christi- of the Basin, the natural beauty of the scene auity. We noted that the one dark cloud ry, and the excellency of its hotel accommoda floating above the Japanese horizon was tion, render the place perfectly luxurious i found in the fact of the existence of cruel July and August. The day is not far distant Christians were still liable to suffer dreadful persecution. We are glad to learn that those harsh and wicked laws have lately

been abrogated by the Mikado. The Christian denominations of Britain and America will doubtless take advantage of this tolerant act on a large scale at an early day, and grand results will be achieved in bringing the Japanese to a knowledge of the close of the Academic year. In vie of the common Saviour. The Mikado is of this expectation your correspondent, wh doing a truly wonderful work for his country. Good men should pray that he may be enabled with wisdom and energy to carry forward that work for very many years. For really under his reign it would seem that the set time to favour Japan has

THE NEW YORK BOOK CONCERN

At last it is to be hoped that the Metho-Committee was appointed by the General allegations made by Dr. Lanahan, the As- experience of such exhibitions, they frauds and improprieties said to have ocing an examination as under the circumstances could well be made, unanimously ed to profit by their opportunities. agreed upon a report, which after lying for

acter which for sometime past we expected it to be. It affirmed that repeated frauds had been practiced on the Book Concern by subordinates, especially in the Binding department, that it was impossible to estimate their amount, though they were not of a magnitude to endanger the financial condition of the concern, that the careless and There is in Ontario a considerable body ployed in the bindery department afforded presented by Mr. Principal Inch with ceropportunities for fradulent transactions, that tificates of merit. The certificates were some business improprieties had taken place Methodist Church when it formed a union great improvements in this respect had and Wm. H. Ibbitson, of Nova Scotia, been commen

now numbers many among its membership who care little for the causes which brought it into existence. Yet for one reason or another easily understood this body or, at ment made by the agent to Conference was of Horton, N. S., pro honoris causa. another easily understood this body or, at least, some of its leaders seem much more least, some of its leaders seem much more favorably inclined toward the idea of a union for suspecting the agents of complicity in favorably inclined toward the idea of a union for suspecting the agents of complicity in and harmony had pervaded all parts of the with the Methodist Episcopal Church of the the frauds which had been committed by Academic family. The communion be-United States than with the great Wesley- some of their subordinates. The report we tween professors, teachers and students had

of Ontario. This fact was brought out very either of the former Book Agents, believprominently in the addresses of some of ing doubtless that it would be the best for to the entire satisfaction of all concerned. the representatives of the Canada Metho- the interest of the church that new men

by a tone painfully disloyal. Its author philanthropist. In all sea-port Towns one plead for union between his own Church expects to see occasional exhibitions of drunkseem to be surely an extraordinary season among the sailors and lower classes, if we may the future ladies as well as gentlemen may felt gratified at the preference thus express- judge by appearances. Very pitiable are the receive and enjoy all the degrees which by ed for connection with the body of which it scenes of young men and aged men, led or its charter the College is empowered to conwas the supreme court of judicature and dragged along by comrades scarcely less besot- fer. This is certainly a step in the right legislation, and most of its members were ted themselves. And the busy, ambitious direction, and cannot but have the happiest perhaps American enough to relish the crowd see nothing of what must be very asto-Canadian representatives spread eagleism about England's leaving America to the some enthusiastic l'emperance meeting once Americans so that a committee was ap- a month, these things will be pathetically and pointed to report to Conference on the sug- eloquently described. Who of us all can carry gestions offered and entreaties urged in our enthusiasm into the streets and express it favor of union between young Episcopal in tears and tender expostulations with these motherless sons and outcast husbands or

fathers ? What ominous truck-loads of casks and cases are going along these thoroughtares! One fine ship of 600 tons is discharging a splendid cargo of Brandy! Six hundred tons of Bran-

CONTROVERSIAL .- The Christian Messenger Challenge to the Provincial Wesleyan." The challenge has reference to the meaning of the word Baptizo. Who ever knew a controversy conducted by our Baptist brethren which did not turn upon the importance and meaning of not agree to differ? Our challenged correspondent will, we hope, show a good example of charity and brotherly kindness, should he take up the gauntlet thrown down with so

much assurance.

MOUNT ALLISON COLLEGE. - Ot the 31 students who attended classes in the College during last year, 10 were preparing for the Ministry. Since the beginning of our Collegitime that Christian churches turned upon the strongholds of sin those batteries, that have so long been levelled at each other." for the Ministry and for Christ; and the gene Surely that is the language of Christian ral influence of the Institutions must be considered wisdom itself. It does one good to read vastly more than of secular advantage. Persuch a noble large-hearted-wide-thoughted mit them to suffer, and the results will assube, and if left unaltered in the reply con- every standpoint-religious, educational, comnecessity for a handsome and immediate Endow

SUMMER RETREAT.—For Ministers' families and others requiring the rest, quiet, and absolute comfort of a few weeks in summer, there Sometime ago we referred to the very is no place in the Dominion more enjoyable

MOUNT ALLISON WESLEYAN COLLEGE AND ACADEMIES.

MR. EDITOR,-Many of your reade will at this season, be looking for a repor has been permitted to attend many of the terminal and annual examinations for some years past, will endeavor to give a brief de scription of the late exercises in connection with the above named institutions.

It is difficult to test the scholarship of a student in the short time allowed for oral examinations, he being one of a class of ten or twelve; but it is not difficult, even under these circumstances, to decide whether or not there has been painstaking application and consequent scholarly advancement The examinations during the latter part of the past week, and the earlier portion of dist Book Concern trouble of New York the present, and including all the students miums from the visitors present, more than Conference to examine into the truth of the one of these declaring, that, in their past evident that the ladies and gentlemen, who curred in the management of the great have in charge the various classes are deter-Methodist Book-publishing establishment. mined that the youth under their care shall, This Committee after instituting as search. if possible be stead ly advancing in mental

Tuesday, the great day, seemed to open

practical and earnest essays of the Ladies' | congregation were invited, after statements Graduating class—the orations of the Col- of finance by the pastor, a resolution was lege seniors and of the new fledged M. A., submitted to the meeting by the ladies, and together with the reports of President and carried: that the subscription list for the Principals, and addresses of friends internew parsonage be passed around. Nearly spersed with the dulcet strains of heavenborn music. Four young ladies, viz., the ed. Another thousand is needed, but Misses Edith B. Patterson, Emma R. Bur- have no doubt judging from the spirit of rill, Jennie L. Morse, and Annie R. True- generosity which exists in this community man having passed, with honor and success, confused methods of business formerly emtionate counsel and advice.

were regularly advanced to the degree of creditable appearance though in the vicinity

The reports of the presiding officers of Principal Inch referred gratefully to the success of the measures adopted for refitting The Conference however, did not re-elect the Female Academy, and stated that the Editors, ne of whom writes as follows: calculated for the comfortable residence and successful labor of a large number of the daughters of our land. The numbers in attendance upon the classes of the united ing the coming Academic year, be filled with those who des re to drink deep at the

fountains of knowledge. The College Board has provided that in career of future usefulness, and cannot fail to reap its own well deserved reward. Your correspondent cannot close

resent communication without alluding to he oration delivered by M. H. Richey, Esq. before the Alumni Society, and the poem of Miss H. Smith in the interests of the Alumnæ Association. Words of praise and commendation must be written concerning The sentiment, the eloquence—the purity of thought and diction of the former; and the elegance and poetic ease of the latter were simply admirable The social gathering of the twin societies in the ladies gymnasium, on Monday evening was a sea son of pleasure and delight to all who par ticipated in the enjoyments of the hour W. H. Tuck, Esq , of St. John is the pres dent of the Alumni for the ensuing year. Miss Emma Pickard, M. L. A., fills

same office for the Alumnæ. Taken as a whole the closing of the year just past more than preserved the honor of the Institutions, and one can only wonder that more strangers, friends of anniversary festivities.

In view of the embarrassing position in which our educational work has been placed by the action of the New Brunswick the opinions formed in regard to them. Not speak for it the sympathy, prayers and libeven ultra Baptists take this view; hence why erality of all those who are believers in education upon religious principles. Yours, &c.,

May 29, 1872.

Or enit Intelligence.

MURRAY HARBOR CIRCUIT - Dear Mr. Editor,-At our last Quarterly Meeting resolution was moved and passed unanimously, requesting the Conference to divide this Circuit, constituting Georgetown, Lower Montague, Bridgetown, and Mellishville into a separate station, to be called Georgetown Circuit. Georgetown has been supplied the last six months by Brother Lucas of Souris, whose labors have been ery acceptable.

The Wesleyans of this new Circuit guarantee to meet the full claims of a young man, if the Conference concur with their

The leading Wesleyans of this place also consider that it would be much to the advantage and prosperity of Methodism here if such a division can be made, and are willing to raise in addition to what they contribute yearly as much more at least as Circuit. Our friends here contemplate building a new church at the Cape, a growing place, where one is much needed. hold our services there at the present time

in a school house.

With this division Murray Harbor will be a very desirable Circuit, with sufficient work for one man to do well. We have good comfortable parsonage, very pleasant ly situated, and a kind people are evincing deep interest in their minister's welfare. We held our Foreign Missionary Meet

ing a few weeks ago. The travelling was so bad we could get no assistance from abroad, but our Church was filled, and we had excellent speeches from our venerable triend, Mr. John Brooks, and Samuel Prowse, Esq. The choir, aided by the organ, gave us some very good appropriate

usic. The collection was \$7. We exceedingly regret that in cons quence of failing health we cannot ramain on this Circuit a year or two longer.

June 4, 1872 YARMOUTH NORTH .- " Wesley Church Aid Society."—In the summer of 1865 is was decided by the Conterence, then it session in Yarmouth, to form Milton into a separate circuit—to be known as Yarmouth North. A second parsonage was needed Wesley Church, one of the most respectahas come to an end. A large and efficient of the College and Academies were of such Conference, was then in progress taxing to a character as to elicit the warmest enco- the utmost the resources of the congregation. A tew of the ladies formed themselves into an "Aid Society," for procurhad ing and furnishing a house for their Pastor, sistant Book Concern Agent, respecting the never seen the one just now concluded, and also for assisting in the completion of either equalled or excelled. It is now very the new church. The efforts of the society meeting weekly as a sewing circle, and holding sales, have been constantly and unforce and discipline, while it is quite as cer-tain that the youth of both sexes are determsome time upon the Conference table was adopted without discussion by an unanimous Conference vote. Both the Committee and the General Conference seem to have treated the matter with great good have treated the matter with great good judgment.

The Committee's report was of the chart

at least in relation to local interests that the site, spacious and attractive, was the gift Addy, John S. of the late T. Killam, Esq. Plans for Par- Alcorn, were submitted to the meeting by W. K. Dudman, Esq.; under the direction in several departments of the concern, that there had been much bad book-keeping, that Clifford B. Trueman, of New Brunswick, P., as building Committe, the house has lately been introduced, though further were admitted to the degree of B. A. that of Mr. Dodge of Halifax was accepted.

THE NEW BISHOPS.

There is but one opinion expressed by the American Methodist papers respecting the men recently elected to the highest office in the Methodist Episcopal Church, save in the instance of Rev. Gilbert Haven. This Daniel, Henry choice could find no favour with Southern Davies, Thor

BISHOP HAVEN. The Rev. Gilbert Haven, editor of Zion's DeWolfe, Charles, D.D. Herald at Boston, is a sprightly man, and is Dockrill, C. W. said to be very genial and pleasant in his manners. He is an out and out Abolitionist of the most ultra type, and wrote a book a few years England, James since on Miscegenation. In short, Dr. Haven Evans Edwin, who Cares :- Ine common streets and wharves of Halifax just now are a study for a that the balls of all the benchmark in excess of since on auscegenation. In short, Dr. Haven has been all the balls of all the benchmark in excess of since on auscegenation. In short, Dr. Haven has been accepted to the balls of all the benchmark in excess of since on auscegenation. office of a Bishop, who should be clothed with Episcopal power, and be in all respects the compeer of white men in that position. Instead, however, of elevating a negro to that high dignity, the General Conference made Dr | Hart, T. Haven himself a Bishop, which will, doubtless, give a quietus to his ravings on that subject. This was very adroitly managed. It was something like the policy su gested by George the III. when some of the dignities of the Established Church went to the king and made complaint of the irregularities of Mr. Whitfield. The Bishop of London was the spokesman, and Jost, Cranswick, A.M. protested most vehemently against Whitfield as Jost, J. public nuisance, whereupon his Majesty quietly remarked, " My Lord, I do not know what e can do with Mr. Whitfield unless we make Bishop of him!" Nous Verrons.—Balt. Ep.

> The Central Christian Advocate writes differently. Its estimates of Bishop Haven and Bishop Peck are thus generously ex-

> > REV. GILBERT HAVEN.

The Rev. Gilbert Haven is a native of Malen, Mass., and was born in September, 1821. In 1846 he was graduated with distinguished nonor at tue Wesleyan University, and in the same year was elected Professor of Greek and Latin in Amelia Seminary, New York. In 1848 he was chosen President of this Institu- Percival, W. W. ion, and three years afterwards joined the New England Conference, and filled several appointments with much acceptance. When Pickles. Gen. Butler's regiment went to the seat of Pike, J. dvanced education are not present at these war, Mr. Haven was sent as the first Chaplain Pitblado, C. M. ommission bearing date April 18, 1861 In 1862 he made a visit to Europe and the East, and on his return issued a volume of Read, John travels under the title of 'Pilgrim's Wallet," which had an extensive sale. He was next stationed at Boston, and 1865 was appointed to look after the whites and blacks in the Mississippi. Upon his return he was elected edi- Scott, Davis B. tor of Zion's Herald, and for several years he has conducted that journal with signal ability. Slackford, Elia Besides this volume of travels, he published in Smith, Richard 1869 a large volume of national and antisla- Smith, Thou very sermons, speeches and addresses of a Sponagle, J. L. literary and reform character. In this volume his fearless denunciations of national wrongdoing are of the Wendell Phillips' type, both as to matter and advanced thought. As the conducter of Zion's Herald, he has exerted a powerful influence at Boston by his manly deense of Methodism, and his able controversial article with the defenders of " Liberal Christianity " His advanced views on such matters in the Church as the removal of every vestige Teed, Stephen T. of caste, and the elevation of the colored race Waterhouse, John in the Church as the removal of every vestige have been controverted in some quarters, and his opinions concerning the right of woman to his opinions concerning the right of woman to Weldon, F. A. be licensed to preach are generally known. Weddall, R. W. While Mr. Haven Wields a powerful pen and is a formidable antagonist, yet his manly course in the advocacy of his views makes him a favorite with every one. His independence is illustrated in his refusing the title of D. D. some years ago. He is a good preacher, and excels as a platform speaker. Is rather short has been raised on the other part of the and stout in person, with a Websterian head, closely shaven face, bright black eyes, and a James, T. H. countenance of the sunniest type. REV. J. T. PECK.

The Rev. Jessie T. Peck, D. D. was born n Middlefield N. Y., and is 61 years old. He and four brothers were ministers of the Metho-and four brothers were ministers of the Metho-attending Conference, will please notify either of the Superinter early as possible. dist Episcopal Church, and nine of the children of these brothers are also ministers in the same Church, Dr. Peck entered the ministry 40 years ago, and after four ye ars in the pastorate was elected Principal of the Methodist Seminary at Governor, N. Y. After remaining there four years, he took charge of the Tro Conference Academy, at West Poultney, Vt., where he stayed seven years. He was then elected President of Dickinson College, at Carlisle, Penn., and after occupying the position four years returned to the pastoral work. For a short time he was editor of the Tra Department of the Church, and then, after a brief period as pastor of the Greene-st. Church, New York, he was transferred to Carifornia, and spent eight years there chiefly in the office of Waverley Presiding Elder. Returning to the East, he has been in the pastoral work in Peekskill, Albany and Syracuse. Through his indefatigable efforts it is said, the holding of the Methodist State Convention at Syracuse in 1870 was projected, resulting in the establishment of the Syracuse University, of which he is the President of the Board of Trustees. The success of this underble structures within the bounds of our taking is generally known, it having already secured a property in real estate and endowment, of over \$500,000. Dr. Peck is the author of "The Central Idea of Christianity," "The True Woman," "What must I Do to be Saved?" and the "History of the Great Republic." His works have been widely circulated, and have added much to his popularity. Having been a member of five quadrennial sessions, dating back to 1844, and his ministerial Since the first organization the ladies have and educational work having covered a wide church, six hundred and fifty dollars; to- wart frame and the longevity of his family in wards liquidation of debt on church, six dicate that he will render effective service for

ARRANGEMENTS FOR CONFERENCE, TO BE HELD AT HALIFAX, JUNE, 1872. METHODIST GENERAL CONFERENCE

The following arrangements have been made for the accommodation of Ministers at the approaching Conference in this city :-OFFICERS OF CONFERENCE.

Inglis street.

60 Maitland street.

104 Morris street.

8 Brunswick street, 29 Duke street.

426 Upper Water street.

Lockman street.

65 Brunswick street.

91 North Park street.

12 Starr street. 19 Moran street.

17 Moran street.

26 South street.

99 Hollis street.

3 Brenton street

36 North street.

64 Lockman street

49 Spring Gardens.

9 Maitland street.

111 Lockman street,

Brunswick street.

103 Barrington street

210 Gottingen street.

221 Brunswick street

98 Gottingen street.

56 Brunswick street.

83 Brunswick street

65 Brunswick street.

49 Spring Gardens.

117 Pleasant street

57 Lockman street.

83 Brunswick street

103 North Park street.

1865 Brunswick street.

- Maple street.

- Tower Road

75 Brunswick street.

28 Agricola street. 36 Pleasant street.

104 Morris street.

101 North Park street.

— Russell street. 1865 Brunswick street

41 Argyle Street. 213 Brunswick street.

48 Cogswell street.

— Maple street. 35 South Park street.

51 Spring Gardens.

52 Lockman street.

127 Cunard street

35 Pleasant street

77 South street.

27 Moran street.

Elland Hall, Rich

- Inglis street.

28 South street.

1 Maitland street.

4 Young street.

Brenton street.

28 Agricola street. 71 South Park street.

196 Argyle street.

30 South street.

101 North Park street.

572 Upper Water street.

63 1-2 Lockman street.

65 Brunswick street

210 Gottingen street.

Brunswick street.

570 Upper Water Street

South street.

196 Argyle street.

41 Argyle street.

28 South street.

- Dartmouth.

98 South street.

29 Duke street.

- Dartmouth.

- Dartmouth

- Dartmo

- N. W. Arm.

156 Upper Water street.

— N. W. Arm.

98 Gottingen street.

- Dartmouth. Brenton Place.

65 Brunswick street

51 Spring Gardens — N. W. Arm..

865 Brunswick street.

156 Upper Water street.

- Cunard street

196 Argyle street.

33 Carlton street.

117 Pleasant street.

26 Birmingham street

209 Brunswick street

la street.

21 Creighton street

62 Lockman street.

34 North street

43 Queen street.

29 Duke street.

127 Cunard street.

103 Barrington street

64 Lockman street.

14 Church street.

- Dartmouth.

Duke street

J. G. Hennigar, President—Edward Jost, 69 Brunswick street.
Chas. Stewart. D.D., Co-Delegate—John Starr, 189 Brunswick street.
D. D. Currie, Secretary—R. W. Fraser, 101 Brunswick street.
H. Pope, Jr., Ex-President—E. W. Chipman, 58 Pleasant street. RESIDENCE.

HOST. MINISTERS. Benjamin Godkin, Thomas C. Johnson Capt. Decker, D. R. Rickards, Mrs. Valentine Rev. T. Angwin, Angwin, J. G. D. A. Bent, J. W. Scott, John M. Brown, J. B. Morrow, George Brown, Dr. Avery, A. Goreham, N. Russell, Brown, W. C Buckley, James Cassidy, John W. M. Harrington, Chapman, D. Capt. Coffin, J. Wesley Smith, Mrs. Valentine, Clark, J. A. A.M. R. C. Hamilton, Cowperthwaite, H. P. Crane, R. E. W, L. Black, Thomas Sanders, Charles J. Cook, Day, George F. Josiah Hooper. J. Wesley Smith, Dos Brisav, A. S. S. H. Black. G. Holliday. Captain Vigus, W. B. McNutt,

Josiah Hooper, Dutcher, C. W James Sweet, J. W. DeBlois James Scott. Charles F. DeWolf, Gaetz, Leonard Thomas R. DeWolf. Harrison, F. W. Richard Abbott, R P. Woodill. Hart, Joseph R. J. Hart, W. B. McNutt. Heartz, W. H W. Wright, William Small. S. F. Barss, Charles F. DeWolfe. Huestis, S. F. George Johnson, R. T. Braine, James Mitchell, Johnson, George John Eckersley, D. Henry Starr. Edward Jost, George Y. Young. LePage A. E. Captain Decker,

John Metzler. Milligan, G. S., A.M. John Eckersley D. Henry Starr, Morton, A. D., A.M. Morton, Roland Mrs. McIntosh, Mosher, J. A. McCarty, William Allan Crowe. Hon. S. L. Shannon McMurray, John Narraway, J. R. A.M. E. G. Smith. J. R. Davidson Paisley, C. H. James Scott, E. Boreham, Payson, G. B. J. P. Frecker. Richard Abbott, John M. Dewolf, Pickard, H. D.D. Joseph Kaye,

Benjamin Godkin, John A. Bell. George H. Starr, W. M. Harrington Harrington M. H. Richey. Rev. J. A. Clark, A.M. George Y. Young, John McInnes, Shenton, Job Smallwood, F. H. A. Beldon, Miss Campbell, S. S. B. Smith, Thomas P. Way, John A. Bell, George H. Starr, E. W. Sutcliffe, O. C. Herbert. Miss Campbe Taylor, R. H. H. Harris John Metzler. R. J. Hart, George H. Starr, Miss Campbell, Tweedy, James A. A. Bliss,
— Whiston,

Alexander Smith

H. G. Laurilliard

George H. Starr,

CANDIDATES.

N.B.—Any of the brethren whose names appear is the above list, who do not propose tending Contererce, will please notify either of the Superintendents of the Halitax Circuit as

Mrs. Valentine, Samuel Chesley, John Forbes Baines, John Baxendale, J. T. Levi Hart, John Woodill, Levi Hart, James Sweet. G. Holliday, Gould N. Brown, J. B. Morrow, D. Henry Starr, John Woodill, Lucas, Aquilla Hon, S. L. Shannon Marshall, Th

CONFERENCE PUBLIC SERVICES.

SUNDAY, JUNE 23rd 1872.

Brunswick St. Church, 11 a.m. Rev. H. Pope, jr

7 p.m.

MONDAY, JUNE 24.

Brunswick St Ch Prayer Meeting 7.30 " Rev

Grafton St Ch. Prayer Meeting 7.30 p.m., Rev.

Tuesday, June 25th.

Brunswick St Ch , 7.30 p. m., Rev. E. Brettle.

WEDNESDAY, JUNE 26.

Brunswick St. Ch., 7.30 a.m., Rev. Jos. Gaetz-

Kaye Street " 7 30 a.m., " I. Sutcliffe

Grafton Street " 7.30 a.m., " S. Ackman

THURSDAY, JUNE 27.

Brunswick St. Ch. 12 a.m., Conf. Pr. Meeting.

FRIDAY, JUNE 28.

Grafton Street Ch., 7.30, Educational Society

SUNDAY, JUNE 30.

runswick St. Ch., 6.30 a.m., Rev. E. Mills.

11 a.m.,

Society's Anniversary.

Anniversary.

7 p.m. " L. Gaetz.

11 a.m. "J. Phinney

7 p.m. "J. Dove

11 a.m. "S. T. Teed

11 a.m. " D. D. Currie

7 p.m. "Jas. Taylor.

11 a.m. " J. G. Angwin

7 p.m. " Thos. Harris.

3 p.m. " C. H. Paisley.

3 p.m. " A.W.Nicolson

Rev. S. W.Sprague.

" W. Morley

Punshon, LL.D.

3 p.m., Con. Love Feast. 7 p.m., Rev. J. Lathern

" Robt. Wilson.

" A. D. Morton

" 7.30 a.m., " E. Evans.

" 7.30, Home and For. Miss.

3 p.m. " J. G. Angwin.

" S. F. Huer

Tippett, William

Grafton St. Church.

S. F. Huestis.

Grafton

Charles

Rev. L. Gaetz.

6.30 a.m., Rev. L. Johnson Kaye St. Ch. " C. P. Pithlado 11 a.m., " W. H. Heartz Charles Grafton St. Ch. 6.30 a. m. Rev. Geo. F. Day.

11 a.m. " Dr. Steward Dr. Steward Dr. Conf. Love Feast. 7 p.m. Rev. T. B. Stephenson H. Sprague, M.A.
J. Cassidy.
J. E. Jubb. 11 a.m. Cole Harbor, 11 a.m. MONDAY, July 1st. Bruns. St. Ch. 7.30 p.m. Ordination

TUESDAY, July 2nd. ecture in Temperance Hall at 8 o'clock, PARES TO AND FROM CONFERENCE The Government Railways in New Brunswick dways grant Return Tickets to clergymen for single fare. The E. & N. A. R.

Extension) to Fredericton, does the same.

The Government Railways in Nova Scotia rill convey Official Laymen as well as Ministers to and from Conference for one fare. Return Tickets are supplied at the starting-The steamers owned by Messrs. Hatheway and Lunt, namely, the "Empress, "David Weston," "City of St. John," and "Rothe-

By Archibald's and Purdy's Mail Coaches, Ministers and Official Laymen will be conveyed from Amherst to Truro for one fare, and back for half fare.

The Windsor and Annapolis Railway will dents educated there, a large number of

ed certificates may be forwarded in time for discontinuance will have upon the instituistribution at the Annapolis and Halifax Dis-

one fare.
"Staling's Stage" between Digby and Yarmouth will take persons authorized to attend dollars. They number among them many wesleyan Conference at the reduced fare of three dollars each way; that is six dollars instead of eight. three dollars each way; that is six dollars in-stead of eight.

NEW YORK, May 24 -In the Methodist General Conference to-day the Committee on Episcopacy reported a resolution that one new Bishop takes his residence at each of the following places: Boston, Cincinnati, St. Louis, Chicago, Atlanta, San Franciso, Omaha or Council Bluffs and St. Paul. After considerable discussion the report was adopted.

It was resolved to hold an election for Secretary of the Misionary Society to-mor-

The hour for the ordination of the new Bishops (10 30 A.M.) arriving, the Bishops elect were escorted to their place on the stage, ranged in a semi-circle back of the Bishop's table. The full Board of Bish. ops were present, namely: Morris, Janes. Ames, Scott and Simpson.

The candidates were then severally presented for ordination. The ordination then proceeded according to the ritual, each of the regular Bishops performing a part, and all engaged in the laying on of hands on each candidate. The services were concluded with the doxology and benediction by Bishop Morris.

During the service perfect quiet reigned. though the house was crowded in every

NEW YORK, May 27.5- In the Methodist General Coaference after the reports from the various committees, the balloting for missionary secretaries was resumed. Bishop Bowman, one of the new bishops, then took the chair and presided over the con-

ference.
While tellers were counting ballots, it was moved that the restrictions placed over Bishop Roberts, who presided over the Liberia conference in Africa, be removed, and that he be elevated to the full dignity of bishop, and be admitted to this confer-

The motion was received with favor, but

went over under the rule, A colored delegate addressed the conference on the question of secretary of the Freedmen's Aid Society and said he was sorry to see in this conference a disposition to keep the colored men off the committees. He then moved that the secretary be a colored man. An election was then taken and resulted in the election of Rev. Dr. R. S.

Dr. R. L. Dashiel, of the Newark Conference, T. M. Eddy, of the Metropolitan Church, Washington, and J. M. Reid, edtor of the North Western Christian Advocate, were elected secretaries, of the Missionary Society. Dr. Butler, the New England candidate, got but a small vote.

NEW YORK, May 28.—Bishop Harris presided at the Methodist General Conference to-day. The reports of committees on Sunday-schools, Tracts, etc., were received and adopted. Resolutions of thanks to Dr. Darbin, the retiring Secretary of the Missionary Society, were adopted.

A resolution also passed, continuing Dr. Durbin's salary three months after his retirement from the Conference. The rules for the election of General

Conference officers' vote was taken by hand. Rev. J. N. Vincent was elected Editor of the Sunday-school Books and Periodicals, Dr. William Nast, Editor of the Christliche Apologete, Dr. Henry Leibhardt, Editor of the German Family Magazine, Sunday-school Tracts and Books, Dr. D. Whedon, Editor of the Methodist Quar-

On recommendation of the commit the iteneracy basis of representation in the General Conference was changed to one delegate for every 45 instead of 39 as here-

Voting for an editor of the Ladies' Repository proceeded, but as none of the six candidates received enough votes for an election, the election was postponed until to-morrow.

Adjourned. NEW YORK, May 29 .- Bishop Potter presided over the Methodist General Conterence to-day. Another ballot was taken for editor of the Ladies' Repository.

The report of the committee on Episcopacy relative to the administration of bishops in the Book Concern investigation was made. The report approved of the concurrent relation that the bishops sus-tained to the Book Committee during the investigation, and recommended that their action be endorsed and their characters passed, which was agreed to.

It was then announced that no one had yet been elected editor of the Ladies' Repository, and a fourth ballot was ordered. The report of the committee on the Scandinavian work recommending the continuation on the Sandebudet, and the publication of the hymn-book, etc., in the Swedish language, was accepted.

THE WESLEYAN INSTITUTIONS AT SACKVILLE.

We have already given our reader quite an extended account of the closing exercises in connection with those Instituions. The present prosperous state of the institutions must be extremely gratifying o the Wesleyans and all well wishers of collegiate culture. University education is by no means flagging at Sackville, and there is a greater need for efficient in collegiate training than ever before A great many erroneously suppose the common school education should have the first place in the affections of of the public, apparentforgetting that the success of the common school system is largely dependent upon our colleges and high schools from which to draw supplies of devoted, well trained teachers. The connection between the two. is intimate, and every aid should be afforded to the higher education. In this latter department our Wesleyan friends are doing a great and good work in Sackville. They have exhibited a commendable enterprise in educational matters. About

30 years ago one of their number Charles F. Allison Esq., devoted about half his fortune in erecting an Academy at Sackville, which, when completed, he conveyed to representatives of the Wesleyan church. That church accepted the high trust thus imposed, and from that time to the present they have been energetically extending their educational work, so that to-day, in extent and variety of buildings and educational appliances, their institutions at Sackville surpass those of any other educational establishment in the Lower Provinces. The say," will furnish Return Tickets also on the Academy of 30 years ago has grown into two large and well equipped Academies, & College and a Convocation Hall. The

quality of the work done at those institutions can be best judged of from the stugive Return Tickets for one fare to those who present a certificate from the Secretary of Conference. Brethren coming through St. John may call on Mr. Curry for certificates. It is hoped certificates may be forwarded in time for Passengers to Conference by the "M. A. Starr" will be allowed to travel both ways for dists of these Provinces will allow their institutions to be crippled for the want of all endowment of fifty or a hundred thousand

and scarce singular th Mr. Alliso given a m tion of the these Prov is far differ splendid co throughout the Male the Methe liberally ! wealthy ! like to se riches dur thousand fessorship would be many Met ces who co We under have deter ists and t ing an ene acted wise somewhat stitutions They ha we have b the educat and the nominati and purpe

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CANADA in this city Rev. Mr. John Bork About fo

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FROM exchange reception ference

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TUTIONS

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ose Institu state of the y gratifying wishers 6 education is ekville, and ency in cole. A great first place apparentcommon indent upon from which well trained een the two ld be affordthis latter ds are do-Sackville. rs. About ber Charles it half his at Sackville, onveyed to an church. trust thus he present nding their , in extent educational

Sackville ational esinces. The grown into ademies, & Hall. The m the stunumber of hn. Up to the public kville; that at effect its the instituthe Methoow their inwant of an d thousand them many could easily

ces who could easily afford the sacrifice.
We understand the Board of Governors have determined to appeal to the Methodists and the public generally to aid in raising an endowment fund, in this they have acted wisely. We think the entire public is somewhat interested in maintaing these institutions in their high state of efficiency. They have always been conducted on broad and liberal principles. From what because the conducted on the public is striking some other log, as he sank immediately. Some of those present ran for a fence of the public is striking some of those present ran for a fence of the public is the public is the public is a public in the public is an active of Mr hone Bay, was unfortunately drowned while engaged in rolling logs into the river, near the Bapt is church. It appears he had got on two floating logs for the purpose of assisting in forming a boom, when they rolled with him, and he lost his balance and fell into the water, probably striking some other log, as he sank immediately.

smewhit interested in maintaing these institutions in their high state of efficiency.

They and Blercard principles. From what he been able to learn, the quality of the clearation imparted is of the first order; and the Institutions although under deconitional ownership, and to all intents and purposes, non-sectarian. Members of earlier dependence of the control o

About four hundred ministers are present. The Committee on Methodistic Union met vesterday. The Delegates from the Conference of Eastern British America were present. Reports from the Quarterly Meetings of the canada Conference were received. Inose iteports indicate that more than two-thirds of all
the Quarterly Meetings in the Conference recondicate that more than two-thirds of all
the Quarterly Meetings in the Conference recondicate that it can be safely given to young
children.

Is so very universally regarded as a standard
Method that an advertisemen is only needed as a
reminder. The music is so attractive that the student will retain it as a Book of Organ Piaces after sponded affirmatively to the interrogatories

therefore favourable to union. The deliberations of yesterday were highly satisfactory; and so far as the field of investigation was traversed no insurmountable diffi-

which had been placed before them, and are

be will also preach and lecture in St. John immediately after the close of the Conterence.

D. D. C.

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General Intelligence.

exchanges, that the Public Meeting for the day, the 18th of June, at 9 o'cloc k a n. reception of Delegates to the Canadian Con- Circuit documents, &c., to be submitted at the ference was held on the 6th inst., when Dr. opening of the session. Pickard and Mr. Curry represented the Conterence of E. B. America. Dr. Pickard expressed the cordial congratulations of his Bre-thren in these Provinces, spoke of our prosper 10 o'clock, when the subject of finance will be rity, and hoped a union of the Conferences taken into consideration. would soon be effected. Mr. Curry defended our President, Mr. Pope, in regard to his sentiments before the Brooklyn General Conference, intimating that he had been misunder stood, for his loyalty, like that of all his Brethren, was undoubted. He also breathed an

Dr. Green moved a vote of thanks to our Representatives, and reciprocated their desires for union, as did also Dr. Wood, the seconder of the Resolution. Dr. Wood wished that this important result might be achieved during the administration of Dr. Punshon, whose eminent services have already contributed so much to the consolidation and advancement of Methodism in the Dominion.

The Canadian Conference opened on the

STRUCK BY LIGHTNING -On Friday evening last, during the storm, the farm of Mr. William McDonald, Kempton, was visited by the electric spark. Two barns and the dwelling house were injured and a horse killed. On one barn a strip of shingles, several inches wide, the whole length of the roof, was torn off. The bolt then passed down the end and into the barn, killing the horse and leaving a singed mark up one of his hind legs, along his side to his fore part. It then passed out through a manure heap into the other barn, where it did considerable damage. It also entered the dwelling house by the chimney, passed into the celtar, where it shattered seveof the beams. In reaching the horse it is said to have passed through a large quantity of Lay which was on a mow. The ground in the vicinity was perforated in many places, and all this, it is said, was the result of one explo-

and scarcely feel the gift. It is somewhat singular that, with the single exception of Mr. Allison, none of our rich men have given a moiety, or any considerable portion of their fortunes, towards education in these Provinces. In the United States it is far different, and the result is seen in splendid colleges and academies scattered throughout the Republic. It is true, when the Male Academy was destroyed by fire the Methodists responded promptly and liberally to the call for aid, and several westly men gave generously. We would like to see many of our rich men using their riches during life in noble purposes. Ten thousand dollars given to found a Professorship in an Educational Institutional would be money well spent; and there are many Methodist Laymen in these Provinces who could easily afford the sacrifice. We understand the Board of Governors

SAD ACCIDENT.-On Saturday last, about three o'clock in the atternoon, a young man named Henry Weinacht, a native of Mehone

seramped or fettered on account of finances eramped or fettered on account of management of the search of the

Rev. C. F. Ireland Lachute, P. L. says, "In using your Pain Eradicator in my family we find that it comprises the rare quality in a patent medicine—of being as good and even better than it is represented to bo, it also posseses a vory remarkable property, for which we prefer it to all others that is, while relieving pain, it caused

INTERNATIONAL STEAMBOAT EXCURITE An excursion party is now being formed in Boston for the purpose of making a trip on the Eastern coast to New Brunswick, stopping at Eastern coast to New Brunswick suppling at Eastport, Portland, Mount Desert, and re-maining at St. John so as to give an opportu-nity for trips to Fredericton, Halifax and Prince Edward Island, and touching at points Mr. Punshon will attend the approaching Conference at Halifax. He will preach and lecture in Halifax during the Conference; and later. - Bangor Commercial.

DISTRICT MEETING.

ST. JOHN DISTRICT. The Annual Meeting for the St. John Dis FROM CANADA.—We learn, through our trict will be held (D. V.) in St. John, on Tues-

> The Circuit Stewards of the District as mem bers of this Committee are respectfully request

HENRY POPE, JR. Chairman. St. John, N. B. April 23rd 1872.

Johnson's Anodyne Liniment may be used thren, was undoubted. He also breathed an earnest wish for union and its very best In cases of severe Cramps and Pains in the stomach it is undoubtedly the best article that can be used.

Habitual constipation leads to the following results: Infiammation of the Kidneys, Sick and Nervous Head ache, Biliousness, Dyspepsia. Indigestion, Piles, Loss of Appetite, and Strength, all of which may be avoided by being A few pieces from the best lots, yet on hand. regular in your habits, and taking, say one of Parson's Purgative Pills nightly, for four or

To protect the understanding of humanity nothing there is like leather fastened together by Cable Screw Wire. Boot and Shoes made n this way, never rip, or leak of come apart

For eramps, and pains try Nelson's Rising Sun Liniment. It never fails.

Affarringes.

On Monday, June 3rd, at the residence of the bride's father, by the Rev. J. A. Rogers, Wm. H. Bacon, of St. John's, N. F., to Emily, second daughter of Wm. H. Pyke, of Halifax. At the Parsonage, Stellarton, Pictou Co., June 4th, by the Rev. A. D. Morton, Hugh Bunton, to Elizabeth M. A., daughter of Mr. James Tayler, all of Albion Mines.

of Lay which was on a mow. The ground in the vicinity was perforated in many places, and all this, it is said, was the result of one explosion—Truro Sun.

The Season—If all the adjectives that have been used in denouncing the weather of the past few weeks were collected they would form an interesting vocabulary. And one can almost pardon them all, for certainly such a such as the sum of Albion Mines.

At Prospect Farm, "Windsor, June 7th, by the Rev. Frederick Smallwood, Alexander Forsyth, Esq., merchant of Halifax, to Sophy Elizabeth, daughter of John A. Jenkins, Esq., of Windsor.

At the Dartmouth Wesleyan Church, June 5th, by the Rev. Thomas Angwin, assisted by Rev. C. H. Paisley, James H. Angwin, to Carrie, eldest daughter of Thomas S, Allen, Esq., all of Dartmouth."

Shipping Aems.

PORT OF HALIFAX.

Reed Organs. PRICE \$2.50.

A fine colored picture of Dolly Varden is on the VARDEN Galop. DOLLY VARDEN Schottische, and DOLLY VARDEN, Waltz.

Eaton's New Method for the Cornet. Price, \$1 50.

Is now in season. All who wish to make a nois in the world, may easily accomplish it by taking up the pratice of this fascinating instrument, with the aid of this excellent Method.

GEMS OF GERMAN SONG.

GEMS OF GERMAN SONG.
GEMS OF SACRED SONG.
GEMS OF SCOTTISH SONG.
WREATH OF GEMS. The above collections of Vocal Gems contain

each 200 to 250 pages full of the choicest G. Scottish, Sacred or miscellaneous songs. aluable, and very moderate in price. \$2.50 in Boards; \$3.00 in cloth; \$4 00 full Gilt The above Books and Pieces sent, post-paid, on eipt of retail price.
OLIVER DITSON & CO., Boston. CHAS. H. DITSON & CO., New York.

W. & C. SILVER, Corner of George & Hollis sts.

Every department now complete. Goods carefully selected in best markets. A large stock of clothing from the best London Houses.

Carpetings.

In every make and style, Rich Drawing Room, Dining Room Brussels, Tapestries, of the most approved makes, heavy 3 plies Scotch and Kidder-minister, Cheap Unions, Felts, and Hemps, Rich Brussells, Tapestry, and Albert Stair Rugs, Crumb Cloths, Hassocks, &c., &c., Rope Damasks, Lace and Muslin Curtains.

"Dacian" Carpets,

MOLASSES, TEA, BUTTER, &c. 40 puns British Island Molasses, 200 Tinnets and kegs Choice Canada BUTTER, 100 kegs Shipping Butter. 200 half chests Souchong TEA.

Bolts Arbroath Navy CANVAS, Nos. 1 to 6. Fine Flax Seaming TWINE. On consignment.

JOSEPH S. BELCHER.

GOVERNMENT HOUSE, OTTAWA Monday 6th day of May, 1872, PRESENT:

EXCELLENCY THE GOVERNOR Rev. Frederick Smallwood, Alexander Forsyth, Esq., of Windsor.

The Season—If all the adjectives that have been used in denouncing the weather of the past few weeks were collected they would form an interesting vocabulary. And one can almost pardon them all, for certainly such a beason of fog, mist, rain and mud the "oldest inhabitant" cannot remember, and probably has not been known since the day when Tom Moore wrote of "chill Nova Scotia's unpromising strand." The season is at least a month

R. T. MUIR & CO.

Have received per 'Olympia,' per 'Alexandr 'Niger,' 'Edgar Cecil,' and 'Caspian,'

220 BALES Room Paper,

87 Cases Stationery,

Consisting of
NOTE PAPERS, LETTER PAPERS, FOOLSCAP PAPERS, RULED AND PLAIN.

Fancy Note Paper & Envelopes, INITIAL NOTE PAPER, in Boxes.

Cheap. 3 casks Stephen's superior writing fluids, in BLACK, BLUE BLACK, VIOLET and ERD, all sizes. A small lot of (assorted colours) PER-



ereby approved and adopted.

WM. H. LEE, Clerk Privy Council.

SCHEDULE. Nova Scotia Railway. Railway Proportion of Special Rates for Freight and Passengers.

Between Richmond (Halifax) and Newfound

First Class, each \$2.50 Steerage First class goods per 100 lbs.....

240.... may 30—3 ins. WESLEYAN BOOK ROOM

174 Argyle St., Halifax, N. S NEW BOOKS

From England, Ontario, and the United States. 1. Clarke's Condensed Commentary, by Robert N. Young, vol. 1, Genesis to 2nd Chronicles, to be completed three volumes—price \$3.75 per vol., or \$10,00 for the set.

2. THE LAND OF THE VEDA, By the Rev. W. Butter, D. D. 2000.

2. THE LAND OF THE VEDA, By the Rev. W. Butler, D. D., \$4.00.

3. New Cyclopedia of Poetical Illustrations, by Rev. Elon Foster, \$3.00.

A companion volume to the New Cyclopedia of Illustrations by the same author.

By special arrangement we are enabled to offer this most valuable new Book at three-fifths the publisher's price. Every minister and every religious teacher should have it.

4. AIDS TO DAILY MEDITATION. Being Practical Reflections and observations on a passage of

tical Reflections and observations on a passage of Scripture for each day of the year, \$1.50. This is a new book just published at the London Wesleyan Conference Office, and it is one most admirably calculated to help any Christian in his closet devo-

5. INTRODUCTORY LECTURES ON THE STUDY OF CHRISTIAN THEOLOGY, By the late Rev. J. Hannah, D.D., to which is prefixed a memoir of the Lecturer, by the Rev. W. B. Pope, \$1.80.

Every young Methodist preacher and many old ones too, should secure this as soon as possible.

6. The Pioneer Bishop, The Life and Times of Francis Asbury, by Rev. W. P. Strickland, 30 cents.

This is the level of the solid construction of the Instruments of the solid construction of the Instruments we can fully guarantee them, not only to stand this climate, but they can be exported any where else without suffering the slightest definition.

cents.

This is the latest published volume of the Metho dist Family Library, and is deeply interesting and a marvel of cheapness.

7. ARNOT ON THE PARABLES, \$1.75. Tischendorfs' New Testament, 50 cts. Beeton's Bible Dictionary, 25 cts. McDonald on Annihilation, 50 cts.

11. GEORGE ON ANNIHILATION, \$1.75. 12. FOR EVER. An Essay on Eternal Puby Rev. M. Randles, \$1.25., &c., &c. Halifax, N. S., May 20th, 1872.

OUSTOMS DEPARTMENT. OTTAWA, May 30, 1872. notice, 12 per cent.

HE ONLY RELIABLE COVERING FOR THE FOOT-COOD Cable Screw Wire

BOOTS AND SHOES.

FINANCIAL.

S. Currency, the

7-30 BONDS

OF THE

Northern Pacific Railroad, Principal and interest in Gold, and the

holders exempt from United States tax.

They are issued in the following denominations: Coupons \$100, \$500, and \$1000. 16 Casks BLACK INK, all sizes, very Registered \$100, \$500, \$1000. \$5000 and \$10,000.

> The redemption of 5-20's by the Treasury indicate low rates of interest to the public creditors heteafter, and many holders are exchanging them for

7-30 Gold Bonds of the Northern Pacific Railroad.

All Marketable Securities received in Exchange.

Full particulars and Bonds furnished by JAY, COOKE & CO. Philadelphia, New York, and Washington. By W. MYERS GRAY, 139 Hollis Street, Halifax. And by C. W. WETMORE.

102, Prince Wm. Street, St. John, N. B. fidently recommend them as a safe and profitable investment.

The Provincial BUILDING SOCIETY

Savings Fund, In Shares of \$50 each.

Paid up shares receive Inter-

est at 7 per cent, computed half yearly at maturity. All shares ma-ture in Four years. Shares may be taken up at any

Money in large or small sums is received on deposit,

All its Transactions are based on al Estate. Prospectuses may be had at the Society's office, 106 Prince Wm. Street.

> St. John, N. B. THOMAS MAIN, Secretary

Wholesale Dry Goods. ANDERSON, BILLING & CO Have received

Society's Office, March 15th, 1872.

BALES 8 oz. MINOT DUCKS, " 10 " ONTARIO, " N. B. COTTON WARPS,

Warehouses 95 and 97 Granville street.

ENGLISH AND FRENCH

Cottage Pianos. JUST received, an elegant assortment of Cottage PIHNO FORTES, by Chappell of London, and Bord of Paris, strengthened expressly for this climate from Mr. Hagarty's own design and directions. Those instruments, for quality of tone and long standing in tune, are unsurpassed,—the styles and prices are such as will meet the requirements of

A large assortment of English and Foreign MUSIC. J. P. HAGARTY,

Musical Wareh 98 Granville Street. General Agent for the Mason & Hamlin Organ



THE MASON & HAMLIN. & GEO. A. PRINCE & CO. CABINET ORGANS:

ENGLISH, AMERICAN & FOREIGN

Sheet Music & Books A complete assortment on hand, and orders for warded every week to the various publishing huses. A liberal discount allowed to Teachers and Academies, and any order received by mail will be carefully executed. Orders for Tuning or Repairing or Pianos, &c. will be promptly and satisfactorily attended to.

Price Lis or Catalogues sent free on applica PEILER, SICHEL & CO., 127 GRANVILLE STREET, Halifax, N. S. MERCANTILE TAILORING-NOTICE.

NEW CLOTHS, DOESKINS, COAT. INGS AND TWEEDS, in all the new styles, received at the BEE HIVE, per Nestorian and Moravian, direct from the makers. All in went of fashionable and good fitting Clothes will please call and leave their orders.

J. K. MUNNIS. 118 Upper Water, corner Jacob St. Arrival of Stock.

The completion of their SPRING STOCK, and we offer at par and interest in U. SPRING NOVELTIES.

S. HOWARD & SON,

ARE HAPPY TO INFORM THEIR

Wholesale and Retail Customers,

THAT THEY HAVE NOW OPENED

That they have ever had the honor of submitting for inspection.

Having been the First Buyers in the

BRITISH AND CONTINENTAL MARKETS

this season, they have been able to secure the bulk of their Stock at much lower prices than those now

LONDON AND PARIS GOODS. the wreck of the steamship "Dacian" has only affected the completeness of their Stock to a very

S. Howard & Son,

E. HOWARD & Co.

Having most thoroughly re-examined the security upon which these bonds are issued, I do most con-

HAVING LEASED THE PREMISES No. 155 HOLLIS STREET.

Lately occupied by HOWARD, WHITEHEAD & CRICHTON, Are now receiving a large assortment of NEW GOODS, in

Best West of England Broad Cloths, BLACK and BLUE DRAGONAL and Fancy COATINGS, 6-4 Cheviot TWEEDS, West of England TWEEDS and DOESKINS.

They would call attention to the following special lots, viz MONTHLY investing shares receive interest at the rate of 6 per cent computed monthly, at Gents' 12 Ribbed Silk Umbrellas from \$2.75.

> Gents' Light Melton Over Coats, Good Material Fashionably Trimmed for \$4.00.

produce, and as our terms are Strictly Cash.

We are enabled to offer our goods



GOVERNMENT HOUSE, OTTAWA

Tuesday, 14th day of May, 1872. HIS EXCELLENCY THE GOVERNOR GENERAL On the recommendation of the Honorable the Minister of Customs, and in pursuance of the provisions of the 8th Section of the Act 31st Vic. Cap. 6, intituled: "An Act respecting the Customs," His Excellency has been pleased to order, and it is hereby ordered that Medford, in the County of Grey and Province of Ontario, be and the same is hereby constituted and erected into an Out Port of Customs and placed under the survey of the Port of

oms and placed under the survey of the Port may 29-3 ins

99 GRANVILLE STREET. 99 Millinery! Millinery! Duplicates of Goods tost per S. S. "DACIAN."

We are now in receipt of a large stock of Flowers, Feathers, Straw Goods, Hat and Bonnet Frames.

thich we are offering low to the WHOLESALE TRADE. Just received per "Austrian." ONE CASE STRAW GOODS. ONE CASE JOSEPHINE GLOVES, KID FIRST CHOICE ROUILLON.

N. B.—These Gloves are fresh from the Manuf Four, Oatmeal, Split Peas.

Per steamer "Carlotta."
HAXALL, XXX. Baldwin, Markham,) 00 Rose, Clyde, Eaton, 100 bbls Oatmeal, Phoenix. 11 "Split Peas. 50 casks Keresene Oil, at lo

sene Oil, at lowest market rates. R. C. HAMILTON & CO., 119 Lower Water Street

All persons who contemplate making contra George P. Rowell & Co.

TO ADVERTISERS.

for a Circular, or enclose 25 cents for their One Hundred Page Pamphlet, containing Lists of 3,000 Newspapers and estimates showing the cost of advertising, also many useful hints to advertisers, and some account of the experiences of men who are known as Successful Advertisers. This firm are proprietors of the American Newspaper Advertis

and are possessed of unequalled facilities for secur-ing the insertion of advertisements in all Newspa pers and Periodicals at low rates. Nov 15 STRAWBERRY FESTIVAL

And sale of Useful Articles, WILL be held in the Temperance Hall, at Sydien of the New Church at Sydney Forks. Friends wishing to further the object will please forward their free-will offerings to the following Committee:— Mrs. Duncan McKenzie, Sydney. Mrs. Donald Howie, Forks.

Mrs. JOHN HOWIE, Shubenacadie Mrs. ISAAC HOWIE, Fogo, Newild.

Wanted Immediately

ROGERS & BLACK, Amserst, Feb. 15, 1872.

Gents' FASHIONABLE SCARFS, at most reasonable prices. withdrawable at short notice. This society presents a thoroughly safe and profitable medium for the in-

> E. HOWARD & CO., HOLLIS STREET.



from \$4 to \$8 per day, can be pursued at your own homes, and is strictly honorable. Send for samples that will enable you to go to work at once J. LATHAM & CO., Address J. LATHAM & CO., 292 Washington street, Boston, Mass my 1 5w Agents Wanted!

An Agent wanted for each county in Nova Scotia and Prince Edward Island. Can earn from \$3 to \$10 per day. Address for Circulars, "P.O. BOX 75, DRITISH ISLAND MOLASSES. 40 PUNS Antigua MOLASSES.

For sale low to close consignment.

JOSEPH. S. BELCHER,
may 8—6 ins

Boak's Wharf. New Spring Goods!

Ex S. S. 'Moravian,' 'Olympia, 'Niger,' 'Caspian &c., &c. at the

132 & 134 Granville Street

Jennings & Clay He much pleasure in announcing to their WHOLESALE and RETAIL customers and British and Fereign Dry Goods Ready-made Clothing, GENTS' & HOUSE FURNISHING

NEW BRUNSWICK COTTON MILLS We are now prepared to supply Importers of Dry Goods. with COTTON YARN of all Numbers and Co rs, and in any quantity.

THE COTTON YARN

GOODS, &c.

s now complete in every department, to which they

made by us is warranted to be of the Best Quality, Full Weight and Length.

Mr. C. R. Ray, of St. John, is authorised to take orders for us in Nova Scotia.

WM. PARKS & CO. N. B. COTTON MILLS,

THE subscribers are now receiving their usual Spring supplies of IRONMONGERY, and Hardware, Cutlery, Paints, Oils, &co which they offer for sale at market rates.

STARRS & M'NUTT.

144 & and 146 Upper Water Street, And Barrington street, (new

200 Active intelligent Canvassing Agents—time Provinces; business honorable, respectable, and lucrative. For further particulars, apply to

BY GEO. HERBERT FULLERTON. It isn't that people are not kind, Or that they really do not care; It's just because they do not mind.

That generous actions are so rare.

It isn't that people have not hearts That beat in sympathy with men; It's just because the thought departs, And does not come to them again.

It isn't that peop e have not joy, Whene'er they help in doing good, It's just because no thoughts employ Their heedless minds just when they should

They are not selfish; want of thought Has given them this ugly name, And made them seem what they are not, Incurring oft severest blame.

One man is kind, and doeth much, Another mildly looketh on: The goodness of his heart in such, He worketh when they all are gone.

But had no man example set. Perhaps he never wou d have thought And needy ones were needy yet, Deploring still their wretched lot

Then should we work, and never shrink, The hardest duties God may send: Reminding those who never think, And helping others till the end.

[From the Methodis'.] A STORY FOR THE LITTLE FOLKS.

BY S. ANNIE PROST. The worst Deformity.

boys who surrounded him had fastened to this | Christian at Work. a comical face and cap, so that the deformed boy apppeared to be carrying an old woman on his misshapen shoulders. It was his effort to get rid of his burden-so absurd to his tormen tors, so painful to himself-that called forth the shouts, laughter, and jokes of his school-fel-

"Throw off your grandma," cried one. the sea," shouted a third; and the fun grew riotous the more angrily the boy twisted and

Suddenly a hush fell upon the noisy crowd. Some of the more timid crept away and sped homeward, some stood in a kind ot sulky defisumed a bold front, and looked up into the assured, I have never shirked life's burden by face of the new comer who had silenced every shout. He was a young man, with a pale, sad face—not severe in expression, but with a stern tence I cannot lay claim to. their teacher, Markham Wilbur, and he was a jaded wives and care-worn daughters? The man, whose anger, seldom roused, was deep and fact is, you are not enough mindful of the little

absurd face, he asked in a severe, contemptu-

"What coward has done this?" The crimson blood rushed into the face of

Tom Stiles, the handsome boy already men-man-working in a gang of twenty men or tioned, as the words stung him.

"Fun!" The word fairly cut upon the air in tiently, toiling for the wife and little ones, and the master's clear voice. "Listen to me," he doing much for them, more than can be known; said, and put his hand affectionately upon the but think a moment, you are working in God's shoulder of the deformed boy. "You call sweet sunlight, pure, bracing air to expand James Pratte deformed—a hunchback. I will your lungs and invigorate your system; jolly tell of a worse deformity. It is a cruel heart men around you, a song from one, a joke from -a wicked desire to pain one whose personal another, a refreshing little argument from anodetect is his proudest mark of honor. Four ther, a bit of information from one, a dash of years ago, when James Pratte was but a child wit from that one, passing men, women, and of eight years, he was as straight as any one of carriages to rest the eye upon, and a thousandyou. He lived with his mother, and baby sis- and-one other little diversities of mind that ter, directly opposite my own house, and I hon- cheer and rest the working man. And Mary, ored the little boy even then for his devotion to what of her? Oh, after she prepared your his mother, his industry, and his gentle, good early breaktast she tidied the dining-room, and giving exit to the nervous excitement through habits. His mother was very poor, and went began to prepare the children's breaktast; baby out dressmaking: so the boy was often lett, awoke and she ran to still him, but he was fretwhole days together, to care for his baby sister, a toddling child of two years, and to keep the children's meal was ready. Then down pecially as the mind will run back all the time. the house in order for his mother.

"I had then a leisure hour every morning."

parts of the houses were on fire, but the upper the ironing is begun.

lay between life and death. We knew, after examination by the surgeons, that the fall had resulted in an injury to the spine, that would leave a life-long deformity, it did not kill John goes whistling off, and Mary, with stomhim; but we prayed that he might be spared—the noble brether—to his mother and sister.

If or everything they do, besides, it gives them bad ideas, They get to expecting, and bother the labor such acknowledgements make!" So present profit in milking too long, unless the dairy products are very high, to say nothing of the damage by impairing the future usefulness of the cow.—Country Gentleman.

of the fall in the deformity you dare to ridicule. "nooning" mid new scenes and gets fairly Which of you can show so noble a proof of rested for the afternoon's labor, and begins

question in a loud voice, looking upon them all and with a fearful headache she hooks the dress with blazing eyes. There was a moment of utter silence? then Tom cried, in a choking body and awaits his coming.

"Three cheers for James Pratte " er, smiling now upon the excited faces around sewed upon till late at night. John lights his

the cruelty that could wantonly torment one of it now. He didn't use to smoke in her prehis afflicted children; to root out from your sence, and "how can a fellow smoke and hearts the cowardice that could give pain to one read?" Or mayhap he tells her if is lonely, and weaker than you are, and, so doing, try to goes out to pass the evening somewhere else, shake off a far worse deformity than the and wonders "why Mary can't go out just as crooked back of my friend and scholar, James she used to, or as other women do-umph Pratte."

A THREE YEAR OLD'S SERMON.

years old, whose father is a clergyman; and the speak cross to Mary," child sometimes amuses himself by playing "church." One day he got his little chair and pleasantly; that is, I am sorry you didn't say table and books, and commenced his service, some "foolish things." She hasn't forgotter content to have only the partial attention of the how attentive you were as a lover, how you other children who were in the room. After delighted to read to her, how you hung upon singing a hymn, he began his sermon, his her words and doted on her smiles. Has she words apparently being suggested, in part, by changed to you, John? Not a particle, but her the pictures in this book, and by what he saw cares have increased. She has only the same about him in the room: You must be good. two hands, and is nurse, housemaid, seamstress, You must nt be naughty or wicked. You must cook—and for what? An increase of salary be good. You must go to heaven. You No? just your name, her board and clothes must'nt be afra'd in the dark. You must'nt and if you were laver John, instead of husband cry. You musn't kill any udder man: You John, the pay would be adequate. When you must'nt do anything to any boy when he does work increases so does your pay. If your something bad to you. You must not whip any work is done well, you know it from your em horse what isn't running away. You must do ployers, and it is not the same old tread-mill what your mudder tells you. You mustn't round either, and that too is a great considera "Ha, ha, ha! Oh! aint it fun?" screamed a s eal raisins. Supposing you are a baby, you tion. If you pause to think, can you wonder mustn't cry, you must laugh. You musn't hit that the parior is kept darkened, when more ed around one of their own number, whose pale anybody. Men must never be drunken; and than every moment is needed to tidy the kitch face and wild eyes clearly proved that he did boys must never be wicked; and dogs must nev- en and attend to the family needs? Do you not see any thing laughable in the situation. er bite a man; and a fish must-don't kick- marvel that her hair is not curled as it used to He was a short, thick-set lad of twelve years, and a fish don't walk—what does it do?" Here a be? that she doesn't embroider but one pair of upon his back rose a large hump, that made his little break occurred in reflecting upon the du-slippers a year for you? that she fades? that head seem set between his shoulders. The ties of a fish; so we will end our notes.— her complexion loses its fairness? that her

> A WORD TO HUSBANDS. BY KITTY CANDID.

Husbands! this article is for you especially I'm sick and tired of humdrum articles for your wives' eyes, lectures to the poor things about their shut parlors and musty guest chambers "Sinbad, the sailor, and the old woman of and think it quite time your ears were tingled a little. Now it's no matter whether I have a husband or not. I'm sure I shall not stell you any thing about it. Suffice it to say, if I am hear this read. It I owe no such king wifely obedience it detracts not truth or so happy as to call one master, he will read or obedience, it detracts not from the truth or value of this little sermon; but of this fact be

stones that have to be stepped over every day

from your work at night. I'll allow you have consider .- The Household. worked hard. Perhaps you are a laboring more, building mayhap. (I'll make the case as common as possible.) Working hard and pa-

came the little rosy-cheeked sunbeams. Charlie must be dressed-there goes a butsuch studies as were suited to him. It was his Nellie's straps are broken, and Jessie's pinafore paper, or a book of short sentences or proverbs years ago he was taken quite ill, and ap-"doesn't pull around good;" snap goes a leaving her tastened in her crib, so that it she string! Mamma hushes baby and restores string wakened she was safe till he returned. We and strap; boots are buttoned and laced, faces nad been for several months teacher and pupil, washed, and hair combed, books looked up, washed, books looked up, washed, books looked up, washed, books loo when one morning, when we were busy over a sum, we heard a commotion in the street. The sum, we heard a commotion in the street. The study was in a back room, but we ran to the front of the house, to see an awful sight. The front of the house, to see an awful sight. The two little trame buildings occupied by Mrs.

Pratte and another widow were in a sheet of flame, the fire having originated in the house baby is soothed to slumber, Minnie coaxed into next Mrs. Pratte's in the kitchen, and spread stillness, dishes washed, stove blacked, kitchrapidly. James gave one cry of horror, then shouting, 'I must save the baby,' sprang away

Mamma gets flushed and hurries faster and mouth shut and breast protruding rub the whole flames the boy rushed bravely, mounting the faster, for dinner must come from somewhere. staircase in the blinding heat and choking Husband likes good dinners. Down goes the smoke, till he reached the room where the baby iron, meat is set boiling, turnips and potatoes bed again; the feeling of retreshment and vigor lay. As he appeared at the upper window with pared, and a pudding prepared for baking. the little one in his arms, the fire-engines came Iron flies over the clothes again, and John's rattling up the street, and strong brave men shirt is about half finished when the door bell quick and delicious sleep, provided the mind is rattling up the street, and strong brave men gave a shout of admiration at the little hero.

A ladder was fixed, for the staircase was no lo! an enterprising spinster of the parish is longer passible, and one of the greenen under a ushered in "on an errand of charity, mercy," stream of water, ascended to the window, etc., etc. Mary pities the destitute children James put the baby in his extended arms, and so touchingly described, and away goes another then raised himself to the window-sill; but the half-hour for rummaging old chests and boxes Health. tension upon his courage and his strength had for children's garments. That item of interbeen too great, and, as he tried to place his ruption disposed of, the dinner must be set NO PROFIT IN MILKING TOO LONG. feet upon the ladder, he missed his hold of the upon the table. We won't count the number sill, and fell down to the brick pavement below. of interruptions from baby and Minnie, nor the

her children. For a long hour we thought the what a pain teels; but remembers one time health of the animal or the amount of milk t "'I thought she was burned up, he whisper- "Everything tastes good. Mary is a capital milk and the animal in good flesh. My

"Slowly he recovered, but he bore the mark ing, sweeping, etc., while John takes his courage and love? Which of you, I sak, has so honourable a badge to display?"

The boys shrank back as the teacher put this succeeds in finishing, then prepares the supper-

Supper over, the endless dish-washing, children washed and settled in bed and babs They were given with a will, and the teach- crooning in her lap, the little frocks are cut and cigar, elevates his feet upon a chair, or the mantle, and reads—aloud? No, sir. He used your heavenly Father to take away from you to do so when he was courting, but he can't do 'Squire Dawson's wife is always ready to go." (Sub rosa), Squire D.'s wife keeps five servants, and his income is more than double John's earning. But he secretly congratulates We know a little fellow, not far from four himself for his patience and is glad he "didn't

So am I, but I am sorry you didn't speak

Don't feel above acknowledging her manifold witely attentions. It the bread is good, the room tidy, and the clildren prettily dressed house neatly arranged and kitchen matters eco nomically managed, don't be ashamed to say so: not to some neighbour, friend or relative, but right square to Mary. Is it something to conceal if your wife is a gem of a housewife? Bring her home some little bit to brighten her up occasionally. Your salary won't allow it? A flower doesn't cost you much that blossoms on your way home. Sacrifice your three or more cigars even one day, and she can have a Secretary, not later than June the 10th., to enumerate; there are countless ways; the door stands open, walk right in and set to work, performing these nameless little pleasures.

voice has lost its joyous ring?

Now I have not taken an overdrawn picture; it is a fair sample of woman's round of duty, and a common one, and let me add with due would soon be a fit candidate for the lunatic asylum, while your more favored brethren deformed boy, and as he freed him from the that they are imposing similar ones, nor putting Now follow me a little way. Here you come forth so much as a finger to relieve. Read and

The mind is best rested by diversion to a dif erent subject of thought, or by muscular activities; the most complete rest is that which sleep gives; after great mental excitement, sleep is often impossible, but it there is diver sion in muscular occupation for a while, refreshing sleep will follow. Rachel, the greatest tragic actor of her day, on returning to her room after a theatrical performance of an extraordinarily exciting character, found most rest in changing the furniture of the room, from one room to another; this had the double effect of diverting the blood from the brain, and of public address, find themselves in such a state of mental excitement, that they cannot rest, es-Such should go at once into lively company, or engage in active exercise or exciting work; if of Wilmot, in the county of Annapolis, these are not practicable, the perusal of a news- maketh oath and saith, that about two

of clothes to iron. Baby is awake, and after bath thus: Take a towel, dip a corner of it in "I followed him quickly. All the lower another half hour is spent in restoring quiet, water, cold or warm, as is most agreeable, lay

Many hands were stretched out to save tax upon imagination for stories for their diver- knowledge extends, to let dairy cows go dry, him, and a cry of herror burst from all lips. sion. "Mothers should expect such things three, or at least two months. My own exper-He was snatched up from the ground and the scorching flames and carried again to my study, where his mother had just arrived to find hearty; never had a sick day; doesn't know the children. For a long hour we thought the what a pain tools, but remembers one time. ber children. For a long hour we thought the brave boy had given his own life to save his sister, but he opened his eyes at last, to ask:

"Is baby hurt?"

"No, no; baby is safe and unburt.'

what a pain teels; but remembers one time health of the amount of milk to be produced the following or after seasons. Cows that are milked too long, either get thin in flesh, and give but little milk, and that little of poor quality, or else require a large amount of nuit to be produced the following or after seasons. Cows that are milked too long, either get thin in flesh, and give but little milk, and that little of poor quality, or else require a large amount of nuit to be produced the following or after seasons. Cows that are milked too long, either get thin in flesh, and give but little milk, and that little of poor quality, or else require a large amount of nuit to be produced the following or after seasons. cook, and economical, too, but what is the use to feed liberally as long as I do milk, and when ed, and fainted again.

"For many long days and nights the boy of telling her so? Women musn't expect praise lay between lite and death. We knew, after lay between lite and death. We knew, after lay least to expect praise for everything they do, besides, it gives them lay between lite and death. They get to expecting, and bother lay long that there is no that the use of the lay is not the same in the same is not provided in the part of the same is not provided in the same is not pr

DISTRICT MEETINGS.

HALIFAX DISTRICT. The Annual Meeting for the Halifax District will be held (D. V.) at Wolfville, commencing on Tuesday, 18th of June, at 2 o'clock,

The financial business of the session will be taken up on the following morning, at 10 o'clock, when the attendance of the Circuit

Stewards is earnestly requested. The Circuit accounts, with the schedules complete, will be transmitted to the Financial Secretary during the week preceding. All other locuments to be in readiness at the opening of

JOHN MCMURRAY. Chairman. Newport, N. S., May 6th, 1872.

FREDERICTON DISTRICT.

The Annual Meeting of the Fredericton District will be held (D. V.) at Fredericton, on Tuesday, the 18th of June, at 9 a. m. All Circuit accounts and other documents to be ready for presentation at the first session. Circuit Stewards are respectfully requested to attend on Wednesday morning at 10 o'clock, for the consideration of the subject of finance. By order of the Chairman, L. GAETZ, Fin. Sec.

LIVERPOOL DISTRICT.

The Annual Meeting of the Wesleyan Ministers of the Liverpool District will be held (D. V.) at Lunenburg, commencing Thursday, the 20th of June, at 9 o'clock, a. m. The financial business will be taken up on the following morning at the same hour, when Circuit Stewards are respectfully requested to give their attendance.
S. W. Sprague, Chairman.

P. R. May 9th.

PRINCE EDWARD ISLAND. The Annual Meeting of this District will be held (D. V.) at Cornwall, on Tuesday, 18th June, at 9 a. m.

All Circuit documents to be in readiness at the opening of the session, The Circuit Stewards will please be in at-

endance at 10 a. m. on Wednesday, when the financial business will be taken up. JAMES TAYLOR. Charlottetown, 24th May, 1872.

ANNAPOLIS DISTRICT.

The Annual Meeting of the Wesleyan Ministers of the Annapolis District will be held, (D. V.,) on Tuesday, the 18th of June, in Provi dence Church, Bridgetown at 2 o'clock p. m. Circuit Stewards are earnestly requested to be present at 10 o'clock Wednesday Morning. when financial business will be considered. The Superintendents of Circuits will please send the required Schedules to the Financial JAMES ENGLAND,

THE TRUBO DISTRICT,

The Truro District will be held in Truro, on Wednesday, the 19th of June, at 2 o'clock

The financial business will be attended to or

Sydney, May 13th 1872.

GATES' ACADIAN LINIMENT.

of the body, Chilblains, Toothache, &c.

GATES

Price 25 cents a bot le. NOW IS THE TIME TO TRY OUR

Invigorating Syrup, WHICH REGULATES THE BOWELS AND PURIFIES THE BLOOD.

The following certificates describe a few of the astonishing cures which have been made by the use of these remedies-

This is to certify that Foster W. Rhynard exhausted, mentally or muscularly, a cup of benefit from their treatment. Had a very hot, black tea affords an instantaneous and most delightful rales. It was tired abusing the left side, and kept continually sinking healing and restorative virtues of the medicine, and the blessing of God, he consider himself a sound and well man.

FOSTER W. RHYNARD. Sworn to at Middleton, this 4th day of December, 1871, before me JAMES WHEELOCK, J. P.

Gentlemen,-I take this opportunity of testifying to the value of your Invigorating the stomach, the consequence of which was that she became a mere skeleton, and was fast wasting away, while the doctors could do nothing for her.

Mr. John N. Coleman happened to call at my house, and seeing the pitiful condition of the child recommended the Syrup. We gladly tock his advice, and immediate ly procured a bottle, which gave great re. ief, and a second one made an entire cure WALTER WHITE.

Personally appeared before me the subscriber, Walter White, and made oath to the above certificate. J. N. COLEMAN, J.P.

Lakeville, King's Co., N. S., June 14th, A.D., 1871.

BITTERS-\$1 per Bottle. SYRUP-50 cents per bottle. For sale by dealers generally. Parties ordering either of the above remedies, will address CALEB GATES & CO.

MIDDLETON, ANNAPOLIS CO.

NELSON'S CELEBRATED

Cherokee Vermifuge. CERTAIN DEATH TO



s noticed to be growing plaining of violent pains n the stomach and ab- of their purchas petite and a dry cough by irritation, to carry e hands to the nose.

Cherokee

PRICE 25 CTS. Nelson's Cherokee Vermifuge

Return the Money Vermifuge.

It is hereby certified that this preparation contain PREPARED BY

W. J. NELSON & CO., BRIDGEWATER, N.S.

CCCCCCC











All should buy Collin's Chest Curative who need All should buy Collin's Chest Curative who need to try any medicine for Consumption, as it is beore and beyond all others, the most effectual and the most pleasant medicine to take. If you Cough you will find it unfailing; coughs are cured by it (in large doses); Croup, after an emetic, yields to it; Cauarrh disappears before it; and Bronchitis cannot retain its hold.

This most availant medicine for bill diseases of

C C C for C C C C C. Prepared and sold by W. J. NELSON & CO.,

Dyspeptics

Sold by all Druggists and respectable deale

Bridgewater, N. S.



No more dyspepsia for those who use them. Try one box and convince yourselves that they will cure Dyspepsia, Piles, Sick Headache, Liver com-Manufactured by W. J. NELSON & Co., Bridgewater, N. S.

NELSON'S Rising Sun Liniment

Will cure pain wherever it may exist. To be taken

Manufactured by W. J. NELSON & CO.,



Bots and Worms in Horses.

See directions on Box. Manulactured by W.J.NELSON & CO

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4 21 7 34 2 19 8 31 2 43 4 4 21 7 35 2 42 9 16 3 50 5

THE TIDES.—The column of the Moon's South

ing gives the time of high water at Parrsboro,

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hours and 11 minutes later than at Halifax. At

Annapolis, St. John, N. B., and Portland Maine, 3

nours and 25 minutes later, and at St. John s Newfoundland 20 minutes earlier, than at Halifax.

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to the time of the sun's setting, and from the sum

subtract the time of rising.

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