

CHATS WITH YOUNG MEN

ETERNITY

I have lived my life, and that which I have done... May He within Himself make pure!

A TALK TO YOUNG BUSINESS MEN

(From an address delivered before The Harvard Business School Club of New York by Otto H. Kahn.)

First—Eliminate from your vocabulary in working hours the word "perfunctory." Every task is a test.

think that you can lift yourself up by downing others. It is willing arms that help to carry you upward, not bent backs.

Seventh—Work hard, don't spare yourself, don't be an eight-hour-a-day man, but don't permit yourself to become a machine.

OUR BOYS AND GIRLS

If you can keep your head when all about you are losing theirs and blaming it on you;

If you can dream—and not make dreams your Master; If you can see—and not make your vision your aim;

If you can bear to hear the truth you've spoken twisted by knaves to make a trap for fools;

If you can make one heap of all your winnings And risk it on one turn of pitch-and-toss;

If you can talk with crowds and keep your virtue, Or walk with Kings—nor lose the common touch;

If neither foes nor loving friends can hurt you, If all men count with you, but none too much;

If you can fill the unforgiving minute With sixty seconds worth of distant run, Yours is the Earth and everything that's in it,

And—what is more—you'll be a Man, my son.

into your mind and it will come again tomorrow and the day after. It will bring many other thoughts like itself.

Learn to forget. Discard the things not worth remembering, don't dwell on those that are disagreeable.

SINCERITY

Girls as well as boys have to be trained to take care of themselves and be responsible for themselves.

Sincerity is a difficult virtue to practice and it is too easily taken for granted.

CHARITY

Observing the lack of charity in the modern world, one is tempted to murmur with the poet, "O for the rarity of Christian charity."

AGAIN WORLD PEACE!

The Church Peace Union (a body organized for the furtherance of world peace through the influence of the churches) will hold a meeting in Geneva in 1928.

The desire for world peace—a quite natural outgrowth in the minds of those who suffered through it, of the terrible experiences of the World War—is a sentiment which cannot be too strongly encouraged.

World peace, however, like all else that concerns the world, must begin as individual peace. Each one must be at peace with himself before he can be at peace with his neighbor;

Well, therefore, does the world turn to the churches to solve the problem of how to secure world peace. But why travel to Geneva, why deliberate upon the question? Did not Pius tell the world half-a-decade ago how to accomplish its ideal—establish the peace of Christ through the reign of Christ.

But to us to whom was left "that peace which the world cannot give" there beckons from the scene of the congress of 1928, a hope that has to do with a more precious and more lasting thing than world-peace: the hope that among those who there meet "to compare the ideals of human brotherhood... of each religion" some—perhaps many—

who, seeking but a material good, as the blind shepherd of Jericho "Lord, that I may see" may, like him, receive the spiritual sight which will change the face of the world—reverse its values for them.

The propositions set down by the Congress (or rather the manner of their statement) upon which "if possible secure agreement" are open to some obvious criticisms:

"The emphasis on human brotherhood as essential to all religions" is not this putting the cart before the horse? They (the conferees) are out to prove the validity of human brotherhood as a motive for respecting each man, the other's rights, and thus insuring world peace.

THE CRUCIFIX

The Crucifix is the final summing up of life. We should treasure it as the first Christians did, and sign all our thoughts and deeds, our strivings, our business, our journeyings, our sickness, our weakness, and our grief, with that saving and blessed sign.

IN HONOR OF THE BLESSED SACRAMENT

In the village of Minori, Italy a quaint and touching custom has existed from time immemorial. On Tuesday evening everyone places a light in his window for a few minutes in honor of the Blessed Sacrament.

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The use of this material for walls and ceilings removes the causes of plaster cracks. It cannot shrink, warp or rot.

PEDLAR'S METAL LATH

It would be a better world, a more peaceful world and a happier world if more people would remember the Gospel. Charity demands that we help each other in adversity as well as in prosperity.

Charity is an active virtue. It demands constant doing, helping, giving and loving, from a spirit of religion. Charity is the tie that binds humanity together in the bonds of Divine love.

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