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THE CATHOLIC RECCAD.

| Mother's Way. father ryan, | turbed the tranquillity of the night. Then a sort of faintness, the result of intens |  | me very strange. Our own destiny has been so extraordinary, and Mina is so | $\begin{aligned} & \text { GHAN TO CATH. } \\ & \text { HERS. } \end{aligned}$ | cathole sotes. |
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|  | watching, came over her. She slipped | en lee and the young dolele Criix, , |  |  | The toan number of Cathelic diocesess |
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| home be bright and cheery, |  |  | a porioles in mp |  | Mo. hax been made and alibey, with the |
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| and ind oudiand bainy | m, , but naid in a low whisper, |  |  |  | dr |
|  | ard it | obt ining letters of introduction to the | the time of | maaning of the Crueirix. |  |
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|  |  |  |  | then | Of comile open, , ceer |
| and |  | ined that the Comte de -axe had called he |  |  |  |
|  | ave shed the blood |  |  |  | of the Madelin |
| ark the evening of our day, y may find us waiting calmily o go home our mother's way. |  | Lseth |  |  | oreme |
| roo Strangl |  |  | , |  | near 1 |
| NOT TO BE TRUE | ene | Nomen |  |  |  |
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| and | Thure ate arimed men upon to |  | whirevere we are, he will come and clim |  | Cown |
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|  | woumeled himm in the treat. The (oise $R$ R | Rao |  | Na |  |
|  | Maren and Rewu were in minintant on the | D. Datan then inquited atere the her | pasion?" asked "A Altan smil- |  |  |
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| the | and ongh ha |  |  |  |  |
|  | crucifix which Misa was clasped and upraised hand |  |  |  |  |
| null bent | Those who had witnersed been depply impresed. | that attiude, ad with the peculiar look in her eyes we have sometimes noticed. |  |  |  |
|  |  | But I have something to comt yoth. What will yout think of |  |  |  |
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| Written for the Record. Prayer. | th Parl |  |  |  | hothdis and tivg. |
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| rTix the bead that glistens on th' 'mmortal |  |  | (From the Cutholic Revinu.) |  |  |
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| ven intow |  | THE RELIGIOUS ORDERS. | the erying evils of the juvenile literature of the preent day. |  |  |
| or the soult goes! | Cat |  |  |  |  |
| There's a charming so It is waved on velvet <br> It is menlly sweet in its | (trus,' In a stormy seane |  |  |  |  |
|  | the |  |  |  | $*$ bean incorrectly reported, but mules veral news lapers have united to res- |
| and earth with r without alloy ! |  |  |  |  |  |
| arvel its holy | lon |  |  |  |  |
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THE CATHOLIC RECORD



| he $\quad 1 \cdots \cdots n$ iful of their oblizations to her. We expect that in years to come, wherever an trish population existe, to see even greater fidelity and devotion in the observance of the festivals dedicated to the honor of the Blessed Virgin than are shown at present. We trust it may be so in a particular manner in regard of the feast of the Immaculate Conception. |
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| the lowest moral delinquency in which the utt rances of certain Camadian secular organs on Irish alkuirs have been pitched. We exrect in this new world, free as it in rom the bane and Hight of landlordsm, that public writers would, in discussing the misfortunes of a genrous people, exercise some measurc of sympathy based on the justice of he claims of this people. The |
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THE CATHOLIC RECORD.

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