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# Northwest Review

"AD MAJOREM DEI GLORIAM."

THE ONLY JOURNAL DEVOTED TO THE INTERESTS OF ENGLISH SPEAKING CATHOLICS WEST OF PORT ARTHUR.

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### Ecclesiastical Province of St. Boniface.

#### I. HOLY DAYS OF OBLIGATION.

- All Sundays in the year.
- Jan. 1st. The Circumcision.
- Jan. 6th. The Epiphany.
- The Ascension.
- Nov. 1st. All Saints.
- Dec. 8th. The Immaculate Conception.
- Dec. 25th. Christmas.

#### II. DAYS OF FAST.

- The forty days of Lent.
- The Wednesdays and Fridays in Advent.
- The Ember days, at the four Seasons being the Wednesdays, Fridays and Saturdays of

  - The first week in Lent.
  - Whitsun Week.
  - The third week in September.
  - The third week in Advent.

- The Vigils of

  - St. John the Baptist.
  - The Solemnity of St. Peter and Paul.
  - St. Michael's.
  - All Saints.
  - All Saints.

#### III. DAYS OF ABSTINENCE.

- All Fridays in the year.
- Wednesdays in Advent.
- Wednesdays in Holy week.
- Thursdays in Holy week.
- Saturdays in Holy week.
- Ash Wednesday.
- The Ember Days.
- The Vigils above mentioned.

Do you agree with the Catholic Bishops that is with the Roman Church?—St. Ambrose [A. D. 335-397].

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Wear years of woe and sorrow, Weary days of tears and pain, Ye have borne till dawn the morrow. Off the rending of your chain. Ireland answers, Ireland answers, From the graves of patriot sires: 'Tis the hour when freedom's glory Only patriot sons require.

Courage, Ireland, 'gainst your foemen, Courage, Ireland, as of yore; Gather, gather, Irish yeomen, As ye off have done before. Ireland calls you, Ireland calls you. Listen to your battle cry; Gather, Irishmen for freedom, And for freedom do or die.

—W. ALLEN, M. P.

### Catholic Church Statistics.

The Catholic population is in the United States \$8,506,095, with 14 archbishops, 75 bishops, 9,388 priests, 8,477 churches, 3,845 stations, 1,763 chapels, 36 seminaries, 127 colleges, 650 academies, 3,587 parochial schools attended by 728,209 children, 245 asylums caring for 26,533 orphans and 463 other charitable institutions.

The archdiocese of New York leads with 800,000 Catholics, an archbishop, a bishop, 525 priests, churches, 43,208 stations, 60 chapels, a seminary, 4 colleges, 40 academies, 169 parochial schools attended by 40,524 children and eight asylums caring for 2,514 orphans. The suffragan sees of the archdiocese contain one-eighth of the entire Catholic population.

Brooklyn, which has 280,000 Catholics, ranks above the archdiocese of Baltimore, San Francisco, St. Paul, St. Louis, Milwaukee, Cincinnati, Santa Fe and Oregon. It has 219 priests, 116 churches, 9 stations, 17 chapels, 1 seminary, 2 colleges, 22 academies and 105 parochial schools attended by 28,825 children. Newark has 200,000 Catholics, 210 priests, 126 churches, 12 stations, 75 chapels, 1 seminary, 3 colleges, 18 academies, 80 parochial schools, 26,692 school children, 6 asylums and 785 orphans.

Buffalo has 160,000 Catholics, Albany 130,000, Rochester 80,000, Syracuse, 70,000, and Trenton 60,000.

Of the other archdioceses Boston has 550,000 Catholics, Chicago 500,000, Philadelphia 410,000, New Orleans 300,000, Baltimore 235,000, San Francisco, 220,000, St. Paul 203,484, Milwaukee 200,000, St. Louis 200,000, Cincinnati 189,500, Santa Fe 128,000 and Oregon 33,000.

In point of population the diocese of Charleston and Salt Lake are the smallest, having only 8,000. The diocese of Cheyenne is the smallest in the number of priests. It contains 30,000 Catholics and has seven priests.—Catholic Directory.

### A Strange Character.

From the Missionary Record.

Newspapers are now published everywhere—even in the Canadian Northwest. The Pilot Mound Sentinel of November 25th, 1892, has the following rather amusing, but very good-natured article, on a certain missionary priest, under the heading, "A Strange Character." Those who have a knowledge of persons and places will easily recognise Father Decory, O. M. I. in the "singular individual." His fellow-scholastics, who were ordained with him at Autun, in 1876, will please take notice that he is an "old man."

"Living amongst the half-breeds and Indians at Fort Ellice, or wandering amongst the natives far up the Assiniboine, in the vicinity of Fort Pelly, there is a very odd but excellent man, who acts unlike all other men. He belongs to some religious order, and is a native of France; he is well educated and is even now possessed of a manner and polish that would grace a court. He has become an old man, and the greater portion of his life has been devoted to the improvement of the wild native population of the Northwest. After the manner of a hermit, he lives in a rude log hut in the woods on the shores of the Assiniboine. Understanding the language of the natives, he instructs them in matters of religion, visits them in their sickness, relieves their necessities, teaches them the arts of civilization instructs their children, stands by the death-bed of the departed, and devotes his whole time and energies to the welfare of the rude people amongst whom he resides. At one time his field of labour was in the country much further west, and when there he had become possessed of some horses and cattle. On moving to occupy his present station near Fort Ellice, he left all his stock to others, even his house and rude furniture, reserving only the pony on which he rode away to his new field of labour. He must have a private income from some source, although he makes no display and seems as poor as those he lives amongst, but when any of those to whom he is devoted get into difficulty, he often buys a cow or a horse for the man who is in trouble, and usually leaves the animal with the person from whom he makes the purchase. If the truth were known, there is little doubt that there is a stirring romance connected with the history of this singular individual. When publishing a paper at Birtle, we often met the old man, and were delighted and astonished by his conversation, admired his self sacrifice and benevolent humanity, and were instructed by his example."

### As to Collector Edwards.

Minneapolis Journal.—Michael Doran has discovered that there has been a change in administration rules in reference to the expiration of terms which now end from the date of appointment. The administration proposes that they shall end upon the date on which the officials qualified. This has been one reason why the expected change in the collector of customs at St. Paul has not occurred. Col. Edwards was appointed by Harrison on March 27, 1887, and Doran and other people have had the impression that his term ended at that time. It has been found, however, that Edwards did not qualify until April 11, following, so that really his term of office did not expire April 11th, 1893, Mr. Doran said to The Journal that he proposed to see the President soon in reference to his successor. As he has recommended John C. Geahrvy, his son-in-law, it goes without saying that he will be the next collector.

### The French Press and the Pope.

The tone taken by the French Press shows that, apart from the question of religion, it recognizes the Papacy as a gigantic force in the world. The Temps, a protestant paper, says in reference to the Papal Jubilee: "There is something startling for the imagination and even for the reason, in the fact that is had flattered itself at having struck a decisive blow at christianity and at Catholicism in particular, sees at its close crowds of pilgrims gather together from all parts of the world to celebrate the fiftieth anniversary of the episcopal consecration of the Head of the Church." "We have before us a phenomenon," continues the Temps, "to which the attention of statesmen cannot be too much drawn, in order that, in the direction of human affairs they may not forget to take into account the moral force of the Papacy."

### Mother at Prayer.

Once, says a writer, I suddenly opened the door of my mother's room, and saw her on her knees beside her chair, and heard her speak my name in prayer. I quickly and quietly withdrew with a feeling of awe and reverence in my heart. Soon I went away from home to go to school, then to college, then into life's sterner duties, but I never forgot that one glimpse of my mother at prayer, nor the word—my own name—which I heard her utter. Well did I not know that what I had seen that day was but a glimpse of what was going on every day in that sacred closet in prayer, and the consciousness of it strengthened me a thousand times in duty, in danger, and in struggle. When death came at last and sealed those lips the sore sense of loss I felt was the knowledge that no more would my mother be praying for me.

### RELIGIONS AT THE FAIR.

Methodists Grumble at the Amount of Space Allotted to Catholics.

There is a prospect of a row in the World's Fair over the assignment of space to the religious denominations. The Catholics have been given 20,000 square feet of space, and the Methodists only 400. Other Protestant denominations that applied were given about the same amount as the Methodists.

As a result of this seeming unfairness Bishop Merrill and a committee of other Methodist divines called on Chief Peabody, of the Liberal Arts Department, to know the reason and to file their protest. They set forth that the other denominations were entitled to as much space as the Catholics, and that they could see no just reason for what they called the discrimination against them.

Chief Peabody was well prepared to answer these statements. First of all, he reminded Bishop Merrill's committee that he had warned all denominations a long time ago to make their applications for space early and that all but the Catholics had been only lukewarm in the interest expressed in exposition affairs. He reminded the Methodists that they had applied for only 1,200 square feet in which to make a purely religious exhibit.

They desired to make a church exhibit by swinging frames, to show the growth and progress of the church and such matters, and to display on the walls photographs of the eminent men of the denomination. For that reason Chief Peabody declared that 400 feet of space was all he could spare.

But the 20,000 feet of space given to the Catholics is to be devoted to the main to entirely different purposes. They intend to show their entire educational system in all its grades and all its branches. Instead of comparing their 20,000 feet to the 400 feet given to the Methodists, it should rather be compared to the 175,000 feet given to the general educational display.

Brother Maurelian, who has charge of the Catholic educational exhibit, has collected material from all parts of the country, and the display to be made will be comprehensive and instructive. The other denominations have no use for the space for such purposes as the Catholics intend to use theirs for, and did not apply for it. They did not show the interest in the exposition work the Catholics displayed. The influence of the Pope was brought to bear, and representatives in this country used every effort to get all the space possible.

Sixty thousand feet was the amount the Catholics asked for originally, but that amount was cut down one-third like the Methodists requests.—Facts.

### Catholic Notes.

The Little Sisters of the poor have established a novitiate in Brooklyn, N. Y., so it will not be necessary any longer to send aspirants to the Order to the head house at St. Servan, France.

The Catholics of Hamilton, O., have been for some time contemplating the building of a church. Rev. F. Varelman, rector of St. Joseph's church, takes an active interest in the new congregation.

The Bishops of Portugal have established a daily paper. It is called the Diario Nacional, and will defend religion and social order against the infidel revolutionists who are becoming numerous in Portugal.

Brother Azarias, the noted writer, lectured last week before the students of Cornell, and has been invited to prepare a paper on "Education" before the next Catholic congress to be held in Chicago in September.

At the instance of the President of the Jubilee Committee, Leo XIII. has granted to all the parish priests who have gone as pilgrims to the Eternal City power to impart the Papal Benediction on one occasion after their return.

A delegation from Ceylon to the World's Fair has arrived, the first from Asia. The members are nearly all Catholics, and are under the direction of an Irishman, a Mr. Fletcher, who owns large coffee and tea plantations in the far-off land.

The Superiors of the several houses of the Fathers of Mercy have been called to meet at the headquarters in Paris, France, to elect a Superior-General. The term of the present head, Very Rev. F. A. Aigueperse, who was elected in 1887, has expired.

Right Rev. Bishop Keane, rector of the Catholic University, will lecture at Music Hall, Cincinnati, Ohio, on Wednesday evening, April 19, on "Temperance and Religion." The lecture will be under the auspices of the reception committee of the State Total Abstinence Convention.

The German Emperor will visit the Holy Father during his stay in the Eternal City. A telegram from Rome states that the date has been fixed—April 24th.

The Northwest Review

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The Northwest Review

NOTICE. The editor will always gladly receive (1) ARTICLES on Catholic matters, matters of general or local importance, even political in character.

OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, Dec. 12th, 1892.

GENTLEMEN—I see by the last issue of the Northwest Review that you have been instructed by the directors of the journal with the management of the same.

I need not tell you that I take a deep interest in the Northwest Review which is the only English Catholic paper published within the limits of the Northwest Territories.

Yours all devoted in Christ, ALEX. ARCHBISHOP OF ST. BONIFACE, O. M. I.

WEDNESDAY, APRIL 19.

EDITORIAL NOTES.

Now that John Dillon has threatened to match the Home Rule pikemen against the Orangemen it is very likely that the warriors of the North will begin to cool off.

The Easter services of the church are always impressive. They are the expression of faith, reverence and devotion; and consequently are true symbolical representations of the spiritual realities she celebrates.—Facts.

It is announced that the Ulster Orangemen are drilling—not with rifles, but with "models" of rifles. It is an appropriate connection. There is as much "sham" about the warriors as there is in the arms.

In organizing a financial boycott on Russia, the Jews are striking back at their pitiless enemy in a way that will be felt. In every legitimate act of retaliation which they may put in force against Russia the Jews have our sympathy.

In the passing away of Elliot F. Shepherd, the secular press of the country has lost its star burlesque religious editor. He made fun of the tripod brethren of every denomination.

When God was allowed a place in the schools and governments of France and Italy there were no Panama Canal scandals nor Anarchist bombs. Where infidelity is cherished as the national faith the devil easily has it all his own way.

All of Rome (that is outside of the Vatican and Catholic institutions) seems to be at present in the hands of the Anarchists. If King Humbert was not stoned to death there on a recent occasion it was because his assailants did not learn to throw straight.

Every little trick known in the science of obstructive parliamentary tactics is being tried by the Tories in the effort to embarrass and delay Mr. Gladstone, but the efforts are fruitless. The Grand Old Man, as far as any serious opposition is concerned, has a genuine picnic.

The Protestant synod at its recent meeting in Dublin voted against Home Rule for Ireland. To be sure; but the synod must do something besides vote in order to prevent it.

Fresh honors continue to fall on Patrick Donahoe, the veteran editor of the Boston Pilot. The presentation to him of the Laetare medal of Notre Dame University, is but another well won testimonial to his long, faithful and brilliant service in the cause of American Catholic journalism.

Our contemporary the Catholic Sentinel says: "The first plow that traced a furrow in the plains that border the Saskatchewan river, in the remote regions of Northwestern Canada, was brought there with great difficulty by the now venerable Father Lacombe, one of the most successful missionaries that has ever passed their lives among the Indians."

The Holy Father recently sent a message to the President of the United States through the phonograph which was presented by Mr. Moriarty. At the request of his Holiness, the messages of the late Cardinal Manning and Cardinal Gibbons were repeated on the phonograph.

We have much pleasure in giving our readers a report of the Hon. John Costigan's speech on the vote of censure moved against Mr. Clarke Wallace for disloyal language used by him from an orange platform in Kingston.

The Northwestern Chronicle, of St. Paul the organ of His Grace, Archbishop Ireland has the following to say of Catholic schools:

"The Catholic school is the native home of the Catholic child, and removal from it is forced weaning from the mother's milk—an action always hazardous and usually more or less injurious."

This is noble language. It is true and it is grand. The Catholic schools have been the nursery of the Faith. They have done great work for spiritual and temporal good. The parent who wants his child brought up a good Catholic will sacrifice almost every temporal good to send him to a Catholic school.

CATHOLIC STATESMEN.

Romanism is incapable of producing great statesmen or master-minds in any considerable number. The ten million of Romanists in this country have not yet produced many really great men in any department of public life.

It is wonderful the amount of insulting impudence and stупendous cheek which accrue to the author of the above choice morsel. By "Romanism," we presume this Baptist means, the Holy Catholic church "is incapable of producing great statesmen or master-minds in any considerable number?!"

Why is it that the world of to-day produces such mental and moral monstrosities as the writer of the above article in the Pacific Baptist. One would think that a man of ordinary intelligence, with any regard for truth or for his own reputation as a scholar, would be more careful in his remarks.

In every age of the world's history the Catholic church has produced men

celebrated as statesmen, and master-minds, in every department of science, in every walk of life. Without troubling our readers with the names of the great statesmen of the past, let us examine the claims of the church in the immediate past and living present.

There is the present great head of "Romanism" at this moment, Leo XIII. Take his history since he ascended the Chair of Peter, in 1878; read his Encyclicals; examine his record; dwell upon the wisdom of his every act; and then say if this century has produced a wiser and a greater statesman, or a more successful one.

Mr. Laurier did not know whether what His Grace said was true or not? The Sun continues: "Mr. Laurier did not hesitate to say that if there had been any improper infringements of the rights of Catholic minority of Manitoba he was prepared to defend that minority anywhere and everywhere until those rights were restored."

Against what action? If Mr. Laurier means to describe the line of action of the Greenway government in promising his compatriots and fellow French Canadians that they would be protected in all their rights and privileges, provided they would vote for a Liberal and bring the Greenway party into power, and then ruthlessly violating those sacred pledges, if this is what he says is "characterized by cowardice, deceit and wrong," we heartily concur in his sentiments.

THE BRANDON SUN AND MR. LAURIER.

The Brandon Sun claims to be a Liberal paper, and we all know that Mr. Laurier is the leader of the great Liberal Party. During the debate on the Manitoba school question in the House of Commons, Hon. Mr. Laurier made a speech and the Sun in an editorial, makes some comments on that speech.

Perhaps the most severe and caustic arrangement the Government has yet had was at the hand of Mr. Laurier. Conscious in his own recitade and honesty of purpose he indicated the course that should have been and should now be pursued. There was no balking in defining his position no latent dread of offending any one, nor cunning attempt to ingratiate.

Let Mr. Laurier and his friends in Quebec make a note of this. Let them cease their bragadochio and hypocrisy. It deceives no one—and, least of all, does it deceive the French Canadian

Government had failed to do or at all events had failed to advise the House. Instead of ascertaining this fact was laid at the very door of any action they should have taken or should take they have been giving contradictory assertions and increasing and aggravating a difficulty that was fast assuming dangerous proportions.

Is this what Mr. Laurier said? Will the hon. gentleman understand the picture drawn of his speech by the Sun? Can a man of the intelligence of the Leader of the Liberal party doubt for one moment the truth of what His Grace, Archbishop Tache said? The Archbishop of St. Boniface made a statement in which those schools were declared to be Protestant schools and he gave his reasons.

Mr. Laurier was less of a politician and more of a sincere searcher after facts, he would not have had occasion to indulge in so many ifs, but he would have come straight to the question and said, "I do not hesitate to say that there has been improper infringements of the rights of the Catholic minority of Manitoba and I am prepared to defend that minority anywhere and everywhere until those rights are restored."

That Mr. Laurier is quite satisfied that the Catholic minority has not been ill-used seems quite clear. Mr. Laurier's attitude in this matter shines forth in marked contrast with Sir John Thompson and the Government supporters.

Unless Mr. Laurier is as thoroughly dishonest as the Sun, this is a slander on his good name. That Mr. Laurier is quite satisfied that the Catholic minority has not been ill-used, we refuse to believe.

The Dominion government is not fairly chargeable with the responsibility of developing a racial or religious feeling. We would like to assure Mr. Laurier that his Liberal (?) friends in Manitoba have to bear all the onus of developing a religious and racial war in which they have succeeded in creating the bitterest feelings and deepest passions against the French Canadians and Catholics of this province.

Let Mr. Laurier and his friends in Quebec make a note of this. Let them cease their bragadochio and hypocrisy. It deceives no one—and, least of all, does it deceive the French Canadian

Catholics of Manitoba. Such bluster about the truth or untruth of what His Grace, Archbishop Tache said, is conceived in exceedingly bad taste. His Grace is well and favorably known all over Canada, and his simple unsupported word would be accepted as gospel truth, where the oaths of his and his people's miserable persecutors would be rejected.

MR. COSTIGAN'S SPEECH.

Mr. Costigan.—I am very glad that the tone of the discussion has been very moderate, but one who has occupied a seat in this Parliament as long as I have would be disappointed, if it took any other direction.

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penalty of their lives, even in our country, for rebellious acts and want of allegiance to the constituted authority. I say that the question of allegiance and obedience to the laws and constitution is one that effects every portion of the people and our laws and constitution must be observed and respected.

PRASE BY A PROTESTANT.

A Beautiful Tribute to Catholic Missionaries at Molokai.

Dr. Leonard Freeman, one of Cincinnati's most famous physicians, has recently returned from an extended tour. He visited the Sandwich Islands, which are attracting so much attention just now, and after much trouble secured the privilege of visiting the celebrated leper colony on the island of Molokai.

Some have been in the colony five or six years without having once felt it. I met on the island a gentleman named Dalton, who had been an officer in the United States Army, and lived for a time in Cincinnati. He was formerly wealthy and stood high in the social world.

Every morning this good Samaritan puts on an old, blue blouse and a pair of overalls, and goes down to what he calls his "workshop," a small frame house with a veranda, around which are arranged a number of benches and some disht-pans filled with warm water.

Mr. Dalton, with true, religious courage and sympathy, bathes the leprotic sores in the pans of water, and applies fresh salves and bandages. A Cincinnati lady has presented him with a large music box, and while he is attending to these poor people with great ulcers on the soles of their feet, and without toes, or even without much of any feet at all, this music box plays waltzes by Strauss—a genuine piece of sarcasm.

Mr. Dalton is nobly carrying out the work inaugurated by Father Damien, who lived so many years among the lepers, and finally died a martyr to the disease the horrors of which he had so long endeavored to mitigate.

Things Not to be Disliked.

It isn't wise, you know, to have strong likes or dislikes, especially when they are only directed against weakness. Life is too short, my friend, for you to hate so emphatically so many things. If you are a woman it will affect the skin and make wrinkles come about your mouth.

Hidden Sorrows.

Concerning nothing do we come to more false conclusions and make more false steps than concerning woman's cheerfulness. Ah! how many of these affectionate creatures are there who pine unknown, despond smiling, and wither jesting; who with bright, joyous eyes, flee into the corner, as if behind a fan, that there they may right gladly break into the tears which oppress them; who pay for the day of smiles by a night of tears—just as an unusually transparent, clear and miteless day surely foretells rain!—Richter.

As everybody is liable to derangements of the stomach and bowels, the need of Ayer's Pills is universal. They are the best cathartic.

GRANTLEY MANOR.

A TALE

LADY GEORGINA FULLERTON,

Author of "Lady Bird," "Ellen Middleton," &c

CHAPTER VI. (Continued.)

These words did what they were intended to do. Different as they were, there existed the strongest attachment between these two men. Walter, especially, loved Leslie with all his soul. He was his oldest and dearest friend. When he had been discouraged and disappointed in early life, he had shown him an affectionate kindness which had never been forgotten. When Leslie married the woman he himself loved best in the world, no jealous or resentful feeling found place in his heart—and as he could not hate him, he only loved him better than ever, for her sake now as well as for his own. Mary's husband, the object of Mary's affection, became to him even dearer than the friend of his youth had been; the last words she ever said to him were, "Dear Walter, always love Henry," and now when Henry, after a long absence and some estrangement, for the first time gave him a glimpse into his feelings, and that glimpse revealed much secret suffering, the affection and the memories of past years revived, and Old Walter was persuaded to remain at Grantley, and yielded a gruff assent to Leslie's last "You will stay then?" just as twenty years before he was taken out fishing or hunting against his will, and dragged from his beloved books or Mary Thornton's pianoforte by the same half-impetuous and half-affectionate compulsion.

On the evening of that day Margaret was sitting at the round table, near the fire, busily engaged in copying one of Flaxman's etchings of Shakespeare. It was the one in which Ophelia distributes flowers to the wondering and pitying courtiers; and she was deeply occupied, either with her drawing or with her thoughts, for, contrary to her usual habits, she had been silent for nearly an hour. Mrs. Sydney and Mrs. Dalton were knitting at piquet, Mrs. Thornton was playing in the armchair between the table and the fire, and the two Mr. Sydneys and Edmund Neville were reading the newspapers. At last Walter put his down, and she said to him in a low voice—

"So, I find you stay, after all?"

He nodded assent.

"That convinces me of what I would not at first believe."

"What is that?"

"That you love my father better than me. Nothing would make you stay when I begged you; and now, after that endless conversation in the library, it is all settled!"

"Are you sorry for it?"

"O no; my dignity never interferes with my pleasure! It plays second fiddle to it on every occasion. Are you shocked?"

"That depends on what you call dignity. I have a dislike to that whole set of words—'Self-respect!' 'Dignity!' 'Proper pride!' They are either the wrong names for Duty and Conscience, or they disguise, under specious terms, the very tempers against which Christians should struggle. But I do not approve of self-gratification playing the first fiddle, as you express it, on every occasion."

"Oh, you are so hard on that poor persecuted self of ours. Your own comes worst off, like a schoolmaster's son that gets flogged oftener than the other boys, that his father may not be accused of partiality; but that is no comfort to other people's selves."

"I thought you particularly admired self-denial, Margaret?"

"When I read of it, beyond expression. Do you remember me crying one day, when I was a little girl, because I could not be a martyr, and my asking you, very earnestly, if there was no hope of a persecution in our days?"

"No, I don't."

"Don't you recollect it? and your advising me to drop some hot sealing-wax on my hand, and see if I could bear it without flinching, before I prayed that the days of persecution might return?"

"That was cruel, I think."

"No; it was a practical lesson which I have never forgotten; it was at that time, too, that I gave Mr. Dempson the print of St. Lucy, which I wished him to hang opposite to that dreadful black leather chair of his."

"Did he?"

"No; he did not think it would keep up the spirits of his patients, he said, and it would make them think him an executioner. But I always took my print with me when I went to that horrid room; and when I had lost one tooth, I did so admire St. Lucy for losing all hers. How do you like my drawing, Walter?"

"It is very pretty, but not the least like the original."

"I did not intend it to be. Do you know what engrossed me so much just now? I was trying to represent in this drawing the image I form in my own mind of my sister's appearance."

Edmund Neville looked up from his book, drew the paper on which Margaret had been employed towards him, and examined it attentively. She was still talking in an eager tone to Walter—

her—even as a hen can love the duck she has hatched."

As Mrs. Thornton had in no sense, literal or figurative, hatched the youngest Miss Leslie, the comparison did not seem much to the point, but it satisfied her own sense of duty; that was enough for the moment. Margaret, however, seemed annoyed, and she bent her head over the portfolio with a heightened color. When she raised her eyes, she met those of Edmund Neville. With a sudden embarrassment, she took up her pen again without speaking. He said, across the table—

"You were about to say something. What do you think of Mr. Sydney's sketch?"

"That I am sure it is as unlike my sister, as the concluding sentiment is unlike what I feel about her."

As she said these words, she held out her hand for her drawing, which he had retained a few minutes.

"You have done something to it?" she exclaimed, hastily. "It is quite altered; but much improved."

"Nonsense," cried Edmund. "What odd fancies you have. I will draw the original of Mr. Sydney's picture;" and he sketched in ink a masculine, foreign-looking woman, with so striking a likeness to Colonel Leslie, and even a slight one to Margaret herself, that all those round the table were in fits of laughter; and the attention was directed from Margaret's drawing, which she put up in her portfolio a few minutes afterwards. Since the eventful day in which a new page of life had opened to Margaret, she had felt the strongest conviction that Edmund Neville was in love with her. This persuasion gained fresh strength every hour, although he had never again opened his lips on the subject; but he watched her constantly; he appeared anxious on every subject to hear and to understand her opinions; he seemed desirous of speaking to her alone, but when the opportunity presented itself, he either abruptly withdrew, after a few insignificant remarks, or he became abstracted in thought. Margaret struggled against the increasing interest she felt in him, and, in compliance with Walter's request, she tried to pause, to watch him, and examine herself; but these efforts only served to prove to her now engrossing those feelings. The more she watched him, the more she was convinced that he liked her; but at the same time that it was impossible for her to doubt this, she sometimes felt chilled and disappointed at the mixture of coldness and hardness which accompanied the lively interest he so evidently took in her. When she sang, he seldom left the pianoforte, but it was with his head buried in his hands that he listened; and sometimes, after asking her for some particular song, he would suddenly walk away before it was finished. No day passed in which her heart did not at one moment swell with the consciousness of being loved, and beat with the hurried pulsation of joy at what seemed some unequivocal proof of affection, and in the next, sink with that faint sickening feeling of disappointment which a few careless words occasion when they convey the impression that the speaker's future fate and projects are in no way connected in his mind with our own. To Margaret, whose nature it was to reveal each passing thought, if not in words, at least by the expression of her eyes, or the tones of her voice, the restraint was almost intolerable; and when she had seen, or felt throughout the day, that Edmund had gazed on her for hours together—that if she spoke, he would, in listening to her, seem unconscious of the presence of others—and that a phrase, which he had begun in a tone of levity, would end with a sudden expression of feeling that seemed to promise a renewal of that explanation which she had once so rashly checked, and yet had no approach to such a better understanding was really made, and he would announce some plan, or make some remark, utterly inconsistent with the vision which she had fondly conjured up—her manner involuntarily grew impatient and irritable, and assumed a character which was not natural to her; or, perhaps, to speak more truly, betrayed faults of character which were scarcely perceptible as long as the current of her life glided on without a ripple to disturb its smooth surface.

One day, when this had been the case, and that she had answered with petulance some trifling question that had been addressed to her, and left the room with a cloud on her brow, and the lines round her mouth curved into that shape which occasionally spoiled the perfect beauty of her face, Edmund turned to Walter, and asked him in a careless tone, if Miss Leslie was ill-tempered.

Walter turned a deaf ear to the question and went on cutting a pencil at the wrong end. He would rather have died at that moment than acknowledged that Margaret was not an angel; but as angels do not frown and slam doors after them, he felt reduced to silence; but in a few seconds he said, in a calm voice—

"She has not been taught by sorrow the severe lesson of self-control. She must learn it some day, but we to those through whom she leans it, if they deal not truly and gently with her."

"I should imagine," replied Edmund, "that your little favorite was more likely to sin against others, than to be sinned against herself."

Walter raised his eyes doubtfully, and looked at Edmund as if he would have ascertained the exact meaning of those last words. He continued in the same tone—

"I should fancy that her sister will have rather a difficult part to play here. Have you any idea what sort of person she is?"

"No," was the concise answer. There was another pause, and then Edmund laid his hand upon Walter's shoulder, and said in a low voice—

"I have a great mind to tell you what brings me here, and what keeps me here. You are the person, of all others, who will give me the best advice, and I know I can entirely trust you."

Walter face underwent a sudden change, and he answered with an impetuosity which seemed to take Neville by surprise.

(To be Continued.)

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A Popular Competition.

The Publishers of the Ladies' Home Magazine presents its great Bible competition to the public of America. This competition closes on March 15th (15 days after being allowed for letters to reach us from distant points).

QUESTIONS—1. Which is the longest book in the New Testament? 2. Which is the shortest? 3. The longest verse? 4. The shortest?

How to COMPETE.—Write the questions down, and follow with the answers. Mail this to us, together with \$1 to pay for six months subscription to the Ladies' Home Magazine—one of the best Home Magazines of the day, and if your answers are correct you will receive one of the following prizes: \$100 in gold; \$50 in gold; \$25 in gold; \$10 in gold; 2500 Elegant Silver Tea Sets; Organs; Pianos, &c. Everything fair and square. Send postal card for list of former prize winners. Prizes \$1000 distributed during the past two years. Address: THE LADIES' HOME MAGAZINE, Peterboro, Canada.

Homes At The World's Fair.

There is no reason why anyone should be deterred from visiting the World's Fair, or from attending the securing of satisfactory hotel accommodations. The Northern Pacific Railroad will in due time publish low excursion rates to Chicago and return for this occasion, while its double daily passenger train service, including through sleeping cars of both classes (Standard and Tourist) to Chicago, will be as usual at the head of the list in every particular.

To help you in fixing in advance upon your place of residence while attending the World's Fair, we have placed in the hands of our agent at your station a book, compiled by perfectly trustworthy parties, called "Homes of Visitors to Chicago." This book, which you can purchase for fifty cents, contains a list of about 9,000 private families who will accommodate visitors in Chicago, during the time of the Fair, viz: May 1st to October 31st; gives their names and addresses, and number of rooms each will have to spare. The book also gives a list of the hotels and their locations; it contains full-page large-scale maps, each representing a section of the city, so that with this information before him the intending visitor himself can, at the head of the list of the city in which he would prefer to stop, corresponding IN ADVANCE with one or more families in that locality with regard to rates and the accommodations desired.

CHAS. S. FEE, N.P.R.R.

Free Trip to Chicago.

Separate W-O-R-L-D-S F-A-I-R and use the letters to spell many words as you can by using the letters as many times as you wish, either backward or forward, but not use the same letter in making any one word more times than it appears in "World's Fair."

It is said Seventy-five small English words can be spelled correctly from the ten letters contained in "World's Fair." Example:—Wad, wail, soar, do, etc. If you are good at word-making, you can secure a free trip to the World's Fair and return, as The Scott Seed Company will pay all expenses, including R. R. fare, hotel bills, admission to the Columbian Exposition, and all incidental expenses, to the first person able to make seventy words from the letters contained in "World's Fair," as above. They will also give a FREE TRIP to the World's Fair and return with \$25.00 for incidental expenses, to the first person sending sixty words as above.

To the first person sending fifty words will be given \$50.00 in cash towards paying expenses to the World's Fair; to the first sending forty words will be given \$25.00 in cash towards paying expenses to the World's Fair; to each of the first five persons sending thirty-five words will be given \$10.00 in cash, and to each of the first ten sending thirty words will be given \$5.00 in cash.

Only one prize will be awarded to the same person. Write your name on list of words (numbered) and enclose the same post-paid with ten stamps or a like amount of postage of our Choice English Cottage Garden Flower Seeds.

This combination includes the latest and most popular English flower varieties (same as will be contained in the elaborate exhibit of English flowers at the World's Fair).

This "World's Fair" contest will be carefully and conscientiously conducted solely for the purpose of introducing our business. You will receive the BIGGEST value in flower seeds ever offered, and if you desire to make a good list of words and answer promptly you will have a first-class opportunity to secure a free trip from your home to Chicago and return.

We are sending a large amount of money to start our trade this season, and want your trial order. You will be more than gratified with the amount of seeds and flowers you receive. THE SCOTT SEED COMPANY, Toronto, Canada.

MANY rise in the morning with a headache and no inclination for breakfast. This is due to torpidity of the liver and a deranged condition of the stomach. To restore healthy action to these organs, nothing is so efficacious as an occasional dose of Ayer's Pills.

MAIL CONTRACTS.

SEALED TENDERS, addressed to the Postmaster General will be received at Ottawa until noon on Friday, 12th May next for the conveyance of mail to London, on proposed contracts for four years over each of the following routes from the 1st July next:

GONOR AND RAILWAY STATION, twice per week, computed distance 31 miles.

PIGEON LAKE AND WINNIPEG, via St. Francois Xavier, Headingley, St. Charles and St. James, twice per week, computed distance 25 miles.

SELKIRK AND WINNIPEG, via Lower Fort Garry, St. Andrews, Parkdale, Middle Church and Kildonan, three times per week, computed distance 25 miles.

Printed notices containing further information as to conditions of proposed contracts may be seen and blank forms of Tenders obtained at the Post Offices on the respective routes and at this office.

W. W. McLEOD, Post Office Inspector, Winnipeg, 21st March 1893.

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To save Doctors' Bills use Dr. Morse's Indian Root Pills.

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Keep the Works in good order. AMAGANUS POND, N.S., Jan. 15, 1890. NORMAN, Ont., January 15, 1890. W. H. COMSTOCK, Brockville, Ont. Dear Sir—Your "Dr. Morse's Indian Root Pills" are the best regulator for the system that humanity can use. Life is as the time-piece: frail and delicate are many of its works. A tiny particle of foreign substance adheres to the smallest wheel in the works, and what is the result?—at first, only a slight difference is perceptible in its time-keeping, but wait you; as the obstruction grows, the irregularity becomes greater until at last, what could have been rectified with little trouble, in the beginning, will now require much care in thoroughly cleaning the entire works. So it is in human life—a slight derangement is neglected, it grows and increases, imperceptibly at first, then rapidly, until what could, in the beginning, have been cured with little trouble, becomes almost fatal. To prevent this, I advise all to purify the system frequently, by the use of Morse's Pills, and so preserve vigor and vitality. Yours faithfully, H. ATWELL.

The Travellers' Safe-Guard. AMAGANUS POND, N.S., Jan. 27, '90. W. H. COMSTOCK, Brockville, Ont. Dear Sir—For many years, I have been a firm believer in your "Dr. Morse's Indian Root Pills." Not with a blind faith, but a confidence wrought by an actual personal experience of their value and merit. My business is such that I spend much of my time away from home, and I would not care to have my travelling outfit complete without a box of Morse's Pills. Yours, &c. M. R. McLEWIS.

A valuable Article sells well. BOROACON HARBOR, N.S., Jan. 13, 90. W. H. COMSTOCK, Brockville, Ont. Dear Sir—This is to certify that I deal in Patent Medicines, including various kinds of Pills. I sell more of the Dr. Morse's Indian Root Pills than of all the others combined. Their sales I find are still increasing. Yours, &c. N. L. NICOLSON.



ANY SHAPE OR FIGURE of body or pocket-book, no matter whether you are as lean and attenuated as a rail or rotund as a ball, can be fitted to a T at our store. When your clothes do suggest a scare city of cloth or a fire sale, your appearance creates the impression that as far as you are concerned, the world is out of joint. We are making the noblest suits seen this season which will fit you as snug as a warm corner on a winter night and be in every particular as thoroughly finished in appearance as a book on the last page. These garments look what they are—elegant, stylish and genuine and as far removed from shoddy as the equator is from Greenland.

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We publish Ladies' Companion, \$1.00 per year; Ladies at Home, 50 cents per year; Our Boys and Girls, 15 cents per year. Note our address: 166 King St. West, and do not confound our publications with any others of similar names.

PREMIUM LIST.

To the first person solving puzzle we will award an elegant Rosewood Piano, valued at \$400; the next will receive a Gold Watch; the third, a Silk Dress Pattern; the fourth, a Swiss Watch; the fifth, a Silver Watch; the sixth, a BANQUET LAMP; the seventh, a GOLD BROOCH; the eighth, a SILVER FIVE O'CLOCK TEA SET; to the next ten will be given each a beautiful GOLD BROOCH; to the middle sender will be awarded a Cabinet Organ; and to the ten following each a CRAYON PORTRAIT of an Eminent Rosewood Finish. The sender next to last will receive a Silver Watch; ten preceding, each a beautiful Gold Brooch.

CONDITIONS.—Each contestant must mark faces in puzzle in ink or pencil, cut advertisement out and forward to us with Thirty Cents for 8 months' subscription to the Ladies' Companion. Address, "D" LADIES' COMPANION PUBL. CO., 166 King St., West, Toronto, Can.

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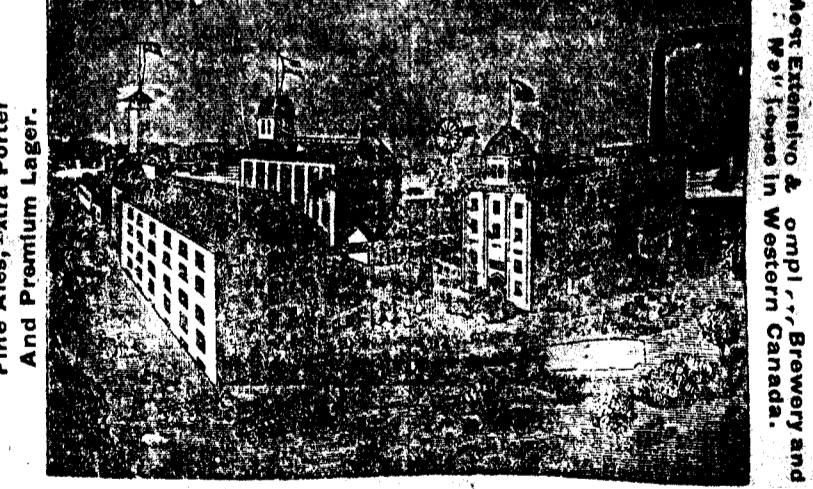
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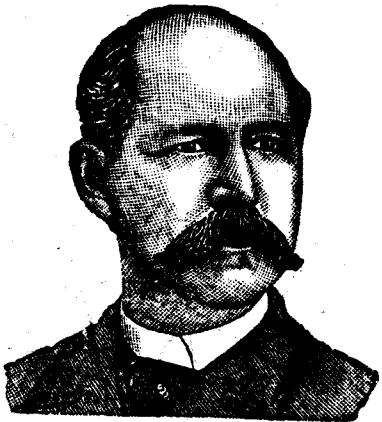
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SPECIAL NOTICE.

The Northwest Review has been removed to No. 178 Princess Street.

CITY AND ELSEWHERE.

Is it muddy enough for you?

E. F. RADIGER after a brief visit to St. Paul, returned to the city Thursday last.

Most men like to see themselves in print but women don't; they prefer silk or satin.

FATHER GENDREAU, O. M. I. the Procurator of Montreal is stopping for a few days with the Fathers of St. Mary's.

The funeral of Mother Ursuline took place at the Ursuline convent, St. Martin's Brown county, Ohio, on March 28th.

We note from the Carman Standard that work has been commenced on the new Catholic church in that town.

EVERY one should bear in mind that the month of April is specially devoted to the honor of the Holy Face of our Lord.

REV. FATHER DRUMMOND, S. J., of St. Boniface college, will preach at St. Mary's church on Sunday evening next after vespers.

MGR. NAGESCH, rector of the Catholic University of Louvain, is dead. He was connected with that institution for forty years.

BEFORE buying your wall paper call and select from a stock of over 60,000 rolls of the latest designs at W. R. Talbot & Co. 345 Main Street.

EGAN BROS., outfit came in from the bush Sunday, having finished a contract for taking out nearly a quarter of a million ties for the C. P. R.

An attempt was made on Monday last to assassinate Cardinal Vasary, the primate of Hungary. The Cardinal evaded the blows of his assailant and escaped unhurt.

The number of infectious and contagious diseases reported to the health office during the week ending April 15th, 1893, were: Diphtheria, 1; measles, 5; scarlet fever, 1; erysipelas, 1; total 15.

ALEX. McDONNELL, grain merchant, of Lindsay, Ont., who has been carrying on business here for some months past, returned east on Sunday, accompanied by his son and daughter.

The average number of patients treated at the hospital for last week was eighty-nine if which 59 were males and thirty females. Thirty-nine out-patients were also treated during the week.

The Graceville Transcript, Minn., says: Thomas O'Phelan son of Custom Officer O'Phelan arrived on Thursday evening to superintend the seeding of his farm in Traverse County.

MONSIGNOR DURIEU, O. M. I. the Bishop of New Westminster passed through Winnipeg last week on his way to the General Chapter of the Oblate Fathers in Paris, and to visit the Holy Father in Rome.

A MASS meeting in the interests of home rule was held in St. Paul Thursday night of last week. Archbishop Ireland delivered an eloquent address and was followed by Ignatius Donnelly.—Catholic Mirror.

The civic employees pay list for April amounted to \$2,568.66, while the police department drew \$1,368.32, the fire department \$1,802.28, and the civic laborers, for two weeks, \$1,942.75.

The statement to the effect that the General of the Jesuits, at the command of the Pope, has forbidden the priests of that order to discuss the school question in the United States, has been pronounced to be without the least foundation.

E. F. HUTCHINGS has offered a gold medal to the exhibition association as a prize for the best set of team harness manufactured by any harness maker in Manitoba and the Northwest Territories, who does not reside in Winnipeg or Brandon.

The Canadian Pacific have placed four new cars on their western line. Two are sleepers, the "Bombay" and "Tonquin," and two are tourist cars. They are new from the company's workshops and in elegance of finish compare favorably with the World's Fair cars.

THERE are five Catholics in the United States senate, the largest number ever in that body at one time. They are Hon. William N. Roach, from North Dakota; Hon. Edward Murphy, Jr., of New York; Hon. Donald Caffery and Hon. E. D. White, from Louisiana, and James Smith Jr., of New Jersey.

THE MOVEMENT inaugurated for the purpose of erecting a memorial to the late Cardinal Manning in the Kensington pro cathedral is to take the form of a handsome bronze tablet. The subscrip-

tions toward the monument to the cardinal's memory amount to about \$30,000.

YESTERDAY was a bright and beautiful harbinger of spring—but don't say a word.

"Now or never; now and forever." Home Rule for Ireland.

THE prayers of the faithful were requested at St. Mary's last Sunday for Mrs. J. E. Wright, wife of Auctioneer Wright. The esteemed lady is very ill, and is not expected to recover.

DR. E. BRINDAMOUR, a graduate of the medical department of Laval University, Quebec, and a brother of Rev. J. A. Brindamour, of St. Boniface college, and spiritual adviser of the Catholic Deaf Mutes of this city, will arrive in the city in the course of a week or so, and locate here to practice his profession.

It would be worth while for the ladies to bear in mind that if they take a gentle course of Ayer's Sarsaparilla in the spring, they will have no trouble with "prickly heat," "hives," "sties," "boils," or "black heads," when summer comes. Prevention is better than cure.

MESSERS. ROURKE & CASS, contractors have secured the contract for the construction of a new Opera House for this city, for a sum between \$35,000 and \$40,000. It will be situated on Water street facing the Manitoba Hotel, on the property back of the Potter House owned by Lieut. Governor Shultz. The house, it is said, will be a very pretty one in both external and internal appearances.

A RECENT liquor enquiry in England shows that the Irish spend \$11 a head for liquor every year, the Scots spend \$15.14 and the Englishman rollickingly disburses \$19.16 per capita. These figures correct a general impression that the "canny Scot" and the Irishman are somewhat more bibulous than the English. It would seem also from these figures that the Englishman being the most bedodded by liquor is far less capable of self-government than the Irishman whom he despises.

SUBSTANTIAL improvements are being made at St. Augustine church which will give an additional seating capacity of one hundred. The contract is let to Mr. C. Miller who has men at the work. Fifty feet will be added to the rear, the ceiling raised and the whole so improved as to make a chapel suitable for three or four years, when a handsome church no doubt will be erected. It is expected the present improvements will be completed in about four weeks, and His Grace Archbishop of St. Boniface, will be present at the opening in the latter part of May.—Brandon Times.

St. Mary's Cemetery, Fort Rouge.

His Grace the Archbishop of St. Boniface has authorized the sale of family plots in above cemetery, for which deeds can be signed and delivered by the parish priest of St. Mary's. Deeds of sale have been already issued to the following families: Mr. Murdoch McInnis, Mr. Michael Hughes, Mr. Nicholas Bawlf, Mr. William Barry, Mr. Joseph Fissette, Mr. Patrick Gallagher.

THE McCORMICK COMPANY.

Mr. Carlton, of Grand Forks, Appointed Manager for Manitoba and the Territories.

Mr. C. J. Carlton has been appointed general manager of the McCormick Manufacturing company, of Chicago, for Manitoba and the Northwest Territories. He succeeds the late Mr. White, whose untimely death was recorded a few weeks ago. Mr. Carlton has been general manager for the company at Grand Forks, N. D., but will now have entire charge of the company's business in harvesting machinery here; he has now located in the city and will be followed shortly by Mrs. Carlton and family. The intention of the McCormicks to establish a Canadian factory, Mr. Carlton says, is evidence that they are in the Dominion to stay.

Mr. Carlton is an old resident of Minnesota, settling with his parents in Dakota county in that state in the early fifties, at the age of nineteen he entered the employ of the McCormick Harvesting Machine Co., and he has been their general agent for many years in Grand Forks; North Dakota. From this latter city he has been transferred to Winnipeg where he is well and favorably known to many of our citizens, including Capt. O'Phelan of the American Customs.

Home Rule Fund.

Winnipeg, April 14, 1893. Hon. Edward Blake, M. P., House of Commons, London, Eng.

DEAR SIR,—On behalf of the Home Rule association we beg to enclose herewith a bank draft for \$42 in aid of the Irish Home Rule fund, making a total of \$385 contributed by our association toward that fund.

Yours truly P. D. O'PHELAN, Chairman. FRANK MCPHILLIPS, Treasurer. A. MCGILLI, Secretary.

List of contributors: Michael Leonard, \$10; Geo. Leary, \$2; Chas. Hanbury, \$2; John Riordan, John Kennedy, A. J. Adamson, J. K. McGregor, J. J. Lane, two friends each, Philip Ulrich, T. M. Tobins & Co., Alex. Lawrence, Jas. Stron, R. C. Boyce, M.D., each \$10; A. J. Kennedy, T. J. Mutter, D. Bartleman, H. B. Brown, H. Tallepen, Wm. Hayes, Thos. Duncan, M. P. P., Jas. Duncan, R. Brown, Alex. McAnlay, M. Dunford, W. H. McKenzie, Wm. Poelman, J. A. Cowie, Jas. Lawrence, H. Meikle, Colin McCaskill, J. Heiman, Thos. Ward, J. Hettie, each 50 cents; friend, 45c; Dr. B. J. McConnell, 40c; H. Beech, Jas. Duncan, P. Livingston, G. Gilchrist, J. H. Dunford, Neix Roy, two friends each, R. Thompson, T. Hadden, H. S. Brisbin, L. J. Weisgerber, Wm. Peiper, Wm. Connor, Robt. Johnston, B. Benimid, V. Winkler, M. P. P., H. McElroy, G. W. McLaren, S. J. Pickett, W. H. Spencer, A. E. Little, G. Herrington, W. H. Miles, 25c each; A. Campbell, 15c.

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The Family Medicine.

Treat Lake, Ont., Jan. 2, 1890. DEAR SIR,—For a number of years I have used and sold your "Dr. Morse's Indian Root Pills." I consider them the very best for "Family Use," and all my customers speak highly of them. Yours truly, R. LAWSON.

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Wines, Liquors, Cigars. Are selling Pure Ontario Grape Wines at \$1.50, \$2.00 and \$2.50 Per Gallon. A CHOICE lot of Cigars containing the Leading Brands at cost price. 513 Main St. Telephone 241.

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Directed by the Sisters of the Holy Name of Jesus and Mary, Winnipeg, Man. TERMS.—Payable Quarterly in Advance. Board and Tuition, \$100.00. Tuition, \$15.00. Music Lessons and use of Piano, \$5.00. Drawing and Painting (Water Colors), \$5.00. Bed and Bedding, \$10.00. Washing, \$25.00. Entrance Fee, \$25.00. Address: SISTER SUPERIOR, St. Mary's Academy, WINNIPEG, MANITOBA.

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CONDUCTED BY THE SISTERS OF CHARITY. Under the patronage of HIS GRACE THE ARCHBISHOP OF ST. BONIFACE. TERMS.—Entrance Fee—once for all, \$5.00. Board and Tuition, per month, \$10.00. Music and use of Piano, \$5.00. Drawing, \$5.00. Bed and Bedding, \$10.00. Washing, \$25.00. Payments to be made every two months in advance. For particulars or uniform, etc., enquire at Academy.

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Good Reliable Boot GO TO J. BRENNAN, 242 MAIN STREET, WINNIPEG. REPAIRING NEATLY DONE. E. GALBRAITH & CO., 178 PRINCESS STREET. Groceries Produce and Provisions. Fresh butter and eggs always on hand. Clearing sale of Tea now on 50 cent teas \$1.00. 40 cent teas 25c 4 lbs for \$1.00. Nice strong fresh Ceylons and Japans. Remember the place. Cor. of Princess & Jemima.

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Time Card taking effect on Sunday 20th, 1892, (Central or 90th Meridian time).

Table with columns: North Bound, South Bound, Stations, Time. Includes stations like Winnipeg, Portage Jct., St. Norbert, Cartier, St. Agathe, Union Point, Silver Plains, Morris, St. Jean, Bettler, Pembina, Grand Forks, Winnipeg Jct., Minneapolis, St. Paul, Chicago.

MORRIS-BRANDON BRANCH.

Table with columns: East Bound, West Bound, Stations, Time. Includes stations like Winnipeg, Lowe Farm, Myrtle, Rosebank, Miami, Deerwood, Somerset, Swan Lake, Indian Springs, Greenport, Balder, Belmont, Ashdown, Awanesa, Roundwhite, Martinville, Brandon.

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Table with columns: East Bound, West Bound, Stations, Time. Includes stations like Winnipeg, Portage Junction, Headingly, White Plains, Lasalle Pt, Eustace, Oakville, Portage La Prairie.

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