

Poetry.

"GOD PRESERVE THE QUEEN!"

A HYMN FOR THE TIMES. BY MARTIN F. TUPPER.

How glorious is thy calling, My happy Fatherland, While all the thrones are falling, In righteous indignation...

How glorious is thy calling! In sun and moon and stars To see the signs appalling Of prodigies and wars...

Within thy sacred border, Amid the sounding seas, Religion, Right, and Order, Securely dwell at ease...

Though strife, and fear, and madness Are raging all around, There still is peace and gladness On Britain's holy ground...

Our nation greatly favoured! If ever thou shouldst bring A sacrifice well savoured...

Albany, Guildford, April 8.

THE INVINCIBLE ARMADA.

Translated for The Jersey Times from the German of Schiller. BY A BRITISH OFFICER.

Afflictis Deus, et disipatis tant.

ELIZABETHAN MEDAL.

She comes, she comes, the southern haughty fleet, Borne on the bosom of the groaning main...

Who won't thee, say, that high and priceless gem That made thee Queen of Nations upon earth...

Thou domest one! Mark those grand batteries yonder, Mark! with formidable of thy flag's array...

God, the Almighty, cast his eye on earth, And saw thy foes' proud Lion-flag unfurled...

France and the Gallian Church. From the Irish Ecclesiastical Journal.

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Now all this indicates a system rotten at the core, and it would not be difficult, even on such data, to form a theory to explain all that has occurred.

It seems to be the opinion of the higher powers in France, that religion was of great service as a political and moral engine, as long as the people were ill-instructed, and while the science of legislation was but little understood...

At the public distribution of prizes at the University of France, the following conversation took place: "I had a neighbour sitting next me at the concert, who seemed to be in little sympathy with the principles of the proceedings of the day."

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more in accordance with modern ideas to discuss the blessings of free trade, or to pass laws to confer political power on Jews, Turks, Infidels and Heretics, rather than to deliberate as to the spiritual welfare of the neglected masses of our population.

The fruits of this system have convulsed society to its centre. To turn next to our own land, we would ask, what is the mutual relation of the Church and the Government?

When I study the Epistles in the New Testament, I am forcibly impressed with the spirit of Christian love and courtesy which pervades them. From the rank and education of St. Paul, we would naturally expect polish and refinement in the style of that accomplished scholar.

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homilies. Many who consider it jesuitical, to "please others for their edification," do not hesitate to wound their feelings by unseasonably uttering disagreeable truths, in harsh tones, accompanied by offensive moral lessons.

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the brook forgotten, where your summer Saturdays were spent? Have you forgotten your father's smile? Your mother's tear? And will you not remember your Creator now?—Will you refuse your Heavenly Father, when he says, "My son, give Me thy heart!"

And how well in keeping with the voice of Scripture and the way of nature, is the dealing of the Church with children. She takes them all, at their first breathing, to her arms. She sprinkles them in their Redeemer's name with the baptismal water, which shall make them His.

They listen to her old majestic Creeds, and they fall in upon their hearts. They join in her deep penitential litanies, and they are involved with their souls. They hear, in her, the holy word of God, and it imbueth their lives.

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so of old; it was not so with the Greek, the Spaniard, or the Englishman of the Stuart times. It need not be so now. That it has been so of late is our disgrace.

It is, therefore, not without reference to the colour of the events through which we are now living that we are desirous of calling the attention of our readers to a scheme which has been set on foot for founding a settlement in New Zealand.

The committee of management will have the power of refusing to allow any person whom they may disapprove to become an original purchaser of land, and, as that power will be carefully exercised, it is hoped that ineligible colonists may be almost entirely excluded, and that the new community will have at least a fair start in a healthy moral atmosphere.

Those who are desirous of purchasing land in the settlement, upon the terms which have been described, or of promoting in any way the objects of the association, are earnestly invited to communicate with the Secretary, H. M. Lefroy, Esq., 41, Charing Cross, London.

THE WORTHY FORM OF PRAYER. We trust to be pardoned for calling public attention to an exhibition of manifest false logic with which the country happens to be just now troubled.

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Poetry.

THE FLOATING STRAW.

The wild waves saw my nightly pillow,  
Beneath me roll the Atlantic billows;  
And as I rest on my couch of brine  
I watch the eternal planets shine.

THE ASCENT OF THE JUNGFRAU,  
ONE OF THE BERNESE ALPS.

At two o'clock the party arrived at the Col de Rottthal, a wild, desolate valley, covered with mists, which prevented them from noticing its features, celebrated as it is over the country as the abode of turbulent spirits, known under the name of *Seigneurs du Rottthal*.

On returning to the elbow or projecting angle already noticed, Jacob poured out a glass of wine for each one of the party, and they drank with great feeling "to the welfare of Switzerland."

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The Garner.

Where, when a few more years are gone, will be all other things which are ours? Where will those very things be, about which we are now so careful and troubled? They too will be gone: gone with the years that have given birth and gone to us entirely.

NATURAL THEOLOGY DEFINIENT.  
There may be a kind of poetical, or Aërean divinity, drawn from the brightness of sunshine, and the rich enamel of flowers, and the deep dark blue of a sleeping lake.

THE RIGHT OF NATURE.  
If the soul be dark by nature, what becomes of that idol of the deists, the light of nature? For if it be so, that a lamp can first kindle, and then support itself, without the assistance of light, or oil, so long the word of the All-wise stands fast as the rock of ages on which it is built, and declares to all that have ears to hear, that the soul is in a state of utter darkness with regard to religion, or the knowledge of spiritual things.

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occupied six to ascend. They all sat down on the snow with a vigorous appetite, to refresh themselves with some meat and wine. The first glass was offered by Agassiz to Jacob, the captain of the party; his health was drunk by every one in turn with much heartiness, for it was obvious to all that without him they would never have reached the summit.

At about nine o'clock they suddenly heard the cry of a shepherd. "Bravo! it is our Valaisian!" exclaimed they. This man had been ordered, on leaving the cottages, to start at six o'clock with provisions to meet the party. After having exchanged with him some of those shrill and piercing sounds which the mountaineers can make to penetrate to the distance of leagues, the party perceived that he was on the left side, so that before they could join him they had to cross a considerable part of the glacier.

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DOCTOR O'BRIEN  
Has Removed to 27, Bay Street,  
SECOND DOOR ABOVE WELLINGTON STREET,  
Toronto, Sept. 23, 1847.

DR. DERRY  
Has Removed to 25, Duke Street,  
A FEW DOORS EAST OF THE BANK OF UPPER CANADA,  
TORONTO, FEBRUARY, 1848.

MR. ROBERT COOPER,  
SOLICITOR AND ATTORNEY,  
Wellington Buildings, King Street,  
TORONTO.

DONALD BETHUNE, JR.  
BARRISTER AND ATTORNEY-AT-LAW,  
Solicitor in Chancery and Bankruptcy,  
CONVEYANCER, &c.  
DIVISION STREET, COBOURG,  
CANADA WEST.

THE TORONTO DRY DOCK COMPANY.  
NOTICE is hereby given, that Application will be made to the Legislature, at the next Session, to Amend the Charter of the Toronto Dry Dock Company, and to Extend the Capital Stock thereof to £40,000.

THE COLONIAL LIFE ASSURANCE COMPANY.  
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RICHARD SCORE,  
MERCHANT TAILOR,  
No. 1, Chevet's Buildings, Toronto.

THOMAS J. PRESTON,  
WOOLLEN DRAPER AND TAILOR,  
First House North of the Court House,  
CHURCH STREET, TORONTO.

J. P. CLARKE, Mrs. B. K. C.  
PROFESSOR OF THE PIANO FORTE,  
SINGING AND GUITAR,  
Residence, Sumach Cottage, Ann Street,  
Toronto, Jan. 13, 1847.

JAMES BICKET,  
ACCOUNTANT,  
No. 2, City Buildings, King Street East, Toronto,  
Nov. 26, 1847.

OWEN, MILLER & MILLS,  
COACH BUILDERS,  
LONDON,  
KING STREET, TORONTO.

CASH FOR RAGS.  
THE Subscribers will pay 34 dollars per hundred weight, in CASH, for Linen, Cotton, and the River RAGS, delivered at the Toronto Paper Mills, on the 10th of Sept. 11, 1847.

NATIONAL LOAN FUND  
LIFE ASSURANCE SOCIETY  
OF LONDON, ENGLAND.  
A Savings Bank for the Benefit of the Widow & Orphan.

TORONTO LOCAL BOARD OF DIRECTORS.  
Hon. S. B. HARRISON, Chairman.  
Wm. H. BOUTLON, M.P.P.  
CHARLES BERCEY, Esquire.  
DR. W. G. GWYNNE.  
WILLIAM B. JARVIS, Sheriff.  
LEWIS MOFFATT, Esquire.  
CHARLES C. SMALL, Esquire.

Home District Mutual Fire Company.  
OFFICE—NEW STREET,  
OPPOSITE NEWGATE STREET, TORONTO.

THE PIGENIX FIRE ASSURANCE COMPANY OF LONDON.  
APPLICATIONS for Insurance by this Company are requested to be made to the undersigned, who is authorised to receive premiums for the renewal of policies.

THE CANADA LIFE ASSURANCE COMPANY.  
ESTABLISHED 21st AUGUST, 1847.  
CAPITAL, FIFTY THOUSAND POUNDS.

THE CAPITAL of the Company is £500,000. All the Directors are Shareholders of the Company.

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Every Friday.