

ST. GEORGE'S
PARISH JOURNAL

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Every one should subscribe to ST. GEORGE'S PARISH JOURNAL:—

1. It is a record of Parish History.
2. It gives information of all meetings, &c., and emphasizes notices given in Church, sometimes misunderstood, more often forgotten.
3. It contains a Kalendar each month, showing all Services, Meetings, Bible Classes, &c., &c.

St. George's
PARISH JOURNAL.

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Vol. IV.

Parish of St. George the Martyr, Toronto.

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KALENDAR.

JUNE.

1. **S.** WHITSUNDAY. Holy Communion. 8 and 11 A. M. Confirmation Class. 4 P. M.
2. **M.** Monday in Whitsun Week. Mattins and Holy Baptism. 11 A. M.
3. **Tu.** Tuesday in Whitsun Week. Holy Communion. 11 A. M. Annual Meeting, Orphans' Home, 3.30, P. M.
6. **F.** Evensong and Lecture. 8 P. M. Confirmation Classes. 5 and 8 P. M.
8. **S.** TRINITY SUNDAY. Holy Communion. 11 A. M. Confirmation. 7 P. M.
- 10 **Tu.** Temperance Guild. 8 P. M.
- 11 **W.** ST. BARNABAS. Mattins and Holy Communion. 11 A. M.
13. **F.** Evensong and Lecture. 8 P. M.
15. **S.** 1ST SUN. AFTER TRINITY. Holy Communion. 8 A. M. Baptism. 4. 15 P. M.
20. **F.** Evensong and Lecture. 8 P. M.
22. **S.** 2ND SUN. AFTER TRINITY. Holy Communion. 8 A. M.
24. **Tu.** ST. JOHN BAPTIST. Mattins and Holy Communion. 11 A. M. Temperance Guild. 8 P. M.
27. **F.** Evensong and Lecture. 8 P. M.
29. **S.** 3RD SUN. AFTER TRINITY. ST. PETER. Holy Communion 11 A. M.

THE CONFIRMATION.

The Annual Confirmation will be held on Trinity Sunday, at 7 P. M. The front seats as usual will be reserved for Candidates. The prayers of the faithful are earnestly desired on their behalf. It is impossible to overrate the importance or solemnity of Confirmation to all who take part in it.

ORPHANS' HOME.

Our readers are reminded that the Annual Meeting will be held on Tuesday, 3rd inst., at 3.30 P. M. Now that the Home is so far away from our parish, attendance at the Annual Meeting is almost the only way of keeping up the connection with, and interest in, this old established Charity.

THE SYNOD.

The annual Session begins on Tuesday 10th inst., in All Saints' School House. The opening service will held in the Cathedral, at 10 A. M. The service will be choral as usual, the City Choirs taking part as last year. The Bishop has appointed Professor Clark to preach the Sermon. Offerings for the Missionary work of the Church.

PARISH NOTES.

OFFERTORY.—May 4th, \$40.50; 11th, 47.35; and for the Fellowship Fund of Trinity College, \$30, and for Divinity Student's Fund, \$1. 18th, \$49.92; Ascension Day, for Mission Funds, \$27.47, 25th, \$50, and for Mission Funds, \$24.98. Total Parochial, \$187.77—corresponding period last year, \$192.17. We think this is the first time since we began publishing the amounts given through the offertory, that we have to show a falling off from the previous year. With our steady growth in other respects, we should make a like shewing in this also. To meet our expenses we require \$57, weekly, so that for the past few weeks our income has not been sufficient to meet the calls upon it.

A serious loss has fallen upon our Sunday School and Temperance Guild, in the injury to the piano in the schoolroom by fire, which destroyed the cover, and partly burned the case, causing a loss of probably about \$50. The origin of the fire was undoubtedly from firecrackers which some boys let off in the school house. Fortunately the fire was discovered before it had done more damage. It has been suggested that there should be an entertainment of some kind, for the especial object of making good this loss.

PARISH REGISTER.

BAPTISMS.

- May 4.—Florence-Minnie, *d.* of Charles-John and Salina Worster.
 4.—Bertha, *d.* of William and Mary Marsh.
 25.—Frances-Marjorie, *d.* of Frank and Emma-Louisa Arnoldi.
 25.—Sydney-Scott, *s.* of Thomas and Elizabeth-Micia Jane Newton.
 25.—Gertrude, *d.* of Richard B. and Lilla Street.
 25.—Frederick-Arnould, *s.* of George and Marianne Bovett.

MARRIAGES.

- May 10.—Thomas-Hopple George, to Sarah Spottiswood.
 21.—Joseph Buckle to Alice Smith.
 24.—John Rainbow to Prisceallia-Mary Griffiths.

BILLETS.

"Given to Hospitality." Any Members of the Congregation who are willing to receive any of the Clergy during the Synod, are requested to send in their names to the Clergy or Churchwardens, without delay. Subscriptions towards providing Hotel accommodation will be equally acceptable from such as prefer it.

PAROCHIAL AND MISSIONARY ASSOCIATION.

The following is a detailed statement of the amounts collected in the various districts, during the past year :—

Mrs Anderson	\$133.15
„ Gosling	23.80
„ H. D. P. Armstrong	10.00
„ C. Holmes	20.25
„ W. J. Baines	9.75
Miss Street	38.05
„ M. A. Cayley	130.00
„ Lough	128.60
„ Mackellar	16.25
„ VanKoughnet	2.25
Paid to Treasurer	32.80

Total\$544.90

E. S. MACNAB,
Treasurer.

NOT PAID.

1. A few subscriptions promised for the Easter decorations, and forgotten.

2. A few tickets used at the Costume Concert, and forgotten.

3. A good many subscriptions to Parish Journal and Canadian Missionary.

Mr. Kirkpatrick is authorized to collect these last, or they may be sent in to Dr. Lough, 14 St. Patrick Street.

PORT CARLING.

In the May Number, the Rector asked for old books and magazines for the poor people at this Mission Station. As only one parcel has been sent to the Rectory in response, he assumes that he is mistaken in supposing that the members of St. George's Congregation have any old books or magazines that they can devote to this object.

COMMUNICATED.

A letter appeared lately in the *Mail*, signed "Presbyterian," objecting strongly to a sermon on Christian Unity delivered by Mr. Kingston, on the ground that it was not such as to please the many Presbyterians who are in the habit of appearing at St. George's at evening service," and the "many people of dissenting denominations" present "among his audience." We think this letter worth noticing as regards two or three points. First, we are pleased to learn that there

are many Presbyterians and people of dissenting denominations who are in the habit of attending our evening services. Secondly, we are surprised to find them so numerous and so organized a body as to expect the sermons to be toned down to suit their tastes. Thirdly, we don't understand the object of their appealing to the *Mail*, or through its columns to the public, against preaching which they do not agree with. Certainly neither the *Mail* nor the public exercise any control over the preaching in St. George's.

To add one word in seriousness : Christian disunion, or schism, is—to speak in the mildest way of it—undeniably a very grave hindrance to Christianity. Even Sectarians are now admitting that much, and are seeking re-union, such as seems to them practicable. Surely then, on that ground alone, no clergyman ought to be censured for raising his voice in favour of unity and in condemnation of schism; rather should he be censured if he failed to do so. And if there is ever to be unity, is it possible for it to be in theory only, and not in actual visible fact. And if it must be the latter, or not at all, "Presbyterian" must inevitably concede Mr. Kingston's claims for the Apostolic Church as the centre of union, in preference to any modern body, to be well founded. In our opinion clergymen should speak, and speak boldly, giving no uncertain sound, on such subjects as this.

Some amusement was created by the appearance in the *Mail* shortly afterwards of a letter signed "Anglican," which was a parody or rather a copy *mutatis mutandis* of "Presbyterian's" letter, which had the effect of shewing the latter in a rather ridiculous light.

[We insert the above Communication, because it bears witness to a plain Scripture doctrine, viz., that of Christian Unity. But our own opinion of Presbyterian's letter is, that it was not written by a Presbyterian at all. It bears internal marks of having been written by a member of our own Church, who does not like to hear "the whole counsel of God" upon *this* subject.—ED.]

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