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THE
PRESBYTERIAN RECORD
 FOR THE
DOMINION OF CANADA.

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Educational.

OUR CHURCH has ever been the faithful friend of the College and the School. It was so in Geneva; it has been so in Scotland; in the United States; in Canada; in the mission fields; wherever there has been an opportunity to advance the great cause. Our educative instinct is strikingly shewn in the fact that whenever our missionaries are planted, even in the midst of the most benighted heathenism, they at once set to work to reduce the language to writing, and as soon as possible print portions of the Bible, and teach the people to read and to understand what they read. Our people love their schools and colleges, and have made many sacrifices for their sake. We hope it will not be very long until all our Theological Colleges are made tolerably comfortable and independent. Their interests are identical with the interests of the church. While, therefore, it will never do to neglect them, there is another branch of work that requires more of our attention than we have yet been able to bestow upon it, namely the higher education of our daughters. Happily the public school, the high school, the academy, the university, are open to girls and young women. But this is not enough. Seminaries for women are indispensable. "Ladies Colleges" have

been tried with a fair measure of success, at Brantford, at Ottawa, and at Halifax. What we need is that the church should take a deeper and more general interest in these institutions and regard them as in effect a part of the work of the church.

The Methodist Church has been before us in this work, and the excellence of their institutions is greatly to their credit and advantage. The Roman Catholics have planted convent schools for young ladies in all sections of the country, furnishing an attractive sort of education which has led many Protestant girls captive and landed them in the church of Rome. These Conventual establishments have been a means of "perverting" large numbers of Protestants, so called. We admire their skill and their zeal; but none the less do we realize the necessity of providing for our own children so that they may be kept out of temptation, and receive a training incomparably superior to anything afforded in conventual schools.

The Roman Catholic institutions are conducted on a system that enables them to receive pupils on remarkably easy terms. Low prices are among the inducements that attract pupils. Hence our colleges lose much of their usefulness when the terms are high. Arrangements should be made by endowments to make the cost of attendance as moderate as possible, while the instruc-

tion and training should be the very best. It is certain that the future of our church and country largely depends on the training we give to the rising generation, girls as well as boys,—young women as well as young men. The Christian element must have its due place, Ladies Colleges must be centres of sound Christian ethics and of devoted labour for the spiritual as well as the intellectual growth of the pupils.

The institutions we have named will no doubt continue to flourish more and more. We think however that even the strongest

of them would be very materially benefited by the endowment of one or two professorships. Sir William Muir, Principal of Edinburgh University, has said that “establishing evangelical schools of higher female education in papal Europe, is mission work of the highest importance.” He is right.—Our hope is that our existing seminaries will be strengthened, and that their number will be increased at any rate in the Province of Quebec, where they might prove an invaluable means of grace.



Rev. James Fraser Campbell.



MRS. CAMPBELL.

WE place before our readers portraits of Rev. James Fraser Campbell, and Mrs. Campbell, two of our devoted missionaries in Central India. Mr. Campbell is a native of Baddeck, Cape Breton, in the Province of Nova Scotia. He was educated for the ministry in the University of Glasgow, and was an earnest student, thoroughly conscientious not only in work but even in recreation. Having completed the curriculum of studies prescribed for ministers of the Church of Scotland, he returned to Nova Scotia in 1870. For some time he was engaged as an assistant in St. Matthew's

Church, Halifax, of which, at the time, Rev. G. M. Grant, (now Principal Grant of Kingston) was pastor. On the 13th September 1881, Mr. Campbell was licensed to preach the Gospel. Shortly afterwards he received a unanimous call from the congregation of Richmond and North West Arm, Halifax. This call Mr. Campbell accepted, and his ordination and induction took place at Richmond on the 26th October 1871. With consuming zeal and devotion Mr. Campbell worked among his people. His charge was not strong either numerically or financially, but it was widely scattered, and pastoral work was specially onerous. Mr. Campbell asked and obtained

permission to spend two months each summer among the more destitute localities in Cape Breton, where his services were at all times welcomed and appreciated. One summer furlough he spent among the desolations of Labrador. While going from vessel to vessel, from cove to cove, from hamlet to hamlet, he was unceasing in urging upon all the claims of the Gospel of Christ.—Mr. Campbell is a born Evangelist. He never seemed so happy, so much at home, as when preaching to anxious congregations in various parts of the country, and showing to enquirers the way of salvation. Brethren in all directions, when conducting special services, earnestly sought his aid.

Feeling upon his heart and soul the overwhelming claims of the millions in India, Mr. Campbell resigned his charge at Richmond in 1875, and was sent forth as a missionary to India, he being the first Nova Scotian in that field. He was appointed first by the Church of Scotland Synod, in the Maritime Provinces as a missionary to the English speaking natives of Madras. Having participated in the union of 1875, he became the first missionary to India of the Presbyterian Church in Canada. Previous to his departure for India, he addressed the General Assembly at Toronto. Many congregations were visited by him and the claims of India were very earnestly and eloquently presented. A farewell meeting was held at St. Matthew's in the autumn of 1876. Mr. Campbell visited Madras and was very cordially welcomed. At the same time there were other agents entering who could work at equal advantage, Mr. Campbell decided therefore to proceed to Southern India, visit various stations there, and afterwards visit Central India. The result was that he joined Rev. J. M. Douglass in founding our Central India Mission. He has toiled at Mhow and Rutlam, and in scores and hundreds of villages—how he has preached among the natives, conversed with them, taught them, led some at least from heathen darkness to the light of the Gospel, it would be out of place for us now to relate. He is labouring now with ever-increasing prospects of success.

MR. CAMPBELL married in India Miss Forrester, daughter of the late Rev. Alexander Forrester D.D., for years the Superintendent of Education in Nova Scotia, and

Principal of the Provincial Normal School; Miss Forrester was devoted to educational work. When the church invited young ladies to volunteer for service as Zenana missionaries, Miss Forrester offered and was accepted. She went to India, and proved herself specially fitted for the work to which she had been called. In her Mr. Campbell found an accomplished, devoted, judicious and zealous "help-meet." Mr. and Mrs. Campbell were home on furlough about two years ago, and their intercourse with ministers and people tended greatly to evoke a still deeper and warmer feeling for the natives of India.

The Church of Geneva.

PART III.

THE NATIONAL REFORMED CHURCH.

CALVIN'S ACADEMY. After his return from Strasburg, Calvin resolved to found a "school of the prophets" at Geneva. His ideas were grand, but his means very small, and the disturbed state of the community delayed his purpose for a long time. At length, on the 25th of March, 1558, the foundation of the college was laid. It was opened in June following. In the first year there were six hundred scholars. Among the first teachers was one Maturin Cordier, eighty-two years of age, who taught till he died with all the enthusiasm of youth. He outlived his friend Calvin only three months, leaving behind him a grand reputation. The classes assembled at six o'clock in the morning in summer, and seven in the winter. Discipline was very strict. Corporal punishment was largely in vogue, and was solemnly administered in presence of the whole school. The daily floggings disgusted the boys who it is said "became hardened like donkeys, and did not feel the blows any more than they." The most severe punishments were reserved for those who failed in their religious duties. In course of time, a staff of professors were appointed to teach Hebrew, Greek and Latin, and "the mysteries of philosophy." Calvin and Theodore Beza, took charge of Theology. A Medical Faculty was added in 1564, and the next year Law began to be taught by one Henri Scimger.

Such was the beginning of an Academic Institution, which came to exert a wide influence, and drew students from all parts of the world, and which sent forth from its halls many who became eminent in Letters and Theology. It continued with increasing usefulness until it merged into the University of Geneva, established by the Government in 1867.

As it was Calvin who gave the Reformed Churches of France and Switzerland their first system of doctrine, discipline and government, one would naturally expect to find in Geneva, a model Presbyterian Church; but that you do not find. Geneva was, and still is, too small a community for the development of Calvin's plans. In the neighbouring Canton of Vaud, having a much larger population, and chiefly Protestant, the form of church government more nearly resembles our own, but in Geneva the whole management of the church is vested in the *Consistoire*—an ecclesiastical court composed of six ministers and *twenty-five laymen*. The President of the *Consistoire* is always a layman. There is no test or "subscription" required, either of the ministers or the lay representatives, nor any religious qualification demanded of the electors. The same remark applies to the professors of Theology in the University. They are bound by no creed, and may teach evangelical doctrines, or rankest rationalism, without being called in question. The Confession of Faith of the church of Geneva, was deliberately abolished in 1725, and to this must be ascribed the lifeless formalism which followed, and which led the more serious-minded to exclaim,—"Alas for the poor church of Geneva! *Post Lucem Tenebræ!*"—After Light, Darkness!

Yet things are not quite so bad as this statement may seem to imply. There are, in the National Church, evangelical ministers of the Gospel, and among them some very able men. Touching ordination; when a theologian has completed his curriculum of study and is certified by the Theological Faculty, his name is posted up by the *Consistoire*, as that of one eligible for a "call" in case of a vacancy. When elected by the people, a day is set apart for his "installation." There is no 'ordination,' as we understand it. The new-comer is simply welcomed at a public meeting, open

to all the ministers of the town, the Government being represented by an officer clothed with the power of *veto*, which, however, is seldom if ever exercised. A few pleasant speeches are delivered, followed by hand-shaking. The ceremony is soon over. The appointment is for life; but on a petition by one third of the electors, the minister must submit to *re-election*—a rare occurrence, which has not happened since 1874.

The *Consistoire* meets every week and, *inter alia*, appoints the preachers for the following Sunday, in all the churches, for although each minister has his appointed district for pastoral oversight, the town of Geneva is one parish, and its sixteen ministers must ordinarily preach only where and when the *Consistoire* determine. This arrangement also applies to the Sunday-Schools, which are usually conducted by one of the ministers in rotation. The plan seems to be founded on the primitive apostolic principle that all the Christian people of a given town or district belong to one family, having all things in common. Each sharing the varied gifts and graces, even, of all the ministers within the bounds. How far it answers the purpose of removing local barriers and prejudices, and of promoting public morals without the intervention of that kind of rivalry which sometimes builds up one congregation at the expense of another, is, I suppose, one of the subjects upon which there is room for diversity of opinion. C.

Missionary Cabinet.

MRS. MARY M. ELLIS.

MARY MERCER MOOR was the descendant of a godly Scottish ancestry, her father Alexander Moor, having been born near Perth. Mary was born in London on the 16th of October, 1793. When she was scarcely three months old, her father died and, before she had completed her eighth year, her mother also. The orphan was committed to the care of a pious friend who adopted her into her family. In the house of this lady, who kept a school, Mary was educated and trained as a teacher, which proved of great value to her in after life. Her religious impressions dated from early childhood. She remained

with her friend till the year 1812, when she went to live with her only brother, who had commenced business in the metropolis. During the next year she was admitted into fellowship with the Silver street church, of which Rev. E. J. Jones was the pastor. Before this, however, she had engaged in Sunday-school teaching, and in various ways tried to work for the Master, so that when she reached twenty years of age, she was well known as an active Christian worker. Her health, never robust, occasionally caused concern to her friends, and during the spring of 1815, her illness became at times alarming, but in answer to many prayers, as she believed, she recovered, and with renewed health came renewed consecration. The mission-cause had occupied much of her attention, and it was only in deference to the counsels of many friends that she abandoned the purpose of *going alone* to the heathen. About this time she became acquainted with William Ellis, who had offered his services to the London Missionary Society, and was attending the Gosport Missionary College. On the 9th of November, 1815, the young missionary married Mary Moor, and thus the way opened for the path of usefulness which she had so long in her mind. On the 23rd of January, 1816, they sailed from Spithead in a Government transport that was to convey convicts to Van Dieman's Land. The voyage was not a very pleasant one, especially as the captain proved to be rude and tyrannical. They reached Sydney, N.S.W., in July, but it was not until December that they found a vessel going to the South Seas. They eventually reached Eimeo, one of the Society group, in February, 1817, where they were soon afterwards joined by John Williams and his wife. Their first night ashore was spent in a hut thatched with leaves and with an earthen floor. Before long a mission-house was built and they commenced their work. Mr. Ellis set up his printing press and immediately began to print little "primers," and portions of the Gospels in the language of the natives. Mrs. Ellis and the neighboring missionary's wife, Mrs. Barff, took up the book-binding, and between them they astonished the natives and soon instructed them also in the business. In 1818, they moved from Eimeo to the island of Huahine, along with Williams and others, in

the *Haweis*—a vessel built with their own hands. It was a sore trial for the people of Eimeo to part with friends who had so endeared themselves to them, and whose missionary labours had been so signally blessed. But it was necessary that others should also be brought to the knowledge of the gospel. At Huahine Mrs. Ellis resumed her labours of love among the native females, and before long a little church was erected and the work went on with varying success. In 1822, Mr. Ellis accompanied a deputation from London to the Sandwich Islands, leaving Mrs. Barff and Mrs. Ellis with her four little children to manage as best they could. On the return of her husband she learned that the scene of their labours was again to be changed. They were transferred to Oahu, one of the Hawaiian group. With that wonderful facility of accommodating themselves to circumstances, which was a prominent trait in their characters, the devoted couple resumed work on Oahu, just as they had done at Huahine. They were eminently successful. The mission to the Sandwich Islands was distinctively American. It was begun by the missionaries of the American Board in 1819, when Messrs. Hiram Bingham and Asa Thurston with a staff of lay assistants sailed from Boston in the brig *Thaddeus* for Hawaii; and by Americans it was conducted until by the blessing of God it ceased to be a mission by the establishment in 1863 of the "Hawaian Evangelical Association"—a self-governing and self-propagating church. But Dr. Anderson acknowledges that the services of Mr. and Mrs. Ellis were of the greatest importance in laying the foundation of this work. Among those whom they were instrumental in bringing to Christ was Keopuolani, the king's mother, who was the first to receive Christian baptism at the hands of Mr. Ellis and who became a "nursing mother" to the infant church, and by her consistent life and happy death exhibited to her subjects the beauty of holiness. Severe illness made it necessary that Mrs. Ellis should return to her native land. Accordingly all her cherished missionary plans had to be renounced, and in September, 1824, she bade farewell to Oahu amid the tears and lamentations of many friends. They arrived in England in August, 1825. The change did not produce the desired results. Bodily weakness

and mental depression made Mrs. Ellis a confirmed invalid for years, from which she was released on the 11th of January, 1835. She was laid to rest in the family burying ground, Bunhill Fields, leaving to posterity a bright example of the patient endurance, saintly self-sacrifice, and loving ministry of a Christian Heroine.

Household Words.

THE STORY OF BARABBAS.

☞ HAVE often thought what a night Barabbas must have spent just before the day when Christ was crucified. As the sun goes down, he says to himself: "To-morrow!—only to-morrow! And I must die on the cross. They will hang me up before a crowd of people; they will drive nails through my hands and feet; they will break my legs with bars of iron; and in that awful torture I shall die before this time to-morrow, and go up to the judgment with all my crimes upon me."

Maybe they let his mother come to see him once more before dark. Perhaps he had a wife and children, and they came to see him for the last time. He could not sleep at all that night. He could hear somebody hammering in the prison yard, and knew they must be making the cross. He would start up, every now and then, thinking he heard the footsteps of the officers coming for him. At last the light of the morning looks in through the bars of his prison.

"To-day—this very day—they will open that door and lead me away to be crucified!"

Pretty soon he hears them coming. No mistake this time. They are unbarring the iron door. He hears them turning the key in the rusty lock. The door swings open; there are the soldiers. Good-bye to life and hope! Death, horrible death now!—and after death what will there be then?

The officer of the guard speaks to him:—"Barabbas, you are free!"

He hears the strange words, but they make very little impression on him. He is so near death with fear and horror that the good news doesn't reach him. He hears it, but thinks it is a foolish fancy. He is asleep, and dreaming. He stands gazing a moment at the soldiers, and then he comes to himself.

Again the officer speaks: "*You are free!* Here—the door is open; go out; go home."

Now he begins to take in the truth; but it is so wonderful a thing to get out of the clutches of the Roman law, that he is afraid to believe the good news. And so he begins to doubt, and to ask how it can be.

They tell him that Pilate has promised the Jews the release of one prisoner that day; and

that the Jews had chosen him instead of one Jesus of Nazareth, who was condemned to be crucified.

Now the poor man began to weep. This breaks his heart. He knows this Jesus. He has seen him do some of his miracles. He was in the crowd picking pockets when Jesus fed the five thousand hungry people.

"What! that just man to die—and I, a thief, a highwayman, a murderer, to go free!" And, in the midst of his joy at his own release, his heart breaks at the thought that his life is saved at such a cost.

Sinner, that is the gospel. Christ died for you.—"The Just for the unjust."—"He was bruised for our iniquities, and by his stripes we are healed."

Come out of your prison; throw off the chains of sin. You were justly condemned, but Jesus died for you. Let your heart break in penitence; weep tears of love and joy.—*Golden Censor.*

FOR YOUNG MEN.

John B. Gough says: "Ninety-nine out of every hundred men who are ruined morally, and I might almost say physically, intellectually and religiously, are ruined by the use of drink. It is the great curse of this country. Then what shall we do? What we want is to stir up the people to move in this matter. We want you to help us, young men. It may cost something, but life is a battlefield. What a grand thing it is to be a young man with all of life before you, to make of it what you choose, to mould it as you will, to make it just what you please. How many are making their life a desert, when it might be a garden! making it a dreary waste, when it might be fruitful in good works and holy influences, stumbling, blundering and aimless. O, the beginning! So many go into ruin with all of life before them. You are like a switchman on a railway. Here comes the locomotive and train of cars, freighted with human life, hopes and happiness, and your hand is on the switch. You can turn that train on the main track, you can turn it on to the siding, you can turn it down the bank, but when it has passed by, your control of it has gone forever. Never will you have another such an opportunity, and opportunities are passing you day by day.

"Look at the effects of drunkenness upon a man. God made man in his own image. What mars that image and stamps it with the counterfeit die of the devil? Drink does it. 'Man by nature walks erect and lifts his forehead to the stars, and he is crowned lord of creation. What breaks his sceptre, tears his crown from his brow, and degrades him below the level of the beasts? Drink does it. What sears the heart and damps up the fountain of pure and holy affection? It is the drink. No young man expects anything of this kind to come upon him. I do not say that it will, but

I want to warn a young man who is a moderate drinker that he stands on dangerous ground.

"Oh, it is sublime to wrestle with an evil desire, this mastery of self by the force of a high resolve and the power of a mighty will; 'I will; I will; by the help of God, I will.' To him that overcometh! the tree of life, safety from the second death, the white stone with the new name, the morning star, the white raiment, a pillar in the temple, a seat on the throne with him in whose name he has conquered. To him that overcometh! Then buckle on the armour, brave heart; stand firm in the fight. Aye, though you fall ten times, get up again, battered, bruised, covered with scars more glorious than were ever borne by earth's greatest warriors, till by-and-bye, standing erect, your armour dented and broken, you shall shout Victory! Victory! as you hang your battered armour on the battlements of heaven, and having fought the good fight, lay your laurels at the feet of him through whom and by whom you stand redeemed forever from the power and dominion of every evil habit."

THOU CANST MAKE ME CLEAN.

"And Jesus put forth his hand and touched him, saying, 'I will; be thou clean.' And immediately his leprosy was cleansed."

How great the man's necessity! How ready the Lord's omnipotent help! They stand over against one another—the deep, abysmal need, the full, wonderful relief!

To-day the Infinite Healer, the Ready Helper, is still with us. Life's procession throngs about him, and life is needy still.

What is it we need? Relief from that burden of pain, anxiety, distress? Christ will give us rest from these! or, if he will that we carry them still, then strength for the bearing; and rest from the burden of sin's defilement he will grant every soul, even as he gave a poor leper rest.

"I heard the voice of Jesus say,
Come unto me and rest;
Lay down, thou weary one, lay down
Thy head upon my breast;
I came to Jesus as I was,
Weary, and worn, and sad;
I found in him a resting place,
And he has made me glad."

WHY NOT "DO THIS IN REMEMBRANCE OF CHRIST?"

I have objections and difficulties.

Whatever these may be, there cannot possibly be good reasons for disobeying Christ's command.

I am not prepared.

Why not? For, unless you are prepared for this, you cannot be prepared for life or death, for judgment or eternity. Without faith in

Christ you are without God and hope in the world.

I do not wish to make a profession.

A profession is, and must necessarily be made, whether you obey or disobey Christ. To remain away from the Lord's Supper is to profess disobedience and unbelief. "He that is not for me is against me."

I am unworthy.

Of what? Is it of being saved? Christ saves sinners. They partake most worthily who feel themselves the most unworthy to partake. They depart richest who come poorest; they obtain most who come to receive all; and they go away full who come empty of themselves and in order to be "filled with all the fullness of God." Beware of judging yourselves unworthy of everlasting life."

I have been a backslider.

Jesus will heal thy backsliding. He who knows and hates all thy sins says, "Come to me."

But I fear I shall fall away.

Jesus, who begins, can perfect his work. "Jesus is able to keep us from falling and to present us faultless before the presence of his glory with exceeding joy," "Believe in the Lord Jesus Christ, and thou shalt be saved.—Norman Macleod.

THE ROCK-WELL NEVER DRIES.

In a village on the Welsh Coast the people are obliged to fetch all their water from a well.

A stranger in the village inquired of a lad, "Is this spring ever dry?"

"Dry? Yes, ma'am; very often in hot weather."

"And where do you go then for water?"

"To the freshet, a little way out of town."

"And if the freshet dries up?"

"Why, then we go to the rock-well, higher up, the best water of all."

"But if the rock-well fails?"

"Why, ma'am, the rock-well never dries up—never. It is always the same, winter and summer."

So, spiritually, every other brook may be dry; every source of earthly comfort fail; but he who looks to the Rock of Ages will find a well of water "springing up into everlasting life."

We should not wait until spring and freshet, brook and wayside stream are dry, but should at once away to the "Rock-well which never fails. There you may sing:

"Well of water, ever springing,
Bread of Life so rich and free,
Untold wealth that never faileth,
My Redeemer is to me."

—The last words of Edward the Confessor were these: "I shall not die, but live; and as I leave the land of the dying, I trust to see the blessings of the Lord in the land of the living." Dying, to the Christian, is simply God's method by which he enters into life eternal.

The Judgment.

MAY 6.

A.D. 30.

MATT. XXV: 31-46.

Golden text, Matt. 25: 46.

IN the parable of the talents, Jesus had said that the Master would return to reckon with His servants, v. 19. He now describes the sublime scenes of that return. The disciples had asked him about the end of the world, ch. 24: 3; our lesson is the answer. V. 31. *When the Son of Man*—after such a long time, v. 19, that many will scoff at the promise of His coming, 2 Pet. 3: 3, 4, Luke 2: 7. *Sit on the throne*—as King and Judge of the world. His first coming was in deep humiliation, Phil. 2: 7, 8, Luke 2: 7. V. 32. *All nations*—All men that lived on the earth, or will be living then. This implies a general resurrection, John 5: 28, 29, the dead in Christ, rising first, 1 Thess. 4: 16. *He shall separate*—by the ministry of His holy angels, Matt. 13: 39, 49. V. 33. *The sheep*—God's people, John 10: 14, 16. *The goats*—the wicked, Ezek. 34: 17; *the right*—the place of honour, Ps. 110: 1; *the left*—place of dishonour. V. 34. *The King*—The Lord Jesus Christ, Rev. 17: 14. *Blessed*—by adoption, 1 John 3: 1; *inherit*—as sons of God, 1 Pet. 1: 3, 4; *prepared for you*—in accordance with God's eternal and unchangeable purpose, Rom. 8: 29, 30. V. 35. *I was an hungred*—Jesus considers himself one with his people, v. 40, John 17: 23. *Ye gave me drink*—Matt. 10: 42. *A stranger*, Heb. 13: 2. V. 36. *Naked*—Insufficiently clothed, Ezek. 18: 7; *sick*, Jas. 1: 27; *in prison*, 2 Tim. 1: 16. V. 40. *One of the least*—the poorest, most neglected of Christians. Jesus is not ashamed to call them brethren, Heb. 2: 11. V. 41. *Ye cursed*—condemned of God, Gal. 3: 10; *fire*—symbol of grievous suffering, 1 Pet. 4: 12; *prepared for the devil*—Jude 6, Rev. 12: 8, 9. If men choose to live according to the suggestions of the evil one on earth, they must share his doom in a future life. V. 44. *When saw we Thee*—Many may think that they would not refuse kind offices to Jesus, if he was on earth, who daily are unkind and hostile to his disciples, 1 John 3: 17. If we love Jesus, we will also love the friends of Jesus and try to be of service to them, for His sake. 1 John 3: 14. V. 46. *Everlasting*—R. V. Eternal. The same word is used here in relation to punishment and to Life. The natural inference is that they are equal in duration. It will be noticed that in this lesson Jesus mentions only the fruits of faith. Yet he does not mean that men are saved by them without faith, Rom. 3: 20, Eph. 2: 8, 9. Their existence is proof of the presence and reality of saving faith, Jas. 2: 17, 18. As Jesus said,—The tree is known by its fruits, Matt. 7: 17, 20. Hence the exhortation in 1 Cor. 15: 58. These parables present a striking figure of that great day in which we must all stand before the judgment seat of Christ and receive the sentence that will fix our everlasting destiny—that day of days when the righteous shall enter into the joy of their Lord, v. 34.

The Lord's Supper.

MAY 13.

A.D. 30.

MATT. XXVI: 17-30.

Golden Text, 1 Cor. 5: 7.

COMP. Mark 14: 12-26, Luke 22: 7-23, 1 Cor. 11: 23-25. From the Mount of Olives Jesus had gone to Bethany, where he spent two days, ch. 26: 1-6. The events of this lesson took place on the 6th of April, or 14th of the Jewish month, Nisan. It was the first day of the Passover feast, which lasted seven days, Exod. 12: 13. V. 17, of *unleavened bread*—See Exod. 12: 20. On that day the Paschal lamb was to be slain and eaten. *The Passover*—name applied here to the lamb itself, not to the feast. Christ is called "our Passover," 1 Cor. 5: 7, being the sacrifice for our sins. V. 18, *the city*—Jerusalem—*to such a man*—Jesus did not name him, but said the disciples would meet him, bearing a pitcher of water. See Mark and Luke. Only two disciples were sent, Peter and John, Luke 22: 6. The man showed them into a large upper room, where they made ready the Passover, Luke 22: 12. V. 21, *As they did eat*—Jesus was troubled in spirit, on account of the greatness of the crime of Judas, who betrayed him. V. 22. *Is it I?*—John said; Lord, who is it? and Jesus, by giving Judas a sop dipped in the dish, pointed him out as the traitor, John 13: 21-26. After Judas took the sop, Satan entered into him, and he went out, John 13: 27-30. V. 24, *queth*—to his death, as it is written—Is. 53: 4-9, *it had been good*—If there was to be no future punishment, Jesus would not have said this, if this punishment was ever to be remitted, Christ's words here would not be true. It follows that it must be eternal. V. 26, *blessed it*—gave thanks to God for it, *brake it*—in token of his body about to be broken or wounded for the sins of men. *This is my body*—represents my body. Comp. Exod. 12: 11. The bread was to be partaken of "in remembrance of Jesus," 1 Cor. 11: 24. V. 27. *Drink ye all of it*—all who are Christ's disciples. V. 28. *This is my blood*—This represents my blood, soon to be shed for the remission of sins. *New Testament*—R. V. New Covenant, which God was now making with men, through Christ the Saviour, Ps. 50: 5. Covenants were ratified by a sacrifice. *In my Father's Kingdom*—In heaven, meaning that there He would partake of joy with his friends. The fruit of the vine being a symbol of that joy. Heaven is often described under the image of a feast, Rev. 19: 9. Every true lover of Jesus should partake of the Lord's Supper with deep humility and love, with sincere repentance for past sins, and true consecration to God. See 1 Cor. 11: 28, 29. Eating the same bread and drinking at the same cup, show the union of Christian brethren in Christ. They are members of His body, and of one another. Eph. 4: 25; 5: 30. Yet we must not suppose that partaking of the sacrament of the Lord's Supper will save us from our sins; nothing but faith in Christ can do that. See Shorter Catechism, Que. 96.

Jesus in Gethsemane.

MAY 20. A.D. 30. MATT. XXVI: 36-46.

Golden Text, Heb. 5: 7.

COMP. Mark 14: 32-42, Luke 22: 39-46, John 18: 1. After Jesus had instituted the Lord's Supper, and Judas had departed. John 13: 30, He gave his disciples the touching exhortations and comforting promises recorded by John in chs. 14-17 of his Gospel. Leaving the city, He then went to Gethsemane. It was an enclosed space, planted with trees, on the western slope of the Mount of Olives. Jesus had probably often gone there before, Luke 22: 39. It was about midnight. V. 36. *Gethsemane*—this word means "an olive-press." The trees of the garden were probably olive trees. *Pray yonder*—at the distance of a stone's cast, Luke 22: 41. V. 37. *Sons of Zebedee*—James and John. They had been chosen witnesses of Christ's power at the raising of Jairus' daughter from the dead, Luke 8: 51, and of his glory at the Transfiguration, Matt. 17: 1. By this they were better prepared than the other disciples to behold the Lord's humiliation and agony—*very heavy*—overwhelmed with anguish. V. 38, *even unto death*—the sorrows and pains of death are the greatest known to men, Ps. 18: 5; 105: 18. *Tarry and watch*—Wait and guard against danger—V. 39, *fell on his face*—knelt first (Luke) then prostrated himself even to the earth, a sign of deep earnestness and distress, Numb. 16: 22. *If it be possible*—if an atonement for the sins of men can be made without this. *Let this cup*—a figure often used in Scripture to denote trial and suffering, Is. 51: 17, 22, Matt. 20: 22. Here the cup was the cruel death on the Cross and the wrath of God poured upon the innocent for the guilty. *Not as I will*—not as the weakness of my human nature would wish, but according to the will of God. In times of trial it is right to ask God to remove our affliction, provided we also say "Thy will be done," Acts 21: 14. V. 40. *Asleep*—Not from weariness or indifference, but from grief, Luke 22: 45. *Unto Peter*—because he had made the loudest profession of attachment to the Saviour, v. 33. V. 41. *The spirit is willing*—the purpose may be firm, yet the body naturally shrinks from suffering. Hence the need of help obtainable by prayer, and promised to Christians, 1 Cor. 10: 13. V. 42. *A second time*—Luke adds "he prayed more earnestly, and his sweat was as it were great drops of blood falling to the ground," Luke 22: 44, a sign of fearful suffering. Note that God was not deaf to his Son's prayers. He sent him an angel to strengthen him, Luke 22: 43. V. 45. *Sleep on now*—Christ's agony was over. Strength had been given him, Is. 50: 7; 63: 3. The disciples might rest until until Judas appeared. *The hour is at hand*—the hour of his betrayal. V. 46, *let us be going*—with the "Sinners," in whose hands he was betrayed, as their prisoner.

Peter's Denial.

MAY 27. A.D. 30. MATT. XXVI: 67-75.

Golden Text, 1 Cor. 10: 12.

COMP. Mark 14: 68-72; Luke 22: 54-62; John 18: 15-27. When Jesus had been taken prisoner by a number of armed men, led by Judas, without any resistance being offered, save by Peter, v. 51, he was led first to the house of Caiaphas, the high priest, v. 57, where the scribes and elders were assembled. As it was yet night, they must have waited for the return of the guards they had sent off with Judas to take Jesus. Now that they had him, they seem to have hardly known what to charge him with. False witnesses came forward with frivolous accusations, v. 61, to which Jesus answered nothing. When, however, the high priest adjured him in the name of the Living God to tell whether he was the Christ, Jesus not only acknowledged it, but prophesied that his enemies would yet see the Son of Man coming in the clouds of Heaven, v. 64, sitting on the right hand of power. Thereupon he was judged guilty of blasphemy and deserving of death. V. 67. *Spit in his face*—Is. 50: 6, a mark of contempt and insult then as now, Num. 12: 14, Job, 30: 10, *buffeted him*—struck him with their fists. *With the palms*—slapped him. Before this they had blindfolded him, Mark 14: 65. V. 68. *Prophecy*—show supernatural knowledge by telling who struck thee. V. 69. *In the palace*—R.V. *in the court*—the vacant ground, round which was built the residence of the high priest. *A damsel*—one of the high priest's maid-servants, Mark 14: 66. John shows that she was the door-keeper, John 16: 17. *Jesus of Galilee*—Although born in Bethlehem of Judaea, Jesus was often called a Galilæan, having been brought up in Nazareth. It was a term of reproach. V. 70, *denied*—protested that he was not with Christ, and even did not know him. Mark says that he pretended not to know what the maid was talking about. V. 71, *in the porch*—the covered gateway that led to the street. *Another maid*—she affirmed the same of Peter as the first one "to them that were there." He denied it again, this time with an oath. V. 72. *I do not know the man*—Contrast with v. 33, 35. V. 73, *they that stood by*—servants and guards, *beurayeth ther*—his accent proved him to be a Galilæan. V. 74. Peter, now thoroughly terrified, began to curse and swear, and denied Jesus a third time, *the cock crew*—see v. 34, it shows it to have been about 3 a.m. V. 75. The Lord, conscious of his apostle's unworthy behaviour, turned and looked upon him, Luke 22: 61. Then he remembered, v. 34, *wept bitterly*—showing the intensity of his grief and sincerity of his repentance. This terrible fall taught him humility, 1 Pet. 5: 5, 6. Let us never be ashamed to confess Christ before men, Matt. 10: 32; John 2: 23. If we trust in our own strength, it will fail us in the time of trial.

Ecclesiastical News.

SCOTLAND :—Our Crofters are still in a very disturbed state in the Western Highlands. Nor will the severity of the weather during the past week have bettered their condition; although every effort to alleviate their distress is still being made. Academic honours are being largely distributed at this season. The Revs. John Watt, Anderston, Glasgow; Henry Cowan, New Greyfriars, Edinburgh; W. L. Baxter, Cameron, Fife; Robert Smith, F. C., Corsock, Dundee; Alex. McLaren, Houston; W. L. Davidson, Bourtrie, among others, have become Doctors of Divinity. At the Free Church Commission, it was reported that the deficit in the Aged and Infirm Ministers' Fund now amounts to \$12,500; a special collection has been ordered. In the Livingstonian Mission in Central Africa, an attack made by Arabs has caused great alarm, and, but for the timely aid of a neighbouring friendly tribe, must have proved very serious. Yet, the Lord watches over His own people, with every trial, sending a way of escape. We have had another good day at Mr. Quarrior's Orphans' Home,—an all-day conference, connected with the opening to the public of the new church. I should think about 1000 people were present, and the services were at once interesting and helpful. Let me correct a previous statement by saying that the entire cost of the church &c., is \$35,000, of which \$25,000 was the gift of one person. 220 children are being sent to the new Home in Brockville this season. Petitions from various Presbyteries are being sent to Parliament, against the renewal of diplomatic relations between this country and the Vatican in consequence of the Queen's present and embassy to "His Holiness," on the occasion of his jubilee; petitions also against the State regulation of vice in India, the results of which seem to be appalling. At home, the churches are filled with growing alarm about Sabbath desecration, not in the lower, but in the upper classes as well. Public concerts, and in London, "boxing, boating, lawn tennis, dancing at clubs and in private houses, theatrical performances, formal dinner parties, &c. &c., given by men of eminence in art, science, politics and commerce," bid fair to supplant the Lord's day of the Christian, with the continental Sunday. Dr. Aird, Creich, has accepted nomination as Moderator of the F. C. Assembly this year in Inverness. Professor Lindsay, F. C., goes as missionary deputy to India, and the Rev. R. W. Barbour, the proprietor of Bonskied fills his place in Glasgow College for the winter months. Mr. Barbour further provides the salary for a missionary in India. In our obituary this month are the widow of the late Principal Cunningham, F. C.; Dr. Thomas Brown, author of the *Annals of the Disruption*, &c.; Dr. W. Scott Wilson, Episc. Bishop of Glas-

gow and Galloway; and Dr. Charles Edward Wilson, Inspector of Schools for Scotland. Mr. H. McCunn, a Greenock lad, only in his 20th year, has made a remarkable debut as a musical performer. The young composer is said to be a near relation of the minister of River John, N. S. The commemoration of the Revolution Settlement is likely to be very generally observed among Presbyterians this year, and doubtless our Glasgow International Exhibition to be opened by the Prince and Princess of Wales, on the 8th of May, will induce multitudes of visitors to seek our Western Counties this year, and among them probably many Canadian friends. D.

IRELAND.—The death of Isaac Nelson removes from earthly view by far the most unique specimen of a minister Ulster has seen for a generation. It is difficult in a few sentences to describe such a man. For natural ability and for Bible scholarship he had few equals, but his great talents and acquirements may be said to have been wasted by an unhappy temper. On many questions in which the public took an interest it was Nelson on the one side and the whole Church on the other. He was ordained in Comber in 1835, and in 1841 he removed to Belfast. For more than 40 years he preached in Donegal street. What the congregation was when he took charge of it we do not know; between 20 and 30 years ago, when we were at college, there was but a handful to listen to him. Many a time we students found our way there: the sheer intellectual force of the man had charms for us. Those were the years that succeeded the Revival of 1859, and hardly ever did he let an occasion pass without a new thrust at some of the phases of that movement, or at some of the leading men who looked favourably on it. As specimens of dialectics, his discourses could hardly be matched. We understand that for 20 years past he has not attended the Assembly. A number of years ago he was elected an M.P. for the county of Mayo. He did not make any mark at Westminster, and after a season or two ceased even to attend. At that time he resigned the active work of the ministry. For a few years past he has been very frail, unable to leave his house. The people of Belfast hardly seemed to be conscious of his existence of late. We have heard that the Rev. Dr. and Mrs. Johnston were the only ones of his old acquaintances who continued to visit him till the last. Speaking of Dr. Johnston, the papers of late report that he has quite recovered from his attack of illness. At the annual meeting of the Orphan Society he presented as glowing a report as ever. His congregation, with great enthusiasm, held a public meeting and made a presentation to him in joy at his full recovery. He has employed a licentiate as an assistant, being the first to introduce what has

long been common in large city congregations in Scotland. The Rev. J. B. Meharry, who began his ministry in Armagh, has for a number of years been a great success in Newcastle-on-Tyne. The congregation of Crouch Hill whose late minister, Dr. A. C. Murphy, moved to Belfast, called Mr. Meharry, and although he intimated his desire to accept the call, the Presbytery refused to let him go. Since then, finding that Mr. Meharry has resolved to leave, the Presbytery reconsidered and rescinded the decision come to, and he goes to London. H.

CANADA.—It is proposed to hold a Conference of the various branches of THE EVANGELICAL ALLIANCE in Montreal in October next. The last meeting of the kind held here was in 1874, and was very successful, and we have no doubt the coming Conference will be equally interesting. Great changes have taken place in Canada since then: The union of the Presbyterian churches in 1875; after that the Methodist union, and the federation of the Anglican and Baptist churches, and largely increased endowment and equipment of all our Theological colleges. The progress of the churches in home and foreign missions has been very great. No one would have ventured in 1874 to predict that our own church by this time should have five presbyteries and close on a hundred ordained ministers west of Lake Superior. The meetings are to be held from 22nd to 26th October. Among the invited speakers are Rev. Dr. Burns, of Halifax; Dr. Duryea, of Boston; Drs. W. M. Taylor and John Hall, of New York; Rev. Washington Gladdin, of Columbus, Ohio; Rev. Chancellor Sims, D.D., of Syracuse, N.Y.; Rev. Dr. Russell, of Oswego, N.Y.; Bishop Baldwin, of London, Ont.; Professor MacVicar, of Toronto; Principal Burwash, of Cobourg; Principal MacVicar, of Montreal, and many other men of note, including representatives from Britain. Full information can be had of the secretary, Rev. W. Jackson, Montreal. The Baptists have resolved to transfer their Arts faculty from Woodstock to Toronto, with a view to making their McMaster Hall a fully equipped and independent university, thus declining the proposals of the Government for "federation" with the Provincial University. Toronto has resolved to invite the Alliance of the Reformed Churches to hold its Council of 1892 in that city. Unless it were Bonn, Berne or Geneva, there is no more suitable a place for such a meeting than Toronto.

HON. SENATOR J. R. GOWAN of Barrie, deserves the thanks of the whole community for his well-directed efforts to place the law of divorce on a more satisfactory basis than hitherto. No right-thinking Canadian would like to see the lax procedure instituted in this country that has been so prolific of infidelity betwixt man and wife in the United States. Whatever views we may hold about the ques-

tion of divorce, all must agree that the marriage tie should not be dissolved for light reasons, and that the utmost prudence should be exercised in dealing with applications of that kind. If we understand Mr. Gowan's position aright, he would have a carefully selected standing committee of the House appointed, who would be expected to give special attention to such applications, and who would in course of time become as it were "experts" in dealing with them. He believes that all enquiries in such cases should be conducted in private, and that as regards expense, the provisions of the law should be accessible to rich and poor alike.

TEMPERANCE.—The difficulty of obtaining from the Dominion Parliament such legislation as is considered necessary for the removal of impediments to the working of the Scott Act has suggested the formation of a distinctively "Prohibition" alliance for the Dominion; but many of the advocates of the Scott Act are of opinion that a bird in the hand is worth two in the bush, and that it would be unwise to abandon the Scott Act at present in favour of total prohibition, which there is not reason to believe the country as a whole is prepared to adopt. The presentation of the report on temperance in the Presbytery of Toronto last month gave rise to a very lively debate, evincing a very considerable difference of opinion on the question among the members of that court in regard to the best means of attaining the end which all have at heart—the suppression of intemperance. Dr. Kellogg and others hold that the Church goes beyond its province when it undertakes to recommend specific legislation to the civil government regarding the best means of dealing with this evil. Objection was also taken to the "inquisitorial" nature of some of the questions put to kirk-sessions by the Assembly's Committee on Temperance, while others protested against the pulpit being used to advocate Prohibition, Scott Act or Anti-Scott Act, holding that the pastor is bound to counsel his people to vote for the suppression of the evils of intemperance according to the direction of their consciences, but not to dictate as to methods.

Our Own Church.

HALIFAX has again the honour of opening its gates to receive the General Assembly, which meets in St. Matthew's Church there on the 13th of June. The committee will provide accommodation for all of whose coming they receive timely notice. It is to be hoped that the Ruling Elders will come in full force. It is their privilege, equally with the Ministers, to take part in

the proceedings, and they may rest assured that they will meet with a hearty welcome.

One of the most important items of business to come before the Assembly will be the adoption of the "Book of Forms" which has been sent down to the Presbyteries for their consideration. A great deal of time and labour have been bestowed in the preparation of this book in committee, and it is most desirable that it should be completed for use and receive the sanction of the Supreme Courts. This is a matter worthy the most careful consideration of both ministers and elders.

REVIVAL:—The result of evangelistic services held in Ottawa during the past winter was the addition of a large number to the communion rolls of the different churches. Knox Church (Rev. F. W. Farries) received 129 new members at last communion; Bank Street Church (Dr. Moore) received 121; St. Paul's (Dr. Armstrong) 40. St. Andrew's (Rev. W. T. Herridge) has not yet been heard from, but the increase is proportionate in it also, and also in New Edinburgh. Altogether, more than five hundred persons have added to the churches, and it is hoped that the work of grace will still go on.

PERSONAL:—Rev. Chas. A. Doudiet has resigned the charge of St. John's (French) Church in Montreal, and accepted the position of agent for the Board of French Evangelization throughout Canada, and also in Great Britain. Mr. Doudiet's long experience in the work, and his success, also, give assurance that he is well qualified to undertake the duties of the new office. This will be the third missionary bishop, or overseer, in the Presbyterian Church in Canada. Rev. T. G. Smith, D.D., of Wausaw, Wisconsin, formerly of Kingston, Ont., and St. John, N.B., has accepted the secretaryship of the new Queen's University Endowment Fund. Dr. J. K. Smith's acceptance of the call to San Francisco entails a great loss on the Canadian Church, of which he has been a distinguished and able minister for no less than thirty-five years. Principal Grant has sailed on his voyage round the world, by way of Vancouver, Yokohama and Hong-Kong to Australia, and thence, by the Cape of Good Hope, to Britain. Rev. John Mackie, of St. Andrew's Church, Kingston, has not resigned, as was reported last month, but has gone to Scot-

land with his family on three months leave of absence, intending to return to Kingston after attending the meeting of the General Assembly of the Church of Scotland in Edinburgh. Rev. W. K. McCulloch, of Leeds, Que., has been granted four months' leave of absence on account of ill health. Rev. John Wilkie and Mrs. Wilkie, of Indore, Central India, sailed from Bombay en route for Canada on the 3rd of March. Before leaving, they were presented with an illuminated address, by Europeans and natives, who vied with each other in showering kind gifts upon them. Dr. James Robertson, of Winnipeg, Dr. H. M. Parsons, of Toronto, Dr. James Watson, of Huntingdon, and Dr. Robt. H. Warden, of Montreal, have each in their several spheres earned for themselves in the service of the Church a "high degree," and we wish them all long life to wear their laurels.

FROM THE MISSION FIELD.—The natives of Anceityum, Rev. Joseph Annand's late congregation, have sent a fine lot of arrowroot to Glasgow, which sold for \$300—a handsome contribution from those poor Christians for the benefit of the Mission, was it not? Rev. J. W. Mackenzie and his wife, of Erakor, have spent a few weeks in Australia to the benefit of their health. Dr. Steel, of Sydney, recently baptized twenty natives of the New Hebrides. Mr. Mackenzie is having a new house (of two rooms) built at Fila, one of his stations, where he had only a grass hut to lodge in. Through some mistake, the boxes of clothing sent to Mr. Mackenzie last year cost for freight some \$97! This will never do.

ORDINATIONS AND INDUCTIONS.

ORO, KNOX CHURCH, *Barrie*.—Rev. A. F. McKenzie was inducted on the 14th of February.

ESSON AND WILLIS CHURCHES, *Barrie*.—Rev. A. B. Dobson was inducted on the 10th of April.

VICTORIA, *Columbia*.—Rev. Patrick McFarlane Macleod was inducted into St. Andrew's Church on the 7th of March.

PERTH, *Lanark and Renfrew*.—Rev. A. H. Scott, of Owen Sound, was inducted as pastor of St. Andrew's Church on the 16th of April.

TEESWATER, *Bruce*.—Rev. James Malcolm, of Underwood, was inducted into Westminster Church on the 3rd of April.

FORT WILLIAM, *Winnipeg*.—Rev. E. W. Fraser was inducted on the 28th March.

PRINCE ALBERT, *Regina*.—Rev. Dr. Jardine, formerly of Brockville, Ont., was inducted on the 28th of March.

REGINA, N.W.T.—Mr. James Halliday was ordained on the 15th of March and appointed missionary at Wolesley in the Presbytery of Regina.

CALLS.—Rev. D. Gordon, of Harrington, to Lake Megantic, Quebec. Rev. Dr. J. K. Smith has accepted a call to St. John's Church, San Francisco. Rev. Finlay A. McLennan, of Kenyon, to L. Kinloss, *Maitland*. Rev. J. A. Anderson, of Whitechurch, to be colleague with Dr. Ure, in Goderich. Rev. John J. Cameron, of Pickering, to St. Matthew's Church, Osnabruck. Dr. McTavish, of Lindsay, has declined the call to St. Andrew's Church, Winnipeg. Rev. James Murray, of Streetsville, is called to Wentworth street Church, Hamilton. Rev. R. Thynne, of Port Dover, to St. Andrew's Church, Markham, *Toronto*.

DEMISSIONS.—Rev. J. C. Quinn, of Emerson, Manitoba. Rev. J. McClung's resignation of the charge of Shakespeare takes effect on 10th May. Rev. George Brown has tendered his resignation of Wroxeter, *Maitland*. Rev. A. Fraser, of Orono, *Whitby*, has accepted an appointment from the H.M.C. to Comox, B.C. Rev. Wm. Matthieson, of Winslow, *Quebec*, has resigned on account of age and infirmity. Rev. George Porteous, of Kitley, has demitted his charge to engage in Home Mission work at Alice, *Lanark and Renfrew*. Rev. W. C. Calder, of St. Paul's Church, Woodstock, N.B. Rev. A. H. Drumr, of Severn Bridge, etc., *Barrie*. Rev. D. D. Whimster, of North Church, Winnipeg. Rev. Dr. Smellie, of Melville Church, Fergus, Ont. Rev. John Gerrior, of Summerside P.E.I.

CHURCH AND MANSE.

MUSCOWPETUNG, N.S.—The new church was dedicated for public worship on the 18th of March by Revs. M. G. Henry and E. S. Bayne. The building is a handsome one, cost \$3000, and is free from debt.

SPYNER, C.B.—New St. Andrew's Church, a fine building, 64x52 feet, was opened for worship on the 4th of March. Dr. Isaac Murray preached in the morning, and Mr. Drummond, of Boularderie, in Gaelic, in the afternoon; the evening services were conducted by Rev. John Murray and Mr. Purris of the Methodist Church. The church is seated for 550 and cost \$3000.

FIRE.—St. Andrew's Church, Kingston, Ont., was totally destroyed by fire on the 8th of April. Loss about \$16,000; said to be insured for \$10,000. Rev. Dr. Smyth, Montreal, was severely scorched by fire which originated in his study shortly after midnight one Sunday in April. The loss of a fine library and many valuable manuscripts is a very serious one to the Doctor.

Obituary.

MR. CHARLES GORDON, elder in Knox Church, Owen Sound, died on the 29th of March. A native of Sutherlandshire, Scotland, he came to Canada in 1843, was many years clerk of the township of Sydenham, and superintendent of schools for North Gray, and was widely known and respected.

MR. GEORGE KINLOCH, elder in Martintown, died on the 20th of March, aged 58. He was a native of Mid-Calder, Scotland; for many years the precentor, choir-leader and superintendent of the Sabbath-School, his

services were very valuable to St. Andrew's church congregation, who lament in his death the loss of one whose place they will find it hard to fill.

MR. ANSON McWILLIAMS, elder in the congregation of Cryster, Township of Plach, died on the 6th of March, aged 60. He was a native of Fort William, Inverness-shire. He was a man full of faith and good works.

MR. J. A. DAVIDSON, ordained to the eldership at Eden Mills, in 1837, died on the 11th of February, in the 78th year of his age. An earnest christian and an active worker in the church, specially among the young, the closing scene of his life was a triumphant death. He was a native of Putney, England, the eldest son of Lieut. Davidson, of the Royal Navy.

SARAH NASSON, wife of Rev. Thomas Wardrope, D.D., of Guelph, died on the 29th of March, aged sixty-four.

MANITOBA ITEMS.

The North-West is relieved to find the Home Mission Fund in such good heart. Reduction was feared; the work can still advance. The Home Mission Committee has appointed for the summer nine additional labourers in Winnipeg Presbytery, six in Rock Lake, three in Brandon, five in Regina, five in Calgary and two in Columbia, i.e., thirty more labourers than were engaged in the past winter. Of these no less than nineteen are students of Manitoba College, so that in travelling expenses alone the young north-western college has this year saved the Church some \$1300. Manitoba College Theological session closed on 19th April. The Arts classes go on till May. The College expects to have some sixty students taking the Examinations of the Manitoba University in the several years. Dr. King had a severe attack of illness, which laid him aside for some weeks, but his strength is returning again. An absurd prejudice exists in some minds as to ministers coming from the old country not being so well suited for the new countries as those bred in the country. In Manitoba, two young ministers, Messrs. Wilson and Welsh, from the U. P. Church, and Mr. Rogerson, from the Church of Scotland, are proving this theory false, and are doing good service to the Church. Rev. A. Bell, of Portage la Prairie, is going east for three months to take a rest, and his place is being supplied by Rev. J. Carmichael, of Columbus, Ontario. Rev. D. B. Whimster, of the North Church, Winnipeg, has accepted an appointment in Kansas. Rev. J. C. Quinn has been called to a new Dakota town—Minot, at the second crossing of the Souris River.

The industrial school to be managed by the Presbyterian Church, to be built by the Dominion Government at Regina, still hangs fire in some inexplicable way. Rev. A. B. Baird left Edmonton half a year and more ago to manage it, but finds the building not yet begun. The famous Circumlocution Office could not well exceed this management in the case of this Regina school. Rev. Mr. Moore's Indian boarding-school for Muscowpetung and Pasqua's reserves has been under operation for the winter, and gives promise of success. Rev. J. McArthur has been placed in charge of the Butte Sioux Reserve, along with Beulah, an English field.

Manitoba is in a high state of excitement and hope over the abolition of the restrictive policy in railways. Prairie countries are more dependent on railways than any others, and this question was threatening the very existence of Canadian autonomy in the North-West. Fortunately, the grievance has been removed. The immigration to Manitoba this season is very large. The new Premier expressed a belief that the population of the Province would be doubled in three years. B.

THE COLLEGES.

THE PRESBYTERIAN COLLEGE, MONTREAL, brought its twenty-second session to a close on the 4th of April, when a large assembly met in the Convocation Hall, testifying by their presence the continued interest of the citizens in the institution. A large number of prizes and scholarships were awarded. The student's gold medal—the highest prize of the year for all work—being awarded to Mr. J. C. Martin, B.A. The degree of Bachelor of Divinity was conferred upon the following:—Rev. J. Anderson, East Williams, Ont., and Messrs. A. McWilliams, J. L. Hargrave, J. C. Martin, J. H. Higgins, and D. L. Dewar, of the graduating class. The following received the degree of Doctor of Divinity: Rev. G. E. Ackman, of Buffalo, N. Y.—by examination; *Causa Honoris*, Rev. James Watson, of Huntingdon, Que.; Rev. Robt. H. Warden, of Montreal, and Rev. James Robertson, Superintendent of Missions in the North-West. The valedictory was delivered by Mr. A. S. Grant. The diplomas were then presented by Principal MacVicar to the graduates of the year, viz: A. S. Grant, J. L. Hargrave, R. Henderson, J. F. Langton, F. H. Larkin, J. H. Higgins, J. A. MacFarlane, Geo. Mackelvie, M. MacLennan, A. MacWilliams, J. C. Martin, and W. E. Wallace. Dr. Robertson addressed the graduating class in suitable terms. In closing the proceedings, Principal MacVicar characterized the past session as being an eminently satisfactory one in every respect. The proficiency evinced by the students in their recent examinations was most gratifying. The Senate had resolved to raise the standard of scholarship in every department, which meant a considerable increase of money, for which they were waiting hopefully.

KNOX COLLEGE, TORONTO: The session 1887-88, was brought to a close on the 5th of April, when Convocation Hall was filled to its utmost capacity, many ladies being present. Principal Caven referred to the past session, in regard to attendance, study and healthfulness as being a very pleasant and successful one. The scholarships awarded were all for general proficiency and not for special subjects, which required the highest aggregate in each branch to carry off the honours. The library now contains between nine and ten thousand volumes. The amount subscribed towards

the endowment fund to date was \$207,583, of which \$165,235 were paid. The following gentlemen having completed their curriculum were awarded their diplomas, viz:—Messrs. H. R. Fraser, A. R. Barron, C. A. Webster, J. G. Shearer, George Dempster, Donald McGillivray, Donald McKenzie, David Perry, J. C. Tolmie, A. J. McLeod, J. J. Elliott. The degree of B.D. was conferred upon Rev. W. A. Duncan of Churchill, Rev. W. Ness of Gibson, Penn., and Messrs. D. McGillivray and D. McKenzie of the graduating class. The following received the degree of D.D.—Rev. C. Forman of Lahore, India; Rev. John Stewart, of Glasgow, Scotland; and the Rev. Henry M. Parsons of Knox Church, Toronto. Hon. G. W. Ross, Minister of Education, was pleased to notice that so many of the graduating class held degrees from Toronto University, and hoped that the bond between Knox College and the Provincial University would grow stronger with the lapse of years. At a meeting held in Cooke's Church in the evening, Dr. Gregg addressed the graduating class. Mr. H. R. Fraser delivered the students' valedictory, and Rev. Dr. Kellogg followed with an address pleading for a high standard of ministerial education.

Home Missions.

THE Home Mission Committee (West) met in Toronto 27-29th March. Rev. W. Cochrane, D. D., Convener; Dr. R. H. Warden, Secretary. The receipts to 26th March were for the Home Mission Fund, \$38,957.86; and for Augmentation, \$21,205.95. It was agreed to assign to each Presbytery in the western section a fair proportion of the whole amount annually required for augmentation, and should the funds available at the end of the year be insufficient to pay the grants in full, the committee shall be at liberty to pay reduced grants in any Presbytery falling short of the amount assigned to it. The funds at present on hand not being sufficient to pay the claims in full for the six months now ending, it was resolved to postpone payment till 30th April. Appointments were made for 163 students and other missionaries for the coming summer, of which 25 in the Presbytery of Barrie, and 51 in Manitoba, the North-West and British Columbia.

The following is the substance of a very interesting report presented to the committee by Rev. Allan Findlay, of work done in Muskoka and Parry Sound districts during last half-year:—

The Ordinance of the Lord's Supper was dispensed and the ordinance of Baptism administered in forty-three stations, at which times ninety-three persons were admitted to membership of the Church on profession of their faith or by certificate, and forty-five by the or-

dinance of Baptism, one of these being an adult. Four stations were organized during these months: viz., Lynch Lake, in connection with the Sundrige field; Gordon's Corners, in connection with the Baysville field; Chisholm, which has hitherto been worked as part of the Powassan field, but which, owing to its distance and growing importance, must have more supply than it can possibly get in this connection. The stations formerly known as Stanleydale and Axe Lake have by mutual consent been dissolved, and a church midway between them has been erected, which will be convenient to parties formerly attending these respective stations, and also will be convenient to a third settlement of Presbyterians, too far removed from either of the other stations. The new church is to be known as Chalmers Church, McMurrich.

The following fields have been supplied during the past six months or a portion thereof, by the missionaries named:—Sudbury, North Bay, Powassan, Commonda, Sundridge, Burks Falls, Maganatewan, Emsdale, Stisted, and Baysville. Occasional service also given at St Paul's, Morrison. In all forty-four different stations were supplied during the winter. Altogether, sixty-three Missionary meetings have been held during the winter. And though all was not accomplished that might be desired—our meetings often being small on account of storms and drifts—yet the result shows that in no section of the Church, perhaps, is a deeper interest felt in the prosperity of our Zion. I have received from the people altogether, \$1,035 this year for Home Missions and other schemes. The contribution per member in some cases being as high as \$1.88.

At the request of the people, the Baysville field, hitherto under the care of the Students' Missionary Association of Knox College, passes over to the care of the Presbytery and H. M. Committee, as they have reached that stage requiring a fuller share of supply than the Society could give them. Chisholm has been assumed by the Society in place of Baysville. As in past years many of our weaker fields have enjoyed the fostering care of this Society, so this year will prove no exception, as the following appointments have been made by this Society to fields within the bounds: viz., Bothuno, *Mr. Gault*; Byng Inlet, *Mr. P. J. McLaren*; French River, *Mr. H. E. A. Reid*; Chisholm, *Mr. John McNair*; Franklin, *Mr. J. H. Barnett*; St Paul's Morrison, *Mr. A. Neilly*; Loring, *Mr. E. S. Harrison*.

MANITOBA AND THE NORTH-WEST.

The following figures show the population of Manitoba when the census was taken in July, 1886, and also the numerical strength of the denominations named:—

Population of the Province	103,610.	Incr'ce per cent.,	5 yrs	74.5
Presbyterians	23,406	"	"	104.4
Anglicans	23,206	"	"	69.2

Methodists	18,648	"	"	"	98.7
Roman Catholics	14,651	"	"	"	25.4
Baptists	3,296	"	"	"	102.3
Congregationalists	997	"	"	"	233.1

Omitting the city of Winnipeg, the population and percentages are:—

Prov. of Manitoba	88,402	p.c. of increase in 5 yrs	62.8
Presbyterians	23,135	"	100.6
Anglicans	17,214	"	52.02
Methodists	15,431	"	92.6
Roman Catholics	12,407	"	16.4
Baptists	2,449	"	91.2
Congregationalists	413	"	78.0

In the North-West Territories 32 per cent. of the white population is Presbyterian.

There will be 121 ministers and missionaries attending to the wants of the white population this summer, of whom 12 are pastors of self-sustaining congregations. Several fields, like Kootenay, Lake Dauphin, St. Ignace, Lakeside, &c., are to be occupied for the first time. A missionary is to be employed in labouring among the Icelandic population, of whom several thousand have made their home in Manitoba. The Foreign Mission Committee have 17 missionaries and teachers engaged in the Indian work. The Indian work is progressing satisfactorily, although there is nothing striking to report. The supplies of clothing sent to the West have been of very great value. Without this valuable aid, Indian mission work would be impracticable.—J. R.

Trinidad Mission.

SPAN FERNANDO:—The following is the substance of Mr. Grant's Seventeenth Annual Report:—Our principal school, which is in this town, did excellent work under the direction of Miss Copeland, assisted by teachers who did good service in former years. The Government results and fees, together with the grants from the Ladies' Association at home, have met our expenses. We have enrolled during the past seventeen years 3770 pupils. What has become of them? Some are filling with credit positions as teachers, interpreters, catechists, clerks, bookkeepers, whilst the remainder have gone into ordinary estate work and to the cultivation of lands obtained from the Crown, there to lay the foundations of home life more in accord with western ideas. Along with attention to schools we have sought to carry on Evangelistic work. In this we employ about a dozen helpers. Several of these rendered assistance in schools; some are employed only for evening work from 3 to 6, and only during the rainy seasons when the people have more leisure. We believe this method to be fruitful in good results and at a small cost to the Mission. Native agency is indispensable, and when carefully supervised is most effective. In addition to the Hindus-

tani and English services at San Fernando church, services are held every Sabbath at fourteen out-stations, but very few save professed Christians and those whose convictions of truth have raised them above the fear of their countrymen attend these meetings. How, then, are recruits obtained? Hospitals are regularly visited, and there many hear the truth and some become interested. In addition to the work above indicated, our weekly report from Christian helpers for the past six months shows an average of sixty meetings held throughout the district. During the year we baptized sixty children and sixty-nine adults, being in all 129. In our first five years of work we baptized fifty-seven, in our second five years, 284, in our third, 344, and in the last two years, 225. We have 243 communicants in good standing, and 700 scholars on the roll of the day-schools. Marriages for the year, ten. Total marriages since the first, 157. Marriages are likely to increase rapidly, as the Indian people find, through two convictions recently secured in court here, that redress can be obtained when there is a violation of the contract. The offenders receive respectively six months and two years' imprisonment with hard labour. Contributions by the native Church amount to £211 18s. 5d. Sabbath-school is carried on at several stations. The school here, in San Fernando, is the most important, having a regular attendance of about 120, with seventeen teachers, all of whom are Asiatics except the members of the Mission family. For any measure of efficiency secured, I am indebted to so many willing hearts and hands that it would be invidious to specify. There is one, however, who stands out accredited by the Church as no other Indian in Trinidad does, and I need not hesitate to name him—the Rev. Lal Bihari. His knowledge of Indian character and habits, of Indian language and literature, his sympathy with the people, and thorough prudence in dealing with them, his clear insight of divine truth, his loyalty to it, and his ability in unfolding and illustrating it, and his intense desire to win his countrymen from the false faiths they inherit, to a simple trust in Jesus as the only Saviour of mankind, render him invaluable to myself and a power in the Mission. For pecuniary gifts we have to thank the Women's Society of Pictou, also of Merigonish, and the Mission Band of St. Andrew's in Newfoundland; also the Bible Classes of Cooke's Church, Kingston, of First Church, Brockville, and of Erskine Church, Toronto. The good ladies of Chipman and Richmond, New Brunswick, of Pictou, of Sydney Mines, and other places in Canada, helped us much in their timely gifts received just before Christmas. In conclusion, I beg to scate that, in my opinion, the extent and growing importance of our work should lead the Church, at an early day, to consider the question raised and pressed when the necessities were not so great as now, viz., How shall we train our helpers, and those who

should be our ministers? It is much agitated here, and if no provision be made ere long the feeling of disappointment will be very great.

COVVA:—*The Rev. J. K. Wright's* report from this field is one of encouraging progress. He says: "We have regularly held four services on Sabbath, and each week, so far as possible, visited barracks and hospitals at Exchange, Perseverance, Esperanza, and Miltop. The schools have been visited, as a regular thing, twice each month. They have done very well . . . Through the generosity of the Board in Canada and the friends in Trinidad, the church is now all but free of debt." Reference is made to Miss Archibald's death—She entered upon her work at the beginning of the year with great ability and diligence, but during her mid-summer holidays the call came and she passed away to the glorious rest and joy of heaven. During Mr. Wright's four years of missionary labour in this field, 89 were baptized and 23 added to the communion roll. The schools were attended by 211 boys and 103 girls: total, 314; average attendance, 202.

PRINCES TOWN:—*Rev. W. L. Macrae* sends his first annual report. The work of learning a new language of necessity occupied much time. Mention is made of the faithful labours of a native Catechist, Mr. C. C. Soodeen, and other native workers. Miss Semple, assisted by three natives, conducts the school at Princes Town, besides which there are schools at Mount Stewart, Palmyra, Cedar Hill, Jordan Hill, and several other estates, all doing excellent work. *Statistics*:—Marriages, 5; baptisms, 18; communicants, 47; scholars, 40. Mr. Macrae also tenders thanks to kind benefactors in various parts of the church.

REPORT FOR THE MISSION COUNCIL OF WORK IN ST. LUCIA.

JANUARY 23TH TILL FEBRUARY 14TH, 1888.

By *Rev. John Morton.*

ARRIVED in St. Lucia before daylight on Saturday, January, 28th. That day was spent in hearing reports and arranging for work. Sabbath, the 29th, was spent at Crown Lands. Two services were conducted in the school house; one in the open air at the barracks, and a special service in the evening for intending communicants. At the close of the second service, the adults baptized last year, at my suggestion, elected two of their number to form, with Sadaphal, a managing committee. This committee assisted in making up the communion roll, so far as Crown Lands was concerned, and also in dealing with applicants for baptism.

Monday I gave up to the day and evening school work at Crown Lands, and Tuesday and Wednesday I spent at Roseau. Here I held the services and baptized four adults and two children, one of them being the son of John

Allahdua, the teacher. Having recruited two days at Castries, I rode to Dencry on Saturday, the 4th, and held a meeting at the hospital there, then returned to Resource school in the evening, receiving and teaching all who came. The school-house was crowded next morning, and one adult and two children were baptized. Two other meetings were held that day at Richefond and La Caye estates, both in the open air. At the first of these in particular the people were eager to hear. On the following day we had another service at noon, when four children were baptized. Having almost lost my voice, I returned to Castries and rested on Tuesday. On Wednesday I sent in to His Honour the Administrator of St. Lucia a report on the school and on some other matters respecting which he had asked me to report; and in the afternoon held a service in the general hospital. Thursday being rainy, my work was limited to two services in the hospital, one for men and one for the women. Friday, Wm. Ragnath, Interpreter, and his wife came up from Vieux Fort, and the two Indian teachers and their wives came in to Castries. So a service was held in the house of Mr. R. P. Cropper, M. A., Protector of Immigrants, and Sadaphal's child was baptized.

Sabbath, the 12th, found our agent, Mr. J. B. Cropper, and myself again at Crown Lands. At the first service, 14 adults and 15 children were baptized, and at the second, 9 Indians, 8 men and one woman, joined with Mr. Cropper and myself in celebrating the Lord's Supper. After another open air service we returned to Castries. Monday, 13th, at 8 o'clock a.m., another communion service was held in Mr. Cropper's house, for the sake of Wm. Ragnath and his wife and the wives of the two Indian teachers, who had not been able to go to Crown Lands. At this service, besides J. B. Cropper, his parents, Mr. R. P. Cropper and wife joined with us.

In the afternoon we rode to Marquis, ten miles—part of the way over an elevated ridge—and held a meeting in a work-shed. Here the people appealed earnestly for a teacher for young and old. Through rain and darkness we reached Castries at 8.20 p.m. The next day I succeeded in getting from the Protector of Immigrants, an orphan boy, about 4 years of age, for Wm. Ragnath and his wife, who have no children, and saw them leave for their home at noon. At 4 p.m. I embarked for Trinidad, and on the same steamer were the wives and children of Sadaphal and Allahdua, who came on a visit to their friends.

To sum up; I found in *Crown Lands School* 45 present; at *Roseau* 26, and at *Resource* 42; total 113. But the average attendance is considerably less. I baptized 19 adults and 24 children; total, 43. In November, 1886, I baptized 19, one of whom died. To these we may add two interpreters and two teachers and their wives, that is eight from Trinidad. In all 69 souls, of whom 13 are communicants in good standing. Another Indian teacher

should if possible be sent to relieve Sadaphal that he may give his whole time to work among the adults. He and Allahdua seem to have adopted St. Lucia as their home and field of labour. Other two like-minded agents are wanted to make the staff adequate for the work; one at least is urgently needed.

TUNAPUNA,
Feb'y. 22nd, 1888. }

Demerara.

REPORT BY REV. JOHN GIBSON.

THE *Uitvlugt* and the *Hillem* School has been open during the whole year. The total number on the roll was 252; 147 boys and 108 girls. The attendance was made up of children under working age, and of those who are usually employed on the estate, but who attend school when not working. The attendance of the latter was necessarily irregular. The attendance of the smaller children was more regular than the previous year. During the first seven months Abraham Lincoln did the work of teacher and catechist. In October an additional teacher and two monitors were employed, and the catechist now assists in bringing out the children, and gives religious instruction one hour per day. The daily average since the new teacher was engaged has been 102. The catechist will henceforth depend entirely on the society.

The *Tuschen* and *Zulugi* School was open until Sept. 10th, when in consequence of the destruction of the *Tuschen* House by fire, the building was required for the manager's residence. The total number on the roll was 162; 97 boys and 65 girls, the daily average was 62.

The *Hague* School has been continued through the kindness of the manager who has paid the teacher's salary. The total number on the roll was 107; 73 boys and 34 girls. The daily average was 44. A treat was given to all the children in January, at the same time 42 boys and 28 girls received garments made by ladies on the Coast. Sabbath services were conducted at *Hague Uitvlugt* and *Tuschen*. Latterly an afternoon service has been held on different estates, as opportunity offered. The International Sunday-School Lessons were taught as previously, and the Golden Texts committed to memory. After the regular service at *Uitvlugt*, the adults remain for a Hindi Bible Class; 24 members of this class read fluently. There is an English Bible-class for the larger children. Twelve persons have been baptized, eight adults and four children. The total number of baptisms since the beginning of the work in June 1885, is 53: 39 adults and 14 children. During the year ten names have been added to the communion roll. The present number of communicants is 37. Two marriages have been performed. The collections amounted to \$56.07. Eleven estates and twelve hospitals have been visited where portions of scripture and religious works were

road, and short addresses given on the nature of God, Man, Sin and Salvation. The patients in the hospitals are specially attentive. Interesting discussions have been held with Hindoo and Mohammedan teachers. A growing desire for Christian literature is one of the most gratifying features of our work. Since the arrival of our last stock of books from India, ten copies of the Old Testament and nineteen of the New Testament have been purchased by members. The demand for Bibles, both Hindi and English, is good evidence that the seed, which is the Word of God, is being silently sown in soil which shall in due time yield a plentiful harvest. The friends who have continued their support during a season of deep depression, have our most sincere and hearty thanks. We still earnestly desire to see a wider and warmer interest awakened, a more systematic method of raising funds adopted, and a surer financial basis established. When the church has done what is within her own power in this respect we may reasonably look for a larger outpouring of the Divine power and blessing. In conclusion we would acknowledge with deepest gratitude, the goodness of God in continuing to us the blessing of perfect health, and in bestowing upon us abundant tokens of his favours.—*West Coast, Demerara, 2nd March 1888.*

New Hebrides.

FATE. We gather from the report of *Rev. J. W. Mackenzie* that the work upon this island has been going on satisfactorily upon the old lines. The usual morning schools for adults and the children's schools have been kept up, also the weekly prayer-meetings, and the candidates' and teachers' classes. On Sabbath there has been the early morning prayer-meeting conducted by the natives themselves, the regular service at 9 a.m., the Sabbath-school at 2 p.m., and the Bible-class for adults at 3.30. The new church presents quite a civilized appearance, as seats were brought down from Sidney which cost over forty pounds. The congregation is also much larger, as the Pango people now attend. They live only about a mile and a half from Erakor, but the difficulty hitherto has been to get across the lagoons; at Mr. Mackenzie's suggestion, they went to work and made canoes. Mr. Mackenzie and his brother missionary, Mr. Macdonald, have between them translated the New Testament into the native dialect. The work at Fila is very hopeful, "the last heathen there has joined us," says Mr. M., "and quite a number of young people attend the candidates' class. They have all deserted their old villages and built new huts near the shore. This, from a sanitary point of view, is well, for in heathen-

ism they buried the dead either inside their huts or very near them; and then they think they will be able to make a cleaner sweep of their old customs by moving away from everything that would remind them of them." Touching allusion is made to the death of a native teacher named *Kalman*, who seems to have been most industrious and successful in bringing the Efatese to a knowledge of the truth. Week after week, and month after month, he went about until he had gathered in quite a number of distant villages. Grateful acknowledgment is made of money sent for the training and support of native teachers by Mr. Hingly of Oxford, Shediac and Moncton Sabbath-schools, the ladies of Hermon church, Millersville, N.S., and from the students of the Presbyterian College, Montreal. *Statistics.*—Renounced heathenism during the year, 70; attending candidates' class, 50; members admitted, 16; suspended, 8; restored, 8; deaths of church members, 8; communicants, 137; attending children's schools, 95.

Eromanga.

REPORT OF REV. H. A. ROBERTSON, 1887.

MR. ROBERTSON sends a brief outline of his year's work, written on the 9th January,—a fuller report to follow. He has little faith in the French promises to evacuate the New Hebrides. Rumours prevail of the expulsion by the French of all Protestant missionaries from the Loyalty Islands. "The longer the work in Eromanga goes on the more it presses, demanding all the energies of mind and body. Last year I have been simply overwhelmed with work of all kinds, assisting in the settlement of missionaries, preaching, teaching, doctoring, advising, toiling, watching, waiting! I expect rest after 7 p.m., but that is the time old and sick natives send or come for medicine, and for food as well. Mrs. Robertson is trying just now to bring up on goat's milk two little babes whose mothers have died. There has been much sickness, and the death rate, always high, is much higher than for the last three years. Five have died in this valley, and the death-wail, especially at night, is most dismal. Since June about 80 have died, including three faithful teachers. We have the comforting thought that the light of God's Word has been shining in thirty villages, and we cling to the thought that not a few of those who are gone had received the truth in its saving power. We have also by medicine, nourishing food, personal care, cheering words and kindly attention, saved many lives." Mr. Robertson and his family, and the other missionary families, are tolerably well. Mrs. Robertson toils incessantly with the natives from 6 a.m. to 8 or 9 p.m. She has been suffering from fever and ague. The weather was extremely hot, clammy

and relaxing—rain, rain, rain; thunder and lightning: the sea breaking wildly upon the rocks; no *Dayspring*; no visit from congenial friends; no news, and our three children away 1500 miles from us—we not having seen them for three years!”

The Lord's Supper was dispensed by Mr. R. at Cook's Bay on Sept. 4th; 150 adult Church members communicated. Over 500 people were present from Saturday till Monday. The Communion was held at Dillon's Bay, on the first Sabbath of the year, for those who could not go to Cook's Bay. Twenty-five partook. Thirty-five teachers have been paid to the end of the year. There is a regular morningschool at Dillon's Bay for adults; also one for children, attended by twenty-two. About thirteen Fromangans assist the work on other islands in various capacities. Mr. R. shipped 3,300 pounds of arrowroot in 1887—the largest contribution for any one year. The dwelling house of the missionaries has been thoroughly renovated, and roofed with corrugated iron. The natives have built an excellent plastered school house at Cook's Bay. They have presented Mr. M. with twelve large hogs, with fuel, and with a ton of yams. The teachers on the east side have refunded the price of a fine boat—all except £5. The total cost was £40 5s. stg.

There are now twenty-four buildings on Fromanga connected with the missions.

Two sons of the murderer of John Williams are our leading teachers. They teach, one the infant and the other an adult class, within gunshot of the spot where Williams fell forty-nine years ago.

The Presbyterian Record.

MONTREAL: MAY, 1888.

JAMES CROIL,
ROBERT MURRAY, } Editors.

Price: 25 cts. per annum, in *Parcels* to one address. *Single copies* 50 cts. per annum.

PAYMENT IN ADVANCE.

ARTICLES intended for insertion must be sent to the Office of Publication by the tenth of the month at latest.

Remittances and correspondence of every kind should be addressed to "THE PRESBYTERIAN RECORD," Box 415, Post Office, Montreal.

WE are particularly anxious to have the RECORD introduced into all the mission stations of the Church, where there are no ministers inducted, and to this end we are prepared to supply it for the remainder of this year at a *greatly reduced price*. We trust that the student missionaries and others who are to supply these stations

during the summer months will second our efforts in this behalf, in order that our people everywhere, even in the remotest settlements, may be kept informed of the work of the Church in its home and foreign fields, and be encouraged to use their best efforts for the maintenance of religious ordinances among themselves. **SAMPLE COPIES** will be sent *free* to all who apply for them.

Official Notices.

THE GENERAL ASSEMBLY:—The fourteenth Session will be opened in the city of Halifax, and within St. Matthew's Church there, on Wednesday, 13th June next, at 7.30 p.m. Presbytery clerks will please forward *lists* of *Commissioners*, so as to be in the hands of the Clerks of the General Assembly at least eight days before the meeting. Reports of ordinations, inductions, licensures, deaths, demissions, depositions, within the several Synods, and all other official documents, should be sent so as to be in the hands of the Clerks of Assembly at least eight days before the meeting. Special attention is called to this. The Conveners of Standing Committees should have their reports ready to hand to the Committee on Bills and Overtures at the second sederunt of the General Assembly. Lists of commissioners and other documents should be addressed to Rev. Dr. Reid, Toronto. The Committee on Business, consisting of the Clerks of Assembly, together with those of Synods and Presbyteries who may be Commissioners, will meet in St. Matthew's Church, Halifax, on Wednesday, the 13th June, at 4.30 p.m.

WM. REID, D.D., } Clerks of
W. FRASER, D.D., } General Assembly.

Certificates will be sent to Clerks of Presbyteries for the Commissioners of their Presbytery. If more are required in any case, application should be made at once to Dr. Reid, Toronto,—and if more certificates are received than are required, those remaining over should be returned to Dr. Reid. Rates of travelling will be made known as soon as possible. *Commissioners* are requested to send their names to MR. ROBERT BAXTER, Gas Works, Halifax, intimating when they are likely to arrive, and stating with whom they expect to stay, or if they wish accommodation provided for them.

PRESBYTERY MEETINGS.

See page 140.

THE HOMILETIC REVIEW, and THE MISSIONARY REVIEW OF THE WORLD, from *Funk & Wagnalls*; and the PULPIT TREASURY, from *E. B. Treat*, New York, continue to maintain a very high standard of excellency, and cannot fail to be useful—to ministers especially.

Page for the Young.

"I AM THE DOOR."

"I am the door":

Come in, come in,

And leave without thy load of sin;
The night is dark, the storm is wild,
Oh, venture in, thou stranger child:

"I am the door":

Come, gently knock,

And I will loose the heavy lock
That guards My Father's precious fold—
Come in from darkness and from cold.

"I am the door":

No longer roam,

Here are thy treasures, here thy home;
I purchased them for thee and thine,
And paid the price in blood divine.

"I am the door":

My Father waits

To make the heir of rich estates;
Come, dwell with Him, and dwell with Me,
And thou My Father's child shall be.

"I am the door":

Come in, come in,

And everlasting treasures win;
My Father's house was built for thee,
And thou shalt share His home with Me.
—DWIGHT WILLIAMS.

KIND WORDS ALWAYS BEST.

Fannie lived in a large city, and while she had been taught to be kind to poor unfortunate people, she was unlike some little girls, for she remembered what she had been taught. One day she saw on the street a poorly dressed Irish girl, with a homely face, looking anxiously at the houses. Every person to whom she spoke either shook their heads, or did not trouble themselves to do that. When she reached Fannie, she asked, politely, "Can you tell me where number 874 is, miss?"

"Let me see," said Fannie, brightly. "This is number 10. It is a long way to number 874, and you have to turn twice; but I am going nearly there, and will show you."

Fannie thinks she will never forget the happy look which made the face of her companion almost pretty when she said, "Indeed, I do thank ye miss, an' I wish that every folks carried as pleasant a tongue in their heads."

DO YOUR BEST.

"When I was a little boy," said a gentleman one day to friend with whom he was talking, "I paid a visit to my grandfather. He was an aged man, and wore a black velvet cap and knee-breeches with large silver buckles at the knees. When I went to say good-by to him, he took me between his knees, kissed me kindly, and laying his hand on my head, he said, 'My dear boy, I have only one thing to

say to you. Will you try and remember it?' I looked him in the face and said, 'I will, grandpa.' 'Well,' said he, 'it is this: whatever you have to do, *ways do the best you can.*' This was my grandpa's legacy to me. It was worth more than thousands of gold and silver. I never forgot his words, and have tried to act upon them."

BOYS, READ THIS.

Many people seem to forget that character grows—that it is not something to put on ready-made with womanhood or manhood, but day by day, here a little and there a little, grows with the growth and strengthens with the strength, until, good or bad, it becomes almost a coat of mail. Look at a man of business—prompt, reliable, conscientious, yet clear-headed and energetic. When do you suppose he developed all those admirable qualities? When he was a boy. Let us see how a boy of ten years gets up in the morning, works, plays, studies, and we will tell you just what kind of man he will make. The boy that is too late at breakfast, late at school, stands a poor chance to be a prompt man. The boy who neglects his duties, he they ever so small, and then excuses himself by saying, "I forgot; I didn't think," will never be a reliable man; and the boy who finds pleasure in the suffering of weaker things will never be a noble, generous, kind man—a gentleman.

"I ONLY WANT YOU."

Nearly four years ago, I was going to spend the day in a large city. Before starting I said to my dear invalid sister, who is now in glory, satisfied with the fullness of her Father's house, "Can I buy anything for you, dear? I do want so much to bring you something from town." She interrupted my question, saying with such a sweet, yearning look, "Nothing, dear. Don't bring anything. I only want you. Come home as soon as you can." Her tender words rang in my ears all day: "I only want you"; and, O, how often, since her bright entrance within the pearly gates, have her touching words and loving look returned to memory!

Well, dear reader, is not this, too, what a dear Saviour says to you? Do you not want sometimes, to offer prayers, tears, almsgiving, deeds of kindness, sacrifices, earnest service, and patient endeavour? But He, too, turns from all, and says, "I only want you." "My son, my daughter, give me thine heart." No amount of service can satisfy the love which claims only the heart. "Lovest thou me?" was his thrice repeated question to his erring disciple. "He that loveth me shall be loved of my Father." (John xiv. 21.) Devotion of life, earnestness of service, fervent prayers, are only acceptable to Him as fruits of love. They are valueless without the heart. He says to each of us, as my sainted sister said to me, "I only want you."

Acknowledgments.

Received by Dr. Reid, Agent of the Church at Toronto. Office 15 Toronto Street, Post office Drawer, 2607.

ASSEMBLY FUND.

Received to 5th March, 1888, \$2030.01: Columbus, 4.50; Fenelon Falls, 2.00; Belwood, St. John, 2.00; Bethesda, 3.00; Baltimore, 5.00; Woodland & Osnabrock, 2.00; Toronto Chalmers ch, 12.00; Kenyon, 5.00; Kippen, 4.00; Buckingham, 3.00; Bethany, 2.50; Winnipeg, St. Andrews, 10.00; Avonton & Carlingford, 7.00; Blytheswood, 1.00; Trantou, 3.00; Brighton, 1.40; Woodstock, Chalmers ch, 8.00; Stratford, St. Andrews, 6.00; Thomas Road, 6.50; Kirkton, 5.00; Clifton, 5.00; Upper Londonary, 3.00; Springside, 4.00; Coldstream, 1.00; Wallace, St. Matthews, 5.00; Sydney Falmouth st, 2.00; Yarmouth, 6.00; Galbarus, 1.00; Shenogue & Port Elgin, 3.00; Richmond, 2.00; Camden 8th & Tamworth, 1.00; Southampton, 8.50; Orillia, 15.00; Boularderie, 2.00; Winslow, 3.00; London, King st ch, 2.00; Fullarton, 8.00; Avonbank, 6.18; Kintore, 2.00; Garden Hill & Knoxville, 1.00; Toronto West ch, 6.00; Alnwick, 2.00; Dunwich Duff ch, 4.00; Fairbairn, 3.00; Camden & Newburgh, 1.30; Napanee, 5.00; Martintown, St. Andrews, 6.00; Niagara Falls South, 4.00; Sylvestre & Lower Leeds, 2.50; Orangeville, 10.30; Balderson & Drummond, 3.00; do, S.S., 1.00; Innisfil 2nd ch, 5.00; Cambay, 3.00; Creemore, 3.00; East Nottawasaga, 2.00; Dundee, 3.00; Embro, 1.00; Honeywood, 2.25; Chatsworth, 10.00; Toronto Knox ch, 39.20; Stayner, 4.00; Alvinston, 3.00; Napier, 2.00; Euphrasia, 1.00; Seaforth 1st ch, 12.00; Peterborough, St. Andrews, 8.00; Leaskdale, 3.00; Zephyr, 2.00; Wellesley, 3.50; Dunganon & Port Albert, 4.00; Ottawa Knox ch, 12.00; Molesworth, 2.19; Walkerton Knox ch, 3.00; Fergus Melville ch, 8.76; Campbellford, 5.00; Toronto Erskine, 12.00; Sarnia, 15.00; Peterborough, St. Pauls, 30.00; Woodbridge, 2.00; Calgary, 2.50; Clifford, 1.50; Ennis Killen and Cartwright, 3.00; New Lowell, 1.00; Angus, 1.00; Harrington, 2.00; Vankleek Hill, 8.00; Vaughan, S. Andrew and Fisherville, 5.00; Cornwall Knox ch, 8.00; Palmerston, 5.00; Kincardine, Tn, Chalmers ch, 2.00; Berlin, 3.00; Metz, 1.20; Harwich, 10.00; Ridgetown, 2.00; Duntroon, 4.00; Mount Pleasant, 2.00; Burford, 2.00; Gananoque, 6.00; Stirling, 3.00; Almonte, St. Andrews, 8.10; Wyoming, 5.00; S. Plymton, 5.00; Langside, 1.25; Elgin, 4.00; Hampden, 5.00; Montreal, St. Mark's, 5.00; Montreal, Erskine ch, 27.00; Dundee, 13.00; English River and Howick, 5.00; Three Rivers, 3.00; Athelstone, 10.00; Selkirk & Little Britain, 1.00; Hawkesbury & L'Original, 3.00; Harriston Guthrie ch, 8.00; Prescott, 3.00; Pickering, St. Andrews, 3.00; Tiverton, 6.00; Unionville, 2.00; Brackbridge, 2.00; Vaughan, Knox ch, 6.30; Bolton, Caven ch, 6.00; Cannington, 2.48; Nelson, 2.50; Dundas Street, 2.50; Nepean & Bells Corners, 1.00; Rochester, 5.00; Litchfield, 1.00; Galt Knox ch, 27.00; Paisley Knox ch, 10.00; Perth, St. Andrews, 2.60;

Ottawa, St. Andrews, 20.00; East Gloucester, 5.00; Blythe, St Andrew, 2.8.0; Total—\$2,754.20.

HOME MISSION FUND.

Received to 5th March . . \$33,588.98
 Fergus, Melville ch 83.00
 Fergus, Melville ch S.S. 10.00
 Fenelon Falls 7.00
 Somerville 4.00
 Belwood, St. John 2.00
 Belwood, St. John S.S. 1.00
 Ernestown & Frodorickburg
 Bethesda 17.00
 Baltimore 98.00
 Toronto, Chalmers' ch 170.00
 Unionville 11.00
 M. M. Blenheim 5.00
 Aurora, S.S. 13.50
 Tilbury Centre 3.56
 Chater 30.50
 Wauhaushene 18.00
 Wolsely 13.00
 Wapella 5.00
 Buckingham 20.00
 Sheep Creek 10.00
 Bethany 5.00
 Parry Sound 3.50
 Guelph Chalmers ch. S.S. 20.00
 Underwood 6.02
 Avonton & Carlingford 93.00
 Leamington 2.00
 Campbell Settlement 2.00
 Ottawa, St. Andrews S.S. 65.00
 D. W. Campbell, Hamilton 1.00
 Trenton 20.00
 Brighton 4.00
 Chinguacousy 2d ch S.S. 27.00
 Woodstock, Chalmers ch 120.00
 Minden 2.46
 Stratford, St. Andrews 60.00
 Pinkerton 5.00
 Kirkton 30.00
 Tatamagouche, Ladies Soc. 10.00
 Middle Stewiacke, Miss Soc. 7.20
 A. B. R. M., North West 5.00
 Camden 8th & Tamworth 25.00
 Harrison, Knox ch 10.50
 Southampton 80.00
 Orono 23.00
 Lakefield S.S. 30.00
 Ventry 7.00
 Westwood 30.00
 Orillia 160.00
 McMillivray 8.00
 A. D. E. 10.00
 Lobo 15.09
 Komoka 8.00
 Vancouver 1st ch 25.00
 Ottawa, St. Andrews 650.00
 Holstein 21.50
 Ayton 6.27
 North Nissouri 3.00
 Aldborough Argyle ch 25.00
 Winslow 7.00
 West Flamboro \$ 50.00
 Sturgeon & Saskatchewan 7.10
 Glenallan 17.00
 Esquimes, Boston ch 26.00
 Parkdale 98.15
 Parkdale S.S. 21.85
 London, King st ch 10.00
 Bethesda 8.00
 Avonbank 15.82
 Kintore 15.00
 Waterdown 50.00
 Simcoe 45.00
 West Bentinck 14.25
 Hamilton, St Johns 30.00
 do do S.S. 20.00
 Riversdale 14.60
 Garden Hill & Knoxville 11.00
 Toronto, Erskine ch S.S. 30.00
 South Luther S.S. 1.20
 Keady S.S. 6.80
 Fairbairn 8.00
 Oro, Esson ch 20.00
 Oro, Willis ch 7.38

Ottawa, Bank st ch 66.00
 Berlin 11.00
 Holland 5.00
 New Edinburgh 10.00
 Alnwick 7.00
 East Brooke 9.00
 Lothbridge 51.00
 Annan 30.25
 Dunwich, Duff ch 42.00
 Friend 8.00
 Camden & Newburgh 10.00
 Napanee 5.00
 Summerstown 20.00
 H J Middough 5.03
 A McKnight 5.00
 Niagara Falls South 17.00
 Sylvestre & Lower Leeds 6.00
 Hamilton, McNab at ch 302.00
 A Friend, Smiths Falls 3.00
 A D, Toronto 20.00
 Prince Albert, St Paul 6.00
 Orangeville 50.00
 Balderson & Drummond 26.00
 do do S.S. 9.00
 Seaforth 1st ch 98.05
 Brampton 75.00
 Essa Townline 13.00
 Cambay 10.00
 Oakwood 1.63
 Creemore 6.00
 E Nottawasaga 3.00
 Dundee 5.00
 Sand Hill 8.00
 Ingersoll, Knox ch 60.30
 Ottawa, St Pauls 85.10
 do do S.S. 30.95
 Hornings Mills 7.00
 Honeywood 10.00
 Brussels, Knox ch 30.00
 Caledon, St Andrews 12.00
 Stayner 20.00
 Alvinston 25.00
 Napier 15.00
 Jarvis 20.00
 Euphrasia 5.00
 Peterborough, St A'ws 100.00
 Lancaster 30.48
 Morewood 10.00
 Metis 10.00
 Mono Centre 5.00
 Sawyerville 4.25
 High Forest 4.50
 North River 4.50
 N Coaticook 7.50
 Walpole 12.00
 Wellesley 10.00
 J M Clark, Smiths Falls, under his Father's Will 175.00
 Dunganon & Port Albert 18.00
 Late J Elliot, Central ch Galt Lewis 2.00
 Galt, Central ch (\$30 N W) 150.00
 Rocky Saugeen 4.00
 Innisfil 2nd ch 40.30
 Ottawa, Knox ch 100.00
 Molesworth 12.00
 Milverton 18.00
 Port Perry & Prince Albert 29.50
 Camilla 10.00
 Campbellford 100.00
 Killarney 14.50
 Rock Lake 20.00
 Stonewall S.S. 1.28
 A Friend, London 5.00
 Strathroy 100.00
 St Andrews 14.00
 Cadures 8.50
 Sarnia 104.00
 North Braut 26.00
 Donald 20.00
 Elkhorn 25.00
 Shoal Lake 15.00
 Oakburn 9.00
 Rossburn 6.00
 Culross 5.00
 Lintrathen 18.00
 Newdale 8.00
 Woodbridge 18.00

Middleville & Dalhousie	6.35	Thessalon	32.04	Blytheswood	9.85
Lansdowne Fairfax & Co	6.25	Livingstone Creek	15.56	Campbell Settlement	2.50
Ratho	3.00	Little Rapids	10.94	Trenton	26.00
Innerkip	8.00	Day Mills	11.47	Brighton	4.00
Sunnisdale	0.00	Wells Townline	5.75	Winnipeg, St. Andrews	76.30
Clifford	13.00	Duntroon	15.00	Pinkerton	4.00
Inniskillen & Cartwright	13.00	St. Andrews	5.00	Pinkerton S S	2.56
New Lowell	5.17	West Brant	6.00	Thames Road	30.00
Angus	11.83	Kinlough	13.00	Kirkton	20.00
Harrington	26.83	Kinloss	1.00	Camden 8th & Tamworth	41.00
Leaskdale	15.00	Harriston, Guthrie ch S S	0.00	Norwood	20.00
Zephyr	9.00	Gaananoque	80.00	Harriston, Knox ch	11.35
Vankleek Hill	56.00	Stirling	7.00	Southampton	39.00
Vaughan, St A'ws & Fisher-ville	30.00	Rock Lake	14.00	Hillsgreen	2.25
Cornwall, Knox	70.00	Sourisford	10.00	Merritton	3.00
Palmerston	12.75	Wyoming	44.75	Ventry	5.27
Brockville, St Johns	62.25	S Plympton	30.00	Orillia	160.00
Chinguacousy 1st ch	40.00	Langside	4.00	McGillivray	1.00
Belgrave	27.11	Flos, Knox ch	18.00	Lobo	14.00
Alberton	5.00	Chinguacousy 2nd ch	53.50	Kendal	5.00
Fordwich	10.00	Hampden	13.70	Fort William	25.00
do S S	5.00	Montreal, Stanley st ch	53.00	Ottawa, St. Andrews	450.00
Chinguacousy 2nd ch	1.00	Montreal, St Matthews	20.00	Holstein	2.80
Shelburne	2.00	Montreal, St Marks	5.00	Hawkesbury	14.00
Toronto, East ch	79.21	Montreal, Calvin ch S S	50.00	L'Orignal	16.00
Belleville, St A'ws	100.00	English River & Howick	20.60	West Flamboro	50.00
Spencerville	40.00	Dalhousie Mills & Cote St George	20.00	Coulongo	45.00
Ventnor	16.00	Three Rivers	10.00	Glenallan	10.00
Thanet & Ridge	2.00	Leeds	5.00	Esquicing, Boston ch	10.00
Sydney	2.85	Athelstano	10.00	Parkdale	100.00
Clinton, Willis ch	92.70	Point Fortuno & Grenville	8.00	London, King st ob	32.00
Londesborough	18.00	St Louis de Gonzague	17.00	Carman	25.25
Mitchell Square	9.92	Avoca & Maskinonge	3.45	Bethesda	4.00
Ladies Melville ch, Brussels	22.00	Solkirk & Little Britain	5.00	Kintoro	25.00
Ladies Knox ch, Brussels	9.00	Hensall, Carmel ch	47.00	Waterdown	30.00
Ailsa Craig	52.20	Harriston, Guthrie ch	15.00	Monk	3.78
do S S	3.96	Forest	16.00	Riversdale	7.65
Carlisle	35.47	Caledon, Melville ch	12.00	Garden Hill & Knoxville	23.00
do S S	2.00	Rock Lake	25.00	Goderich, Knox ch	30.00
W R Sutherland, Glendale	4.00	Yorkton	4.05	Fairbairn	3.80
Gorrie	3.50	Whitewood	10.00	Oro, Mason ch	13.00
West Nottawasaga	5.00	Pickering, St Andrews	20.00	Oro, Willis ch	10.00
Roslin & Thurlow	8.00	Tiverton	20.00	Ottawa, Bank st. ch	118.00
Ridgetown	42.00	Crumlin	10.00	Berlin	9.00
Sudbury	1.00	Anonymous, Port Dover	2.60	Holland	10.00
Raymond	4.66	Vaughan, Knox ch	70.00	Scotstown	6.00
Deebank	8.69	Bolton, Caven ch	70.03	New Edinburg	20.00
Burka Falls	53.77	West King 9th con	10.00	Grafton	9.40
Berridale	5.55	Choltenham S S	5.00	Mount Pleasant	11.00
Katrine	14.45	Late Jno Davidson, Burling- ton	25.00	Burford	5.00
Cecebe	6.11	John Dickie, Hespeler	100.00	Camden & Newburg	10.00
Morison, St Pauls	17.78	London, Park Ave S S	80.00	Napanee	5.00
South Falls	20.03	Nelson	4.00	Wroxeter	3.90
Uffington	10.55	Dundas street	4.00	Summerstown	10.00
Oakley	15.15	Warsaw & Dommer	7.25	St. Sylvestre & Lower Leeds	20.00
McAuley, Knox ch	7.39	Neapan & Bells Corners	3.00	Hamilton, McNab st ch	181.00
Baysville	10.41	Leslieville	25.00	Prince Albert, St. Paul	25.00
Ridout	9.12	Monkton	7.95	Orangeville	30.00
Eagle Lake	8.87	Rochesterville	10.00	Kitley	20.00
Commanda	13.47	Litchfield	6.50	Balderson & Drummond	27.00
Sundridge	45.90	Perth, St Andrews	25.00	SS	8.00
Strong	6.18	Deloraine Group	50.00	Seaforth 1st ch	12.78
Hartell	10.13	Ottawa, St Andrews	95.30	Carberry	55.00
Lynch Lake	2.60	Blythe, St Andrews	74.75	Innisfil 2nd ch	23.40
North Bay	45.60			Brampton	75.00
Powassan	17.14			Essa Townline	13.00
Nipissing	20.70			Cambray	10.00
Chisholm	8.85			Oakwood	1.68
Longford	4.45			Lanark	30.00
Uptergrove	5.86			Creemore	6.00
Aspdin	9.89			East Nottawasaga	3.00
Port Sydney	8.98			Dunedin	5.00
McAuley, Bethel ch	7.65			Dundee	30.00
Magnetawan	20.47			Carlton Place, &c	30.00
Spence	20.76			Hornings Mills	7.00
Craft	22.66			Honeywood	8.80
Mitchell Square	5.86			Caledon, St. Andrews	6.00
Oro, Guthrie ch	12.05			A Friend	5.00
J G	11.00			Stayner	14.00
Craighurst	55.48			Alvinston	10.00
Midhurst	12.76			Napier	10.00
Minesing	15.00			Orangeville	30.00
Banda	7.04			Jarvis	20.00
Airie	10.18			Euphrasia	15.00
Dwight	1.98			Vernonville	5.00
Little Current	9.00			Peterborough, St. Andrew's	30.00
Bruce Mines	18.00			Morewood	15.00
Manitowaning	12.48			Metis	10.00
				East Gloucester	41.50

\$41,899.60

STIPEND AUGMENTATION FUND.

Received to 5th March	\$17,284.53
Fergus, Melville ch	70.57
Fenelon Falls	16.00
Somerville	4.00
Belwood, St. John	2.00
Ernestown & Fredricksburg	14.00
Baltimore	26.00
Toronto, Chalmers ch	200.00
Kenyon	20.00
Waubushene	12.00
Wolsely	7.00
Wapella	5.00
Buckingham	10.00
Bethany	25.00
Rapid City, &c	9.00
Parry Sound	2.75
Underwood	6.00
Avonton & Carlingford	66.00
Leamington	5.00

Walpole	10.00
Leaskdale	20.00
Zephyr	18.00
Wollesley	16.50
Glenburnie	12.00
J. M. Clark, Smiths Falls, under his Father's Will.	175.00
Dungannon & Port Albert	42.00
Levis	13.00
Hamilton St. Pauls	103.13
Ottawa, Knox ch.	175.00
Molesworth	10.00
Milverton	19.00
Port Perry & Prince Albert	10.00
Walkerton Knox ch	50.00
Campbellford	35.00
Rock Lake	17.00
Stonewall	1.00
Toronto, Erskine	100.00
Cadarcis	5.00
Sarnia	125.00
Calgary	3.00
Elkhorn	15.00
Shoal Lake	6.25
Oakburn	5.00
Rosburn	4.75
Culross	4.00
Woodbridge	5.00
Scarboro, Knox ch	45.00
Middleville & Dalhousie	5.00
Onida	22.00
Hagersville	5.00
Lansdowne, Fairfax &c.	28.75
Ratho	17.25
Innerkip	5.00
Sunnidale	10.00
Clifford	22.50
Enniskillen & Cartwright	12.00
Vankleek Hill	20.00
St. Mary's 1st ch	14.50
Vaughan, St. Andrew's &c	25.00
Cornwall, Knox	50.00
Woodstock, Chalmers	10.00
Martintown, St. Andrews	21.00
Palmerston	2.25
Brookville, St. John's	50.00
Chinguacousy 1st ch	20.00
Belgrave	25.50
Kincardine, Chalmers ch	18.00
Toronto, East ch	60.00
Belleville, St. Andrew's	100.00
Spencerville	40.00
Ventnor	10.00
Clinton, Willis ch	92.70
Mitchell Square	6.00
Comber	9.00
Ailsa Craig	8.86
Carlsle	7.14
Roslin & Thurlow	16.00
Thamesville	20.00
Ridgetown	14.00
Thessalon	25.00
Day Mills	2.25
Mississauga	1.63
Duntroon	10.00
St. Andrews	4.00
West Brant	1.00
Mount Pleasant	1.25
Kinlough	9.00
Kinloss	1.00
Gananoque	85.00
Stirling	10.00
Rock Lake	17.00
Sourisford	7.00
Collingwood	8.00
Wyoming	9.50
Langside	15.00
Flos, Knox ch.	10.00
Chinguacousy, 2nd ch	20.10
Hamden	13.70
Elgin	15.00
Athelstano	25.00
Montreal, Stanly st ch	100.00
Montreal, St. Mathews	35.00
St. Mark's Ch	36.00
Three Rivers	25.00
Point Fortune & Gronville	10.80
St. Louis de Gonzague	27.00
Selkirk & Little Britain	30.00

Harriston Guthrie Ch	20.00
Prescott	42.00
Forest	17.00
Sydenham, St. Paul's	9.60
St. Vincent, Knox ch	6.00
Whitewood	4.00
Pickering, St. Andrews	5.00
Tiverton	5.00
Point Edward	18.90
Mount Pleasant	10.76
Cheltenham	8.00
London Park Avenue S S	33.11
Nelson	4.00
Dundas Street	4.00
Nepean & Bells Corners	15.00
Leslieville	40.00
Monkton	9.20
Rochesterville	37.8
Kingsbury	4.00
Scarboro, St. Andrews	21.00
Penetanguishene	5.90
Perth, St. Andrews	19.10
Lower Windor	10.00
Blythe, St Andrew's	25.00
	\$22,959 09

FOREIGN MISSION FUND.

Received to 5th March	\$23,056 92
Richmond Hill SS	15 00
Fergus, Melville Ch	70 00
Fergus, Melville Ch SS	10 00
Columbus	4 00
Penelon Falls	4 00
Somerville	2 00
Belwood St John's	2 00
Belwood, St John's SS	1 00
Bethesda	11 00
Baltimore	53 00
Colborne	1 00
Toronto, Chalmers Ch	163 00
King St Andrew's	30 10
Unionville	10 00
Kenyon	24 00
Aurora SS	20 00
Dresden & Knox Ch	16 85
Buckingham	10 00
Bethany	5 00
Ferry Sound	6 00
Guelph, Chalmers Ch SS	20 00
Avonton & Carlingford	34 00
Campbell Settlement	2 00
Springfield S S	6 00
Ottawa, St Andrew's SS	30 00
D W Campbell, Hamilton	1 00
Trernton	5 00
Brighton	4 00
Port Hope, Mill St Ch	0 50
Thames Road S S	27 00
Kirkton	20 00
Chiselhurst S S	16 50
Halifax, St Andrew's S S	20 00
Truro, St Andrew's S S	10 00
Whyoccomah Happy Wrks	40 00
Camden 8th & Tamworth	5 00
Harriston, Knox Ch	10 00
Southampton	22 00
A Friend-Finch	10 00
Orono	20 00
Lakefield S S	20 09
Westwood	25 00
McGillivray	5 30
A D E	10 00
Lobo	12 00
Ottawa, St Andrew's	250 00
Holstein	10 70
C McQuarry	1 00
North Nissouri	7 00
Aldborough, Argyle Ch	20 00
Black's Corners	10 00
West Flamboro	55 00
Coulouge	17 00
Glenallan	14 00
Esquesing, Boston Ch	20 00
Parkdale	79 61
Parkdale S S	20 39
Toronto, St John's Chapt SS	20 00
London, King St Ch	10 00

Madoc, St Peter's	22.00
Bethesda	8.00
Kintore	8.50
Simcoe	25.00
St. Vincent	0.25
W Bentinck	25.00
Hamilton, St John's	20.00
Riversdale	9.00
Hugh Currie, Balmoral	0.25
South Luther	3.41
Waldemar	3.14
Fairbairn	7.54
Fairbairn S S	5.50
Ottawa, Bank St Ch	60.00
Berlin	11.60
Holland	3.00
New Edinburgh	10.10
Alnwiek	7.60
Beaver Creek	5.00
Annan	55.25
Dunwich, Duff Ch	30.00
Friend	7.00
Camden & Newburgh	10.00
Napanee	5.00
Niagara Falls South	20.00
Petrola S S	10.50
St Sylvestre & Lower Leeds	5.00
Hamilton, McNab St Ch	10.00
Balderson & Drummond	30.00
Balderson & Drummond S S	7.00
Seatorth, 1st Ch	6.50
A Friend, Debec	9.00
Innisfil, 2nd Ch	30.00
Brampton	97.00
Cambray	2.50
Creemore	4.00
E Nottawasaga	1.00
Dunedin	3.00
Dundee	20.00
Embro	101.37
Sand Hill	10.00
Carleton Place, St Andrews & Franktown	15.00
Toeswater, Zion Ch	27.00
Ottawa, St Paul's	112.64
Ottawa, St Paul's S S	21.31
Hornings Mills	12.00
Honeywood	12.00
Brussels, Knox Ch	6.00
Berne	15.00
Stayner	6.00
Alvinston	35.00
Napier	15.00
Jarvis	20.00
Peterborough, St. Andrew's	20.00
Peterboro', St. Andrew's S S	7.00
Latona	13.00
Walpole	10.00
Wollesley	10.00
J M Clarke, Smiths Falls, under his father's will.	100.00
Dungannon & Port Albert	16.00
The late Jas Elliot, Central Ch, Galt.	50.00
Galt, Central Ch	100.00
Levis	2.00
Rocky Saugeen	4.00
Ottawa, Knox Ch	50.00
Molesworth	25.00
Milverton	14.00
Guelph, St Andrew's Ch In- fant Class	4.30
Campbellford	50.00
Stonewall S S	1.00
Strathroy	135.00
North Brant	10.00
Calgary	3.35
Woodbridge	18.00
A D Ferrier, Fergus	100.00
Middleville & Dalhousie	5.86
Onida	23.00
Clifford	70.00
Enniskillen & Cartwright	12.00
Harrington	26.82
Leaskdale	10.00
Zephyr	10.00
Vankleek Hill	31.00
Vaughan, St Andrew's &c	29.00
Cornwall, Knox Ch	15.00
Chinguacousy, 1st Ch	30.00

Bolgrave.....	17.50
Napier.....	6.00
Lake Road.....	13.00
Alberton.....	5.00
Fordwich.....	17.00
Fordwich S S.....	5.00
Kincairdine, Chalmers' Ch	6.00
Shelburne.....	2.00
Toronto, East Ch.....	20.00
Smithville.....	5.00
Clinton, Willis Ch.....	12.00
W R Sutherland, Glendale,	4.00
Gorrie.....	9.00
West Nottawasaga.....	5.00
John Smith, Oneida P.O.....	30.00
Dundas, Knox Ch S S.....	60.00
Botany.....	3.25
Ridgetown.....	26.00
Minising.....	5.00
Craft.....	1.00
Day Mills.....	1.00
Duntroon.....	5.00
St. Andrews.....	4.00
West Brant.....	7.00
Mount Pleasant.....	14.25
Burford.....	3.00
Kinlough.....	6.25
Madoc, St Paul's &c.....	4.50
Harrison, Guthrie Ch S S.....	8.00
A little boy, Rock Lake.....	0.65
Moore, Burns' Ch.....	28.50
Moore, Burns' Ch S S.....	24.90
Almonte, St. Andrew's.....	46.00
Wyoming.....	35.50
Langside.....	3.00
Chinguacousy, 2nd Ch.....	30.00
Sydenham, St. Paul's.....	31.00
Hampden.....	7.00
Montreal, Stanley St Ch.....	15.50
Montreal, St. Mark's.....	5.00
Montreal, Calvin Ch S S.....	60.00
Montreal, Chalmers' Ch, Juv	
Mission Society.....	55.00
English River and Howick.....	23.35
Three Rivers.....	5.00
Leeds.....	5.00
St. Louis de Gonzague.....	14.00
Anous Loynacher, Lachute.....	5.00
Lachute, Honry's Ch S S.....	28.00
A Friend, Vernon.....	10.00
Hawkesbury.....	8.50
L'Original.....	10.50
Hensall, Carmel Ch.....	47.07
Harrison Guthrie.....	10.00
Prescott.....	21.00
St. Vincent, Knox Ch.....	10.00
Eden Mills.....	6.50
Caledon, Melville Ch.....	5.00
Lato Elizabeth McCartney,	
Brockville.....	700.00
Yorkton.....	4.05
Pickering, St. Andrew's.....	20.00
Per Rev W Burns, J Goforth.....	5.00
Tiverton.....	15.00
Point Edward.....	10.80
Anousmous, Port Dover.....	4.00
Vaughan, Knox Ch.....	60.00
Boiton, Carven Ch.....	25.00
West King, 9th Con.....	9.00
Late Jolit A Davidson, Ba-	
lington.....	25.00
John Dickie, Hespeler.....	100.00
London, Park ave S S.....	40.00
Neison.....	4.00
Dundas Street.....	4.60
St Ann's.....	6.55
Bayfield Road.....	11.00
Lake Road.....	1.50
Sunnidale.....	2.00
Nepean and Bell's Corners.....	3.00
Leshevillo.....	25.00
Monkton.....	10.85
Rochesterville.....	7.00
Litchfield.....	5.00
Woodville.....	66.00
Perth, St. Andrew's.....	25.00
Lanark.....	20.00
Anonymous, Killarney.....	1.00
Moss, Burn's Ch.....	38.60

Blyth, St. Andrew's Ch.... 77.10

 \$33,651.34

COLLEGE ORDINARY FUND.

Received to 5th March, \$2,897 44;
 Fergus, Melville Ch, 50; Fenelon
 Falls, 4; Sonerville, 2; Belwood,
 St. John's, 2; Mount Pleasant, 7;
 Burford, 2; Baltimore, 15; To-
 ronto, Chalmers' Ch, 53; Bethany,
 2.50; Parry Sound, 1.25; Avonton
 and Carlingford, 10; Campbell Set-
 tlement, 1; Woodstock, Chalmers' Ch,
 5; Camden and Tamworth, 1;
 Norwood, 10; Southampton, 23;
 Orono, 10; Orillia, 50; Kendal, 5;
 Ottawa, St. Andrew's, 50; North
 Nissouri, 0.50; Alabourgh Argyle,
 10; Bethesda, 2; Kuntore, 6;
 Waterdown, 9; Hamilton, St. John's
 Ch, 13; Garden Hill and Knoxville,
 2; Ottawa, Bank St Ch, 40; Berlin,
 8; New Edinburgh, 5; Napance, 4;
 Hamilton, McNabb St Ch, 100; Bal-
 derson and Drummond, 3; Balder-
 son and Drummond S S, 4; Cree-
 more, 2; East Nottawasaga, 1;
 Sand Hill, 5; Horning's Mills, 2;
 Honeywood, 2; Stayner, 3; Alvin-
 ston, 5; Napier, 5; Jarvis, 6; Peter-
 borough, St. Andrew's, 15; Latona,
 10.15; Walpole, 5; Wellesley, 10;
 Galt, Central Ch, 125; Ottawa, Knox
 Ch, 30; Milverton, 7; Port Perry
 and Prince Albert, 10; Campbell-
 ford, 22; Stratbroy, 16; Sarnia, 75;
 North Brant, 3; Woodbridge, 4;
 Middleville and Dalhousie, 4.12;
 Holland, 3.12; Harrington, 17.88;
 Leaskdale, 10; Zephyr, 4; Vanckle-
 Hill, 10; Palmerston, 10; Belgrave,
 2; Lake Road, 2.50; Alberton, 2;
 Fordwich, 5; Toronto, East Ch, 40;
 Ridgetown, 18; Duntroon, 4; St.
 Andrew's, 1; West Brant, 0.51;
 Gananoque, 40; Wyoming, 13;
 Langside, 4; Flos, Knox Ch, 5;
 Harriston, 8; Caledon, Melville, 9;
 Pickering, St. Andrew's, 5; Tiver-
 ton, 24; Rocky Saugen, 2.50;
 Vaughan, Knox Ch, 31.45; Neison,
 2.50; Dundas Street, 2.50; Lake
 Road, 0.50; Sunnidale, 2; Nepean
 and Bell's Corners, 5; Monkton,
 0.85; Rochesterville, 8; Litchfield,
 2; Perth, St. Andrew's, 9; Dun-
 edin, 2.00; total, \$4,035.27.

MANITOBA COLLEGE FUND.

Received to 5th March, \$2,728.37
 Fergus, Melville Ch, 50; Columbus
 8; Belwood, St. John's, 0.50; Balti-
 more, 7.60; Toronto, Chalmers' Ch,
 35; Kenyon, 12; Kippen, 4.50;
 Avonton and Carlingford, 6; Strat-
 ford, St. Andrew's, 15; Thames
 Road, 8.50; Kirkton, 9; Camdeu,
 Sth. and Tamworth, 1; Southarpton
 8; Hill's Green, 1.75; Ottawa, St.
 Andrew's, 50; West Flambora, 6;
 Glenallan, 2; Esquesing, Boston Ch,
 6; Parkdale, 30; Bethesda, 2;
 Hamilton, St. John's Ch, 5; Rivers-
 dale, 1; Garden Hill and Knoxville,
 1; Ottawa, Bank St Ch, 40; Berlin,
 3; Friend, 5; Hamilton, McNabb St
 Ch, 80; Balderson and Drummond,
 3; Balderson and Drummond S S, 1;
 Searforth, 1st Ch, 8.75; Creemore, 2;
 East Nottawasaga, 2; Dundas,
 2; Dundee, 3; Stayner, 3; Alvin-
 ston, 5; Napier, 5; Wellesley, 5;
 J M Clark, Smith's Falls, under his
 father's will, 60; Glenora, 5; Galt,
 Central Ch, 50; Lewis, 2; Ottawa,
 Knox Ch, 23; Molesworth, 2; Camp-
 bellford, 10; St. Andrews, 3; Wood-
 bridge, 2; Clifford, 5; Enniskillen

and Cartwright, 2; Leaskdale, 5;
 Zephyr, 3; Cornwall, Knox Ch, 15;
 Chinguacousy, 2nd Ch, 5; Belgrave,
 3; Toronto, East Ch, 2; Clinton,
 Willis Ch, 10; Parkinson, 1.76;
 Gananoque, 5; Chinguacousy, 2nd
 Ch, 5; Trenton, 10; Cheltenham
 S S, 5; Greenwood Group, 5; Nepean
 and Bell's Corners, 2; Perth, St.
 Andrew's, 10; Blyth, St. Andrew's
 Ch, 9.00; Total—\$3,905.73.

MANITOBA COLLEGE DEBT.

Rev J R Craigie, \$5; Hy Taylor,
 Perth, 10.

KNOX COLLEGE ENDOWMENT FUND.

Rec'd to 5th March, \$10,835.10;
 Fergus, 21.00; J P Taylor, Esques-
 ing, 5.00; Thames Road, 17.00; John
 Gibb, Toronto, 13.00; Orillia,
 49.50; Chatsworth, 8.00; Carluke,
 23.00; Collingwood, 40.00; Brie-
 town, 53.33; S Caldwell, Barrie,
 5.00; Jos Meighen, Fullarton,
 5.00; Mitchell, 141.00; Kintore, 83.00;
 Waterdown, 106.50; Mrs Butcher,
 Simcoe, 5.00; Berlin, 25.50; Embro,
 22.00; Don Paterson, Dunwich, 1.00;
 John Murdoch, Lucknow, 5.00;
 Windham, 29.25; Rev W A Hunter,
 Orangeville, 60.00; St Vincent, Knox
 Ch, 24.00; Goderich, 155.00; Wel-
 lesley, 5.00; Napier, 16.66; Alex
 Sangster, McIntosh, 5.00; North
 Mornington, 62.00; Clinton, 184.00;
 Milverton, 32.50; Dr H M Parsons,
 Toronto, 100.00; Woodbridge, 31.50;
 Ratho, 00; Inverkip, 8.00; Mea-
 ford, 93.50; Thornbury, 12.00;
 Heathcote, 15.00; Rev J Campbell,
 Collingwood, 5.50; J Woods, Barrie,
 5.00; Wm Smart, Beeton, 10.00;
 Embro, 5.00; P N Tennant, Toronto,
 33.00; Goderich, 110.00; Thos Cra-
 wford, Thedford, 5.00; Jas Tennant,
 Toronto, 25.00; Cheltenham and
 Mount Pleasant, 11.00; Woodville,
 35.33; Durham, 32.60; David Farish,
 St Helens, 4.00; Hyde Park, 5.50;
 Windham, 7.00; Monkton, 20.00;
 Beeton, 11.00; Total—\$12,633.67.

WIDOWS' AND ORPHANS' FUND.

Received to 5th March, \$3,141.73;
 Fenelon Falls, 3.00; Sonerville,
 2.00; Belwood, St. John's, 2.00; Beth-
 esda, 3.00; Baltimore, 10.00; Col-
 borne, 1.00; Woodlands & Osnab-
 ruck, 12.00; Toronto, Chalmers' Ch,
 12.00; Kippin, 3.25; Parry Sound
 3.60; Wintipeg, St. Andrew's, 40.00;
 Avonton and Carlingford, 5.00;
 Blytheswood, 1.00; Trenton, 5.00;
 Woodstock, Chalmers' Ch, 4.00;
 Stratford, St. Andrew's, 10.00; Cam-
 den 8th & Tamworth, 1.00; South-
 ampton, 10.00; Hills Green, 1.50;
 Orono, 12.00; Orillia, 39.00; McGil-
 lurray, 0.70; Lobo, 7.00; Kendal,
 3.00; Ottawa, St. Andrew's, 55.00;
 North Nissouri, 2.00; Alabourgh
 Argyle Ch, 8.00; West Flambora,
 10.00; Glenallan, 2.00; London,
 King St Ch, 2.00; Waterdown, 9.00;
 Simcoe, 4.51; Hamilton, St. John's,
 2.00; Riversdale, 1; Garden Hill and
 Knoxville, 2.00; Greenwood Group,
 2.50; Ottawa, Bank St Ch, 15.00;
 Berlin, 6.00; New Edinburgh, 5.00;
 Anwick, 1.00; Napance, 5.00; St
 Sylvester & Lower Leeds, 2.00;
 Prince Albert, St. Paul's, 5.00; Bal-
 derson & Drummond, 4.00; Balder-
 son & Drummond S S, 1.00; Sea-
 forth, 1st Ch, 9.74; Innisfil, 2nd Ch,
 10.00; Creemore, 2.00; East Notta-
 wasaga, 1.00; Dundas, 2.00; Horn-
 ing's Mills, 2.00; Honeywood, 2.00;

Stayner, 8.00; Boxborough, St Andrew's 10.00; Garden Hill & Knoxville, 2.00; Wellesley, 6.00; J M Clark, Smith's Falls, under his father's will, 70.00; Glenarn, 4.00; Galt, Central Ch, 20.00; Ottawa, Knox Ch, 20.00; Molesworth, 2.00; Campbellford, 10.00; Stratroy, 12.00; Sarnia, 20.00; North Brant, 3.00; Woodbridge, 4.00; Clifford, 6.00; Enniskillen and Cartwright, 2.00; New Lowell, 2.00; Angus, 2.00; Leaskdale, 3.00; Zephyr, 3.00; Vankleek Hill, 16.00; Cornwall, Knox Ch, 20.00; Chinguacousy, 1st Ch, 5.00; Belgrave, 5.00; Alberton, 2.00; Fordwich, 2.00; W R Sutherland, 2; Glendale, Cal, 2.00; Ridgetown, 8.00; Minnising, 1.28; West Brant, 1.00; Kinlough, 1.00; Gananoque, 12.00; Wyoming, 16.50; Langside, 3.00; Chinguacousy, 2nd Ch, 5.00; Montreal, Chalmers Ch Juv Mis Society, 10.00; English River & Howick, 5.00; Three Rivers, 3.00; Athelstane, 10.00; Harriston, Guthrie Ch, 5.00; Pickering, St Andrew's 6.00; Tiverton, 10.00; Nelson, 4.00; Dundas Street, 4.00; Sunnidge, 1.00; Nepean & Bell's Corners, 1.00; Leslieville, 10.00; Monkton, 2.35; Rochesterville, 0.65; Litchfield, 1.50; Woodville, 10.00; Perth, St Andrew's, 9.00; East Gloucester, 7.00; Blythe, St Andrew's, 13.50; Total—\$3,915.74.

WIDOWS AND ORPHANS' FUND.
Ministers' Rates.

Received to 5th March, \$2,439.25; Rev John Fletcher, 8.00; R M Craig, 2 yrs, 16.00; D Currie, 3.00; A Leslie, 8.00; D & Cameron, 8.00; W T McMullen, 8.00; John Ross, 8.00; John Anderson, 8.00; Joseph White, 8.00; J W Penman, 8.00; Total—\$2,540.75.

AGED AND INFIRM MINISTERS FUND.
Received to 5th March, \$6,273.92; Fergus, Melville, 100.00; Fenelon Falls, 3.00; Somerville, 2.00; Bellwood, St. John's, 1.00; Bethesda, 5.00; Baltimore, 10.00; Colborne, 1; Woodland & Usnabruek, 15.00; Toronto, Chalmers Ch, 45.00; Kippin, 3.25; Buckingham, 3.30; Bethany, 5.00; Parry Sound, 3.25; Wimpey, St. Andrew's, 50.00; Avonton & Carlingford, 5.00; Leamington, 65.00; Blytheswood, 2.00; Berne, 3.00; Woodstock, Chalmers Ch, 5.00; Stratford, St. Andrew's, 30.00; Norwood, 1.00; Southampton, 20.00; Hills Green, 2.00; Orono, 12.00; Westwood, 25.00; Orillia, 61.24; Lobo, 10.00; Kendal, 3.00; Smithville, 2.50; Ottawa, St. Andrew's, 45.00; Aldborough, Argyle Ch, 9.00; Windsor, 5.00; West Flamboro, 10.00; Georgian, 2.00; Esquing, Boston, Cl., 10.00; Parkdale, 25.00; London, King St Ch, 2; Bethesda, 3.00; Kintoro, 10.00; Waterdown, 5.50; Simcoe, 3.10; Millbank, 7.00; Hamilton, St. John's, 5.00; Riversdale, 2.00; Garden Hill & Knoxville, 2.00; Greenwood Group, 2.75; Ottawa Bank St Ch, 35.00; Berlin, 6.00; New Edinburgh, 5.00; Amwick, 3.00; Napance, 0.00; Niagara Falls, South, 4.00; St. Sylvestre & Lower Leeds, 2.00; Balderson & Drummond, 8.00; doSS, 2.00; Seaforth 1st Ch, 10.57; Innisfil 2nd Ch, 20; Cambay, 5.00; Lanark, 10.00; Creemore, 2.00; East Noltawasaga, 1.00; Dundina,

2.00; Dundee, 12.00; Embro, 26.39; Carleton Place, St. Andrew & Franktown, 10.00; Stayner, 5.00; Alvington, 7.00; Napier, 3.00; Jarvis, 7.75; Peterborough, St. Andrew's, 15.00; Walpole, 5.00; Wellesley, 6.00; J. M. Clark, Smith's Falls, under his Father's Will, 200.00; Galt Central Ch, 20.00; Lewis, 2.00; Ottawa, Knox Ch, 20.00; Molesworth, 2.00; Milverton, 3.00; Port Parry & Prince Albert, 10.00; Walkerton, Knox Ch, 17.00; Campbellford, 12.43; Stratroy, 13.00; Sarnia, 50.00; North Brant, 4.00; Woodbridge, 2.00; A. D. Ferrier, Fergus, 100.00; Midaleville & Dalhousie, 5.37; Enniskillen & Cartwright, 3.00; New Lowell, 2.00; Angus, 2.00; Leaskdale, 1.00; Zephyr, 6.75; Vankleek Hill, 15.00; Vaughan, St. Andrew & Fisarville, 15.00; Cornwall, Knox Ch, 20.00; Chinguacousy 1st Ch, 5.50; Belgrave, 5.00; Alberton, 2.30; Fordwich, 2.00; Kincardine Tn. Chalmers Ch, 3.00; Toronto East Ch, 30.00; Harwich, 10.00; Ailsa Craig, 5.92; Carlisle, 4.00; Ridgetown, 8.00; Minnising, 2.00; Duntroon, 2.00; St. Andrew's, 1.00; West Brant, 0.50; Kinlough, 2.00; Gananoque, 15.00; Almonte, St. Andrews, 20.00; Wyoming, 8.75; Langside, 3.00; Elgin, 5.00; Montreal Stanley St Ch, 10.00; Montreal, St. Mark's, 5.00; Montreal, Chalmers Ch, Juv. Miss. Soc, 10.00; English River & Howick, 5.00; Three Rivers, 3.00; Athelstane, 10.00; Hemmingford, 8.00; Harriston, Guthrie Ch, 4.00; Prescott 12.00; Pickering, St. Andrew's, 5.00; Tiverton, 13.00; Point Edward, 7.59; Rocky Saugene, 2.00; London, Park Avenue S S, 23.00; Nelson, 4.00; Dundas Street, 4.00; St. Ann's, 1.45; Rev. Thos. Macpherson, Stratford, 25.00; Wrexeter, 6.00; Sunnidge, 2.27; Nepean & Bells Corners, 1.00; Leslieville, 10.00; Monkton, 12; Rochesterville, 1.00; Litchfield, 4.00; Woodville, 16.00; Woland, 9.12; Perth, St. Andrew, 7.00; Rev John Dunbar, Toronto, 130.00; Blythe, St. Andrew's, 29.75; Total—\$8,133.62.

MINISTERS RATES.

Received to 5th March, \$1,402.78; Revs. Colin Fletcher, 4.50; D. Currie, 4.00; Robert Laird, 3.75; A. Leslie, 4.00; Jas. G. Stuart, 4 yrs, 15.00; Jas. Boyd, 4.00; K. MacLennan, 0.00; W. T. McMullen, 7.50; Alex. Russell, 2 yrs, 5.00; John Ross, 5.00; J. Becket, 4.50; J. M. Dunbar, 4.00; John Anderson, 4.00; Joseph White, 5.00; J. W. Penman, 5.50; Alexander Bell, 6.00; James Ballantyne, 3 yrs, 13.00; Total—\$1,559.53.

KNOX COLLEGE ORDINARY FUND.

Bethesda, \$14.00; Unionville, 7.50; Leamington, 2.00; Thames Road, 29.00; Kirkton, 10.00; Lobo, 11.00; Glenallan, 5.00; Parkdale, 55.00; Goderich, Knox ch, 25.00; Alawick 7.00; Seaforth 1st ch, 24.86; Innisfil 2nd ch, 25.00; Molesworth, 3.00; Enniskillen & Cartwright, 6.00; Chinguacousy 1st ch, 13.00; Clinton, Willis ch, 53.00; Thamesville, 20.00; Turin, 2.67; Botany, 2.00; Chinguacousy 2nd ch, 10.00; Anonymous—Port Dover, 2.00; Bolton, Caven ch, 20.00; West King 9th con, 4.45;

Leslieville, 15.00; Total \$355.08.

KNOX COLLEGE BURSARY FUND.

Toronto, Knox ch, \$120.00; Galt, Knox ch, 50.00; Joseph Henderson, Cobourg, under Will of his father, the late Jas Henderson, Hamilton, 200.00; J. B. Armstrong, Guelph, 50.00; Rev. Dr. Torrance, Guelph, 50.00; Total \$270.00.

KNOX COLLEGE STUDENTS MISSIONARY SOCIETY.

Innisfil 2nd ch, \$15.00; Clinton, Willis ch, 14.00.

MORRIN COLLEGE FUND.

Levis..... \$3.00

WIDOWS & ORPHANS FUND—Church of Scotland.

Levis..... \$12.00

MONTREAL COLLEGE FUND.

Cornwall, Knox ch..... \$20.00

WALDENSIAN CHURCH & COLLEGE.

E C..... \$1.00

CHURCH & MANSE BUILDING FUND.

Dr Johnston, Fergus, \$30.00; Jas Argo, do, 25.00; W Castoll, do, 5.00; John Beattie, do, 4.00; Wm Murray do, 4.00; Andrew Telfer, Toronto, 50.00; J M Clark Smiths Falls, under his Fathers Will, 120.00; Alex Steele Orangeville, 10.00; Total \$254.00.

LUMBERMANS MISSION.

Ottawa, Knox ch, 15.00; Cornwall, Knox ch, 10.00.

PRINCE ALBERT SCHOOL.

Mr Chapman, \$1.50; R Greig, 1.00; H & Hopkins, 5.00; Miss L Hopkins 2.00; C J MacGregor, 1.00; Total \$10.50.

TRINIDAD.

Toronto, Erskine ch S S, for Rev Kenneth J Grants miss, 40.00; Ottawa, St Andrews S S, 23.82.

ERROMANGA.

Orono, native teacher, \$25.00; Toronto, Erskine ch S S, 25.00.

DAYSPRING MISSION SCHOOLS.

Toronto, old St Andrews ch, Winchester St Mis School, 25.00.

JEWISH MISSION.

E C, \$2.00; Parkdale S S, 18.83; Vaughan, Knox ch S S, 20.00; A Friend, Belleville, 5.00.

ONTARIO SABBATH SCHOOLS.

Toronto, East ch..... \$5.00

CHINESE SUFFERERS, HONAN.

Cobourg Bible Class, S.S. 37; Lucknow S S, 5.00.

CORRECTIONS—Knox College Bursary Fund.

—It Ailgour, St James square Ch, 10; onto, 5.50—read 50.00. In March : umber of Record, instead of *Normal*, read *Evening Union Ch*, Home Missions \$40.00; Knox college Fund 5.00. Manitoba College 4.43.

Received in March by Rev. P. M. Morrison, agent at Halifax, office in Chalmers' Hall, Duke St., P. O. Box 338.

FOREIGN MISSIONS.

Previously acknowledged \$10,678.38	
Y'ng Ladies' Helping Hand Society, James Ch, N. G.	40.00
Missionary Ass'n, James Ch, N. G.	14.00
A follower of Jesus	5.00
A Little Boy's Titho Money	0.10
Boularderie	4.00
Westville and Middle River	60.00
Prince William	30.00
Bequest of late Jane McKenzie, West Bay, C.B.	5.00
East River	67.17
Ladies' Society, Springville	14.23
Ladies' Society, Middle Settlement	5.35
Alexander Campbell	10.00
Bedeque, P. E. I.	100.00
Quoddy	7.00
S Rosborough	5.00
Bass River, N. B.	15.00
St Ann's & North Shore	25.00
Dundas, P. E. I.	5.00
Western Societies & Individuals	195.00
St David's, St John	130.00
Kincairdine	10.70
J. T. B.	8.00
Milford & Gay's River	46.00
St John's, Dalhousie	21.00
Kentville	10.00
A Friend, Pugwash	1.25
St John's, Windsor	25.00
St Stephen's Mission Band, Amherst	50.00
Belfast, P. E. I.	69.50
Sydney Mines & Bras d'Or	15.00
Port Daniel	5.00
Dalhousie, ad'l	1.00
Knox S. S. Shediac	10.00
Zion Church, Charlottetown	60.00
United Church, N. G. Ladies'	615.00
Sewing Society	30.00
Geddie Memorial Fund	77.00
Int James Milne	10.00
Little Narrows	10.26
Springside Sewing Circle	6.00
Tryon and Bonshaw	5.00
"Boy" Knox Ch, Pictou	6.00
W. M. S., New Annan	25.00
New Annan	21.00
Carleton	14.00
St Andrew's, St John	55.00
Geo H Mosher, Sheet Harbr'r	5.00
Ebenezer Ch, Saltsprings	33.40
Princeton, P. E. I.	200.00
West River, Pictou. W. F. M.	
S (for debt)	37.00
Murray Harbor	77.00
Clifton and Granville	165.00
R. v. A Stirling	25.00
Blue Mountain	4.00
Grove Church, Richmond	30.00
Souris, Grand River, and Bay Fortune	15.00

\$13,136.34

DAYSPRING AND MISSION SCHOOLS.

Previously acknowledged \$2,739.90	
Heron Island S. S., 3 65; Black Land S. S., New Mills congregation, 4.05; James Church S. S., N. G., 20.00; Juvenile Missionary Society, 12.00; East River, 10.00; Merigomish S. S., 17.40; Bedeque, P. E. I., 15.00; Bass River, N. B., 3.00; No name needed, 12.00; Maggie H Archibald, 2.00; Tide Head, Restigouche, 12.20; St Ann's & North Shore 3.00; Golden-ville, 11.00; Annapolis S. S., 5.71; St Stephen's S. S., St Stephen, 40.00; Western Societies & Individuals	

(per Dr Reid), 444.00; Sherbrooke S. S., 27.00; Kincairdine, 4.36; New Mills, Charlo & Jacquet River, 18.05; Vale Colliery & Sutherland's River, 20.00; Douglastown, 14.00; Little Harbor S. S's, 8.02; St James' S. S., Dartmouth, 32.00; Springside, 14.33; St John's S. S., Windsor, 25.00; Elmsdale, 18.24; Nino Mile River, 8.90; Oldham, 5.20; Sussex & Union S. S's, 33.75; East Little Harbor S. S., 7.60; Shemogue, Port Elgin & Tidnish, 4.10; Cross Roads S. S., LaHave, 49.00; Blue Mountain S. S., 22.87; New Dublin, 2.00; St James & Union, 4.00; Total—\$3,674.08.

HOME MISSIONS.

Previously acknowledged	\$4610.34
Orr Bennet	6.00
Missionary Ass'n, James Ch, N. G.	7.00
Presbyterian Ch of Ireland	242.77
Boularderie	12.00
Prince William	16.00
Alexander Campbell	5.00
Bedeque, P. E. I.	50.00
East River	10.00
O. P. Q. Pictou	5.00
Bass River, N. B.	17.00
St Ann's and North Shore	12.00
St Stephen's, St Stephen	17.81
St David's, St John	115.00
Kincairdine	20.85
J. T. B.	2.00
Kentville	10.00
St John's, Windsor	30.00
Sydney Mines & Bras d'Or	10.00
Westchester	7.00
Nelson	25.00
Zion Ch, Charlottetown	35.00
Int James Milne	8.00
Little Narrows	5.28
Boz, Knox Ch, Pictou	6.00
New Annan	15.00
St Andrew's, St John	50.00
Shemogue, Port Elgin and Tidnish	5.90
Carleton	9.00
Princeton, P. E. I.	67.00
Blue Mountain	4.00
St James and Union	6.00
Souris, Grand River and Bay Fortune	12.75
	\$5455.73

AUGMENTATION FUND.

Previously acknowledged	\$4270.72
Cheboque	10.50
Kennetcook	6.00
Elmsdale	11.09
Lunenburg	100.00
Clifton, N. S.	55.00
St Andrew's, Halifax	112.00
Prince William	41.00
Earlton	13.50
East River	60.00
Bedeque, P. E. I.	45.00
St Stephen's, St John	112.00
Black River, N. B.	25.00
Bass River, N. B.	32.00
Kentville	25.00
St Ann's and North Shore	35.00
Goldenville	10.00
St Stephen's, St Stephen	54.00
Port Hastings and River Inhabitants	26.00
Annapolis	9.00
Shubenacadie and Lower Steviacke	74.00
St John's, Windsor	100.00
Vale Colliery and Sutherland's River	50.00
Egmont Bay	6.50
Loch Lomond and Framboise	15.00
Kempt and Walton	18.00

St James Ch, Charlottetown	70.00
Earlton, ad'l	2.50
Lawrencetown	17.00
Sydney Mines and Bras d'Or	35.00
Zion Ch, Charlottetown	63.00
Antigonish	95.00
Lakeville	9.00
Sherbrooke	30.00
St Andrew's, Campbelltown	41.00
Little Narrows	14.00
Baddeck and Forks	22.00
Springside	40.00
St Paul's, Truro	65.00
New Annan	27.00
Carleton	19.00
Middle Musquodoboit	25.00
Hampton, Hammond River and Rotheray	20.00
Mabou	26.00
St Andrew's, St John	146.00
Georgetown and Montague	35.00
Middle River, C. B.	18.00
Clyde River	13.50
Shediac	18.00
Shemogue, Port Elgin and Tidnish	18.00
Orwell	20.00
Whale Cove, Margaree	2.00
Princeton, P. E. I.	63.00
Acadia Mines	30.00
Murray Harbor	36.00
Clifton and Granville	30.00
Blue Mountain	4.00
St James and Union	28.00
Woodville, Caledonia and Sands	15.00
Cannard, Cornwallis	25.00
Newcastle, N. B.	59.00
Souris, Bay Fortune and Grand River	22.50
Carleton, Yarmouth Co.	10.50

\$6524.26

COLLEGE FUND.

Previously acknowledged, \$8,651.32; Elmsdale, 10.45; Boularderie, 6.00; Bridgetown, 5.00; Fishers Grant, 3.00; Lunenburg, 40.00; Prince William, 10.00; East River, 10.00; Alex Campbell, 3.00; Bedeque, P. E. I., 36.00; Bass River, N. B., 5.00; St Ann's & North Shore, 4.00; St Stephen's, St Stephen, 8.00; St David's, St John, 52.00; Kentville, 15.00; St John's, Windsor, 10.00; Sydney Mines & Bras d'Or, 10.00; Int St John's ch, Moncton, 285.00; Zion ch, Charlottetown, 30.00; Int Adam McKean, 60.00; Int James Milne, 10.00; Int W. A. Patterson, 33.44; Int R. Sedgwick, 0.14; Knox Church Pictou, 17.50; Boz Knox ch, Pictou, 6.00; New Annan, 10.00; Carleton, 3.00; St Andrew's, St John, 50.00; Princeton, P. E. I., 44.00; Murray Harbor, 3.00; Shemogue & Port Elgin, 3.00; Little Harbor, 4.00; Souris, Bay Fortune & G. River, 5.00; Total \$9508.55.

AGED MINISTERS' FUND.

Previously acknowledged, \$2619.54; Missionary Assoc James ch N. G., 5.00; Boularderie, 4.00; Rev. J. L. George, Rates, 31.70; Int. A. C. Barnaby, 37.50; East River, 8.00; Rev. A. McLean Sinclair, Rates, 4.25; Bedeque, P. E. I., 8.00; Lake Austin, 3.50; Rev. A. Grant, Ante, 2.50; St Ann's & North Shore, 6.00; Int J. H. Hall, 10.00; St Stephens, St Stephen, 15.00; St David's, St John, 10.00; St. Johns, Windsor, 5.00; Sydney Mines & Bras d'Or, 5.00; Zion ch, Charlottetown, 10.00; New Annan, 4.00; Carleton, 4.00; St Andrews, St John, 15.00; St James & Union, 2.00; Little Harbor

1.00; Souris Grand River & Bay Fortune, 6.00; Total \$2,846.54.

BURSARY FUND.

Previously acknowledged, \$351.96; Lunenburg, 5.00; Alexander Campbell, 2.00; Bedeque, P. E. I., 5.00; S. Rosborough, 4.00; St. Ann's & North Shore, 2.00; St. John's Windsor, 5.00; Int. James Milne, 8.00; St. James & Union, 1.00; a member of St. James Church, New, Glasgow, 60.00. Total—\$448.96.

FRENCH EVANGELIZATION.

Received by Rev. Dr. Warden, Treasurer of the Board, 198 St. James St., Montreal, to 7th April 1888.

Already acknowledged..	\$18,834.38
Amherst Island, St. Paul's..	5.00
A friend..	5.00
Berne Sab. Sch..	11.00
Janet Watt, Uxbridge..	5.00
Thames Road..	25.00
Do Sab. Sch..	10.00
Kirkton..	15 00
Winstow..	7.00
N. Nissour..	5.00
West Hamboro..	20.00
Per Miss Gobeille..	50.00
Jos. Sheepy, Paisley..	3.00
Waterbury..	10.00
St. Sylvestre & L. Leeds..	3.00
Athelstane..	10.00
Exec. late Dd. Anderson..	25.00
Keelo..	20.00
Dundee..	7.00
Cantley..	20.00
W. H. Harrington, Halifax..	2.00
Point Fortune & Greenville..	11.25
Lanester 3d Con, Union S S	12.00
Do a friend..	1.00
Balderson & Drummond..	12.00
Sandhill..	7.00
Baltimore S Sch..	9.00
A friend, Osgoode Cong. Ver-	5.00
non..	10.00
John Macphoe, Cornwall..	10.00
Quebec, Chalmers' Ch..	90.00
National Bible Soc. Scot-	121.39
land..	5.00
Montreal, St. Mark's..	50.00
Quebec, St. Andrew's..	40.00
Ottawa, Bank st..	5.00
Hamilton, St. John's..	20.00
Do do S Sch..	12.00
Enniskillen & Cartwright..	7.55
Leaskdale..	3.00
Zephyr..	12.00
Belgrave, Knex..	15.00
Fordwich..	5.00
Do S Sch..	5.00
Gorrie..	1.00
Do Mrs Armstrong's Class	32.00
Vankleek Hill..	4.00
Hampton..	5.00
Hon. D. Wark, Fredericton,	5.00
N. B..	2.00
Hon. E. Leonard, London..	10.00
Thamesville..	3.45
Bayou..	2.17
Turin..	25.00
Westwood..	25.00
Montreal, Crescent St. S Sch	50.75
New Glasgow, N S, Jame's C	2.00
Beverly..	2.00
Metis..	12.00
Rochesterville, Erskine Ch..	7.00
Do do S S..	10.00
Litchfield, St. Andrew's..	5.00
Jas. Dickson, Carleton Place	2.40
Gravel Hill, S S..	15.00
Perth, St. Andrews..	200.00
G. D. Ferguson, Fergus..	20.00
Hugh Ross, Ripley..	10.00
Tiverton S Sch..	10.00

Quebec..	55.00
Arch. Ainslie, Coldsprings..	5.00
J. C.—Montreal..	1.00
Blyth, St. Andrews..	27.75
Tiverton..	23.00
Mrs Patton, Tiverton..	2.00
Wallcutown S S..	7.76
Hillsdale & Elmvale..	27.00
Jas Edmond, Marnoch..	60.00
Robt Anderson, Montreal..	50.00
Loan to Christ at His own	100.00
interest..	

Per Rev. Dr. Reid, Toronto.—

Fergus, Melville Ch..	50.00
Belwood, St John's S S..	2.00
Bethesda..	1.00
Colborne..	17.00
Toronto, Chalmers..	1.00
Aurora S S..	60.00
Parry Sound..	13.50
Avonton & Carlingford..	1.75
Blytheswood..	20.00
Brighton..	1.00
Bethany..	3.00
Woodstock, Chalmers..	5.00
Stratford, St Andrew's..	8.00
Southampton..	20.00
Orono..	22.00
Orillia..	10.00
Lobo..	34.00
Kendal..	5.00
Ottawa, St Andrew's..	3.00
Holstein..	50.00
C McQuarrie..	9.00
Aldboro, Argyle Ch..	1.60
Glenallan..	15.00
Esquingale, Boston..	7.00
Parkdale..	10.50
London, King st..	54.10
Bethesda..	15.90
Kincore..	5.00
Simcoe..	5.00
A friend, Port Elgin..	10.00
W Garden Hill & Knoxville..	2.00
Berlin..	3.00
Holland..	8.00
New Edinburgh..	6.10
Alwicks..	7.50
Napanee..	3.00
Niagara Falls, South..	8.00
Toronto, Old St Andrew's,	5.00
Winchester St S S..	25.00
Hamilton, McNab St..	110.00
Seventh, Ist..	23.31
Innisfil, 2nd..	20.00
Brampton..	34.00
Cambry..	5.00
Oakwood..	2.25
Creemore..	3.00
East Nottawasaga..	2.00
Durand..	4.00
Eubro..	54.22
Brussels, Knox Ch..	7.00
Snyder..	4.00
Avinston..	10.00
Napier..	5.00
Napier..	10.00
Euphrasia..	10.00
Charboro, St Andrew's..	10.00
Wellesley..	10.00
Wapole..	10.00
J M Clark, Smith's Falls,	100.00
under his father's will..	12.00
Dungannon & Port Albert..	75.00
Galt, Central Ch..	75.00
Levis..	2.00
Ottawa, Knox..	20.00
Molesworth..	10.00
Alverson..	5.00
Port Perry & Prince Albert	10.00
Stonewall S S..	1.00
North Brant..	6.00
Woodbridge..	8.00
Middleville & Dalhousie..	5.00
Harrington..	17.58

Vaughan, St Andrew's and	20.00
Fisherville..	15.00
Cornwall, Knox..	15.00
Chingacousy, Ist..	5.00
Kincardine T'slip, Chalmers	0.50
Bolgrave..	45.00
Toronto, East..	3.00
Mising..	1.00
Dix Mills..	0.58
Wells..	2.30
Lefroy..	1.32
Austonia..	3.00
Dunroon..	1.00
St Andrew's..	0.50
West Brant..	6.00
Harriston, Guthrie S S..	20.00
Gannogue..	18.00
Wyoming..	2.00
Langside..	20.00
Chingacousy, 2nd..	8.00
Ridgeway..	10.00
Harriston, Guthrie..	7.00
Caledon, Melville..	2.50
Rocky Saugeen..	2.00
Anonymous, Port Dover..	30.00
Vaughan, Knox..	12.00
Bolton, Caven..	5.00
West King, 9th Con..	1.00
Sunnidale..	4.00
Nepean & Bell's Corners..	4.00
Monkton..	4.00

Per Rev P M Morrison, Halifax.

Elmsdale S S..	6.00
Bridgetown..	2.00
Prince William..	5.00
East River..	15.00
Bedeque, P E I..	10.00
Moser River..	5.32
Bass River, N B..	1.67
St Ann's & North Shore..	13.00
St John, N B, St David's..	15.00
Kincardine..	1.00
Gay's River..	1.00
Sidney Mines & Bras d'Or..	45.00
Charlottetown, Zion Ch..	5.28
Little Narrows..	4.00
Tryon & Bonshaw..	6.00
"Boz," Knox Ch, Pictou..	4.00
New Annan..	4.00
Carleton..	10.00
St Johns, St Andrew's..	5.00
Murray Harbour..	4.00
Bluo Mountain..	5.00
Souris, Bay Fortune and	
Grand River..	5.00

\$21,904.77

POINTS-AUX-TREMBLES SCHOOLS.

Rev. Dr. Warden, Montreal, Treas.	
Previously acknowledged	\$6,517.25
Lakefield S S..	25.00
Belmont S S..	10.00
Osgoode..	13.00
Lachine, St Andrew's S S..	50.00
Carluko S S..	11.00
A F Duclou, Duclou..	5.00
Kenmore..	21.00
Montreal, Chalmers' Juv	
Mis Soc..	25.00

POINTS-AUX-TREMBLES SCHOOLS.

Extension of Buildings.

Already acknowledged..	\$3054.56
Mrs Savers, Toronto..	5.00
Mr and Mrs M Christie,	
Thane..	3.00
"G" Montreal..	1.00
W F M Union, Brule, N S,	
(girls)..	20.00
Proceeds of concert, Knox	
Ch, Montreal (girls)..	105.05
Friend West Ch, Toronto..	1.00
Hon D Wark, Fredericton,	
N B..	5.00
Rev D Paterson, St Andrews	
Montreal, Crescent st S S,	
(girls)..	30.00

South Ops B class	5.50
Masham	10.00
J Dickson, Carleton Place	10.00
A Sinclair, Toronto	2.00
Walkerton, Knox	15.00
American Presbyterian SS, Montreal (girls)	50.00
T Wilson, Clarence	10.00
J S Dingman, Ottawa	1.00
Anon	2.00
Anon	1.00
D Robertson, Walkerton	2.00
Do do (girls)	2.00

\$3340.14

MANITOBA COLLEGE, THEOLOGICAL DEPARTMENT.

Rev. Dr. Bryce, Treasurer.

Already acknowledged, May '87 to March '88, \$2,165.35. Carman, 10; interest on Endowment (2nd half), 260; St Andrew's, Winnipeg, 108.40; Regina, 30; Selkirk, 17; Rev J Fotheringham, Grenfell, 5; G R Crowe, Winnipeg (add'l), 15; Chilliwhack, B C, 10; Elton, 10; Okanase, 7; Pilot Mound, 40; Killarney, 5.20; Lintrathen, 8; Donald, B.C. 10; Calgary (in part), 4.25; Gladstone (add'l), 15; Kildonan (add'l), 51.70; total, \$2,781.90.

Balderson and Drummond	4.00
Do do S.S.	7.00
Vankleek Hill S.S.	50.00
Ross Bros, Leith	2.00
Avonbank	25.00
Oshawa S.S.	12.50

Montreal, Crescent st S.S.	50.00
Exeter, Cavan S.S.	3.10
Hobowaygeon S.S.	10 00
Thorold S.S.	25.05
Montreal, Knox S.S.	50.00
Robt McQueen, Beverly	10.00
Ross, St Andrew's S.S.	25.00
Clinton S.S.	25.00
Norwood S.S.	25.00
Galt, Central	25.00
Cheltenham S.S.	4.00
Robt Anderson, Montreal	50.10
Newmarket	12.00

\$7,092.35

WIDOWS' AND ORPHANS' FUND IN CONNECTION WITH THE CHURCH OF SCOTLAND: JAMES CROIL, TREAS., MONTREAL.

Dunde, Rev D McEachern	\$13.00
Cushing Rev Jas Fraser	20.50
Huntingdon, Rev J B Muir	12.00
Knox Ch, Winnipeg, Rev D M Gordon	50.00
St John's, Cornwall, Rev Dr MacNish	75.00
Levis, Rev C A Tanner	12.00
Jarvis, 6 00; Walpole, 6.00, per Rev John Wells; Beechridge, Rev John Macdonald, 9.00; Stirling, Rev J M Gray, 14.00; Chalmers' Ch, Kingston, Rev M Gilhurray, 30.80; Norwood, Rev Jas Carmichael, 12.00; Almonte, Rev Dr Bennett, 20.00.	

MANITOBA COLLEGE.

Treasurers: D. McArthur and Dr. King.

ORDINARY REVENUE.
Previously reported..... \$ 539.50
St Paul's, Montreal..... 100.00
The Colonial Committee of the Free Ch of Scotland 484.44

\$1,123.94

PAYMENT OF DEBT.

Previously reported.....	\$4,297.00
H K Wood, London, E.....	24.20
Rev A Crawford, Belfast.....	24.20
John S Ewart, Winnipeg.....	50.00
Jonathan Hodgson, Montr'l	50.00
S R Parsons, Winnipeg.....	25.00

\$4,470.40

MINISTERS' WIDOWS' AND ORPHANS' FUND.

Maritime Provinces.

Rev George Patterson, D D, Secretary. Receipts from 29th February to 31st March. Collections and donations, west River, P. E. I, \$4: Gabarus, 1; Coldstream, 2; Middle River, C. B, 2 79; Shubenacadie and L Stewiacke, 3; Richibucto, 3; Falmouth st, Sydney, 4; Bridgetown, 2; Prince William, 5; Bass River, N B, 3; St Ann's and North Shore, 3; St Stephen, N B, 11.45; St David's, St John N B, 1; Windsor, 5; Vale Colliery and Sutherland River, 1; Sydney Mines and Bras d Or, 2; Zion Church, Charlottetown, P. E. I. 10; Souris, Bay Fortune, &c, 5; Total—\$68.24.

PRESBYTERY MEETINGS.

- Toronto, St. Andrew's Ch., 30th April, 10 a.m.
- St. John, St. John, 1st May.
- Pictou, Westville, 1st May. 9.30 a.m.
- Ottawa, Bank street, 1st May, 10 a.m.
- Wallace, Wallace, 1st May, 11 a.m.
- Brandon, Brandon, 1st May, 7.30 p.m.
- Stratford, Milvorton, 7th May, 7.30 p.m.
- Huron, Clinton, 8th May, 11 a.m.
- Maitland, Wingham, 8th May, 12.30 p.m.
- Winnipeg, Knox Church, 14th May, 7.30 p.m.
- Truro, Truro, 15th May, 10 a.m.
- Guelph, St. Andrew's Ch., 15th May, 10.30 a.m.
- Glengarry, Cornwall, 15th May, 11.30 a.m.
- Hamilton, St. Paul's, 21st May, 10 a.m.
- Quebec, Sherbrooke, 22nd May, 8 p.m.
- Barrie, Barrie, 29th May.
- Lanark & Renfrew, Carleton Place, 29th May.
- Lindsay, Wick, 29th May, 10.30 a.m.
- Owen Sound, Owen Sound, 26th June, 1.30 p.m.
- Kingston, Cooke's Ch., 15th May, 11 a.m.
- Brockville, Chesterville, 3rd July, 5 p.m.
- Chatham, Chatham, 10th July.
- Peterboro', Port Hope, 10th July, 9 a.m.
- Saugeen, Harriston, 10th July, 10 a.m.
- Sarnia, St. Andrew's Ch., 10th July, 10 a.m.
- Montreal, College Hall, 10th July, 10 a.m.
- Bruce, Tiverton, 10th July, 2 p.m.
- Calgary, Calgary, 5th September.
- Columbia, New Westminster, 11th Sept., 2 p.m.

SYNOD MEETINGS.

- Toronto and Kingston, Owen Sound, 8th May, 7.30 p.m.
- Manitoba and North-West, Brandon, 15th May, 7.30 p.m.

CORRECTION.

Under Aged and Infirm Ministers' Fund, Rev. Dr. Reid's, for Monkton, \$12.00, read \$1.20.

THE PROMINENT POINTS OF PRESBYTERIANISM. By Rev. Dr. A. W. McLeod, Thorburn, N.S. Mcgregor & Knight, Halifax, 1888. This little tractate contains some useful information respecting the order, government, and worship of the Presbyterian Church which it would be well that all our people should know. It is especially valuable to members of Kirk sessions who have not access to the larger standard works from which this is compiled.

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TRINIDAD.

The Foreign Mission Committee, (eastern division,) invites correspondence with ministers and licentiates of our church, with a view to obtaining a successor to Rev. J. K. Wright, Couva, Trinidad, resigned.

P. M. Morrison, Secy.
Halifax, N. S. 1 Nov. 1887.