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The Catholic Register.

"Truth is Catholic; proclaim it ever, and God will effect the rest."—BALMEZ.

Vol. IV.-No. 32

TORONTO, THURSDAY, AUGUS , 1896.

PRICE FIVE CENTS.

ARCHBISHOP LANGEVIN

SPEAKS IN PARIS UPON THE ELECTIONS.

a Moral Blow to the Cause of Religion The Mandement Fred by Both Sides—The Conservative Defeat and its Causes.

MONTREAL, Aug. 1.—Archbishop Lan gevin. of St Bouiface, who is now in Rome, has contributed an article to The Croix, of Paris, giving his views on the result of the recent electrons. In view of recent statements made by The Patrie and other Liberal papers that the Archbishop had agreed to a compromise on the school question, his views are of the utmost interest and importance at the present time. The Archbishop writes:

Archbishop writes:

"It would be a great mistake to say that the result of the Canadian general elections of the 23rd of June is a moral blow to the influence of the Catholic clergy in the Province of Quebec, as The Tonnys and The Gaudois protend. The collective mandement of the bishops of the three ecclesiastical provinces, of Quebec. of Montreal and of Ottawa, had an aim that was most patriotic, and, from a roligious point of view, most desirable. By calling upon the electors to vote only for candidates who would promise to support in Tarliament legislation which would restore to the Catholics of Manitoba the Separate schools guaranteed to them by the constitution of the country, they desired that Catholic Quebec should send to the House at Ottawa a phalaux of members determined to exact from the victorious leader, Laurier or Tupper, and sottling the question for all time. Many Liberal members have made this promise, and, generally, the Liberals just as much as the Conservatives have made use of the collective mandement to obtain popular support. More, many priests, digusted with the Conservative Government, were favorable to Laurier tis then understood that the Canadian people, who are so deeply imbured with the Conservative Government, were favorable to Laurier tis then understood that the Canadian people, who are so deeply imbured with the Conservative Government, were favorable to Laurier tis then understood that the Canadian people, which has nover been trusted by, gor trusted the clergy generally. Furthermore, the generally Furthermore, the generally be the Canadian people, which has nover been trusted by, for trusted the clergy generally. Furthermore, the general was a species of weariness of a regime which has not failed to commit many corrors and excite much discussed by the proposed to the Canadian vertine of the content that have quoted. These are incontestible facts. Let it be decided, then, whether the Liberals have triumphed in spite of the cellective mandement, which did not express a preferenc

atives.

"2. Distress in the country.

"3. Desire for a change.

"4. Many errors and acts of abuse f power, and to 'special causes,'

of power, and the conservatives and in the conservatives did not settle the school question during the six years during which it has occupied public attention.

"2. The promises of the Liberals to the conservative men."

the six years during which it has occupied public attention.

"2. The promises of the Liberals to
give moco.

"3. The zeal of the Liberal press and
the imperfect organization, on the other
hand, of the Consorvatives.

"4. The fact that Mr. Aarrier is a
"Freuch Canadian and a Catholic."

"N.H.—I is true that he has, on
different the consorvatives.

"2. That of the independence of
Catholics in politics—rigious questions,
up That of the independence of
Catholics in politics—rigious questions,
such as the Manitoba school question,
such as the Manitoba school question,
the present moment this has gained
him the enthusiastic applause of the
most fanatical Protestants, Presbyterians, Methodists, and, above all, Freemasons. (I do not think that Lauric
is a Freemson.)

"3. That of indifferentism in religion.

"4. The sympathics of a great number of priests.

"La Verite, of Queboc, by constanty attacking the Conservatives, contributed largely towards turning the clergy
to the side of the Liberals, and yet La
Verite abbors the Liberals, and yet La
Verite abbors the Liberals, in conclassion, I must say that I hope that the
Liberals will given son schools, "through
policy," through interess.

"1. A Catholic school board, having
control:—

"2. A Catholic school board, having
control:—

"2. Catholic school board, having
control:—

"3. Ot teachers' diplomas.

Parliamentary grant; but our rigit was affirmed, and we would have had those taxes before long. We shall see if the Liberals will give more. We want in all pationce and in all hope. If the Liberals do not do their duty. the same Quebec which has given them power will be able to take it away.

"The Conservative press of Quebec and Montreal have erred in accusing the Catholics of Quebec of postacy. It is an expression of exasperation, which does no good, and which causes much harm. Let us hope and pray.

"The Archibishop of St Boniface fights his best and he is prepared to remain in the breach until the question is equitably settled. There is in Manticha, in addition to the school question the question of immigration, which is intima-cly connected with the school question, and the question of the thousands of findian pagans who still worship the stars and the beasts, bears wolves, and birds' Many ask for missionaries: 'parvuli peticunt panem' ("the little ones sought bread'", With all this, the financial condition of the Archbishoppric of St. Boniface in most lamentable. Even a catastrophe is threatered."

MGR, SATOLLI'S SUCCESSOR.

The Latest News Published by the United Pres

The Latest New Published by the United Press Agency.

Rome, July 31.—Father Sebastian Martinelli, Prior-General of the Augustinians, whose appointment to succeed Mgr. Satelli as Papal Delegate to the Roman Catholic Church in the United States has been announced, was born at Lucca, capital of Sie, province of the Augustinian Order in 1963, and was consecrated a priest in 1871. He was made rector of the Irish College in 1878 and Prior-General of the Augustinian in 1889. In 1893 Father Martinelli visited the United States, romaining in that country three mouths, a part of which time he spent at the Augustinian Convent at Bryn Mawr, Pa. He is a master of the English language. When first informed that he had been elected to succeed Mgr. Satolli, Father Martinelli refused to accept the appointment, but after being summoned into the presence of the Pope yesterday and being informed by His Holiness that he presentally desired him to go to America, Father Martinelli accepted the mission.

School Board.

School Board.

Vicar-General McCann presided at a meeting of the Separato School Board Tuesday night, at which the business submitted was expeditiously disposed of. The other trustees present were Rey. Fathers[Cruise, McEntocand Hand, and Messra, P. J. Mulqueen, James Ryan, D. A. Carey, M. Walsh and W. Ray. The report of the Finance Committee recommending the payment of accounts amounting to \$1.206 was passed. The board awarded the contract to the Reid Co., for supplying 150 tons of soft coal at \$9.89 per ton, and 50 cords of pine wood at \$3.27 per cord. The Management and Supplies Committees were authorized to advertise for tenders for supplying of hard coal.

London, Aug. 4.—The House of Lords to-day adopted by a vote of 25 to 10 an amendment to the Irish laborers' bill in opposition to the Government. The action of the House is not consideration of the House is not consideration that despite the expressed conviction of the Ministerialists that the Peers will not dare to tamper seriously with the Irish land bill, there will be a revolt against that measure when on Thursday it will again be before the House.

A good business opening here; Mr. B. Leacy our osteemed merchant has decided to go out of business. Oscola is a village in the heart of a good farming sociion of country in the township of Bromley, Renfrew county. It is three miles from the C.P.R. main time. Mr. Leacy has always done a good business here, and his leaving will be considered a loss by the community, for apart from the fact that Mr. Leacy always proved himsolf a strictly honest man, he was much appreciated for his activity in handling farm products of overy kind. The property for sale consists of a large brick building suitably arranged for dwelling and business, a store house and out buildings all in good repair. The price asked is very reasonable; the terms favorable, and the opportunity is a good non. Anyone desiring further information regarding a business opening for the right man may address himself to Mr. B. Leacy or to Rev. F. M. Devine, P.P., Oscoela, Out. Osceola.

Liberals will givous our schools, 'through policy,' through interest.'

"The Remedial bill gave us:—

"I. A Catholic school board, having countrol:—

"a of teachers' diplomas.

"b Of books.

"o' o' of the Catholic inspectors.

"2. The right to erect school districts.

"3. The right to erect school districts.

"3. The right to levy municipal taxes for our schools, and exemptions from all taxes for the maintenance of Protestant schools, taxes which we have been paying at Winnipog for the last six years.

"In a word, our schools were restored as in 1800, only we were given no

NATIONAL CONVENTION

Important Declaration by Mr. John Dillon.

no Not Take Part in the Confontle

Lexbox, Aug 2.—Regarding the forthcoming convention of Irish Nationalists at Dublin, which will be attended by many Canadian delegates, the London correspondent of the New York Nunsays: "I have been authorized to make announcement which contains the only hope of the revival of the cause of self-govornment for Ireland. It is well come news that a genuine, earnest effort will be made at Dublin, a month hence, to harmonize all factions in the ranks of the Irish Nationalists. Messrs,

ranks of the Irish Nationalists. Messrs, Dillon, Healy, Redmond, and el, their followers are willing to admit into their ion to ope of the accomplishment of the object for which all are supposed to be striving until the disputes which have divided them since the death of Parnell are abandoned and their forces are united under a single leadership one more. It it, of course, impossible to gain this fusion without important personal and other concessions on all sides. These concessions the great majority of the Irish Nationalists in Parliament are not only ready, but ancious, to make. They will make, them at the convention to be held next month in Dublin. Meantime the preliminary announcement of their purpose is contained in the following statement, prepared by Mr. John Dillon, after consultation with his associates, and bywded to me for publication in the United States and Causada:

"The National Convention, which is to meet at Tublin on September 1, was summoned with a view of affording an opportunity to all who desire to see unity restored among the Irish Nationalists throughout the world high art to together with the convention were made so wide as to embrace all Irish Nationalists throughout the world high art is the convention were made so wide as to embrace all Irish Nationalists throughout the world high art is the convention were made so wide as to embrace all Irish Nationalists throughout the world high art is the second of the Irish Nationalists throughout the world high art is the second of the Irish Nationalists throughout the world high art is the second of the Irish Nationalists throughout the world high art is the second of the Irish Nationalists who desire to give a fair trial to the constitutional methods. It is now manifest that, so far as Iroland and the Irishmen in Great Britain are concerned, the convention was not summoned in the Irishmen in Great Britain are concerned, the convention of the Irish Nationalist and the Irishmen in Great Britain are concerned by the votes of the Irish movement.

CATHOLIC SOCIETIES.

At the last regular meeting of Div. 3, A. O. H., the following resolution was unanimously adopted:

unauimously adopted:

Whereas it has pleased Almighty God in His wisdom and mercy to call from this world unto Himself after a long cateer or uncfulness the father of our esteemed Brother Joseph P O'Neill, that the members of this Division extend their condoleace and sympathy, and that these resolutions be entered on our minuses and published in Restriction. Respectfully submitted, Hugh McCaffey, Recording Secretary, Div. 3, A. O. H., Toronto.

At the last regular me forward you a copy of the following resolution of condolence

Whereas it has pleased Almighty God in e dispensation of His all-wise Providence take unto Himself one of our oldest and ost estcomed members. Bro J. J. Dowling.

Whereas it has pleased Almighty God in the dispensation of His all-wise Providence to take unto Himself one of our oldest and most exteemed members, Bro J. J. Dowling, worthy members.

Resolved—That while we, the mombers of Branch No. 1, I C. B. A., bow with himtels untimission to the will of our Heavenly Father, we sympathize with his sorrowing relatives in this their sad hour of affiliction and trust that they may be granted as their trouble with Christian creditions and trust that they may be granted as their trouble with Christian creditions and their trouble with Christian Creditions and their trouble with Christian Creditions on their transportation of the second of the sec

Onebec Takes Action.

Quence, Aug. 4.—The Irishmen of uebec decided to send a delegation to Quebec decided to send a delegation to the National Convention on Sept. 1st, in Dublin, and will meet on Thursday night to select it.

Sir Thomas More.

LONDON, Aug. 4.—The memorial to Sir Thomas Moro. the cost of which has been defrayed by public subscrip-tion, has been unveiled in the Chelsen Public Library, and formally handed over to the Library Commissioners.

Arrested for Talking About Single

Doven, Del., Aug. 4.—Fifteen single taxors are now confined in the Dover jell for advocating their theories in public speeches on the streets of this oldy. The weather has been intensely hot and the suffering has been great. Altogather the jail contains 80 prisoners, which is twice the capacity of the place.

The Liberals and Joseph Martin.

Winnippo, Aug. 4.—The Liberals at their meeting here last night passed the following resolution unarimously:—"That "is meeting respectfully urges upon Hon. Mr. Laurier the advisability of appointing Mr. Joseph Martin as Minister of the Interior, and believes that no other appointment to that position would be as satisfactory to the Liberal party in the West and the people in the West generally.

The War in Cuba.

HAVANA. Aug 4.—A hot engagement is reported to have taken place between Guimas and Melones, in the District of Manzanillo, in the Province of Santingo de Cuba, in which the percentage of loss suffered by Spanish troops was exceedingly heavy. The official report has the number of Spaniards as one hundred pitted against one thousand insurgents. The official report further states that Lieutenants Gouzales and Pintades, of the Spandish forces, were killed, tugether with fifty privates.

Constantuoplo, Aug. 4.—Despatches received here from Damascus report that there have been several serious fights in the Hauran Province of Syria, between the Turks and the Druses. The three control of the theory of the three controls of the control of the controls of the

The annual pic-uic in aid of St. Joseph's Church, Leslieville, will be held in Leslie's Grove, corner Queen and Caroline streets, civic holiday, August 10th.
The committee in charge of arrangements have spared no pains in conjecting an excellent programme for this occasion of games and amusements for which splendid prizes will be given. Brass band and first-class orchestra in attendance. Meals and refreshuents served on the grounds. The public in patronizing this ovent can depend on a most enjoyable entertainment. Cars stop at grounds. Gates open at 10 a.m.

Miss Lemaitre's Litany.

Miss Lemaltre's Litany.

We note with pleasure a recent addition to Catholic Church music, "Litany of the Blessed Virgin," arranged in five parts, with organ accompaniment, from the pen of Miss Adelo Lemaitre, one of Toronto's foremost musicians. This talented artist is devoting her entire time to composition and has produced several fine contributions to Catholic church music. This, her latest, is pronounced by the best judgos to be of the very highest standard, the music impressively solemn and the arrangement throughout entirely free from repetitions, now so strongly objected to in sacred music. The work is dedicated by the author to the Rev. S. J. Krein, C.SS.R., the much regretted former C.SS.R., the much regretted former director of St. Patrick's church choic. Whaley, Royce & Co., Toronto, publishers for Canada.

REGISTER JOTTINGS.

ov. Father Kavanagh, S. J., profes-of chemistry in St. Boniface College, on for Montreal shortly to take the cof physics in St. Mary's College.

Mr. Albert Bruce loy, sculptor, has added to his laurels by gaining the only award given this year at the Paris Salon, the judges deciding in favor of his bronze portraits of Lord Salisbury and Mr Ferguson. Mr. Joy is au Irish man, his father having been an emment Dublin physician

M. Paul Bourget is on his way to Iroland to pick up some local color for a new nevel. His visit to the United States produced his much discussed sories of letters published under the title of "Outre-Mer." M. Bourget is a great pen painter, and it is certain that he will publish a vivid account of his experiences of Iroland.

On Sunday the Redemptorist Pathers of Quebec celebrated the two hundreth anniversary of St. Alphoneus with great soleranity. About one thousand worspippers of St. Ann s Church of Montreal were present. A notable celebration was also held in St. Patrick's Church, Toronto.

On Soptember 23 the Queen will enter on a roigh longer than that of any other British Sovereign. Vectoria will on that date have exceeded the fifty-nine years of George III., who, besides the third Edward and the third Hönry, was the only monarch to colorate his jubilee till the present Queen did nine years are.

Cardinal Satolli has been charged to prepare, before his departure from the United States, the crection of an ecclesiastical tribunal to act as Court of Appeal in ecclesnastical questions which were hitherto brought directly before the Propaganda. It is thought that a couple of prelates, specialists in Canon Law, will proceed to the States to assist at the formation of this tribunal.

Of late it has been noticed that there are quite a number of non-Catholic ministers in Rome whose special mission seems to be to write. speak and act in a manner which, to put it charitably, is highly discourteous and by no means calculated to increase their prestige in Italy. At the very doors of the Church of the Vittoria on Thursday, Feast of Our Lady of Mount Carnel, a minister was seen distributing hundreds of print and circulars of a sectarian character to the faithful as they entered to assist at the evening service, which was unusually largely attended owing to the inauguration of the splendid new after recently erected in this church in honor of Our Lady of Mount Carmel.

Gruinal Monaco La Valetta, Deacon of the Sacred College, who died at Agerola, near Naples, on July 14th, at the age of 69 years was born at Aquila, in the Abruzzi Province, on February 23rd, 1827, and entered the Church at a very early age. Endowed with most remarkable talent he attracted the notice of Pope Pius IX., who confided many important missions to him and in a very early the control of the discount of

of that Fontiff.

The Camillian Fathers have just observed the festival of the founder of their Order, St. Camille de Lellis, who was a predecessor of St. Vincent de Paul in that grand movement of practical charity in the world which has so distinguished the later religious Orders. Until the time of St. Camille France did not possess a single religious Community devoted exclusively to the care of the sick. The followers of this saint soon responded to this great need, and their establishments aprang up at Lille, Lyons and other places. At this day their novitate is at Lille. They bestowed their care upon men attacked with every kind of disease and infirmity, seeking their patients especially among the most wretched and abject. They have done immense service to society in times of epidemic and war, being equally zealous in the hospital, the lazer house, and on the battlefield.

Another Round Table.

London Aug. 4.—A report has been made by the committee that was appointed some time ago at the suggestion of H. C. P. Plunkett, Conservative M. P. for the south division of County Dublin, that a committee of three Anti-Parnellites, two Parnellites, two Irish Unionists, and any practical Irishman whose opinion was valuable, be invited to join in a discussion of matters of pressing need to Iroland. The principal recommendation contained in the report is for the creation of a department of agriculture and industries, to consist of a Minister and a conucil representing those respective interests.

Mr. Prendergast Spoken of.

A special despatch to The World from Ottawa says:
The latest report as to the vacant portfolio of the Interior is that which comes from Winnipeg to the effect that the position will be offered by Mr. Laurier to Hon. H. E. Prendorgast, ex-Provincial secretary of Mantoha, and a prominent French Catholic.

An Impending War.

An Impending War.

London, Aug. 4.—The Post publishes a long article on Fagland's relations with ciermany, in the course of which it against rights in America, Africa and Asia may at any time involve the necessity of lighting America, France and Russia. It behowes us therefore to consider our relation: with other powers. It is a fact that in January the question of low best to fight the British navy was seriously considered at Berlin and the plan of a campaign against England was worked out by a strategist most competent to deal with that problem. This fact has never been published before, and we are bound to admit that the present tone of the inspired German press ought to put our statesmon on their guard."

The Sistine Chapel.

The Sistine Chapel.

The chapei is a beautiful place in itself, by its simple and noble proportions, as well as by the wonderful architectural decorations of the colling, concived by Michelangelo as a series of frames for his paintings. Beautiful beyond description, too, is the exquisite mathle screen. No one can say certainly who made it; it was, perhaps, designed by the architect of the chapel himself, Baccio Poutolli. There are a few such marvels of unknown hands in the world, and a sort of romance clings to them, with an element of mystery that stirs the imagination, in a dreamy way, far more than the gilded oak-tree in the arms of Sixtus IV. by which the name of Rovere is symbollized. Sixtus commanded, and the chapel was built. But who knows where Baccie Pontelli lies? Or who shall find the grave where the hand that carved the lovely marble screen is laid at rest?—"The Vatican," by F. Marion Crawford in the August Centry.

The Pope's Garden,

The Pope's Garden.

The Pope's Garden.

At the last, opposite the iron turnstile by which the visitors are counted, there is the closed gate of the garden. It is very hard to get admission to it now, for the Pope himself is there almost every day when the weather is fine. In the Italian manner of gardening the grounds are well iaid out, and produce the effect of being much 'arger than they really are. They are not, perhaps, very reparkable, and Leo XIII must sometimes long for the hills of Carpinoto and the reer air of the mountains, as he drives round and round in the narrow limits of his small domain, or walks a little under the shade of the lox-trees, conversing with his yardener or his architect. Yet those who love fataly love its old-fashion digardens, the shady walks, the deep box-hedges regarded the lide summer the croners, and even the scheer's day and which are little surprises of fine water-jets that unexpectedly send a shower of spray into the face of the numary. Thore was always an element of childialmess in the practical jesting of the last contury.—" The Vetican," by F. Marion Crawford, in the August Century.

School Room Humer.

The Hamilton Herald says that J. H. Smith, county school inspector, came across some funny answers to questions in the recent High School entrance examinations. One question in grammar was to correct the following sentence: "Which of the boys left your book laying of the desk." The answer property of the sentence of the sentence

the earth travels around the sun once a year."

"Where do we get cork?" was one question, and the reply was "From Cork Harbor."

Another question was, "Where is Acro?" and the answer given by one was, "Whore Joan of Are sprang from," "Who are immigrants?" was another, and the brillant answer was, "People who ride as first-class passengers."

Speaking of the sun's rays, one candidate said, "when the sun's rays strike the earth, they stick right in."

Monuments.

Haslett & Co., 563 Yougo street, Torouto, fill all orders in marble and grauite meanments with neathess and despatch. Their designs are of the latest, and the material used is imported and Canadian. Mr. S. Jaurieson (whose name is familiar to many of our readers) supervises the setting nop fall menuments executed by Haslett & Co.—which is saying, in other words, that the work is well and properly done.

THE MOTHER LAND.

Lotost Mails from Ireland, England and Scotland.

Ontholics of Bellact form a trail and the face by, McLettigan, transch—Browsing Actional Children's a lake the Rehadicting Abboy in buriand—Scottish Yews

A report from Ballygowley says a most determined resistance was offered to the Sheriff's men and the Royal Irish Constabulary while making a to the Sheriff's men and the Royal Irish Constanulary while making a seizure for the non payment of rent by a tenant named Thomas Giles, in the townland of Keady. In the coullet which on led between the police and people three constat les were badly injured, one had his rifle smashed. The bailifis also recoived ugly wounds, and had to beat a hasty retreat.

A meeting was held in Belfast on July 24 in the premises formerly known as the Bill Hot-1. Royal avenue. The assembly, which included all the leading Catholics of the city, took place in response to the following orientar:

12-1 Royal avenue, Belfast, The Market of the control of the contro

of Carry in S line of foot.

I am, dear sir, yours sincerely,
J. H. Hyshy, D. D.,
Bishop of Down and ConnorJ. Burns, C.C., Hon. Sec. (pro tem).
The following resolution was prosed by Mr. John Hollywood, J. P.,
and seconded by M. P. J. Lyons, M.
P., S.I., and passed unanimously:
That this meeting of corresponding Cath.

That this meeting of representative Cath lies of Belfast approves of the project to stablish a Central Catholic Club on popu-ar lines in the premises at 123 Royal volue.

Armach
Or July 21 the romains of the
Most Rev. Dr. McGettigan, late Archiblahop of Armagh and Primate of All
Ircland, were removed from the old
cemetery to the new one at a short
diteance from St. Patrick's Cathedral,
Armagh. Some time ago a magnificent memorial cross, one of the finest
in Iroland, was erected on a commanding site about the centre of the
splendid new cemetery, in memory of
the deceased primate, and at this
spot the remains were re-interred.
The suite of coffins in which the remains are enclosed was removed from
the vault in the old cemetery at an
early hour, and subsequently placed
at the entranee of the old cemetery.
As an evidence of the great esteem in
which the deceased prelate was held,
thousands of the parishioners visited
the cometery during the course of the
day to look once more upon the coffin
which enclosed the remains of the
illustrious prelate they had Isved so
well. At 5 o'clock an imposing procession of the clergy was formed and
headed by crossbearer and acolytes
proceeded to the new cemetery. Immodiately after the clergy came the
hearse, followed by a vast concourse
of people. Amongst those present
was His Eminence Cardinal Logue,
Archbishop of Armagh and Primate
of All Ircland. On the way to the
cemetery "The Misserere" was chanted. Having arrived at the cemetery,
the prayers for the dead were read by
the Cardinal Archbishop, and the
beautiful psalm, "Benedictus," was
sung by the choir of priests with the
greatest sclemnity and impressiveness.
His Eminence Cardinal Logue, having
pronounced the final absolution, ali
sorrowfully withdrew, the procession
returning to the cathedral in the
same order, reciting the "De Profundis." During the removal the
same order, reciting the "De Profundis." During the removal the
same order, reciting the "De Profundis." During the removal the
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same order, reciting the "De Profundis." During the re

Hotel.

Cork.

The Most Rev. Dr. Conway, Bishop of Killala, was amongst the passencers who embarked at Queenstown on July 20, on board the R. M. steamer Lucania. His Lordship, who is accompanied by his Vicar General, the Right Rev. Monsignor O'Hara, is going on a month's tour to the United States. He will visit the principal cities during his tour.

H.M.S. Resolution collided with H.M.S. Repulse, and made a hole in her side. The ships were cruising off Borchaven, and the Resolution warship was endeavouring to pick up the station in the line after having stopped to look after a man overboard when the accident happened. No lives were lost, and the damage is above the water-line of the Resolution, which lost some of her boats.

A determined suicids was commit-

A determined suicide was committed in Derry on July 24. An old man, whose name so far as can be ascertained is Thomas Stephens, stated to be a returned American (and who came to Derry by the City of Rome), applied for relief and obtained a ticket of admission to the Union. Some short time after he proceeded along the quay, and going into the hall of Messrs. Campbell's office he with the greatest discheration gashed his throat across with a large blunt penkulfe.

died at the Convent of Mercy, Warrenpoint, on Monday night, were observed
in the Convent of Mercy, Canal street,
Nowry. The deceased lady, who was
professed in 18-55, was a native of
Faugiart, county Louth, and at the
funeral her relatives were represented
by her brother. Mr. J. Murphy, of
that place.

Desegal

Donegal

A London tolegram says Marquis of Donegal appeared to answer a summons at the instance of his wife, who claimed maintenance on the ground that the Marquis had wilfully neglected to provide for her.

Dublin.

Dablin.

On July 25 a daring and most audacious burglary was commutted in Grafton street by two private soldiers of the Durham Light Infantry stationed in Ship street. It appears that about one o'clock both the military men, whose names have not transpired, kicked in a plate glass window, valued at about 47 lbs, in the olothing establishment of 66 Grafton street, the property of Mr. Win, L. Murphy, Charleville avenue, Rathmines.

street, the property of Mr. Wm. L. Murphy. Charleville avenue, Itathmines.

The cream of Scotch and Irish athletes met at Ballsbridge. Ireland secured a brilliant victory. The "put ting the shot," the 100 yards, the high jump, the "throwing the hammer," the 120 yards hurdle race, and the quarter mile all fell to our country men. who showed up in excellent form. The great race of the day, however, the mile, in which Mullen met Welsh, the Scotch champion, proved a victory for the latter. Welsh is a splendid runner, and undoubtedly won on his merits.

The Committee of the Royal Humane Scotchy, London, issued its list of awards for gallantry in saving life brought under its notice this month from various parts of the United Kingdom. Testimonials have been conferred on the following persons in Ireland—Joseph Fitzgerald, coachman to Mr. J. Wilson, of Derrylavin, Phenix Park, Dublin, for a plucky act, whereby he recently saved Private Frank Murray, Army Service Corps, who it was shown, in order to make good his escape from the guardroom in the Royal Barracks and evade his pursuers plunged into Liffey. An army reserve man, George Mills, by trade now a timemith, of Tullamore, gamed the society's reward for his gallant act in the Grand Canal there, when Lizzie Rice, while at play, fell into deep water.

Joseph Toohill, 30, described as a lebauser evidiling at No. Belleveste selling at No.

gallant act in the Grand Canal there, when Lizzie Rice, while at play, fell into deep water.

Joseph Toohill, 80, described as a labourer, residing at No 8 Palmerston, Limerick, is awarded a testimonial for his bravery in the Shannon on 20th ult, when he saved Kate O'Brien, a girl of 12, of Fogarty's lane, who, while at play on the quay, fell in where the water is fully 15 feet deep. Another brave deed is that of Mr. Albert E. Carleton, 31, head master of Preston School, who gained his reward for saving Wm. Turnbull, a lad of 12, of Glaskill, King's County. It appears that while several boys were bathing young Turnbull got out of his depth and was carried away by a strong current into a dangerous hole. Mr. John A. Boles, 28, income tax officer, of Enniskillen, gains the reward for his. bravery at Bundoran on the 21st ult, when he saved Patrick M'Gowan, 24. A testimonial is also conferred upon Mrs A. E. Atkinson, of Rostrevore, county Down, for her brave act in the sea there recently when she saved her maid servant.

Galway.

The restry willage of Letterfrack.

when she saved her maid servant.

The pretty village of Letterfrack, beautifully situated at the foot of the Diamond—that favourite mountain of dimbing tourists in Connemara—was en fete, the occasion being the advent of his Grace the Most Rev. Dr. Mc Evilly, on his triennial visitation of this distant portion of his extensive archidocese. Not alone Letterfrack, but also other villages and the whole country round, was astir with pleasur able excitement, caused by the desire of the faithful people to do fitting honour to their beloved Archbishop. St. Joseph's Industrial School, under the care of the Christian Brothers, was covered with bright coloured banners, streamers, and bunting, waving out a message of welcome, while every entrance was spanned by triumphal archiee, bearing appropriate motices. His Grace was accompanied by Most Rev. Dr. MacOormack, Lord Bishop of Galway.

At Swinford three children of a shoemaker named Thomas Walsh. John, aged 11; Thomas, aged 8; and Sarah Anne, aged 6, died from picking unsound mushrooms or wild berries in Brabazon Park.

His Grace the Most Reverend Dr.

unsound mushrooms or wild berries in Brabazon Park.

His Grace the Most Reverend Dr.

M'Evilly, Archibishop of Tuam, who has been staying at the Prosbytery, Clifden, for the past ten days as the guest of the Very Rev. Canon Lynkey, was engaged in the beautiful new Catholic Church in examining in the Ohristian Doctrine and administering the Sacrament of Confirmation to upwards of mine hundred children and adults.

An estate situated at Carna, in Co. Galway, has been purchased by the Congested Districts Board. One of the lots includes the village of Carna, including the site of the Catholic church and the parochial house. The total amount of the purchase money was £5,390.

Kerr.

A melancholy descript a cardant.

On July 24 the funeral obsequies of e late Sister Mary Murphy, who

zō soon after the regatta had been over. It would appear that a little after seven o clock a crew of the Aghadoe Rowing Club, with some others proceeded for home in one of their racing boats. They were attracted to the island by some commotion that was going on there, and went asince again. They found a young man named Michael Griffin in a squabble with some parties, and much against his will, and also against the wish of some of the crew Cirifin was forced into the boat. When the boat was under way Griffin stood up in the bow, and George Franch, one of the crew went up to him, and tried to ruske him sit down and to keep quite. Griffin persisted in standing up, with the result that he and French fell overboard and were drowned almost instantaneously. A gallant effort was made to resoue the men by Mr. Joseph Beaumout, of Killarney, and Mr. Cronin, who swam out in their clother. The solemn profession of two nums

Cronin, who swam out in their clothes.

Rudare.

The solemn profession of two nuns took place at the Convent of Mercy. Athy on July 25. The young laues who had the happmess of consecrating themselves to the service of God and of the poor were Miss A. Malone, daughter of Mr. James Malone, of Dearrow House, Athy; and Miss I. A. Deversux, daughter of Mr. James Devereux. Tomhaggared, county Wexford.

Kilkenny

The good men and true of Sheverue, county Külkenny have just worthily celebrated the restoration to his farm, after five years on the roadside. of Simon Denne, whose dauntless courage, unselfish patriotism, and sturdy persoverance achieved a victory that ought to be an object lesson for the tenantry of Iroland. The proceedings which was graced by the presence of Cauon Walsh—an old veteran in the cause—were not only onthusiastic but practical, and the meeting was eminently successful.

There has letely passed away a venerable religiouse in the person of Rev. Brother John Bernard Barry, a native of county Limerick. He laboured many years in the great work of Catholic education in England, and was for a time director of the schools in Arment

or Sattoric cuteation in England, and was for a time director of the schools in Armagh.

At Monaghan Petty Sessions, John Mt'Connell, a gamekeeper on the Castleshane estate, was summoned by James Conlan for threatening to shoot him on the 9th of July.

Queen's Ceanty.

Mrs. Margaret Hobbs, widow of Captain Thomas Hobbs, who was wounded at Quartre Bras on the day before Waterloo, and who completed the 102nd year of hor age on Saturday, has received from the Queen's Private Secretary the following congratulatory message:

'Windsor Castle, 16th July, 1896.—Madam—I have had the honer to lay before the Queen a letter received from your granden, Better received from your farmed to the total the total the second of the Second of the Cacter of the C

"To Mrs Hobbs, Barnaboy House, Frankford, Queen's County."

Clonmel Corporation is assuredly keeping pace with the times, for it has shown a remarkably progressive spirit of late years, since the popular representatives were put at the head of nunicipal affairs. They have carried out some very important and bene ficial projects, such as the building of a new Town Hall, improving the streets of the town, splendid waterworks, acquiring the Jas works, a new cemetary, extending the be-indaries, and other minor matters, and now they have performed a grand work by floating the Corporation debt.

Westerd.

Westerd.

Dr. J. R. Cardiff, coroner for South Wexford, held an inquest in Co., Wexford Jail touching the death of a prisoner named James Byrne, who committed suicide by cutting his stomach open with a piece of old iron, supposed to be an iron heel protector.

England.

Benedictine Abber Established.

Renedictine Abbey Established.

The first English abbey of Benedictines founded in England since the Reformation has just been catablished by His Holiness the Pope, who has raised the Benedictine priory at Ramsgate to the dignity of an abbey, and has invested the prior, the Rev. Thos. Bergh, with the title of Lord Abbot of St. Augustines, Cantarbury.

The Star Chamber.

The Star Chamb

The star Chamber.

The lock and key of the historic Star Chamber were brought to the hammer at Ohristic's in the course of a sale in which several objects of interest were offered. They belonged to King Charles II., passing subsequently to the Duke of Ormoni, and had not therefore been turned upon any of those deliberations of imprisonment, fines, or mutilation which resulted in the deprival of that Chamber's disciplinary powers in 1041.

The apartments occupied by the tribunal stood on the eastern side of New Palace Yard, and are supposed to have been restored by Qu on Elizabeth in 1002. After the fire of 12-31, they were removed in a great clearance of sites in 18-36, and the rich rador-Gothic oak panelling and a handsome Renaissance chumnoppiece were bought by Sir Edward Oust, who teek them to Leasowe Castle, Cheshire, where they decorate the dining room.

Scotland.

Blairs tollege, Aberdeer

A very important ceremony took place on Thursday, viz., the laying of the foundation stone of a new wing to the great Scottish ceclesiastical in-stitution, Blairs College, near Aber-

An Archienisconsi lieproof.

As Archlepiscopii Reproof.

A so called "Catholic" paper published in Glasgow, and having branches in various towns, has lately advertised "prize schemes, "ollering sums of money to priests who sent in the largest number of coupons of the paper. Honory to priests who sent in the largest number of coupons of the paper His Grace Archbishop Eyre strongly disapproves of this system of "pau perizing the priests."

Von Priest.

The latest addition to the Catholic priesthood in Dundee is Rev. Father M. Millan.

M. Millan.

Death of a Charttable Catholic.

St. Margaret's parish, Kunning Park, Glasgow. has lost one of its didest and best parishioners in the person of the late Mr. Patrick Mode, whose death occurred on Saturday last at the age of 05. R.I.P.

A Scottlish Catholic Officer Lost in the Drammond Castle.

A scottish Catholic Officer Lost in the Drummond Castle.

Mr. G. L. Gordor. Milne (Cambusland, near Glasgow) has received a letter from the resident priest at Molene, giving some particulars of the fate of his prother Quartermaster Gordon-Milne, who wes drowned in the Drummond Castle. The Molene priest writes: "Be consoled, because your regretted brother (bon Catholique) reposes in peace beneath the shadow of the cross of Christ." The deceased officer was a convert to the Catholic faith, having been received at the Sacred Heart Church, Edinburgh, by the Rev. Father Law, S.J., who was himself an old naval officer. The deceased was descended from St. Mar garet of Scotland through the Breadalbane and Strathgarry families.

garet of Scotland through the Breadalbane and Strathgarry families.

Catholic Congregational Excursions

On Fair Holiday week in Glasgaw,
every one who can possibly get away
has left the city for the coast and
country. Larger numbers even than
usual have gone to Ireland, tempted
by the cheap trips and the favourable
weather. For those who are forced
from one reason or other to remain in
the city, and who can, at the most
only get one or two holidays, the
clergymen of the various parishes have
organized excursions to the coast. On
Monday the congregations of St.
Mary's and St. Joseph's took a day
"doon the watter," the former at
Troon and the latter at Largs. The
people of St. John's parish journeyed
together to the historic borough of
Stirling, and on Tuesday the parish
in.ers of St. Francie's parish we's by
rail and steamer to Millport where the
new Carmelite Friary has been es
tablished within the past couple of
months.

Totally Dear.—Mr. S. E. Crandell, Port Porry, writes: "I contracted a sovere cold last winter, which resulted in my becoming totally deaf in one car and partially in other. After trying artious remedies, and consulting several dectors, without obtaining any relief, It was advised to try Dn. Tiona's Ed. It. and I control of the control

In literature one does well only wha

In his Vegetable Pills, Dr. Parmoleo has given to the world the fruits of long scientific research in the whole realm of medical science, combined with new and valuable discoveries mover before known to men. For Delicate and Debilitated Constitutions Parmelee's Pills act like a charm. Taken in small doses, the effect is both a tonic and a stimulant, mildly exciting the secretions of the body, giving tone and vigor.

The man who is a failure claims to be a self-made man.

PARMELEE'S PILLS posses the power of acting specifically upon the diseased organs, stimulating to action the dormant energies of 'he system, thereby removing disease. In fact, so great is the power of this medicine to cleause and purify, that diseases of almost overy name and nature are driven from the body.' Mr. D. Carst ell, Carswell, P. O. Ont. writes: 'I have tried Farmelee's Pills, and find them an excellent medicine, and oue that will sell well.'

Tommy: "I thought you couldn't talk, Mr. Staylate: "What made you think so, Tommy?" Tommy: "Well, sister says she's been waiting all winter for you so say something."

of the Mahy is Cutting Teetle

If the Baby is Cutting Teeth

Be sure and use that old, and well-tried remedy, Mas. Winstow's Sooriston Straur, for children teething. It soothes the child, softens the gums, allays all pains, cross wind coice and is the best remedy for diarrhose. Twenty five cents a bottle. It is the best of all.

ALONG THE BAY OF QUINTE.

Descronto is most picturesquely natuated on the Bay of Quinte, and dreetly faing one of the arms of this magniteent sheet of water, which stretches out as far south as Picton—a distance of sixteen miles. Half a century age, when it contained but one house, and a primitive wharf made out of hewn logs; it went by the name of Culbertson's Landing, subsequently this was changed to Mill Point, and later on still, it received, with imposing oeremonies, the pretty name by which it is at present known on the map of the world. At a very early period in the history of this section, the advantageous position of Descronte was widely recognized, but it was only with the advent of the Rathbum family that its natural facilities for trade, commerce and manufacturing enterprise, began to be utilized. The Mesers. Rathbum—an American family—form a company of lumber manufacturers, whose very name is a synonym for irreprescibable honor, unlinehing integrity and remarkable success, not alove throughout the wide expanse of the Dominion of Oanada, but all over the neighbor ing republic as well. But perhaps the greatest achievement of the Mesers. Rathbun has been won in the field of religious toleration. A Protestant family of strong convictions themselves, they are practically, as well as theoretically, furn believers in the principles of ovil and religious liberty: indeed so strongly is this trait illustrated, that I have the summer of their extensive tof manufacturers, and the principles of ovil and religious liberty; indeed so strongly is the injudy of their extensive tof an anoque, as well as theoretically, furn believers in this trait illustrated, that I have been principled to the principles of ovil and religious the results of the principles of ovil and religious toleration of their extensive tolerance of the principles of ovil and religious toleration of the principles of ovil and religious toleration of the principles of ovil and the principles o

chavacteristic liberality. by Mr. Ratl. bun, and as the zealous Father Hoga. 18 now hard at work in arranging pr. Iminaries, we may confidently expect to see. in the not dietant future, church arise Phenix libe from the sahes, which will be a credit to priest and people, as it will be an ornament to the town of Descrento.

Looking over a recent issue of that excellent newspaper and foarles: charapion of popular rights—Tl. Descrento Tribune—I noticed a longand touching account of the death of my old friend, Mr. Tobias Butler. I need hardly say how fully I endorse the kind testimony borne to the character of that excellent man, and how deeply I sympathize with his afflicted widow and family in their terrible boreavement. I made the acquaint ance of the late Mr. Butler over thirty years ago, since which time I have had ceasional opportunities of renewing and strengthening our intimey, and I can asfely say that it would be difficult to find a man who united in his person all those qualities which go to make up "the noblest work of Ged." Mr. Butler was a native of the county of Kilkenny, and belonged to the Ormond family—a clan which has played a brilliant and conspicuous figure in Irish history. I need not recount the splendld deeds of his enounced namesake, Sir "Toby Butler. Of the love of faith and of his adoption, loyal to the land of his my firm the was also loyal to the land of his birth he was also loyal to the land of his my firm and the good edizer, and in his death a most exemplary life has been out short. Mr. Butler, who was m he sity-fifth year, leaves a large family to mourn his loss.—R. I. P.

I cannot close this hurriedly-written and imperfect sketcl without thanking Mr. James Meagher for valuable information given to me; also to Mr. John Marrigan, an old and respected resident of Descronto, who, although four score years of age, can to day run a fourace with any young man of my acquaintance.

Taxe

MAGAZINES.

MAGAZINES.

Retieve of Reviews.

The Review of Reviews.

The Review of Reviews for August, while largely given over to the issues of the Prosidential campaign, fluds space for the treatment of other important topics. Besides the character sketch of Mr. Bryan, the Democratic candidate for the Presidency, The Review has illustrated articles on Harriet Beecher Stowe and Dr. Barnardo. There is the usual elaborate resume of the current magazines; and the departments of "The Progress of the World." Record of Current Events," and "Current History in Carleature" "swer the typical American domand for what is up to date and "live."

American demand for what is up to date and "live."

Donahoe's Magazine.

The August Donahoe's opens with a thoughtful and practical article on "Child Study in a Sunday School." by Mrs. B. E. Burko, the well known lee turer on methods of teaching. The writer shows how the latest methods of child development as tested in the kindergartons and higher grades of primary school may be successfully applied to Sunday acticalism classes, and cites the Sunday school of Saint this successful application. The thousands of Sunday actions in the country should benefit by a study of thus article.

5t. Melota.

and so t Sinday serioos in the country should benefit by a study of this article.

The mid-summer holiday season is fully observed in the August Otting "is a full-page picture drawn by M. O. Kobbe, and I. W. Taber sets forth the Minuet at "The Grasshopper's Ball." "The Little Duchess and the Lion-Tamer" is a Russian story by Fanny Locke Machanitation. Ernest Ingersol, in "The Tricks of Torpede Boats," describes the night practice of these dangerous little cut whether the serious describes the state of the serious the serious describes the state of the serious describes the cut of the serious describes the serious describes the state of the serious describes the serious descr

Pile "in the way of furnishing subjects for realistic photographs.

The Century.

The Century is the Mid-summer Holiday number, and appears in a distinctive cover. The opening paper, "An Island Without Death," by Miss E. R. Seidmore, the author of "Jinrikisha Days," gives an account of a vivit to Miyajima, a sacred island in the Inland Sea, one of the three great sights of Japan. Marion Crawford contributes the fourth and last of his group of rappers on Rome, the subject being "The Vatican." This is fully illustrated with pictures by Castaigne, including some notable sketches from life of Pope Leo XIII. There are four short stories; one of life in the Chiucseo quarter of San Francisco, by Chester Bailey Fernald; one of a Minnesota frontier town, by Marion Manylle Pope; one of the Manie woods, by Thomas Wentworth Higginson, and one of the New Orleans Crooles, by Kate Chopin.

Chopin.

Some mystery, says a daily paper, seems to surround the room in which the poet Tasso died, in the old conquent on the Jauiculum. The room was closed after the centenary only, and ro-opened last April. To the surprise of everyone the museum has been again closed, some say because the municipality desure to put the place in charge of a secular guardian who, with his family, would reside in some rooms which belong to the Dambini Gesu Hospital; others declare that the real motive is to tain, the custody of the place out of the hands of the monks, whose Order have had charge of its of three hundred years, and who have sleep it in ropair, etc., and guarded every seuvenir of the great Christian poot with jealous care.

SKYS'LS ON THE SKIFFS.

We were eigh. To nonte boye; seven of us owned each a fourteen-foot skiff, all built on the same blooks by Old Rennardson, and Rach Miller owned one of eighteen out. Auturally we fell to disputing as to which of curboats could be sailed fastest. Soon we determined on a race. By way of a prize for the winner we contributed one dellar each. The total of eight dollars seemed great. In hope to attain such wealth, we all made carnest proparations.

For two weeks we were getting ready. Each owner was preparing topsails on the sly. The ordinary sail supplied with these boats was a single spritanil, but we all carried two of these, as forcesail and mann'all.

For the race I made two copmasts and a bowsprit of young hichory. I borrowed from my mother a stout linen sheet which took my fancy, As a sheet it appeared no more. It went into a jib-headed maintopsail. One of the large twill cotton curtains that covered the harness in the coach house I cut up into a splondid foretop sail, while a second curtain seemed to be designed by its maker to furnish me with a jib.

Five sales on a foutteen foot skiff.

be designed by its maker to furnish me with a jib.

Five sales on a founteen foot skiff!

Unless some one joined me in the boat for ballast, she must capsize with the weight of her spars and sails. But I did not wish to lose for want of "cracking it on."

When the race day arrived no one created surprise by producing topsals, but my bowspit and jib drew forth some comment. Just before the race I tacken pieces of broad, thin canvas picture-backing from gunwale to gunwale, so that I had a light deck forward, extending back five feet from the bow.

forward, extending back five feet from the bow.
When the gun fired on Saturday afternoon, we streamed off from Tinnings Wharf on a course for the gap at the eastern end of Toronto Bay. On the way I had to "come about" to avoid a passenger steamer, and in her swell the rudder beamen unhinged, so that at the gap buoy I rounded fourth, the first boat being a long distance ahead.

the chances of supping overcoard of through the picture backing deck were about equat.

I had not carried this sail till now, because it would not sit "by" the wind. As soon as Beaumont got it up, with helliard, sheet and tack hauled taut and made fast, the breeze began to freshen rapidly. On our noxt three mile stretch to the Queen's Wharf buoy we had the wind nearly abeam, and the old harness-cover foretopsai was pulling splendidly.

Beaumont was stretched along the weather gunwale, with one leg outside. While the flying water slapped into his face he held the foresnest with one hand, and with the other reached down to the les side with a dipper and kept bailing out.

down to the lee side with a dipper and kept bailing out.

I was right behind him, keeping as near to the widest part of the host as possible. I was steering by weight almost all together, shifting my weight according to my wish and let bow or stern rise and catch more wind and so change the boat's direction. A slight pull on the lee string of the rudder was a sufficient corrective after 2 heavy puff.

We see Post 1988.

pull on the lee string of the rudder was a sufficient corrective after a heavy puff.

We saw Rach Miller jibe round the next buys safely. We had gained on him. Then came Bob Morrison, and after him Lindcay, who, in jibung, carried away his mainmast. Beaumont and I knew he could easily awim ashore, so we howled with delight at losing a rival.

But it was our turn now to jibe in the heavy seas that were here rolling in from the outside lake. As my mainsail flapped over, the force in it carried away the step at the mast's foot, and in a moment the sail was partly in the water. For an instant I thought our chances had vanished, but then I recollected that I had another step forward of the central rowing seat.

Gatting the mast between my knees

rowing seat.

Getting the mast between my knees
and close in my arms, I managed to
lift the mainsail and topsail upright
and step the mast's foot again in the
new place. It took all my strength,
for the wind was full in the sails, and
Beaumont cheered as we flew on after
the leader.

Beaumont cheered as we flew on after the leaders.

I don't know where the boats behind us were then. I never had time to look. I learned afterward that two capsized and one was driven ashore, while the eighth gave up.

Rach was ahead, also Morrison, and we were hauling on them fast when Morrison's capsized. As we rushed past to leeward of them, with all five sails bellying and straining, we heard Bob call out, "You look like a bloom ing frigate!" It did not occur to us ostop to pick them up, nor did they expect it. They were holding to their capsized skiff and watching us with wonder.

wonder.

That any of our fleet could get drowned was not in our rockoning; there were plenty of boats flying around and the land was within easy distance for good swimmers, as we all were.

Beaumont was having a hard time of it, hung out on the weather rail in the continuous drive of flying water, and bailing out as he lay there. He had to watch the foresail as a cat

watches a mouse, to slack off in the squalls to prevent capsizing, and then haul in so as to keep the lee gunwale above the water, and yet take care that the beat was driven at her highest

haul in so as to keep the lee gunwale above the water, and yet take care that the both was driven at her highest pressure.

Millor's craft steered with a tiller, and Rach had to sit beside it. I suppose that was why we passed his bigger and longer skiff, for we both put the whole our of weight along the widest part of my gunwales, and thus get more power out of a smaller boat.

We passed him near the gap buoy, and on our return to the Queen's Wharf were every moment "touch and go" for a capsize. It was really blowing hard. We had twice as much canvas set as we could let the wind fill. We just drove her through with half of each sail flapping, for there was no possibility of lowering the top-sails without coming head to wind, and so letting Rach pass us.

Talk about a balance of a bloycler or of a bareback rider! If you ride the gunwales of a skiff with five sails set in a heavy breeze, you will learn a balance that has to be shifted just as you feel the boat requires it.

Our craft was tearing along like a mad thing, not taking time to ride the abrupt waves, but driving her bow deau through them, and we thanked our stars for the impromptu deek of picture-backing, for it threw most of the water off to leeward, and thus prevented the boat from filling.

At the Queen's Wharf buoy we had to again jibs in the lake waves, and her every sea was a breaker, for the water on the sand bar was only five feet deep where we crossed just we took a long round and jibed safely, twisting in a hollow between waves, and then we flow for home.

On this course we were running "off" the wind, and I had to sit down and steer with both steering lines because she yawed so much in the sea way. It is difficult to desaribe how she went. She would get her nose down under the pressure behind her and stay there, running itse a sharpnesed naval torpede, half submerged, all awash, her, running itse a sharpnesed naval torpede, half submerged, all awash, and the water coming in or overy side.

nosed bawai torpeco, hint-general massis, and the water coming in or overy side.

This was the danger—that we should fill before we passed the gun, and we had nearly two miles to run. Beaumont could not keep the water bailed. We were not so much heeled to sink her down so that great slops of water came in on both sides.

I could not assist in the bailing, having hard work to steer with both hands, and I felt the water gradually stealing up round my legs as I sat in the bottom of the boat. Soon it was swashing from one end of the boat to the other, and covering my legs as it rusbed aft.

As we neared the finishing line, I

rushed aft.

As we neared the finishing line, I knew by the "feel" of the beat that she had not another minute to live. Just then a steamer passed to leeward of us, sending along a great swell that rolled into us bodily from the leeward

of us, sending along a great swell that rolled into us bodily from the leeward side

There was no help for it. The sails expsized us, of couse, as soon as the wave filled the boat. As sho lay submerged on her side, I hauled clear the mainmast out of her and showed it wavy. Then I told Beaumont to stand on the little keel and right her. As he did so I caught at the foresheet, while the ioresail and foretopsail rose arain in the air. Of course as the wand caught the sail she wanted to capsize again, and we had to let her partly do so. But with the boom in the water, and with the boom in the water, and with both of us near the stern trying our best to keep the sail in the air, the skiff "paid off" before the wind and dragged toward the finishing line. Sometimes she rolled down, and sometimes her bow sank so far that we almost lost control of her.

We had nearly a mile lead of Miller

down, and sometimes her bow sank so far that we almost lost control of her. We had nearly a mile lead of Miller when we capsized. He was now coming down on us in a white smother of foam. We could hear him coming when we had only twenty feet to go. Then Beaumont gave her a pull at the bow to help that end to the surface, and as it did so we righted up the whole sail into the air.

It was blowing a white squall at the time, and the wind got into the old harness-curtain topsail and split it from stem to gudgeon, when—bang! went the gun. The last drive of wind had sont us across the line. Two seconds more and Rach passed us like a whirly wind, but too late.

We arrived in wrecked condition, but there was nothing in the roles to say that a boat should be on top of the water when she finished. Mine wasn't; but I got the prize all the same, and what I did with it may be remembered by my rivals of twenty-two years ago.

What they do in Germany.

What they do in Germany.

Dutch peasants are proverbially stolid and slow but they are quick enough to grasp new ideas for increasing their counter. For years they have used wooden sabots for footwear on account of their lightness and warmth; and now they have stockings made of a yart which is spun out of pure wood fiber; and their coats and vests are interlined with Fibre Chambois, which is nothing more, or less than a wooden cloth, made as it is entirely from Spruce Fibre. These same stolid peasants realize thoroughly the non-conducting morpetties of the wood and avail thouserves of the inexpensive warmth it provides. Fibre Chambis has a world wide reputation as a warmth giving interlining, for it is so light that its presence is hardly felt in a garment and yet it gives an absolute healthful protection from the coldest blasts of a long stormy winter.

What Priests Have Done.

To the Editor of The Catholic Register

Sin.—In the issue of July 31st 1 see an article w. ich asks "What Says Promier Hardy?" I trust you will allow me, your most humble servant, to say a few words regarding the statement made by Mr. John Anderson, Registrar of West Wellington, Ont. As a soldier who served 17 years in Incla I must bring to notic the servenes of not only one or two, but hundreds of Roman Catholic priests who have not only served their Church but who on the field of battle were foremost in the tight assisting the dying and the sick, and even carrying the regimental colors when officers were unable to do so Under Sir James Outram, Sir Colin Campbell and Sir Henry Lawrence, I can give he facts in my cown knowledge. I have not been supported by the control of the control o

Canada's Pride.

A little over a month hence the Fall Fairs will be commoncing, and first and foremost will be the industrial at Tor-oute, which is to be blod this year from the 31st of August to the 12th of Sept-ember.

onto, which is to be beld this year from the Sits of August to the 12th of Septembor.

Every Canadian is very properly interested in and justly proud of the success of this great Exhibition, because it brings prominently before them, as well as the outside world, the vast resources and products of our country, and they progress which is being made from year to year in its Agricultural and Industrial pursuits, consequently the approaching Industrial Fair is being looked forward to with increased interest and pleasurable anticipation, and many are already making arrangements to visit it. By thousands it is made the cocasion of their annual holiday outling, and it is usually diverty that it is the cocasion of their annual holiday outling, and it is usually avery that it will this and the summit of the company of the provided of a new and unteresting character. The Live Stock and all other oxhibits, except cut flowers and fruit, will be out the grounds from Sept. Brd, so that the first week of the Fair will be equally as good as the second. All entries have to be made before the 8th of August. The Toronto-Ballett would be surprised at its magnitude and attractiveness, being almost like a mall World's Fair. Frize Lists and Entry Forms can be procured by any one desiring them by dropping a post and the harpiers and Furnita than by dropping a post and the first when the supplies and the large in them by dropping a post and the harpiers man, but he often doesn't the harpiers man, but he often doesn't the harpiers man, but he often doesn't the heart was the heart was the heart was the second.

It is true that the busiest man is the happiest man, but he often doesn't have time to realize it.

Morey Saved and pain relieved by leading household remedy, Dr. Thomas' Ect. series of the small quantity of which usually suffices to cure a cough, heal a sore, cut, busis or sprain, relieve lumbage, theumatism, nouralgia, excoriated nipples, or inflamed broast.

Men who remain neutral in times of public danger are enemies to their country.—Addison.

sands at the head of the list for all discases of the threat and lung. It acts like magic in breaking up a cold. A cough is soon subdued, tightness of the colost is relieved, while in recent cases it may be said never to fail. A cough is the property of the color o

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THURSDAY, AUGUST 6, 1896.

Calendar for the Week.

Aug. 6—Transfiguration of Our Lord.
7—S. Cajetan.
8—SS. Cyracus and Companions Mrs.
9—S. Entidius, B and M.
10—S. Laurencé.
11—S. Vystus II., P. and M.
12—S. Clare, V.

Friday the 14th of August, bonng the vigil of the Feast of the Assumption, is this year a day of fast and abstinence ough the Diocesan Ordo has marked Saturday the 15th as a day of fast and e, a recent Decree governs in the present year this very important

A rumor recently gained circulation in Ireland about there being some danger threatened to the principle of religious teaching in the National Schools. The matter was made the subject of a declaration on the part of the Bishops addressed to the National teachers. The responses are now coming in from the teachers, and needless to say they emphatically state their adhesion to religious teaching.

We have received from the distinguished Paulist, Father A. P. Doyle, the report of the past year's operations of the Catholic Temperance Association of the United States. It has been a year of anxious hopes, of carnest struggles, and fair successes. The net result of it all is summed up in the organization of 120 societies and the addition of a new 120 societies and the addition or a new membership of 5,761 to the rolls of the national organization. This, added to the previous year's records, makes an addition in three year's of 912 societies and 18,082 of a new membership.

The Dublin Froeman's Journal of July 25th, says: Preparations are being rapidly made all over the country for the Convention to be held in the Leiuster Hail on the 1st, 2nd and 3rd of September next. The number of delegates from the Federation branches will reach nearly two thousand, and there will be a greater representation of corporate and non corporate bedies throughout the country than has been witnessed before at any Convention, while large and influential delegations will—sk for the "greater Ireland beyond non seas," a circumstance unique in the history of the country. The gathering promises to be a splendid success.

With resard to the speech made at The Dublin Freeman's Journal of

with regard to the speech made at Orangeville, on July 13, by Mr. John Anderson of Arthur, registrar of North Wellington, we observe that The Arthur Enterprise takes back its vigorous criticism, saying that the Orangeville papers did not report Mr. Anderson correctly. We have The Dufferin Post with a report of the offensive speech. There is no trace of animus, and we have There is no trace of animus, and v not heard that Mr. Anderson has denie not heard that Mr. Anderson has denied the accuracy of the report. We hope for these reasons that the matter will not be permitted to rest until public servants are taught the necessity of public civility towards people who help to pay their salaries.

to pay their salaries.

The Katholische Volkszeitung says: The patriarch of the Catholic Armenians, Monsignor S. P. H. Azarian, informs us in a letter which is published in the "Iowa Catholic Messenger" that the American Red Cross Society uses the money gathered in America for the poor Armenians for procelything purposes and only gives it out to ministers of various sects. America was given to understand that charitable contribution various sects. America was given to understand that charitable contributions would be sent from Chicago to the French and English ambassadors equal-ly divided. This has not been done, as the French ambassador has not received the French ambassador has not received one cent. Protestant ministers almost exclusively get the money through Bible societies, but the Catholic Armenians refuse to take the shillings from the hands of buyers of sools and thus remain without help. We can only say that Catholics should be careful when their pockets are called upon sen their pockets are called upon called pious purposes.

The English Illustrated Magazine nakes the following reference to Sir tharles Gavan Duffy: "It would be a nistake to regard this distinguished

more. His career belongs to the empire; to every subject of the Queen who speaks English or admires elequence, or apprecia as courage, energy, statesmanship and patrictism From this point of view his history is a dramatic one. He combines the characters of poet, historian, patriot, convict, senator and Primo Minister. Did ever man fulfil so many roles and a various before? What if—as some of us will—we question whether his restless doings in Ireland whether his restloss doings in Iroland brought real bonofit to his country? Wo forgive much to a poot whose verses have run through forty editions, and are thumbed and spelled out in overy cabin of his native land. As Englishmen we may believe that he did wrong to work for a severance of the Unic But as Englishmen we are grateful th But as Englishmen we are grateful that he laid the foundation of Australasian ne had the foundation of Australasian unity, and thus gave tangible shape to the vague conception of Imperial Feder-ation."

The Dublin Freeman's Journal, noticing the Catholic Summer School movement of the Catholic States, suggests that a trial of it might be made in Ireland. What move appropriate than the holding of such a school at Glendaiough, once the Rome of the British Isles? Were such a scone available in the U-tited States thousands would throng there from every direction. Ireland does not lack beauty spots to attack lovers of nature and Christian culture. What then does she hack? Teachers and lecturers? Certainly not; her sons are abroad in the front rank of teachers in all English-speaking countries, and the home supply is copious indeed. the home supply is copious indeed. The truth is that the long maintained struggle of the Irish people for the right which they in common with all peoples possess. of shaping their local government has, put other movements in the background. Although this is the real cause it can hardly be said to constitute a sufficient ground for deferring the adoption of the mmer School mevement. The Free man's suggestion is a good one; and at a time when Ireland is making better known her natural attractions for tour ists the intellectual ideal, which Catho lics are striving after so earnestly in America and elsewhere, should not be

A deputation waited upon the Mayor of the city of Toronto on Monday last to urge the necessity of re-submitting the question of Sunday cars to a popular vote before the municipal elections in January. The deputation represented the business interests and working classes of the city and its composition was entirely unsectarian. The only objection urged against the arguments put forward by the deputation was the expense of taking the vote apart. There are a number of men in the present Council who would find in the Sunday car question a potent cry for securing the crank vote in the muncipal elections. These aldermen are naturally very anxious that the question should be deferred until January. But in truth there are too many representatives of the Sabbatarian cranks in the Council. and if this question were removed beyond the realm of popular agitation there might be some hope of getting rid of these aldermen, who do no good for the salary they receive but are quite capable of much mischief. So far Mayor Fleming has accomplished many reforms in civic management. many reforms in civic management He is personally identified with the He is personally identified with the anti-Sunday car element; but we believe he is a man who knows how to do his duty aside from his personal opinions on such a matter. The whole case for Sunday cars may be summed up in this: that if they are needed th somer they are permitted to run the better. better.

sooner they are permitted to run the better.

All students of Catholic theology recognize the loss which Stonyhurst College has suffered by the death on June 20th of Father Sylvester J. Hunter, S. J.

The Tablet publishes the following interesting particulars concerning his life and works: The deceased was a convert. His father was Mr. J. Hunter, of the Public Record Office. Father Sylvester Hunter had a successful career at Cambridge, being Senior Wrangler at Trinity—a college at which were two other eminent Jesuits, the late Fathers Georg: Kingdom and John Morris—both converts. He practised for some years at the bar with success. On becoming a Catholic, he joined the Society in 1861, being then 32. For some years for the last time he was Rector and Professor of Theology at St. Beuno's College at the heat with successes of the philosophers, in which he lectured for nearly five years. The results of his labours have been from time to time made evident by the successes of his pupils. His energy was unflagning, and in matters concerning Theology, Mathematics, and Law, his knowledge was prefound. Foromost among his writings was his recent work, "Outlines of Dogmatic Theology," in three volumes—a work which has supplied a long felt want. He also wrote a book on law

when St. Bonno's. Though gifted with ity and simplicity of character were most striking. He died on Saturday most striking. He died on Saturda)
June 20, fortified with the rites of th
Church, and was buried the followin
Monday. The pupils of the law classe
followed the coffin.

From a splendid article on the forth-coming Irish Race Convention which appears in that great paper The Catho-lic Times, of Liverpool, we take the following "Again and again we have lamented

the disunion among the Irish representa-tives and in view of the coming Conven tives and in view of the coming Couvention we do not hesistate to reaffirm our
hope that, however men may feel impelled by ideas of loyalty to one principle or a rother, they will at long last
recognize the absolute necessity of
coming to terms upon a platform that
may afford standing ground for overy
friend of Irish freedom or of justice to
realman. The ovil that has resulted
from the unfortunate division, which
we deplore, must be evident to overy
wind. But perhaps no one who is not
in touch with Englishmen of various
views can possibly estimate the immonse harm that has resulted from the
chaotic confusion in the policy of the
rish party. Again and again we hear
it repeated that Home Rule is dead.
The demand for Home Rule is dead.
The demand for Home Rule can never
die till it is conceded. A nation in
fetters; a people impoverished: a tion we do not hesitate to reaffirm ou die in it is conceded. A nation in fetters; a people impoverished: a country desolate; a peasantry oppressed; these supply undying impulses that tend in the direction of incessant agitation to obtain rights donled. They are the basis of struggle, the groundwork of the 'everlasting creed of Liberty' that will never be cradicated from the human will never be cradicated from the human heart. The people of Ireland have sent up representatives to the House of Com-mons for a certain purpose; and there is no Irishman, and uo justice-loving Englishman that does not demand from Englishman that does not demand from the duly elected representatives of their country that they should forget their miserable and weakening disputes and present a united front to the overwhelmingly powerful majority that is wielded by the Government now in office. The first duty of the Irish; members is to unite; the first duty of overy Irishman is to demand and to labor that they be united. The watchword and the battle-cry, which we hope the Convention will emphasize, is as simple as it is satisfactory, 'the man that leaves the ranks without orders is a traitor.'"

This is an exact expression of the sentiments which should animate overy delegate to the great Convention.

delegate to the great Conventi

Mr. Dillon and the Convention

Hope of the Irish Race Convention fulfilling the object for which it was summoned has been steadily growing with the approaching date set for the great gathering. But no sign of ultimate success has been yet given like that which is contained in Mr. Dillon's message to the Irish in the United States and Canada. The leader says: "It seems to me that if any section of Irish Nationalists decline to take part in this convention, the duty will be thrown upon them of stating to their thrown upon them of stating to their countrymen how, in their judgment, can be effected that reunion in the National ranks, which is of the first importance to the progress of the National cause." The plan of the convention was wise and practical. The method of summoning th e convention was above the sus ing the convention was above the sus picion of any factional bias. The or ganization of the convention has been thorough and representative. The re-sult should be success. Unity was never more needed in the Parliamentar Party than now.

The Boot on the Other Foot.

A paragraph in a Toronto daily paper sdav said :

The Foreign Missionary Board of the Prosbyterian Church has received informa-tion from their missionaries in Honan that the Roman Catholic Church there has sucthe Ronan Catholic Cturch there has suc-oseded in proselytizing several of the con-verts of the Presbyterian Church. The Presbyterian Missionary Board feels very indiganat over the reported action of the Roman Catholic missionaries, and the mat-ter will come up for coasideration at a meeting of the Executive of the Foreign Missionary Board to be held on Tuesday.

Missionary Board to be hold on Tuesday,
"Very indignant"! Are they indeed?
The above paragraph does not disclose
the real grounds for the reported great
indignation; but without any knowledge
of the facts we are safe in asserting that
Roman Catholics in Honan or otherwhere are not proselytisers. Converts to
the Catholic Church except where ahe
stretches forth her hand to the heather,
come to her bosom voluntarily, and only
after they have required proper instruction.

But without entering upon this side of the question at all, how does the indig-nation of the Presbyterian Missionary Board harmonise with the exhortations we heard only a few days ago in the same quarter for funds wherewith to enable avowed Presbyterian proselytisers among the humble and remote habitants of Christian Catholic Quebec? Money must be obtained, and money only and

lots of it is required, by the agents of a society who by the power which it gives them endeavor to entrap and ensuare young, poor and ignorant persons, and m if possible from the faith of thers, in order that some their fathers, in order that some substance can be dragged into the boast of Prosbyterian Missionary work. That is what is done in Canada, and that is what is done in Canada, and that is what the Presbyterian people of Ontario are chected by their munisters and dunned by their press into believing is a landable work. It needs incessant talk to distract the attention of the intelligent people who are asked to supply each from the true character of the French-Canadian Mission.

Time and time again respectable Protestant clergymen have warned the public about this mission. It may be came to Canada was prevailed upon their fathers

he came to Canada was prevailed upon to become patron of the organization. After him followed Bishop Oxenden, atter mm ionowed bishop Oxonicus, upon whom the same influence was brought to bear. But he said: You ask me to become patron of a mission about which I know nothing Wait till I have been six months in Canada and

I have been six monus in canada and then I will give you my answer.

The deputation came along again at the end of the half year. What did Bishop Oxenden say? We quote his reply from memory: You have under-taken to change the faith of a simple reply from memory: 1ou have under-taken to change the faith of a simple people, Christian. law-abiding, devout. Take care. I have been among these people now for six menths, their religion is not my religion: but I see that they practice their religion with a smuch earnest piety as could be found in any country on the face of the carth. The practice of their religion is to them their daily life. And it is the fatth of such a people you would undertake to destroy. Should you succeed it is not in your power to offer them anything as acceptable as the religion of their fathers. Should you succeed, you can only succeed where it is possible in individual cases to destroy all faith. That must ensure the end of respect for Christian bishops. I cannot become the

Christian bishops. I cannot become the patron of such a mission as yours.

Notwithstanding warnings as grave and convincing as the foregoing the rench-Canadian mission keeps slinking along in the obscure path of prosely-tization. The other day we heard the boast made, accompanied, of couse, by a cry for more cash, that the societ-had given a helping hand in the political campaign against the side the Bishops supposed to be on. Nothing i the part of this proselytizing society.

And now from this same quarter, when a cry comes from far Honan that the Catholic Church is reaping the harvest, we hear of great indignation.

much depends on whose ox is

gored.
We hope that at the indignation meeting summoued to consider the matter some individual had enough common sonse to suggest that the cry against the Catholics in Honau is but a recourse the contract of the contract o to the old practice of extorting money through any sort of clamor against the Catholic Church.

Triumph of the House of Bell.

Triumph of the House of Bell.

Alderman William Bell is Grand
Something-or-Other in the Orange order.
By virtue of his Orange grandour, and
not for any fitness above other men of
his class, he is stoker in one of the
government buildings and alderman of
the city of Toronto. This triple dignity
has exalted Mr. Bell to a station that in
a democratic country like ours is supposed to approximate to royal rank in
effete England. Therefore Alderman
Bell is generally given the title of king.
King William Bell! So you see what
influence in the councils of the Orange
order can do for a man who has nothing
else to recommend him when fame and
patronage are distributed.

"Be not afraid of greatness," said

patronage are distributed.

"Be not afraid of greatness," said the poet. Evidently Alderman Bell is not to be frightened in that way. On the contrary he courts the fercest light that can beat upon the triple crown which Orangeism has pressed down upon his brews. Some brother alderman had dared to question the royal right of King William's sons to preferment at the hands of the Corporation of Theorets and the present affairs of the ment at the hands of the Corporation of Toronto, and the present affairs of the Bell dynasty were accordingly laid be-fore the public on Saturday last as the result of a civic investigation.

fore the public on Saturday last as the result of a civic investigation.

The facts completely vindicate the right of the house of Bell to claim what is their due. The investigation was first directed upon Prince Arthur Bell, the heir-apparent to the royal stokership and aldermanship. His Royal Highness has alternately given his services to the city as a bricklayer at the new City Hall buildings, and as carter of stev garbage under the command of Street Commissioner Jones Both avocations are useful and honorable and in nowise derogatory to the Bell family dignity. There are, we think, very many citizens of Toronto who if compelled to choose between carter and alderman would not hesitate to throw in their lot in the former as the more respectable position. However, the more respectable position. However, this is beside the question. The point which the investigation simed to

clear was not whether the eldest son of William Boll had pre family dignity by adopting the employment of a carter under the street de artment : but whether another carte acancy for H. R. H.

er Jones was mined and gave the following testi

and you dismiss anyone to aske room for this man?

Mr. Jones—No.
Ald, Bell—Dad I ask you to?
Mr. Jones—No; you did not,
It appeared after a searching examination that the hoir appearent had secured he situation in the neural year by the the situation in the usual way, by the influence of his father and Alderman Crawford.

Crawtord.

But the facts were not so clear in relation to Prince Frederick Bell. Here is the evidence

The Mayor got the papers from Mr. Jond in going over them saw the name and in going over them saw the war Bell. "Who is he?" asked the Mayor Bell. "Who is he?" asked the Mayor,
"Oh, that's A. Bell's brother," replied

the Alderman. Mr. Jones said that was a record of F

Bell's services. He had seen the statement that one Bradley had been dismissed to make room for F. Bell. That was not the

Mr. Crane—What I said was that when A. Bell left off Bradley thought he would get a cart; but no, F. Bell, a younger son of the Alderman, get the horse.

the Alderman, got two horse.

Mr. Jones—Ald. Rell came to me this spring, saying that Arthur was going away and asking that Fred be put in Arthur's place. I gave him the place, but it was not Bradley's tor he worked for a week or two after F. Bell went on.

atter F. Bell weut on.

There was a third royal prince quartered on the Fire Brigade, as alleged, in a peculiar manner. Alderman Bell had nominated a man named Tuckor for the Brigade. [It will be observed that all these pesitions, bricklaying, streetcleaning, fire fighting otc., are in the nomination of Orange aldermen). However Alderman King William Bell although he had nominated this young man Tucker for the Brigade, had according Adderman hing within Boll although he had nominated his young man Tucker for the Brigade, had according to Alderman Hubbard nominated his (bell's) son subsequently, giving as a reason that Tucker had not passed a first class examination, when as a matter of fact he had. And so it happened that nominee Tucker was left suging for his bread and butter. The evidence continues:

pridence continues:

The Mayor—Is this another son?

Aid. Bell—Yes; there are a half dozen
nore. (Laughter).

Aid. Hubbard—I hope they will soon be
all provided for. (Applause.)

The council of the city of Toronto is profitably employed investigating such matters. It must also be very gratifying to the citizons to have these side lights cast upon the dignified employment of the aldermen of the city. Orange aldermanic influence must be obtained if a man aspires to the honor of street-leaning desirabilities as leaf are citemping desirabilities as leaf are citemping desirabilities. cleaning, drain-digging, or hod-carryin, The lives of the laboring men of the city must be held in the hands of ther rmen, for thus only can the vote h satestment for tutto only can the vote be kept solid. And this is what Orange Government has brought the city to! Nor can we be surprised; nor is it any more surprising that citizens who have some little respect for themselves should give aldermanic honors in Toronto a wide berth. Nothing can possibly come of the exposure of such doings, public opinion being dead to them. The only reason why this investigation demanded so much space in the newspapers is the tickling influence of the dynastic principles of hiring bricklayers, street cleaners and firemen which Alderman Bell is alleged to have introduced into the time loncored system of holding the Corporation of Toronto as an employment bureau for the hangers on of Orange aldermen. kept solid. And this is what Oras

The Catholic Churc's and Scientific Knowledge.

We are reminded by the letter which the Pope, through Cardinal Rampolla, addresses to the President of the Scientific International Catholic Congress, of what the Church has accomplished for true science in the ages past and present. Where we wont to school one of the most esteemed works upon the history of science was Beckmann's 'Inventions, Discoveries and Origins.' The school-master who is now abroad may have discarded such works for aught we know; but at all events the Catholic boy reading that justly celebrated text-book cannot help feeling proud of the broad path which marks Catholic boy reading that justly cele-brated text-book cannot help feeling proud of the broad path which marks the spirit and practical achievement of the children of the Catholic Church onward through the ever unfolding realm of scientific knowledge from the earliest ages. It is the Catholic Church that has handed down to us the arts from their former posseasors, the Greatfrom their former possessors, the Greek and the Romans; it is the same Church that has produced the most useful of the inventions and discoveries of the inventic stian era. Monks in the cloistand laymen in the world have labored to bestow on mankind many blessings which have increased the conveniences of life, he of life, heightened its enjoyments and essened the dangers to which it is

The first mention we have on record of the magnetic needle and of the use in navigation is by a Catholic writer, when introducing, a description of the compass, compares the Pope to the polar star. From the dawn of discovery down to Pasteur the Catholic Church has held the place which is pre-eminently hers in the knowledge of the principal sciences.

What more fittin , then, than a Scienti fic International Catholic Congress? In 1894 the Congress was held in Brussels in 1897 the next session will be held at in 1807 the next session will be held at Fribourg, and next year for the first time English and Irish Catholics will read papers before the distinguished assemblage. We have said that the Pope has addressed a letter to the President of the Congress. Speaking for His Holiness Cardinal Rampolla in part says:

part says:

The respectful address that your lord ship has been well pleased to place at the feet of hie Holiness was received by his Holiness with the most lively satisfaction, not only on account of the sentiments which you express, but also by reason of the announcement of the ioundation in England and Ireland of a National Committee for the work of the International Scientific Congress of Catholies. The august Ponnif believes that the new committee will achieve for religion and acience the same exceelent results which have been already outstanded in other places. Wherefore, while he thanks the committee for their devoted-needs, he grants with great pleasure and from his heart the Apostolic Benediction which you have asked in their favour.

The desire of good Catholics to further

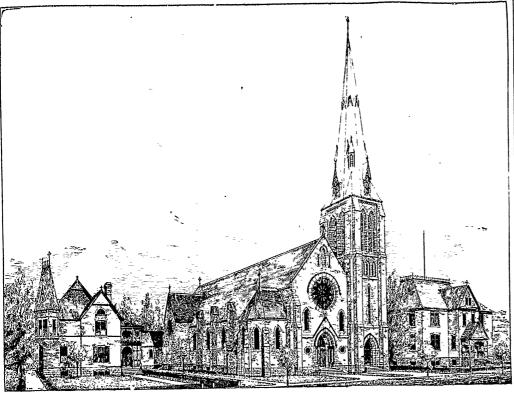
The desire of good Catholics to further the advancement of knowledge is unceasing, and as Lee blesses that noble desire at the close of the 19th century, so all the Popes have blessed it in ages gone by. knowing that the true religion has everything to gain and nothing to lose from the true pursuit of science. Still it is a strange fact that in face of all the information at the command of the readers of to-day, there is a wide-spread notion in the popular mind that the Catholic Church is the avowed onemy of science. We can only explain this by ascribing it to the very super enomy of science. We can only explain this by ascribing it to the very super-ficial and projudiced character of a good deal of what passes in our day for education. We are also afraid that some poorly informed Catholics are in their own ignorance but too prone to believed slander of their church.

A Notable Jubilee.

Liverpool has long been known as a city of broad sympathy and true citizenship. It is not at all surprising to read of a civic movement there for the celebration of the golden jubilee of a Catholic priest. If Liverpool proposes to honor the name of Mr. Nucoti the name of Mr. the name of Mgr. Nugent it is because he is entirely worthy of the honor, and because his philanthropic services have already richly honored the city of his birth

already richly honored the city of his birth.

On July 16th a meeting representative of all classes and creeds was held in the Liverpool Town Hall to promote a testimonial to the Right Rev. Mgr. Nugent. The late Governor General of Canada, Earl Dorby, the present Lord Mayor of the city, presided, and dolivered an address, which as it recounts the great principal philanthropic labors of the graet principal principal philanthropic labors of the graet principal principal philanthropic labors of the graet principal possession said that the meeting had been called in compliance with a requisition forwarded to him, and signed by persons representing all creeds and classes in the community. It was to him a source of great pleasure to move the first resolution, and he did so move the first resolution, and he did so move the first resolution, and he did so not in the mere prefunctory character of chairman of the meeting, but as one who deeply sympathized with the object in view (hear, hear). If ever there was in Liverpool an occasion upon which a testimonial, or something of the kind, should be given to one of Liverpool's worthiest citizens, this was the occasion. in Liverpool an occasion upon which a testimonial, or something of the kind, should be given to one of Liverpool's worthiest citizens, this was the occasion (near, hear). Father Nugent, as he preferred to call their old friend, was essentially a Liverpool man, having been born in the city in 1822. With the exception of a few years which he spent out of it acquiring his education, his life had been spent in Liverpool. By his labors there he had established claims upon the hearts of Liverpool men, which they were all really to recognize (hear, hear), Father Nugent's actual work commenced in 1848, soon after he had been ordained. Since then he had been an active member of society among them. an active member of society among them. He started the Catholic Institute, Hope He started the Catholic Institute, Hope-street, which was mainly an educational establishment for the children of the middle classes. In 1862 he was appoint-ed chapisin to the borough prison at Walton, and from that time until his retirement in 1885 he labored on behalf retirement in 1885 he labored on behal of the waifs and strays and of thes neglected children of whom Mr. Stewar so justly said that they visioned against than sinning sinned against than sinning. Father Nugent-pened a shelter for such children in Soho-street, from which it was subsequently removed to St. Amestreet, where it was known down to the present as the Boya' Rafuge. Next he appeared as one of the chief promoters of the Reformatory ship Clarence, which vessed he was by his influence instrumental in obtaining from the Government. Then in 1872 Father Nugent founded the League of the Cross, a total



ST. PATRICK'S CHURCH, NIAGARA FALLS

bstinence association which had done ch good. The next good move wa running of the Saturday evening ple's concerts, which continued every winter until the past one, when he was absent in America. In 1870 Father Nugent personally conducted somethirty or forty young emigrants to Canada where they soon made homes for them In 1880, when distress border ine afflicted the peasants in ing on famine afflicted the presentate West of Ireland, he was instrumental in sending about 300 persons from Galway to Minnesoto, where he had homes provided for them. And the last homes provided for them. And tho last great work of his was the founding and opening of the Women's Shelter in Bevington-bush. That work, necessary as it may have been in itself, was rendered doubly necessary by the move-ment—the cursade, as it was called— against houses that were kept for immormont—the cursade, as it was cardinagainst houses that were kept for immor-al purposes. Father Nugent felt that if the unfortunate women were driven from their haunts and homes into the streets, they should find shelter some-where, and so with wise and far-seeing charity he opened the shelter at Boving-ton-bush, which over since received general support (hear, hear). Now these works in themselves formed a noble nt to Father Nugent (hear, hear) monument to Father Nugent (hear, hear).

He had raised from the streets and taken by the hand the fallen and the friendless, and rescued them from sorrow and suffering. All this and many other charitable acts would be remembered when he had passed away; but it was the desire of those now ent to show that the citizens of

known to all students of theology is even injudicious. There are minds, no doubt, in England which will be disapprointed by the Pope's proud utterance, minds which are filled with the modern passion for compromise, which cannot rid themselves of the hope that the Papacy will concede something, will declare that we plus two make three and ninety-nine hundredths, and that then there will be a restoration of risible unity and a ceasing of variotics of faith. We do not believe those minds are numerous, but still they exist, and they may be driven by the Pope's tronchancy into a sharp recoil, which will take them further from perfect submissiveness than ever. But there must be many more minds in which any fresh perception of the unchangeableness of the Roman Church, of its unbroken continuity, of the haughtiness with which it disregards not only opinion but its own apparent interests, will develop admiration, and with admiration love, and with love belief in the institution loved. Only the possession of truth, they will say, could give the Church such impenetrability to modern ideas, such scorn for all that seems powerful outside herself, such profound confidence in herself and her own permanent teaching. The English minds that long for Rome are usually tired of their own fluctuating judgments, and longing to be guided by some percuptory and final authority, and here is the authority assorting itself, unfearing, unlessitating, as ucapable of doubt as it claims to be of error, calmly demanding the one thing, submission, which those minds have hitherto refused."

Here we have a correct description of the soil in which the words of Pope Lee

week in the House of Commons and the spots of the continuity of the such primary of the continuity of

The Pope, who is a great diplomatist, knows well that Popery is even more offensive to the English than Roman Catholicism, that, as Dr. Creighton told us, the English mind almost instinctively resists influence from outside, that the island rejects his claim to jurisdiction with a sort of passion; and it is while approaching men of this type, while desiring to convert this depot of power, that he put forward, in language so lucid that it has an undesigned effect of hauteur, the very doctrine which of all others will be most fatal to his hopes, so puts it forward that there is hardly a Board school child who could mistake his meaning, or doubt that he claimed a Board school child who could instance his meaning, or doubt that he claimed a divinely-bestowed commission to in-terfere in England in matters of faith and morals and ecclesiastical discipline at his own will. If that is tricky, where is directness?"

where is directness?"
We have even seen Catholic writers upon the Encyclical who were into their praise of its terms a suggestion of diplomacy. They may consider themselves rebuked by this candid Protestant

England and Ireland and the Education Grant.

England and Ireland and the Education Grant.

The Imperial Government has not only been enermously overtaxing Ireland, but it has been denying the Irish National Schools the full amount of the fee grant they are entitled to receive. The latter question was discussed last week in the House of Commons and the Government fully admitted the spoliation. A few facts place the matter in a clear light. The English Education Act was passed in 1891. The Irish Education Act was passed in 1892. The question of the fee grant between the two countries was dealt with on this principle: that Ireland should receive 9-80ths of whatever sum Eugland gol. But not a year has passed that England did not get a large school grant included in the supplementary estimates; and in these supplementary in this manner "the weaker partner" has been deprived altogether of 172,177. The Government admits all this after it has been discovered, and, by the way the discovery was made in Ireland by the Archbishop of Dublin. But it could not have been nows to the Treasury Department.

through the columns of The Freeman's Journal, that the money is rightly due to Ireland, that it has not yet been paid, and that there is no getting over these two facts

two facts.

The Archbishop correctsthe Chañcellor of the Exchequer in another most important particular. He points out that the full amount of the grant was applied for in the year 1894-5 and the application was rejected. On three distinct occasions the claim was put forward by the Commissioners of National Education and as often refused. The official correspondence is referred to in evidence by the Archbishop:

And, after all this, the Chancellor of the

And, after all this, the Chancellor of the And, atter all this, the Chancelor of the Eachequer, in endeavoring to explain why Ireland did not get the benefit of the pro-portionate principle in 1894 5, now informs the House of Commons that it was because the money in question was not asked for by the Commissioners of National Education?

the Commissioners of National Education? So that the blunders of the Treasury Department were pointed out two years age and still were not corrected. Whatever ground of refusal the Chancellor stood upon in the year 1894-5 he declared that he had finally abandoned it in respect to the year 1895-6, according to his own statement in the House as follows:

his own statement in the House as follows:

When the present Government came into office they carefully examined this matter in the light of what had happened in the past, and they were completely satisfied that the course which had been followed was not one in their judgment that was proper and right, Thry therefore decided, in the first place, to give to Ireland as much as anybody had ever claimed for the year 1855 6.

Here we have the araud fully acknowledged as far as the past is concerned, although restitution is denied. But the Archbishop corrects the Chancellor, and offers incontrovertible evidence to the effect that the Treasury refused to alter

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Vancouver 1. June 51.0 a.m.:
Vancouver 1. June 51.

BEE-TO LITETO OF THE STATE OF T

FARM AND GARDEN.

FARM AND GARDEN.

That cutworms should climb trees and commit their depredations by cutting the young, tender shoots in much the same manner as is done by the common and better know kinds that cut the stems of the young corn and other plants on the surface of the ground, is a matter of entreise to the farmer not well intermed as to the habits of this class of insects. And yet there are no less than an even dozen of species that have this habit. It will be interesting to give the list in full as follows. The yellow-headed outworm, the well-marked outworm, the hack-lined cutworm, the well-marked outworm, the black-lined cutworm, the will-marked outworm, the specified cutworm, the specified cutworm, the specified cutworm, the specified cutworm. These are placed in the order of their discovery, beginning in 1852 with the first, which was first described by Harris m his "Insects Injurious to Vegetation," up to the last, which was found by Prof. Slingerland in Western New York in the present year.

The white and the speckled are the

present year.

The white and the speckled are the most destructive, they having been most injurious in the peach orchards of Michigan and New York, but, curiously, the white variety does nearly the whole mischief in New York, while the speckled kind works almost exclusively in Michigan.

the speckled kind works almost exolusively in Michigan.

The first discovery of these insects was made in 1951, in Massachusetts, when in the night, thousands of smooth, naked eaterpillars came out of the ground and crawled up the trees, devouring the leaves and returning to the ground before day the next morning. Next year the first in the list was found cutting the young shoots of three different kinds destroying the foliage of grape vines and fruit trees, and an unrecognized species began to work on the vineyards in California. Every year since there have been additions to the list; the new kinds have come no one knows whence, and a serious increase in numbers by which the safety of orchards, vineyards, and shade trees has becomes threatened has been noticed in widely separated localities.

These worms prefer a light soil, and and a trees has becomes threatened has been profered a light soil, and and the list of contravers.

has been noticed in widely separated localities.

These worms prefer a light soil, as indeed, do all kinds of cutworms. They do not attack the trees, where there is ample food on the ground in the form of grass, grains, or succulent herbs. Nor do they attack trees or vines unless the weeds hav been detroyed by clean cultivation. It is quite possible, as it seems, that the attention given to more thorough culture of fruit trees and abrubs or vines, has forced these insects to seek food from some new sources, and hunger has impelled them to climb trees to find subsistence which is no longer to be found on the level ground. May it not be that the whole race might take to this climbing habit were the land no longer cultivated under their present food plants? It is doubtless an instance of how insects, and animals as well, may change their habits to suit new environments, occurring by reason of new condition of culture of these worms in search of food, they

reason of new condition of culture of the soil.

Thus, when clean culture drives these worms in search of food, they will climb to the top of the highest trees, and feed on the tenderest leaves. The young cottonwoods and all other trees in the West are attacked, and in Missouri the fine trees so common in the bluegrass pastures are often stripped of their buds and leaves; fruit trees in gardens, too, are attack ed, so that it may be doubted to some extent if starvation drives the worms to new sources of food altogether, and the habit may be natural to them, after all. This being so, and also that all the most valued garden shrubs and small fruits are subject to injury, it becomes a serious matter to be considered.

becomes a serious matter to be considered.

The florists, too, are not spared among the victims. The flowering bedding plants are defoliated, and the valuable blossoms and buds are ruined during a single night. Sometimes the worms gain access to the greenhouses, and there carry on their injurious business, and the forced blooms or fruits that have cost so much to grow are at times suddenly destroyed. One gardener, finding his valued cannation and chrysanthemum blossoms cut off in the night, procured a large number of mouse traps, suspecting the innocent mice; but later experience proved that it was the work of some of these insects.

inat it was the work of some of these insects.

Some pair-staking investigations undertaken by Prof. Slingerland of the Cornell (N. Y.) Experiment Station resulted in the discovery of the methods of work of these worms. By the aid of a lantern, they were seen coming out of the floose, sandy soil near the trees, and crawling into the branches, where they began to eat the buds. By 10 o'clock most of the worms seemed to be at work, and many still remained on the trees until daylight. The worms leave the trees by dropping to the ground, when they bury themselves in the soil near the base of the trees, usually at the depth of an inch.

It is a fact that lately a large consignment of biliard tables left London for Buluwayo. They seem to be getting on the spot out thore. A few cannons will come in pretty useful,

FIRESIDE PUN.

As a general thing, the less you have to say, the more people you can get to listen to you,

A.: "Is that really true?" B.:
"My dear fellow, I always tell the
truth; but this is an absolute fact."

Author: "Why do you depict her with court plaster on her check?" Artist: "Why, in the last chapter her face fell, didn't it?"

Fangle: "Why do you let your office boy smoke cigarettes?" Cumbo. "Well, he can't whistle when he's got one of 'on in his mouth."

Her father: "Has my daughter given you any encouragement, sir?" Suitor. "Well, she said you were al-ways a very generous parent," Suitor . '' Wen ways a very gen

Disappointed Guest: "I thought you said there was an extensive view from your hotel?" Disappointing Landlord ... Well, you can see the moon, can't you."

Hoax. "Egloy's pretty well fixed, isn't he?" Joax: "Well, he is making more money than he can spend." "You don't say?" "Yes; he's a coiner in the mint."

"He's a mighty unlucky man. '"In hat way?' "Wel!. he married to what way?' "Wel!. he married to get out of a boarding-house." "Yes? "And now his wife runs one to sup-port him."

" Mrs S., Did you say in the hearing of my little girl that I was a great, rusty cat?" No, my dear Mrs. J., I only said that you were a great arisocrat."

orat." 'I heard that Smith said he would trust me with his pocket-book. What do you think of that?' Crimsonbeak. "I don't think there's anything in it."

"Why does old M'Glory object to to his daughter marrying young De Clerque? Is he afraid he won't keep her in the style she has been accus-tomed to?" "No; he's afraid he will."

"Your husband, sinted this house this spring himself, didn't he?" "Well, yes. I suppose he get some of the paint on the house, but you wouldn't think so if you could see his

clothes.

Guest: "How is this? My bill this time is \$12 a week and last December I had the same room and it was only \$10 a week." Olerk: "Yes, I know; but the days are much longer now."

"I found a good bargain in men's shoes to day, said Jenkins, after he had picked everything on the supper-table to pieces. "You have had bet-ter luck than I ever had," retorted his

"I had a narrow escape from a woman foot pad." "Indeed?" "Yes; but in the end I scared her worse than she scared me." "How did you do it?" "Told her that her hat wasn't on straight."

"You are the only physician of all I've consulted who hasn't advised me to go to Switzerland," said the fair patient. "They can afford it. They've more patients than I have," replied the doctor.

Ryder: "Why don't you buy a wheel? You'd be well in a month if you rode." Ailer: "I know it, but I can't afford it. It'll take all the money I have to pay my doctor's bills during the summer."

"Do you use condensed milk?" asked the neighbour of Mrs. Eastside. "Yes," she replied, "I think the milkman must condense it. If he didn't, I dont see how on earth he could get so much water in it."

could get so much water in it."

A Michigan editor received some verses not long ago with the following note of explanation: "These lines were written fifty years ago by one who has, for a long time, slept in his grave merely for pastime."

Musical Party salluding to the band): "..nd—er—what march do you consider the most effective, sir?" P. C. Cornett (absently): "March—um—ha! oh! decidedly the frog's march!"

march!"
"Well," said Snaggs, "I think many dogs have more sense than their masters." "Yes," chimed in Craggs, "I have a dog like that mysélf." (And yet he couldn't make out why they laughed).

cora; "I'll never speak to Florence again. I was sure I'd be one of her bridesmaids," Merriti: "You shouldn't feel offended about that, my dear. You know a girl never chooses a bridesmaid who is prettier than herself."

School Teacher (endeavouring to explain the meaning of the word "harness" to a small boy): "What does your father put on the horse?" The Small Boy (his face brightening): "E puts on all he can if 'e thinks it'll win."

An Oklahoma editor express his thanks for a basket of oranges thus: "We have received a basket of oranges from our friend Gus Bradley, for which he will please accept our compliments, come of which are nearly six inches

"Do you want a boy here?"
"Yos." "What kind?" "A nice
boy, that doesn't swear or say naughty
words, or smoke cigarettes, or play
tricks, or get into mischief, or—
"That's enough, mister. I guess it's gh, mister. I guess it. Good-bye."

DOMESTIC READING.

God's delays are not God's denials. Neutrality is selfishness.—Margaret

No man rules safely but he that is

willingly ruled.

Handsome is that handsome does

—Goldemith.

Goldemith.

Dignify your profession, and it will command respect.

Want of desires is the greatest riches.—Seneos.

A conscientious man never loses sight of his obligations.

No man speaks safely but he that holds his peace willingly.

We are solemnly obliged to the children of these who have loved us.

The religion of little kindnesses is one that produces excellent fruits.

Noutrality, as a lasting principne, is

Neutrality, as a lasting principle, is an evidence of weakness.—Kossuth. Grieving over our imperfect prayers is a prayer in itself.—St. Augustine

The well-subdued may subdue others, one's self, indeed is hard to

Success in life consists largely in finding out early in life what you can't do.

"One soweth and another reapeth' is a verity that applies to evil as wel as good.

as good.

The heart cannot possibly remain neutral, but takes part one way or the other.

other.

Happy are they that hear their detractions, and can put them to mending.—Shakepeare.

When one is attempting noble things, it is surely noble to suffer whatever it may be all us to suffer.

One of the beautiful traits of nobility is not to fly from poverty.—Ed mond and Jules de Goncourt.

True love can no more be diminished y showers of evil hap than flowers y showers of evil hap the ere marred by timely rain.

Careful thinking is an esser enduring goodness; we should to be accurate as well as eager.

There are historians of great things so small that they make one think of oysters testifying to the Deluge.

Oysters testifying to the Deruge.

The middle way is the safest to follow, because there is found that even proportion which in itself is a virtue.—St. Bernard.

There is an immense profoundness of thought in commonplace phrases. They are holes dug by generations of ants.—Charles Baudelaire.

To store our memories with a sense of injuries is to fill that chest with rusty iron which was meant for refined gold.—W. Secker. Hast thou considered how the be-ginning of all thought worthy the name is love; and the wise head never yet was, without first the generous heart?

Should even our friends deceive us, though we have a right to be indiffer-ent to their professions, we ought ever to retain a sensibility for them in mis-

fortune. "A good man who has seen much of the world and is not tired of it, says: "The grand essentials to hap-piness is something to love and some-thing to hope for."

I think it must somewhere be writ-ten that the virtues of mothers shall occasionally be visited on Laeir chil-dren, as well as the sins of the fathers. —Charles Dickens.

Never hold anyone by the button or by the hand to be heard out, for if people are unwilling to hear you, you had better hold your tongue than them.—Chesterfield,

In gauging the moral character and determining the true manhood of any man, there is no single test better than his attitude towards, and treatment of, women who enter into his life.

Happiness depends on the taste, and not on the thing; and it is by having what we like that we are made happy, and not by having what others consider likeable.—La Rochefoucauld.

"Be patient," said a Scotchman, reprovincy, to his little son. "What is 'to be patient," father, "inquired the child. "Bide a wee and dinna weary," replied the father, with a loving pressure on his shoulder.—Anna Shipton.

sure on his shoulder.—Anna Shipton.
No woman need be ugly. If there is a soul in her body, it has but to begin betimes to show through. From her carliest girlhood the thought she thinks, the feelings to which she gives way, the tones she utters, the wishes she indulges, are sculpturing lines in her face which remain when bloom fades and sparkle fails.

'Courses and sparkle tails.

'Courses mounted with occasion,'
There is a certain spur in the handto-hand fight with real trouble. An
ambition for victory over adverse
fortune nerves the arm and dashes the
water from the eyes; but by what
trumpet call can one summon oourage
to his side when there is no "occasion"
save in the mind of the sufferer?

save in the mind of the sufferer?

A victory over self, is, after all, a trying victory, and one that has in it little of compensating glory beyond the approval of conscience; and yet there is no more polgnant suffering than that which is self-imposed, and no more noble victory than that of the closet where the dominion of some brooding, mortal fancy is fought and cast aside.

Chats With the Children.

Ton, I really think, began
Though I was as bad as
We were hot, and it was r
And we need entertaining,
Stayin, in the house, vo

When Miss Shary wasn't looking
We ate apples, talked and played,
Tem grew pictures when no should
And I laughed an I laught I—I could
Help it—at the things he made,

Round Miss Mary's desk at recess We went peeping, just for fun-stepped her little clock from runni Spit the ink, and broke the cunni I aper-knite—her lavorite one.

All at once, then we felt sorry.
Sort of 'shamed, you know, an
something seemed to price us ay
And to say to us quite clearly
We must tell Miss Mary all.

We must tell alies Mary all.

Hand in hand we went and told her,

Promised, as we went away,

While she smiled as eweet as over,

We would never, never, nover,

Have another naughty day,

—Youth's Contable

A BEAR PHOTOGRAPHED HINNELS.

The idesire to obtain photographs of wild animals in natural and characteristic attitudes has suggested to an amateur photographer, Mr. Georgo Shiras, an appartaus which he has made use of during a trip to the West. It is described by the Chicago Inter-Ocean:

It is described by the Chicago Inter-Ocean:
The device is very simple, but ingenious. A camera is so pre, ared that the pulling of the string operates the shutter which exposes the plate, and at the same time strikes a match which sets off a magnesium flashlight cartridge. Behind this light is placed a mirror, which throws the full glare of the flash upon a certain spot in front of the samera.

In the woods are paths that are followed by bear, elk and deer going to the water-courses to drink before daybreak, and again in the evening. By one of these paths Mr. Shiras set up his camera and stretched across the path a string connected with the

By one of these paths Mr. Shiras set up his camera and stretched across the path a string connected with the spring-shutter discharge. Then he left it for the night.

It was not long before a bear, passing that way, stumbled over the string, and upon the instant was astonished to find himself apparently in the centre of a flash of lightning. And the next morning, when the amateur photographer eame to his camera, with quite as much interest as a trapper could visit his traps, he was definited to find that it had been sprung, and afterward to find a good image of a bear on the plate.

A LEOPARD HUNT IN AFRICA

A LEOPAID HUNT IN APRICA.

Started out hunting at five o'clock. Came upon a small herd of mswala, followed them carefully, but could not get near enough to have a shot. After an hour I found that I was not alone in being interested in the mswala. A leopardess had stepped in between me and the game. When I first saw her she was was crouched like a cat. Then she moved stealthily into some thick bushes, and crept rapidly toward the buck. For about a quarter of a mile I moved stealthily and quickly toward the game. I was then within a short distance of them, and could faintly hear the creatures in among a clump of trees. I was thinking how best to stalk and get a shot, when the leopardess again appeared about eight yards from me and close to the mswala. She had cleverly crept to side in order more clearly to see her game. To get a better view she slowly raised her head and sat on her haunches. Then she took a still better view by putting her front paws on a log, which raised her two or three inches higher. Then she showd her head and shoulders above the grass, and I succeeded in putting a Snider bullet through her. She was six feet in length. It is a very rare thing to see a leopard at all, and most unusual to see them in the daytime. Then antives were delighted. I find the killing of the leopard raises me to a heroic plane, while, as a matter of fact, the mere killing of the beast was as easy as the shooting of a retriever dog. I From the Diary of the late E. J. Glave in the August Century.

J. Glave in the August Century.

THE ANTIQUITY OF THE GAME OF HURLING.

In this age of cynicism and disbelied in everything it is not to be supposed the historic evidence that the game of hurling was played in Ireland at a very remote period will be accepted. We know, however, upon, unquestionable authority that in the year of the world "3370," at the fair of Tailtin, or Telltown, established in memory of his foster-mother by King Lugh Lumflada, it was, with other games played, and that it so continued to be played down to the time of Roderio O'Conner (188), Ireland's lask king. This fair was annually held on August 1, from which circumstance the month is called in Irish, Lugh-nusadh, or Lugh's Fair. Three coloration were held in the year 1820; but owing to some disorder, local magietrates had in the latter year te infurence and suppress part of the proceedings.

Another evidence office antiquity is afforded usby the will of Calir Mor. aking

Another evidence of its antiquity is af-orded us by the will of Cahir Mor, a king

of Iroland in the 2nd contury, as providential as national, who, desirous of promoting and preserving so excellent a game, bequeathed to one Orimthin fifty canawars or hurleys and as many hurling balls of brass.

We have also handed down to us graphic descriptions of some ancient hurling matchies. In the reign of Corraca Mac Art, son of Conn of the Hundred Battles, High King of Iroland, a great gathering of the beauty and valour of the nation assembled at Tara to witness a hurling contest between the Tuatha de Dananns on the one side, and Finn MacOod and and his followers on the other. We are told that when the ball was brought into the middle of the field and struck into the middle of the field and struck into the middle of the field and struck into the air, so great was the energy and skill of the players that it was not allowed to touch the ground for more than an hour. Although Finn and his followers were successful, it led to an estrangement between himself and the High King, which ended in the eventful destruction of the "Feninas."

"Fenians."

Before the London builder had become omnivorous enough to appropriate all our open spaces parties of Irishmen, in the year 1775, might be seen in the fields at the back of the British eum enjoying their national game

Museum enjoying their national game. In the year 1790, the Lord Lioutenant of Ireland, in conjunction with the sportive members of his household, organised, on the grounds of Phenix Park, Dublin, a match between Leinster and Munster burlers, in which, the latter won.—Boys' Own Paper.

A NARROW FSCALE.

Nan, Angeline, and Mary lay mournful in a
tow:

Despair and grief were in their hearts, and on their faces, woe:

on their laces, woc;

For Saturday was moving day, and mother dear had said,

As she kissed them all and hugged them all and tucked them all in bed,

'That heap of broken dollies we'll leave up

I'm sure you'll never miss them—I'll find you plenty more.

They're old and torn and hattered up—not one of them's complete—

I think I wouldn't take them to the house on Pleasant street."

Nan, Angeline, and Mary went sadly off to sleep.
In happy dream they soon forgot that mel-ancholy heap;

ancholy heap;
But when at last in a umber sound their tired mother lay;

She heard a voice, a gentle voice, that sweetly seemed to say: 'Those children you're so fond of—'tis odd you cannot see, They're really very far from what a perfect child should be !

There's many a pretty child in town in case you feel inclined

choose some pretty new ones, these stay behind.

"For Mary broke her arm, you know, and Nan turns in her toes, And Angeline has freekles on her funny little nese;

They bump their heads and tear their frocks
—it's hard to keep them neat—
I think I wouldn't take them to the house
on Pleasant street!"

That lovely little mother, oh ! she started up in fright:

in fright;
She ran to all her babics, and she kissed and hugged them tight.
She put her little bound on, and bought a pot of glue,

-St. Nicholas.

THE BOOTS OF BOYHOOD.

Those dear little red top boots!
Do you remember them—the first pair you wore? You can close your oyes and see them again—stiff and black and heavy soled. And what points of beauty in your eyes were those red-top and copper toes!"
The memory of them brings you back to that period of your life where infancy passed into boyhood, and where dreams came to you of being a man. They marked the beginning of your recognition as one of earth's creatures. Far better, they brought surcease of ridicule; for they came with pants and short hair, in place of dresses and ourls.

How often have you gone sobbing

succease of rideute; nor new came with pants and short hair, in place of dresses and curls.

How often have you gone sobbing to your mother, your heart full of grief and mortification, because a bigger boy had pulled your hair and called you girl! The changes came all at once. Mother made the pants and one evening she brought home all at once. Mother made the pants and one evening she brought home the red-top boots. Then she put the scissors into your curls, cut them off, kissed them and laid them away. She was sorry to see the baby become a boy. But how your soul swelled! How you longed for the morning that you might wear them. How joyfulty you cried out to little Billy Brown across the road that you had "pants and boots!" And Billy probably answers, sullenly. "I don't eare," while all the time he was filled with envy.

How changed was your spirit after this! You were no longer shy; you no longer played with the girls, you stuffed the pockets of your pants with strings and nails, and were imbued with a desire to fight and tirrow stones. You waded bravely in the puddles, and proudly assured the other boys that "the boots didn't leak a bit."

Dear little boots! We revere your memory. You are to the boy what the sweetheart is to the youth; what the bride is to the man. Who would turn back the wheel of time and embrace you?

A Lay of a Laugh.

Here I am perched at my open casement Enjoying the laugh of some auseen miss, That comes rippling up from a room in the basement Just below this

Morning, noon, and night I can hear her Babbling away with her chatter and chaff, And it seems as if all a tion near her Was just one laugh.

her! Isn . her face just made for

it? Crinkled and curved for the fauguing fig. Could she be solemn, do you think, if paid Devil a bit !

She must be pretty to laugh so prettily— Such a laugh couldn't belong to a frump ! Humorous, too, to see things wittily. Probabl plump !

There—now sho's oft again! Peal upon peal of it!
Clear as a carillon, soft as a bell!
Why, it's infections! I meatching the feel

Chuckling as well !

What-was I dreaming That musical

Trips up the scale arpezgio!
to like—a voice that was hushed—

a day—
Long, long ago! Heigh-ho! To think of what little straws

Just a girl's laugn-and my laughing

-well now, this is redicalings-

The Gipsy's Prophecy

THE ORPHAN'S BOUGUET

The faintest broeze was whispering through the leafless poplars and sending through the buttuehes and tall sedges, when Greald O'Noill pushed off his boat from the landing stage, at Listerling House, and prepared for a row down the River Blackwater.

Gerald O'Noill was not to go alone, because at hand stood two companions—a young girl, and a boy carrying a basket of provisions. It was the week before Christmas, and the weather was cheery and mild, resembling early spring, rather than a day far advanced in December.

The maiden sat at the end of the boat with a fur cloak thrown loosely around her. Her hands were clasped and her eyes constantly sought those of Gerald's.

And he, in roturn, loved his fair companion with no fleeting boyish fangy. Years afterwards, no memory rose so sweet and clear from the misty past, as that evening on the Blackwater with Mary Fitzgerald's girlish form and innocent face, enthroned at the stern of the Av. Maria. Gliding along under the frowning ramparts of Strancally Castle, the rowers paused, and Gerald asked Mary to tell him the story of the wixard." Earl of Desmond who built the stroughold, and decoyed his victims through an outlet in the river.

victims through an outlet in the river.

He never tired of listening to the legend, nor she of repeating it; but this time she told it in verse.

Reverently he pulled in his oars, and listened with wrapt attention to the tale of hapless Eileen O'Moore whom the Earl had captured, and thrown into a reeking dungeon, hoping to wring a heavy ransom from her clausmen, failing in his design, he suffocated her, and sent her body adrift on the waters. Mary's nurse related how the last offices of religion were charitably rendered by the pious immates of Rhincrew Abby, close at hand—

bend.

Stow moves a white-draped barge. There on the lies.

The awest dead flower; whilst o'er her sally chant

The cowled monks to tune of muffled oars.

Thoy look upon her face—no trace it wears of path but all is calm as if the maid Had slunk in sleep's embrace."

They look upon her race—no trace it wears Of pain but all is calm as if the maid Had slunk in sleop's embrace."

"And you really composed these lines?" asked Gorald O'Neill.

"Yes," she said. "Do you admire blank verse?"

"That I do," he answered warmly.

"I must ask you some day to compose verses for me. You know that in a few weeks my final examination comes off, and if I succeed, old Oxford must ring with the sounds of your praises in plain English; you must write an ode in my honor."

"Agreed," she said laughingly. "But tell me, what are your sepirations once you find yourself launched on the world, a fully fledged wrangler?" The young man hesitated.

"Oh, if the god: are propitious, I shall proceed to London and give myself a holiday, lancing, gaming, firting, and the rest,"
His tone jarred on his companion's ears, and her face grew serious.

"Surely you wouldn't grudge a fellow his hard carned holiday?"

"Gerald," she said calmly, "I grudge you nothing that is for your good and recreation, but it pains me.

to hear you speak of your future in this thoughtless strain. Life is too fleeting to have it committees

this thoughtless strain. Life is too fleeting to have it squandered as you describe."

"You are nothing short of being a nun!" he exclaimed half pettlishly.

"But here we are at the island of Molana, and we haven't eaten a morsed all day. Here, give us the prog;" and he moored the boat to a stout stone isr.

CHAPTER II.

Having partaken of luncheon Miss Fitzgerald and her companion wan-dered through the now crumbling ruin, built by St Molaneide in the sixth

built by St Molaneide in the sixth century.

As yet there had been no formal betrothal between the two. They had been playmates together. She had passed her childhood at a French convent and for many years he had been an immate of Magdalen College, Oxford.

When our story opens she was aged twenty-one, and he twenty five.

No doubt he possessed talent above the average, and the coming examinoum was to prove to the world that the Celt is born to excel in whatever line of life he adopts.

the Oelt is born to excel in whatever line of life he adopts.

Gerald O'Neull's sprits rose at the golden prospects before him, and when an invitation to pass Christmas at Lasterling House came in Mary's handwriting, his cup of pleasure overflowed. At once he accepted, and throwing his valies into the night mail from London to Hollyhead, he found himself in a few hours crossing "the silver streak" which separates England and Ireland.

Miss Fitzgerald welcomed her old playmate.

Miss Fitzgerald welcomed her old playmate.

Women are better diplomats than men, and she felt able to conceal her admiration with feminine tact; but when it came to Gerald's turn, he cast aside all formality, and holding her out at arm's longth exclaimed—

"By Jove, Mary, you have grown up a beauty."

Over Molana's green sward they wandered that December day, and in the abbey cloister visited the tomb of Raymond le Gros, Strongbow's sturdy lieutenant and beother-in-law.

"Few men have lived a stormier life, and one could almost imagine that the lull and quiet are pleasing to him," mused Gerald O'Neill.

"I trust his fiery spirit has long

life, and one could almost imagine that the full and quiet are pleasing to him," mused Gerald O'Noill.

"I trust his fiery spirit has long ago found rest," answered Miss Fitzgerald, reverently.

"Before his death he founded the Abbey of Rhinorew, hard by, and this noble act, joined to the Requiem of the Monks of Molana, has surely won for him an eternal reward."

"Pahaw," was on her companion's lips, but he suppressed it.

"You foolish child!" he exclaimed, do you believe in abbey founding coming to a man's aid after death? I believe when the blow comes we die off like flies, and nothing remains to merit reward or punishment."

To say that Miss Frtzgerald was shocked would but faintly express her feelings. She stood like one dazed—paralyzed.

"Ineasy that, Gerald," were the

snotawa water state of the stat

His defiant bearing tarry angular her.

"Nover," he answered. "These are my tenets, and the sconer my friends learn them, the better. What does it matter to you if you pursue your belief and I mine?"

"Alas, you have none," was all she could say, and leaning against the Norman knight's tomb, she wept

Norman knight's tomb, she wept bitterly.

Gerald was started at the sudden change in her demeanor.

"Molly, darling, keep quiet," he murmured soothingly.

"I didn't mean to vex you. Don't dwell on my foolish speech. "Twill sadden your face before the Christmas festivities dawn upon us, and I wan to lead off Sir Roger de Coverley with the prettiest girl in South Munster.

But nothing could rouse the girl from her sad reverie. In her mind's eye she beheld herself married to an infidel, and she resolved this should hereer bo.

infidel, and she resolved an assemble resolve be.

The battle between conscience and affection was a hard one, and the tempter whispered:

"Marry him first and afterwards convert him."

The words lingered in her ear, and imparted a passing balm to her wounded spirit. Just then there was a rustle in the tall poplars.

Barron as lances, amongst which the wind akes wintry music, sighing as it goes," and Miss Fitzgerald turned to see the

cause.

Before the lovers stood an old woman, dressed in a short blue petticoat and scarlet shawl, followed by a young girl attired in a dingy water-proof. They both wore yellow silk scarves on their heads, and were bare-

ooted.
"Sweethearts," muttered the hag,
nd then in a mixed jargon she asked
n alms.

Gerald gave it promptly.

"Your fortune, sir," she said, grasping his extended hand, "and a mighty tine one it is. Shall I tell it?"

"Just what I wish you to do," was the reply, and the old woman pressed his palm.

mis paim.
"Here, girl, quick, bring me a burning brand," and she motioned to

Reom a smouldering fire in the

corner of the abbey, the younger woman produced a charred stick. "Here goes," continued the fortune teller, and she traced mystic lines over

woman produced a charred sick.

"Here goes," continued the fortune-teller, and she traced mystic lines over Gerald's hand.

"You won't marry your first love. No: she wouldn't make a mark life." Mary Fitzgerald trembled with indignation. The prophecy was exciting her curiosity; she had not strength of mind to close her ears: so she remained in the same position lastening attentively.

"A nut brown maid with eyes like strength of mind to close her ears: so she remained in the same position lastening attentively.

"A nut brown maid with eyes like strength of mind to close her ears: so she remained in the same position lastening attentively.

"A nut brown maid with eyes like strength of mind to close her ears: so she remained in the same position lastening attentively.

"A nut brown maid with eyes like strength and the opposite bank there hovers a golden cloud lost in futurity. The mist thickens. I cannot see more," and she dropped Gerald's land.

"Will the young lady have her fortune told?" slie asked, peering a Mary through her rat-like eyes.

"No, thank you," answered Mary quickly. "Come, Gerald, evening is falling we must go home." She was growing disgusted with the farce, and angry with Gerald for countonancing it.

"Take things quietly, young lady." said the old woman sarcastically. "I have a rod in pickle for you, but it is a snowberry rod, an emblem of yourself—ever and always a snowberry." and she plucked up by the roots a twig of snowberry that had twined round the sepulchural urn of Raymond lo Gros, and presented it to Mary Fitzgerald.

"What does it mean?" she asked nervously.

"When where the fortune of the she and the off me, Mez Melton." was the

"What does it mean?" she asked nervously.
"When your horsescope is cast, think of me, Meg Melton," was the rejoinder, coupled with a haggish laugh. "A snowberry always."
She waved her hand in parting salutation, and beekoning to her companion they both embarked in an antiquated cance, and pulled rapidly up the Blackwater, towards the town of Youghal.

CHAPTER III.

CHAPTER III.

of Youghal.

OHAPTER III.

The holidays passed cheerly enough at Listerling House.
Christmas morning, Mass had been said in the private chapel, and Mary Fitzgerald looked in vain for her lover's entrance. Towards the end he sauntered in, but his vacant gaze betayed his unboilef in the Sacred Mystories. Hourly the truth was dawning upon her that his want of faith would prove an iron barrier to their union, and the thought became maddened to her sensitive nature.

The priest who officiated was a man of deep research, and when Mary heard Gerald and he wandering through the mazes of the classic authors, she lulled her misgivings to rest, in the hopes that such a wise companion might win the truant back to the fold. She had yet to learn that, until grace toughes the stony heart, eloquence, talent, and all this world's treasures of mind and body, count as nothing in the conversion of a soul to God!

Mary's parents, herself and Gerald CNeill formed the small family party

nothing in the conversion of a soul to God!

Mary's parents, herself and Gerald O'Noill formed the small family party that sat down to dinner at Listering House, and in the evening mustered friends from the surrounding country to swell the gathering, and partake of the dainty fare provided for them.

Amongst the guests was an English grt, a Miss Everill, who was staying with a lady friend of the Fitzgeralds, and Mary seanned her to ascertain the color of her eyes and hair, fearing she might prove the brunette rival foretold by the gipsey.

But no, Miss Everill was a blonde pure and simple, with coils of golden hair and pale blue eyes. Gerald secured this fair stranger in one of the subsequent dances.

In the height of the fastivities our

secured this late stranger in one of the subsequent dances.

In the height of the festivities our heroine found her mind conetantly ruminating on the gipsy's prophecy. That could she mean by comparing her to a enowherry? That row down the Blackwater had cost her a bitter pang!

pang! Tired out with the gay revelry the

pang!
Tired out with the gay revelry the dancers paused.
Lo, from the outside, rose strange musical sounds on the midnight sir.
"Hark!" whispered Gerald to the English girl, "I must ascertain what that weird music means," and he darted out of the door with his fair partner clinging to his arm.
Nearcr and nearcr came the sweet sounds borne on the night wind, and Mary's heart sickened when she beheld the gipsy of Molana led between Gerald and Miss Everill.
Behind walked her attendant.
Both were gaudily clad in red and yellow scarves, and large colored beads dangled from their neck and arms, on a high stool thoold woman perched her self. She explained how she and her companion had been benighted in a squall on the river, how their cance had foundered and left them adits on the night at Listerling House.

It was readily given, and the hag exceld avec of thems.

ne nigns at thistering nouse.

It was readily given, and the hag roaked a vote of thanks.

roaked a vote of thanks.

Leering round the festive chamber
er eyes rested on Miss Fitzgorald.

"Every ship to her moorings," she
xolaimed, and each one crept to a

seat.

"Ladies and gentlemen, whilst the Great Boar is shining in the Heavens, listen to the golden road of fame, which enrolls me before you."

With suppressed breath each one heard his or her fate unfolded, with ne exception.—Miss Fitzgerald.

Even Gerald O Neill had his fortune rehearsed for the second time, and lingered over the vision of the "nut brown maid with starry eyes," that was to make or mar his future. When he looked around for an ap-proving smile from his companion she had vanished, and neither threats nor persuasions could prevail on her to reappear.

persuasions could prevail on her to reappear.

"She don't like to hear that she'll always be a snowborry," muttored the fortune teller. "but all the same, the mystic seroll remains unaltered, and I see embossed in lines of fire her

I see embossed in lines of fire her destiny—a snowberry. With this prophecy the Christmas party at Listerling came to a closs.

CHAPTER IV.

Gerald upbraided Mary for her bad party, whilst she reminded him of the unhappy effect produced on her mind by his sceptical words on the island c Molana. She did not allude to the gipsy's propecy. It was too persona a matter—therefore she shunned it. Next day she planted the snowberry beside the rustic porch at Listerling House.

Gerald O'Neill remembered the tiny

beside the rustic porch at Listerling House.
Gerald O'Neill remembered the tiny spray, and when the ill humour had subsided asked for some berries in case it bore any.

"I shan't be here next Christmas," he said. "The berries will remind me of olden times before any distrust came between us;" and he stopped into the croydon that was to convey him to the railway station.

Time passed on, and one morning a telegram was handed to Mary—
"Passed Senior Wrangler. Send the ode—G. O Nella."
Mary felt in no mood to court the poetic muse, and in reply to the wel-come intelligence sent a letter of congratulation.

come intelligence sent a letter of congratulation.

The disappointed student stormed with indignation; months pessed and no letter came in reply to hezs.

An invitation reached Mary from an aunt in London and she gladly accepted it.

To the great metropolis she went, and one day while visiting the belfry of an old historic ruin, she encountered her former acquaintance, Miss Everill.

After some casual remarks she discovered that the English girl was aware of Gerald's whereabouts.

"How odd of him not to call and see you," she remarked; "but at present his head is full only of one dea—my cousin, Carrie Cosby. A man in love is not responsible for his acts," and she shook her head significantly.

"I wish to send him some snow-berries at Christmas," Mary answered, not pretending to notice the shaft simed at her heart. "He asked for some in our old home in Ireland."

"Ah, really." went on Miss Everill.

"Well, I havon't seen him for the past month. He was at Brighton with the Cosby's when I last heard of him. They will both start for Monaco, man Carry intends to thank me there, because it was I who introduced her to Mr. O'Neill."

Mary listened like one in a trance, but further than that betrayed no signs of the mental agony she was striving to combat.

"Talking of snowberries," resumed Miss Everill, "do you recollect the fortune-teller at your house last Christmas? If ever I come across a snowberry I shall think of you and your righteous indignation when she called you one."

"Two shivering, ragged, little children wandered into the ancient belfry; she paused to drop a few coins into their grim hands. Miss Everill taking advantage of her delay called after her.

advantage of her delay called after her.

"Perhaps we may meet at the Lyceum on Wednesday night when Irving plays in "The Bells." Carry and Mr. O'Neill are sure to be there." "Perhaps," modded Muss Fitzgerald, quietly, and passed quickly out of the

"Perhaps," nodded Miss Fritzgerald, quietly, and passed quickly out of the ruin.

Meantime she determined to catch a glimpse of Gerald at the Lycoum, come what would.

Resolution was carried into effect on the following Wednesday evening.

When the curtain was about to rise a large party entered the theatre—four ladies and three gontlemen.

Miss Everill was amongst the former, and next to her a brunette of the purest type. Olive complexion, with a ting e of the damask rose, flashing dark eyes and lips as zed as cherries formed the characteristics of Carrie Cosby. On her shapely head the raven hair rose in a coronet studded with diamond pins. She was a model suited for the brush of the old master's, and Miss Fitzgerald could have for given any other but Gerald O'Neill for falling in love with her.

Irving's superb acting was lost on the angunesh stricken girl. She watched the siren and her admirer exchange love like glances all night, and when she saw him tenderly fold an opera cloak round her after the play, the oup of misery over flowed.

Early next morning she despatched a letter to Everill asking Miss Cosby's address, and received in return a few lines from a confidential servant of the house:—" Miss Cosby, Miss Everill, and party left this morning for a lengthened tour through Italy."

It was near Christmas, and Mary Fitzgerald bade adieu to London a few

It was near Christmas, and Mary Fitzgerald bade adieu to London a few days afterwards en route for home.

CHAPTER V.

Up and down paced a young Sister of Charity in the wards of one of Ireland's hospitals. The Rosary beads glide slowly through her fingers.

Our readers will recognise Miss Fitzgerald under the black veil and white coil worn by the daughters of Mary Aikenhead. Five years previously she had bid adieu to her found parents and Listerling House, and started for the novitate at Milltown Park, county Dublin.

Somehow, this ovening, old memories flittered through her mind, and a feeling of intense pity for the renegate General welled up within her bosom.

gade Gerald weited up within her bosom.

Meantime, the snowberry had grown into a lusty plant, and was shooting its green tendrils through the old poroh at Listerling, whilst under an Italian sky the faithless Gerald wan-dered.

dered.
Some years before he married Carry
Cosby. When Miss Fitzgerald heard
of the marriage she took wise counsel
from the Cistercian Fathers of Mount
Melloray Abbey close to her home, and
acting under their advice, joined the
ranks of the Sisters of Charity. Thus
way find her this wintry afternoon
paoing up and down the hospital
wards.

"Do you want anything?" she

wards.

"Do you want anything?" she saked of an emaciated woman who had been carried in the provious evening suffering from a broken limb.

"Can't you give me anything to ease my leg?" was the querulous realy.

ease my feg?" was the querulous reply.

"The doctor will be here immediately. In the meantime pray to God for patience," the Sister answered gently.

"God may be good to those who know Him. I never did know Him, and I don't want to know Lim," was the irreverent rejoinder.

Sistor Mary Dympna took the broken limb between her hands, and easil firmly:

broken limb between her hands, and said firmly: "You can't speak in that way of our good God. You will learn to love Him before you die."

Then she searched for the Rosary beads that hung suspended from her girdle, and in simple language unfolded the mysteries of our Lord's life and death.

the mysteries of our Lord's life and death.

The poor creature drank in the new lessons with avidity, and entreated of her companion to complete the work of her instruction.

The broken limb had to be amputated, and during the lulls of pain which followed, Sister Mary Dympna might be seen daily, beads in hand, explaining the meaning of each decade.

A fortnight after the operation, symptoms of weakness began to appear, and medical opinion declared that the patient's days were numbered.

The time was short, and much to be done, and the sister strove with all the love of God, which consumed her heart to prepare the dying woman, who evidently was a voitim of intemperance.

Ravecur and revenge still hurnt in

who evidently was a victim of intemperance.

Rancour and revenge still burnt in her soul against those who had waylaid and robbed her, which latter particulars gave with hesitation, and then would break into lamentations over the the ruby beads and glass car rings which had been stolen from her.

would break into lamentations over the the ruby beads and glass ear rings which had been stolen from her.

Gradually, Divine Grace asserted its empire over the blackoned heart, and the waters of baptism flowed one morning over the outcast's head.

A peace, hitherto unknown calmed her wild spirit, and she related with tears of repentance snatches of her gipsy life.

Her days seemed to have been spent on the river Blackwater, entering farmers' houses by night, and carrying off fowl and corn.

On one occasion she mentioned the island of Molana, and Sister Mary Dympna's mild oyes glustened when the heard her rolate, the story of the lovers who wandered there one wintry day, six years before.

"The young lady was two good and sinless to show her hand to a wretch like me," she said, "and when I saw her gentle face I knew she would always be a snowberry, white and pure, and so I told her. Poor thing, she was so fond of her lover she did not like to hear it. I often wondered what became of her.

"The gentleman was no mate for her, sweet soul. A golden future lies in wait for him before he dies, but not with her. She was born to be a nun like you, Sister."

"When you enter Heaven," said the nun, sadly, "make this your first prayer: 'Mother of Jesus, pray for Gerald O'Neill."

Her companion nodded assent, and kissed the beads reverently.

Early next morning the once fiery spirit of Meg Melton took flight, bathed in the dewy balm of the last Sacraments.

In Sister Mary Dympna's arms she expired—workmen called at the

Sacraments.
In Sister Mary Dympna's arms she expired—workmen called at the eleventh hour to labour in the vine-yard of the Catholic Church.

CHAPTER VI.

One year has passed away since the close of our last chapter.

Over the road between Cappoquin and Liemore, on the outskirts of the Knockmealdown Mountains, county Waterford, Ircland, an 'outside car' rolled rapidly along.

The driver and a gentleman were its occupants. Coming to an iron gate 'ogged with rust, the latter leaped off and made his way up the grassgrown avenue leading to Listerling House. No sign of life disturbed the solitude. A rabbit darted out

from under the snowberry tree, 'which clung round the tottering porch, and a raven croaked in the chimney chiled with stones.

The gentieman peered through the taill, narrow windows, and before him lay the room where he and his intendibilities mind the vision of many a joyous evening when he and she danced beneath the peaceoks with gorgeous tails, which formerly adorned the walls. Ah, me ! Time's ravages had left its traces on the home of the Fitzgeralds, and on the individual who now picked his way through brambles and tail grass.

Gerald O'Neill was the individual. Wearied out with the cankering cares of the world, for six years he had pursued the mirage or happiness. When the goal was reached he found in his hands only the "Dead Sea fruit," fair to look on, but empty and desayed within. He was now a widower. The woman has had married was not one to make life happy, and when, worn out with gambling and disspiation, she found death awaiting her, he was not sorry.

Long ago he had cast aside all religion, and when the dying woman gasped:

"Never, Carry, Close your eyes and die in my arms, this is all I cand for you."

Such was Carrie O'Neill's closing seene.

do for you." Such was Carrie O'Neill's closing

scene. She was buried under the magnelia trees in Florence, and Gerald left the sunny Italian clime to wend his way homewards. The gentle form of his first love haunted hum, and sore in mind and worn out in body, he sought her old home.

worn out in body, he sought her old home.

Returning to the carman, he inquired what had become of his former friends. Then he heard that Mary Fitzgerald had become a nun and that her parents were dead.

Covering his face with his hands, he drove on, not knowing whither, and caring less. Before the Abbey of Mount Melleray the ear halted.

The limes applied to Kilorea Abbey were equally true with regard to this cradle of the Cistercian Order in Ireland:

usuu:
"Such was ever the rule at Kilerea
For whoever passed, be he baron or squire,
Was free to call at that abbey and stay,
Nor querion nor hire for his lodging pay,
Though he tarried a month with its hely
choir."

Though he tarried a month with its holy choir."

"This is the Abbey, sir," romarked the carman. "A gentleman at the guest-house is waiting for me. I'll drive you both to Cappoquin."

Gerald O'Neill's curiosity was excited, and he wandered into the church to have a look round. There was little to be seen in the rigid simplicity of the unadorned walls.

Presently a small door opeued, and one of the confessors made his appearance—a young priest with a gentle grace playing round his classic features. He glided into the confessional, and Gerald asked an old woman his name.

"Father Victor," was the answer. Five minutes elapsed, and through the same door emerged another Cistercian.

"That is Father Abbert" said his

tercian.
"That is Father Albert," said his

tercian.

"That is Father Albert," said his informant.
Gerald scanned the strict, calm face, "calm as moonlight sleeping upon snow," and it possessed no charms for him.

"Too cold," he murmured.
It may have been tha. Meg Molton was laying her petition before the Mother of Jesus in heaven, but certain it was that grace was filtering through the soul of Gerald O Neill.
A third time the door opened, and Father Paul of world-wide fame enter et the church. From under his cowl his penetrating eyes discovered the new exner. He paused and looked at him fixedly, then ascended the staircase leading to the gallery where his confessional stood.

He did not go alone, and before he knew his destination, the wayfarer was kneeling at the feet of the patriarch , unravelling the tangled skein of his life.

The carman returned to Cappoquin that evening without his expected

was kneeing at the feet of the patriarch , unravelling the tangled skein of his life.

The carman returned to Cappoquin that evening without his expected passenger.

A week passed peacefully away, and Gerald O'Neill's determination was taken. He left Mount Mellery Abbey bound for the Dominican Noviisite at Tallaght, county Dublin. On his way, up the Blackwater to Cork, he stooped at Listerling House, and carried off the bundo of snowberrier planted by Mary Fitzgerald.

Arrived in Cork, he wended his way to the Convent of the Sisters of Charity, and asked for the Rev. Mother. He told her of his intension to enter religion, and concluded his visit in these words; "I understand Miss Fitzgerald is one of your community? Ask her to pray for my perseverence. I have brought this bunch of snowberries from her eight home at Listlering to remind her of a prophecy uttered in her regard long ago. It has been verified in her case. When we meet in heaven, I trust that I, too, may then be able to greether with a snowberry in my hand. Give her this message; she will understand."

He was gone, and that evening the sate of Tallaght closed on Oxford's



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\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ Another sheaf had been added to Father Paul's harvest of souls, and the golden future prophesied by the gipsy hand dawned upon Gerald O'Neill.—

BENT NEARLY DOUBLE.

THE STORY OF A WELL KNOWN DELHI MAN.

ortured With Rheumatism For Nearly Twent;

From The Delhi Reporter.

There are very fow troubles more wide spread and non more difficult to eradicate from the system than rheumatism. The sufferer is racked with pains that seem unbearable, and frequently feels that oven death itself would be a relief, along those who have found much of their lives made miserable by this dread trouble is Mr. Michael Schott, of Delhi, and having found a means of release from its agonies he is anxious that other sufferers should profit by his experience. Mr. Schott is in the employ of Messrs. Quance Bros., millers, and has a reputation for sterling integrity among all who know him. When one of the staff of the Reporter interiowed him, Mr. Schott gave the facts of his illness and converge and sufferer from rheumatisms since ho earl sufferer from rheumatisms since ho was continued and the content of the staff of the Reporter interiowed him, Mr. Schott gave the facts of his illness and converge of the staff of the Reporter interiowed him, Mr. Schott gave the facts of his illness and converge of the staff of the Reporter from rheumatisms since ho was continued years and the content of the staff of the result of the staff of the staff of the staff of the result of the staff o

LATEST MARKETS.

Tonordo, Aug. 5, 1896.

Wheat—Offerings continue light, and with the present demand from millers the market has a firm tone. In Mannt-ba wheat Nos. 1 and 2 rod are selling at 00c and 53c and

bushel.

Baled Hay—Car lots of new hay sell at \$11, and smatter quantities at \$11 50 to \$12.

Offerings are large.

cal ... 3 00 5 00
amb yearlings ... 5 00 6 00
do spring, per lb ... 6 8
FRUUT.

There is no change to quoto in prices.
rade is rather quiet. Huckleberries are
harge supply, but they find a pretty fair
emand. Raspberries are easy at 43 to 5c

MONTREAL MARKETS.

MONTREAL, Aug. 3. —Grain—Several carloads of cats sold to day at 250. Wheat —No. 1 hard, nominal; No. 2 hard, nominal; pos., per 60 lbs., afloat, 550 to 656; oats, No. 2 white, in store, 255 to 250; pos., No. 2, nominal; barley, feed, 336 to 540; barley, 4de to 460; buckwheat, per 10, 300 to 395.

Flour—Prices show a firm tendency, at though no actual changes have transpired. Straight rollers, 85.06 to 85.75; strong bakers, Manilosh, bear brands, 32.70 s.35, 90; strong the control of the strong bakers, Manilosh, bear brands, 32.70 s.35, 90; strong the control of the strong bakers, Manilosh, bear brands, 32.70 s.35, 90; strong the results of the strong bakers, Manilosh, bear brands, 32.70 s.35, 90; strong the results of the strong bakers, and strong the strong the strong the strong bakers, and strong the strong

moted constituted the business of the day here.

Butter—Exporters were looking about for butter this morning, but were so extremely difficult to please in the matter of quality that the resultant business was not large. For rerly gile edge creamery shippers declare they are willing to pay 162c or even 17c, and on the wharf to day the latter Eggs—Choice candled stock is still quoted at 9 to 94c.

Provisions—It is a quiet market, more especially for pork. Canada short cut mess, per bt., 512 to 513.50; Canada short cut loc; become per lb., 50; lard, pure clare, 51; hams, city cured, per lb., 75; to 10c; become per lb., 50; lard, pure Canadian, per lb., 70; lard, common, refined, per lb., 50; lard, pure Canadian, per lb., 50; lard, common, refined, per lb., 50; lard, common, refined, per lb., 50.

BUFFALO MARKETS.

East Buffalo, Aug. 3.—Cattle—10/ cars through. 145 on sale; market active and 150 to 20c higher for good grades; prime heavy export steers, \$4.30 to \$4.50; good heavy shipping, \$4.30 to \$4.50; fair to good butchers', \$3.85 to \$4.50; faight to good butchers', \$3.85 to \$4.25; light to good butchers', \$3.85 to \$4.15; aloc'ver, active; good to choice, \$3.25 to \$4.50; readeurs, \$3.40 to \$3.60; veals easy, \$4 to \$6.10ga—29 cast through, 50 on sale; market active and higher for pigs and Yorkers, good weights, \$3.75 to \$5.30; pigs, \$3.90 to \$3.90; mixed packers, \$3.50 to \$3.50; roughs, \$2.75 to \$5.50; stage, \$2 to \$5.50; co \$5.75; fair to good, \$4.75 to \$5.40; culls and common, \$2.76 to \$4.00; mixed sheep, good to choice, \$3.25 to \$3.50; units to fair, beep; lambs ateady; prime lambs, \$5.50 to \$5.75; fair to good, \$4.75 to \$5.40; culls and common, \$2.76 to \$4.00; mixed sheep, good to choice, \$3.25 to \$3.50; culls to fair, \$1.25 to \$3; export ewe, \$3.60. Cattle closed firm at 10s advance for heavy steers, \$3.70; pigs, \$3.80 to \$3.85. Sheep and lambs closed steedy, with alse cales Yorkers, \$3.70; pigs, \$3.80 to \$3.85. Sheep and lambs closed steedy. With alse cales Yorkers, \$3.70; pigs, \$3.80 to \$3.85. Sheep and lambs closed steedy. With alse old.

New Professor: "There seems to be a support of the seems to be a support of a port and traternity here. Where the college colors!" Head of the Yearlity: "Black and blue, mostly: "Black and blue, mostly: "I have been the best of the seems o

She: "Will you love me when I get old and look like that woman we just passed?" le: "Ot course I will, darling." "Oh, on levely stupid. 1 will never look like bat."

at."
"Why does old McGlory object to his
ughter marrying young De Clerque?
he afraid he won't keep her in the style
e has been accustomed to?" "No; he's
raid he will."

First Impressions of the Vatican.

First Impressions of the Vatican.

The ordinary tourist first sees the vatican from the square as he approaches from the bridge of Sant Angolo. But his attention is from the first drawn to the front of the church, and he but vagody realizes that a lofty unsymmetrical building rises on his right. He pauses, porhaps, and looks in that direction as he ascends the long low may be of the basilican and wonders in what part of the palician and wonders in what part of the palician and wonders in what part of the palician and wonders of photographs shakes yards of poor little views out of their gady red bindings, very much as Leporello unrolls the last of Don diovannis conquests. If the picture peddier sees that the stranger gluecea up at the Vatican, he forthwith points out the corner windows of the second story, and informs his victim that Sua Santita inhabits those rooms, and promptly ofters photographs of any other part of the Vatican but that. The tearis looks up currously, and finally gets did of the vatica by buying what he does not want, with the charitable intention of giving it to some dear, but treeounc relative at home. And ever afterward, perhaps, he associates with his first impression of the Vatican to the Satican. Sea pergrace features of the man who sold him the photographs. "The Vatican." by F. Marion Crawford, in the August Contury.

The Plague of Locusts in Africa.

The Plague of Locusts in Africa,

Three plagues have visited this part
of the country in recent years: first of
mice, which ate up three sets of the rice
and the property of the rice
and the property of the rice
and the property of the rice
and and demestic, and killed all the buffaloes; and now the locusts. As I returned from Kopa-Kopa an immesse
cloud of locusts were darkening the air.
They sped along at the rate of four
miles an hour, settling on every patch
of maize, millet, or sorghum. All the
natives were out, old and young, beating
drums, shouting, rushing her and
there, and beating crops with swishes
to drive the pests away. In spite of
their efforts the crops will be destroyed.
The natives are very careless about the
future: knowing well that they are
always subject to locusts, they do not
take the precaution to grow manice,
which locusts do not eat.—From the
diary of the late E. J. Glave in the
August Century.

Prima Donna: "Why is the nightingale

Prima Donna: "Why is the nightingale uch a popular bird?" Manager. "It is cood-natured about encores."

good-natured about encores."

A Rontgen experiment upon a Wigan man revealed two sacks of coaldust in his chest. The ray was badly damaged.

New York Cyclist tin Jersey, to cyclist patching tyro): "Tack?" New York Cyclist: "No; mosquito:

He: "Consistency is a jewel, you know." She: "But you can't wear consistency on yout engagement finger."

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much list little that if the

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itain in sterling, est or any tender not nec rwise satisfactory.

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