

Technical and Bibliographic Notes / Notes techniques et bibliographiques

The Institute has attempted to obtain the best original copy available for filming. Features of this copy which may be bibliographically unique, which may alter any of the images in the reproduction, or which may significantly change the usual method of filming, are checked below.

L'Institut a microfilmé le meilleur exemplaire qu'il lui a été possible de se procurer. Les détails de cet exemplaire qui sont peut-être uniques du point de vue bibliographique, qui peuvent modifier une image reproduite, ou qui peuvent exiger une modification dans la méthode normale de filmage sont indiqués ci-dessous.

Coloured covers/
Couverture de couleur

Coloured pages/
Pages de couleur

Covers damaged/
Couverture endommagée

Pages damaged/
Pages endommagées

Covers restored and/or laminated/
Couverture restaurée et/ou pelliculée

Pages restored and/or laminated/
Pages restaurées et/ou pelliculées

Cover title missing/
Le titre de couverture manque

Pages discoloured, stained or foxed/
Pages décolorées, tachetées ou piquées

Coloured maps/
Cartes géographiques en couleur

Pages detached/
Pages détachées

Coloured ink (i.e. other than blue or black)/
Encre de couleur (i.e. autre que bleue ou noire)

Showthrough/
Transparence

Coloured plates and/or illustrations/
Planches et/ou illustrations en couleur

Quality of print varies/
Qualité inégale de l'impression

Bound with other material/
Relié avec d'autres documents

Continuous pagination/
Pagination continue

Tight binding may cause shadows or distortion along interior margin/
La reliure serrée peut causer de l'ombre ou de la distorsion le long de la marge intérieure

Includes index(es)/
Comprend un (des) index

Blank leaves added during restoration may appear within the text. Whenever possible, these have been omitted from filming/
Il se peut que certaines pages blanches ajoutées lors d'une restauration apparaissent dans le texte, mais, lorsque cela était possible, ces pages n'ont pas été filmées.

Title on header taken from:/
Le titre de l'en-tête provient:

Title page of issue/
Page de titre de la livraison

Caption of issue/
Titre de départ de la livraison

Masthead/
Générique (périodiques) de la livraison

Additional comments:/
Commentaires supplémentaires:

This item is filmed at the reduction ratio checked below/
Ce document est filmé au taux de réduction indiqué ci-dessous.

10X	14X	18X	22X	26X	30X
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12X	16X	20X	24X	28X	32X

"THE CHRIST CONSTRAINETH US."

Letter Leaflet

OF THE

Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA

JANUARY, 1896.

ISSUED FROM THE DIOCESES OF

TORONTO.

NIAGARA.

ONTARIO.

HURON.

QUEBEC.

MONTREAL.

OFFICERS OF THE CENTRAL BOARD.

<i>President</i>	MRS TILTON, 37 Gloucester St., Ottawa.
<i>Vice-Presidents</i>	THE PRESIDENTS OF THE DIOCESAN BOARDS.
<i>Corresponding Secretary</i>	MISS L. H. MONTIZAMBERT, 159 College St., Toronto.
<i>Recording Secretary</i>	MRS. DENNE, 220 University St., Montreal
<i>Treasurer</i>	MRS M. BELL IRVINE, 555 St. John St. Quebec.
<i>Dorcas Secretary</i>	MISS HALSON, 590 Markham Street, Toronto.
<i>Secretary for Junior Branches</i>	MISS TILLEY, 96 St. Patrick Street, Toronto.

Yearly Subscription, 15 Cents.

TORONTO.

G. PARKER (Late Timms & Co.), PRINTER, OXFORD PRESS, 33 ADELAIDE ST. WEST.

DIOCESAN OFFICERS

HURON.

Pres.—Mrs. Baldwin, Bishopstowe, London.
Vice-Presidents—Wives of Clergy and Presidents of Parochial Branches.
Recording Secretary—Miss Haskett, 149 Lichfield Street, London.
Corresponding Secretary—Mrs. Falls, Grosvenor St., London. [London].
Treas.—Mrs. Lucy Complin, 76 Albert Street.
Dorcas Secretary—Miss H. Marsh, Huron St. London.
Secretary Literature Committee—Mrs. Smith, 198 Oxford St. London.
Card Membership Secretary—Mrs. Complin, Convenor of Educational Committees and Editor LEAFLET—Mrs. Boomer, 577 Dundas Street, London.
Treasurer "Extra-Cent-a-day"—Mrs. English, Hellmuth College [St., London].
Librarian—Miss E. S. Manigault, 857 Wellington

NIAGARA.

Hon. President—Mrs. Hamilton, 181 John St.
President—Mrs. H. McLaren, Balquidder, Hamilton.
Vice-Presidents—The President of each Parochial Branch. [ton].
Rec. Sec.—Miss Ambrose 101 Charles St. Hamilton.
Corresponding Secretary—Mrs. J. M. Stewart, 150 Victoria Ave. S., Hamilton.
Treasurer—Mrs. Webster, 256 McNab St. North
Organizing Secretary—Mrs. Houston, Niagara Falls, Ont.
Dorcas Secretary—Mrs. Sutherland, 171 Hannah Street West, Hamilton. [tor].
Sec. Junior Branches—Miss M. Halson, Ancaster.
Sec. Treas. of Literature Com.—Miss E. Counsell, 211 Jackson St. West, Hamilton.
Editor LEAFLET—Mrs T. W. Reynolds, Drawer 47, Hamilton.
Acting Sec., W. A. Uniform Badge—Miss Ferras, 209 McNab St. South, Hamilton.

MONTREAL.

President (ex officio)—Lord Bishop of Montreal.
Hon. President—Mrs. Henderson, 896 Dorchester St.
President—Mrs. Holden, 4166 Sherbrooke St.
Vice-Presidents—Wives of City Clergy and Presidents of Parochial Branches.
Rec. Sec.—Mrs. Everett, 1207 Dorchester St.
Cor. Sec.—Miss Annie McCord, 6 Fort St.
Treas. and Dorcas Sec.—Mrs. C. E. Dawson, 840 Dorchester St. Telephone 4722.
Executive Com.—Mesdames Carmichael, H. J. Evans, Norton, Cole, Lindsay, Henderson, Hollis, Drake, Mills.
Dorcas Com.—Mesdames C. E. Dawson (Convenor), Roe, Peck, Nelson, Torrance, Misses Bulmer, and Bacon.
Sec. Junior Branches—Miss A. McCord 6 Fort Street.
LEAFLET Editor—Mrs. H. J. Evans, 497 St. Urbain St.
LEAFLET Treas.—Miss Gomery, 808 St Urbain St
Literature Committee—Mesdames H. J. Evans (Convenor and Librarian), Holden, Day, Leach, Miss A. McCord.

Printing and Advertising—Mrs. Holden (Convenor), H. J. Evans, Miss McCord.

TORONTO.

Hon. Pres.—Mrs. Swoatman, See House.
President—Mrs. Williamson, 83 Wellesley St.
Vice-Presidents—1st, Mrs. Davidson, 64 St. Albans Street; 2nd, Mrs. DuMoulin, 16 Grosvenor Street.
Dioecesan Secretary—Mrs. Willoughby Cummings, 44 Dewson St. Telephone 5288.
Dorcas Secretary-Treasurer—Mrs. Banks, Fairview, York Mills.
Treasurer—Mrs. Grindlay, 561 Jarvis Street, Telephone 3006.
Convenor Dorcas Committee—Mrs. Mockridge, 56 St. Albans St.
Convenor Literature Com—Mrs. Broughall, Bellevue Avenue.
Secretary Junior Branches—Mrs. Forsyth Grant, Binscarth Road, Treasurer; Miss Tilley, 96 St. Patrick St.,
Secretary-Treasurer Literature Committee—Mrs. Hodgins, 92 Pembroke St. Toronto.
Treasurer "Extra-Cent-a-day Fund"—Mrs. T. W. Howard, 404 Markham St.
Convenor F. M. Collections—Miss Osler.
Secretary P. A. Collections—Mrs. Morgan, 274 Dovercourt Road.
Editor LEAFLET—Mrs. Williamson, 83 Wellesley Street.

ONTARIO.

Hon. President—Mrs. Lewis Kingston.
President—Mrs. Tilton, 37 Gloucester Street, Ottawa.
Vice-Presidents—Miss Gildersleeve, Kingston
 Mrs. W. J. Muckleston, Rectory, Perth Ont
Recording Secretary—Miss C. Humphreys, 288 Daley Ave., Ottawa.
Corresponding Secretary—Mrs. Newell Bate, 173 Cooper St., Ottawa.
Treasurer—Mrs. R. V. Rogers, 148 Barrie St., Kingston.
Secretary for Junior Branches—Miss Macaulay, 78 Barrie Street, Kingston
Secretary for Children's Guilds—Miss Parris, 84 Vittoria St., Ottawa.
Secretary of Literature and Editor LEAFLET—Miss Baker, 6 Arthur St., Ottawa.
Dorcas Secretary—Miss A. Muckleston, 226 King Street Kingston.

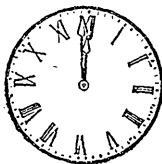
QUEBEC.

President—Mrs. Hunter Dunn, Esplanade.
Vice-Presidents—Presidents of the Parochial Branches.
Cor. Sec.—Mrs. E. Joly de Lotbiniere, St. Genevieve St., Quebec.
Rec. Sec.—Miss Edith Carter 25 Mt. Carmel St.
Sec. for Jun. Branches—Mrs. Carpenter, Brookside, Richmond
Editor—LEAFLET—Mrs. Von Iffland, St. Michael's Rectory, Bergerville, P. Q.
Treasurer—Mrs. M. Bell Irvine, 555 St. John Street, Quebec. [Quebec].
Dorcas Sec.—Miss Bennett, St. Genevieve St.
Sec. Lit Com.—Mrs. E. Gowen, 70 Ursule St.

Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.

JANUARY, 1896



PROVINCIAL WOMAN'S AUXILIARY
MISS L. H. MONTIZAMBERT, *Ed. Prov. Pages*

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.—PSALM II. 8.

Subjects for Prayer and Reading. 1896, Jan.—Rupert's Land, Zenanas. February—British Columbia, China.

A "Happy New Year" to all our members and readers—happy in the love and blessings they may receive, and doubly happy in what they can give to others at home and abroad. And as we take our first step over the threshold of 1896 would it not be a help to us all if we took with us that short watchword given us by the All Knowing One, "Pray without ceasing," and try to blend with all that the year may bring us—be it joy or sorrow—earnest, loving prayer. What we can do for others is as nothing compared to the shower of blessings and love God will pour down upon them if we ask Him in trusting faith. Especially should we avail ourselves of this precious privilege as members of the W. A. The first object mentioned in our constitution is—*To pray for Missions.* We have much to pray for, more men, more women, more funds, more rescued souls, more zeal, more self-denial, more members, more Branches, more young girls and children being interested in Missionary work, more love to God in our own hearts, more self-consecration. All these will be ours if we but ask for them, for our loving Father says, "Ask and ye shall have, that your joy may be full." And blended with our prayers should be loving thanksgiving for many, many blessings upon our efforts to spread Christ's Kingdom and upon our members as individuals. Several of our most prominent officers and others have been raised up to us again after weeks of trying illness, and our President saved from very serious results of an accident. Every one of us can find reasons for thanksgiving if we but set our ourselves to look for them, and, as an Auxiliary, have we not much to be grateful for in the increase in all directions, brought out by the reports read at the Triennial meeting? We praise thee, O God; we acknowledge Thee to be the Lord."

NOTES OF THE TRIENNIAL.

The following notice was put into the July number of the LEAFLET and as that month many are away and do not receive their copies, it was thought best, at the Triennial, to extend the time for sending in designs, and so give more of our members a chance of competing. The designs sent in before the Triennial are therefore held over, and the decision will only be made at the next meeting of the Provincial Board of Management, which will probably not be called until next autumn. Royal blue has been chosen as the colour of the Provincial Auxiliary. It might be well for our designers to remember that, though, at present, our W. A. only includes the seven Dioceses, we trust that after the general Synod of 1896 the North-western W A's may be brought into closer contact with us, so provision should be made for including them.

TO OUR ARTIST MEMBERS.

(July, 1895.)

At the meeting of the Board of Management held in Quebec last autumn, a Committee was formed to procure designs for the Provincial Life Membership Certificate. Mrs Tilton, convener, has sanctioned the following plan being laid before our members: That a friendly competition be opened and designs sent in, marked only by the name of some Mission, Africa, China, Japan, and so on, and with each design a closed envelope bearing outside the same name as the design and containing inside the artist's name. The designs to be submitted to the Triennial Meeting, and only after one has been selected for use, will the name of the honoured member be made known by the opening of the envelope. This will give our artist members a nice opportunity of using their especial talent for the good of the W. A. and save the \$4 or \$5 which professional designers ask for the work. Unsuccessful competitors can have their envelopes returned unopened if desired. For wording and particulars apply to the Gen. Cor. Sec., Post Office, Toronto.

DIOCESAN METHODS.

We heartily thank the Diocesan Branches who complied with our suggestion about publishing their methods, and feel sure that good will follow in many ways. This month we hope to see "The Conducting of Junior Work." The Juniors are the "back bone" of the future W. A., and ought to be a matter of conscientious working up in every Parish.

THE REV. R. AND MRS. STEWART.

In compliance with instructions given at the Triennial, a letter of condolence was sent to the Secretary of the C. M. S., from whom the following reply has lately been received:—"Your communication which you were good enough to place in our hands, was duly brought before our Committee. They have instructed me to convey to your Society their cordial thanks for your words of valued sympathy in connection with the recent appalling loss which has fallen upon the Fuh-Kien Mission. They can assure you that the widespread sympathy which has been exhibited with respect to the Society and the bereaved families has been very highly appreciated. We cannot but pray and believe that God will over-rule this mysterious dispensation for the advancement of His Kingdom.

B. BARING GOULD, Sec. C.M.S.

China is our foreign subject for next month, and how it needs our prayers!

REBATE OF FREIGHT ON BALES.

We feel sure our members will all rejoice to hear that the very nice sum of \$459.57 has been sent the Provincial Treasurer by the Indian Department in Ottawa as rebate on freight paid *last year* on bales sent to Indians in the North-west. By "last year" we mean up to the annual meeting of each Diocesan Branch. This sum, according to the decision at the Triennial, is to be voted upon by the Provincial Board of Management to one of the three objects. 1st, undesignated to the Board of D. & F. Missions; 2nd, Superannuation Fund, Diocese of Algoma; 3rd, an Education Fund for the Provincial Board to apply as needed. The result of the vote will be made known as soon as possible.

Now as regards the refunding of the freight for the future, objections have been made as to the Department's stipulation that the Missionary should keep a list of clothing given to each Indian. The reasons for this seem very fair, and surely almost any systematic person would keep a list of the things distributed from a bale. The Department explains that the Indians are like children, and go from one denomination to another asking help from each, and also to the Indian agent. There is enough for all, and it is to guard against one man getting help from several, and others not any at all that the lists are asked for. It really seems but a small thing to ask in return for paying the freight on our bales, for our Missionaries will get more help, a great deal. The dollars and dollars spent on carriage can now, when refunded, be used to purchase either more material or sent in cash to assist in other ways. Of course our Branches will make it a matter of principal to use the money which is refunded for *Missionary purposes*, otherwise this help on the part of the Government will be a disastrous thing for it will *lessen* our giving to God, when it ought to

be a means of our doing so much more good. (For instance if every Branch would agree to give next year's freight money to the hospital at Nagano it could be completed at once. As it is the \$837 given from the Thankoffering is not sufficient. But this is only one of many things.—Ed.) We feel sure that our Missionaries will readily give us a helping hand in securing this great addition to our funds, and keep a list of what they give to each Indian and hand it to the Indian agent.

Bales containing clothing for white settlers and some of the non-treaty Indians must be paid by the Branch as before. For particulars as to lists of the contents of the bales which the Branches must furnish to secure the rebate, we refer them to their respective Diocesan Dorcas Secretaries, who have all the information in their hands.

RUPERT'S LAND INDIAN HOSPITAL.

Arch. Phair writes: "When in Eastern Canada some time ago I collected \$1,000 with which, over a year ago, we purchased suitable buildings for the hospital and large grounds adjoining. We have waited on the Lord to send us the right man to take charge of the work, and now, I am thankful to say, a competent medical Christian man has offered, and the building will, I trust, soon be open and in the Master's name, and in entire dependence upon Him we will begin the work of ministering to the bodily and spiritual wants of these needy people. We will need bedding, house linen, things for cooking, in fact everything to begin, and lots of strengthening food for patients." Respecting the above the Provincial Dorcas Secretary asks that the Branches who are working for Arch. Phair will remember the hospital when sending off their bales, and *let her know through their Diocesan Dorcas Secretary* which of the wants they are supplying. This is the only way in which an over-supply of one thing and lack of others can be guarded against.

TO THE MISSIONARIES.

Referring to page 38 of December LEAFLET we would respectfully ask those Missionaries who would like to be supplied with literature, either Church or secular, if they will kindly write as soon as possible to the Provincial Corresponding Secretary, saying what they already take and what they would like to have sent them.

The Provincial Dorcas Secretary, Miss Kate Halson, has moved from Ancaster, and her address is now 590 Markham St., Toronto.

The Provincial Corresponding Secretary has returned to Toronto, and is living at 159 College St., first door west of the Athletic Club.

The Provincial Secretary for Junior Branches, Miss Tilley, is at 96 St. Patrick St., Toronto.

These officers will be most pleased if they can be of any use to the W. A. members resident in or visiting Toronto, and assure them of a hearty welcome at all times.

[Jan., 1896.] Toronto Diocese.

Woman's Auxiliary to Diocesan, Domestic and Foreign Missions.

DIOCESAN MOTTO:—" *Whatsoever thy hand findeth to do, do it with thy might.*"

AUXILIARY NOTES.

The LEAFLET wishes to all its readers a most Happy New Year. The year will indeed be made happy to our members if their Auxiliary work is performed with the feeling that it is "all for Christ." Let us more and more earnestly resolve to live this year as if our last—Let us individually pray for the outpouring of the Holy Spirit upon our Society and members, and may the "peace of God which passeth all understanding" indeed possess our "hearts and minds" throughout the coming year. Read Gal. vi. 2, 9, 10 verses.

By the death of Mr. Robert Gilmore, the Auxiliary loses a warm friend and helper; Mr. Gilmore was one of our Auditors, and always ready with advice or assistance in financial and other matters; he took an interest in all our work, particularly in the Educational Fund, and Blackfoot Reserve Hospital, and \$137 given by him from our dear Mrs. Gilmore's funds has just been expended in the furnishing of the room to be known as the "Mary Gilmore Ward."

The Board Meeting in December was held in St. Matthew's School House, and unfortunately the zero weather prevented many from attending who would otherwise have been there. There were however a large number present, and the members were warmly welcomed by the Presidents of the St. Matthew's and St. Bartholomew's Branches, who had combined in this invitation to the Diocesan Board. Miss Montizambert, General Corresponding Secretary, and Miss Halson, General Dorcas Secretary, honoured the meeting by their presence. The Diocesan President made a strong appeal for a more general interest to be taken by the Auxiliary in our Educational Fund, which is much in need of enlargement, and also asked that homes should be offered for nine months of the year to the two daughters of an Algoma clergyman, either together or separately. Members of the W.A. keeping a large day school, have offered Tuition, Music and French, could these girls, aged sixteen and fourteen, only find a home. Not many members of our W.A. are in a position to take in two or even one extra inmate, but a number of small offerings to the Educational Fund, would allow of a grant being made towards the board of one or both of these girls, who are most anxious to be trained as teachers. The girls' Auxiliary who are now appreciating their own educational advantages, might take this matter to heart. Do not let ourselves be content with being *Members only* of the W.A. but let us be *praying, working* members, "and in everything by 'prayer and supplication,' let our requests be made known unto God."

The W.A. Branch of St. James', Omemeé, have received kind letters from Rev J R. Matheson, acknowledging the bales sent them, saying the quilts, groceries, and clothing, were just what they required; the socks sent "for the clergyman" were most acceptable. Mr. Matheson also writes special thanks for the promised contribution towards Miss Philip's salary; he says, "We are so slow to believe in a practical way, that it is more "blessed to give than to receive." We are very greatly blessed in our work here, both temporally and spiritually, and it gives us new strength and courage to feel that others are also doing what they can. In this work how true it is, "He that giveth to the poor lendeth to the Lord."

St. James' "Mission Workers" of Orillia, have been and are doing good work. A concert has recently been held under Mrs. Gossages' superintendence, no admission fee was charged, but the offerings amounted to \$26, to be devoted to their Mission work. The Juniors of St. James' Cathedral, and "The Gleaners" of St. Peter's, Toronto, have also been at work, their little sales recently held have been very successful. Peterboro reports the Juniors under Mrs. Sailsbury's superintendence, as again holding their annual concert. It is very pleasant to hear that our children are at work in these various ways. Are they also at work when meeting together in gathering up information about Missions? Do they know the names of the various Dioceses, and their Bishops, the number of square miles in each Diocese, the Mission Stations, etc. One Boys' Band has a large map of the Dominion, and as they learn about each Diocese, mark it off with a great red star. We all, both seniors and juniors, need the apostolic injunction "Put them in remembrance" of the reasons *why* we are formed into a Society—"To *pray* for Missions; to *learn* as much as possible about Missions; to *work* for Missions; to *interest* others in Missionary work, and to *give* to Missions.—[2nd clause Junior Constitution.]

DORCAS NOTES.

ROOM 39, THE FORUM, YOUNG STREET.

Branches are working for the following places: TORONTO.—St. Philips', Rev. G. Holmes, Lesser Slave Lake, Athabasca; St. Alban's, Seaton Village; St. Peter's, Rev. C. Weaver, Wabiskaw; Mr. Hartland, Griswold, Rev. A. Anderson, Tynevor, Rupert's Land; Church of Ascension, Emmanuel College, Saskatchewan, April. MILLBROOK.—Blackfoot Home, April. TORONTO JUNCTION.—Busy Bees, Blackfoot Home, October, 1896. KING.—Outfit Clara McNabb, Gordon School

Branches have sent to the following places: TORONTO.—St. Georges', Rev. O. Owens, outfit for two boys; St. John's, Rev. E. Soward, Kinmount; Trinity East, Blackfoot Home, three bales; St. James' Cathedral (juniors), Ilfracomb Sunday School; All Saints'

(Mission Band), Rev. C. Lord, Apsley, and Mr. H. Dee, Fort Pelly.
 TORONTO JUNCTION.—St. John's, Blood Reserve, South Ward. PETERBORO.—Rev. A. Allman, Uffington. YORK MILLS.—Shingwauk Home, Sault Ste. Marie. HAVELOCK.—Rev. Rural Dean Chowne, Emsdale.
 CREMORE.—Rev. T. H. Pritchard, Lac Seul; juniors (Cremore) with seniors to La Seul. BRAMPTON.—Rev. T. Lloyd, Huntsville, ORILLIA.—Mission Workers, parcel to Miss Ling, India. CANNINGTON.—Rev. C. Weaver, Wabiskaw, Athabasca. MILLBROOK.—Rev. F. Frost, Sheguiandah. BAILLIEBORO and CAVEN.—parcel with Millbrook bale.
 RICHMOND HILL.—Emsdale, Muskoka. BARRIE.—Fort a la Corne.
 HORNING MILLS.—Rev. G. Gan'cer, South River. LLOYDTOWN.—Shingwauk Home, Sault Ste. Marie. ASHBURNHAM.—Rev. H. G. Stocken, Blackfoot Home. UXBRIDGE.—Blackfoot Home. BRADFORD.—Rev. A. Anderson, Rupert's Land. DEER PARK.—Rev. F. Frost, Sheguiandah. NEWCASTLE.—Rev. H. Bourne, Essonville.

You will see in the Provincial part of the LEAFLET the arrangement required by the Indian Department if they refund the freight please read carefully, and when sending me the lists on the proper forms, put cost of all material used, and freight charges, also send freight-bill. I have at present a number of lists without freight bills belonging to them, consequently cannot send them this month with the others; this applies only to bales sent to Indian Missions, either in Algoma or the North West, as the Indian Department does not pay for bales sent to settlers. I did intend giving in this LEAFLET the names of Missions sent me by the Provincial Dorcas Secretary, as Toronto's list for 1895-6, but fear it would take up too much room this month, most of them are in last years report, pages 24 and 25, although a few have been added to our list since then.

Wishing you all a very Happy Christmas and New Year,

FANNIE H. BANKS, *Dorcas Sec. Treas.*

REPORT OF JUNIOR AUXILIARY.

A short time ago, Mrs. Banks told me that Mr. Haynes was hoping that some kind friend of the W. A. might feel inclined to give the boys at the Blackfoot Home a flag, which they might raise on grand occasions over the house, and asked if there was any boy's Branch which could help in this. I at once thought of the "Comrades" of Newcastle, a boy's club, under the superintendency of Miss Farncomb, which is very active in assisting in the Parochial and Mission work of the Junior Branch W. A., and wrote to Mr. Albert Waldron, Secretary; and received a most kindly reply in the affirmative, and enclosing an order on one of the wholesale firms, to whom he had also written. A red ensign with the union jack was selected, six feet long, by three feet six inches, and sent to the Central Rooms last Friday, where it was packed in a bale direct for the Home, and we hope to be able to tell the "Comrades" that Christmas day will see the much wished for

flag raised by the Indian boys, with, we will trust, a right good cheer for the kind young donors of the gift.

I am glad to report two more city representatives for Country Branches, Mrs. Blizard for Brighton, and Miss Sutton, 35 St. Mary Street, whom I hope will take Colborne. I should very much like to have some more names for this most pleasant duty.

I have much pleasure in announcing that the "Children's Missionary Guild," of St. John's, South Ward, Peterboro, has become enrolled as a Junior Branch. They have been working for two bales, and have done well for both Diocesan and Algoma Missions, besides sending in their W.A. bales. The membership numbers 21. President, Miss Lagfield, Superintendent, Mrs. Beck, Secretary, Miss Lucy Wood. Sent out, members' cards 43, members' badges, 43.

M. FORSYTH GRANT.

Secretary Junior Branch.

Letter from Mrs. Stocken, Blackfoot Reserve, continued from December.

They are certainly sun-worshippers, calling the sun "Father" and the earth "Mother," and there are dances connected with their religion, but these I have not seen yet. There are several great hindrances to Missionary work, one being the fact that they all think exceedingly well of themselves, and though they will acknowledge the tribe as a whole to be wicked, they individually are always very good. One thing occupies a great deal of our time and attention, and that is attendance on the sick, of whom there are always a great many. We have now a very nice hospital, but it is not open yet, and what we really do need, and under God would prove the very greatest blessing to the work here, is a resident christian medical man—in fact without this we seem terribly handicapped, for they come to us for advice in sickness and expect our drugs to cure them at once, and really we neither of us know quite enough about it to undertake any serious case. Of course they have their own medicine men who beat a tom-tom and use some sort of herbs, but it is a most awfully barbarous sort of treatment. We have just had a gift of money to build a Mission Room, and when this is opened we are looking for great things, as we shall then have a place to hold sewing classes for the women and girls, and we also hope to get the young men together in the evening and give them games, and fret-saw classes and other things, and provide them with the illustrated papers. We shall need an organ very much, and if you should know of anyone who would feel inclined to help us with the money for this, we should be most grateful.

This letter has been written at odd times, just when I could get a few minutes to spare, and is now being finished in the room of a child who is sick, and with whom I am sitting up. I know I need hardly ask for your most earnest prayers for our work. I think no one who has not lived on an Indian Reserve, can have any idea of the

difficulties, but as we know that "Whatsoever we ask in prayer, believing, we shall receive" we do prayerfully trust our Heavenly Father for the conversion of not only the children, but the adult Indians.

*From Miss Child, Matron Emmanuel College, Saskatchewan, to Mimi's
Branch W.A.*

Your welcome letter arrived at a time when I needed a little cheering. I have been suffering from a sore throat, and was trying to make tidy dresses for my girls from the best of their petticoats, making bodies of other material, and their petticoats of the old dresses; just then your letter arrived with the list of articles in the bale. We hope next spring to take ten more girls and twenty boys, if we can get a little assistance from the Indian Department. I send a routine of our daily life, and thank you all so much for your great help.

Sketch of daily routine of Emmanuel College, Saskatchewan:—

Thinking that perhaps our kind helpers of the Woman's Auxiliary might feel interested in an account of our daily life, I enclose a birds-eye view of the routine during winter months.

Please imagine three wooden buildings, No. 1, the School; No. 2, Girl's Home with dining room for all, and Matron's room; No. 3, Dormitories and play room for boys, also Tutor's room. From Monday until Friday the girls are called at 7 o'clock, and rise at once, partly dress, open beds and windows, then finish toilet in bath room. 8 a.m. three girls are called to help prepare breakfast, the remainder amusing themselves in play room, 8.30 breakfast, all partaking at the same time, boys one side of the room, officers table in centre, girls opposite side to boys; grace is always sung before and after each meal. Immediately after breakfast the girls make their beds, and then the busiest time of the day commences. The school bell rings for prayers and school at 9.30, and in the meantime we manage (each doing her very best) to wash dishes, sweep rooms, prepare vegetables, brush stoves, dust, etc. I can assure you it is a very busy scene, with of course some noise. 12 o'clock they return from school, prepare table and ring dinner bell at 12.30. After dinner they wash dishes, then school at 1.30. 3 o'clock we all go for a walk, or run across the prairie, generally in single file as horses with braid for reins and willow twigs for whips. 4 to 5 o'clock is filled up with mending, sewing, knitting, and washing, so many girls told off for each work. 5 to 6 o'clock play in play room, 6 o'clock, tea. After tea some skin and clean rabbits, pluck prairie chicken (if any), wash tea things, and three girls make and cook bannocks. They then have a few lessons. 8.30 the bell rings for evening prayers, which are held in school room, when they return they have biscuits and milk and then go to bed. 9.30 there is not a sound in the house, all the restless active little bodies are still in sleep. If there is not too much sewing about the Matron has a quiet read, and at ten o'clock she is only too glad to go

to her own bed, and unless disturbed always sleeps "almost without stirring," until the alarm tells her it is time to commence another day. Saturday being holiday from school is scrub day, and of course tub night. Sunday morning after household duties are done, the girls go for a short walk, in the afternoon they go to the school for Sunday lessons and choir practice; Church in the evening, when the boys and girls form the choir, and one of the boys act as organist.

From the Rev. F. Hines, to the Womans' Auxiliary.

D.V. we are returning to our work at Devon, Saskatchewan, early next spring. On our arrival there we shall begin without delay, to erect three new churches, and to employ a number of lay readers (Christian Indians) to conduct services at the outlying stations in our large district. We shall therefore need much your help and support, We shall hope to receive assistance in the shape of useful clothing for men, women and children, not only from those who have helped us in the past, but from others, who at present are strangers to us. Good useful articles of clothing will be as helpful to us as money, in paying the Indians for their labor. The Indians themselves prefer the clothing, as we do not price them high. Paying the Indians with clothing has a two-fold benefit, it not only insures that they and their children are well clad in winter, but it also prevents them spending their earnings for "that which profiteth not," which some might be tempted to do if they were paid in cash. We hope therefore you will realize how much you can help on our work, as well as benefit our Indians by sending us useful gifts of clothing. There are certain cases of poverty in our large district, which have to be relieved by us, without expecting anything in return; I refer now to the aged, the sick, and the blind, of each class, alas, there are a large number. For these, articles of second-hand clothing will be thankfully received. May we then hope that our needs may be supplied by you. The Lord will not forget your labor of love for His Name's Sake.

N.B.—Bales should be addressed Rev. J. Hines, Devon Mission, The Pas, Saskatchewan, Care H. B. Co., Prince Albert, Via C.P.R.; and should be sent off, so as to reach Prince Albert by the 12th of May, if possible.

J. HINES.

South Blackfoot Home, Gleichen, December 10th, from Mr. Haynes for LEAFLET.

We have nineteen boys in the Home, ranging from four years to sixteen years. We are twelve miles from the Mission House, and eight from Gleichen, our nearest post office. We have accommodation for at least fifty boys, and we hope in the course of these next few days to increase our numbers. The Indians are very favourable to us and our work, and thus far have not had the least trouble with either pupils or parents. I went and saw the head chief last Friday with the Indian Agent, and he promised to give us all the assistance he could. We have one of his sons in the home, and he has promised

another as soon as he is old enough. The boys are very content and happy, and looking forward to their first Christmas in the Home, only some five of their number were in last Christmas. Mrs. Haynes has got her hands very full with 19 boys and one little girl, who is only three and a half years of age. She has to see to the mending, and keeping of the place clean and tidy, which is no light task; besides oversee the washing and do the cooking for 23 of us, with what little help I can give, for being so far from the Mission I have a great deal of work to do and going back and forward to Gleichen. The mending is a very great item, often it is past midnight when it is finished, and then up again between six and seven in the morning, and so on day by day. It soon tells on one to keep such a routine steadily going. The boys are very good, and if the least thing is wrong they at once want you to give them medicine, which they think will make them better, but which is often nothing but plain water with a little tincture of ginger in it. We are very badly off for pants for the boys, and shirts, comforters, braces, jackets and overcoats. *Re* the things for Christmas tree. I am sure no one will be a better judge in the matter than yourself. The least thing will be very gratefully received by them, whatever you find in your power to send them. We are very greatly indebted to the Toronto W.A. for the clothing they have sent us, and only trust what may yet be sent will be of the same useful nature. The boys every morning meet for prayers at 9 a.m., and again at 6.30 p.m., and between these hours there is school, etc. On Sunday I have Bible class for the boys at 11 a.m., and English service at 3 p.m., often again at 6 p.m. singing of hymns and prayers. Rev. H. W. G. Stocken comes down the fourth Sunday in each month, and holds the service at 3 p.m. and communion.

The bigger boys can read their Bibles very well, and our prayers are part Indian and part English. They are very fond of singing, and round the Home you can hear them singing the hymns they know. Well I must now draw to a close, asking each member of the W.A. to pray not only as a body for us and our work, but each individual, then and only then can we expect to see the work of our blessed Master prosper in the hands of those His servants who are sowing the seed.

Where to apply for
Leaflets and all payments for the same—Mrs. Williamson, 83
Wellesley Street.

Members' Cards and Badges—Mrs. Cummings, 44 Dewson Street.
Booklets, W.A. Envelopes, etc.—Mrs. Burritt, 86 Wellesley Street.
Parochial Missionary Collection Books, Collecting Slips, Envelopes—Mrs. Morgan, 274 Dovercourt Road.

P.M.C. Magazines and "Church Evangelist," for which special rates are offered to Members of W.A.—Mrs. Hubert Macrae, 11
Borden Street.

TREASURER'S STATEMENT.—20th Nov. to 20th Dec.

RECEIPTS.

P.M. Collections	
Total amount received from each Branch.	
Ashburnham.....	\$ 17 26
Brighton.....	2 10
Brighton, English Settlement	30
Campbellford.....	4 65
Cobourg.....	19 45
Collingwood.....	28 30
King (yearly).....	24 20
Mimico.....	8 40
Orillia.....	14 60
Otonabee.....	7 75
Peterborough.....	6 82
Uxbridge.....	2 10
St. John's, Port Hope.....	21 80
Toronto, All Saints.....	30 91
" Ch Ascension.....	6 15
" Ch Redeemer.....	25 30
" Deer Park.....	15 75
" St. Margaret's.....	13 85
" St. Mark's, P'kdale.....	14 40
" St. Mary Magdalene.....	11 50
" St. Luke's.....	28 85
" St. Peter's.....	30 00
" St. Philip's.....	23 65
" St. Paul's.....	10 55
" St. Stephen's.....	21 55
" St. Simon's.....	20 65
" St. Thomas.....	62 85
Diocesan Mission F., W. A.	
Duntroon.....	5 00
Springfield on the Credit.....	25 15
Shanty Bay.....	7 00
St. George's, Toronto.....	5 10
Bowmanville.....	5 00
Diocesan W. & O. Fund.	
Cannington.....	5 00
Mrs. Osler.....	1 25
Algoma Missions.	
Dr. and Mrs. Fletcher.....	15 00
Temisuingue	
St. Mark's Parkdale.....	10 00
Rupert's Land.	
St. Philip's.....	5 00
St. Margaret's.....	31 75
Onion Lake—Mr. Matheson.	
Omemece "Thankoffering".....	4 86
Blackfoot Home.	
Birthday Fund.....	1 00
" Hospital—Mrs. Osler.....	2 50
Matron's Salary.	
St. James' Cath., Toronto.....	1 47
Duntroon.....	1 00
Ch. Redeemer, Toronto.....	20 00
Piegan Home—"E. L.".....	20 00
Salary, Rev. J. Hinchliffe.	
St. James' Cath., Toronto.....	100 00
Qu'Appelle—Mr. Teitelbaum.	
St. Mark's S.S., Port Hope.....	9 70
Athabasca—Medicines.	
Mrs. Osler.....	2 50

Japan Medical Missionary	
St. George's, Toronto.....	10 00
St. Ann's, Toronto.....	4 00
Birthday Fund.....	5 00
Indian Medical Missionary	
Barrie.....	2 00
Education.	
St. Peter's, Mrs. F.....	5 00
Miss M.....	5 00
Mrs. W.....	5 00
St. James' Cath.....	10 00
" " A Thankoffering.....	25 00
Duntroon.....	1 00
Life Member.	
Mrs. Lamond Smith.....	25 00
LEAFLET Bal., Emergency Fund.....	95 00
Self Denial Offerings.	
St. Luke's, Toronto.....	7 80
St. John's Toronto.....	1 00
Chester.....	25
Springhill Mines Hospital	
Mrs. Osler.....	5 00
Literature.	
Birthday Gift and Printing.....	5 00
Extra-cent-a-Day Fund.....	51 61
Collection Monthly Meeting.....	5 17

\$1,019 78

EXPENDITURE.

P.M.C. Undesignated.....	\$122 60
" Diocesan.....	156 03
" Algoma.....	15 99
" North-West.....	8 90
" Foreign.....	5 02
" Rupert's Land.....	7 25
" Mackenzie River, Rev. J. O. Stringer.....	4 65
" China.....	5
" " Rev S. Boyd.....	5 05
" Japan.....	5 77
" " Rev. H. Hamilton.....	5 00
Junior postage.....	5 00
Ribbon soc., printing badges, soc.....	1 40
St. Andrew's Brotherhood lunch.....	7 00
Dorcas Postage.....	10 00
Printing & 500 post cards, Treas.....	6 00
Education of Charlie Bourne.....	40 00
Education Annie Macdonald.....	50 00
Blackfoot Hospital furnishings.....	316 80
Piegan Reserve.....	20 00
Salary, Rev. J. Hinchliffe.....	100 00
Expenses "Missionary Invalid".....	15 00
Rent Central Rooms.....	10 00
Matron's Salary.....	75 00
Blackfoot Home.....	5 55
Mackenzie River.....	5 00
" " Wycliffe.....	1 17
Springhill Mines Hospital.....	5 00
Rupert's Land.....	18 00
Travel'ng & expenses Miss. Hosp.....	18 00

\$1,045 23

[Jan., 1896.]

Duron Diocese.

DIOCESAN MOTTO—“*Looking for and hastening unto the coming of the day of God.*”

Another year, with all its joys and all its trials, with all its work done and all its shortcomings, lies behind us. Another volume of our LETTER LEAFLET has been written to its close, and stands as a faithful record of what has been done and of what has been left undone. Let us all, in some quiet leisure hour, look through those pages to see wherein we have *failed*, and then ask God that He would grant us to do better in the new year, “looking for and hastening unto the coming of the day of God,” and may the blessing of God be with all the members of the Woman's Auxiliary, in their homes and on the work, in this new year.

Every one of her dear W. A. sisters will be *very* glad to learn that Mrs. Boomer returned to London from Bermuda early in December both *feeling* and looking very much better. At a meeting held at Bishopstowe on December 12th, the following resolution of welcome, moved by Mrs. Complin, seconded by Mrs. Whitehead, was tendered to her: “The Diocesan Officers and the Finance Committee offer their sincere congratulations to Mrs. Boomer on her restoration to health, and are very glad to welcome her on her return home.” Mrs. Boomer expressed her most heartfelt thanks for this kind “welcome home.” Of all the many proofs of sympathy given her during her illness, none has touched her more deeply than the remembrance of her before God's throne every week at the meetings of the Bible and Prayer Union. That these and many other prayers on Mrs. Boomer's behalf have been so graciously answered is a solemn, comforting fact for our Branches to lay to heart. May it help all to “come boldly to the Throne of Grace” with their difficulties and anxieties and manifold discouragements.

Good news met Mrs. Boomer on her return home in regard to the Auxiliary work that of all others lies nearest her heart, *viz.*, the education of Missionaries' children. She desires to acknowledge most

gratefully the cheque she found awaiting her for \$50, to be devoted especially towards the expenses of the education of the motherless little son of Rev. F. Frost, *should* it be found possible to bring him to London to share his sister's home and educational advantages. This \$50 represents the Life Memberships of two friends to the cause of the education of Missionaries' children in Montreal, Miss McCord and Mrs. Jessie Dawson, Corresponding Secretary and Treasurer of the Montreal Diocesan Branch of the W. A. But this was not all. A gift of \$25 from the children of Grace Church, Brantford, Sunday school came as a happy surprise to Mrs. Boomer, who deeply appreciates this children's gift to children. A touching thankoffering came enclosed in the following sweet pathetic letter. "Dear Mrs. Boomer, I have waited until your return to send you a thankoffering of \$5 for my safe journey home to Brooklyn, and to be put as a mite towards the educational fund for the benefit of Missionaries' children, with the hope that some child's education may be of as much good and service as mine has been to me. Lovingly, Georgie." This dear girl's mother wrote, "She has been for days wishing to write to you, but was too weak to do so. Although suffering intensely she is so patient, so uncomplaining, so sweetly thoughtful for us all, that all I can do is to bless and thank God for all His blessings to her in giving her such a peace, 'which passeth all understanding.'" These letters were written on the 12th of December. The next day this young girl, who on her bed of pain counted over the blessings and longed to share them with another, was with the Saviour she loved in the rest of Paradise. Miss Georgie Ford was a member of the Memorial Church Junior Branch of the W. A., and Secretary of the Ministering Children's League. It is hard to let our loving, faithful workers go; our heartsache for those in the homes where they are so sorely missed, but not one of those who serve God has lived in vain. We feel all the power of their lives every Sunday when we thank God "for all Thy servants departed this life in Thy faith and fear, beseeching Thee to give us grace so to follow their good examples, that with them we may be partakers of Thy heavenly kingdom."

By a printer's error on page 50 of the December LEAFLET Mrs. Boomer's "Churchwoman's Plea for Huron College" is described as "amended by the Bishop" instead of as "recommended by the Bishop." The following account of the missionary work being done by Huron College students has been sent by the Rev. G. Sherwood for publication in the LEAFLET: "We have a society in which are included all the Theological students, which was organized a year ago for the purpose of opening up new stations, and also of maintaining services in disorganized parishes. To guarantee the continuance of this work we have raised a sum of over \$100, which is now at interest in the bank. Following are some among the Missions thus served:—

Cremlin Mission was opened by the students in Advent, 1893, and has been carried on ever since. The prospects at first were discouraging, the congregation being small and unaccustomed to the Church services, but, by earnest work, the numbers have increased, and the congregation now averages about fifty-five persons. During the past year the improvement has been very marked, the services being more hearty, the singing and responding good. There have been five baptisms, ten candidates were presented to the Bishop for confirmation, and there were two celebrations of Holy Communion, one by the Rev. Principal Miller, and the other by the Rev. Provost Watkins. *Alviston and Napier Missions* were re-opened by the students in January, 1895. The congregations have increased, Church life has developed, and a truly Christian spirit prevades this once almost ruined parish, *Melrose Mission* was undertaken by the students at the request of the Rev. Mr. Rhodes, and under his supervision. It is a promising work, but unfortunately, owing to lack of accommodation, the services have had to be discontinued during the winter, but will be begun again in the spring, when we hope to have a small Church built. *Christina Mission* was opened last July by the Rev. T. H. Brown, of Delaware, and is now supplied by the students. It is about twenty miles from the College, and promises to become a strong Church in the future, the attendance during the fine weather being about one hundred persons. There is a Sunday school which is also very promising." LEAFLET readers will do well to consider the above report, which is especially valuable as affording us an insight into the needs of *our own Diocese*. When we pray for "those who are far from the Church of their fathers" our hearts go out in loving pity to the scattered settlers in the vast North-west, probably too few among us realize that within the boundaries of the immense Diocese of Huron there are places where people are becoming unaccustomed to the Church services, where the children are growing up unbaptised, where the people are non-communicants, because they have no Church to go to, no clergyman to care for and instruct them. Can the women of the Auxiliary do nothing to help? Our own Diocese is our Jerusalem, and at our Jerusalem we are to begin first. At least our Branches can assure our promised \$400 for Lion's Head Mission being promptly paid; at least each member of the W. A. can secure the payment of the annual assessment of \$1 per family for the support of Diocesan Missions, even if it entail personal sacrifice on her own part. Have we not all enrolled ourselves in the company of those women who, from the days when Jesus Christ dwelt among men, down through all the centuries till the present day, have followed Christ and ministered to Him in the persons of His needy children, *of their substance*. There was one clause of the Bishop's address to the Convention of Huron Anglican Lay-workers and Sunday school teachers, held at Windsor last October, which should ever be kept in mind by our W. A. members; it is this: "A

Missionary Church *must* be a praying Church. We are to ask *not the rich man but God* for what we want." We must *pray* earnestly that He will incline the heart of His faithful people to provide the means of carrying on the work of the Church. All who heard the Bishop of Moosonee when he was in Huron Diocese last spring, describe the long and perilous journey he was about to undertake, will give thanks to God for his safe return to Moose Fort. Miss Newnham, the Bishop's sister, has written, under the pretty title of "The Babes in the Wood," a perfectly fascinating account of the long, lonely journey of Mrs Newnham and herself and the three little children—the twin babies perched cosily in a clothes basket—back to Moose Fort in September, fourteen days by canoe, with long and difficult portages. This pretty pathetic story, which further gives a very graphic account of Moose Fort and the life there, is being sold at *five cents* per copy, for the benefit of the Diocese of Moosonee. Mrs Smith, Secretary of our Literature Committee (whose address is 198 Asford Street, London) is very anxious to dispose of a large number of copies of this pamphlet. Will not every member of the W. A. treat herself—for the reading this story is a treat—to a copy? Five cents is not a great outlay, but many five cents will make up something with which to help Moosonee, that great, lonely Diocese which seems so cut off from us. Especially those among us who say, every time they help to pack a bale, "Oh, if I could only be at the opening of this bale," can learn from this charming writer something of the distribution of the contents of bales. Those who in sending for "The Babes in the Wood" will kindly enclose return postage—about five copies go for one cent—will materially decrease the expenditure of our Literature Fund, the resources of which are very limited.

A Branch President writes. "Our 'self denial' money amounted to quite a nice sum, and we hope that at the next Triennial the money collected in this way, as well as all voluntary Thank-offerings, will be handed over to the Board of Missions *undesignated*." We would like very much to hear what other Branches think about this.

METHODS OF WORK.

The following account of Huron "Methods of Work" as regards Junior Branches, was prepared by the Secretary of the Junior Branches, Miss Gwendolen Smith, for the Triennial:—

The Annual Report for the year ending March, 1895, shows that the young people of the Huron Diocese are certainly not losing their interest in Mission work, but will be able to supply the vacancies in the ranks of the Senior Branches in a way that will prove that the younger it is possible to enlist their sympathies in Missions, the more

zealous they are for the work. It has been the endeavour of all interested to gather in the smallest children, both boys and girls, and the question is "how to do it?" With Juvenile Branches it is necessary to frequently have something new to excite their interest. One means which we found very successful in this way was a Missionary cantata, entitled "Open Doors." All the Branches in London took part, each child reciting or singing something of a Missionary nature. The largest of the Juvenile Branches is the Ministering Children's League, of the Memorial Church, London. The members sew at their meetings, but instead of sending off bales they sell all the articles at their closing in June, and send the money obtained to some worthy object. Last year they undertook to clothe an Indian girl in the Omoksene Home, from whom they have had a very nice letter of thanks. We have four Branches composed of boys only, of which the largest is the Hannington Club, which meets at Bishopstowe. This Club partially supports a boy at Gleichen, and the members paint and print texts for the Bible and Flower Mission, and sew rags as well as any girls' Branch in the Diocese. During the winter the meetings have been enlivened by debates on historical and missionary subjects, and by addresses from the Bishop, clergy and missionaries. In Strathroy we have a Branch which is composed partially of boys, who are much interested in mission work. Funds have been raised by making boats for sale, and if you have any boys who are skilled in the art of boat-making, persuade them to make a boat for your next bale, and you will delight the heart of some little Indian boy as well as secure another worker for missions. In most cases it is found that boys are most interested in securing money for horses or boats for missionaries, or supporting a boy in one of the Homes.

Our meetings are opened with a hymn and prayer, and generally reading a portion of scripture. Some Branches adopt the plan of answering the roll call with a text. Nearly all the Junior Branches spend the meetings sewing for bales, and here comes a difficulty which some may have met with, that of procuring material without an outlay of funds. In London one of the Branches has been fortunate enough to secure the patronage of one of the members of a wholesale firm, who supplies it with as many travellers' samples of cloth as can be made up. The larger pieces make children's dresses, and the smaller ones are used for quilts.

The children form so important a part of our Auxiliary that at our annual meetings they have an afternoon assigned to them. Last spring when the Bishop of Moosenee addressed them, it was quite impressive to see them marching into the Hall with their banners flying, and singing "Onward Christian Soldiers." May each member of our Junior and Juvenile Branches be a true soldier of the Cross of Christ.

BRANCH NOTICES.

The Dorcas Secretary sends the following report of bales sent out by the Branches from October 15th to December 15th:—*To Rev. F. Swainson, Blood Reserve*—Glanworth, 2, Tyrconnell, 1, Southamton, 1; *St. Jude's, Brantford*, 2, *Grace Church, Brantford*, 1. *Rev. H. G. Stocken, Blackfoot Reserve*—*St. George's, London West*, 2; *Boys' Hannington Club*, 1, *Muncey and Oneida*, 1. *Mr. A. F. Mills, Fort Macleod*—*Fordwich*, 1; *Kingsville*, 1. *Rev. J. Huchliffe, Piegan Reserve*—*Owen Sound*, 2, *Rev. Archdeacon McKay, Prince Albert*—*Highgate*, 1, *Aylmer*, 1; *Goderich*, 1. *Rev. J. Matheson, Onion Lake*—*Watford*, 2. *Rev. E. Matheson, Battleford*—*St. James', London, Mission Band*, 1. *Rev. Owen Owens, Gordon Schools*—*Mount Brydges*, 1; *Lambeth*, 2. *Mr. C. Lindsey, Battleford*—*Forest*, 1, *Rev. G. Cook, Rupert's Land*—*Wilmot*, 1, *Rev. R. Coates, Rupert's Land*—*St. Jude's, Brantford*, 1. *Rev. T. Pritchard, Rupert's Land*—*Blenheim*, 1; *Ingersoll*, 2; *Port Burwell*, 1. *Rev. C. Weaver, Athabasca*—*Ingersoll Juniors*, 1. *Rev. T. Sinclair, Cedar Lake*—*Princeton*, 1. *Mr. Lundy, Shoal Lake*—*St. James', London*, 1; *Rev. S. Stocken, Sarcee Reserve*—*New St. Paul's, Woodstock*, 1. *Shingwauk Home*—*Straßroy Juniors*, 1; *Shelburne*, 1; *Sarnia*, 1, *Rev. G. Gander, Algoma*—*Clinton*, 2. *Rev. A. Cobb, Algoma*—*Burford*, 1, *Wisebeach*, 1.

From the Branches themselves come the following items for the LEAFLET *Lucan*—We recently sent a large bale to *Rev. F. Swainson*, containing 31 yds. rag carpet, 37 yds flannelette, 10 quilts, new underclothing for girls and boys, sheets, pillow slips and groceries. Our Junior Branch has done well this year; the little ones are very zealous in their work. It would do their little friends at *Omoksene* good to see how interested their white cousins are in their welfare. Our Branch had a visit from *Rev. J. C. Robinson* and *Mr. Saiki*, and we hope to have a visit from *Rev. F. Swainson* this winter, to which we are looking forward with much pleasure. *Brantford (Grace Church)*—We have just forwarded to the *Rev. J. McBunn, Westbourne, Manitoba*, the first bale ever sent to him. It contained 43 new and 36 second-hand articles of clothing, 77 yds new material, 6 quilts, 18 lbs. candy, dolls and fancy articles value, \$86. *Southampton*.—Our bale for *Mr. Swainson* contained heavy quilts and clothing, Our "Willing Workers," composed of young girls, made a very pretty quilt. They meet at the rectory as we have no school house. *Galt*.—We have sent off 2 barrels and 1 bale, containing 10 quilts, woollen shirts, socks and stockings, and different articles of clothing, groceries, &c., to *Mr. Andras, Wataskawin, Diocese of Calgary*. *Stratford*.—(Home Memorial).—Our Mission Band is preparing a bale for *Omoksene*. They have 8 quilts, some rag carpet and many other things. Our missions seem to have suffered many heavy losses lately, by removal, by death of the wives of missionaries, and by fire. Such

hardships as most of them suffer we cannot imagine in our comfortable homes. *Forest* will be heartily congratulated on the following facts; "The past year has been one of very encouraging progress in Forest Branch. Twenty-one members are enrolled, an increase over last year of eight. Twenty-six meetings were held, with an average attendance of eight. We have rented a room in a central locality for our work, and meet every two weeks. A barrel of clothing, six out of the thirteen quilts we made this year, and some groceries were sent to Mr. Lindsey Little Pines, Battleford (freight to Saskatchewan, \$8 47), and we have one ready to send to Mr. Sinclair, Cedar Lake, as soon as navigation opens in spring. *London* (Memorial Church)—A large bale has gone to Omoksene from our W. A. Branches, containing three outfits for the children we have undertaken to clothe, also quilts and many other things. *Munsey and Oneida*—The annual meeting of these Branches was held recently at the rectory, and was most satisfactory. Upwards of 75 members were present, among them an aged Vice-President from Oneida, who, though unable to attend many meetings, is always with us in spirit, and prays for the success of the work. The Missionary and Mrs. Smith, with the ladies of the Auxiliary, did all they could to make everyone feel at home. After justice had been done to the tea provided, the chair was taken, and the annual report read and adopted, and an address, bearing on the work of the Association, was given. After an appropriate programme of readings and songs, some time was spent in the examination of the articles made during the year. A collection was taken up to enable the Association to buy material and start the work of next year, *Oshwehen* has sent a complete outfit to Flora, a little girl at Omoksene.

FROM THE MISSION FIELD.

The Rev. George Holmes, Lesser Slave Lake, writes to the *Sarnia* Branch: "I have much pleasure in acknowledging the safe arrival of your valuable bale. Until it came we thought we would be very short of bedding, but the splendid quilts it contained left us no more cause for anxiety on that score. The beautiful piece of carpet was most acceptable. We very much needed something of the kind for the dormitories in the Home. *We have no beds for them to sleep on, and the floor, with only one or two blankets, is both cold and hard, but the carpet will make them much more comfortable in every way.* The lid has come off a tin of coffee, but beyond the loss no damage was done. In one of the bales sent us we found corn starch, tea, rice and rags all mixed up together. It is best to put all such things into cotton bags. Before your bale arrived we felt that we were one good bale short, and we thought, on opening it, that God had certainly guided you in your choice of material, for had you had a list of the articles

needed before you it could not have been better. We heartily thank our dear Father for raising up generous friends to help on the blessed work of training for Him these Indian children who otherwise would be left in heathen darkness. There are many children we would like to take in, but our accommodation is limited. Please remember us in your prayers. I do not despair of being able to enlarge our Home soon because I believe that God's dear people, when they know the need, will send us the means to do it. There are many who, by using a little self-denial for the Master's sake, could do it. The Government would no doubt give us an annual \$50 per capita towards the support of all children we might take in, but they give us no funds for building."

Miss Aldridge writes. "Our Hospital is going up quickly. The outside work will be done before the bad weather sets in."

The editor of the "Church Evangelist" writes that he will be pleased to send samples to W. A. Branches for distribution. (See November LEAFLET, page 17.

TREASURER'S REPORT.

RECEIPTS.

General Fund.	
Ingersoll Jun. B	\$ 1 50
St. Thomas.....	2 10
Varna.....	60
Brantford. St. Jude's	30
Millbank.....	1 50
St. Mary's.....	1 00
Goderich.....	2 30
Chatham. Ch. Ch.....	2 30
Stratford, St. James'	20
London. St. John Evangelist	30
Port Rowan	1 40
Kanyengch.....	1 25
Zenana.	
St. Thomas.....	9 05
London, St. Pl's, extra rc, p.d.	4 13
A Friend	1 37
"	1 00
Lady Missionary, N.W.	
St. Thomas.....	10 00
Berlin	2 00
Brantford G C extra rc, p. d	10 00
London, St. James' M. B.	5 00
Brantford, St. Jude's M. B.	00 05
Burwell	1 00
Port Rowan.....	4 52
Stratford, St. James'	3 00
Lady Missionary, Japan.	
Berlin	2 00
St. Thomas.....	4 00
London, St. Ann's.....	1 00
Omoksene.	
Seaforth, Boys' Home.....	10 00

Algoona.

Brantford, St. Jude's	10 00
Stratford, St. James'.....	3 00
Education.	
Berlin.....	1 00
Brantford G C. Sunday S.....	25 00
London, St. Ann's	1 00
Lion's Head.	
Berlin.....	2 00
London, St. Ann's.....	2 00
Burwell.....	1 00
St. Mary's.....	2 50
Kanyengch.	
Berlin.....	1 00
Brantford, G. C.....	3 00
London, St. Ann's.....	1 00
Moosonee.	
Stratford, St. James'.....	5 00
Lady Mission's, Orion Lake	
Burwell.....	15
A Special Donation for a missionary's son.	
A Friend, Thank-offering.....	5 00
Mrs. Holden.....	2 00
DISBURSEMENTS.	
General Fund.	
Stamps, post cards.....	9 57
R. Southam.....	12 50
Omoksene.....	10 00
Algoona	13 00
Educ tion	50 00
Lion's Head	75 75
Moosonee	5 00
Wycliffe Mission.....	3 00

[Jan., 1896.] **Montreal Diocese.**

Editor, MRS. H. J. EVANS, 497 St. Urbain Street, Montreal.

DIOCESAN MOTTO :— "*Go work to-day in my Vineyard.*"

THE CIRCUMCISION OF OUR LORD.

The New Year brings to us at the very outset to that momentous event in the history of our blessed Lord, when

"Scarce entered on this life of woe
His Infant blood begins to flow."

And He Who knew no sin became sin for us, that by His obedience to the law He might redeem us from the curse of the law. Well it is for us that the Church reminds us faithfully with each recurring first of January of the tremendous significance of this event—the Circumcision of our Lord—for were it otherwise might we not perhaps, some of us, overlook it altogether in our eager, anxious planning, pursuing and conjecturing, as we step with buoyant, or dismayed, or halting feet over the threshold of another year.

But what is this cry that she puts upon our lips? "Grant us the true Circumcision of the Spirit, that our hearts and all our members being mortified from all worldly and carnal lusts, we may in all things obey Thy blessed will, through the same Thy Son Jesus Christ our Lord."

If this be our prayer in faith and sincerity, dear fellow workers of the Woman's Auxiliary, surely each year shall be a blessed one in its labours and results, and we shall go on, "conquering and to conquer" in His strength, winning souls for Him by helping to send to them the "Everlasting Gospel," denying ourselves that we may give more abundantly to the mission cause. Mortified from all worldly and carnal lusts, and serving Him with heart and soul and body till the years of time shall end in an ageless eternity.

At the December Board meeting the constitution for Juniors was completed by the addition of a few simple clauses providing for the affiliation of Ministering Children's Leagues on lines agreeable to all parties. The constitution will be printed in the next Annual Report.

The Christmas Trees Department sent out large numbers of beautiful gifts, toys, books, sweets, &c. &c., for Christmas trees in the Diocese and beyond, in December.

The Branches have responded generously to appeals for clothing and necessities for the Washakada sufferers. Three large bales were sent last month from the Central Dorcas rooms, and more will follow.

The Annual Meeting of the Diocesan Auxiliary will be held as usual in February. The precise date, as well as the programme, will be

announced as soon as possible. Meantime will our local Branches please elect their delegates and have their reports in readiness?

Rev. Robt. Y. Overing's appeal for a Communion table for his Church in a needy Mission in the Diocese, has been met. Book markers (set of 4) and two kneeling forms are still required.

Trinity Branch of the W. A gave a very successful concert in the Synod Hall, December 10th, and the performers were afterwards entertained to supper by Mrs Hollis. The success of the concert was largely due to the untiring efforts of Mrs. Pennell in securing so able a contingent of our high-class performers.

St. John's reports through its President, Mrs. Charlton, a membership of 25, with fortnightly meetings, and 18 LEAFLET subscribers. Two good bales were sent out in November; one to Rev. Mr. Matheson, of Onion Lake, contained 39 new and 13 second-hand garments, including quilts, and one to Washakada, 35 new and 45 second-hand articles; also interesting literature and pictures. The President concludes: "I trust that the love of Christ is constraining us all, as work from any other motive is nothing worth; faithful words which every true member of the Woman's Auxiliary will echo for herself.

Havelock Branch has held its closing meeting and elected its delegates to the Annual Diocesan. The work for the past year is represented in very practical form by numerous quilts, mittens, socks, stockings, tea, sugar, and a large assortment of miscellaneous articles, which have gone to gladden the hearts of the recipients at the Shingwauk Home. A touching incident in connection with the work of this sturdy little Branch is reported by the Secretary as follows: "A beautiful sofa pillow, done by an invalid member, Miss Roberts, was sent as a Christmas gift to the Superintendent of the Home.

When God sends sickness He can sanctify

And fit the feeble hands for offices divine;

Make, with the trembling flesh, the spirit whole

To plan and do for His dear sake some deed benign."

The Dorcas Secretary reports from Shawville a large and valuable bale of dress goods, yarn, woollen and cotton, flannel, knitted goods, work bags, furnished, and a variety of other articles, all new and useful; also 50 articles not new, for general Missionary distribution; and from Mille Isles, for Rev. J. W. Matheson, quilts, shirts, &c. &c.; from Sutton, to Onion Lake (Rev. J. W. Matheson), quilts, socks, mittens, dresses, work bags and other articles; from Waterloo (St. Luke's), for Shingwauk Home, quilts, sheets, pillow cases, dresses, day and night, knitted goods and stationery; from Waterloo Girls' Branch, bedding, clothing, &c., and for Washakada, large bale of mixed goods. From Calumet, for Washakada, 26 garments; from St. John's, P.Q., for Washakada, 60 garments; from All Saints' (City), for Washakada,

several parcels garments : from Diocesan Branch, for Washakada, 78 garments ; from Sunbeam Society, for Rev. J. Weaver, Wabiskaw, Atha, made garments, quilts and silk patches ; from Lachine, 2 quilts, and from Miss Torrance, Prayer Books and Bibles. From Grace Church, Point St. Charles, St. Katherine's Guild, Rev. J. Weaver, Ath, blouses, shirts, aprons, pinafores, &c., and from Ministering Children's League, per Sister Edith, boys' work, scrap book, pictures books, and door mats, girls' work, quilts, garments and dolls.

OUR LETTER BOX.

St. Peter's Mission, Lesser Slave Lake,
Peace River District, N.W.T., Sept, 6, 1895.

To Mrs. Mills, President Trinity Branch W.A., Montreal.

DEAR MRS. MILLS,—You will be pleased to hear of the safe arriva of the handsome bale so kindly sent us by the members of your Branch of the W. A. Mrs. Holmes asks me to thank them especially for the pretty dresses for our big girls. They were the only big dresses we had either from England or Canada. Every other article was just what we required for the Home. We can scarcely find words to express our gratitude to our dear Christian friends for their continued sympathy and support, and we are sure that any words of approval from us will be very feeble compared with those of our dear Master to all who thus minister to His needy ones. "Inasmuch as ye have done it unto one of these My brethren, ye did it unto ME" As we open the bale and turn out all the beautiful warm garments, and think of the work and time spent in making them, one almost seems to hear the echo of the Saviour's voice when He said : "Naked and ye clothed ME." Certainly but for this labor of love on the part of our dear sisters, both in Canada and England, many of these poor Indian children would be almost naked. * * * The only articles that Mrs. Holmes and Miss Durtneel fear we may be short of for the girls are big-dresses, chemises and aprons. These of course they could be taught to make for themselves if we had the material. Towels there were none whatever in any of our bales, and very little soap, two articles that we much require in our Indian Home. I cannot speak of much progress among the adult Indians, but I am thankful to say that our Home work amongst the children has been greatly blessed. Out of the 26 we had last winter, we believe that about 16 experienced a real change of heart, which has since been manifested in the change in their lives. The children are the material upon which to spend our talents and money ; the old Indians are, as a body, hard and set in their habits. When I was speaking to some Indians about the sin of immorality a few weeks ago, one of them spoke up and said, "Oh, that is our mode of living ; we don't think it sin." From such a remark one can form some idea what it is for poor children to be brought up by

such parents. To us it seems impossible that any child can grow up pure in heart or mind in the Indian camp. Our Homes are the only means of saving and elevating the rising generation. * * *

Again thanking you, dear Mrs. Mills, for your kind help and sympathy, I remain, yours very sincerely,

GEORGE HOLMES.

To Mrs. C. E. Dawson, Treas. and Dorcas Sec., Montreal W. A.

Blood Reserve, Macleod, Alta., N.W.T., Nov. 20th, '95.

DEAR MRS. DAWSON,—A few weeks ago I was notified by the C. P. R. agent at Macleod that there was a bale addressed to me from Montreal, weighing 60 lbs. It contained many warm articles of clothing, which I have already distributed, so that if very cold weather sets in now, and I fear that it will, some poor souls will have reason to be very thankful for the clothing sent by members of the W. A. of Montreal. The boys from "Many Dust" Camp, in addition to my boys from Bull Horn Camp, make a large number to be clothed. Now, these boys are just at an age (ages ranging from 5 to 13) that *something can be done* to elevate them, to Christianize them, and make them useful members of society. If properly trained surely they will have a beneficial influence upon the older members of their tribes. So, as one of the means towards attaining such an end, I appeal to Branches of the W. A. in Montreal to undertake the task of helping me to fulfil my promises to the Indians and their 16 boys, who are rather intelligent, and would be prepossessing if properly clothed. Trusting that with God's blessing this appeal will not have been written in vain, and with kindest regards, I remain, sincerely,

A. F. H. MILLS.

P.S.—I have not yet been ordained, and am still a lay worker on the Upper Blood Reserve.

Washakada Indian Home, Elkhorn, Man., Nov. 22, 1895.

DEAR MRS. HOLDEN,—I received your kind letter this morning. Thank you so much for it and your heartfelt sympathy. We have indeed gone through an ordeal, but thank God no lives were lost, and as far as we know no person has sustained any real injury. Every stitch of the girls' clothing was lost. They had not even time to dress: just snatched up what they could. All in the Girls' Home was lost; furniture, new material, everything. Mother lost everything but one dress besides the one she had on, her watch and a few pieces of silver, all her books (240 volumes), underclothing, out door clothing, pictures, ornaments, jewellery; things that she treasured on account of their association; all, all are gone. But, oh, how brave and patient she is; not a murmur or complaint, but so thankful that all escaped. Melita (the baby) was ill with bronchitis. We had been poulticing her, and had just put one on when the alarm was given. Mother had seen that all was right in the Girls' Home. The dressmaker was there, and she had come over to help me for a little while with Melita so that I might get a little rested before going to bed.

[Jan., 1896.]

Niagara Diocese.

DIOCESAN MOTTO.—“*Lo! I am with you alway.*”

Subjects for Reading and Prayer: Rupert's Land, the Zenanas.

QUARTERLY MEETING.

Another pleasant quarterly meeting was held at Guelph, December 12th, at which representatives from Hamilton, Georgetown, Elora, Fergus, Grimsby were present, also a goodly attendance of the Guelph Branch. A meeting was held the evening before, which was addressed by Mr. Stringer, Rev. Rural Dean Belt celebrated the Holy Communion at 1:15 a.m., there being between twenty and thirty Communicants. At the business meeting a letter was read from the Junior Secretary, in which she consented to act till the Annual meeting, though now removed from the Diocese. Letters have been received from a number of Branches, re the new pledge taken up by the Board, viz. \$75 for Miss Smith's dispensary. Most answers were encouraging, \$20 being promised for one year at least. A long letter was read from Miss Smith, (long advisedly, as the sheet was only six or seven inches in width, but nearly two yards in length), in which she enclosed a nice photo. of herself and the hospital staff. An appeal was read from Mr. Allman, Uffington, Algoma, for prizes; Bibles and prayer books mostly needed. The following were appointed a committee to make necessary changes in the constitution: Mrs. Martin, Mrs. Webster, Mrs. Champ, Mrs. Gunn, and Miss Ambrose. Another Life Member has been added to the list, Mrs. Hagar, of Grimsby. A paper was read by Miss Counsell, Secretary Treasurer Literature Committee, on the benefits to be derived from reading missionary literature. Miss Symonds gave an address, which was one of the most interesting ever given at a W.A. meeting. She described her work in the Blackfoot School, and spoke of the Indians as quite uncivilized, and still wearing the blanket, which it seems keeps them lazy, as it is in the way when they work. They listen attentively to religious services, but no result follows, so the hope of the Missionary is in the children. They are not so superstitious as formerly, but still cling to the sun-dance, etc., while their orgies in connection with the sick and dying are very horrible.

An invitation from Milton Branch, to hold the June quarterly there was accepted unanimously. A very hearty vote of thanks was tendered the Guelph Branch for their unbounded hospitality, and the meeting closed.

BRANCH NOTES.

QUEENSTON (St. Saviour's)—Any communications to this Branch after January 1st, 1896, should be addressed to Mrs. Geo Bull, Queenston, (Miss Durand, the former Secretary has moved to Toronto for the winter). A letter has been received from Amy Paul, telling of the safe arrival of her parcel of clothing. Three bales were sent to Mr. T. H. Pritchard, Lac Seul, about November 16th, containing new and second hand clothing, groceries, medicines, etc.

CONDUCTING JUNIOR WORK.

We are indebted to the Junior Secretary for the following account :—“ It is only within the last four years that general interest has been developed in Junior work in Niagara Diocese, prior to that time a few Branches existed which were under the management of the President of the Parochial Branch, but no definite system was followed throughout the Diocese. At the Annual Meeting, 1892, an amendment was made to our Diocesan Constitution adding to the list of officers that of a Secretary for Junior Branches, the immediate result of this step was the framing of a Constitution, which was made as simple as possible.

Five objects are placed before the Juniors—To *pray* for Missions ; to *learn* as much as possible about Missions ; to *work* for them ; to *give* to them, and to *Interest* others in Missionary work. Any child may become a member by paying a fee of five cents yearly ; she receives a badge and a member's card with prayer, which she is instructed to say daily, at noon if possible. The money from the fees belong to the Branch, and is used by it in any way it may desire.

There are three officers—a Superintendent elected yearly by the Parochial Branch, a Secretary and a Treasurer, elected by the Juniors themselves from among their own members. The Superintendent has full management having as many assistants as she may wish, she arranges all meetings, etc., and is privileged to a vote at all Board Meeting. The Annual Meeting is held prior to that of the Senior Branch, so that the report of the years work as prepared by the Secretary and the Treasurer, may be presented then. An Annual Report is sent to the Secretary for Junior Branches by both officers, of all the work done during the year. The Secretaries are requested to write to their Diocesan Officers at least every three months.

The Secretary for Junior Branches has sole supervision of the Juniors, she receives at the beginning of the year a list from the Dorcas Secretary of Indian Schools, Missions needing gifts for Sunday Schools, etc., and she endeavours to furnish each Branch with full information regarding the mission or school for which she asks it to work. All appeals for missionary objects are made to the Branch through her, and all money is sent direct to her, and by her forwarded to the Diocesan Treasurer. In this way she keeps in touch with every Branch, and by constant communication with each, tries to stir up

interest and zeal by telling what other Branches are doing, and giving the latest news from the Mission fields. She tries to impress upon each Superintendent the great danger there is of the Juniors regarding Dorcas work as the main object of the Society, and urges that once a month the sewing meetings give place to a business one, at which short reports by the officers be presented, letters read, any business transacted, and the subject of prayer for the month be brought prominently before the children, so that their prayers for missions may be intelligent and earnest.

It being suggested that some object should be put before the Juniors in which all might join, which would serve to bring the Branches nearer together, an appeal this year from our own Lady Missionary, on behalf of the Girls' Home, Sarcee Reserve, Diocese of Calgary, for a cow, has been taken up, \$30 was the amount asked for. This has been raised, all the Branches contributing. The great need at present is suitable Missionary Literature, not Missionary stories, but short sketches of the several Missionary Dioceses, giving information attractive to children—an account of position and size of each of the people, what has been done, what are the present needs; and especially dwelling upon the work in the Schools, Homes, Hospitals, all of which is deeply interesting to children. The new issue of Members cards contains the list of Monthly Subjects. As far as I can learn Branches are holding business meetings, but some of the Superintendents find them rather up-hill work; they have nothing to make them particularly interesting, owing to the lack of Missionary information. My experience has been that the children (delight in the little forms and ceremonies. My last Annual Meeting took two hours, and not one, even the smallest tot, found the time hang heavy, but the Monthly Meetings only take from half to three quarters of an hour. The officers are so important with their reports, they always got the table ready, spread out their books, got the chair on to the platform, and a general feeling of importance pervaded the atmosphere. The little ones could tell where to find the Foreign "Monthly Subjects." and the elder ones would come with something from their histories or their geography, all of which helped on the meeting.

JUNIOR SECRETARY'S REPORT.

CHIPPAWA (Trinity)—To Gordon Schools, four large quilts, boy's clothing; cash \$4. This is the first bale sent by this Branch since re-organizing. ANCASTER—Christmas bale, Mr. Mitchell, Port Sydney, for benefit of children in his Mission too far from Church to attend Sunday-School. Cash, \$6.16. HAMILTON (Ascension)—Splendid bale Sarcee Reserve, among other things two quilts, 120 Christmas gifts, \$31.32. ELORA—To Sarcee Reserve, containing three quilts, and 100 other articles. Cash, \$5.95. GRIMSBY—Two quilts to Shingwauk, and bale to Mr. Mitchell, Port Sydney. Cash, \$20.15. The new

branches of STONEY CREEK, ST. CATHARINES (St. Georges), and GEORGETOWN are all hard at work preparing bales. The following have bales almost ready—BERLINGTON, ORANGEVILLE, THOROLD, and DUNDAS. The appeal for cow for Sarcee Home, was responded to by all the Branches, it was the first appeal ever given them. Grand total for month, \$86.41 Summary for quarter spent on bales, \$115.49. Nine bales sent away, and two new Branches organized. Grand total, \$129.69.

M. M. HALSON.

From Miss Milledge, Winnipeg, to Miss Chishom, Secretary St. Jude's Branch, Oakville.

"We had a delightful morning re-packing the bale which came from your Branch; thank you so much for all those good warm things, the quilts as usual were very acceptable. Quite large bales were sent to the following: (The dried apples will be a great treat to those so far away from the comforts of civilization, also the tea, we divided them equally among the bales). One bale, Mr. A Cot, Lower Fairford, a young man doing a great deal of good among the Indians, and deserving to be encouraged. One bale to Mr Dobbs, Sandy Bay Lake, another hard working man among the Indians. One to Rev. J. C. Dearden, Rathwell, and one to Rev. B. Mackenzie, Black River, via. Selkirk, both of whom are much in need of assistance. I am sure the receipts will all be very grateful for your kindness. You cannot imagine what a comfort it is to be able to supply applications as they come in. This Diocese is so vast, and there are so many Indians and others suffering through no fault of their own from the failure of crops or scarcity of fur-bearing animals or fish, that were it not for the generous help from the east we should have to pass many by."

DIOCESAN TREASURER'S STATEMENT

From Oct. 17th to Nov. 14th, 1895.

RECEIPTS.		MISSIONARY DUTY FUND.	
Collection at meeting in Ascension School House, Hamilton....	\$4 20	St. John's, Ancaster.....	60
Lady Missionaries' Fund.		Cathedral, Hamilton, Algoma	95
St. John's, Ancaster.....	1 20	Cathedral, Hamilton, Chinese in America.....	64
Cathedral, Hamilton.....	1 55	Life Membership Fees.	
St. Thomas', Hamilton.....	2 92	St. Andrew's, Gimsby, Mrs. Hagar.....	15 00
Japan Med. Miss. Fund.		Tax on Members fees.	
St. John's, Ancaster.....	68	Cathedral, Hamilton.....	60
Cathedral, Hamilton.....	2 70	Received from Junior Branches through Secretary Junior Branch towards purchasing a cow for St. Barnabas' Home, Sarcee Reserve	30 00
St. Thomas', Hamilton.....	3 94	Total.....	\$75 51
Missy's Daughters' Fund.		No expenditure.	
St. John's, Ancaster.....	68		
Cathedral, Hamilton.....	6 25		
Miss Smith's Dispensary F. Japan.			
Cathedral, Hamilton.....	3 90		

A. WEBSTER.

[Jan., 1896.]

Ontario Diocese.

DIOCESAN MOTTO:—"She hath done what she could."

Subjects for Prayer and Reading for December: January.—Rupert's Land, The Zenanas.

A letter from Miss Brown, of the Piegan Reserve, says:—"The Indians are all quiet now, and they know that Mr. Hinchliffe was in no way to blame for John Alexander's death. There does not seem to be any change in our affairs here, though I think that Mr. Hinchliffe and family will probably leave next spring. The children will most likely stay in the Home as long as he remains, but I have not the strength to continue the work of two people much longer, so Mr. Hinchliffe has sent down to accept Miss Garlick's offer, and we hope she will come soon. Illness and death have reduced our numbers to twenty. Poor Ann died last Monday; I saw her the day before, while one of their medicine men was doctoring her, and I could not but think that if she had had a weak heart she would have died while undergoing such a hideous ceremony. I was not surprised to hear of her death the next day. Fanny cut off a finger."

BRANCH NOTES.

AMHURST ISLAND—The bale from Amhurst Island W.A. to Shin-wauk Home, was sent in November, and received there November 23rd. It was highly appreciated, as Mr. King's letter of thanks shows. He writes, "We are most grateful, indeed I cannot thank the members of the Amhurst Is'and W.A. enough for their kind gift, we have been so desperately hard up for clothing of every description of late and I hardly knew how to manage, when your welcome box arrived. The contents are most useful and acceptable; the toys, books, and other Christmas gifts, I shall keep for our Christmas tree, when they will be most thoroughly appreciated."

BROCKVILLE (St. Paul's)—On December 12th a valuable bale was packed for the Rev. Mr. Bruce, Fairford, valued at over \$60. Dec. 13th, the regular monthly meeting was held, when the special offering for the Piegan Reserve was handed in, amounting to \$7.10. Twelve more members were also added, with seventeen new subscribers to the LEAFLET making a membership of 73, with 47 subscribers to LEAFLET.

HAWLEY sent a bale lately with one from Camden East, to the Rev. H. G. Stocken, Gleichen. The membership of this Branch has been increased by three this year, and the meetings are held regularly, one member reading while the others work.

GARONOQUI has been organized as a Branch of the W.A. since March, but through some mistake the Board never knew of it. They have weekly meetings and will no doubt be a strong Branch. Mrs. W. J. Gibson is the Secretary.

MERRICKVILLE—Early in November the officers took especial pains to have all the members present at one particular meeting, and about five o'clock gave them a pleasant surprise in the way of sandwiches, cake and tea. A box is about to be sent to Archdeacon Phair, Interesting letters have been received from the Rev. R. E. Coates, and from Mr. Bruce, which will be printed next month, D. V.

MONTREAL ROAD (St. Margaret's)—Two bales have been sent lately from this Branch, one to John Favel, and another to John Moar, both teachers to the Indians under Archdeacon Phair, in Rupert's Land.

MOULINETTE, a new Branch in the Osnabruck parish, which was organized by Mrs. Killaby on St. Andrew's Day. Moulinette is not new to Auxiliary work, as it has helped Wales materially in the past. No doubt it will prove a zealous Branch.

NAPANEE intends to send a bale to the Piegan Reserve early in January. Both membership and LEAFLET subscribers are increasing. There is no Junior Guild, but the Children's League meet every Saturday and work for Missions.

NEW DUBLIN—Mrs. Grout, of Lyn, who is the organizing Secretary for Leeds, has opened a Branch at New Dublin, part of the Elizabethtown parish, of which the Secretary writes:—Mrs. Grout organized our Branch on the 29th of October; it is called St. John the Evangelist's Branch of the W.A., and has the following officers—President, Mrs. G. W. G. Grout; Vice-President, Mrs. J. Kenrick; Recording and Corresponding Secretary, Miss Margaret Webster; Treasurer, Miss Florence Kendrick. We have fourteen members and meet semi-monthly, we expect more members after a while; it takes some little time to get everything in proper working order. We are piecing quilts, and hope soon to have some ready for quilting. Having no schoolroom, the Elizabethtown Council kindly allow us the use of the Town Hall, it is the most central place, being just across the road from the Church at New Dublin.

WALES—On Friday, November 29th, the members of the Auxiliary met in the basement of the Church to welcome our organizing Secretary, Mrs. Killaly. A very pleasant afternoon was spent, the principal topics of conversation being missions. On St. Andrew's Day, November 30th, Mrs. Killaly organized a Branch of the J. W. A. at Wales, and a senior Branch at Moulinette, making in all three Branches in our parish.

DORCAS REPORT.

BROCKVILLE (St. Peter's)—Sent to Mattawa, Diocese Ontario, one bale, contents, 41 second-hand garments; two quilts.

PERTH (J. W. A.)—Sent to Combermere, Diocese Ontario, one bale; Cost Material \$24.90; freight, 50 cts., with 29 new garments, ten second-hand, three quilts, surplice, 13 dolls, 11 games, 11 books, candy, and 18 articles for tree; also to Lanark, one surplice, cost of linen, \$1.90.

CLAYTON—Sent to the Shingwauk Home, Diocese Algoma, one bale; with 45 new, 33 second-hand garments, five quilts; cost material, \$20.45, freight, \$1.10.

PRESCOTT—Sent to Mrs. John Favel, Crane River, Diocese Rupert's Land, two barrels, cost material, \$17.65, freight, \$1.88; with 26 new garments, 68 second-hand, six quilts, six pillow cases, Bibles, etc.

BATH—Sent to the Piegan Reserve, Diocese Calgary, one bale; cost material \$19.10, freight, \$6.97, contents, 61 new garments, 60 second-hand, six quilts, Altar cloth, eight yards linen, books, pin-cushion, wall pocket, magazines, candy, etc. The S. S. children contributed two quilts, and a number of other articles

PICTON W.A.—Sent a bale to the same place, cost of material, \$14.85; freight, \$3.07; with six new, 27 second-hand garments, tablecloth and napkins, box of soap, quilts and groceries. J.W.A.'s material cost \$2.75—quilts and groceries. The C.C.M.G. spent on material \$3.25; and contributed ten new garments, three second-hand, one quilt and groceries.

ARCHVILLE—Sent in the spring a parcel to Rev. J. Lofthouse, Fort Churchill, Diocese Moosonee, cost material, \$1.50; seven new, three second-hand garments.

MANOTICK—Sent to Rev. J. Sanders, Biscotasing, Diocese Moosonee, one bale; cost material, \$1.50; freight 92 cts.; with 15 new, 17 second-hand garments, five quilts and a piece of print.

PERTH—Sent to Rev. A. Cook, Kuttawa, Diocese Qu'Appelle, one bale; cost material, \$32.50; freight, \$5.30; with 56 new, and 85 second-hand garments, three quilts, two pair blankets, soap, five lbs. tea, cocoa, box raisins, four blotters, wool, books, cards, etc.

AMHURST ISLAND—sent to Shingwauk home, Diocese Algoma, one bale; cost material, \$18.10; freight, \$1.20; with 44 new, 17 second-hand garments, two quilts, 50 dozen buttons, spools, doll, cards, etc.

BROCKVILLE, (St. Paul's)—Bale to Fairford, Rupert's Land (Rev. G. Bruce), 118 new garments, also some second-hand ones, five quilts, groceries and medicines. Cash for material, \$62.86; freight, \$3.86.

ANNIE MUCKLESTON, *Doras Secretary.*

TREASURER'S STATEMENT.

DOMESTIC MISSIONS—	RECEIPTS.
Bath W.A., Building Fund in Piegan Mission, Diocese of Calgary.....	\$15 00
Diocesan Member, parish of Westmeath, towards special appeal for Piegan Mission, Diocese Calgary	2 00
Archville W.A., Building Fund of the Mission of Somerset, Diocese Rupert's Land	3 00
Kingston, St. George's Cath., W.A., N.W. Missions	17 20
Algoma Mission	5 85

Kingston, St. Paul's W.A., North West Missions..	4 70	
Algoma Missions	2 45	
Kingston, St. James' W.A., North West Missions..	9 40	
Algoma Missions	10 15	
FOREIGN MISSIONS—		\$ 69 75
Carleton Place, J.W.A., Church Building Fund, Rev. Cooper Robinson, Japan.....	2 00	
For Missions in China	2 00	
Kingston, St. James' W.A., Rev. Cooper Robinson Japan	6 00	
Kingston, St. Paul's W.A., Foreign Missions.....	1 00	
" St. George's Cath W.A., Foreign Miss.	2 00	
" St. James' W.A., Zenana Missions.....	1 75	
" St. Paul's W.A., " "	1 55	
" St. George's Cath. " "	5 00	
" St. George's Cathedral W.A., special fund for Japan.....	2 00	
JEWISH MISSIONS—		23 30
Kingston, St. George's W.A.	75	
" St. James' W.A.	3 25	
		4 00
MISSIONS UNAPPROPRIATED—		
Archville W.A.....	2 00	
Kingston, St. Paul's W.A.	8 45	
" St. George's Cathedral W.A.....	8 40	
DIOCESAN MISSIONS—		18 85
Kingston, St. George's Cathedral W.A....	2 10	
" St. Paul's W.A.	6 60	
" St. James' W.A.	1 50	
EDUCATION MISSIONARIES' CHILDREN—		10
St. James' Kingston, J.W.A.....	6 00	
DIOCESAN ASSESSMENT—		
Pakenham W.A.....	85	
Archville W.A.	50	
		1 35
		\$133 45
EXPENDITURE.		
Sent to Miss K. B. Brown, Piegan Mission, Diocese Rupert's Land, for assistance in work in the Home, and towards Building Fund.....	20 00	
Sent to Rev. J. Sanders, Biscotasing, Diocese Moosonee..	10 00	
Sent to Jas. Hope & Co., Ottawa, part payment of account..	20 00	
Cost of Money Orders	20	
		\$50 20
		Alice L. Rogers, Treasurer, Ont. W.A.

[Jan., 1896.]

Quebec Diocese.

DIOCESAN MOTTO:—"Ye have done it unto Me."

A goodly array of earnest and expectant members assembled in the Cathedral Church Hall on 20th Nov., at 2.30 p.m., to greet Mrs. Tilton, Miss Montizambert and Miss Tilley. All came to see and to hear, to be instructed and to learn. I may say that all expectations were more than realized. Miss Tilley spoke first in winning, simple words, pleading the right of the little ones to work for their Lord and Master; that what the little children had already accomplished was truly marvellous, showing that God accepted and blessed their work. We cannot help saying one loving word of warning about these dear little workers, and that is the fear lest the love of excitement, engendered by large public meetings, speeches, festivals, &c., should lead some to despise the dull routine of quiet, ordinary home life. Guarding them as much as may be from this danger, we must do the work laid upon us, and suffer the dear children at least "to gather the branches," as in the Jewish Church. We cannot recall the Scripture reference used by the speaker. Mrs. Tilton spoke next, with her usual impressive eloquence, urging all to remember that they had *individual* life given to each one, and for that *individual* life each would be held accountable. Let us then be our own true selves, doing our best with the several talents committed to each individual soul. Then came Miss Tilley's "Demonstration Lesson on Method of Procedure," most entertaining and most instructive it was, and its influence on the timid speakers was most excellent. We trust that at the next general meeting, which will be held in the latter part of January, the full benefit of the very effective drill will be clearly apparent. Then our valued friend, Miss Montizambert, the General Corresponding Secretary, spoke, giving some valuable practical suggestions as to the work of the Society. The audience was most appreciative, and a hearty vote of thanks to the speakers for their kindness was moved by Mrs. Ed. Sewell, seconded by Mrs. Fyles. Quebec is justly proud that two *Provincial Officers* were elected from her ranks. Altogether it was a red letter day for the Quebec W. A., and we hope the *Provincial* President, Mrs. Tilton, our kind friend, Miss Montizambert, whose name, as the *Provincial* President said, was known from the Atlantic to the Pacific shores, and Miss Tilley, who has taken such a prominent part in the Junior work, were gratified, and in some measure compensated for all the trouble they took for our benefit and instruction.

A reception was given by the members of St. Matthew's Branch of the W. A. on the evening of Tuesday, Nov. 19th, at 8 p.m., in honour of the three ladies. During the evening several short addresses were given. The Rector, the Rev. L. Williams and Canon Richardson spoke about missionary work, and Mrs. Tilton's few words of encouragement were highly appreciated by the members. Unfortunately the Provincial President and Miss Tilley had another engagement that evening, so were unable to be with their friends at the reception as long a time as they wished. Music and singing by some of the ladies and gentleman made the evening pass pleasantly. Refreshments were served, and altogether the evening was pronounced a decided success.

THE DORGAS SECRETARY REPORTS.

RIVIERE DU LOUP, Oct. 27th.—A barrel of second-hand clothing was sent to Rev. F. Frost, Manitoulin Island, Dio. Algoma. COAT-COOK, Nov 1st —1 bale containing new and second-hand garments, also complete outfit for Indian boy, "Peter Many Wounds," marked with his name, to Rev. H. J. Stocken, St. Barnabas's Home. QUEBEC, St. Paul's, Nov.—1 barrel to Indian Schools at Elkhorn, Rupert's Land. THE CATHEDRAL, Nov. 14th.—1 bale to Rev. D. D. McDonald, Thunder Child's Reserve, Battleford, Sask. PASPEBIAC, Nov. 14th.—1 bale to Rev. E. L. Thomas, Fort Alexander, Manitoba, Rupert's Land. RICHMOND AND MELBOURNE, Nov. 14th.—1 bale to Rev. F. Frost, Manitoulin Island, Algoma. QUEBEC, St. Matthew's, Nov. 14th.—Two barrels to Rev. H. G. Stocken, Blackfoot Reserve, Calgary, containing complete outfit for six Indian girls, and underclothing for three boys in Indian school.

THE SUPERINTENDENT J. B. W. A. REPORTS.

The Richmond and Melbourne Branch of Junior W. A. resumed work on the 3rd of September, with several fresh members. The barrel for Piegan Reserve will (D.V.) be sent off next week. We now have 39 members. We meet every Sunday for work, reading, hymns and prayer. Our average attendance is 25 willing little workers. Rosa Carpenter, Dio. Sec. J. B. W. A. DRUMMONDVILLE—Owing to Miss Kemp's leaving, the Junior Branch have had to discontinue their meetings since June. A. Scott, Pres. W. A. SHERBROOKE.—The J. B. W. A. do not meet until Lent, so no report to be sent in. Emily Bradford, Sec. J. W. B. A. ACTONVALE.—Owing to absence of members we held no meetings from July until October. Our annual meeting was held Oct. 1st. The officers were re-elected. We have lost two members and gained six. They are working on their second quilt, and have a number of garments made. Minnie Wurtele, Superintendent J. B. W. A.

THE LITERATURE SECRETARY REPORTS.

Received between 9 and 10 dozen missionary magazines. &c. Distributed the same. Some members have agreed to send magazines, &c., direct, and save time and postage. She adds "Current literature sent regularly and in consecutive numbers, is much to be desired."

LETTERS.

Bishop's Court, Calgary, July 11, 1895.

To Mrs. King, Levis Branch W. A.

DEAR MADAM,—I enclose with many warm thanks a receipt for the ten dollars you have been so kind as to send from the Levis Branch of the W. A. for the building fund of Rev. D. D. Macdonald's Church on Thunder Child's Reserve. Sincerely and gratefully yours,
CYPRIAN SASKATCHEWAN,
Calgary.

383 Selkirk Ave., Winnipeg, Nov. 12, 1895.

To Mrs M. Bell-Irvine.

I am very grateful for the remittance of the \$25 for Mr. Bassing's Church. It will, I am sure, rejoice him greatly, and he is most worthy of all encouragement. Single handed, and amid great isolation, he has built up his mission, so that it is now one of great promise. I shall ask him to write to you, but in the meantime will you kindly thank the Auxiliary for their generous aid, and say how much their kindness is appreciated. You will be glad to know that my own work—a new mission in this city—is full of encouragement. Its growth has been almost wonderful. Next Sunday is the second anniversary of its commencement—in a little cottage with a congregation of 19 and a Sunday school of 6. We have now a Church seating 200, an average congregation of 75, and a Sunday school of 150. Many of these would have been lost to the Church but for this mission. Our greatest trouble is, of course, financial. Where is it not so? In our case everything seems to be wanted at once, and as our people are all poor they have not been able nearly to meet all the demands incident to such rapid growth. I have just heard from Bishop Bompas. He reports his work as growing in importance, but he is greatly in need of workers. He particularly needs a married man to take charge of the nucleus of a boarding school. Yours very faithfully,

WM. A. BURMAN.

Ed.—I have no letter of appeal from the Elkhorn School in behalf of their great need of clothing, &c., owing to the dreadful loss by fire. But the need of the little ones will go direct to every mother's heart, "I was naked and ye clothed me"; "Ye have done it unto Me." The Rev. F. Swainson's appeal I feel constrained to once more bring before the Auxiliary. He says: "I have spent my little all in the

work and can now only look to God to incline the hearts of his people to give to these Homes. I am in most urgent need of help, even if the work is to be carried on in its present state and at its present size. Let me not plead in vain.

Yours truly, F. SWAINSON.

Principal, Kissock Homes, Blood Reserve, Macleod, Alberta, N.W.T.

"Whosoever shall give to drink unto one of these little ones, a cup of cold water, verily I say unto you, he shall in no wise lose his reward."

Aug. 8, 1895.

From Miss Mulvaney to Mrs Foly de Lobimere Home address: 6 Park Villas, Blackheath, S.E., London.

Miss Mulvaney speaks of a representative being appointed for the Diocese of Quebec, and says "We are most thankful. It will be a real pleasure to answer any questions, or give any information in my power. I will have a report and some papers sent to you that you may see what are the publications of our Society. We are in great sorrow at the present time because of this terrible news from China—so many of our well-known and much-loved Missionaries cruelly put to death. Four of our C. E. Z. ladies, Misses Hessie Newcombe, Elsie Marshall, F. Stewart and Gordon; all, except the last, who was from Australia, were personally known to me. Also dear Mr. and Mrs. Stewart of the C. M. S. They visited Canada on their way to China, so that you and many of our Canadian friends will be joining with us in mourning. How mysterious to our short sight, but "He sitteth above the waters-floods"; "Let all the earth keep silence before Him." We know they counted not their lives dear to them, and that as they have been called to be partakers of Christ's sufferings, so now they are partakers of His glory. For them we can only give thanks as we think of them now among "the noble army of martyrs" praising Him. The plot must have been well and secretly planned before hand. They were attacked in their sleep, the house having been previously surrounded. In dear Mr. Stewart's letter of April 21st, speaking of the danger they had been in, but which he thought had passed over, He adds, "God holds the key of the unknown, and I am glad." There will be much prayer, both in Cadada and England, going up from the hearts of God's faithful people for the mourners at home and survivors out there. Hoping that God's rich blessing may rest on all your efforts. Believe me, very faithfully yours,

JANE MULVANEY.

Kindest Christmas greetings to all our readers and friends, far and near. May the thought of God's poor, whom we have always with us, lead us to deeds of love and mercy this Holy season.

Your Editress again asks for letters, information of work done, etc., etc. At the present moment she has *no material* for the next issue of the LEAFLET.

BISHOP RIDLEY COLLEGE ST. CATHARINES, ONT.

VISITORS—The Bishops of the Provinces.

BOYS prepared for entrance to the Universities, the different Professions, the Schools of Science, the Royal Military College, and for Business.

St. Catharines is noted for the mildness of its winters, and its general healthiness as a place of residence.

The College is noted for the excellence of its Staff, and for the special advantages it offers in the way of moral and physical training. There are provided for recreation an excellent Gymnasium, a Cricket Field of eight acres with cricket house and city water, a Swimming-bath, Boat House and four Tennis Courts.

Fees: \$80 per Term (three Terms in the year) in advance.

A number of Bursaries are offered each year for the sons of Clergymen.

For calendar, list of pupils, etc., apply to

REV. J. O. MILLER, M.A.,
PRINCIPAL.

UNIVERSITY AND SCHOOL OF BISHOP'S COLLEGE.

LENNOXVILLE, P.Q.

For College Calendars apply to

REV. PRINCIPAL ADAMS, D.C.L.

For School apply to

H. J. H. PETRY, ESQ., M.A.,
HEAD MASTER.

WYCLIFFE COLLEGE.

IN AFFILIATION WITH

THE UNIVERSITY OF TORONTO
AN EVANGELICAL THEOLOGICAL COLLEGE OF THE CHURCH OF ENGLAND.

For Calendars and all information, apply to

THE DEAN

WYCLIFFE COLLEGE TORONTO.

"GLEN MAUR"

MISS VEALS' SCHOOL,

651 SPADINA AVENUE.

(Removed from 50 & 52 Peter Street.)

THIS School is situated in one of the most beautiful parts of the city, and the residence, having been specially planned for the school, fulfils all the requirements of modern science necessary to health and comfort.

Pupils are prepared for entrance to the Universities, and for the Government Examinations in Art.

HURON COLLEGE, LONDON, ONT.

In affiliation with Toronto University.

A Church of England Theological College

Principles: Evangelical Truth and
Apostolic Order.

Apply to

REV. HERBERT G. MILLER, M.A.,
PRINCIPAL.

TO LET.

HIGHER EDUCATION FOR GIRLS

Bishop Strachan School

(WYKEHAM HALL.)

TORONTO, ONT.

Established 1867.

Christmas Term begins on 10th November.

For Calendars and particulars apply to

MISS GRIER,
LADY PRINCIPAL.

THE ONTARIO MUTUAL LIFE.

A PROSPEROUS HOME COMPANY

Assurance in force, Jan. 1, 1895	\$18,767,698
New Assurances written in 1894	2,945,250
Cash Income for 1894	659,989
Assets, Dec. 31, 1894	2,881,854
Reserve for security of Policy-Holders, Dec. 31, 1894	2,566,560
Surplus over all Liabilities, December 31, 1894	277,747

SPECIAL FEATURES

1. Cash and Paid-up Values guaranteed on each Policy.
2. All dividends belong to and are paid to Policy-holders only.
3. No restriction on travel, residence or occupation.
4. Death claims paid at once on completion of claim papers.

Head Office WATERLOO, ONT.
Toronto Office 5 KING ST. WEST.

TO LET.

N. FERRAR DAVIDSON. ELNES HENDERSON.

HENDERSON & DAVIDSON,
Barristers, Solicitors, Notaries, &c.

ROOMS: 13 AND 14 EQUITY CHAMBERS,
24 Adelaide St. East (Cor. Victoria),
TORONTO.

TRINITY COLLEGE SCHOOL PORT HOPE, ONT.

HEAD MASTER:

REV. C. J. S. BETHUNE, M.A., D.C.L.
With a staff of Eight Assistant Masters.

THE School is now in its thirty-first year. The new buildings to be completed in the autumn will be unsurpassed in the Dominion.

Pupils are prepared for the Matriculation Examinations of the Universities, the Entrance Examinations of the Law and Medical Schools, the Royal Military College, etc. Special attention is also given to preparation for commercial pursuits.

The school premises include upwards of twenty acres of land which afford spacious grounds for play and exercise. A large and substantial Gymnasium and winter play-room has recently been erected.

FEEES, \$240 PER ANNUM.

Twenty Bursaries (\$120 per annum each) for the sons of the Canadian Clergy.

For a copy of the School Calendar apply to the Head Master.

DO YOU SKETCH?
IF YOU WANT THE BEST EFFECTS YOU
MUST USE ONLY

WINSOR & NEWTON'S
OIL AND WATER COLORS.

ALL ART DEALERS HAVE THEM.

A. RAMSAY & SON, MONTREAL
Wholesale Agents for Canada.

"To the Jew first."

Romans 1, 16.

THE LONDON SOCIETY
FOR
**PROMOTING CHRISTIANITY AMONG THE
JEWS.**

Road Romans St.
" Psalm 122.

Contributions solicited and acknowledged
monthly in *Evangelical Churchman*.

REV. J. J. HILL, M.A., SECRETARY.
70 WINCHESTER STREET, TORONTO.