MINUTES

OF THE

TENTH CONFERENCE

OF THE

FREE BAPTISTS

OF

NOVA SCOTIA,

HELD AT CALEDONIA, QUEEN'S COUNTY,

September 9th, 10th, 11th, 12th, and 13th, 1875.

AND THE

TREASURER'S ACCOUNT,

MINUTES OF THE SABBATH SCHOOL CONVENTION.

MINUTES OF THE FOREIGN MISSION AND EDUCATION SOCIETIES,
AND THE TREASURER'S ACCOUNTS.

THE

YARMOUTH AND SHELBURNE, AND HARMONY QUARTERLY MEETING HOME MISSION SOCIETIES TREASURER'S ACCOUNTS,

AND HALIFAX MISSION TREASURER'S ACCOUNT.

SAINT JOHN, N. B.
PRINTED BY BARNES & CO.,
FRINCE WILLIAM STREET.
1876.

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MINUTES.

The Tenth Session of the Free Baptist General Conference of Nova Scotia, was held at Caledonia, Queens County, commencing on Thursday, September 9th, 1875.

Meeting called to order by the Standing Clerk, Rev. J. I. Porter. Rev. W. M. Knollin, Moderator of last year, conducted the opening exercises.

After singing, and prayer by Rev. C. Knowles, it was-Resolved, That Rev. T. O. DeWitt be Moderator.

Resolved, That Rev. Wm. Downey be Assistant Moderator. ·elligitie

MEMBERS OF CONFERENCE PRESENT:

Rev. T. O. DEWITT, Moderator.

Reporting of Rev. WM. DOWNEY, Assistant Moderator.

Rev. J. L. PORTER, Clerk and Treasurer. () [STORES] Revs. C. Knowles, W. C. Weston, F. Babcock, W. M. Knollin, T. H. Crowell, J. F. Smith, J. H. Cox, S. N. Royal and J. M. Louden. Licentiate—H. Lockhart.

are were unjusty, remove objects a TODAS Capake of the program is ministry and ablest objects. C. Gushing, sen., J. Lookhart, B. B. Woodworth, E. Dolliver, J. E. Cushing, H. Cole and T. W. Wilson, then to the numberships of .

on a DELEGATES.

E. Morine, J. B. Ella, T. H. Chute, C. Crowell, J. Saunders, and M. McGray. Corresponding Delegate from the W B T. C. B. General Conference Rev. J. Noble.

Corresponding Delegates from the Maine Central Yearly Recting. Rev. W. H. Tarbox, also representing the General Conference of the Free Baptists of the United States, etc.

direct, and conveyed the governor of Rev. J. L. Philips, Miss Julia Philips, returned Missionaries from Indis.

The Constitution and Bye-Laws of the Conference were read by the Clerkal to acros to

Resolved, That Rev. Wm. Downey, Rev. S. N. Royal, and Dea. B. Woodworth, be the Committee to nominate Committees.

Resolved, That the Corresponding Delegates from other bodies be invited to a seat with us.

Resolved. That Rev. J. F. Smith and J. Cox be considered as members of this Conference, and to notice the palating and solding of

Prudential Committee—T. O. DeWitt, S. Cushing, and B. B. Woodworth.

On Temperance—S. N. Royal, H. Lockhart, and T. H. Chute.

On the Sabbath J. F. Smith, E. Dolliver, and W. C. Weston.

On Sabbath Schools-J. Louden, J. Cox, and E. Morine.

On Missions—F. Babcock, J. Noble, and J. Lockhart. On Education—W. M. Knollin, W. H. Tarbox, and T. H. Crowell.

Resolved, That we adjourn. Prayer by Rev. J. F. Smith,

2 o'clock, P. M.

Singing. Prayer by Rev. J. Noble. Reporting of Corresponding Delegates.

Rev. J. Noble, Corresponding Delegate from the F. C. B. General Conference of New Brunswick, was introduced, and said—

He was highly pleased to be present. Pleased to find that God had spared our ministry and added others to the ranks. Spoke of the progress of his demomination. Changes had taken place with them, but for the better. Addition to the membership of their churches, 550... Spoke of their Foreign Mission work, and their method of raising the desired funds. Also their Home Missionary work; are doing something in the Education work, some funds aiding some young men when in their studies. Referred to the late action of their Conference, in the expulsion of an elderly minister, the causes and results. The spiritual tone of their late public gatherings very precious. Harmony exists. Also spoke many cheering, profitable words.

Rev. W. H. Tarbox, Corresponding Delegate from the Maine Yearly Meeting and General Conference, was introduced, and conveyed the greetings of those bodies

The churches of the Yearly Meeting he represented had a membership of 7,000; 6000 Sabbath School scholars. Referring to the Home Mission work, spoke of the Maine State Mission which had done a noble work for weak churches; also spoke of the success of some of their city churches; some large revivals. Thought it of equal importance to care for country churches large revivals. Thought it of equal importance to care for country churches large revivals. Thought it of equal importance to care for country churches large revivals. Thought it of equal importance to care for country churches large revivals. Thought it of equal importance to care for country churches loss. The last or the last of the General Conference, a body numbering 76,000 to 80,000, but in its largest councerton 300,000. Spoke with much religion to the loss of some of their ablest ministers by death; also of the Preciment Wilson its issuesses, and the influence of the Spirit of this Gospel, of this upon Southern society. Said the reason why they in the States had learned to love us is because we are no much like them. He wanted to keep their ancher down here so that they won't drift too far. Misde excellent remarks on the different orders of the ministry, temperance; the direct way of preaching Ohrist; education of the ministry, temperance; the direct way of preaching Ohrist; education of the ministry, temperance;

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Rev. W. M. Knollin, Delegate to the N. B. General Conference, said-

He enjoyed meeting that Conference, had a warm reception; would not make further remarks, as their Delegate had already gone quite over the

Rev. J. I. Porter, Corresponding Delegate to the Triennial Conference of Free Baptists, said-

He had the honor and pleasure of attending that meeting spoke of the great work done; their educational institutions, and how little we were doing to ad in that important works. In siew of the great advantages derived by our young men is studying for the ministry.

Visited our young men, at Lewiton, believe they will come back to us. We should give larger expressions of symiatry, to encourage them.

Rev. F. Babcock, Delegate to the Maine Central Yearly Meeting-

Spoke of his great pleasure in attending that meeting, his reception; found our young breithren studying at Lewiston attaining real spiritual growth, upright of character, a credit to their families and our denomination. Gave some account of the way in which the business of the Yearly Meeting was trans-

Rev. W. M. Knollin, the Clerk of the Yarmouth and Shelburne Quarterly Meeting, read his Annual Report, as

ANNUAL REPORT

Of the Yarmouth and Shelburne Quarterly Mosting Clerk, for the year ending.

September 10th, 1876.

Dear Brether And Friends—In the providence of God we are permitted to meet again for the transaction of business in connection with our beloved Zion. And since we still retain the fragrance of those meetings connected with our last Annual Conference, meeting again feeling in our hearts the warm glow of Christian triendship, we are led to exclaim "How good a ting it is for brethren to dwell together in unity."

In submitting this report I must not forget that we live in an age of brever, we are led to exclaim "How good a ting it is for brethren to dwell together in unity."

In submitting this report I must not forget that we live in an age of brever, on any that while we cannot report progress in every particular, I have pleasure as the submitting the report is must connected with the working of this Quartery Meeting, which I am sure will interest this Conference as well as those transitions into whose hands this report may come, and I nope will justify a particular notice of each church.

Our estgemed Bro. Knowles has been performing an amount of labor which would do a much younger man great credit. From respect to one so long he diseased of ministerial effort, we will commence our notice of the churches in Eneral with those under his care; a part of which have emjoyed noth success. The church at Kemptyille has for a long time been under the pastorial care of you year Bros. Knowles and West have each engaged one fourth of the duar
th this church. In that section of the church, which in their report to the Quar-

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bership of sion work, for weak nes psome churches. h and save ing 75,000 feeling of reedmen's of Christ ad learned to keep accellent reterly Meeting, they denominate North Kemptville, there has been some revival in connection with especial efforts of Bro. West, who baptized and united six persons to the church. This church runs two Sunday Schools, superintended respectively by Bros. Ring and Randell. That under Bro. Ring's care has an average of eighty-eight pupils, and that under Bro. Randell's care numbers twenty-five. We infer from the report of this church, that they are in harmony, and, although there is no especial interest at present, they are in a prosperous condition.

The church at Deerfield is also under the care of Bro. Knowles. We regret that no report was received from this church, but we presume they are work-

ing on as usual, and have no cause for complaint.

The Church at Session Hill made no report, I believe. Bro. Knowles preaches there occasionally, as near as I can learn. This church is in a low state, has

not had much preaching since Bro. Royal left this pastorate.

The church at Sanford also has the labors of Bro. Knowles three-eighths of the time, who held especial services for several weeks last winter with great success. The church was greatly quickened and made to rejoice in the addition of fifty-three members, forty-eight by baptism and five by letter.

have a Sunday School of forty pupils. The church at Beaver River and Cedar Lake has been for some time without a pastor, although they put forth commendable efforts to secure one; yet those efforts proved abortive until last spring, when they secured the services of Bro. D. Oram for one quarter of the time. Early in the spring a good in ef Bro. D. Oram for one quarter of the time. Early in the spring a good in-terest was awakened in the community. Bro. Oram baptized seven, who, with six received by letter, were added to the church. The branch at Cedar Lake is still without a minister, but they hold social meetings with good interest and have a Sunday School with an average attendance of fifty pupils. At Beaver River the Sunday School numbers seventy. This church reports a goodly number who, despite discouragements, maintain their positions as Christians, and love the house of God and rejoice in his ways.

The Church at Carleton is without a minister; is in a very low state; have a

Sunday School, but much discouraged.

The church at Yarmouth Town still have the labors of Bro. Oram. Their Sabbath and weekly services are regularly attended, with good interest. A visit from Bros. Knowles and West afforded them encouragement and help. Bro, Oram baptized three who, with four by letter, were added to the church. Whole number at present thirty-one. The great want of this church is a place of worship instead of the hall now occupied—an object for which they are putting forth every effort; and any who may feel disposed to help the brethren

ung forth every effort; and any who may feet disposed to help the brethren at Yarmouth will find it an object worthy of their sympathy and support. The churches of Little Plymouth, Tusket, Brooklin, and Gleuwood are under the care of the writer. The church at Gleuwood is in a low state at present. At periods during the year a good interest has existed, three have been baptized and added to the church. Religious services are regularly attended. A good Sunday School is in operation under the care of Bro. Geo. Frost, who is very efficient, and doing a good work. Average attendance of neurils sixty.

prost, who is very enticient, and doding our pupils sixty.

No especial interest has occurred with the church at Tusket except the resuscitation of our interest at two outposts of this church, namely, that at East River and Salmon River. The former place occupies the school houses for Sanday Schools and worship. Our brethren of this place participate in two union Sunday Schools, which are doing a good work. The interest at Salmon River is in quite a prosperous condition. Their new church was dedicated to public worship last spring. This people have done themselves much credit by the energy displayed and the sacrifice sustained. A good religious interest is

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being developed in Tusket village; the regular services have been maintained at times with good interest. A greater degree of harmony than usual exists. Three have been added during the year by baptism. They have a Sunday School of about thirty pupils. The church at Plymouth has enjoyed a good religious interest during the year. They have a new church in course of erection, which they hope to

finish during the ensuing winter. They have a nice Sunday School of about The Church at Little River has been much encouraged. A series of meetings held last spring resulted in the reviving of the church, reclaiming wandevers from the right way, and in the addition of fourteen members, who were baptized by the writer. The two Baptist churches of this place unite in Sunday School work, with good interest. Number of pupils probably about fifty.

The church at Brooklin is small but spirited, and determined to struggle for existence. Their meetings are often quite interesting. They sustain a Sunday School, with probably twenty pupils.

The church at Rockingham still retain the labours of Bro. West. Received no report; am not informed of particulars. I believe they have joined with the temperance community in the building of a hall, to be used for the two-fold purpose of temperance and religious worship.

The First Argyle Church failed to get in a report. Bro. Downey preaches with this Church one half the Sabbaths. A very especial work of grace was enjoyed last winter, resulting in the quickening of the Church, reclaiming the erring ones, and the addition of forty-six members, who were baptized by the

Pubnico Church.—The revival at Argyle extends to this place, where the joint labors of Bro. Downey with the pastor, Bro. Weston, resulted in a good Thirty-five were hopefully converted, who were baptized and added to the Church.

The Church at Woods Harbor have the labors of Bro. Porter a part of the time, under whose timely effort they enjoyed a good season last winter; the Church was encouraged, its weak members strengthened, and twelve were added by baptism. Their Sabbath School numbers about fifty pupils,

Church at Shag Harbor, no report. If correctly informed Bro. Weston preaches here a part of the time. Am not apprised of the state of this Church. Second Barrington Church reports a good revival last winter; four have been

Second Barrington Universe reports a good revival last winter; four have been added by baptism, and still are striving to promote the glory of God. They have the joint labors of Bros. Porter and Weston three-eighths of the time. First Church at Barrington.—Elders Downey and Porter call habor a part of their time with this Church. Bro. Royal, of Halifax, exchanged with Brother Downey for a few weeks, which, we believe resulted in the mutual profit of these Churches. The Church at Barrington enjoyed a very prosperous winter; the joint labors of those brethren resulted in the addition of fifty members to the Church, and the sowing of much good saed which will still. members to the Church, and the sowing of much good seed which will ulti-

The Church at Port Latour still retain the labors of Bro. Porter, who, assisted by Bro. Royal, in a brief series of meetings last spring, saw the fruit of their labors in the quickening of the Church, and in the hopeful conversion. of six persons, who were baptized and added to the Church, as well as one by

The Church of Cape Sable Island reports a good interest: Sunday School prosperous. There have been added during the year thirty-six, whom they trust have been truly converted and entered upon a new course of life. Attendance at Sunday School, 206. Brother Babcock still holds the pastorate of life Church whom this Church, whom we trust is greatly encouraged by the success attending his labors in this new field.

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The past year has been one of great success in the cause of religion. Revival has followed revival, and wave upon ware of blessing and grace-have gently bathed the shores of many countries, leaving valuable accessions to the Church of Christ. And while in reference to our work in this Quarterly Meet. ing there remains much to be done in the way of systematizing that work and developing many points of interest hitherto neglected, yet we rejoice that while only a decimal fraction of our Heavenly Father's family, we have not been forgotten, but with pleasure we are permitted to record the accession of two hundred and eighty members—the strengthening of " those things that remain, while for the future there lies before us an inviting field of effort. This Quar-terly Meeting consists of over twenty churches, connected with which there are one thousand or twelve hundred Sunday School children who look to Free Baptists for religious culture and direction, who love our ministers, and who say of our people, these are my people. In those youthful fields of culture, my brethren, lies our hope for the future. Our Home and Foreign Mission and educational work languishes. We sincrely hope that the Great Head of the church may so direct the talent of this Conference that an efficient method of working may be adopted, by which those societies may be rendered strong aed useful.

WM. M. KNOLLIN, Q. M. Clerk.

Resolved, That the Report be received and adopted.

Rev. T. O. DeWitt, Clerk of the Harmony Quarterly Meeting, read his Report as follows:

The Harmony Quarterly Meeting to the Free Baptist Conference of Nova Scotia, assembled at Caledonia, Queens County, sendeth Christian ealutation.

DEAR BRETHREN-" To God be all the praise," for the train of blessings, temporal, religious, spiritual and denominational, which we enjoy.

We have have had two Quarterly Meeting Sessions since our last Annual

Report.

The first was held with the Church at Port Medway, commencing January 15th, 1875. It was at this meeting we felt the need of more ministers, as listh, 1875. It was at this meeting we receive the new of more works, well as working laymen, to assist in carrying on the work of this Quarterly Meeting, and to assist in building up new interests and to help sustain those already commenced. We are very sorry to state that Rev. T. H. Crowell was not able to meet with us on account of his severe illness, but thanks be to God all fullness is in His hands. The second session convened with the Church at Black Rock, King's County, commencing July 2d. This session was more interesting than the first, and promised good results

We will now make a brief reference to each Church, beginning with Canning.—This Church remains about the same as it was last year. It has had the earnest labors of Rev. J. H. Cox three-quarters of the time during the

had the earnest labors of Rev. J. H. Cox three-quarters of the time during the year that is past. They have a Sabbath school of about thirty pupils.

Scott's Bay and Ells' Mountain.—This Church, so long neglected, still lives, and has been greatly encouraged by the earnest and efficient labors of Rev. J. H. Cox a part of his time. Present membership, fifteen.

Hall's Harbor.—No report from this Church this year. We believe they have had but little ministerial help. Membership fifty-five.

Black Rock.—This Church is in good working order, though they have had

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E. M. Cox, J. Thomas H. C.

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but little help during the year. T. O. DeWitt paid them a visit in April and stopped two weeks. During this time God was pleased, in answer to prayer, to visit this little band of workers by an outpouring of his Moly Spirit. upon to visit this little band of workers by an outpouring of his Holy Spirit upon the people, and twenty-five were added to their number by baptism. Present membership, 103. Average attendance at Sabbathwechool, 50; number of

volumes in library, 100.

Assonpore.—This Church has had the labors of Rev. J. H. Cox one-eighth of his time; they are doing well in sustaining the means of grace. They are a devoted band, who, though much discouraged at times, are still ready for every good word and work. The membership is 38. A union Sabbath School is sustained during the year, with an average attendance of 50 scholars, and a library of 100 volumes.

Bost Medway.—This Church has the labors of Rev. J. F. Smith a part of his ime. Two were added by baptism. The present membership is 50. There is a union Sabbath School sustained, with an average attendance of 40 scholars, and a library of 100 volumes.

Port Medicay.—This Church has the labors of Rev. J. F. Smith part of his time, during the year. There is a Female Foreign Mission Society in connecsection with the Church, doing something for the heathen; but it does not get that general support which its object demands. Three were added by letter. The present membership is 126; number of scholars in Sabbath School 60; num ber of volumes in library, 150.

Harmony,—This Church has enjoyed the benefit of the labors of T. O. Dev Witt the past year. This Church stands well in reference to the benevolent enterprises of the day, which must insure it a reflex blessing. Added by leter one. The present membership is - A union Sabbath School has an

average number of 80 scholars; number of volumes in library

Port Monton. This Church has suffered much in the past by the loss of some of its most promising members; but during the year that is past God has been pleased to hear their cries, and sent them help. They have had the abors of T.O. DeWitt one quarter of tils strate. (1) good revival of religion. access of 11.0. Detrait one quarter of the parties l died. Present membership 107. Number of Sabbath School scholars 50; number of volumes in library, 80.

la Halifac.—This Church was organized November, 1878. At that time is membership was 6. They have had the earnest labors of Rev. S. N. Royal airing the year. Present membership 31—males 12, females 19. Added by baptism, 12; by letter, 4; number dismissed by letter, 6; expelled, 2. We have caly to say that they are doing what they can for the support of the Gospel

and other means of grace.

We have appointed to sit with you in Conference the following named Brohers: Edward McPherson, Samuel Cushing, Edward Morine, Samuel Vaughn, L.M. Cox, J. B. Ells, Monson Cox, David Lockhart, Timothy Sollivan, and

In conclusion we only have to add that we are contending for the "faith open delivered to the saints." And we trust that when our delegates and ministers servered to the saints. And we trust that when our delegates and minimers and those of our sister Quarterly Meeting gather for mutual conference and the rasaction of business pertaining to the interest of our "Beloved Zion," there will be given "wisdom from on high," which will shape all deliberations for the promotion of truth and righteousness in the earth. September 1875.

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T. O. DEWITT.

Resolved, That the Report be received and adopted. Harmony Q. M. Clerk. Resolved, That we adjourn as per order. Prayer by Rev. W. M. Knollin, but they set of the deposits to comes

FRIDAY, 10 o'clock, A. M.

Assistant Moderator, Rev. Wm. Downey, in the Chair.
Reports called for

Rev. S. N. Royal, Chairman of the Committee on Temperance read the Report as follows:

Your Committee in reviewing the field for Temperance feel that:—
1st, Public opinion needs elevation, so that the law may be enforced, that
1st, Public opinion needs are may not be frustrated, and their efforts may be

the labor of earnest workers may not be frustrated, and their efforts may be accepted.

2d. We would recommend that by precept and example the principles of total abstinence be presented and practiced.

total abstinence be presented and practice.

3d. We are of the opinion that were the doctrines of temperance more frequently presented, and the principles of total abstinence more thoroughly practised by professed christians, men and women, much aid would be given to

4th. We would recommend attention to the action of last year, and advise this Conference to assert its sympathy with the principles and practice of total this Conference, and to express the desire that the time may be hastened when law may be effectually enforced.

S. N. ROYAL, Chairman.

Its reception was moved and seconded, when Rev. J. Noble said: He was a temperance man; was pleased with the Report, especially as it referred to the raising of public opinion. In New Brunswick they have a temperance Governor. The temperance work was prosperous in that Province.

Rev. W. H. Tarbox said: Such speaking as that of the last speaker made him feel as if he was in Maine. Was glad he was here. There may be discouragements attending the temperance reform, so it was with the anti-slavery party, but slavery is done. Explained concerning the Maine law.

Revs. S. N. Royal, Wm. Downey, W. M. Knollin, T. O. DeWitt, and J. F. Smith spoke.

The Report was then unanimously adopted.

Rev. F. Babcock, Chairman of Committee on Missions, read as follows:

As it was the Master's life to go about doing good, that principle in His followers is right. Your Committee are happy to know that the Free Baptists of this Province believe it to be their duty to act a part with other religious bodies in this direction, in contributing of their substance to send, the gaspel to these destitute of it. Your Committee would recommend that we continue to solicit aid in behalf of the societies already in operation, believing they have been a source of strength in the past, and indicating still larger results in the future.

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Revs.

As no figures of the past year's doings in this Province are present before us, your Committee cannot say correctly what has been done. But this Conference will be able to learn more about it from other sources before the close of this session water not letter mentional

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F. BABCOCK, Chairman,

Resolved, That the Report be received and adopted, and referred to the Missionary meeting.

Rev. J. M. Lowden, Chairman of the Committee on Sabbath Schools, read the Report as follows:

The command of the Great Shepherd unto one of His disciples was, "Feed The command of the Great Shepherd unto one of His disciples was, "Feed my lambs." A few there have been in all ages whose great object in life has been to promote the hightest well-being of the children. At no period has there been such an awakening to this truth, that not only a nation's but the Church's prosperity depends upon the right training of the young as at the present, for which we thank God. Next to home influence is the influence of the Sabbath School. This being true, the responsibility resting upon all who can in any way promote the interest of the Sabbath School is manifest. For an encouragement we have the following considerations: 1st. There is no reason in the nature of things why a child may not be so taught and trained as to grow up in the nutrue and admonition of the Lord. 2d. Among the truths which first agitate a child's mind are those of the Gospel. 3d. The Master has given us the express declaration, "Train up a child in the way," &c. In view of these things we most carnestly urge upon all a consideration of the importance of this work.

J. M. LOUDEN, Chairman,

Resolved, That the Report be received and adopted, and referred to the Sabbath School Convention.

Rev. J. F. Smith, Chairman, read the Report on the Sabbath as follows:

Your Committee on the Sabbath would respectfully submit the following

Whereas, We have on our Provincial Statutes no adequate Sabbath law, it a, whereas, we have on our Frovincial Statutes no adequate Saphan law, i.e., no law against trafficking in merchandize, horse-racing, cock-fighting, dog-fighting, &c., and we also regard with these unnecessary labor, pleasure-riding, visiting among neighbours, and unmecessary conversation upon business or other worldly matters on the Sabbath, a violation of the moral law of the Sabbath, and also a hindrance both to spiritual advancement and enjoyment, and to the

also a hindrance bout to spread of the Gospel;

Therefore Resolved. That this Conference exert its influence in favor of instituting a Sabbath law for this Province that will accord as nearly as possible with the idea of Sabbath-keeping, and that we encourage the Churches as far as possible in a more careful observance of the Lord's Day.

J. F. SMITH, Chairmon.

Rev. S. N. Royal explained the present state of the law of our Province, and the necessity of an expression from this Conference bearing on this subject of N 2 wast subjected

Revs. J. F. Smith and W. C. Weston spoke to the same effect.

Deacon E. Dolliver and Revs. T. O. DeWitt, J. Cox and J. Louden made appropriate remarks.

Resolved, That the Report be adopted.

The Report on Education was called for, when W. M. Knollin, Chairman of the Committee, said: Because of much business he had not convened the Committee and desired to be excused. When it was

Resolved, That as there is to be an Education meeting, when the subject is to be considered, that the Committee be excused.

Rev. F. Babcock presented the following which was unanimously adopted:

Whereas God in His wise providence and grace, has given us the inesti-mable blessings of Free Schools and an open Bible; and Whereas there exists in the Dominion of Canada principles unfavorable to this state of things, and also strong efforts are being made to limit us in the enjoyment of these blessings, or deprive us of them altogether.

Therefore Resolved. That in the opinion of this Conference, it is the duty of

the Free Baptists of Nova Scotia to resist, in all proper ways, all such attempts upon these our most cherished privileges, looking to God for His blessing upon our efforts.

Whereas The Religious Intelligences is the recognised denominational

organ of the Free Baptists of Nova Scotia and New Brunswick—
Therefore Resolved, That this Conference express its approval of the able
manner in which it is conducted by its editor and proprietor, Rev. Joseph
McLeod, especially in regard to its principles, viz.: Religion, Temperance, Missloins, Free School Daw, &c., and should be glad to know that its disculation retingent to the Schleeth was being increased among all our churches.

Resolved. That we transpose the order of business, and hold the Missionary meeting on Saturday evening instead of this evening, and the Education meeting this evening.

Prayer by Rev. J. M. Resolved, That we adjourn.

Louden.

FRIDAY, 2 o'clock, P. M.

This was our Sabbath School Convention. Rev. Wm. Downey, Vice President, in the Chair. After singing, Rev. W. C. Weston offered prayer.

Minutes of last year read and approved. Rev. J. I. Porter moved the following officers for the cur-

rent year, viz. :-

Rev. T. H. Crowell, President; Revs. W. C. Weston, Wm. Downey, D. Oram, T. O. DeWitt, and J. I. Porter, Vice-Presidents; Rev. S. N. Royal, Secretary; Revs. W. M. Knol. lin, F. Babcock and Bro. D. Weston, Executive Committee. The motion passed.

Bro. the than land for stating t was shor that our children some ren a recitation early life the Sabba children ; the Sabb which wa While the formal rep school sch

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ton, Wm. er, Vice M. Knolnmittee.

Bro. Cleveland, of Caledonia, read an admirable essay on Subbath School work. On motion of Bro. Royal, seconded by Bro. Porter, it was roted that the thanks of this Convention are due, and are hereby tendered, to Bro. Cleve-land for his essay, upon which remarks were made by Rev. W. H. Tarbox, and for his essay, upon which remarks were made by Rev. W. H. Tarbox, stating that seven-eighths of all whom he had partized had been Sabbath school scholars, closing his remarks by preaching a short sermon, good as it was short, and singing, "Jesus loves me." The children sang, "I am so glad that our Father in heaven," Bev. S. N. Royal made, some remarks. The children sang, "Around the tirone of God in heaven," Rev. F. Babccck made are remarks on the advantages of Sabbath schools. Miss Mary Douglas gave are restation, "What of an after life," Rev. J. Noble spoke of his love from early life to the Sabbath-school, and of the privileges of the minister to stierid the Sabbath-school. Rev. J. M. Louden expressed himself as interested in the callidran; that a child may and ought to be trained for God. The Chairman of the Sabbath School Convention read his Report (see Report on Sabbath Schools), which was adopted: upon which remarks were made by Rev. J. I. Portet. While there was only one school that formally reported (Port Medway), in while there was only one school that formally reported (Port Médway), informal reports showed that during the past year there have been many Sabbath-

After singing, Bro. J. F. Smith offered prayer, and the Convention adjourned. the mirror. That wie appoints to loops the He pearl of

SATURDAY MORNING, 8 o'clock

Singing. Prayer by Rev. W. M. Knollin.

A letter from the Port Medway Church, certifying the membership and standing of Bro. J. M. Louden, and requesting his ordination to the gospel ministry, was read and considered. Whereupon it was

Resolved, That the request be complied with, so far as to appoint a Committee of examination. The Committee of the Whole was then appointed nuser seemand source ind

Resolved, That the next Yearly Meeting be held at the Port Medway Church.

Resolved, That a copy of our Minutes, when copied, be ent to the Evangelical Alliance.

Resolved, That Reys, W. M. Knollin, Wm. Downey and J. H. Cox, be a Committee to nominate Corresponding Dele-

Report of above Committee adopted as follows: Rev. S. N. Royal to the Free Christian Baptist General Conference New Brunswick, and that Rev. Win. Downey be his sub-

Resolved. That Rev. C. Knowles be delegate to the Maine Catral Yearly Meeting, and Rev. T. H. Crowell be his subThe hour of 9 o'clock being the time of devotional exercises, the order of exercises was changed.

Prayer by Rev. W. Downey.

10 o'clock.

Prayer by Rev. J. M. Cox. Business resumed.

Whereas Scott's Bay Church having members who were in active sympathy with the so-called Adventists, appointed a Committee to visit them, and when visited they expressed their determination to adhere to their opinions. Upen the presentation of the Report of the Committee the Church ordered their names to be erased from the Church book: Resolved, That this Conference endorse the action of Scott's Bay Church, and advise other Churches to adopt the same course.

Resolved, That this Conference recommend the third Thursday of November next as a day of fasting and prayer, for our young men at school, for our feeble and destitute churches, and to the Lord of the harvest that He send forth laborers into His harvest.

Resolved, That we adjourn to hear the Report of Committee of the Whole,

COMMITTER OF EXAMINATION.—Rev. F. Babcock was elected Chairman, Rev. J. I. Porter, Secretary. Resolved, That this Committee sit with open doors. The Chairman then proceeded to ask the candidate certain, questions, and read our Treatise on Faith, after which further questions were asked, all of which were replied to by the candidate in the most satisfactory manner. Rev. J. L. Phillips and his sister, returned missionaries, coming into the Church, the Committee rose to receive them, and a few minutes were occupied in giving them a warm reception. After which it was Resolved, That whereas this Committee are satisfied with Bro. Lowden's examination, therefore recommend the Conference to ordain him. Resolved, That the Committee rise.

Conference business resumed Prayer by Rev. W. Downey.

The Chairman of Committee of the Whole reported, when it was Resolved, That a committee be appointed to arrange for the ordination.

Resolved, That Revs. C. Knowles, W. Downey J. H. Cox, Bros. Samuel Cushing, B. B. Woodworth be the Committee.

In consideration of the fact that there are several young men, formerly members of the Free Baptist denomination of Nova Scotia, who are now pursuing a course of study in the Free Baptist Schools in the United States preparatory to preaching the Gospel, and who have not the means of defraying the expenses of an education, Resolved, that this Conference believe that they are following the Divine plan, and that it extend to them an expression of its

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sympathies and best wishes, and that it advise the Churches to take, at least, one collection a year for the benefit of those young men, for the purpose of helping them through their course of study on coal, said to should bun comband

Resolved, That the contributions and collections of the Churches to aid young men studying for the ministry, be sent to Rev. W. M. Knollin, Treasurer of the Education Society, to be disbursed according to the decision of the Executive of said Society,

Resolved, That we proceed to consider the Halifax Mis-Robel as an Evangelist. sion interest, and that Bro. Royal give a report concerning it; when he gave quite an encouraging account of the spiritual state and prospects of the Church, Rev. J. L. Porter gave a report of his visit to Halifax, as agent of the Conference, showing that he had arranged the business in a most satisfactory manner entereure This this tail said the Most of the Most of

Resolved, That we adjourn to meet on Monday morning at 8 o'clock. Prayer by Rev. J. F. Smith. o. ffoward at 8

Resident That we adjust to part at 2.

Prayer 1 , 1800 . J. M. Low MONDAY MORNING, 8 o'clock.

Prayer by Rev. W. M. Knollin.

Resolved, That S. N. Royal, J. M. Louden, and W. M. Knollin, be a Committee to consider and report on the Harayer by My. F. Babock.

Resolved, That the Clerk of the Conference get 1,000 copies of Minutes of Conference printed, and receive 315

Resolved, That the sum of \$20 be appropriated to aid the Parent Society in paying the travelling expenses of the Missionaries who have visited our Conference.

Resolved, That this Conference think it desirable to continue the interest at Halifax, and recommend that the sum of \$320 be raised by shares of \$4 each, to be paid previous to February 20th and July 20th, 1876, for the purpose of paying interest and insurance on the Free Baptist Church of his trouble and expenses in behalf of the truis tant in

Besolved, That this Conference feel grateful that our young men are returning from the States to labor among us, and as Bro. Louden is about to assume the sharge of Halifax Church, we pledge him our sympathy, prayers, and, as far as possible, our financial aid.

9 o'clock, the time for devotional exercises; one hour thus

spent 10 o'clock, prayer by Rev. W.C. Weston

Resolved, That this Conference accord its thanks to the brethren and friends of this place for the very worthy manner in which they have entertained this Conference.

Resolved, That this Conference express sympathy with our weak and destitute Churches, as well as our brethren scattered in different places, and recommend Rev. S. N.

Royal as an Evangelist.

A season of prayer, led by Rev. J. L. Philips, for destitute Churches, and that the Lord of the harvest would send them help, was enjoyed.

Resolved, That Rev. J. I. Porter be appointed to receive the money subscribed and paid for the Halifax Mission, and

remit as the payment and interest require.

Resolved. That this Conference recommend the Quarterly Meetings to which they belong, to assist Revs. A. Swim and S. H. Crowell, to the extent that their needs may require. Resolved, That we adjourn to meet at 21 o'clock.

Prayer by Rev. J. M. Louden.

Monday, 24 o'clock, P.M.

Prayer by Rev. F. Babock.

Voted on motion of Bro. Louden, seconded by Bro. Weston, that Bro. Royal be entrusted with securing the remaining pledges needed.

Bro. Porter moved, and Bro. J. L. Philips seconded, That as Free Baptists "the Baptist Union" is worthy of our confidence and patronage, and we commend its policy and at this ('onference think it districts

object.

Rev. J. I. Porter presented his bill for travelling expenses, to the General Conference, held at Providence, Rhode Island, last fall, and also to Halifax, as the agent of this Conference, which were approved. He also gave an account of his trouble and expenses in behalf of the Halifax Mission, when it was thought and decided that he charge at least \$15 therefor, was the near the same gund

Resolved, That this Conference adjourn without date. Prayer by Rev. J. Noble.

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STATISTICS OF THE DENOMINATION.

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| First Barrington, Cape Island, Shag Harbor, Second Barrington, Port LaTour, Wood's Harbour, Pubnico, First Angyle, Second Argyle, Trusket, Kemptville, Rockingham, Carleton, Deerfield, Beaver River and Cedar Lake, Sanford, Session Hill, Chebogne, Black Rockingham, Carleton, Carleton, Deerfield, Beaver River and Cedar Lake, Sanford, Session Hill, Chebogne, Black Rockingham, Carleton, Session Hill, Chebogne, Black Rockingham, Carleton, Session Hill, Chebogne, Black Rockingham, Avonport, Seot's Bay and Ell's Mountain, Avonport, Seot's Bay and Ell's Mountain, Avonport, Seat Medway, Fort Medway, Seat M | 12 4 | 8 5 | 28 | 97 | | 2900 478 43 93 722 176 181 162 176 187 181 288 64 325 108 88 150 100 100 100 100 100 100 100 100 100 | Land 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 120 206 40 100 50 35 80 113 40 80 80 80 80 80 80 80 80 80 80 80 80 80 | \$20 00 10 00 |

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APPENDIX.

TREASURER'S ACCOUNT.

Free Baptist Conference in Account with J. I. Porter, Treasurer.

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| Amt. in fund, Sept. 20th, '74, \$169 | 9.48 | David Larkin, \$0 25 |
| Amt. in fund, Sept. 2011, 1974 | 13 | |
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| By Rev. W. C. Weston. | . 10 | Hallet Goodwin and wife, 35 |
| | 12 | Benjamin Hines, 25 |
| David Nickerson and wife, | 37 | William Hines, 20 |
| Edmund Smith and wife, | 37 | Moses Larkin and wife, 25 |
| Joseph Smith, | 25 | Calvin Goodwin and wife, 25 |
| David Smith, | 25 | Jeremiah Goodwin and wife, 26 |
| Jerusha Smith, | 12 | Benjamin Goodwin and wife, 25 |
| Edward Honkins. | 12 | Jethro Goodwin and wife, 24 |
| Ensign Hopkins and wife, | 87 | Mrs. Mary Larkin, |
| Isevi Hopkins, | 25 | Thomas Blades and wife, 24 |
| Eliza Hopkins, | 12 | Stillman Goodwin, |
| Gideon Smith and wife, | 37 | Stillman Goodwin, |
| Jesse Smith and wife, | 85 | the state of the s |
| Mrs. Reuben Stoddart, | 12 | 20 40 |
| James Smith and wife, | 87 | |
| Mrs. Joseph Stoddart, | 12 | |
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| Maria Hines, | 1 | 0 Harvey Trefry and wife, |
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| Stephen Larkin and wife, | | 8. W. Crowell, sen., and wife, |
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| Mrs. Maria Doane. | Thomas Banks and wife, 35 Mary Nickerson, 10 Stephen Banks and wife |
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| Mrs. Rhoda Watson. | Herman Kenny and wife |
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NOVA SCOTIA PREE BAPTIST POREIGN MISSION SOCIETY.

CALEDONIA, Saturday Evening, Sept. 11th,) 7 o'clock, P. M.

The President, Rev. W. Downey, in the Chair. Rev. J. I. Porter, Recording Secretary. Rev. T. M. Saunders, Corresponding Secretary, pro tem. Singing by choir and congregation. Prayer by Rev. S. N. Royal. After singing again, the Recording Secretary read the Minutes of last meeting and Constitution of the Society. On motion it was Resolved That the present officers continue for the ensuing year Resolved, That Rev. J. M. Louden be Assistant Corresponding Secretary. To accept the duties of the Secretary, Rev. T. H. Crowell, at whatever time he may require it. Hev. T. H. Crowell not being able to be present, the Secretary, pro tem, read the excellent Report. (See Report.) Rev. F. Babcock moved, and Rev. W. H. Tarbox seconded the adoption of the Report with appropriate remarks, after which Rev. Dr. Phillips, returned Missionary, was introduced and spoke for about half an hour in a very interesting manner; after which his sister, Miss Phillips, the Missionary adopted by this Conference, spoke in a very pleasing way. To have these Missionaries present with us was indeed very gratifying, but to look into their earnest faces, and hear their voices, and feel the power of their stirring words, was calculated to inspire new interest in the Foreign Mission work. After a few remarks by Rev. J. F. Smith, subscriptions and collections were taken. (See Treasurer's Account.) The gathering at this meeting was large, and much interest was manifested. Meeting closed by singing doxology, and benediction.

J. L. PORTER, Recording Secretary.

REPORT.

The history of our Society since its organization in 1867 presents nothing wonderful or great, and but little to lead oven the most interested and credulous to the conclusion that the enterprise will prove a success.

It came into existence bearing the marks of weakness, and subsequently circumstances seem to have been unfavorable to its growth and development.

It therefore cannot be expected, even though it has held an honorable position for eight years among the many agencies which are at work for the salvation of the world, that we can in this annual report show such work actually done and results accomplished as would please and elicit from all admiration, sympathy and co-operation.

But this reference to circumstances and results is made from a human standpoint, and perhaps is altogether out of place. Perhaps in the Divine mind the adaptation of things has been complete, and that in the Divine estimation a good work has been done, and glorious victories have been gained for Christ

and humanity.

We believe; however that the work of this Society was undertaken and has been carried on, in some measure at least, with an eye to God's glory and the salvation of men; and that notwithstanding failure on our part to fulfil our obligations and discharge our duties, He has owned and blessed it, and that he will in future time cause those who have devoted themselves to its interests, yea, and those who have idly stood aloof from the work, to exclaim "What hath God wrought.

Our relation as an auxiliary to the Free Will Baptist Foreign Mission So ciety of the United States, will naturally lead us to make reference to it.

The annual report from the Mission press at Midnapore for the year ending March, 1875, is before us, and from it we learn that the various branches of the work in connection with the Mission are being carried on with the usual

earnestness and success. It is true there has been sickness and death among the Mission workers, and sometimes almost seeming insurmountable difficulties have presented themselves, but in answer to the prayer of faith God has from time to time raised up and sent reinforcements to the field, has provided a way for the sick to regain health and the tired ones to take some rest, and has removed obstacles from the path of those devoted ones leading them on to victory. The Report says. Rev. R. D. Frost arrived in India in May, 1874. December our Mission was again reinforced by the arrival of Mr. Hogbin, Miss

Libby, and Miss French." We may remark that Miss Libby is the daughter beloved of Rev. C. O.

Libby, Corresponding Secretary of the Parent Society.

It was the privilege of your Corresponding Secretary to meet her with Mr. Hogbin and Miss French in Providence, Rhode Island, and form some acquaintance with them, just before they set sail for the land of darkness and super-

There are at present connected with the Mission 16 missionaries—6 male and 10 female, and five native preachers. There have been received by bap-

and 10 female, and five native preachers. There have been received by our tism since the last Report 48. The present membership is 40. Phillips and Soon after the last arrival of Missionaries in India Dr. J. L. Phillips and family, and Mrs. J. E. Phillips; our missionary, left. for America with the hope of regaining health and strength for future work among the heathen, and also for the purpose of frying to stimulate Christians in America with new zeal in the Mission Work. Through the loving kindness of God they arrived home safety, and we are glad of the privilege of welcoming the Doctor and Miss Phillips with Nova Scotia, and to meet them this evening in our Annual Missionary Meet. ing; and we trust that their presence and words will give a new, great, and

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lasting impetus to the work of our Society, and enlist the sympathy of all present for the promotion of the Redeemer's cause.

On the recommendation of Rev. C. O. Libby, and by the consent of Sister J. E. Phillips, our Society adopted her as their missionary in the Foreign field, and the time of this relationship was put at July 1st 1869. At that time her salary was \$300. Since then—January 1st, 1872—it has been raised to \$400. It was the understanding between Bro. Libby and ourselves, that the Parent Society would make up any deficit until we were able to assume the respon-

We regret that the deficit has been so large from year to year, and that up to this time it still exists.

Since the organization of the Society we have gathered funds to the amount And we would not "despise the day of small things," but when we consider the time and effort it has taken to gather it, the extent of our denominational field, and numbers, and general financial circumstances of our membership, we must acknowledge that the figures are very far too small. It must very for-cibly impress the minds of all who will carefully consider the matter, that we as a denomination are fully able to assume the full support of Miss Phillips in the Foreign field, and that the time has fully come when we ought to do it. She has proved herself worthy of our confidence and support in the great and good work which, under God, she has done in the past in the department assigned her by the Board; and while she anticipates a return to India for similar work and sacrifices for the heathen, let us show that we appreciate he services in the Redeemer's cause, not only by our prayers, but by a cheerful cash responsibility, equal to her actual salary and the incidental expenses of

We have on our books unpaid subscriptions amounting to considerable in the aggregate. Year after year we have made an effort to collect these and have failed largely, which has led us to the conclusion that a better way to raise funds should be adopted than taking pledges at our annual public meeting

raise funds should be adopted than taking pledges at our annual public meetings. We need not refer to the need of more carnestness in the cause of Foreign Missions. The united voice of the perishing millions in the cry "What shall we do to be saved," which comes from India over the sea on the breeze of heaven, should arouse all in this land, who have heard the Gospel answer "Believe on the Lord Jesus Christ," to give "as God hath prospered" them, to this enterprise, which has for its object their salvation.

Harry Newell, white the state of the state of South

Caledonia, Nova Scotia, Sept., 1875.

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THOS. H. CROWELL.

Corresponding Secretary. m. Nickerson, 05 to 8 8 Baumud Sunich,

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TREASURER'S ACCOUNT.

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| Mrs. George Quintey, Samuel Cunningham, Mrs. Samuel Cunningham, Mrs. Gardner Cunningham, Mrs. Gardner Cunningham, Robert Brannen, Mrs. Hennen, Mrs. Hennen, Mrs. Apams Brown, Mrs. Wallace Cunningham, Mrs. Wallace Cunningham, Mrs. Mapam Ross, Mrs. James Brown, Mrs. Moses Ross, Mrs. Samuel Ross, Mrs. Benjamin Ross, Mrs. Benjamin Ross, Mrs. Mrs. Mrs. Mrs. Mrs. Mrs. Mrs. Mrs. | The second secon | C+ |
| Samuel Cupping Colors | 05 James Kenney and | |
| Mrs. Samuel Cumpingham, | 10 Jas. R. Kenney and wife | \$1.00 |
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| Robert Brannen | 12 Miriam H. Smith | 25 |
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| Mrs. John Nickerson, 80 25 Eliza A. Swain, 25 | n selections at Mission Meeting held at |
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Attriport to

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EIGHTH ANNUAL MEETING In beautiful files of the control of the con

NOVA SCOTIA FREE BAPTIST EDUCATION SOCIETY.

This Meeting was held in the Caledonia Meeting House, Sept. 10th, at 7½ P. M. Meeting called to order by the President, Rev. F. Babcock. After singing prayer by Rev. W. H. Tarkox. Minutes of last Meeting called for, and read, and approved. The following officers were elected for the ensuing year: Rev. F. Babcock, President Rev. W. Downey, Vice-President; Rev. W. M. Knollin, Secretary and Treasurer. Committee Revs. T. H. Crowell, T. O. De Witt, J. I. Porter, Bros. James Cushing and H. G. Gaton. The Secretary read his Annual Report, as follows :-

Report of the Secretary (Vecaurer of the Educational Society,
Man is a noble being. A mysterious compound of material and spiritual
properties. Endowed with wonderful faculties both of body and mind, which
render him capable of development suited to the various spheres of life. The man therefore, who does not aim at the highest degree of excellence and per-fection attainable in connection with the calling or allotment in the sphere of usefulness to which in the providence of God he may be called, is culpable in the highest degree, neglecting his duty to himself and to his fellow men.

the highest degree, neglecting his duty to himself and to his fellow men. The hove is not only true in reference to the mechanic, the artist, or to all secular employment, but is equally true with regard to the Christain minister. Nay, but above all others they to whom the care and instruction of their fellow men in matters of faith and refigion are committed, should seek the highest degree of dapatation, and qualification attainable, under existing circumstances. Furthermore, we believe that in the general providence of God, every man's course of life is indicated. But especially the Christian minister. He who said "Separate me Barnabas and Saul," Acts xiii. 2, separates every true minister, that is, takes him from the secular pursuits of life and thrusts him into the vineyard, putting a feeling into his heart "Wee is me if I preach not the Gospel." Now He who said "that a rich man shall hardly enter the Kingdom of Heaven," Mat. XIX. 22, calls those whom he honors with the most distinguished gift of his hand, from among the poor class of men. But education for a life work of so great importance as that of the Christian ministry, requires time and close attention to study, during which the opportunities of earning anything for board, wearing apparel, school expenses are excluded, except that the student lay aside his studies, and go out to work to meet the necessities of the case. A most trying position indeed, protracting his school course, and delaying his entrance upon that course of labor for the salvation

of souls for which his heart longs. And now, since there are no lucrative situations but a life of toil and self-denial before the noble band of young men whom God hath given to this body of Christians, and whom we expect to toil for our beloved Zion, ameng 'trifich brethren are' your own dear children and loved ones. None feel for these as your ministers, and did we know the yearnings of those young brethren for our sons, and daughters, and friends, of this their own native Province, I have no doubt your sympathy would be more easily argued and sid binaries.

this their own native Province, I have no doubt your sympathy would be more easily aroused and aid impacted.

To aid those worthy young brethren is the object of this Educational Society. I am sure if the officers of this Society had the means, those dear brethren should no longer groan beneath those almost intolerable burdens. But the officers of this Society are nearly all ministers who are living on salaries that necessitate the closest economy. The Society must, therefore, look to the members of our churches and the friends of our cause. Free Baptists, will you juke this Society, by the countributing of your means, in a position to relieve those young men, facilitate their studies, secure their labors and their pastoral care at the earliest possible period? When we think of various parts of our field of thor, destitute, bleeding and yet o linging to us, and in the language of one of old, exclaiming. "Your people are my people, your God my God, and where you are burled there let us be buried," our hearts bleed, and we only find comfort in the prayer that God would, send laborers into the vineward. bleed, and we only find comfort in the prayer that God would send laborers into the vineyard.

The Society, we are sorry to state, has done but little during the past year.

We hope the ensuing year may witness a much wider interest and much more

work. W. M. KNOLLIN, Secretary.

The reception of the Report was moved by Rev. J. I. Porter and seconded by Rev. Wm. Downey, with appropriate remarks. Speeches were then made by Revs. W. H. Tar-box, J. Louden, F. Babcock, J. M. Cox, T. O. DeWitt, and S. N. Royal need to sample to

Subscriptions were then received to the amount of \$14.30, and pledges to the amount of \$15.50; collection amounting ve is not only true in redelence in the mechasic, the arrist

to \$6.75.

Notwithstanding the evening was stormy, the attendance was good, and more than usual interest manifested.

and sugar-antivers under a solute. M. KNOLLIN, Secretary. other all residents, many but will represent the first and our districtions and the second the same 1920 or hardes a life and Just his salaried on statement has ico, mit is, trace him from the section parents of life and thereon him ion the sharperd, putting affecting and the Braces where is now. I presed not the Now He who said "that a rich must shall bushly catter the Kangtonn all travels. Man vix. 28, could cheen within he trough our man also disposed of girl of this hand, from moon the poor class of them. But established the fifte reak of so great importance as that it the Cartalian rejularity reconsecutive and close attention to smore during which the apparenting of during anothing for board, Verning appared, Solvini expenses are excluded, see op that the student lay aside his studies, and go out to work to seess the me reserve of the case. A most tering sortion indired protocoine his school course, and delaying his entrance upon that conten and delaying his entrance. Nova S

By cash Subscrip fere

Cash by Rev. W. Mrs. Mar. J. B. Ells Prudence Rev. J. I. Capt. Joh Dea. Char James E. S. F. Cust Martin Me H. Cole,

1875. Sept. 15,

TREASURER'S ACCOUNT.

Nova Scotia Free Baptist Education Society, in account with W. M. Knollin, Treasurer.

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| Cash by Rev. W. Mrs. Mari J. B. Ells Prudence Rev. J. I. Capt. Joh | Ca. Ca. Ca. Ca. Ca. Ca. Ca. Ca. |
| 1875. Sept. 15, | By cash paid Bro. Munroe, \$19 00 " cash paid Bro. George Louden, 19 00 " postage, 18 " cash paid Bro. George Louden, 8: 00 " " H. Lockhart, 6: 00 " " H. Munroe, 6: 00 " " Palmeter, 6: 00 \$64 18 |

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HALIFAX MISSION.

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| Nathan Crowell, | 1 00 | Hy Q. M., by Rev. T. H. Crowell | , \$7 00 |
| | 1 00 | Mrs. Hogges, | 1 00 |
| Warren Goodwin, | 50 | James Frost, | 1 00 |
| Moses Brown, | 5 00 | | 1 00 |
| E. M. Margeson, | 5 00 | John W. Kenney, | 2 00 |
| Capt. Bowman Corning, | 50 00 | Beverly Obed, | 25 |
| Joseph Jeffery, | 5 00 | Yarmouth and Shelburne Q. M | |
| Norman Jeffery, | 5 00 | Home Mission Society, | 40 69 |
| Asa Robbins, | 5 00 | Collected at Port Medway by | E Ta |
| Adelbert Mood, | 1 00 | Rev. J. F. Smith, | 4 00 |
| Foster Crosby, | 2 00 | Harmony Q. M. Home Missio | n |
| Thomas Crosby, | 1 00 | | Ľ. |
| Benjamin B. Porter, | 1 00 | O. DeWitt, | 20 00 |
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| Abram Cox, by Rev. T. H. Crowell | . 2 00 | Clar that their soul is but the | \$161 94 |
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| 1875. | | | |
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| J. F. Smith, | | | |
| " " Collected by Rev. G | eorge : | Church 5 00 | 100 |
| Treasurer of | Hama | a onuren, | |
| Sept. 13. Paid Rev. S. N. Roy | ai, as | per order of freasurer 18 00 | |
| of Halifax Cl | ruren, | | \$181 30 |
| W. M. KNOLLIN THEMSELD A | | The state of the second state of the | |
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Advanced by the Treasurer, nineteen dollars and thirty-six cents,

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ALEVENTH' CHAPEREA

HARMONY QUARTERLY MEETING HOME MISSION SOCIETY.

TARMOTTH AND SHEEDINGS

Harmony Quarterly Meeting Home Mission Society, in Account with T. O.

| | reasurer. |
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| at Black Rock, K. C., July 3, 1875 | Capt. F. N. Lecane, James But 20 (Capt. F. N. Lecane, James But 2 (Capt. F. N. Lecane) Handle Lecand Huntley, pasch much 1 160 (Jacob March 1 160) |
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| J. B. Ells, 100 1 | |
| Andrew Metings | , varionii 7824 66 |
| Mrs. W. Man. | V |
| September, 1875. A Part H signature of | T. O. DEWITT, Clerk. |

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O. DEWITT, Clerk, 1 00 Augusta Cook. Mrs. Levi Kenny, 30 Ker, F. Rancack. Liberiah Smith, 95 Rev. J. I. Porter. Albella Smith. not if the roton at Quarrery Mills. Swah Bnow. many addays 100 1 Rinclino Swain,

Meanth pold to Rev. J. Percer, borrowed of himber make up Rev. H. J. Jinekee's satary at Halifax, Sch. in sid of Halifax Mission, as por reconstruction of Conference,

Com appropriated to Halifax Mission,

YARMOUTH AND SHELBURNE Q. M. HOME MISSION SOCIETY.

| Yarmouth and Shelburne | Q. M. Hor | ne Mission Society, | in Account w | ith |
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| They there is a second | C | t. | * " | |
| No. of the Control of | | Solomon Newell, | \$0 | 10 |
| John W. Kenny, | 1 00 | Eleazer Crowell, | . 2 | 00 |
| Jonathan Smith, | 1 00 | Mrs. G. Newell, | | 25 |
| James Smith, | H 95 | Eleazer Crowell, 2d, | 1 | 00 |
| Morinda Smith, | 1 00 | Mrs. John Smith, | 1 | 00 |
| Mrs. Nathan Crowell, | 1 00 | Mrs. Obadiah Crowe | 11. | 50 |
| Mrs. Abram Rose, | 10 | Mrs. Thomas Nicker | son, | 25 |
| Mrs. Smith Brannen, | 98 | Mrs. Sophia Nickers | on. | 25 |
| Mrs. George Swim, | 50 | Mrs. David Duncan, | Janes J. of 1 | 00 |
| Mr. George Swim, | 1 00 | John Smith, | ` 2 | 00 |
| Mrs. Thomas Smith, | 34 | | tle River, 8 | 89 |
| A. L. Swim, | 24 | | 10 | 50 |
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| Emeline Swain, | 1 200 | | , | |
| | | Dr. | | |
| By cash paid to Rev. J. I. | Porter, born | lowed of him to ma | ke up | |
| Rev. H. J. Durkee's s | alary at Hal | ifax, | \$10 85 | |
| Rev. H. J. Durkee's s Cash in aid of Halifax | Mission a | s per recommendati | on of | • |
| Conference, | | | 22 75 | |
| Cash appropriated to Hali | fax Mission, | | 17 94 | 1 54 |
| Cash appropriated to 12mm | , | | | 1 199 |
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