

Messenger and Visitor

THE CHRISTIAN MESSENGER,
VOLUME LIII.

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THE CHRISTIAN VISITOR,
VOLUME XLIII.

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SAINT JOHN, N. B., WEDNESDAY, SEPTEMBER 17, 1890.

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The Baptist Convention of Ontario and Quebec is to meet in the town of Woodstock, Ont., during the third week in October. For "Travel Notes" and our New York letter see second page.

The Disciples have lately held their annual meeting at Milton, Queens Co. The Congregationalist church, Milton, and the Methodist, Congregationalist and Baptist churches, Liverpool, were supplied by preachers in attendance at the meeting.

A WEEK or two ago, it was stated that Dr. Lorimer, of Chicago, was suffering from cerebral exhaustion, and there seemed to be but slight hopes that he would ever be able to resume work. The latest report was that Dr. Lorimer was somewhat better and was expecting to sail for England Sept. 13.

A MR. JOHN KENT, who is spoken of as having been a leading citizen of Toronto, put his trust in a "Christian Scientist" named Mrs. Stewart. Mr. Kent died and a coroner's jury brought in a verdict of manslaughter against Mrs. Stewart, on the ground of gross ignorance and persuading the deceased to act contrary to the advice of his physician.

The fact that a highly respected resident of Digby, Mr. Crozier, came to her death the other day through the mistake of a druggist, serves to emphasize the fact that the office of apothecary is one of grave responsibility, and should be filled by those only who can bring to it qualifications which will afford every reasonable guarantee that the lives of the community will not be sacrificed to carelessness or ignorance. We do not mean by this a direct reflection upon the Digby druggist. It may be the circumstances of the case go far to make the mistake excusable. But we cannot help thinking that such vigilance should be exercised in handling poisonous drugs as would make so melancholy a result impossible.

The Canadian Baptist says: "The Bloor Street Baptist church, at a business meeting on Wednesday evening, Sept. 3, accepted, though very regretfully, the resignation of the pastor, Rev. Thomas Trotter, B. A., in order that he might be free to enter upon the work to which he has been called in the Theological Department of McMaster University." We do not wonder in the least that the Bloor street people have found it hard to relinquish their claim upon a pastor so eminently gifted. It seems almost wrong to take from the pulpit and the church, a man who has powers so exceptional, both as pastor and as preacher. We cannot wish more and we cannot wish less than that Bro. Trotter may prove as strong and as successful in the college as he has been in the ministry.

DID NOT GO.—As reported to the Convention the Foreign Mission Board had made arrangements by which Abdul Aziz was to go out with Bro. M. B. Shaw and wife and engage in work under one of our missionaries in India. But as the time drew near for sailing Abdul began to manifest an unwillingness to carry out his part of the agreement. His objections were believed, however, to have been overcome, and he went to Halifax with the full intention, as the members of the Board believed, of accompanying Mr. and Mrs. Shaw to India. But when the time for departure arrived, he was not on hand and the Damara sailed without him. These are the facts in the case so far as we are informed, and they speak for themselves. The Sheikh has shown a fickleness if not an insincerity of purpose in the affair which we much regret to see. If Abdul Aziz did not wish to go to India under the arrangement proposed by the Board he had a perfect right to decline. He was a free man in a free country. But his fickleness and vacillation have been very annoying to the Board, as well as very damaging to his own reputation.

A VISIT TO DR. BILL.—The editor of the MESSENGER and VISITOR, in company with the pastor of the German street church, while in St. Martin's the other day, enjoyed the pleasure of a call upon the Rev. Dr. Bill. We found our venerable brother very bright and cheerful, free from pain or discomfort except for some weakness in the members of the right side, and an indistinctness of utterance, the result of a stroke of paralysis, experienced in February last. His mental faculties are unclouded, his mind active, his memory good and his comfort and hope in God are strong. Dr. Bill tells us his age is now 85. He does not know what it is to suffer the pains of indigestion. He has always been a busy man. His fine constitution and temperate habits, with the blessing of heaven have carried him through much hard work. Referring to the opening of the Seminary, he spoke of the struggles which attended the inception of the educational

work of the Baptists of this province, and thinks that those of the present day have comparatively light burdens to carry. Now that his work is nearly done and he is waiting in expectation of the summons which shall call him to join the church triumphant, he feels glad and grateful to have had some part in founding and developing those institutions and enterprises, the fruits of which we of a younger generation are now enjoying.

The so-called Third Party has announced a Maritime Convention to be held in St. John on the 30th inst. The reasons for this action are given as follows:

1. The liquor traffic in the North-west is now lawless and defiant of all control and by reason of the permits, the four per cent, and indifferent enforcement all restraint is well nigh swept away.
2. The cantenets for the mounted police are supplying intoxicating liquors to the very officers charged with enforcing the law. This was done by the permission of the government.
3. Attempts are still being made to repeal the Scott Act, and in the greater part of the Maritime Provinces the Act is openly violated.
4. Both of the political parties so far have refused in any way to declare for the suppression of the liquor traffic, and their leaders go about the country talking about everything but the one great question—Canada—prohibition.
5. In the Dominion parliament last winter, by some sort of a discreditable arrangement, the question of prohibition was not brought before parliament.
6. Signs are not wanting of a revolution in public opinion on this question, and it is hoped that all the moral elements of society may be united into a powerful party demanding prohibition now.
7. It is currently reported that the Dominion elections are to come on this year.

NEWMAN AND WESLEY.—In an article in the Methodist Times, an English paper, on "The Lesson of Cardinal Newman's Life," that distinguished prelate is compared with Wesley in a manner that is striking and instructive. "Both agreed," we are told, "in the fundamental conviction that Christianity consists essentially in a living, personal fellowship with a living, personal God." But from this point they seem to part company.

Newman never went to the Bible for his convictions. He never quotes the Bible in the 'Apologia' as the reason for any change of his convictions, although he was much influenced by the Bible. On the other hand, Wesley declared himself *homo unius libri*, and at every turn found light and guidance in the Word of God. It is further evident that the main original motive of Newman was, as he says over and over again, "to realize Liberalism"—that is to say, modern thought in theology and politics. In other words, Newman's movement was essentially ecclesiastical. On the other hand, Wesley's was purely religious. Wesley and his colleagues had no theological or ecclesiastical quarrel with anybody. The only thing of which they complained was the state of their own hearts. Once more Newman's teaching was essentially abstract, speculative, academic. He never mixed with the great world outside the exclusive little Oxford of his day. He confessed that he did not even know his own parishioners. He lived in his study, and communed with books. Wesley, on the other hand, lived like Jesus Christ in the crowd, and had compassion on the multitude. He was in living touch with all sorts and conditions of men. His narrow and academic creed was knocked to pieces by the great facts of real life. He was obliged to reconstruct his 'paper religion,' his speculative opinions, in order to bring them into harmony with fact. He accepted the principle of modern science, and insisted that theological dogmas must be submitted to the Baconian test of verification. Newman lived all his days in a dreamland of medieval romance, and was therefore able to hug to his heart a definition of 'the Church' so narrow and so defective, that it could find no proper place for such Christians as Faraday and Bright and Browning. Wesley, on the other hand, spent his whole life in enlarging and humanizing his creed, until it had a place and a general recognition for every kind of genuine goodness everywhere."

THE RECENT LABOR TROUBLES IN England and America are leading to an alliance among employers to protect themselves against strikers. In England, it is said that ship owners, representing a capital of \$500,000,000, have formed such an alliance. In the United States also, a combination is being formed among manufacturers to protect themselves against strikers.

"The institutions in the alliance employ about 60,000 workers, and, therefore, directly support at least a quarter of a million of people. Among the corporations which are members of the alliance are: The Westinghouse interests in Pittsburg and elsewhere, the Yale lock company, Colt arms company, and four or five other like extensive factories in New England and elsewhere. The compact agreed to is that in case a strike occurs to enforce unreasonable demands, whether the strike be against one or several of the associated factories, all work is to cease. The strikers are to be allowed to remain idle until they return to work voluntarily, and no factory is to employ any worker who may have left another factory on a strike. Neither is any associated factory to seek work during a strike from any of the federated works."

PASSING EVENTS.

THE COTTON CROP FOR THE PRESENT YEAR in the United States is the largest on record by more than 255,000 bales. Its estimated value approaches \$500,000,000. This immense production of value must mean prosperity to the cotton growing section. In spite of racial problems, the South is making rapid and substantial progress. She is now becoming a manufacturer as well as a producer of cotton. She counts her cotton mills by the hundred with over 40,000 looms and 1,800,000 spindles.

AN INTERNATIONAL PENNY POSTAGE SYSTEM between England and the United States is being advocated by Mr. J. H. Heaton, M. P., who is now in America for that purpose. He claims that reduced postage promotes great increase in business and improved social relations, and presents an interesting array of figures to support his plea. Whatever tends in a legitimate way to promote business and social intercourse is on general principles a thing to be desired, as promoting increased prosperity, a larger fellowship, and giving a stronger guarantee of continued peace.

THE LEADERS OF THE U. S. PROHIBITION PARTY were, for the most part, educated in the Republican ranks, and may therefore be supposed to be sound on the general doctrine of protection, but they find the tariff legislation of the present congress quite too strong for them, as the following resolution adopted by them at Worcester will show:

That, while there are undoubtedly differences of opinion among members of the Prohibition party upon questions of tariff legislation, we are united in denouncing the sale of the presidency of the country in consideration of the surrender of every other industry to the lordly manufacturers who, in connection with the liquor interests, control the Republican party. We call upon all fair-minded men to repudiate the bargain and the bill, which is its friend.

THE COMBINE OF THE WINDOW GLASS MANUFACTURERS of the United States does not seem to have before its eyes any fear of anti-trust or anti-combine legislation. Ordinarily these organizations are, according to profession, quite unselfish and virtuous in character—very anxious to promote economy in manufacture and save the pockets of their consumer. But this latter combination, comprising thirty-nine factories, seems to take no such high moral ground. It means, rather, according to its own showing, to strangle competition, either forcing into the combine or destroying every window glass factory in the country, to prevent the importation of the foreign article and to raise the price of window glass from 5 to 10 per cent. All this of course is business—it is also human nature.

THE FRIENDLY ATTEMPTS AT TRAIN WORKING which have occurred of late on the New York Central Railroad may well fill every mind with indignation and horror. In some cases at least, the murderous work was evidently done by railroad men. An arrest has been made of a man formerly employed on the road, and it is said that he has given information which involves others. The New York Central has not only suffered heavily from the obstruction of traffic while the strike was on, but still continues to suffer, as but few passengers are willing to risk their lives upon the road under present conditions. It is not to be supposed, of course, that the Knights of Labor, as a body, have any connection with these diabolical deeds, but as circumstances seem to indicate that they are done in the interests of the strikers, and by individual members of the organization, the Knights of Labor would seem to owe it to their own reputation to do what they can to bring the perpetrators of these outrages to justice.

FOR A LONG TIME CHINA HAS SOUGHT to contend against the demoralizing influence of the use of opium by her people, and has prohibited the home production of the drug. But seeing that in spite of all efforts to the contrary, the consumption of opium with its terrible results did but increase, the Emperor Kwangsu has concluded that, if his people will have opium, they may as well produce it for themselves as purchase it from the Calcutta government, and has issued a proclamation legalizing the cultivation of the poppy throughout his dominions. Christian people will be sorry to hear this, not out of sympathy with the British Indian government, which has so long been filling its coffers with the price of China's shame and degradation, but for China's sake because the removal of the restrictions upon the home production of opium can scarcely fail to be still more demoralizing to her people. But when shall we cease to blush for great and Christian England in connection with this miserable business? What

shall blot out the dishonor that goes with the fact that she has supported the government of India in the iniquitous traffic, and has used her mighty power to force upon the millions of China a drug that ministers to one of the most degrading and destructive of all human appetites?

IT WAS A FOREIGNER CONCLUSION that the elections in the States of Vermont and Maine should result in a victory for the Republicans. In the former State the Republican majority was considerably reduced. This is to be explained principally, though not wholly, on the ground of the indifference of the party growing out of its assurance of victory. The returns show that while a much smaller Republican vote was cast than at the last election, the Democratic vote on the contrary was slightly increased. In Maine, on the contrary, the Republican majority was much larger than in 1888. This is believed to be due to the fact that in the late contest, prohibition became an issue between the parties, the Democrats having placed in their platform a plank favoring license. Possibly this action of the Democratic leaders may be taken to indicate a growing sentiment in opposition to prohibition, but the result shows that from the politician's standpoint—not to speak of the moralists—their action was a blunder. There can be no doubt that prohibition sentiment is still very powerful in Maine, and its strength is by no means confined to the Republican ranks. Many Democrats, also, are ardent prohibitionists, and the sympathies of many were alienated by the adoption of the license policy. There would seem, however, to be a great many people in the State of Maine who are staunch supporters of prohibition for the State, but very much in favor of license for themselves.

The Bird of the Air.

She is on the wing, away over to the shore of that bay where the deep-sea sailors jokingly say they tie their vessels to an apple tree. She hears the parable of the sparrows. Who hath eyes let him read.

Standing on the deck of a handsome tern schooner, to be named after the wife of our junior foreign missionary, and to go forth on her mission about the same time that they depart on theirs, her builder pointed out to my master three long pieces of timber. They lay along on the shore under our vision, in straight symmetry, two feet through at the butt, and carrying their size well up, the precious yellow chips at both ends.

"See those sticks?"
"I happened on to his shoulder, and took a bird's-eye view."

"Yes; where did you get them? In your own woods?"

"Bliss you, no. They came from Oregon. What do you think they are worth?"

The master scanned them carefully, called up all his intuitions of value, and replied, "Forty dollars apiece."

I thought by the way he looked that he felt he had pretty well stretched the value.

"Just five hundred will they cost when they are in position as masts aboard this vessel?"

The master was taken aback. He rubbed his brow, and muttered:

"Valuable food for thought, as our governor says. The annual salary of many a one of our ministers is in these three sticks. How freely men spend in business; things must be good, no matter what the price. Why do we not pursue the same liberal way in promoting spiritual objects? The best this age can afford in shipbuilding; and no one begrudges it. Let Jack have a stout ship, with every fitting first-rate, patent windlass, the best style of anchors, No. 1 canvas. He ought to have it. Not only the money of the owners, but his own precious life is concerned. Heave ahead, and pay out—until the bill foots up twelve thousand dollars. Birch and Southern pine, brass and galvanized iron, lamps like a small light-house, wire rope and hemp cordage, an acre or so of canvas, booms fifty feet long, cabin rooky, a nice stove to cook Jack's dinner, and to heat coffee at 4 a. m., and so on to the thousand and one things a ship, like a lady, requires to fit her out respectably, even down to oaken buckets (sic) pails would scratch the ship's sides, you know. Twelve thousand, sir, when she's ready to go into the water."

Somehow, I get widened out listening to my friend the captain. There's plenty of money, after all. When I sounded my wealthy friend, "other day, about a little lift at one of my spars, he made a poor mouth, and said, "There was nothing coming in." If you would only wait, and see what does "come in" it would make your mouth water. He

seems so sincere; he believes that he is quite "short," and you almost feel for these poor sick fellows who never have any money. But on those good stocks he pounced like a spider on a fly, soon as they were in the market. Next to nothing for the College spar, or the annuity fund spar. Not much for the foreign mission spar, but how quietly that check for \$— went to the new company for digging holes in the sand. Not a great deal of trouble to build the new house and furnish it. The hundreds or the thousands can be raised for our new ships—easily. No expense spared to make them efficient.

"Meanwhile the good ship of the kingdom must baffle the storm with spruce spars, and poor fittings, and half a crew, some of them invalids, short rations, and scant pay. And she must make her voyage and bring in good returns. It is well that she is God Almighty's ship, or she would have foundered centuries ago."

"Cheep-cheep-cheep!" I twittered in the poor man's ear. He would have gone on all the evening, unless I had distracted his attention. I, for my part, don't like being too anxious. I shall get my allowance, any way.

He took the hint, and we went along the shore, and he became quite pleasant. The waves bubbled; he stuck his hands behind him; he met the children bringing in the dulse. He took a piece, but he isn't a boy any longer, and dulse is only good to stir up his mind. And so he strolled along, just mimicking a bit of the crisp, salt weed, and then he struck out, as usual, when he is alone:

"The middle-sea contains no crimson dulse."

Along the shore my hand is on its pulse, and I converse with many an ancient crew."

Then we went into the house, and the girls played on the organ. I enjoyed that, but am obliged to confess that during prayers I fell fast asleep. Do you think, Mr. Editor, that any gossip really likes prayers?

From Burma.

An item in a recent number of the MESSENGER and VISITOR raises the question of self-government on the part of the churches gathered from the heathen, and Burma is referred to as an old mission field, in which, if anywhere, such churches should be found.

Allow me to say that our churches in Burma, and presumably in other old mission fields, are as self-governed as churches at home. In the choice of pastors, the reception or disciplining of members, and all other business, each church acts entirely independent of any other, or of the missionary of the station. In very many cases advice is asked of the missionary; or it may be given unasked, but he decreases nothing, for as one who has had advantage superior to his native brethren gives them the benefit of his knowledge and experience. It may be supposed that his position would tend towards making him petty, but so far as my knowledge goes the ordinary missionary finds enough in his work to keep him humble, and that at least he remembers the great apostle in one respect, that he makes himself "servant unto all."

The question of missionary supervision and assistance is quite another matter, but in his work he needs not, and it is to be supposed does not, infringe upon the independence of the churches; no more than the heads of your schools and colleges, or some whom their brethren gladly recognize as leaders by the Lord's army at home interfere with the smallest or weakest church. Among these weak people the missionary takes the places of all these and a great many more. The only difference is that he is appointed and sustained by the home society instead of any local Board or Convention. When missionary aid shall be dispensed with, particularly among weak people like the Karens, and probably the Telugus, is a question for succeeding generations to discuss, and we had better give our time and thoughts to work that falls to our lot. Human progress is a growth, and among an ignorant, and at the same time most conservative people, it is no wonder that it is slow, often provokingly so, but our duty is plain notwithstanding.

The work in Burma at present seems encouraging, though there is nothing particularly marked. The great need here is the same as at home, more consecration to God and His service. If all who own His name even in Burma—were earnest, devoted, aggressive, these strongholds of idolatry would give way and our mourning would be changed to shouts of victory.

In our own field matters are coming into line again, and with our health much improved we hope for progress.
Tavoy, July 17, 1890. H. MORROW.

W. B. M. U.

"Be ye steadfast, immovable, always abounding in the work of the Lord, forasmuch as ye know your labor is not in vain in the Lord."

Minutes of the Annual Meeting of the Woman's Baptist Missionary Union.

(Continued.)

On motion, resolved to raise \$5,000 for Foreign Missions more this year.

The estimates were then submitted, and the following taken up as the work for the year:

Salary for Miss Wright	\$500 00
Salary for Miss Gray	500 00
Miss Wright's Bible women	100 00
Miss Gray's Bible women	100 00
Miss Wright's boarding girls	250 00
Miss Gray's boarders	35 00
Miss Gray's school	50 00
Miss Wright's school	40 00
Travelling expenses Miss Wright on the field	50 00
Travelling expenses Miss Gray	40 00
Schools out on the field	345 00
Mr. and Mrs. Shaw, travelling expenses	800 00
Towards building at Kimsedy	1,000 00
Colportage	125 00
Home literature	50 00
Towards male missionaries on the field, salaries	1,015 00
	\$5,000 00

A notice was given by Mrs. Crandall that at the next annual meeting a resolution would be presented making it obligatory that the officers of the Aid Societies be appointed by the church, and also that the report for the year be submitted to the church for ratification.

On motion, resolved that the president and secretaries of each Aid Society be empowered to vote at the annual meetings of the Union.

On motion, unanimously resolved to raise one thousand dollars for Home Missions, one-half of which will be given to the Maritime Home Mission work, the other half to the North-west and Grande Ligne Mission.

ADJOURNED MEETING.

SATURDAY, AUG. 23, 9 a. m.—The president in the chair. After the opening exercises, the minutes of last meeting were read and approved.

The printing of the history of the Aid Societies, prepared by Mrs. Cramp, was discussed, and finally decided to place it in the hands of a committee for additions and printing. On motion, Mrs. March, Mrs. Martell and Miss Johnstone were appointed the publishing committee.

On motion, Mrs. Martell was appointed editor of the column in the MESSENGER and VISITOR. A unanimous vote of thanks was passed in her for her work during the past year.

A vote of thanks was passed to Mrs. Newman, editor of the *Link*, for her kindness in granting so much space in that paper for the work of the Woman's Baptist Missionary Union of the Maritime Provinces.

A vote of thanks was passed to Miss Johnson for so ably filling the space set apart in the *Link* for the use of the Union.

A vote of thanks was passed to Rev. C. Goodspeed for so kindly co-operating with the Union in the work given them to do in the MESSENGER and VISITOR.

A vote of thanks was passed to the Directors of the Baptist Publication Society for permitting the Union to still fill the column in the MESSENGER and VISITOR.

A vote of thanks was passed to Mrs. Mary Smith, of Amherst, the treasurer of the Woman's Baptist Missionary Union, for her arduous work for the Union during the year.

The matter of the division of the Home Mission money not already designated, was taken up. \$175 was granted to the North-west mission; for Grand Ligne, \$97.18; to the Maritime Home Mission Board, \$210.18.

On motion, resolved that the county secretaries have their travelling expenses paid from the collections taken at the meetings which they may hold, and that any deficiency be made up by the Union.

A vote of thanks was passed to the pastor and trustees of the Free Christian church for their kindness in permitting us to hold our meetings in their church. At 10 a. m. a memorial service was held, in which a large number of the delegates participated. Tender mention was made of the death of eight of our co-workers, and especial reference to Mrs. Maria R. Selden, of Halifax. The following resolution was unanimously passed:

Whereas, It has pleased our heavenly Father to remove from our midst one who for so many years was engaged in this work of extending our Saviour's kingdom in the dark places of the earth, and whose interest in and earnest labor never flagged from its first inception;

Therefore resolved, that we as a Union place on record our deep gratitude to our God for the long years of service which He enabled her to give to this work, for the abundant entrance which we feel He has granted her into His heavenly kingdom. And we also desire to place on record our deep sense of our own loss, and our heartfelt sympathy with her family in their irreparable loss.

New York Letter.

Vacation is over, and we are returning to our work. The fall campaign will not be under way until the first Sunday in October, but the preparation begins now.

Many may croak about ministerial vacations, but the energy with which the brethren will take up their work will be answer enough to such faultfinders.

Any way the idea of taking a rest is fast disappearing from these summer occasions, so far at least as our prominent brethren are concerned.

The system, however, is against the imputation contained in the cry, "Satan never takes a vacation." For the constant activity of the minister shows that that sinister personage cannot afford to keep quiet.

One afternoon, about five days out from Halifax, I was gazing over the bulwarks of the good steamer Ulunda when the thought came to me, "How much water is there between me and the earth at the bottom?"

After being out 11 days the sight of land was very pleasant, especially the sight of England, which rose before us on the morning of July 21.

Another movement relating to civil affairs whose origin is in the moral sense is a citizen's movement having in view a remedy for our corrupt municipal government.

The strike is over. The investigation by the Board of Arbitration has not brought out much that is new.

A gentleman came up to me as I stood enjoying the scene, and said: "Do you see that tall shaft up ahead?"

ch with interest this condition. Generally speaking, there is reason for believing that the outlook is full of hope.

You may have noticed the retirement of our brother, Rev. Geo. C. Lorimer, D. D., of Chicago.

One change reminds us of another. The District Secretaryship of the Missionary Union in New York and New Jersey is remodelled.

In these days of travel, when the waters of the Old Ocean are ploughed up by so many rushing keels, the sea is not so mysterious and terrible as it was to the ancients.

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see that tall shaft up ahead?" I looked in the direction indicated, but could not at first see anything like a shaft.

Gradually the steamer passed on, leaving behind Star Pt., Bolt Head and many interesting scenes on the Devonshire coast.

At a conference of the missionaries of the American Baptist Missionary Union, held in Yokohama, June 11th, 1890, it was resolved, in view of the great needs of this field and the enlarged opportunities for work in this country, to beseech God, and under Him the Missionary Union and the Baptists of the North, for a speedy reinforcement of Twenty-three Men.

Japan has a population of 40,000,000 people, 30,000 Protestant Christians, 1,000 of whom are Baptists.

There are, including brethren on furlough, thirteen men on the A. B. M. U. two from the Southern Board and one from the English Baptists—sixteen Baptists all told, missionary to two and a half million of souls.

On behalf of the Conference, ROBERT A. THOMPSON, E. H. JONES, C. K. HARRINGTON, WILLIAM ANSHOR, Committee.

Prepared by Mr. Roland H. Creed, and presented before the Central Baptist Association June 21st, 1890, at Yokohama, Japan.

Preaching in Rawdon by the pastor of the Newport Baptist church for some years previous to 1823 led to the organization, Nov. 5th of that year, of the Rawdon Baptist church, commencing with a membership of twenty-four, who had been dismissed from the Newport church to form this new body.

The church has passed through many seasons of severe trouble arising most frequently from doctrinal dissensions.

In its first year a council was held to settle difficulties between Elder James Munro and Deacon Jordan, and was successful.

The records do not mention the establishment of a Sabbath-school till 1836.

Our beloved Bishop Foss, preaching at Brixton Hill during the English Conference of 1886, addressed the brethren in the ministry in the following admirable manner.

"My brethren in the ministry perfectly understand that there is abroad in the world to-day a flippant and careless skepticism, very common among even those who attend our Christian churches, generally among young men who do not know very much about the Bible, and who yet say, 'We honestly doubt.'"

There came to me, the other day, into my study, a young man, an earnest whose father was a Canadian minister.

He colored a little, and replied, "I really do not remember. I think I read it somewhere about six weeks ago."

That day, a poor, little, faded woman had been brought into court as a witness in a disagreeable case, involving very serious issues.

The lawyer, who thought another date could be proved, assumed an exasperated smile, and repeated her words: "You know it was! And now so good as to tell me just how you know it?"

Public speakers, actors and vocalists find, and state that Dr. Thomas Electric Oil relieves hoarseness and irritation in the throat, better than any medicine specially advertised to relieve the difficulty.

Literary Notes. It may not be generally known that the true source of the wealth of Chile is in its natural deposits of nitrate of soda and other salts.

Concerning Rudyard Kipling—a valuable whose stories has just been published by Harper & Brothers—Andrew Lang writes: "To myself he seems one of two, three, or four young men—and he is far the youngest—whose flash out genius from some unexpected place, who are not academic, nor children of the old literature of the world, but of their own works."

Canada is about to receive marked attention in the hands of the New England Magazine. The leading feature of its September issue is an article by W. Blackburn Harte, dealing with the literary leaders of Canada.

Remember this, when Love goes out, Hate comes in. In your heart there stands an angel, watching, silent, on whose lips are kindly words, in whose hands are patient, kindly deeds, who see something with face too black to look upon, something that likewise watches and waits with horrible patience, if perhaps the angel, with folded wings and drooping head, may be driven out.

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Good News! No one, who is willing to adopt the right course, need be long afflicted with boils, bunions, pimples, or other cutaneous eruptions.

Fredom from the tyranny of depraved blood by the use of this medicine.

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MATRICULATION EXAMINATION ON WEDNESDAY, September 24, to begin at 9 a. m.

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BIBLE LESSONS. Third Quarter.

STUDIES IN LUKE'S GOSPEL. Lesson XIII, Sept. 28. Daniel 5: 1-6.

TEMPERANCE. GOLDEN TEXT. "Thou art weighed in the balances and art found wanting."—Dan. 5: 27.

EXPLANATORY. BELSHAZZAR'S FEAST. 1. Belshazzar the king. Now about 16 or 17 years old; son of Nabonidus; grandson of Nebuchadnezzar; associate king, but ruling alone in Babylon, his father being in Borsippa, a neighboring city, shut out from Babylon by the besieging forces.

Not improbably an annual festival in honor of some of the Babylonian deities. The Babylonian banquets were magnificent, though they usually ended in drunkenness. Wine, imported from abroad, and luxuries of every kind loaded the table. Perfumes filled the hall; vocalists and instrumental performers entertained the assembled guests.

The Place. The two banks of the river were connected by a stone bridge about 1000 yards in length, at each end of which stood a royal palace. The chief, where the feast was probably held, was that on the east—a fortress in itself, surrounded by triple walls, of which the outer had a circuit of seven miles, the middle of four and a half, and the latter of two and a half miles; the middle wall was 300 feet high, and its towers 420 feet, and the inner one was higher still. Such statements may diminish our surprise at the security in which the inhabitants of the city and palace lived under their reckless young prince, Belshazzar. To a thousand of his lords. This was not so large a number in oriental banquets as it may seem to us: 15,000 men fed daily at the king's cost in the Persian courts. Alexander the Great once invited 10,000 to a wedding feast.

2. The gold and silver vessels. Taken out of the temple... in Jerusalem. This was done more than once, in n. c. 605-4, almost 66 or 67 years before, and a. c. 586, 45 years before. A list of these vessels is found in Ezra 1: 8, 11, where the number sent back to Jerusalem amounts to 5400. They had probably been kept sacred so far in the temple, at least from such profane use. That the king, etc., might drink therein. This act was not one of necessity or for honor's sake, but in reckless profanity. The wickedness of this act consisted (1) in profaning these sacred utensils to base uses. (2) Increasing the insult by doing it at a feast to an idol, thus implying that the idol was superior to the living God. (3) By doing it at an immoral and drunken revel, thus insulting the moral law of God. (4) In addition to these, Belshazzar was guilty of pride, revelry, and neglect of warnings from the past (see vers. 18-23).

THE HANDWRITING ON THE WALL. 5. In the same hour. While the profane revelry mentioned above was going on, the "fourth fingers of a man's hand: i. e., so much of the hand as held the pen or stylus. As there was no arm and person attached to the hand, it was manifestly supernatural. And wrote. The poets represent the writing as traced in letters of fire, outdazzling the light of the banquet-hall, as the sun outshines the stars. What the writing was is seen in ver. 25.

6. Then the king's countenance was changed. The original is rather more expressive. "His brightness (or the freshness of his countenance) was changed." His color and the flush of wine left his cheek, and a deadly paleness came over him. "His thoughts troubled him. He was conscience-stricken at what he had done. His soul was filled with fears and presentiments of what an offended God might do to him. The joints of his loins were loosed. The bands or ligaments of his thighs were relaxed, "lost their strength to hold up his body."

The handwriting was,— MENE, MENE, TEKEL, UPHARSIN. Num. Num. Weighed, Divided, or bereft. Fragments. THE RESULT. Even while Belshazzar was puzzling over the handwriting, the Persians were swarming into the city. It must be understood that the river Euphrates flowed through the midst of Babylon; and its banks, rising on either wall, pierced with many gates, which afforded access to the city. Cyrus for some time had been planning to draw away the water of the river, and enter the city through the bed of the river. When all was prepared, he waited for the great feast, described in this lesson, to come, hoping to take the people off their guard. When the festival came, all the leaders were revelling in the palace. Elsewhere the rest of the population was occupied in feasting and dancing (Jer. 51: 39). Drunken riot and mad excitement held possession of the town; the siege was forgotten; ordinary precautions, as the closing of the river-gates (Isa. 45: 1), were neglected. Soon shadowy forms began to emerge from the obscurity of the river-bed, and on the landing places opposite the river-gates scattered cohorts of men grew into solid columns; the undefended gateways were seized; a war-shout was raised. In the darkness and confusion of the night a terrible massacre ensued (Jer. 50: 30; M. 4). Bursting into the palace, a band of Persians made their way to the presence of the monarch, and slew him on the scene of his impious revelry.

SUBJECT.—WEIGHED IN THE BALANCES. I. STRONG DRINK IS WEIGHED, so as to see plainly its true value: On the one hand, is the wealth, the profit to dealers, the luxury and pleasure of drinkers, the excitement, the large business, occasional help in sickness. On the other hand, sin, crime, selfishness, ruin of body, loss of soul, injury to others, disaster to business, poverty, wretchedness, ruin, death.

II. STRONG DRINK, with its attractions and dangers, is weighed against (1) the value of the soul; (2) the prosperity of the nation; (3) the good of society; (4) the virtue of the people; (5) the happiness of man; (6) the hope of heaven.

1. In the scales of SCRIPTURE.—And it is found wanting. 2. In the scales of REASON.—And it is found wanting. 3. In the scales of SCIENCE.—And it is found wanting. 4. In the scales of EXPERIENCE.—And it is found wanting.

Seen of Men.

Sunday was the busiest day of the week. Miss Rush, every day was crowded with duties which drove her, she often thought, like hard task-masters. She never forgot that she was the minister's daughter, and that the congregation looked to her for a good example. On this special Sunday she rose with an aching head and dim eyes. She had been at work late with the Shop Girls Guild the night before. Those girls looked up to her as a model of piety and good-breeding, and she never missed one of their meetings.

"Teach me my verses, sister," shouted Bob, climbing her bed before she was awake. "I don't know one for Sunday school."

"O, do go away," she said pettishly, pushing him down. She was so tired and worried, that she could not think of her prayers. She mumbled over some familiar words, and then dressed herself. Margaret, the German nurse, was walking to and fro with the baby in the next room. She had been with it half of the night, but how rosy and smiling she looked, and will give the sixpences also to God. "This fact came to the knowledge of a missionary secretary, who narrated it at a missionary breakfast. The host and his guests were profoundly impressed by it, the host himself saying that he had never denied himself a chop for the sake of God. He therefore instantly subscribed \$2,500 additional, and others of the party followed his example, till the sum of \$11,000 was raised before they separated. It is probable that this good woman's sixpence was larger in the sight of God than the thousands contributed by the rich people for the sake of her poverty and they out of their abundance. This is a good illustration of the power of example. There is nothing so fruitful as self-sacrifice.—Sel.

—Mark you, young man, the line you succeed in will be of your own finding. The David in life do not slay the Goliaths of difficulty and temptation in another's armor, even though it be the king's; but with their own self-made weapons, though they be nothing more than a sling and pebble.—C. E. Bishop.

A Traveller's Experience. Mr. Wm. Leavitt, representing Messrs. Ames, Holden & Co., Montreal, states: Nasal Balm is the best preparation on earth for catarrh, my own case being of the worst kind; and after trying every remedy offered without relief, I was induced to try Nasal Balm, which afforded immediate relief. The rapid manner it relieves stoppage and clogging of the nasal passages, stops the droppings of poisonous secretion from the head into the throat, is truly wonderful, and should be known to every sufferer from catarrh or cold in the head.

—Benjamin Franklin, in his autobiography, lays down a canon of good-breeding in conversation with respect to keeping the mind. He says: "I should think it a habit of expressing myself in terms of modest diffidence, never using the words 'certainly, undoubtedly, or any other that give an air of positiveness to an opinion,' on subjects that may possibly be disputed; saying, 'I appear to think so,' or 'I should think it so,' or 'if I am not mistaken.' This habit, he said, was of great advantage to him in persuading people to adopt his views, and also helped him to gather much valuable knowledge which otherwise would have been withheld. For, as a rule, people do not care to impart information to one who is firmly entrenched in his own opinions.

Silk Needlework. The latest edition (1890) of that series of instructive and entertaining books on Home Needlework, published yearly by the Corticelli Silk Co., is now ready. It will repay any lady interested in fancy work to send to their address (St. Johns, Que.) six cents in postage stamps and receive one of these books. The 1889 edition had many novelties in designs and patterns which are so useful in the Home Circle, and, as in all the work done by this company, this edition is fully up to the standard. The advice given as to the selection of silks alone will save time and disappointment to many. Both editions can be had, we understand, by addressing the Company as above. The Corticelli Silk Co. are selling the well-known Wash Colors Art Silk made by the Brainerd & Armstrong Co., United States.

EXTENSION OF TIME. Is often asked for by persons becoming unable to pay when the debt is due. The debt of Nature has to be paid sooner or later, but we all would prefer an extension of time. Putner's Emulsion of Cod Liver Oil with Hypophosphites of Lime and Soda, may give this to all who are suffering from Coughs, Colds, Consumption, General Debility, and all Wasting Diseases. Delicate Children who otherwise would pay the debt very speedily may have a long extension of time. Try PUTNER'S EMULSION. BROWN BROS. & CO., Chemists and Druggists, Halifax.

Broken-down conditions of the system that require a prompt and permanent tonic to build up the blood and restore falling vitality will be benefited at once by Burdock Blood Bitters.

—Mr. Crisscross—"Pass me the butter, please." Miss Featherbone—"With all my heart." Mr. Crisscross—"Only the butter, please."—"Puck.

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—Mr. E. Dickson, Merchant, Hope-well Cape, says: I never had any faith in any Liniment, believing them all to be frauds, but after I bought that lot from you last winter, I took the Neuralgia very bad in my head. By a few applications it made a perfect cure. I had also a cancer growing on my tongue for some time; the darting pains through it alarmed me very much, and it was very troublesome. I drove it entirely away with the British Liniment.

The Power of Suggestiveness.

More is accomplished in this world always by the suggestions of motive and force than by the suggestions of form and rule. He who believes in suggestions has a command in the vital powers of things. The whole world is waiting to start into far higher action than anything, yet, if one could only touch its springs. This is the beauty, this must be quiet satisfaction, of the lives of those obscure and patient workers who build nothing themselves, but who suggest the need and wish of building to other minds greater than theirs. Think of being the school teacher of Shakespeare or Milton or Pascal, and yet by a few sentences know the name of either. Surely there are last that shall be first. Surely this power of suggestiveness must always be the teacher's wisest and best.—Phillips Brooks.

WHAT HAS IT COST YOU.—The Missionary Herald tells of a Scotch woman whose practice it was to give a penny a day for missions, to whom a visitor gave a sixpence to procure some seat, on learning that she had not lately enjoyed that luxury. She thought to herself, "I have long done very well on my pittance; so I will give the sixpences also to God." This fact came to the knowledge of a missionary secretary, who narrated it at a missionary breakfast. The host and his guests were profoundly impressed by it, the host himself saying that he had never denied himself a chop for the sake of God. He therefore instantly subscribed \$2,500 additional, and others of the party followed his example, till the sum of \$11,000 was raised before they separated. It is probable that this good woman's sixpence was larger in the sight of God than the thousands contributed by the rich people for the sake of her poverty and they out of their abundance. This is a good illustration of the power of example. There is nothing so fruitful as self-sacrifice.—Sel.

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MR. SAMUEL T. CAREY, Belleville, writes: "In the spring of 1884 I began to be troubled with Dyspepsia, which gradually became more and more distressing. I used various domestic remedies, and applied to my physician, but received no benefit. By this time my trouble assumed the form of Dropsy. I was unable to use any food whatever, except boiled milk and bread; my limbs were swollen to twice their natural size; all hopes of my recovery were given up, and I quite expected death within a few weeks. NORTHROP AND LYMAN'S VEGETABLE DISCOVERY having been recommended to me, I tried a bottle with little hope of relief; and now, after using eight bottles, my Dyspepsia and Dropsy are cured. Although now seventy-nine years of age, I can enjoy my meals as well as ever, and my general health is good. I am well known in this section of Canada, having lived here fifty-seven years; and you have liberty to use my name in recommendation of your VEGETABLE DISCOVERY, which has done such wonders in my case."

Dyspepsia Had to Go. MR. W. J. DEVELL, Wingham, carpenter and builder, writes: "Three years ago I was greatly troubled with Dyspepsia; a pain between my shoulders was so bad that I thought I would have to quit work altogether. No medicine gave me ease until I got a bottle of NORTHROP & LYMAN'S VEGETABLE DISCOVERY, which gave me relief. I continued using the medicine until I had taken three bottles, when I was perfectly well. I consider it invaluable as a cure for Dyspepsia. I know of several persons who have used it with the same benefit."

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WEDNESDAY, SEPTEMBER 17, 1890.

THE STUDENTS RETURNING.

Our young men who have gone out this summer to spend their vacations in ministering to the vacant churches and mission fields, have, some of them, already returned to their studies, and others will shortly do so.

TROUS APPEALS.

What shall we do about these appeals that come so frequently and urgently to our churches and to the Christian men and women who compose their membership.

What shall we do with these appeals that seem almost to threaten to overwhelm us? We cannot prevent them from coming.

But on the other hand, it is hard to shut our ears to any appeal that comes to us in the name of Christ and of perishing humanity.

He made the man in His own image. He made him in His own image and likeness.

THE OPENING AT ST. MARTIN'S.

On Thursday morning last, the editor joined a company of good friends whose destination was St. Martin's, and whose purpose was to attend the opening of the Union Baptist Seminary.

Many were unfavorable to this system being expanded beyond the superior and grammar schools, alleging that the state does its whole duty in providing for common school education.

As this is a Christian country, Christians hold they are under obligation to conserve and broaden the Christian privileges we enjoy, and the can best be done by putting the image and super-scription of Christ in the higher education of the country.

After the address the new teachers were introduced. E. W. Lewis, A. B., graduate of Dalhousie, teacher of science and history; Miss Powell, B. A., of Cradock College, teacher of elocution; Miss Lyford, B. A., of Wesley College, who takes the position of preceptor; and Mrs. H. A. Spencer, who is installed as matron.

After this meeting about 100 hungry people assembled in the spacious dining room, and proceeded, with great eagerness, to the discussion of more material subjects.

consider the provision made by the government or by denominations, is academic education, and the education we believe should be provided by the Christian denominations rather than by the state, and for the following reasons:

1. All our people are practically agreed in supporting the free public school system.

2. Many are unfavorable to this system being expanded beyond the superior and grammar schools, alleging that the state does its whole duty in providing for common school education.

3. Many believe that when the scholar reaches the point where he must leave home for the academy, he should not at that critical age be left without home and Christian restraint, such as the boarding school under Christian control affords.

4. It is almost an axiom that the government should not do by a tax that which the people will do for themselves voluntarily equally well, and it is claimed that the denominational academies and colleges as already established are fully equal if not superior to provincial ones as now existing, or as the province has ability to create.

5. As this is a Christian country, Christians hold they are under obligation to conserve and broaden the Christian privileges we enjoy, and the can best be done by putting the image and super-scription of Christ in the higher education of the country.

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- 3. Reading—The Ferry of Galloway, followed by Count Desmond, by Miss Powell. 4. Solo—Calvary, by Miss Whitten. 5. Piano duet—Gallop, Brilliant, by Misses Rourke and Wallace. 6. Solo—Dream of the Old Sacerdant; by R. A. March. 7. Humorous reading—Bob Spencer, by Miss Powell. 8. National Anthem.

The concert closed the day very pleasantly. Miss Powell's rendering of "Bob Spencer" was particularly good, and the entertainment as a whole was much enjoyed.

At about 8.30 we were en route again for Hampton, in order to make connection with the train for St. John, feeling—and we hope the principal and his associates shared the feeling—that the day had been a pleasant one, and that the opening of the new year for the Seminary had taken place under very favorable auspices.

GRANDE LIGNE.

A short time ago Prof. Massé, of the Grande Ligne Mission School, delivered an address in the vestry of the Leinster street church. The audience was a small one, but we believe the address was worthy of a much wider hearing, and it was proposed to give the substance of it to our readers.

Prof. Massé said he would endeavor to answer some questions which people often put to him in reference to the Grande Ligne work. Some people said, "Why do you try to convert the Roman Catholics? They seem to be pretty good people and they are wedded to their faith, why disturb them?" The answer is because, in the first place, they are deprived of the Bible. They are not permitted to read it. The priest takes the book away if he finds it in the hands of the common people, and sometimes a priest has been known to take the Bible into the pulpit and tear it to pieces and scatter the leaves about, denouncing the book as unsafe for the people to read.

Prof. Massé said he would endeavor to answer some questions which people often put to him in reference to the Grande Ligne work. Some people said, "Why do you try to convert the Roman Catholics? They seem to be pretty good people and they are wedded to their faith, why disturb them?"

Does the work prosper? It does. Fifty years ago there was not a French Protestant in the Province of Quebec, now there are 50,000 French Canadians who have been converted to the Protestant faith, and at least 5,000 or 6,000 of these are the fruit of the Grande Ligne Mission. These 50,000 are not, of course, now to be found in the province.

Do the people grow any more willing to receive the Bible? They do. In Madame Feller's day it was impossible to sell a copy of the French Bible to Catholics, now one woman sold in a period of twenty months in Montreal 1,300 copies of the Douay version of the French Bible.

Do the students become zealous Protestants? Yes. Many of them do. We have thirty men educated in Grande Ligne and other Seminaries who are now preaching the gospel—most of them in the United States. The students come to the school, many of them very rude and ignorant, but it is wonderful to observe the change that is wrought in them, both as to character and appearance, in the four or five years they spend in the school.

In the afternoon there was a meeting of the Board of Directors of the U. B. Education Society, at which the accounts of the year were presented and other matters considered. We understand that the accounts show that the school, for the past year, has been self-sustaining. But the directors still find themselves greatly hampered by the heavy debt incurred for building, &c. If only this debt could be lifted the friends of the institution feel that a career of great prosperity and usefulness would be opened.

the six teachers in the Grande Ligne school—and some of them are highly educated men—amount to only \$1,300. Prof. Massé is a graduate of McGill, and a teacher of ability and experience who could easily command a salary of \$1,000 or \$1,500. But Bro. Massé has refused tempting offers in order that he and his devoted wife may give their energies to the Grande Ligne work for the sum of \$400 per annum.

There is, probably, as Prof. Massé modestly remarked, no Christian enterprise in which better results are given in proportion to money invested. We hope, therefore, that those who wish to invest the means which God has put into their hands in order that the truth may be declared and men be saved, will not forget the work that is being done at Grande Ligne.

THE NOVA SCOTIA EASTERN BAPTIST ASSOCIATION.

met with North Sydney church on Friday, Sept. 12th, at 10 o'clock, a. m. The moderator, Rev. J. W. Bancroft, pastor of the North Sydney church, occupied the chair. After spending a short time in pleasant and profitable devotional exercises, the list of delegates from the churches was read by the Clerk of the Association, Rev. T. B. Layton. Rev. J. H. Saunders and Bro. J. H. Morse were invited to a seat in the Association. Rev. A. Cohoon was present as delegate from the Western Association.

The officers of the current year were appointed: Moderator, Rev. C. H. Haverstock; Secretary, Rev. T. B. Layton; Asst. Sec'y, Rev. W. M. Smallman; Treasurer, G. H. Dobson, Esq. This is the smallest Association of the Baptist brotherhood of Nova Scotia. Last year 61 churches, with a membership of 5,243 were reported. From the reading of the letters we gather that no very material increase of numbers has been enjoyed during the year. At this, the first session of this year, only some 35 delegates from the churches were present. The place of meeting being quite far from the centre of the large territory covered by this body, will account in great measure for the small representation of the churches present.

We will report further of the work of this Association next week.

The Annuity Fund.

All are heartily glad that the funds of the Annuity Association of New Brunswick and of the Convention have been united. It is a great convenience to have the beneficiary fund, known as the Ministerial Relief and Aid Fund, managed by the same Board. This was arranged. At the Convention exception was taken to some of the articles of the Annuity constitution. I regret that there was not time for fuller explanation. Had there been, I am sure everyone would have been satisfied. I now take the liberty of calling attention to two points which should have been made clear in Convention. One objected—I think it was the Rev. Mr. Baker—to the opening left for a minister at middle life or even past that period, to come into the Province and become a participant in the fund without paying back dues. This objection is, I think, a valid one. There might not be any abuse, and there might be. The Board will take this into careful consideration; and, if it is thought best, will recommend a change in the constitution to meet it.

Others objected to paying back dues. Now the answer to this is easy, and should be satisfactory. Suppose the principle involved in the objection had been adopted in the original constitution? What would have been the result? If the scheme had been offered to the ministers with a constitution leaving it open to join at any time, no one would have paid rates to secure membership. The reply to every request for membership would have been, "Do you think I will begin to pay dues now to create a capital for men who can come in at any time, at any hour, even the eleventh hour?" It would have been so manifestly unfair to take the money of 50 ministers for ten years say, which would be \$5,000, to make a fund for another 50 who were eligible, and as able to pay as the first fifty, but who would avoid for ten years their dues, and then come upon the fund when age or infirmity warned them that their working days were nearly numbered up. If any one will look at it impartially it will be seen that it would have been impossible to have successfully begun the scheme on this principle. Every one eligible had a fair chance to begin. If any neglected, they, of course, made it more difficult to pay up back dues than it would have been to pay the ten dollars year by year. Then it is clear that the plan could not have been launched on that principle. But some will say change the constitution now. If it was not sound at first, it is not sound now. But more than that, about 80 ministers united with the fund through the expressed understanding and bargain that if they did not join at first, their back dues would be required. Moreover, others came in last year and the year before, and have paid their back

rates. The Convention has entered into a compact with the 80 ministers. What would be the result if the constitution were to be changed? Faith would be broken with the four sure but are now members. I am not sure but the Board would be liable for action at law. It is evident that this article in the constitution is fundamental, and cannot be changed. Let no minister suppose that the fund is increased by the multiplication of members. The more that join, the more the gifts to sustain the additional strain upon the capital will be required. It is largely a benevolent institution.

I shall publish a list of the names of those who are now members. The churches will see whether or not their ministers are connected with the fund; and if not, it is hoped that either some benevolent brethren or sisters or the churches will see to it that every eligible minister is put in a position to become an annuitant. It is now difficult, no doubt, for some ministers to raise the money to pay back dues. They should be helped either by the churches or by individuals. There have been two or three cases of this already. Doubtless there are more to follow.

Home Missions.

Table with columns for Recruits from Aug. 23 to Sept. 1, and Recruits from Nov. 23 to Dec. 1. Lists names and amounts for various churches and missions.

MANITOBA AND N. W. MISSIONS.

A Friend, Carleton, N. B., 1 00 1st Springfield church, N. B., 3 00

REMARKS.

Student Missionaries.—It will be seen by the above that Bro. Whidden has responded to our appeal, made some time ago, for \$40 contributions to supplement students' salaries.

We hope that managements will follow his example. Some have sent us smaller contributions for the same purpose, and we shall be glad to receive those from parties who are not able to send the full amount.

The students are already sending in their reports, and we shall need a large amount to make up the salaries due them.

The Northwest.—As we did not reach the amount we hoped to reach last year for the N. W. Missions, the Convention voted to raise \$1,500 during the present year. We hope that this matter will at once be taken up by the churches. Some did not take collections or contribute anything for this work last year. Will you not act at once so that you can in some measure atone for the neglect of the past?

Please remit all moneys for the Manitoba and N. W. Missions direct to me, as it will save confusion and we shall know who have contributed and who have not.

A. COHOON, Sept. 9. Treas. H. M. Board.

Ordination.

In accordance with the request of the Baptist church at South Rawdon, Hants Co., N. S., a council met at that place on Monday afternoon, Sept. 8th, to consider the advisability of ordaining Mr. I. A. Cooney to the work of the gospel ministry. After a list of delegates had been presented, the council was organized with Rev. Dr. Higgins as moderator.

By request of the council, Bro. Cooney gave an account of his conversion, call to the ministry and views of Christian doctrine. After undergoing a careful examination, the candidate retired. It was then resolved by an unanimous vote to proceed with the ordination of Bro. Cooney. A meeting was appointed for 7.30 p. m., at which the following order of services was carried out: Sermon, Rev. Dr. Welton; prayer, Rev. M. P. Freeman; hand of fellowship, Rev. E. N. Archibald; charge to candidate, Rev. P. S. McCreedy; charge to church, Rev. J. W. Manning; benediction, Rev. L. A. Cooney.

F. A. STARRATT, Clerk of Council.

Personal.

Prof. F. H. Eaton sailed from New York to Germany, on the 13th inst. He intends to continue his studies at the University of Berlin for one year.

President Sawyer of Acadia, who is enjoying a short vacation in this province, spent last Sunday in St. John, worshipping in the morning with the Leinster street congregation and in the evening at Germain street. We were much pleased to have a call from Dr. Sawyer and to see him in vigorous health, in spite of labors and cares from which this summer's vacation has brought little relief.

Halifax.

At the time of the mittées were appointed Board to push forward. One committee select a site or sites, and obtain a rough dimensions and cost required. Another was in a constitutional way chair of Physics, and another was instructed scheme for raising the seminary. have been working public will hear of them they make their report of the College. W. number of fine local seminary, and the lectured.

According to arrangement assembled at Halifax, to bid for Mark Bailey Shaw an Abdul Aziz, the convener on the eve of their Telugu mission field. Manning occupied W. J. Stewart, the re Foreign Mission Board duced and gave an on Christian fidelity parable of the pound the next to speak. leadership of God's gift which he had been was his duty to devote work among the Telugu Archibald followed in nest address, in which Mr. Shaw of difficulties moments which awaited held up the reward view of which the text endured. The Rev. a pleasing style, and behalf of the pastor. Regrets were expressed because at St. John, and home by her little child gave the hand of fellowship. Appropriate music organist and choir. be with you till we are impressive. The seminaries will cross expected to leave on 5.

The Presbyterian Societies of the Mar now in session in Halifax and Mrs. J. C. Arch Convention as delegates. The churches know that they were in the Convention or. Last evening, the Halifax honored he Stairs, Stanley's right late expedition to. A meeting was held chamber. The address matter of course. piece of plate, to the turn of Lieut. Stairs name of this brave down to posterity heroes of Alma, ink.

Manitoba Co.

I drove out yesterday Sanderson's farm, there is talking about for the trip. He has crop—420 acres out of Of this immense crop one block. I opened when I saw seven or three horses, followed around a small party, men told me that in about two days were at work on yield it is estimated age between 40 and As I drove along in this region is generally looked out upon a big away on all sides wished my farmer were here to wond harvest is great threrally.

But the laborer need just now is a pastors. Unless secured at once, in suffer. The Baptists and liberal; and the true ring of Ch moment, opportunity a hundred fold average Maritime any brethren are hwards, write to Elders in Winnipeg an west Baptist, the r information conational work is in progress.

If any of my o like taking a chur land, I hope they with all pleasure information they w time of the year to Come!

Brandon, Manitoba

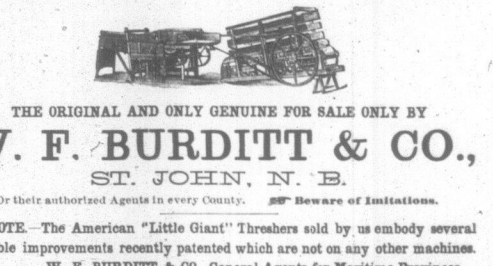
entered into... What constitution... who would be... who are now... on the Board... law. It is... the constitu... cannot be... suppose that... the multiplica... that join... in the addi... will be re... volent insti... names of... bers. The... or not their... h the fund... either some... ters or the... very eligibl... to become... difficult, no... to raise the... They should... robes or by... two two or... Doubtless... UNDERS... Treasurer.

Halifax Letter. At the time of the Convention, committees were appointed by the College Board to push forward unfinished business. One committee was directed to select a site or sites for the new seminary, and obtain a rough estimate of the dimensions and cost of the buildings required. Another was ordered to secure in a constitutional way a nominee for the chair of Physics, and another for the chair of English Literature; and still another was instructed to devise a scheme for raising the money to build the seminary. All these committees have been working vigorously, and the public will hear from them so soon as they make their reports to the governors of the College. Wolfville has a large number of fine localities for the new seminary, and the best one will be selected. According to arrangement, a large congregation assembled in the First church at Halifax, to bid farewell to the Rev. Mark Bailey Shaw and wife, and also to Abdul Aziz, the converted Mohammedan, on the eve of their departure for the Telugu mission field. The Rev. J. W. Manning occupied the chair. The Rev. W. J. Stewart, the representative of the Foreign Mission Board, was first introduced and gave an appropriate address on Christian fidelity, as taught in the parable of the pounds. Mr. Shaw was the next to speak. He reviewed the leadings of God's good providence by which he had been led to believe that it was his duty to devote his life to mission work among the Telugus. Mrs. J. C. Archibald followed with a brief but earnest address, in which she forewarned Mr. Shaw of difficulties and discouragements which awaited him. She also held up the rewards, sure to come, in view of which the trials could be easily endured. The Rev. C. W. Williams, in a pleasing style, addressed Mr. Shaw on behalf of the pastors and churches. Regrets were expressed that Abdul was absent because of missing the train at St. John, and Mrs. Shaw was kept home by her little children. The writer gave the hand of fellowship to Mr. Shaw. Appropriate music was rendered by the organist and choir. The last piece, "God be with you till we meet," was especially impressive. The services were intensely interesting. The ship in which the missionaries will cross the Atlantic is expected to leave on Saturday, the 13th. The Presbyterian Women's Mission Societies of the Maritime Provinces are now in session in Halifax. Mrs. Manning and Mrs. J. C. Archibald addressed the Convention as delegates from the Baptists. The churches will be pleased to know that they were so well represented in the Convention of Presbyterian ladies. Last evening, the 11th, the city of Halifax honored her worthy son, Lieut. Stairs, Stanley's right hand man, in his late expedition to rescue Emin Pasha. A meeting was held in the city council chamber. The address and reply were a matter of course. The testimonial was a piece of plate, to be presented on the return of Lieut. Stairs to London. The name of this brave young man will go down to posterity in company with the heroes of Alma, Inkerman and Kar. E. M. S.

Religious Intelligence. NEWS FROM THE CHURCHES. GUYSBORO, N. S.—Baptized three candidates last Lord's day. Sept. 12. W. H. P. ANDERSON. LEWISTOWN, N. S.—The congregation of Leinster St. church met in a social gathering in the vestry of the church on Tuesday evening of last week. Social intercourse, interspersed with readings, recitations, music and addresses, set to forget the ice-cream and cake-filled with the evening very pleasantly. Young and old were there and all had a good time. CHIPMAN, QUEENS CO.—For the last eleven weeks I have been labouring on the Chipman field, Queens Co. There are three regular preaching stations on the field. The Lord has many faithful followers at Chipman; there are those who are willing to work for the Master. During the summer, the Lord has blessed His own people, and others have been brought to Him. Seventeen were baptized and united with the churches, four at Gaspeaux and thirteen at Salmon Creek. As I have returned to the seminary, these churches are now without a pastor. May the Lord send some faithful servant. Sept. 12. MILTON ANDERSON, Lic. SAUVIGNY.—The Berwick Baptist church building is nearing completion. Arrangements are being made for opening service. Two young sisters have been received into membership by baptism, and three heads of families by letter, during the past few months. The Sunday-school, prayer meetings, and all services of the church are well attended, and a good degree of interest maintained. Mr. E. E. Daly's labors are appreciated. An invitation has been given him to continue his services with the church during his school year as much as he can, without interfering with his studies, and when he has completed his course of study at Acadia to become the pastor of the church. TRON, P. E. I.—Yesterday was a happy day with us here. A large congregation of people assembled on the banks of our Jordan, to witness the baptism of three believers, a young brother and his two sisters. After preaching to a large congregation, and giving the hand of welcome to the new members, a large number sat down to the Lord's Supper. In the evening, Bro. W. W. Gough, Minister, preached very acceptably for us at Albany. This young brother leaves this week to continue his studies at St. Martins. We expect to baptize again next Sabbath. We hope that a time of ingathering to the Lord's fold is at hand. Brethren, pray for us. E. A. ALLARY. SEPT. 8. ECUM SECUM.—Bro. C. T. Haley, licentiate of Acadia College, has been laboring during his vacation at Moser's River, Harrihan Cove, Ecum Secum and Liscomb Mills. Bro. Haley is a hard working young man, and is considered to be an able preacher. He has visited, read, and prayed, in almost every house in this large field successfully, and the great secret of his success seems to lie in his humility. We regret very much that Bro. Haley cannot stay longer, but he expects to return to school at the opening of the term. We shall be glad to have Bro. Haley back next summer, if not, I may say that the church that has our brother's services will not be disappointed, but will find him a good, mild, earnest young man. C. C. SACKVILLE, N. S.—By the solicitation of my dear Bro. Taylor, I went for three days to assist him in special services at Mill Cove, St. Margaret's Bay. I found the Lord's blessing resting on his earnest and self-denying labors. Large and solemn congregations greeted us, and the Word seemed to be in the power of the Spirit. Quite a number have risen for prayers, and a number of new voices are testifying to Jesus' love. Baptism is expected on Sabbath. The harvest is great. Let us pray that the effectual door opened there for our work may be wider and proved for the building up of God's spiritual temple. How great is the need of the divine awakening on all the shores of that beautiful bay. Aye, and among all our scattered churches so long drooping for lack of the rain from the Lord. E. N. ARCHIBALD. PARADISE.—This field is enjoying the earnest and faithful labors of Bro. Mc Latchey. In the Clarence section the presence of the Master has been especially manifested in the conversion of sinners and reviving the hearts of His people. On Sunday, the 7th inst., I had the pleasure of assisting the bro. in his good work. After the morning service at the church we went down to the Paradise brook, where, in the presence of a large assembly of people, eight believers followed their Saviour in baptism. The scene was solemn, and we trust that a lasting impression for good was made on many hearts. But the joy of the church at receiving new converts was mingled with grief for the death of a beloved sister, Florence Chesley, who, after four days' illness of hemorrhage of the lungs, calmly fell asleep in Jesus. The funeral took place at three o'clock. The grief-stricken family have the sympathy of the whole community. R. B. KINLEY. SECOND HILLSBORO, ALBERT CO., N. B.—About three months has passed since I first came to this field. On my arrival here, I found the Redeemer's cause very low, especially in Fourth Hillsboro and Caledonia, the other sections of this field, but found a people ready to listen to the gospel with marked attention, and to give their sympathy and hearty cooperation in the work. God has blessed the labors among this people. The Fourth Hillsboro church has been wonderfully quickened by the divine Spirit, and six teen promising young men and women have been added to its ranks by baptism. We have been holding special services with the Second Hillsboro church for some time. Yesterday was a day of special interest. Two believers were baptized with Christ in baptism, Bro. J. E. Fillmore being the officiating minister. After two preaching services, morning and afternoon, we held a social meeting in the evening, which was one long to be remembered by all who were present. The power of the Holy Spirit was poured out upon us. Backsliders and sinners cried for mercy. Two gave evidence that they had found peace by believing, both heads of families, one the mother of a large family, was a Catholic until a few days ago, when the Holy Spirit began to strive with her, showing her her error

and leading her into the light and liberty of God's true children. They were both received for baptism and church membership. I expect to leave this field tomorrow for St. Martins Seminary, and I pray that one of God's servants may be directed this way to assist this church in carrying forward the great work. Any worthy man coming to this field will find here a sympathizing, whole-hearted people. May the Lord reward them for their encouragement and kindness to me. Sept. 8. I. B. COLWELL. AMHERST SHORE.—In my communication of August 1st, I referred to the encouraging outlook at Amherst Shore. Since then Bro. C. P. Willson, a student of Newton, under the appointment of H. M. Board, held special services, assisted by Bro. Staples, and as a result of their services, several faithful converts have been brought to Christ. On Sabbath, Sept. 7, I joined Bro. W. in labor and baptized ten rejoicing believers. The meetings were so full of interest, and so many anxious seekers, we continued the services until late in the evening. At the sun's setting we met again at the baptismal waters in baptism. Seven of the fifteen are heads of families. Others have decided for Christ, and many are seeking the light. This whole shore is aroused on the subject of salvation. Bro. W. and I must leave to-day, he to his studies, I to my pastoral work at Oxford. Bro. Willson has proved himself a true and earnest minister of Christ, and leaves followed with the best wishes of all. I am glad that the Lord's fold can soon be secured to gather this ripened harvest. E. C. COREY. LOWER JEMSEG.—On Sunday, Sept. 7th, the new Baptist meeting-house at Lower Jemseg was opened for the worship of God. The day being fine, a large congregation assembled. Dr. Hopper, of the Union Baptist Seminary, was the preacher for the occasion. The other ministers present were Revs. C. Manaton (Methodist), G. W. Springer, M. P. King and A. B. Macdonald (the resident pastor). The service was inspiring. Dr. Hopper never preached better. At the close of his sermon, the doctor, in his own genial and persuasive manner, proposed to the congregation, that they, then and there, raise the remaining debt of \$250, and dedicate it a free house. The response was grand, willing and hearty. In less than thirty minutes \$288 were raised; enough to fully pay for the building and its furnishing. And so with devout thanksgiving to Almighty God, and with heartfelt gratitude to generous friends, the new church to the labor of love was finished. While the house, a credit to all concerned, it specially commends the skill and honesty of its builder, Jacob A. Macdonald, of Cambridge. NEWCASTLE, QUEENS CO.—The congregation of the Baptist churches at Newcastle, N. S., held a special meeting on the 11th inst., to consider the resignation of their pastor, the Rev. E. K. Ganong, who has resigned his charge, having accepted and accepted a call to Advocate, N. S. Bro. Ganong has been laboring in this field for the past year, and eternity alone will reveal the blessing he has been to this place and country. Great numbers have been made upon the strongholds of Satan, many backsliders have been reclaimed, and sinners aroused and led to fly for refuge to the Saviour. Our bro. believes that it is his solemn duty to understand and to feel like the world's need and the claim of Christ. Of late he has been away for a well earned though short vacation, and on his return it was ventured to hope that he would still continue his services among us, but he thinks he cannot do so, in using him the people feel they lose a warm hearted ambassador of God, a kind companion and a genial friend. Mr. and Mrs. G. will long be held in remembrance by this community, who, now join together in sending to him a fond farewell, much happiness and future prosperity in his new home. MICHAEL L. HAWK. FIVE ISLANDS, N. S.—Last Sabbath I exchanged pulpits with Bro. Smallman, of Five Islands. In the morning, I baptized two, in the presence of a large number of people. The candidates were young, and the joy they were experiencing in their hearts manifested itself in their faces. I preached at Five Islands morning and evening, and at Lower Economy in the afternoon. Four years ago I spent three months with that church and people, and they, by their kindness and helpfulness, encouraged themselves to me. It was a pleasure for me to meet them again, and the day was a day of soul refreshing for all. Bro. Smallman has been laboring there for three months with great acceptance. He was the right man in the right place. He has proved himself to be a noble worker. The people are loud in his praise, and would like to get him back here next June. Bro. S. has worked up quite an interest. Others have risen for prayers; and if some one could work there for a few weeks longer, more would be added to the church. Bro. S. has gone to the Eastern Association, and after spending a few days home will return to his studies at Acadia. The church is praying that the Lord will send them the right man. Whoever goes will find an exceedingly kind people and lots of work to do. H. B. SMITH. Springhill, Sept. 10. Convention Funds Received. Mrs. Dr. Minan, Newport, \$2 00 Lawrencetown and Valley West: Inglisville, 3 09 Williamstown, 7 50 Lawrencetown, 5 41 Treasurer Convention, 242 16 West Jemseg, 4 00 Chester, 10 00 G. E. DAY, Treasurer, Convention Fund. Upper Sheffield, N. B., Sept. 6.

HEEBNER'S CELEBRATED "LITTLE GIANT" THRESHERS AND LEVEL-TREAD HORSE POWERS. THE ORIGINAL AND ONLY GENUINE FOR SALE ONLY BY W. F. BURDITT & CO., ST. JOHN, N. B. Delegates to the Southern Association will bring a certificate from the pastor or clerk of the church which they represent, to present at the ticket office on the Shore Line, which will entitle them to a return ticket for one fare.—By order of the manager of the Shore Line. Hampton, N. B. The Kings Co., N. S., Sabbath school Convention will meet at Kentville, on Thursday, Sept. 18, at 11 o'clock, a. m. A fine programme is being prepared, and a good time may be expected. S. S. SYMONS, Secy. The York and Sunbury Counties quarterly meeting will be with the Baptist church at Upper Queensbury, beginning Friday evening, Sept. 19. Sermon by Rev. Mr. Ganong, of the Gibson Baptist Church. The quarterly sermon by Rev. Mr. Ervine, of the Macnaquac church. A large attendance is requested. M. S. HALL, Sec. Treas. Will churches within Southern Association please appoint their pastors, and two other brethren to sit in council with the Baillie Baptist church at Oak Bay, on the 20th inst., to consider the propriety of setting apart to the work of the gospel ministry their pastor elect, Bro. F. C. Wright. A. E. MANN, Clerk. Baillie, N. B., Sept. 4. I have forwarded to the Committee of Publication, Halifax, all the matter for the Year Book that has come into my hands. Clerks of Associations and all others who furnish information for publication in the Year Book, are hereby requested to send their communications to E. D. King, C. C. Chairman of Publication Committee, Halifax, N. S. E. M. KRISTEAD, Secretary of Convention. Wolfville, N. S., Sept. 12. The Digby Co. Ministerial Conference will meet at Little River, on Tuesday, Sept. 30, at 2 p. m. The afternoon session will be spent in hearing from the churches and social exercises. In the evening there will be a sermon by Bro. Rowe or Bro. Simpson. On Wednesday morning, at 9 o'clock, there will be a Bible reading by Bro. Tingley, followed by prayer for the Holy Spirit. At 2 p. m., the claims of our denominational work will be presented as follows: Foreign Mission by Bro. Burgess; Home Missions, by Bro. Richan; Education, by Bro. Simpson. At 7.30 p. m., Bro. Read will preach. All Baptist ministers and deacons in the county are members of the conference. Every body is invited to attend any or all of the meetings. Collections for the Convention Fund will be taken at the evening meetings. The steamer Weymouth will leave Weymouth at 12 noon, on Tuesday, the 30th, for Sandy Cove, and return on Thursday at 6 a. m. W. H. HIGGINS, Secy. SEALED TENDERS addressed to the undersigned, and accompanied by a check for the amount of \$100, will be received until Friday, the 18th day of September next, in view of the construction of a Public Landing at "Bridgetown" near the upper end of Casquet Harbour, Glace Bay. The lowest and best bid, according to plan and specification to be seen at the office of the Collector of Customs, Casquet, and at the Department of Public Works, Ottawa. Tenders will not be considered unless made on the form supplied, and signed with the actual signatures of tenderers. An accepted bank cheque payable to the order of the Minister of Public Works, equal to five per cent. of amount of tender, must accompany each tender. This cheque will be forfeited if the party declines the contract, or fails to complete the work contracted for, and will be returned in case of non-acceptance of tender. The department does not bind itself to accept the lowest or any tender. By order, A. GORRIE, Secretary, Department of Public Works, Ottawa, 25th August, 1890.



W. F. BURDITT & CO., ST. JOHN, N. B. NOTE—The American "Little Giant" Threshers sold by us embody several valuable improvements recently patented which are not on any other machines. W. F. BURDITT & CO., General Agents for Maritime Provinces.

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WANTED, An Experienced Wood Worker For Foreman to a Planing & Moulding Mill at St. Stephen, N. B. An interest in the business, which is well established, will be given to a good man with some capital. APPLY TO—HALEY BROS. & CO., SAINT JOHN, N. B. OILCLOTHS! LINOLEUMS! ALL QUALITIES, ANY WIDTH, OR CUT TO PLAN ANY SIZE. IF YOU REQUIRE AN OILCLOTH OR LINOLEUM, write for PATTERNS, which will be sent FREE ON APPLICATION. HAROLD GILBERT, CARPET & FURNITURE WAREHOUSES, 54 KING STREET, ST. JOHN, N. B. A RELIABLE STRENGTH-GIVING FOOD FOR INVALIDS JOHNSTON'S FLUID BEEF FOR CONVALESCENTS

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P. S. McNUITT & CO. "LITTLE GIANT" THRESHING MILL. WE have sold this Mill with Hall Threshers and Cleaners for the past three seasons, which have given the best of satisfaction; and this year we have numbers of improvements, which make this the best Mill in the market. We have also on hand Threshers suitable for twelve h. p. engine or wheel. We guarantee satisfaction in every case. ALL IN STOCK, TOP BIGGIES, PLEATONS and EXPRESS WAGONS (five different springs), MOWERS, RAKES, REAPERS, BINDERS, etc. All sold on easy terms and low prices. Write or call for prices and terms. P. S. McNUITT & CO. 32 DOCK STREET, ST. JOHN, N. B.

When all the labor of... The weary head... Rejoices, that once...

MOTHER.

BY LACRA WHITMAN.

The sun shines up, And midnight moon and stars retain their royal sway...

All life goes on, That this world ever, I did not, could not think...

Yes, we live on, While from a fragile, weary clay her soul is free...

That Boat Upset in the Inside Channel. Nanny Graham, through her eastern window, saw the sun coming up from the sea...

"Such a glorious sun!" she said. Then turning toward the western window of her room, she wondered when in that direction she would catch the tinkle of a little factory-bell...

"Nanny, Nanny!" cried a boyish voice. "I was trying to make the fire so you wouldn't have to, and mother, she can't..."

"Hullo, Nanny!" cried a boyish voice. "I was trying to make the fire so you wouldn't have to, and mother, she can't..."

"Hullo, Nanny!" cried a boyish voice. "I was trying to make the fire so you wouldn't have to, and mother, she can't..."

"If I can't do what I want to, then I must do what I can," she said, throwing back the long tresses of dark hair hiding her sweet blue eyes like violets...

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some ship at the harbor mouth, and preferred to come ashore alone, for he had business with Nanny, but had taken the way of an ignorant stranger.

"Yes, I was going to see you, dear," he told her, "when I had attended to a little errand in town. Can you imagine why I wanted to see you?"

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I had not got was housemaid's. I felt hurt about this at first; it seemed somehow to be a sort of slight.

"I felt hurt about this at first; it seemed somehow to be a sort of slight. Why hadn't I got housemaid's knee? Why this invidious reservation? After a while, however, less grasping feelings prevailed."

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ON 40 DAYS' TRIAL. RUPTURE. CHIPMAN'S PATENT Best Family Flours made in Canada.

CHAS. CLUTHE. Largest stock of Crutches, Abdominal Supporters, Suspensories, Shoulder Braces, etc., in the Dominion.

DYSPEPTICURE. Not only aids Digestion & cures Indigestion, but positively does cure the most serious and long standing cases of Chronic Dyspepsia.

DYSPEPTICURE BY MAIL. (Larger size only.) Dyspepticure will be sent by mail to those who cannot yet procure it in their own vicinity.

INTERCOLONIAL RAILWAY. '90. Summer Arrangement. '90. ON AND AFTER MONDAY, 18th JUNE 1890, the trains will run daily (Sunday excepted) as follows:

BAPTIST BOOK ROOM. 120 Granville Street, Halifax, N. S. JUST ARRIVED FROM LONDON: 2 CASES BIBLES, INCLUDING BAGSTER'S, OXFORD, and Smaller Teachers' Bibles.

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4000 Sankey's Songs, 1, 2, 3 & 4. MUSIC AND WORDS. Order your 4th Quarter Lesson Helps Now. Golden Gate Library, 60 VOLUMES.

THE BAKING POWDER. GATES' NERVE OINTMENT. IT CURES: PILES, SORES, SALT RHEUM, BRUISES, ECZEMA, BURNING, WOUNDS, HEMORRHOIDS, BRONCHITIS, and all INFLAMMATIONS internal and external.

ON 40 DAYS' TRIAL. RUPTURE. CHAS. CLUTHE. Largest stock of Crutches, Abdominal Supporters, Suspensories, Shoulder Braces, etc., in the Dominion.

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THE DAY OF REST.

When all the labor of the week is done, The weary heart Rejoices, that once more the morrow's sun Brings rest in part, That the tired limbs may pause a little while From painful strife, And God's refreshment may have room to smile On busy life. So when the day of life is near its close, And shades of grey, The weary pilgrim waits with calm repose For God's own day; Though shadows deepen, yet no coward fear Disturbs his breast. The night of gloom but serves to bring him near The Day of Rest. —The Quiver.

THE HOME.

THE GREAT THING.—In the matter of faith-healing, says Mr. Spurgeon, "health is set before us as if it were the greatest thing to be desired above all things. Is it so? I venture to say the greatest earthly blessing God can give to any of us is health, with the exception of sickness. Sickness has frequently been of more use to the saints of God than health. Trials drives us to the realities of religion."

A COMFORT AND A REMEDY.—A rubber water bottle is a very useful article in any family. The water, heated to the boiling point, retains its heat a long time. The bottle being flexible, adapts itself to the form of the body, and may be used in the application of moist or dry heat to any part of the body, keeping fermentations warm, and permitting constant change in place without any trouble. A two quart bottle costs a dollar and a half, and is a good investment for the money.

A WISDOMY OPINION.—Van Moltke does not condemn light beer, but says: "I myself abstain altogether from alcohol. I do not consider it necessary or helpful, except perhaps after fatiguing work, when the principal thing is to revive one's strength in it. Certainly one of the greatest crimes of Germany is the misuse of alcohol. A healthy man needs no such stimulant, and to give it to children, which is often done, is absolutely wicked." Dr. Hoffman adds: "This is highly important testimony from one of the greatest of men, and most successful of general, who will be ninety years old in a few weeks."

OLD PEOPLE AND THE CHANGES OF TEMPERATURE.—It is said of the Duke of Wellington that at four score it required him to keep his room so warm, in order to render him comfortable, that few persons could remain in it with any degree of satisfaction longer than a very few moments at a time, and that he always put his head out of the window on rising in the morning to determine by his feeling the temperature of the air, and then would order the temperature to be raised or lowered to suit him. It was by such carefulness that he was able to reach a good old age. No one after "three score" can afford to neglect these little precautions. It cannot be done with impunity. It is for the want of it, that so many persons after that age, of apparent health, are hurried to the grave in a few days from pneumonia, known commonly as inflammation of the lungs. A difference of twenty degrees or more, especially if there is much wind, imperatively demands a warmer dress for the outside, and not to be changed for a thinner material until the next morning.

PRINCE BISMARCK AS A PATIENT.—Prince Bismarck used to have the reputation of thinking anything but nobly of the medical profession, and his friends as to the pathology and therapeutics of that important organ, the liver, were expressed in language more familiar perhaps to scientific controversialists and diplomatists. It is probable that the great statesman was a refractory patient, but, his own experience seems to have taught him that throwing physic to the dogs is not the most satisfactory treatment for the growing infirmities of age. He is now, according to a statement which he recently made to the Daily Telegraph, a model patient, paying the most exemplary obedience to the counsels of his medical adviser, Prof. Schwenger. The Prince some years ago was in some danger of becoming the largest as well as the greatest man in Germany, but Dr. Schwenger relieved him of the growing load of "too solid flesh," by the judicious application of dietary treatment. The details of the Prince's present dietetic regimen may be interesting to those interested in the treatment of obesity. He says: "I am only allowed to drink three a day—a quarter of an hour after each meal, and each time not more than half a bottle of a very light and dry wine. Burgundy and beer, both of which I am extremely fond of, are strictly forbidden to me; so are all the strong Rhenish and Spanish wines, and even claret. For some years I have been a total abstainer from all these generous liquors, much to the advantage of my health and my condition," in the sporting sense of the word. Formerly I used to weigh over seventeen stone. By observing this regimen I brought myself down to under fourteen, and without any loss of strength, and with gain. My normal weight now is 185 pounds. I am weighed once a day, by my doctor's orders, and any excess of that figure I at once set to work to get rid of by exercise and special regimen. I ride a good deal, as well as walk. Cigar smoking I have given up altogether; it is debilitating and bad for the nerves.

FOR PAIN.—One of the best hot applications for pain in pneumonia or dysentery is a flannel bag filled with hops and rung out with hot vinegar. The ringing process may be avoided by the use of two tin plates. After the bag is ready, pour a little vinegar into one plate, set it on the stove and lay the bag in it. Place the other plate on top to keep in the steam. When the vinegar has all evaporated into the hops, add a little more and turn the bag. In a few minutes the bag will be steaming hot, but not dripping. This keeps it light, a thing always to be considered when the

chest is weakened by pneumonia, and saves the hands of the nurse from the scalding vinegar.

HINTS FOR THE HOUSEWIFE.

THE ART OF COOKING RICE.—Rice cooked so that the grains remain distinct, is much more palatable than when it is boiled into a "mush."

BAKING BANANAS.—Select large, ripe bananas, and bake them in the oven as you would potatoes. When the skin begins to split at the seams they are done. Take them out and serve one to each person, as a vegetable. They should be peeled, and eaten with butter and a little salt.

BOILING MEAT.—When meat is to be boiled, be sure and put it into boiling water to start with, as that closes the pores instantly and keeps the richness in the meat. When boiling it for soups or bouillon, put it into cold water and bring it to boiling heat as slowly as possible, for in this case our object is to extract the strength and richness from the meat instead of keeping it in.

RAISED CORN MEAL MUFFINS.—Two cups milk, two cups corn meal, one tablespoon lard, quarter yeast cake; salt to taste. Heat the milk to boiling, and pour it upon the meal. While this is warm, beat in all the other ingredients except the lard. Let it rise six hours. Add the lard. Fill muffin tins, and let the batter rise twenty minutes before baking.—Harper's Bazaar.

ARRANGING THE TABLE.—Those who have the table to arrange and clear off three times a day, may save themselves many steps by using a market basket to carry things back and forth between the table and the pantry or cellar. Of course you can use any size, and make it as fanciful as you please. I like a large size, with an oilcloth lining, as that is easy to keep clean, and I prefer to have the outside simply stained rather than covered.

MEAT LOAF.—Two pounds of raw or underdone beef or veal minced fine; quarter pound ham, also minced; two eggs, half a cup fine bread crumbs, one tablespoon melted butter, pepper, salt, chopped onion, and herbs for seasoning to taste; work all the ingredients well together, and press closely into a brick-shaped tin. Cover this, set in a pan of boiling water, and bake an hour and a half, taking care that the boiling water does not cook away. Turn out and slice when cold.—Harper's Bazaar.

THE FARM.

The Birmingham Age Herald says that the McCormick reaper people have purchased of Keller, the inventor, for \$100,000, a machine which will make over one thousand feet of binding twine in one piece out of ordinary slough grass, the cost of the whole rolled up being only a quarter of a cent a pound.

Japanese lilies are now sent out from Yokohama in such large numbers annually as to form an export of considerable importance. According to a note in a recent issue of Revue Horticole in the three months of July, August, and September of last year, no less than 1,122 cases, containing 700,000 bulbs, were exported from Yokohama to the United States and Europe.

In order to test the grain and insect devouring propensities of the bluebird and English sparrow, boards containing the cocoons and larvae of codlin moths, and with wheat screenings, were placed out doors, and the English sparrows came and devoured all the grain, but did not touch the insects. A pair of bluebirds descending upon them, greedily devoured the insects, but paid no attention to the grain.

Experiments at the Geneva (N. Y.) Agricultural Station have shown that large selected seed of the Golden Wax bean yields about twenty per cent. more than small seed. The small seed germinated more quickly, but it was found that early germinating is not favorable to the vitality of the plants afterwards, and that plants from the large seed possessed more vigor and furnished greater resistance to diseases. The Plainfield (N. J.) Society for the Prevention of Cruelty to Animals has a President (says the Examiner) who understands his duty and is not afraid to perform it. After fair warning to a prominent citizen that his horses were cruelly overworked, and neglecting them afterwards in as painful a posture as ever, President Murphy promptly stopped them on the street, loosened the taut checkreins, and warned the coachman that if ever again he appeared on the streets driving horses so cruelly checked, the society would have him arrested and severely disciplined.

Poultry Notes.

There has been so much in breeding of the Plymouth Rocks, and so many crossings, that, according to the State Journal, the bird has been fairly slaughtered. To see an ideal blue-barred Plymouth Rock in the show pen, and the average specimen on the farm, we meet two different styles and qualities. It is a pity that more care has not been taken of this American breed. It has stood the booms of a score of new varieties, and has successfully met every new variety brought out by the speculators, and still it lives—a monument to American genuinity. With the introduction of the white Plymouth Rock, we are supplied with a fowl equal in merits to all, and superior to a great many. In fact, take every one of the American class, and we find no better in any part of the world. Before we give up the idea of breeding from other countries, let us see that our own is being perfected.

Then we do not properly appreciate that distinctively American product the bronze turkey. And we should like to see greater interest manifested in the rearing of prize specimens of turkeys, ducks, and geese. There is a lamentable lack of interest among American fanciers with reference to this class of poultry. Think of the list of ornamental ducks, including the wonderful Mandarin, the scarlet less beautiful Carolina, the curious blue-necked, and the various other species. What a field they open for development, one almost unoccupied in this country. We look in vain for a list of breeders of these beautiful water-fowl. Some of the larger duck, geese, and turkeys are raised, but generally for purely commercial purposes. The African bantam is one of the

handiest as well as one of the most interesting varieties of the bantam class. With its neat rose comb, its small, perfectly white and flat earlobes, its fine Hamburg shape, and its iridescent black plumage, it never fails to attract attention wherever it is shown. Its admirers are many, it commands a good price for fine specimens.

Luther said: "I would run into the arms of Christ if He stood with a drawn sword in His hands." John Butterworth, reading this, resolved to do likewise, and found as every venturing sinner does no sword in the hands of Christ, but open arms and a hearty welcome. Jesus' proclamation, forever sounding forth to every burdened heart, is: "Come unto Me, all ye that labor and are heavy-laden, and I will give you rest." He demonstrated His marvellous compassion by dying for us; He will not now repulse the approaching sinner.

CHURCH VENTILATION.—The subject of ventilation is a most important one. A very common mistake in the ventilation of churches, schoolhouses and public buildings generally, says a recent writer, is that those in charge of them fail to open all the windows immediately after the buildings have been vacated. The result is that the windows are not opened for some hours, possibly not until the next day, these particles, settling upon the floor, are not carried away, but when the hall is again occupied they are disturbed by the feet, thrown up into the atmosphere and inhaled by the lungs from which they have been exhaled the day before.

THE JOY OF THE LORD.—Joy is both full of insight and medicinal. Our best poets delight to depict its power in each of these ministries. Wordsworth said it was "with an eye as bright as the deep power of joy that he saw into the life of things." Then he felt sensations sweep passing into his purer mind, with restoration. Then he came to know that blessed mode in which the border of the mystery of this unfeeling world is lightened, and he became a living soul. It is the ministry of the joy of nature, surely the "joy of the Lord" would lighten many dark problems in life, lift many a burden, change the home and the business of many a weary and tried child of God, and fill them with brightness and song.—The Quiver.

"I have no grudge against fat people," said the steamboat agent, "but I always give them a wide berth if I can." Mrs. M. Stephens, of Albany, N. Y., writes us as follows: My stomach was so weak that I could not eat anything sour or very sweet, even fruit at tea times would cause heartburn, fullness or oppression of the chest, short breath, restlessness during sleep, and frightful dreams of disagreeable sights, so that I would often dread to go to sleep. With the use of Northrop & Lyman's Vegetable Discovery this unpleasantness has all been removed, and I now can eat what suits my taste and fancy.

"Fine night," said Smithers, looking at the heavens. "No," replied the Boston girl: "You mean infinite."

A Beau of 1820.

When grandpa went a wooing He wore a satin vest, A frail of running cow, Embroidered on the breast. The pattern of his trousers, His linen, white and fine, Were all the latest fashion. In eighteen twenty nine. Grandpa was a fine looking young fellow then, so the old ladies say, and he is a fine looking old fellow now. For the past score of years he has been a firm believer in the merits of Dr. Pierce's Golden Medical Discovery. "It renewed my youth," he frequently says. "It is the only blood purifier and liver invigorator guaranteed to benefit or cure, or money returned. It cures liver disease, dyspepsia, scrofulous sores, skin eruptions, and all diseases of the blood. For lingering coughs and consumption (which is lung scrofula in its early stages) it is an unparalleled remedy."

Christians are exhorted to trust in the Lord forever, and the reason assigned is that the Lord is the "Rock of Ages." He is immovable, unchangeable. Our circumstances and our feelings may change, but God is immutable. A great mistake with many of us is that we regard the attitude of God toward us as affected by external circumstances or by our emotions. When poverty lays its hand upon us, when dear ones are snatched away, when temptations assail us, when perplexities bewilder us, it is constantly to remember that firm and unmoved in love, in condescension, sympathy, in helpfulness, standeth the Rock of Ages.

Surely none are so full of cares, or so poor in gifts, that to them also, waiting patiently and trustfully on God for His daily compassions, He will not give direct ministry for Him, increasing according to their strength and their desire. There is so much to be set right in the world, there are so many to be led and helped and comforted, that we must continually come in contact with such in our daily life. Let us only take care that, by the glance being turned inward, or strained onward, or lost in vacant reverie, we do not miss our turn of service, and pass by those to whom we might have been sent on an errand straight from God.—Elizabeth Charles.

CHILDREN.

Are always liable to sudden and severe colds, to croup, sore throat, lung fever, etc. Remedies, to be effective, must be administered without delay. Nothing is better adapted for such emergencies than Ayer's Cherry Pectoral. It soothes the inflamed membrane, promotes expectoration, relieves coughing, and induces sleep. The prompt use of this medicine has saved innumerable lives, both of young and old. One of my children had croup, and was attended by our physician, and was supposed to be well under control. One night I was startled by the child's loud tracheal, and on going to it found it

Strangling. It had nearly ceased to breathe. Realizing that the child's alarming condition had become serious in spite of the medicine I had taken, I resorted to such remedies as were at hand. Having a part of a bottle of Ayer's Cherry Pectoral in the house, I gave the child three doses, at short intervals, and anxiously watched results. From the moment the Pectoral was given, the child's breathing grew easier, and in a short time it was sleeping quietly and breathing naturally. The child is alive and well today, and I do not hesitate to say that Ayer's Cherry Pectoral saved its life.—C. J. Woodbridge, Warrington, Texas. For colds, coughs, bronchitis, asthma, and the early stages of consumption, take

Ayer's Cherry Pectoral, PREPARED BY DR. J. C. AYER & CO., Lowell, Mass. Sold by all Druggists. Price 25 cents per bottle, 65 cents per dozen.

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Not only to the sufferer wasted by disease does Ridge's Food supplement proper medicine and bring back strength needed, but the delicate mother will find it daily use and what is needed to check and replenish the drain made upon nature's force. Try it, mothers, and be convinced. Ridge's Food is undoubtedly the most reliable food in the market for the rearing of infants. Special directions for the most delicate are sent to WOODRICH & Co., Palmer, Mass., for pamphlet free.

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IF YOU ARE SICK, GET GATES' Family MEDICINES. They are the oldest and most reliable preparations before the public. Their LIFE GIVING POWER is unrivaled. They cure all chronic diseases than all others combined. As a proof of this, see certificate from those who have used them in all parts of the country. They will make a well person feel better. Buy them in bulk. Send for the genuine. Sold everywhere at 50c per bottle, \$5.00 per dozen.

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A New Lease of Life. A Cure Without Medicine. All Diseases are Cured by our Medicated Electric Belt and Appliances. On the principle that Electricity is Life, our appliances are brought directly into contact with the diseased part. They act as perfect absorbents, by destroying the germs of disease and removing all impurities from the body. Diseases are successfully treated by correspondence, as our goods can be applied at home.

READ OUR HOME-REFERENCES. REV. CHAS. HOLE, Halifax, N. S., is happy to testify to the benefits received from our Electric Belt and Appliances. REV. FRANCIS PORTERIDGE, Halifax, N. S., will give anyone writing him full particulars. Henry Conway, 41 Centre Street, Toronto, cured of intermittent fever in ten days, one year's standing, used Actina and Belt. Mrs. S. M. Whitehead, 57 Jarvis Street, Toronto, a sufferer for years, could not be induced to part with our Electric Belt. Mr. J. Fuller, 44 Centre Street, coughed eighteen months, cured in two treatments by Actina. J. McQuigg, grain merchant, cured of rheumatism in the shoulders after all other failed. Jas. Weeks, Parkdale, sciatitis and lame back, cured in fifteen days by Actina. Scid of Thessalon, cured of lame back, pain in breast and dyspepsia, after being laid up all winter. Mrs. J. Swift, 87 Agnes Street, cured of sciatitis in six weeks. D. K. Bell, 135 Centre Street, cured of sciatitis in three days by wearing Lang Shield and using Actina. L. B. McKay, Queen Street, tobacco-curer, cured of headache after years of suffering. Miss Annie Wray, Manning Avenue, music-teacher, finds Actina invaluable. E. Hings, 24 S. Pardon, 31 Beverley Street, cured of lame back after all medicines had failed. Miss Della Clayton, Toronto, cured of paralysis after being in the hospital nine months. John Thomson, 109 Adelaide Street, reports a lump drawn from her hand, 12 years' standing. Mrs. Hatt, 342 St. Clarence Avenue, Toronto, cured of Rheumatism.

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News Summary.

English importers are enquiring after Canadian eggs. The amount in the Post Office Savings Bank at the credit of depositors is \$22,142,000. The Eastern Chronicle says that real estate has quadrupled in value, in New Glasgow, in the past five years. Canadian sheep breeders swept everything before them at the Detroit International exhibition last week. A Boston syndicate is now making arrangements for the erection of a big summer hotel at Digby for next season. The oat crop about Grand Lake is going to be much better than was expected at one time, and will probably be little below the average. The Central Hawdon Gold Mining Co., cleared up 262 ounces from fourteen days crushing during the month of August, says the Windsor Tribune. An Ohio lady was so frightened by a snake that her glossy black hair turned white as snow. It was soon returned to its original color by Hall's Hair Renewer. Dun's Business report 23 Canadian failures for the past seven days and 16 for the corresponding week last year. Twenty Canadian failures are reported by Bradstreet's. The department of public works for Canada has stipulated that soft coal required for the Ottawa government buildings this year must be supplied from Nova Scotia mines. A steamer has been chartered to load potatoes at Kingsport for Havana. She will carry 5,000 barrels. It is expected that 50,000 barrels will be required for this trade during the season. It is said that Lord Stanley, governor general of Canada, will pay Halifax a visit about the time the fleet returns from the St. Lawrence, and will be the guest of General Sir John Ross. The mining fever has struck St. Stephen. Numerous rich deposits have been found and several experts are on the grounds prospecting. Several good leads of silver have been found. Superintendent Wilton, who has just returned from British Columbia, says the salmon catch of that province is quite equal to last year. The canneries will turn out at least 400,000 cases, or about 20,000,000 cans. Some fiend scattered poison over the pasture of a farm near Canterbury, N. B., the other day, and some of the animals were poisoned. The local government will be asked to help ferret out the perpetrator of the outrage. Track laying on the ship railway commenced Monday. The work is far from finished, but with the rails laid, the labor of removing the earth and rock from cuttings will be facilitated, and ballasting carried forward at the same time. The Truro Sun says: So far there has been frost every month in these parts since 1890 set in, but no very serious damage has resulted from it. Wednesday night last there was frost, but by a little care in the grape vines, etc., all escaped well. A Post office has been recently opened at Cape Tormentine. This will be a great convenience to persons living at the Cape, as heretofore those living there had to go to Bayfield for their mail. The office at Cape Spear has been re-opened under different management. The first electric trolley in Yarmouth passed off quietly Wednesday. James J. Lovitt was elected mayor, receiving a majority of 54 over E. K. Spinney. The following were elected councilors: J. R. Wyman, James Burrell, L. B. Lewis, A. F. Stoneham, B. B. Law, G. G. Sanderson. The net debt of Canada decreased \$1,000,000 during last month. Completed returns for the fiscal year ended June 30th, shows surplus of \$4,000,000, being more than \$1,000,000 better than estimated returns. The first two months of the present fiscal year show a surplus of \$2,235,000. Work on the Cape Breton railway is really progressing, and within the next six weeks the line will be completed from end to end. Ballasting is well advanced, and Messrs. LaSalle & Reid are pushing matters lively on their section. The great bridge at the narrows is finished and will be tested this week. Completed four locomotives upon it. Towards the end of next month the line will be formally opened by his excellency the Governor General, the department, at the request of the people of Cape Breton, having decided to reserve to the vice-regal train the honor of being the first to pass over the line. Men may come and men may go, but human needs remain unchanged. The petition of Sir James Hallet, with 113 merchants of London, in the year 1719 for incorporation as a Life Insurance Company, tersely states why every business man today should be insured in The Dominion Safety Fund Life Association. That it would also be serviceable to his Majesty's subjects, could they safely and securely insure upon their lives; which would encourage merchants to be more bold in their undertakings, because, in case of the death before their scheme in trade succeeded, their widows and families might thereby receive a benefit in a great measure to recompense the failure of such their undertakings. The Grand Trunk Railway Co. have just completed a tunnel under the St. Claire river; it is to be formally opened by President Harrison and Lord Stanley. It is a great international work, giving direct communication between Canada and Chicago without necessity for ferrage. The St. Claire Tunnel, an iron tube twenty feet in diameter and six thousand and fifty feet—a mile and an eighth—in length, is a Canadian enterprise, planned and carried through by a Canadian. The Victoria, Lachine, Coteau and Sault Ste. Marie bridges are also Canadian enterprises; the first steel steamers on the great lakes were put there by Canadians, and from St. John to Victoria it is Canadian enterprise and Canadian ability and not that of Americans, which has left its impress upon commerce, both national and international and has overcome the natural barriers to both.—Montreal Witness. Potter's Lintiment has proved to be invaluable in La Grippe; send me half a gross at once, so writes a Haut-County merchant.

Highest of all in Leavening Power.—U. S. Gov't Report, Aug. 17, 1889.

Royal Baking Powder ABSOLUTELY PURE

Preparations are being made for the lighting of North Sydney by electricity. At the Oak Hall Clothing House you may purchase clothing of good quality and low price, ready-made or made to order. A number of Chinamen passed through Montreal in bond from New York to Yokohama, via Vancouver. They were angry at being conveyed in bond, like so much freight, and stated that China would soon retaliate on the Englishmen and Americans by preventing them from entering China except under certain conditions. Mackerel fishing is proving a perfect bonanza to the people of Digby Neck. Everything in the shape of a boat or net, is pressed into the work of catching them. There is no apparent diminution in their quantity, and though small in size, they are rapidly getting fatter, on account of the abundance of food which the Bay contains, and which keeps them from leaving. It is estimated by some, that some 20,000 barrels have been already secured.—Courier.

Literary Notes.

The Educational Review for August and September is just received, and we believe more than sustains the excellent reputation which it has already won for itself. In this issue we find a very good portrait of Prof. F. H. Eaton, A. M., the retiring president of the N. S. Summer School of Science, accompanied with a short biography. This sketch closes with the following: Mr. Eaton has made no inconsiderable impress on the educational features of the country. Both as a writer and speaker he is fluent and forcible. His addresses on education have received attention on account of their progressive and scholarly tone. He has published a work on practical mathematics, a complete treatment of analytical trigonometry and its applications, navigation and the elements of statics and dynamics, which has been prescribed for the public schools of Nova Scotia by the Council of Public Instruction.

Grande Ligne Mission.

Received the following amounts, per Dr. Day, treasurer of the Convention Fund: Prince street church, Truro, \$10 00 North church, Halifax, 15 00 Rev. J. C. Morse, 2 00 Geo. F. Allan, Esq., 4 00 A sister in Leicester st. church, 10 00 G. N. Masse. Grande Ligne, Que., Aug. 25.

Marriages.

FADER-FADER.—At Bayside, Halifax Co., Sept. 7, by Rev. B. U. Hatfield, Norman B. Fader, of Bayside, to Kattie Fader, of the same place. PARSONS-BRECK.—At Parrboro, Sept. 3, by Rev. H. B. Smith, B. A., Harding T. Parsons, of Port Greenville, to Annie M. Reick, of Parrboro. ORMOND-BRODIE.—At the Dartmouth Baptist church, Sept. 9, by Rev. C. W. Williams, James Ormond, to Bessie Brodie, both of Dartmouth. RICHMOND-GILLESPIE.—At Springfield, Sept. 3, by Rev. H. B. Smith, B. A., Richard B. Richmond, to Florence Gillespie, both of Parrboro. COLEMAN-HUGHES.—At Johnston, Sept. 7, by Rev. A. B. Macdonald, Chas. Coleman, of St. John, to Laura Hughes, eldest daughter of Edwin Hughes, of Johnston. McASSY-COLBURN.—At the Baptist parsonage, River Hebert, July 29, by Pastor J. M. Parker, Geo. McAssy, of Newton, Mass., to Florence L. Colburn, of Shulee, Cumberland Co. DAVISON-SHAW.—At Wilmington, Vt., Aug. 21, by Rev. Wm. Spencer, brother-in-law of the groom, Capt. Hiram Davison, master of the bark Brazil, to Bertha Shaw, both of Hantsport. BURNETT-CROSBY.—At the residence of the bride's father, Sept. 2, by Rev. G. R. White, B. A., assisted by Rev. J. B. Woodland, of Milton, N. S., Josephus Perceval, of Chatham, Mass., to Clara B. Larkin, of Yarmouth, Nova Scotia. HENSHAW-SANFORD.—In the Baptist meeting house, Clementsvalle, Aug. 2, by Rev. J. M. Parker, Capt. Herbert A. Henshaw (ship Syndra), of Bear River, to Ida L., daughter of the late Richard Sanford, Esq., Clementsvalle, Annapolis Co., N. S. DEATHS. NICHOLS.—At Berwick, N. S., Sept. 7, Minnie Dodge, relict of the late Geo. P. Nichols, aged 82 years. KING.—At Halifax, N. S., Sept. 8, of diphtheria, Wilfred Burton, only son of R.M. and Mary E. King, aged 6 years and 8 months. My beloved went down to His garden to gather lilies. 2d of tumors, Sarah A., beloved wife of Edward Titus, in the 74th year of her age. She leaves a sorrowing husband, three sons and one daughter, together with many relatives and friends who will long miss her quiet influence. CROSBY.—At the residence of her daughter, Mrs. R. Davison, Rawdon, Hants Co., N. S., August 19, Susan, widow of the late George J. Creed, in the 80th year of her age. She said to the writer, on the day before her death, that in reading the Word of God was all her comfort. TRIMPER.—At Clementsvalle, Annapolis Co., N. S., Sept. 1, Alena J., beloved wife of Thomas Trimper, and only daughter of the late Wm. J. Wright, in the 22nd year of her age, leaving two infant babes to the merciful care of an almighty Creator. Although not a member of the church there was good evidence that she was born from above, having made a public profession about four years ago. May the Lord sustain the afflicted friends.

HANSON.—At Bocabe, Charlotte Co., Aug. 21, Hiram Hanson, aged 75 years. A long life spent in the service of Christ, he welcomed the summons to depart. DYKEMAN.—At Jenseg, on Aug. 30, Jacob Dykeman, in the 90th year of his age. He was baptized in 1824, by the Rev. Elijah Estabrooks, into fellowship with the old Canning church. After the Jenseg church was organized, he united with it, and continued in its fellowship until the day of his death. His friendly relations with all his neighbors—the loving care of his children and grandchildren—with the habitual cheerfulness and trust in God, all combined to make for him a happy life, a serene old age and a peaceful departure to be with Christ. SKINNER.—At Garland, near Berwick, N. S., Sept. 6, Miss Harriet Skinner, daughter of the late Alfred Skinner, niece of Father Manning and great aunt of Rev. M. B. Shaw, aged 74 years. Sister Skinner united with the Second Cornwallis Baptist church in early life and continued a faithful Christian to the end. She honored the Master in living for the good of others—the suffering and the afflicted. As she neared the close of life amid much physical weakness and pain, her trust in God remained unshaken. She made the language of the Apostle Paul hers, "I have fought a good fight, I have kept the faith," etc., and was ready and desirous to depart. Her funeral was attended by Mr. E. E. Daley, a student from Acadia College, who preached an appropriate discourse from Rev. 14: 13, a text of her own choosing. Her remains were tenderly laid away to rest in the Old Valley burying ground, beside loved ones who had long since passed on to the other shore. CUNNABELL.—At Alton, New Zealand, on Sunday, June 29, Eunice Maria, relict of the late George Cunnabell, aged 76 years. Mrs. Cunnabell was the daughter of Enoch Eaton, of Cornwallis. In early youth she professed faith in Christ, and united with the Baptist church at Card, but many years ago she went, with her husband, to New Zealand. The Wanganui Chronicle, a New Zealand paper, refers to her death in the following: "We regret to have to record the death of Mrs. George Cunnabell, of Manutahi, at the ripe age of 76. The deceased lady was one of the oldest residents of this district, having arrived in Wanganui as far back as 1853, and had of course seen the ups and downs of colonial life during the transient years of her residence on this coast. She leaves one daughter—Mrs. John Hurley, of Manutahi—and a large number of relatives and friends, among them her sisters, Mrs. John Mailman, of Wanganui, to mourn their loss and they have our sympathy in their bereavement."

POTTER.—Again has a standard bearer fallen on a sleep and gone to his long reward. For many years did Bro. Jas. E. Potter by word and deed strive to uphold the cause of Christ at Clementsvalle. Born on the 1st of Sept., 1810, it was not until Nov. 25th, 1845, that he heard the call to devote his energies to the Lord's work. In that year Rev. Aaron Cogswell was granted the privilege of baptizing his brother and of receiving him into the fellowship of the church worshipping in the above named place. For years he labored for Zion, and when God in His wisdom saw fit to bring upon him the affliction of blindness, he received it as from the hand of God, and murmured not. During his last illness he was calm and hopeful, trusting in His merciful Father, and in His only Son, our precious blood. When the present pastor visited him his only anxiety was that the church might all be of one mind. Gradually he declined until Aug. 1, when he heard the invitation, "Come up higher," and joyfully did he obey the summons, having almost reached the age of 80 years. The last rites took place on Monday, the 4th ult., when Rev. H. Achilles preached the funeral sermon, being assisted in the service by Revs. D. H. Simpson of Bear River, J. L. Read of Clementsvalle and the writer.

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STAR CHOP ENGLISH BREAKFAST PEKOE BLACK TEA. 2000 5lb. Caddies; 580 60lb. Hf. Chests; FOR SALE BY W. F. HATHEWAY, 17 and 18 SOUTH WHARF, ST. JOHN N. B.

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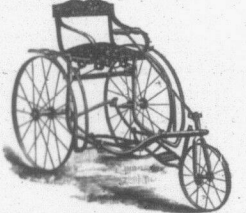
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Genuine Mackintosh Waterproof Coats, Gent's Furnishings, Trunks, Valises, Umbrellas.

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SEALED TENDERS addressed to the undersigned, and endorsed "Tender for Walton Works" will be received until Friday, the 19th day of September next, inclusively, for the construction of a Breakwater on the Eastern side of the entrance to the Harbour of Skatoon, Hants County, N. S., according to a plan and specification to be sent on application to Mr. Edwin Shaw, Walton, and at the Department of Public Works, equal to 50 per cent of amount of tender, must accompany each tender. This cheque will be forfeited if the party decline the contract, or fail to complete the work contracted for, and will be returned in case of non-acceptance of tender. The Department does not bind itself to accept the lowest or any tender. By order, A. GOBBEL, Secretary, Department of Public Works, Ottawa, August 25th, 1890.

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Have you White Cross Granulated Soap in your home? THE LORD'S DAY AN FAIR.—Vigorous discussion going on in the United States as to whether the Fair, which is to be held in 1893, shall or shall not be public on Sunday. We glorious press has thrown its unanimous support on the Sunday observance, but strong party on the other issue remains doubtful. To be hoped that those who the preservation of the Lord's day and for the workingman's rest day in this matter, as the declared to the World's Fair, naturally and justly be marking a victory for the people on the one side or the other. European ideas in regard

THE CHRISTIAN MESSINGER AND VISITOR. VOLUME LI.

VOL. VI., 1890.

THE MESSINGER AND VISITOR has pleasure in adding to the Montreal Daily Morning Chronicle, and the Christian Union, religious weekly of varied excellence. Dr. J. S. senior editor.—It young Ferdinand Roth marry the Princess daughter of the Prince that His Royal Highness—Late advices from in the province of Chihil people are homeless by floods, and the misery almost as great. Cholera valent in Shanghai, and districts.—Dr. Talmadge is expected to come The U. S. Senate has lottery bill. Two in Parliament, Messrs. Dil were arrested on Thursday they had engaged passing Their intended visit to the professedly in the in people who are threatened on account of the failure crop.—Miss Fanny Tu a teacher in St. Martins ported to have accepted Iowa State College, at —We are glad to we change list that stann newspaper, the Examiner a position of dignity at very front rank of religio

—The business man SENEGER AND VISITOR has a trip to Cape Breton, and the N. S. Eastern As Saunders reports the c paper in the East as e succeeded in nearly do description list in North S

—CORRECTED.—We ve place to the following plains itself: It appeared in the vention that the class College gave \$300 for the class of '90 raised \$2 while the junior, sophom man classes raised the

—ONE of our exchar an illustration of the o actor of the First Baptist ver, Col., it has been a least thirty-six States of represented in its mem numbers from England, Sweden, China, Nova Sc Mexico." This may also an illustration of the co actor of Colorado's popu

—COMMENDABLE.—S looks like practical cho place the other evening a benefit concert to the brose, church of England given in the Baptist Ha of the different church membered that Rev. Mr. lost his house by fire. to note this evidence of good fellowship, and to concert was a financial

—THE SAINT JOHN E to-day, Wednesday, and October 4. Great pains by the promoters of th make it worthy of Saint Maritime Provinces. Ev the Dominion will be re exhibition, and from the inces—especially New exhibit is expected to be of the most interesting fo the exhibit of West I which may be said to be Canadian exhibitions. M many visitors will be a city, and we hope they w of interest fully to repay coming.

—THE LORD'S DAY AN FAIR.—Vigorous discussion going on in the United States as to whether the Fair, which is to be held in 1893, shall or shall not be public on Sunday. We glorious press has thrown its unanimous support on the Sunday observance, but strong party on the other issue remains doubtful. To be hoped that those who the preservation of the Lord's day and for the workingman's rest day in this matter, as the declared to the World's Fair, naturally and justly be marking a victory for the people on the one side or the other. European ideas in regard