

The Missionary Society of the Methodist Church of Canada.

ANNUAL REPORT

OF THE

Auxiliary Missionary Society

OF THE

MANITOBA AND NORTH-WEST CONFERENCE.

FROM JUNE, 1883, TO JUNE, 1884.

TORONTO:

PUBLISHED AT THE METHODIST MISSION ROOMS.

1884.

THE METHODIST CHURCH.

COMMITTEES FOR THE YEAR 1884-5.

I.—THE GENERAL BOARD.

THE REV. S. D. RICE, D.D. } *General Superintendents.*
THE REV. A. CARMAN, D.D. }
THE OFFICERS OF THE SOCIETY.

The following, elected by the General Conference :

REV. GEO. YOUNG, D.D., Brantford, Ont.	HON. J. FERRIER, Montreal, Que.
REV. JOHN SHAW, Orillia, Ont.	LIEUT.-GOVERNOR AIKINS, Winnipeg, Man.
REV. GEO. DOUGLAS, LL.D., Montreal, Que.	W. E. SANFORD, Hamilton, Ont.
REV. S. G. STONE, D.D., Toronto, Ont.	ROBERT WALKER, Toronto, Ont.
REV. S. F. HUESTIS, Halifax, N.S.	GEO. A. COX, Peterboro', Ont.
REV. JOHN POTTS, D.D., Montreal, Que.	JAMES PATERSON, Toronto, Ont.
REV. E. ROBERTS, Bowmanville, Ont.	A. L. MORDEN, Napanee, Ont.
REV. JAMES GRAY, Clinton, Ont.	W. GOODERHAM, Toronto, Ont.
REV. WM. BEE, Toronto, Ont.	J. HULL.

And the following, elected by the Annual Conferences :

REV. J. G. LAIRD, Orangeville, Ont.	THOS. H. WILLMOTT, Toronto, Ont.
REV. G. R. SANDERSON, D.D., Strathroy, Ont.	J. B. LANE, Dorchester, Ont.
REV. J. A. WILLIAMS, D.D., St. Catharines.	A. J. DONLY, Simcoe, Ont.
REV. W. S. GRIFFIN, Guelph, Ont.	R. W. MCKENZIE, Goderich, Ont.
REV. JOHN BREDIN, D.D., Brighton, Ont.	W. F. HALL, Napanee, Ont.
REV. T. G. WILLIAMS, Brockville, Ont.	W. H. LAMBLY, Inverness, Que.
REV. E. A. STAFFORD, M.A., LL.B., Winnipeg.	GEORGE H. STARR, Halifax, N.S.
REV. W. H. HEARTZ, Digby, N.S.	W. E. DAWSON, Charlottetown, P.E.I.
REV. E. EVANS, Marysville, N.B.	HON. JOHN STERR, St. John's, Nfld.
REV. G. S. MILLIGAN, LL.D., St. Johns, Nfld.	

II.—COMMITTEE OF CONSULTATION AND FINANCE.

REV. S. D. RICE, D.D., Toronto.	REV. J. A. WILLIAMS, D.D., St. Catharines.
REV. A. CARMAN, D.D., Belleville.	A. L. MORDEN, Napanee.
REV. A. SUTHERLAND, D.D., Toronto.	REV. S. G. STONE, D.D., Toronto.
REV. E. WOOD, D.D., Davenport.	DENNIS MOORE, Hamilton.
JOHN MACDONALD, Toronto.	REV. G. R. SANDERSON, D.D., Strathroy.
REV. JOHN SHAW, Orillia.	GEORGE A. COX, Peterboro'.
HON. JAMES FERRIER, Montreal.	REV. S. ROSE, D.D., Toronto.
REV. J. POTTS, D.D., Montreal.	A. J. DONLY, Simcoe.
W. E. SANFORD, Hamilton.	REV. J. G. LAIRD, Orangeville.
REV. JAMES GRAY, Clinton.	T. H. WILLMOTT, Toronto.
RICHARD BROWN, Toronto.	REV. E. ROBERTS, Bowmanville.
REV. WILLIAM BEE, Toronto.	

Bankers—THE BANK OF TORONTO.

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THE METHODIST CHURCH.

MISSIONARY COMMITTEE, 1884-5.

MANITOBA AND NORTH-WEST CONFERENCE.

THE REV. E. A. STAFFORD, M.A., LL.B., *President of Conference.*
THE SUPERINTENDENTS OF DISTRICTS, and the following

DISTRICT REPRESENTATIVES:

<i>Districts.</i>	<i>Representatives.</i>
WINNIPEG	J. CHISHOLM.
PEMBINA AND TURTLE MOUNTAIN	J. CLERIHUE.
PORTAGE LA PRAIRIE	HUGH HARLEY.
BRANDON	THOMAS WRIGHT.
REGINA	
SASKATCHEWAN	

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FORM OF A BEQUEST

TO THE

METHODIST MISSIONARY SOCIETY.

I give and bequeath to the Methodist Church, the sum of M dollars, out of my pure personalty, to be paid, expended, and applied by the said Church for the benefit of the Missionary Fund of the said Church and the support of the different Mission Stations of said Church or any of them, or for the aid and support of the [*fill in the name of the Mission for which preference is had—for instance, the Japan Mission, the French Missions, or otherwise as the case may be*], Missions of said Church, and the receipt or receipts of the Treasurer or Treasurers of the Missionary Society of the said Church, for the time being, shall be a sufficient discharge to my Executors, and the published Journal of the General Conference of the said Church, containing the appointment of such Treasurer or Treasurers, shall be sufficient evidence of the authority upon which the said Treasurer or Treasurers may demand payment of the said bequest.

For the bequest of real estate the form of bequest may be as follows:—

I give and devise unto the Methodist Church [*setting out the lands as accurately as possible*], to be held or disposed of by the said Church for the benefit of the Missionary Fund of the said Church.

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CONSTITUTION
OF THE
Missionary Society of The Methodist Church.

ADOPTED BY THE GENERAL CONFERENCE, 1833.

I.—NAME.

THIS Society shall be known as "The Missionary Society of the Methodist Church."

II.—OBJECT.

The object of the Society is the support and enlargement of the Indian, French, Domestic, Foreign, and other Missions, which are carried on under the direction of the Conferences of the Methodist Church.

III.—MEMBERS.

Every person paying annually the sum of Four dollars and upwards, and every person collecting annually Ten dollars and upwards, for this Society, shall be deemed a member, and entitled to a copy of the Annual Conference Report. And any person paying annually Twenty-five dollars, or collecting for the Society Thirty dollars or upwards, shall also be entitled to a copy of the General Report.

IV.—AUXILIARY AND BRANCH SOCIETIES.

The Methodist Missionary Societies within the bounds of any Annual Conference shall collectively be entitled "The Auxiliary Missionary Society" for that Conference; and severally shall be entitled "Branch Societies" of such Auxiliary. Missionary Societies formed in our Sunday-schools shall be entitled "Juvenile Branches" of the Conference Auxiliary.

V.—TREASURERS.

1. Each Annual Conference may appoint a Treasurer, through whom all remittances from the General Treasurers may be sent. In case any Annual Conference does not make such an appointment, then all remittances to and from the Mission Rooms shall be made through the Superintendents of Districts of such Conference.

2. The Superintendent of a Circuit or Mission shall be Treasurer of the Branch Society of his Circuit or Mission.

VI.—REMITTANCES.

The money raised on any Circuit or Mission shall be transmitted, as soon as collected, to the Superintendent of the District, deducting only what has been disbursed for incidental and local expenses; and the District Superintendent shall, in turn, remit promptly to the General Treasurer, through the Conference Treasurer, or directly if there be no Conference Treasurer.

VII.—CIRCUIT LISTS.

The Superintendent of each Circuit or Mission shall prepare annually, not later than the first day of the Annual District Meeting, a list of all subscribers, of Two Dollars and upwards, also the aggregate of all collections and sums under Two Dollars; such lists to be sent without delay to the Conference Treasurer or District Superintendent, who shall forward them to the Mission Rooms, together with a statement of the gross receipts, local disbursements, and remittances.

VIII.—GENERAL BOARD.

1. There shall be a General Missionary Board for the management of the Missionary Fund, which shall meet annually at such time and place as it may appoint.

2. This Board shall be composed of the General Superintendents, the Officers of the Missionary Society, one minister to be chosen annually by the ministers of each Annual Conference, one layman to be chosen annually by the laymen of each Conference Missionary Committee, and eighteen other persons—one half of whom shall be laymen—to be appointed by the General Conference, and to continue in office four years.

3. The duties of this Board shall be to review the Missionary work, and apportion the funds committed to it, to the respective Conferences according to the necessities of the various departments of the work. Also to make the necessary appropriations to the various Missionary Districts. *Provided also* that the Japan, Victoria and New Westminster, and Port Simpson Districts only, shall be considered Missionary Districts, and the General Board may appropriate directly to each of the Missions in these Districts.

4. When an appropriation is made by the General Board to any particular department of the work, or for any special object, the Annual Conference Committee shall not be at liberty to divert any part of such grant to any other department or object.

5. Vacancies occurring amongst Conference representatives may be filled by the Special Committee of the Conference affected; the vacancies occurring among those appointed by the General Conference may be filled by the Committee of Consultation and Finance.

6. In the event of the death or disability of any of the Officers of the Society, the Committee of Consultation and Finance shall appoint a suitable person to fill the vacancy till the next meeting of the General Board, when such appointment may be confirmed or changed, pending the meeting of the next General Conference.

7. The Committee of Consultation and Finance shall also have authority to suspend any Officer of the Missionary Society for incompetence or for culpable neglect of the duties of his office, and supply his place till the next meeting of the General Board, which shall have authority to fill the vacancy till the next General Conference.

IX.—COMMITTEE ON FINANCE.

A Committee, to be called the Committee of Consultation and Finance, shall be annually appointed by the General Board, consisting of the General Superintendents, the Officers of the Missionary Society, and eighteen other members—nine ministers and nine laymen—the majority of whom shall be members of the General Board, who shall provide during the interval of the sessions of said Board for any exigencies that may arise. All the proceedings of said Committee shall be entered in a

minute book, and reported to the General Board at its next annual meeting.

X.—ANNUAL MEETING.

An Annual Public Meeting of the members and friends of this Society shall be held at the time and place appointed by the General Board, connected with such religious services, as may be deemed expedient.

XI.—GENERAL OFFICERS AND THEIR DUTIES.

1. The General Conference shall appoint the General Secretaries and Treasurers of the Missionary Society, who shall be *ex-officio* members of the General Board.

2. The General Secretaries shall, previous to each Financial District Meeting, furnish each Superintendent of a District with a schedule to be filled up by said District Superintendent at the Financial District Meeting, showing the estimated income and expenditure of each Mission for the support of the ministers and preachers, the amount of Missionary grant recommended by the Financial District Meeting, etc., etc., which schedule shall be forwarded to the General Secretaries without delay. From these schedules the General Secretaries shall prepare a tabular statement for the information of the General Board, in order that its members may intelligently and justly apportion the funds of the Society to the several Conferences.

3. It shall be the duty of the General Secretaries to make themselves acquainted with the entire Mission field, by official correspondence, and personal visitation when practicable. It shall also be the duty of the Secretaries to publish the Annual General Report of the Society, and the Reports of the several Annual Conferences, with a statement of their income and expenditure.

4. In the discharge of their duties, the Officers of the Society shall act in harmony with the legally appointed courts and officers of the General and Annual Conferences. *Provided always*, that in case of any emergency arising that may require prompt action in the matter of supplying any remote Mission, it shall be competent for them, on the recommendation of the Committee of Consultation and Finance, to request the proper authorities of any Annual Conference to aid them in meeting such emergency, by appointing one of its ministers or preachers to such Mission.

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STANDING RESOLUTIONS.

SPECIAL CLAIMS.

SUPPLY IN CASE OF SICKNESS.—In case a Missionary is laid aside during the year by sickness which incapacitates him for work, the President of Conference and Superintendent of the District may, if they judge it necessary, procure a suitable supply ; and the Treasurers, on being duly certified of the facts, accompanied by a Physician's certificate as to the health of the Missionary, are authorized to pay towards the cost of such supply an amount not exceeding the proportion of a single unordained man's salary, for the period during which his services are necessary, within the current Conference year.

SUPPLY IN CASE OF DEATH—In case of the death of a Missionary, his family shall be privileged to remain on the Mission and receive the allowance for the rest of the year ; and an amount for a supply, similar to that mentioned in the preceding regulation, may be allowed.

SUPPLY PENDING THE REMOVAL OF A MISSIONARY.—In case a Missionary is removed from a distant station, and it is found necessary to supply his new field of labor until such time as he can reach it, a grant for such supply may be made, similar in amount to that mentioned in the preceding cases.

AFFLICTION.

These grants are intended to **HELP** in cases where expenses incurred by sickness are exceptionally great, or the salary unusually small. It is to be understood, therefore, that only cases of this exceptional character will hereafter be entertained, and the Board reserves the right of granting either the whole or part of such claim, as it may judge expedient.

In order to prevent unnecessary delay in the settlement of Special Claims, it is recommended that they be presented at the next District Meeting—Annual or Financial—and, if recommended by such meeting, forwarded at once, with the physician's (or other) bill duly receipted, to the General Secretaries.

ERECTION AND REPAIRS OF MISSION PREMISES, &c.

1. No application for a grant for new Mission premises or buildings will be entertained, unless a description of the proposed buildings, with their estimated cost, has first been submitted to, and the expenditure distinctly authorized by the General Board, or the Committee of Consultation and Finance.

2. The same rule will be observed in regard to the repairing of Mission buildings, and the purchase of Furniture.

REPORTS OF MISSIONS.

A Report of the Religious State of the Mission shall be prepared by the Superintendent of each Mission, and read in the May District Meeting, subject to the revision of that Meeting.

CORRESPONDENCE.

The District Superintendents shall require semi-annual communications to be made by each of the Missionaries on their respective Districts, to the Secretaries of the Society, giving information of the state and prospects of the several Missions in which they are employed.

PUBLICATION OF ANNUAL REPORTS.

1. The General Report of the Society shall contain the religious reports from Missions, the aggregate amount of Missionary contributions from each Circuit, the names of subscribers of Twenty-five Dollars and upwards, and the details of the expenditure.

2. Each Annual Conference shall publish its own Subscription Lists, as an appendix to its Minutes, together with a synopsis of religious reports of the Missions within its own bounds.

NOTE.—In consequence of the discontinuance of the Annual Conference Missionary Reports, and the publication of the Subscription Lists in the Minutes of Conference, it becomes absolutely necessary, in order to ensure insertion, that the lists and reports be handed to the District Superintendent not later than the Annual District Meeting, and by him transmitted immediately to the Mission Rooms

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REPORT.

1883-84.

SIXTY years have fled since the formation of this Society. Like many other benevolent institutions, its commencement was small and unpretentious. At the time of its birth the population was sparse, and their means limited; yet it found a lodgment in the sympathies and prayers of the people, which has resulted in its gradual enlargement, until it now occupies one of the most lofty and commanding positions amongst other organizations brought out by Methodist influence in the goodly land we possess. Most of its original founders and supporters have finished their course, and have joined the "general assembly and church of the first-born which are written in heaven;" but God has raised up and sent forth to fill the places of men, distinguished for their mental and spiritual power, a noble army of godly successors, who in the pulpit and on the platform plead the cause of Christ and His mission; whilst the yearly Reports of the free-will offerings of the people, not confined to our denominational fold, testify their appreciation of the Society's work.

It is at once a proof of the Scriptural principles which lay at the foundation of missionary efforts, and of the Divine blessing abiding upon the Society, that amidst the many changes which have taken place within the last sixty years, religious and political, no disturbances have arrested the progress or abated the beneficial results of the Society's labours. The messengers of

the Churches have gradually increased. In humble imitation of Him who "came to seek and to save those who were lost," the Cross has been uplifted throughout the Dominion of Canada, with its Indian Reserves and newly-formed settlements; on the wild and rocky shores of Labrador and Newfoundland; and in the sunny isles of Bermuda and Japan. Thousands have already looked to Him who hung upon that Cross, and have been saved; and millions more need a "multitude of preachers," whose sole business should be to cry with uplifted voices: "Behold the Lamb of God, which taketh away the sins of the world."

The General Board present the Sixtieth Report of the Society's operations to their generous supporters with warm expressions of gratitude and confidence—gratitude to the great Head of the Church for past triumphs and successes attendant upon a faithfully preached Gospel, and for the elements of unity and peace existing in all the mission churches; and confidence in the future, which opens with bright and cheering expectations of enlarged ability to carry on the work of God with greater vigour in every field under missionary culture. The recent ecclesiastical changes which have brought the various Methodist bodies in the Dominion of Canada into one united family afford ample ground to cherish a lively hope that the coming year will be signalized by a largely increased income. For a period, at least, additional claims will be made on the General Board, consequent on the accomplishment of this great brotherly movement; but the ultimate results cannot be otherwise than favourable to the enlargement of missionary enterprise. May the whole Church be faithful to its solemn trusts and responsibilities. "Peace be within thy walls, and prosperity within thy palaces. For my brethren and companions' sake, I will now say, Peace be within thee."—Psalm cxxii. 6, 7.



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INDIAN MISSIONS.

BRITISH COLUMBIA.

PORT SIMPSON DISTRICT.

<i>Port Simpson</i>	Thomas Crosby, <i>Chairman.</i>
<i>Port Essington</i>	D. Jennings.
<i>Kit-a-matt</i>	To be supplied.
<i>Naas</i>	Alfred E. Green.
<i>Kit-wan-silk</i>	Native Assistant under the Superintendent of Naas.
<i>Kit-la-tamux</i>	Native Teachers under the Superintendent of Naas.
<i>Bella-Bella</i>	Charles M. Tate.
<i>Hy-hies</i>	Native Teacher under the Superintendent of Bella-Bella.
<i>Wee-kee-no</i>	To be supplied.
<i>Bella-Coola</i>	William H. Pierce.
<i>Skidegate, Queen Charlotte's Islands</i>	} To be supplied.

PORT SIMPSON.

A thousand mercies call for thankfulness in connection with the last year's work on this mission. We have been sorely tried at times; yet "out of all the Lord has brought us by His love." It has been encouraging to see the steady progress made by some in knowledge and Christian character, while we have been grieved to see others go back into sin. We have been privileged to witness the happy deaths of some who have left behind a triumphant testimony that they were going to be with Jesus. One woman, supposed to be about 90 years old, assured us she had no doubt of her safety, for she had long been just waiting to pass over the river, and now Jesus was with her and we must not weep. A little girl also, who had learned to love Jesus, when dying, sang most beautifully, and told her parents not to mourn; for her the shining ones had come to bear her away. Death occurs frequently in such a large village as this, but we have this comfort, that they die well, and in many cases triumphantly.

The means of grace and the day-school are well attended when the people are at home. The unsettled state of the Indian land question occasions some uneasiness among these tribes.

For the care and repair of the church and premises \$75 have been raised during the year. The people are being taught, and I think are beginning to feel their obligation to the Missionary Society under

Providence, and the duty of their giving what they can to help in general mission work, as seen by their donations this year.

The general work of the district has taken me away from home a good deal. In Bro. Tate's absence I had to help on the building of the little church at Rivers Inlet, and have found similar work to do at the outposts of our own mission.

At Essington, a small mission-house has been put up, and at the Aberdeen cannery a little church has been built, but it blew down in a great storm.

KIT-A-MATT.—Miss Lawrence is still working away at this place, and God is with her. She writes of several very happy deaths. To God be all the glory.

SKIDEGATE.—A small church has been put up here by the subscriptions of the Indians, supplemented by a small grant from the Society. In a violent storm it was blown down. Bro. Robinson, our faithful missionary, says after the storm he met a crowd of the people on the spot, much excited, who at once set to work to clear away the wreck. Some of the timbers were broken, so, led by the missionary, off they went to the mountains, where they chopped and hewed out timbers for wall plates, etc., and the little house of prayer was soon reared again to the great joy of the Indians. Bro. R. tells of the happy death of five of these people. One strong young man sickened, and soon it was apparent that he must die. An only brother and the missionary were unremitting in their attentions. Speech was almost gone, but on receiving some food he said, I must thank God for this before eating, though in agony, and in broken, spasmodic jerks the dying man "thanked God for his food." Soon after New Year's all gathered round to see him die. He urged his friends to meet him in heaven, and in gurgling tones sang, "Jesus de car-gun-dar-ah," or, "Jesus saves me," and his spirit took its flight. So died Robert McKay, one of the first fruits of the Skidegate Mission, whose conversion and happy death made the missionary realize what a privilege it is to be the means of leading one soul to Christ.

QUEEN CHARLOTTE'S ISLANDS may soon be a place of importance as a white settlement, and it appears as though Providence would not let us leave it. We offered to hand over the work there to the Church Missionary Society if a majority of the people would agree to it. The Rev. Mr. Collison, who said they would go, has gone to another place. Several other tribes on the Islands should be visited.

TONGASS, ALASKA.—Lumber has been bought by local subscriptions for a little church, which some of the Tongass people longed to see erected in their village. But just now, Rev. Mr. Young, of the Presbyterian Mission, Alaska, writes that he is about to try to establish a mission near there. So we will gladly hand over to him the whole thing, as we did at Wrangel some years ago.

The Girls' Home has been much improved by the increased accommodation afforded since the new mission-house was built, and we believe is doing a good work.

The mission people we expect our friends Members

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The mission-boat is now being built, and before this reaches the people we expect that it will be on its mission of mercy. We hope our friends will do all they can to help to run it.

Members on trial, 220 ; members, 238. Total, 458. Deaths, 26.
T. CROSBY.

PORT ESSINGTON.

After my appointment to Port Essington last June, the wants of our mission-school at Port Simpson detained me at that station until the end of October.

I reached this port per Indian canoe on the 2nd of November. At once I set to work to complete the building now used for both school and dwelling. By the middle of December my house was ready for occupation. School was opened with good attendance, some married men and women being pupils.

Many men who could not be day-school pupils asked the privilege of a night-school, that they might learn to read and write. This privilege was granted. The attendance was good, and the advancement creditable.

Our services are well attended, particularly on the Sabbath-day. During the winter several of our people died, having a blessed hope of a glorious immortality. When I came I found one poor woman, belonging to a distant tribe, fast wasting away with consumption. I visited her often, pointed her to the Saviour, made the plan of salvation as clear as I could. She grasped with firm faith her only hope, Jesus Christ, and died happy in His pardoning love.

Before she died she told me the story of her life. It was heart-rending. It made me wish that the influence of the Gospel had been thrown around her and her heathen parents when she was a child. Had this been the case, doubtless she would now be living, a healthy, strong woman, giving comfort to a happy household. The saving health of the Gospel is still the need, and without its healing power a few years will witness a great wreck among some of the distant tribes.

Seven adults have been baptized since my arrival, each giving a fairly clear evidence that the Scriptural way of salvation was understood.

One aged woman said: "Years ago I began the new way, and walked in it for a time; but, alas, I turned aside. Since then my son has become a Christian, and he told me that as I was getting old I should become a Christian too, and lead a new life." She is, to all appearance, a consistent follower of the Lord Jesus.

While there is much to deplore among our Indian tribes, there is still very much to be thankful for. The indications are hopeful. The white men during the past winter have shown substantial interest in our mission work. We pray that they may become truly converted to God. Our summer population is very large. Hundreds of Indians, from more than a dozen widely-separated villages, come in to help put up the season's pack of salmon. Our church is too small to accommo-

date the people, thus preventing many from hearing the Word of God. At Aberdeen, a cannery about four miles above this place, we have nearly completed a commodious church. Already services are held in it. In the erection of this church Mr. Dempster has done good service.

The Balmoral and Inverness Canneries should also be visited every Sabbath, the former being about two miles and the latter twelve miles from this place. Our only mode of travel is by water.

During May, June, and July, with the Indian school and the outlying stations, there is ample work for two active missionaries.

The fishing season affords many opportunities for sowing the good seed in the hearts of those who have heard but little of the glad news of salvation.

The membership of our Church is included in that of Port Simpson.
D. JENNINGS.

NAAS.

The year just closing has been one rich in mercies. The revival which commenced more than a year ago, and the spirit of which has continued to quicken the people, has made this year the best, spiritually, that we have seen. Services all well attended; class and prayer-meetings have been refreshing seasons—frequently five and six standing at the same time witnessing to the power of the Gospel. We are pleased to see them growing in knowledge and grace. Many have died triumphantly during the year, and have “entered into the rest that remaineth for the people of God.” One young woman, Blanche Sharp (who, previous to marriage, was for a considerable time in our home), died in February. Just before she breathed her last, she said to me: “It was at your house that I learned to love God, but since I left my heart has often been much troubled; but now it is all right. My sins are forgiven! I am going to Jesus!” The dying words of another were, “Thy will, O Lord, be done!”

A number of comfortable frame houses have been erected during the year, and many others are preparing to build. The day-school has been carried on, pupils making satisfactory progress. The beginning of March, on a Sabbath evening, as we partook of the Lord's Supper, the Holy Spirit, with quickening power, was present. A revival commenced: all have been blessed, and sinners have been saved.

We have homeless little boys and girls in our house, teaching them useful work in addition to their schooling. We trust they will make useful members in the Lord's work.

FISHERY BAY.—A great summer resort. Skeena River, interior, as well as the coast tribes of Indians, come here to fish the delicious oolican. A salmon cannery is located here; but during the winter months few live at this camp. Our new church at this place we opened in March. It is a good strong building, 22 x 40. The services are crowded during the fishing season, many unable to get in.

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We realize it to be none other than the gate of heaven to our souls. Each Sunday one or more of the heathen have come out on the Lord's side.

NAAS HARBOR.—About 300 Indians, belonging to various tribes, were employed at this camp. I made this my headquarters for four months during the fishing season. The church was generally well filled, the Chinamen working in the cannery coming. They (the Chinese) were so anxious to learn that our teacher opened a night school for them. Not knowing their a b c, we were surprised at the progress they made in their reading. The Indian day-school at this place was very poorly attended, even little children being employed in the cannery. I have travelled much during the summer months being at home scarcely three days in succession.

KIT-WAN-SILTH I have visited often. During the most important part of the year a native agent has been here. The chiefs gave their consent for us to build a church, and we hope you will give us a grant towards it. Good seed has been sown, which we believe will bring forth a fruitful harvest. Several of the young people are seeking light.

KIT-LA-TAM-UX.—Our visits have been more satisfactory here during the past year than for many previous ones. The opposition to the Gospel is slowly but surely dying away. The only drawback is the "pot catching," which a few of the old and many of the young wish stopped. Miss Green, with a native teacher, has labored here part of the year, teaching a day school, visiting the sick, etc. About thirty attended the services, a few taking part in the meetings. This is hard ground to cultivate, but we believe the word will not return void. Average at day-school, 14

Just before winter set in I made a tour into the interior. Spent a Sabbath with the Kit-wan-cool people at their salmon fishery. Many of the young folk were anxious that we should send them a teacher.

Visited KIS-PIE-AXE; had a pleasant time with the people. A number of fine young men came to me, pleading for a white Methodist missionary, saying that they would renounce heathenism and follow Jesus if one would come. This is a large village of between 300 and 400 souls. Nine miles below I visited the Forks of the Skeena, passing down the river to the coast, preaching at the villages on the way. We should have a man at the Upper Skeena at once. It is a large field, and one that will ultimately yield a rich harvest of souls.

Received during the year, 44; baptized, 39; removed, 11; deaths, 12. Membership, 246; increase, 21.

ALFRED E. GREEN.

BELLA-BELLA.

Mission work at Bella-Bella has made steady progress during the year. During our visit to Ontario last summer, Mr. Hopkins, our teacher, took charge of the work, and we were pleased to find on our

return that matters had worked harmoniously. The winter season was a very happy time. Quite a number of those who had hitherto withstood the Gospel message, were constrained to give their hearts to God. One of these was the head chief of the village, whose experience was given as follows :—

“I have long been a slave to Satan, and I found him a very hard master. I had no pleasure in my life by day, and could not sleep comfortably at night. Bad men and doctors were always trying to take away my life, and I found it very hard to be under such circumstances. But now, I thank God, He has shown me the good way, and I am determined to walk in it.” Several of the older people have copied the example of their chief, recording their names and taking their place among the people of God.

We have now four classes, and they are all well attended during the winter season, when the people are all at home. When the spring opens they go in a body to Goose Island for the purpose of hunting fur seal. From that place they go to Rivers Inlet, where several salmon canneries are established, and obtain employment from the white people. The missionary has to follow them around to their several places of employment, and, although under difficult circumstances, the means of grace are kept up, and thus we try to save them from the many snares that are set to catch them.

A few people have come to us from the outlying villages during the year, and seem glad to get away from the bondage of heathenism.

We have visited Bella-Coola during the year, and although there does not seem to be much desire on the part of the people to have a missionary among them, yet some would like it, and the conclusion we come to is, that something ought to be done at once.

WEE-KEE-NO, OR RIVERS INLET.

Bro. Pierce has labored at this place for the greater part of the year; but the determined opposition of the people has made it impossible for him to accomplish much, although he has visited them in their homes, and faithfully preached the Word of Life. A church has been built during the year, more particularly for the use of the white people and the Indians from our mission stations, who are engaged for three or four months in the summer at salmon fishing. We trust the few seeds that have been dropped among the dark, benighted Indians of this place may germinate ere long. Members, 18; on trial, 94. Total, 112.

C. M. TATE.

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NORTH-WEST TERRITORY.

SASKATCHEWAN DISTRICT.

<i>Edmonton</i>	D. C. Sanderson.
<i>Woodville</i>	To be supplied.
<i>Battle River</i>	To be supplied.
<i>Victoria</i>	James A. McLachlan.
<i>Stoney Plains</i>	To be supplied.
<i>Whitefish Lake</i>	Henry B. Steinhauer.
<i>Slave Lake</i>	To be visited.
<i>Blood Indians</i>	John McLean, B.A.
<i>Blackfoot Crossing</i>	To be supplied.
<i>Morley</i>	John McDougall, <i>Chairman</i> .
<i>Pigeon Indians</i>	To be supplied.
<i>Fort McLeod</i>	One wanted.
<i>Sarcee Indians</i>	To be supplied.

WOODVILLE.

Our arrangement, as reported last year, to have this mission situated between the Stoneys and Crees was not a success. The Stoneys, not satisfied with the selection of the reserve at the Bear Hills, decided to remove to Wolf Creek and Battle River.

We regretted leaving the Crees without a school, or even the prospect of one, amongst whom we had been working the last three years, as in many ways they have shown their appreciation of the teacher's efforts, but as they were so few the Chairman thought better to send us to Wolf Creek. We have a mission-house and church, or school-house, in course of erection, to be completed during the summer. Members, 16.

JOHN NELSON.

BATTLE RIVER.

The year has been employed on the mission in completing the school-house and in teaching. School opened in January. We have been working so far without the school requisites sent, which were not forwarded from Edmonton, or even reported to us from that mission.

Already about twelve pupils are conversant with Cree syllabics, the Arabic notation, and a good part of the multiplication table. Two of the twelve can now write the language, and with but an occasional error can write and numerate in common figures the numbers from 1 to 1,000.

No teaching has been done in English, as the children had none with which to study. The only English exercises referred to vocabularies and singing. It is uncertain how long it would take in the

practice of English conversation ere any satisfactory teaching could be done in English in a mission-school.

By using the Cree names for Arabic notation, the scholars are prepared at once to proceed with arithmetic, minus the encumbrance of the English language.

The congregations on Sabbath are good, for the number of Protestants here. The interpreter, Mr. Donald Whitford, is on hand once in two weeks; while each alternate Sabbath the teacher conducts service in Cree, except prayers. These talks, in the interpreter's absence, are prepared in conjunction with him during his regular visits. First, a few verses of Scripture are selected, then the comments written in English, and afterwards in the Cree characters upon the arrival of the interpreter, who lives ten miles down the river. In this way correct sentences and idioms are obtained and practised.

ERVIN B. GLASS.

VICTORIA.

Many times during the past year we have felt much discouraged at the lack of apparent results in connection with our work at Victoria—the field seemed so barren. And yet we believe much good has been done, though only one conversion has been witnessed. No new appointments have been taken up, but the old ones have been regularly sustained. The attendance upon all our services has been good, much better than usual. The general religious tone of the settlement seems to be steadily improving—the “gospel leaven” is at work.

While we are doing what we can for the adult population, we are paying special attention to the young. Our Sabbath-school is very interesting, and we are much encouraged by the efforts of the children to acquire a knowledge of God's Word. The number of verses they have each Sunday, and the perfect manner in which they recite them, is astonishing. From the 1st of October to the close of March we conducted a day-school. Farming operations forced us to close it for a time, but we intend re-opening soon.

The work at Egg Lake is still in its infancy, but is promising. The chief's wife died lately. Her end was peace. The chief himself is under deep conviction. The last time I saw him he said, “I am thinking of God all the time, and often when I am out hunting I kneel down and ask Him to make me a good man.”

J. A. McLACHLAN.

WHITEFISH LAKE.

Regarding our work at Whitefish Lake Mission I have to state that it is yet moving in the right direction.

The Great Spirit has been very merciful and gracious to us, blessing the humble efforts put forth to promote His glory amongst the people of this charge, so that our members are advancing in the Divine life

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realizing that "godliness is profitable unto all things, having promise of the life that now is, and of that which is to come."

Temporally, there is no complaint. God, in His good Providence, has blessed the station with good health, and consequently very few deaths have occurred during the past year, and those who have been taken away "had hope in their death."

I am also happy to say our members still adhere to the use of the means of grace, endeavouring to live worthy of their vocation.

Our public ministrations, as well as the means of grace, have been well attended during the past year. I am glad to say every department of our work is in a prosperous state.

There are two appointments in the settlement; two day-schools and one Sabbath-school. Average attendance on each of the day-schools is about twenty; the Sabbath-school is attended by fifty-five scholars. The members in society are divided into five classes. Three local preachers. Members: whites, 2; Indians, 105; on trial, 15. And at Saddle Lake, 10.

H. B. STEINHAEUER.

BLOOD INDIANS.

Our work amongst the Indians is slowly progressing. Amid many difficulties we are laboring patiently for the temporal, intellectual, and spiritual improvement of our people. Our two schools are succeeding. The children are being trained in habits of cleanliness, punctuality, and obedience; and some of them are learning English phrases, thus preparing the way for acquiring the language which, from their close proximity to the white population, they must ultimately learn.

We have helped many of the sick by supplying them with medicine and nourishing food. Oftentimes the Indians come to us for advice on important matters, which we are enabled to impart, and thus our influence is increased. A large number of the Indians have died during the year. Our building operations have been carried on, though materially hindered through lack of funds. We are working and waiting for the regenerating influences of the Divine Spirit to extort the penitential cry from the heart of the pagan Blood. Members, 3.

JOHN McLEAN.

MORLEY.

Notwithstanding the building of the railroad, and the consequent large influx of white population, accompanied as this always is by many influences hurtful to the native, we are glad to report a consistent steadfastness among our people; and, more than this, there has been a constant pursuing after godliness and those things which belong to Christ.

We have had from observing travellers, settlers, and railway employees many testimonies as to the good conduct of our Indians when away from the mission, and as to the great contrast there is between these and other tribes in this country.

Our people are beginning to notice that they command more of the respect of the stranger than other Indians generally receive, and this makes them thankful for gospel teaching, and all the more willing to follow in its precepts.

At a Council held recently, when our Indians were informed that Government aid would now be withdrawn from them, Chief Bearspaw said: "Their dependence was in God and in the teaching of the Gospel, and not in the Government."

The Orphanage and Training Institution has had a strong influence for good on both young and old. With the former it has stirred up to a better attendance at school, and with the latter it has shown to greater advantage than ever the desire of Christian whites to elevate and bless and save them and their people. Marriages, 17; baptisms, 46.

JOHN McDOUGALL.

FORT MACLEOD.

No missionary having been sent for this mission, I have attended to the work as best I could, though disadvantageous to our work among the Blood Indians. Services have been held at Macleod, Lethbridge, and Pincher Creek, which have been well attended. Owing to the unsettled state of the community, consequent upon the lots on the new town site not being in the market, there have been no improvements made on our mission property.

The mission house and church should be sold, and new mission premises erected on the new town site. Members have come and gone during the year. This field is promising, and would yield good results under the enthusiastic and intelligent labors of a missionary. A devoted and energetic man should be sent at once.

JOHN McLEAN.

Respecting Edmonton, Stoney Plains, Slave Lake, Blackfoot Crossing, Pigeon Indians, and Sarcee Indians, no information has been received.

WINNIPEG DISTRICT.

<i>Norway House, Rossville</i>	Orrin German.
<i>Oxford House</i>	Enos Langford.
<i>Nelson River</i>	To be visited.
<i>Beren's River</i>	One to be sent.
<i>Fisher River</i>	Andrew W. Ross.

Some changes took place affecting these missions in the fall of 1883, the Rev. O. German visiting Ontario, after an absence of ten years. He has since been engaged conducting various translations into the Cree language, for the use and benefit of these northern mission

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churches. We lament the want of intelligence about the work at Fisher and Nelson Rivers. From these missions 203 members were reported last year, and 65 from Beren's River.

NORWAY HOUSE, ROSSVILLE.

From this long-occupied mission field we have nothing special to report. We visited Oxford House, Cross Lake, and Poplar River during the winter. As formerly, very few Indians were at Oxford House; they only remain about three months at the Fort during the summer. I was much encouraged at Cross Lake; Brother Garrach, resident local native preacher, is working hard, nor is he laboring in vain. Poplar River Indians appear to make but little progress; I think they are an indolent lot. We find that lazy Indians don't make good Christians any more than lazy white people. I was not able to visit Nelson River at a time when the Indians were collected about the Hudson's Bay Company's Fort.* A Romish priest visited them last summer, and disturbed their minds considerably. A young man should be sent there, for the summer months at least.

Among the members immediately connected with Rossville are to be found earnest and sincere Christians, and also loose, ungodly characters. Those who are endeavouring to serve God with sincere hearts are becoming alarmed at the recklessness of some who stray from the path of duty and virtue. We hope ere long to report better tidings. The people are ignorant, *very ignorant*. They are delighted with the fact, however, that a supply of literature is to be furnished them, Bro. German having spent the year in Ontario for the purpose of seeing through the press a number of books in the Cree language.

The school is progressing favorably, and Miss Parkinson, the teacher, is greatly encouraged by the orderly conduct of the children and their willingness to learn.

The mission buildings are quite out of repair, and steps should be taken at once to have them repaired; if not we shall soon be left without parsonage or church.

Your missionaries are always employed—we trust profitably so—when not interrupted by visiting other places or other contingencies. We hold nine regular services each week, besides the Sabbath-school and day-school, and the class-meetings, which are met weekly by their respective leaders.

Mrs. Langford superintends the Sunday-school. The attendance, though not large, is regular, and the children appear to take a deep interest in the lessons.

The missionary subscriptions have been well sustained by some of our Indians; *not one of those at York village failed to pay* according to promise.

There are many things to perplex and discourage us on this field, but we are thankful for many encouraging signs.

* They have not seen a missionary for nearly two years.

Numbers respectively as follows:—Norway House, 159; Nelson River, (from last year's report), 93; Cross Lake, (from last year's report), 78; Poplar River, (from last year's report), 13. Total 333.

E. LANGFORD.

BEREN'S RIVER.

I have during the year visited all the outposts of this mission. The prospect is brighter than before in view of building and a missionary coming to reside among them. I feel very hopeful for its future. There is an encouraging waking up to action in the right way among the majority of the Indians.

A. W. ROSS.

ONTARIO AND QUEBEC.

<i>New Credit</i>	Francis G. Weaver.
<i>Grand River</i>	William Cross.
<i>Muncey</i>	Abel Edwards.
<i>Oneida</i>	Erastus Hurlburt; Abra'm Sickles, Superannuated.
<i>Moraviantown</i>	Supplied by the Bothwell Minister.
<i>Snake and Georgina Islands</i>	Supplied by the Sutton Minister.
<i>Rama</i>	Kennedy Creighton.
<i>Scugog</i>	To be supplied.
<i>Alderville</i>	Joseph C. Bell.
<i>Mud Lake</i>	Supplied by Hall's Bridge Minister.
<i>Hiawatha, Rice Lake</i>	Thomas Woolsey.
<i>St. Clair</i>	Andrew Milliken.
<i>Stoney and Kettle Points</i>	Supplied by Ravenswood Minister.
<i>Walpole Island</i>	Walton Preston.
<i>Saugeen</i>	Thomas Culbert.
<i>Cape Croker</i>	Adam Glazier.
<i>Christian and Beausoliel Islands</i>	Native Assistant.
<i>Parry Island, Shawanaga, and French River</i>	} Allen Salt.
<i>Garden River</i>	Thomas McKee.
<i>Gibson Reserve</i>	To be supplied.
<i>Oka, Lake of the Two Mountains</i>	Joseph A. Dorion.
<i>Caughnawaga</i>	To be supplied.
<i>Mount Elgin Industrial School</i>	William W. Shepherd, Governor.
<i>Cornwall Island</i>	To be supplied.

NEW CREDIT.

The past year on this mission has been one of continued interest. By the blessing of God, we have heard the Indians shout, "Ispeming! Ispeming!" when on the very verge of death. Oh! the power of the blessed Gospel of the Son of God. Our Sabbath-schools are doing a good work. The day-school is also improving. Members, 126.

F. G. WEAVER.

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GRAND RIVER:

The seed sown by the noble band of missionaries who have preceded me on the Grand River Mission is alive and growing. Such men as Revs. W. Ryerson, J. Messmore, and others, have left an undying influence for good.

Methodism has in the past, and is destined in the future, to bring many of the Six-Nation Indians into the fold of Christ. Her superior qualities, so well adapted for mission work, are being acknowledged, even by her opponents here.

The "Gibson" appointment, in an Indian's house, has resolved itself into what is now known as the Onondaga Church—a frame building, 32 x 42, with an end gallery and one acre of land, estimated at a cost of \$1,500. The Bibles, Testaments, and other school-books and appliances, sent by the Society, are doing good work. The Bible and Catechism are used in the day-school as text-books. The children are taught the fear and love of God, and through this influence are converted and united with the Church. At our last Quarterly Meeting some of the children were communicants. This had a quickening influence on the older members. Indian mission work is slow, but by patient care and teaching the work can be done. Pity the poor sinner who will presume to think the work does not pay. With the Indians, corn is the staple article of food. Last year the crop failed, and with them it is difficult this spring to buy food and seed. There is a growing interest manifested in the means of grace. Members, 81.

WILLIAM CROSS.

MUNCEY.

We are thankful to God that we are able to report a good degree of progress during the last Conference year on this mission. We were unable to hold any special revival services during the autumn and winter, on account of the destitution of the people. The August frost of 1883 destroyed nearly all the crops at Muncey, and in consequence the Indians were compelled to go out to work for provisions. Our congregations have been thinly attended for the above reasons. We had, therefore, recourse to pastoral work, and it proved to be very useful to the people. Whenever we found them at home we made our visits, and a number gave their hearts to God. There was also a good revival at the Institution among the pupils and employees.

We have completed our new church and paid for it in full. The church cost us \$650. The Missionary Society made a grant of \$250, leaving \$400 of a balance, which we have been able to raise.

We are sorry that we have to report a decrease in the amount of missionary money raised. This arose from the hard times, and the effort made to clear off the debt on the church.

We report an increase of 13 in the membership, and a total of 202.

A. S. EDWARDS.

ONEIDA.

Relative to this, one of our oldest Indian missions, we rejoice to report some little progress the past Conference year. All of our appointments have been faithfully attended. From the influence of the Gospel, and the stated means of grace, the Sabbath and day-schools, there is being made from year to year an advance in the civilization and the general morality of the Indians. Still, there is room for improvement. The day-school, under the charge of Miss Beatty, the faithful teacher, is doing a good work. The Bible-class and Sabbath-school at the church are kept open the entire year, superintended by the missionary. The Sabbath-school is taught by his wife, assisted by a young friend of the family, and the day-school teacher.

We have now a very interesting appointment, and a Sabbath-school in connection with the appointment, in the Orange Hall, located in a remote part of the Oneida reservation. The Sabbath-school at this hall is superintended by one of our intelligent Indian members. This Indian is also the teacher of the day-school at this Orange Hall.

It is very important for our interest and influence as a Church among this people that this day-school, at the Orange Hall, should be placed in the same relation to our Church as the day-school known as the mission-school on this Oneida Reserve, and we would strongly recommend that this school at the Orange Hall should have a grant from the Mission Fund to aid in the payment of a portion of the teacher's salary. The Indian Department now pay a small portion of the salary, but the Indians are not able to pay the balance. The school is doing well, and numbers some 50 or more children on the daily register, and an average attendance of from 25 to 30 daily. By all means, we hope the Missionary Society will see their way to make a grant for this school.

During the year the Indians have, at their own expense, erected a good board fence enclosing the church, school-house and burying-ground. It pays to expend missionary money among our Indian people. Increase this year over last of missionary money. Members, 55.

E. HURLBURT.

This mission has suffered a great loss in the sudden and unexpected death of the Rev. Abraham Sickles, who was killed by a fall down a stairway, in a store in London, where he had gone on business, on the 23rd of May, 1884. He belonged to the Oneida Indian tribe, was born in 1810, converted when 24, joined the Methodist Episcopal Church, U.S., and was licensed as a local preacher when he came with his people into Canada in 1841. He was head chief among his tribe, and the first man in the Church on the Oneida Mission. He was ordained as a Methodist minister in connection with the Canada Conference in 1846. He was a man of noble stature, had an open, pleasant countenance, a fine musical voice, fluent and eloquent in his

native language for the benefit of the diligent student preacher, who over the years among the tributing to "in their own

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native language, and of a calm, sound judgment, which was exercised for the benefit of his tribe with the purest motives. He was a diligent student of the Bible, and consequently a safe and instructive preacher, who, for so many years, with short interruptions, watched over the spiritual interests of his people. The hymn-book in use among the Oneidas was compiled and translated by him, thus contributing to the inspiration and instruction of devout worshippers "in their own tongue."

He never resumed consciousness or spoke a word after the fall, but there can be no doubt of his eternal blessedness. He lived *in* Christ, and is now *with* Christ.

"How many fall as sudden, not as safe?"

MORAVIANTOWN.

The need of a church on this mission is much felt, and the Indians are hopeful of building one. They have regular circuit preaching every two weeks, and maintain class and preaching service on the alternate Sunday themselves, two of their number being local preachers. Special services were begun this spring, but we were obliged to close them on account of other work. We hope they will be resumed soon, as there was prospect of good. Members, 36.

J. W. FREEMAN.

GEORGINA ISLAND.

This mission is doing well. The last Quarterly Meeting was a season of power. It was refreshing to hear the Indians speak in their own tongue of "the wonderful works of God."

The schools are in a prosperous condition. Brother Mayes, teacher and local preacher, is laborious and popular, and is very useful on the Island. Members, 30.

ISAAC BAKER.

RAMA.

We have had several conversions during the year, and additions to the membership about sufficient to make up for the losses sustained by death, removals, and dropped. Great hindrances to the work are occasioned by the fact that a large proportion of the members, including the class-leaders, are away from home, for various purposes, one-fourth to one-half of the year. The congregations are very good, as the people all attend the Sabbath services when at home, but most of them sustain heavy spiritual declension during their seasons of camping out. Deaths 2; membership, 85. KENNEDY CREIGHTON.

ALDERVILLE.

There has not been anything particularly special in connection with this mission during the year. The congregations have been very good.

The weekly prayer-meeting has been sustained with considerable interest. The Sabbath-school has been kept open during the whole year. We have had some evidences of genuine piety among the Indians, and many proofs of their total depravity. In preaching to these people we have seen special meaning in these words, "Cast thy bread upon the waters, and it shall be seen after many days." Members, 46.

J. C. BELL.

HIAWATHA.

In presenting our report for the past year, though not occupying the forefront in our great mission field, we are led to thank God and take courage. The means of grace have been seasons of good, especially during the revival exercises, and subsequent thereto, tending to rouse the membership and to induce greater seriousness amongst others, though the results of our extra services have not been so satisfactory as we had anticipated. The Indians are generally much blessed in their prayer-meetings, when, with heart and voice, they often sing, on bended knee—

"How happy every child of grace,
Who knows his sins forgiven, etc."

The educational interests of the band remain much as they were. The white children are equally cared for, with those of the Indians. The Sabbath-school is still an instrument for good.

We have the satisfaction, at the close of our fifth year on this mission, to report further improvements to those already made known. The interior of the church has been thoroughly renovated, with the addition of a very ornamental chandelier. This has been effected by the Indians, who have, by means of a concert, etc., aided by a grant from their own funds, and from other sources, been able to meet the expense thereof.

Three of our white members have removed from this section. Two of our Indians have reached the better land—one of whom, Bro. John Rice, was an assistant class-leader, and was greatly endeared to us. But our loss is his eternal gain.

Members: Indians, 20; on trial, 4. Whites, 4; on trial, 1. Total, 29.

THOMAS WOOLSEY.

SAUGEEN.

Our religious services have been well attended, and have proved seasons of grace and spiritual profit. The Quarterly Meeting, held last Sabbath, seemed the best of the many excellent services God has favoured us with since coming here. A large number spoke, and the singing, which was with the whole heart and soul, was most delightful.

Our old leaders continue faithful, and may be said to be pillars in the Church of God. God is raising up some young men to carry on His work, and take the places of those whom He may call home to

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the better world. Several of our people have died, and, we believe, died well. A few precious souls have given evidence of a change of heart, and united in Church fellowship with us.

Our congregation at French Bay has considerably increased during the year. There are unfaithful ones, led astray by love of strong drink, over whom we have reason to mourn. But we will give thanks to God for what He has done and is doing for this people, and trust Him to continue and increase His work among them. Members, 114.

THOS. CULBERT.

CAPE CROKER.

Your missionary feels thankful to Almighty God to be able to report some little progress on this mission. Ten new members have been added to the Church, and all the means of grace have been well attended. One new school-house and a house for the local agent—both stone—have been built, the mission-house repaired, and other improvements, costing the Indians in all about \$2,000. But we are sorry to say that the Indians lost all their crop of potatoes and corn by the early frost last autumn, and some who subscribed to the Missionary Society had nothing to pay their subscriptions with, hence we are behind in the missionary contributions, but in advance of last year with the other connexional funds. Members, 100; increase, 5.

A. GLAZEIR.

CHRISTIAN AND BEAUSOLIEL ISLANDS.

We thank God for His crowning blessings resting upon this Indian mission.

Your preacher is delightfully encouraged to labor on, for the people love to sit at the feet of Jesus to hear the words of His love. Often, while the erring ones are weeping for their sin, the Holy Spirit comes, illuminating the sombre heart with the sparkling love of Jesus, and their faces beam with sacred love. The camp-meetings and protracted meetings, held last fall, were the means of reviving many a desponding heart. Many now are speeding on the narrow way to reach the heavenly home. Three have gone during the year to that home rejoicing in the name of Jesus.

Our weekly prayer-meetings have been kept up during the conference year, with a regular and large attendance. We also held a Bible-class during the winter; the reading was both Ojibway and English tongue. We felt the blessings upon us, from on high, in all those meetings.

Beausoliel Island has been visited six times during the year. We have good old Methodists in this place. The leader is a young man with fair learning, who promises to become useful in the work. Two youngish men were appointed exhorters, in this entire mission, in the presence of our respected Chairman, J. G. Laird, whose visit will long

be remembered in the Island. May the blessings of God increase upon this mission, is the prayer of your humble brother. Members, 86; on trial, 6. Total, 92.

W. A. ELIAS, *Native Assistant.*

ST. CLAIR.

The conference year, now closing, has supplied us with cause of gratitude to God. Our congregations have been good, and souls have been converted or reclaimed, and our prayer-meetings and quarterly-meetings, and also our class-meetings have been times of refreshing. Our financial doings have been fair, considering the circumstances of the poor people. Our day-school is doing well, and our Sabbath-school has been kept open during the whole year. Your missionary has been assisted much in conducting it by the teacher, and a faithful staff of young Christian Indians. The attendance at both schools has been fair, when the state of the roads would allow the scholars to attend. Our people, by their own means and efforts, succeeded in fencing our mission-church with a good picket-fence, and are contemplating further needed repairs and improvements, in replastering and painting the church, inside and out, and have some funds on hand for that purpose.

Our mission-house is in great need of repairs, but we must apply to our missionary authorities for aid, which we hope will be afforded us. Our people cannot make them themselves, especially at present. We intend planting trees around our mission-house this spring, for shade and shelter. God is still blessing our Indian people. Some have died in the Lord this year. Pray for us. Members, 191; increase, 3.

ANDREW MILLIKEN.

STONEY AND KETTLE POINTS.

Stoney and Kettle Points are doing pretty well. They have commenced to build a school-house at Stoney Point, in a more central position than the one we occupy. They have most of the lumber ready. The Indian Department promised \$50. At Kettle Point they have resolved to build a new church. They have got a few dollars towards it, and one of the Indians offers to furnish the lumber for the frame. Members, 100.

JAMES WHITE.

WALPOLE ISLAND.

Though we have had our trials, yet we feel thankful to God for the mercies of which we have been the recipients. The failure of the crops has caused much suffering. Many of the friends were away from their Island homes for weeks, and in some instances for months, in order to procure for themselves and families the necessaries of life. The hopes we entertained a year ago, respecting the speedy procuring of a comfortable church, have not been fully realized. However, the work

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is now progressing, and in a few days a substantial oak frame is to be raised; size, 50 x 30 feet, together with tower and spire. The hardness of the times, in connection with the efforts that have been put forth to build a house for God, have militated against the returns to the Mission Fund. However, the sum of \$52.16 have been raised for this purpose.

During the year we have witnessed a number of conversions. Nineteen of those brought to God have united with us, some of whom publicly renounced paganism. The frequent and, in some instances, protracted absence of so many of our people from the Island, has made against those revivalistic exercises in which we love to engage.

We desire to express our thanks to the Committee for gratuitously supplying our Sabbath-school with our Connexional Sabbath-school literature, some copies of which find their way into pagan households. Members, 179; increase, 8.

WALTON PRESTON.

PARRY ISLAND, SHAWANAGA, AND FRENCH RIVER.

We are thankful to report that the debt contracted to build a little church on this Island has been paid during the year, with the exception of \$15, and hope that the church will be finished this summer.

During the past winter we have held services in the school-house, and our congregation and Sunday-school scholars have gradually increased. There have been a few conversions from paganism to Christianity. I regret to state that there are a few pagans who do not attend our services. There are a few who drink liquor occasionally, but we hope for the better. This band has two day-schools on the Island, kept by two native female teachers.

During the past winter the missionary's family suffered very much for the want of a better and healthful house. We hope that a suitable house will be provided. We have on this Island 45 members.

At SHAWANAGA class and prayer-meetings have been conducted by a faithful leader and exhorter, assisted by another, during the year. I visited this band four times, and administered the sacraments. They have a day-school kept by a native female teacher. We have on this Reserve 38 members.

At FRENCH RIVER, or HENRY'S INLET, we have two leaders, who when at home, have kept up class-meetings. They also have a school in charge of a white man. The above four schools are under the supervision of the Indian Department. All the teachers are Protestants. I visited this Reserve three times. We have here 25 members. About thirty miles beyond Henry's Inlet, called Kechenayahshing, we have a class of twelve members, led by two of the number. I visited this Reserve also three times. Early this spring they sent, enclosing missionary money, saying, "Do not fail to come." The above four places contributed missionary money amounting to \$71.80. Baptized 21 infants and 5 adults; marriages, 5; burials, 3. Total membership, 120.

ALLEN SALT.

GIBSON RESERVE—IROQUOIS.

On this Reserve there are about thirty-three families of Iroquois Indians who came from Oka in the fall of 1881. When they removed here they were all professedly Methodists, and continued to be attached to the Methodist Church of Canada until last fall, when an Indian from Grand River, a Plymouthite, came amongst them, and, as he spoke their language, secured their immediate attention. The "salvation-made-easy" doctrines taught by him were readily received and imbibed by many of them, and such at once became estranged from the Church which for years had cared for them; the result is, very nearly one-half of the people never attend any of our services. During the winter we held meetings every night for several weeks, which were generally well attended by those who continued loyal to our Church. I trust much good will result from the truth so faithfully preached during those services by the late Rev. A. Sickles and Bro. Maracle, while on a visit here. In two different parts of the settlement service is held every Sabbath, and a week-evening prayer-meeting regularly sustained.

A church is much needed, and an effort is to be made at once to select a site in as central a position as possible, and next winter prepare and get material on the ground for building. At present services are held in private houses, the school-house being too small in which to have public worship. There are a few who much appreciate the means of grace, being seldom absent from preaching, prayer or class-meeting, but a rich downshedding of the Holy Spirit is much required to increase their number. If a minister speaking their language could be sent to them, it would very much aid in overcoming the difficulties now to be encountered in laboring with this people. Sixteen have been received on trial during the year, and after deducting withdrawals, removals, etc., we report a membership of 36.

GEORGE JACQUES.

MOUNT ELGIN INDUSTRIAL INSTITUTION, MUNCEY.

At the close of our third year in this growingly important and influential institution, we are happy to be able to report continued prosperity. The opening of the year will be memorable by reason of the disastrous flood of July 11th, 1883, which swept the Flats, taking over seventy acres of beautiful and promising grain and roots, together with a large amount of fencing.

This was followed by the loss of a most amiable and efficient teacher, by temporary loss of health, which led to several changes, always injurious at the time, but which in this case has been compensated by the efficiency of the present supply.

The introduction of a system of marks, promotions, and rewards has proved a wonderful inspiration to study and general good conduct. Several pupils have creditably passed the entrance to the High School, while others failed by only a few marks.

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The plan of having all the school in three divisions, and only two of them in the teacher's charge at the same time, has proved a great success in all the departments of work on the farm, and in the shops; and, at the same time, secures greater efficiency in the school, as each division gets equal attention, and no pupil is allowed to be absent from school when his class is present.

A most blessed religious influence has pervaded the establishment most of the year, resulting in the hopeful conversion of many of the pupils. One boy and one girl were forced to withdraw during the year, from failing health, and since have passed to their reward in the good land, leaving the fullest proof that they had gone to be with Jesus.

We are glad to say that a long-felt want is to be supplied this summer in the erection of a commodious play-house for the boys, and by reseating and otherwise improving the present school-room.

W. W. SHEPHERD, *Governor.*

OKA, LAKE OF THE TWO MOUNTAINS.

Although the many conflicting difficulties that our Oka Mission had to pass through during the year, nevertheless your humble missionary is very thankful to Almighty God for the preservation of himself and family; and also that the missionary work has not been in vain among those poor forsaken and persecuted sons of the forest. The gentlemen of the Seminary of Montreal should help and befriend them, but instead of that they have used during the past winter, more than ever, all their craftiness in order to divide and scatter them abroad; and doubtless thinking by so doing they would have succeeded to blot out our mission from Oka. At one time during last winter it was greatly feared that a large number of our Indians would return to the Roman Catholic Church, for they were told that they would lose all their rights with the Seminary as long as they remained Protestants; but, thank God, through a kind providence, we have been able to hold our own, for the more our people were persecuted by the men of the Seminary, the more they rallied around the Cross of our blessed Redeemer, so none of them have been carried away by deceitful promises, except a man and wife, and I am told that they are sick already of their change. We have succeeded during the year in recovering four precious souls from the thralldom "of the man of sin."

I am very glad to be able to report some success at the close of another year of my missionary labor on this mission, for I may safely say that, during the five years of my missionary life on this moral vineyard of our Church, I never witnessed as much devotedness on the part of our people to the faith of our holy religion as at present; and I pray that they may do so to the end. Also, we paid great attention to the young, and our Sunday-school as well as our two mission-schools are great help in fostering the spiritual welfare of our people. I had during the year 15 baptisms, 4 marriages, and 5 burials. Membership, 155; on trial, 2 Total, 157.

J. A. DORION.

CORNWALL ISLAND.

It affords me great pleasure and thankfulness to report the continued prosperity of this interesting Indian mission. Bro. Jacobs, the missionary, has labored diligently and successfully. During the early part of the year the mission and school work was greatly impeded for want of a suitable building. The Indians were encouraged to begin, and have completed a first-rate school-house, toward which the Indian Department contributed \$100. The Indians themselves gave in money and labor over \$200, and have involved themselves in considerable debt. The building is valued at \$750, and I have insured it for three years for \$500. I did entertain the hope of being permitted to assist in removing the debt. If we could do so, Bro. Benedict, upon whose land the school-house stands, would give the Methodist Church a free deed of the lot, and is willing to give us a lease, renewable, for 99 years. I yet trust to accomplish both these desired objects. Miss Maracle, the teacher, is greatly encouraged. The children are making great progress in learning, and the new school-house is a centre of attraction.

On my last visit to the Island I formed a Board of trustees and stewards, and the prospects of success on the mission are encouraging. After preaching there we held a fellowship meeting, which was a most delightful season of spiritual refreshment. The Indians have contributed \$11 toward the Mission Fund. Members, 30.

WILLIAM SCOTT.

 JAPAN.

<i>Tokio (Tsukiji)</i>	Davidson McDonald, M.D., <i>Chairman</i> ; George M. Meacham, D.D., Charles S. Eby, M.A.
<i>Tokio (Ushigome)</i>	Kobayashi Mitsuyasu.
<i>Tokio (Shitaya)</i>	Assagawa Koke.
<i>Tokio (Kanda and Hongo)</i>	Sigiyama Hikoroku.
<i>Shidzuoka</i>	Yamanaka Yemu, Yuki Munizo.
<i>Numadzu</i>	Hashimoto Bokashi.
<i>Kofu</i>	Hiraiwa Yoshiyasu, Miyagawa Minori, Toyama Kohri.

We are glad that we are able to report a degree of prosperity. The missions all have an increase in membership, as may be seen by the schedule. Our Sabbath-schools are doing well, and report an increased attendance.

We also have been making an effort during the year to develop our Churches on the line of finances. We have had some success in this respect, but Mr. Eby's statement, that the Tsukiji church had declared

itself self-sustaining. It arose from a few hours fore writing case and small.

From the yen per month, the mission expenses on salary. Of the 12 yen.

This year must be paid for the mission fund. We wish to work with Tsukiji for years or so, intend to contribute to the fund would

Taking the year, I visited all the brethren to of systematic work in our annual working with

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We had a change of mind. A number of hearts were won this year with the work of blessing

During the year, the way of increasing that there is a condition of the schedule shows that the sons slept

itself self-supporting, was premature and rather misleading. This arose from the fact that he returned from his summer vacation only a few hours before the arrangement was concluded, and had not, before writing, made himself acquainted with the actual state of the case and with the amount of labor involved in reaching results so small.

From the time the arrangement was made Tsukiji paid about 12 yen per month, and after deducting, say, $1\frac{1}{2}$ yen per month for running expenses, the pastor, Mr. Sigiyama, received the remaining $10\frac{1}{2}$ yen on salary, instead of 15 yen per month. He bore the deficiency. Of the 12 yen per month we, *i.e.*, the foreign missionaries, paid $5\frac{1}{2}$ yen.

This year we must raise about 20 yen per month, about 13 of which must be paid by us, so that, while Tsukiji will not come upon the mission funds, it is self-supporting largely at the cost of the foreigners. We wish to get the work started in Azabu. It will be in connection with Tsukiji. Tsukiji, thus strengthened, will, in the course of two years or so, grow into a really self-sustaining circuit. Until then we intend to carry it along, for to allow it to go back upon the mission fund would be a retrograde movement that would have a bad effect.

Taking the effort that was being made in Tsukiji for a text, I visited all the places in order to present the financial question. The brethren took hold of it, and have endeavoured to introduce a plan of systematic giving. The matter was also thoroughly discussed at our annual meeting, and I feel certain that the plan we are now working will give us better results than we have reached before.

There is a decrease in the amount of missionary money, but a real increase, so far as the givings of the native Churches are concerned.

We had a very pleasant annual meeting. All seemed to be of one mind. And though we had no great things to rejoice over, yet our hearts were full of hope, and the brethren enter upon the work of the year with the feeling that, as a mission, we are entering into an era of blessing and prosperity. May it be so. D. McDONALD.

USHIGOME.

During the year we have not made any striking progress in the way of ingathering souls, but it is a matter of great thankfulness that there are evidences of much improvement of the internal spiritual condition of the Church having been made. As the membership schedule shows, there have been only eight souls added. Three persons slept happily in the Lord, with strong faith and hope, but there

has been not one who has left the Lord, living; and among the members brotherly and sisterly love prevail and peace and harmony rule, so that we did not meet during the year with one instance of strife or unpleasant discord in the Church.

The male and female class-meetings are in good condition, especially so with the latter. The female members also meet once in a month for the object of studying the Scripture, praying and exhorting one another; and after the meeting they make a collection each time for the purpose of building a female school, or a church in future. There are two associations besides, the one of which is called "Bible Study League," and the members of the league meet at their own houses in turn. Its meetings are very profitable, in so much that the most of the souls added in the year came through the meeting. And the other is called "Society of Good Friends," and this is especially for the benefit of young men, to develop their religious and intellectual faculties through study of the Bible and lectures. The members meet twice in a month at the church, and this association is a very proper and important means for leading the young folk of our country to Christ. Though the present membership does not exceed twelve or thirteen, there is a great hope of future enlargement. We have a Sabbath-school to which a little more than thirty scholars attend each Sabbath afternoon.

Such being the state of the Church and her work, we may gather good harvests in future if the Lord bless us. M. KOBAYASHI.

KOFU.

The state of the work in this circuit during the year has been in the main very encouraging. Though we had not much numerical increase of members, the spiritual growth of the Church has been very satisfactory. The habit of keeping the Sabbath has become more strict, the class-meetings and prayer-meetings were lively, and the people became more willing and liberal to give for support of the Church and propagation of the Gospel. And also they became more earnest to tell the glad tidings to their neighbors by themselves. The young men, who are not many yet—only about six or seven now—formed themselves into a Young Men's Christian Association in the Church, and are trying to lead young men of the town, especially the student class, to the Church through the Association. They at present meet together in the chapel (Kofu) every Sunday afternoon, and study the Bible by themselves.

Religious interests were widely awakened in this "Ken" during the year, especially in its latter part, and we received calls to "come over and help us" from different quarters; but we are sorry to say that we could not comply with but one or two through the want of workers. We worked this year rather under many trials and disadvantages, one of which was the sickness, death, and eternal removal from the Church militant of Bro. Miyagawa. See his obituary. The more the work tends to widen, the more we feel the greatness of his

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loss. We are thankful, however, to see that two young men offered themselves to enter the ministry, and are preparing for it now. Two new appointments were established during the year, one at Kirashina village, and the other in the Penitentiary. The work in the latter has been interesting and encouraging.

The next year we can commence the work on the circuit again with full hopes and encouragements, especially when we succeed in building a church in Kofu, for which ground we are looking now, and supplied with proper number of workers. Members; 71.

Y. HIRAIWA.

OBITUARY OF MINORI MIYAGAWA.

Brother Miyagawa was born in Tokio in the month of August, 1860. His father was a physician, whom he lost early, and all the family responsibilities were laid upon his young shoulder. The family was rather poor, and he had to take care of the family so early, consequently his education was very limited before he became a Christian. In the summer of 1878 he began to attend our preaching-place at Ushigome, where Dr. G. Cochran and I used to preach, and he was soon convinced of the truth of Christianity, which he eagerly embraced. He was baptized by Dr. Cochran and received into our Church on the 15th September of the same year. He was very diligent in gathering Christian knowledge, and never missed the services on Sabbath-days and week-days till about the summer of the next year, when suddenly he stopped to come to the services and to my house for study of English language, which he used to do twice in a week. No one could account for this, even his mother, who was then a Christian through his instrumentality. He would not tell the reason to anybody either. I went for him and met him on the way. He tried at first to leave me, but I followed him, and after my earnest and long persuasion he revealed the secret to me—which secret no one but God, myself, and he, and also two others, is acquainted with on the earth till to-day. We then spent a few hours of the evening in the wood near by in conversation and prayer, and he was clearly converted. He was made happy, and enjoyed the power of the blood of Jesus ever since. Since then he became more faithful and earnest in attending the church services, and diligent in taking notes of the sermons to which he listened. He soon resigned his office which he had been holding in the Government, and occupied himself in preparing for the ministry. He came to my house almost every day for the lessons in the English language and elementary sciences, and he was also employed as a local preacher in the Church. In 1880 he was taken as a preacher on probation, and was sent to Numadzu in July. He worked there very faithfully and also successfully under the superintendent at Shidzuoka till the April of 1882, when he was transferred to Kofu, where I was already working. He was a very valuable helper for me. He passed the four years' probation the last year (1883), and was eligible for ordination, but he became ill suddenly in the beginning of the last July, and was on a sick-bed at an hospital till the morning of the 29th of the next month (August), when his spirit took its flight to heaven. During the first half of his sickness, he experienced the most severe pain in his system, which he patiently bore; while for its latter half he was in delirium, in which state sometimes he was giving certain religious counsels, or explaining the way of the true God to some unseen persons; and sometimes he was praying and preaching as if at a pulpit, for five minutes or more at a time, in such a loud voice as could be heard distinctly by patients in the neighboring rooms. Shortly before he departed he became a little conscious, and gave the testi-

mony of the full salvation and sure hope through Jesus Christ. His usual exhortation to the congregation was, "Do not delay to secure your own salvation, as death may come suddenly;" and so he was fully prepared for the last time himself, and peacefully slept in the morning of the 29th of August, 1883, at the age of 23. I preached the funeral sermon at the chapel in the afternoon of the same day, and then his remains were carried to the burying-ground by a little hill-side, where it was laid down in the midst of prayers and singing of hymns, not to be removed till the morning of the resurrection-day.

He married a wife in the September of 1880, and left behind him a son just three years old by the next May. He was a very kind husband, fond father, and obedient son, and was also very tender and patient towards the flock, and obliging to his friends, so that he was loved by all who knew him. All his friends miss him very much, and I most of all. I felt the loss as if my right hand was taken. His bereaved family—or his aged mother, young wife, and little son—are legitimate objects of our sympathy and prayers. He was the first of our rank who fell on the "battlefield."

SHIDZUOKA.

The spiritual state of this mission is evidently in progress. Our prayer and class-meetings are well attended. During the year we have opened a Gospel field in Hamamatsu, and through the faithful labor of Bro. Yuki, we got the fruits, or fourteen have professed conversion and began to lay a foundation of the Christian Church there. The past year has been a successful one. Though we have lost some by dropped and died, yet we have increase of 27. 30 persons received baptism; 3 are on trial. Present membership is: adults, 66; children, 33. Total, 99.

YEMU YAMANAKA.

Number of members in Japan, 377.

FRENCH MISSIONS.

<i>Montreal Centre and Belle Riviere.</i>	Louis N. Beaudry.
<i>Ottawa and Hull</i>	William Scott, <i>Chairman</i> ; Pacifique J. Robidoux.
<i>St. Henri and Point St. Charles</i>	To be supplied.
<i>Hochelaga and Longue Pointe</i>	Frederick W. Crowle, B.A.
<i>St. Leonards & Point aux Trembles</i>	One wanted.
<i>Longueuil and Boucherville</i>	Thomas A. Dorion.
<i>Sherbrooke and Coaticook</i>	One wanted.
<i>Kingsey, Danville and Wotton</i>	Antoine Geoffroy.
<i>Acton, Roxton Falls, etc.</i>	Edward de Gruchy.
<i>Waterloo, Stukely, etc.</i>	Armand Parent.
<i>Granby, Berea, etc.</i>	One wanted.
<i>St. Johns and Iberville</i>	One wanted.

MONTREAL CENTRE.

It is quite impossible, in a report of a few lines, and by tabulated statistics, to give a full or correct view of the work of our mission. However, the *importance* of this work is quite apparent in the fact

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that, of the four millions and a half of the population of this Dominion, two millions are Roman Catholics. The bulk of this Roman Catholic population is to be found in the Province of Quebec.

One-twentieth of those French-Canadians (100,000) are in the City of Montreal. While this presents formidable difficulties, it is also a great advantage. Like Paul at Ephesus we can say, "A great door and effectual is opened unto us, and *there are many adversaries.*"

But by dint of effort, by continued acts of charity, by long suffering and patience, by the general diffusion of knowledge, we have succeeded in getting access to the homes and hearts of a multitude of those once hostile people. God is giving us favor in their eyes.

And while the conversion of *one* does not largely swell our statistics, the new convert becomes a powerful element of leavening among his kindred. This process is usually very slow, but it is as certain as the tried word of the Lord. Sometimes it is quite rapid. For instance, during the winter a young lady, brought by a converted aunt to our meetings, was converted, baptized, and added to our number. Her mother, two sisters and a brother, strong Romanists at the time, who deplored her movement as a great stigma upon the family, only six weeks later followed in her footsteps.

Some of the encouraging "signs of the times" are as follow:—

1. Freer access to the people than ever before.
2. More Romanists attend our services than before, and are more serious. We have counted as many as one hundred in a single meeting.

3. More French Scriptures are asked for and read than in years past.

The spirit of awakening seems to be abroad, and many are asking, "What is truth?"

Our chief discouragement is the want of sufficient means or money to secure chapels suitable for work, and to sustain schools where needed. This is evidently the most discouraging of all our difficulties. We are making, however, the best possible use of all our agencies.

We are glad to state that persecution is not as sharp as formerly. Hence, fewer of our people emigrate than in former years. Our register shows only five lost this year by emigration, over against 40 families lost within three weeks' time in 1881. Two have been taken away by death and one by expulsion. However, we have increased our membership by 25, making a total of 119. Total baptisms, 29; marriages, 13; burials, 5.

The amount of contribution by this mission to the missionary funds is, \$306.22; for home current expenses, \$146.65; and for special charities, \$34; making a total of \$486.87.

LOUIS N. BEAUDRY.

ST. HENRI AND POINT ST. CHARLES.

I am happy to state that this mission is in a prosperous condition, and its prospects in the future are bright and encouraging. My meetings are well attended, and are growing both in numbers and spirituality, especially the one on Chatham street.

During the year I have visited in the west end of the city, or St. Charles, St. Cunegonde and St. Henri, reading the Scriptures, praying with the people, where permitted, in French-Canadian Roman Catholic houses; distributing French Scriptures, tracts and calendrier cretain, which were generally well received. I have been courteously thanked for my visit, and invited to call again.

I have now access to over one hundred French families, the greater part of whom are yet Roman Catholics, but are reading the Scriptures, and feeling after the truth; and as the entrance of the Word giveth light, I am receiving accessions to my congregation monthly, and sometimes weekly. They call me the minister that provides places for the poor, and as such I am almost daily applied to, thus man's extremity often proves God's opportunity of bringing these under Gospel influences.

Our mission-room got too small for my increasing congregation; besides, the people who let it wanted it themselves, and so I was obliged to hire a larger house than the one I formerly occupied, which house will answer the double purpose of your missionary's dwelling and preaching place. There is on the church-book for the present year the names of fifty members; we have lost by removal during the year thirteen; four of these went to the City of Ottawa, Ont., seven removed to St. Calixte, in the County of Terrebonne, where there are a few more French Canadian Protestants. This and the adjacent townships are all inhabited by French-Canadians, and is the nucleus of a French Protestant mission. Our worthy friends gone there are very zealous, and request to be visited by some one of our French Methodist missionaries from Montreal, if possible, once a month. They expect soon to become independent farmers. My heart and prayers go with them.

I received two anonymous letters from D. J. at two different times, with \$10 enclosed in each for the poor of my congregation, part of which went to defray the expenses of two funerals. I also received a box of boots and shoes from Messrs. Ames, Holden & Co. for my poor, with some cast-off clothing, which has been a great boon.

I have dropped five during the year. Notwithstanding those dropped and removals, there is yet an increase of five over last year. Members, 39.

MITCHELL SADLER.

HOCHELAGA AND LONGUE POINTE.

There is much to contend with on this mission. We are surrounded by a solid mass of Roman Catholics, the majority of whom are, of course, completely under priestly influence, who watch our movements, exciting opposition to the reception of the Gospel where, in many cases, it would otherwise be gladly accepted. But our confidence is, "My word shall not return unto Me void," &c.

I have had French services in my own house whenever I could get hearers. At these much interest has been frequently expressed in the reading and expounding of the Scriptures, with what *fruit*, however,

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the future must reveal. We are but "sowing the seed," the "time of harvest is not yet," and yet this "seed of the Word" may be taking root in some hearts unknown to us. House-to-house visitation has also been a means employed to spread the Gospel. In Sabbath-school labor at Cote St. Louis the Lord has blessed me during the year. There I teach a French class on Sabbath afternoons, averaging from 10 to 15 children in constant attendance, some of them children of Catholic parents. Here I have seized every opportunity of instilling into their young minds and hearts those Gospel truths which *must* finally triumph over all that is *false*.

On the whole, though at times "cast down and almost in despair," I am far more encouraged than discouraged, and mean to struggle on, by the help of God, until He shall say, "It is enough."

FRED. W. CROWLE.

OTTAWA AND HULL.

Your missionary began his labor in these places in the first part of May. The work, in consequence of Brother Maher's sickness, had greatly suffered; the members of the Church had gone to other Churches, either French or English. However, after laboring a few weeks among them, I succeeded in bringing them together again. As the result we have had interesting services since. During the summer I conducted three services a week, preaching in Hull, in a private house, at seven p.m., and in Ottawa at three p.m.; prayer-meeting on Thursday night.

During the fall two of our best families in Hull removed to the States. Since that time I have preached in Ottawa only during the winter months; beside my other work I have done some colportage in Aylmer and Hull. I have visited seven hundred families, sold fifty-one copies of the Scriptures, and loaned and given away a great many Testaments and portions of Scriptures. Thus your missionary has labored early and late to instruct, to teach, and to sow the precious seed of the Word. I was looking forward to a bountiful harvest, but, alas! before the seed had fairly taken root, I was called upon to give up the key of the church to our victorious foe, the Catholic Church. Under the present circumstances I have very little hope of our mission here, unless the Church is awakened to the fact that in order to hold fast what we have, and to make some progress, we must have a permanent place of worship. Otherwise we will sow without a prospect of gathering, or for others to reap. While we are continually shifting from one end of the city to another, from a hall to a private family, from a private house to the basement of some remote church or other corner, we lose the confidence of our adherents and our influence for good over the Roman Catholics around us.

On account of removals, our present membership is only four. We have had during the year one conversion. The meetings have been well attended. Number of adherents, 27; average attendance, 20.

The interest of the members and adherents has greatly decreased since the church has passed from our hands. We have had no per-

manent place of worship since the 1st of February; and I would say here that, according to my own judgment, there is no place in Ottawa or in Hull as suitable for the French work as was the little M. E. church which has just been surrendered to the Catholic Church; the said Church knew that, and she felt our influence over her people.

P. J. ROBIDOUX.

In concluding the report from Ottawa and Hull, I would say that, to a considerable extent, I sympathize with Bro. Robidoux in reference to places of worship. He became discouraged here, and has accepted a call to similar work in the United States. After his departure I engaged a colporteur for a time to keep together the adherents of Methodism. The appointment by Conference of a probationer for the French ministry, who is to come to this important field, will, I trust, be attended by the divine blessing, and it will be my duty and pleasure to render all possible assistance.

WILLIAM SCOTT.

LONGUEUIL AND BOUCHERVILLE.

The work of the year, now about to close, began by serious persecutions, which terminated in the burning of our outbuildings, not by accident. These persecutions for a time caused great discouragement, and we would have despaired for the future of this country, when, to our astonishment, the Omnipotent and All-wise made use of these same obstacles for the advancement of His kingdom, by the revival of religious interest in the heart of this population, more indifferent than Roman, and at the present time the future is much more encouraging. Our religious firmament is almost free from cloud or evil signs, so that ere long we shall reap in abundance, and with songs of triumph, the fruits of the divine seed we have sown in the midst of great tribulation, and notwithstanding the difficulties almost insurmountable. Already we have souls rejoicing in their only Saviour, who knew Him not a year ago. One of these has departed this life, and we have sufficient reason to believe she now rejoices in the privileges of the redeemed.

Since the 1st of July last we have held our services regularly, and by the kind assistance of Bro. Crowle, of Hochelaga, we have brought to interest themselves in our work a good number of friends who speak English, who come every Sunday to hear the Gospel.

Our Sunday-school commenced with ten scholars, and we now have thirty on our list. Since the opening of our school more than fifty scholars have met in our classes, a considerable proportion of these being French-Canadian Roman Catholics. An interest is shown in this work by our friends in general, but by our Superintendent, Mr. Morse, in particular, to whom we are much indebted, and we anticipate for our school brighter days. More than five hundred passages of Holy Scripture have been committed to memory and recited by the

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scholars. Our meetings in families every Sunday evening are very encouraging. A number of persons have called on us for religious instruction, and a new impulse is thus given to our work.

During the year I have, as far as practicable, visited Boucherville, St. Lambert, and Chambly. I may say that in these localities I have found a great number of souls to save, but a very small number who interest themselves in their eternal future; nearly all seem to walk in the broad way of infidelity. Yet by the experience obtained at Longueuil, I believe we ought not to despair of these poor erring souls, who are waiting, like those of Longueuil, that some commotion may stir up their lethargy; yet this commotion, I believe, is coming, and in prayer, study, and labor I wish to be prepared for the demands of the occasion.

THOMAS A. DORION.

KINGSEY, DANVILLE, AND WOTTON.

This year, through the mercy of the Lord, I have had health and strength to carry on my work on this mission. The field is extensive. The population is chiefly Irish and Canadian Roman Catholics, for the most part French. There are some advantages here, in that although the Protestants are surrounded by darkness, yet does their light shine, and produces a good effect by their good example. The missionary's work is thus in a measure facilitated, but he is often discouraged because the fruit is not visible.

We have thirteen families, a portion of them living in the spirit of the Master, and the others are making progress in the knowledge of divine things. The number of Protestant families is less this year than last, but the numbers of members is the same. One family has removed to Waterloo. One man died, and his family, left without protection, drifted back to Romanism. He was himself brave, and his house the home of the missionary when in that neighborhood, and the depository of the Holy Scriptures. One young woman was taken sick, and while I was away for a considerable time on my mission, after much resistance she yielded to importunity, being physically and morally weak. Thus every effort is made to destroy our work.

I have knowledge of a good many families who are assiduously reading the Word of God, but many of them are afraid to leave the Church of Rome, on account of persecution, so they remain ignorant of God and His power to save. Your missionary is received with politeness, if not with pleasure, and he is invited to remain or call again for reading Scripture and prayer. I visit my three appointments regularly, Wotton, St. Paul de Chester, and North Ham, and have congregations from 25 to 30. I visit also Kingsey Falls, Warwick, Tingwick, St. Camille, and Windsor Mills. I have a score of children whom I teach at my regular appointments on Sundays. At Wotton our friends have begun a building for a place of worship and for a school. Five families have contributed thirteen dollars to the Mission Fund this year.

ANTOINE GEOFFROY.

ACTON, ROXTON FALLS, &c.

We cannot bring as cheering a report this year as we had expected, owing to many difficulties and disappointments which have succeeded one another during the year. We had great hopes to see the Church of St. Theodore finished, but after the people had paid \$300 for the land, and over \$200 on the building itself, we were not able to collect any more money, and were obliged to stop the work for a while. However, the building is up and well covered; doors and windows, and also 3,000 bricks are on the premises waiting means to proceed.

We are very anxious to have the church finished, and also a school-house built, the more because the house in which we worship, and have the day-school is three miles from the village, and is so small that our congregation when all together has no room to kneel for prayer, owing to the seats being quite close together, and we know not the day when even this will be taken away from us.

At this appointment, also, shameful persecution by way of insults. Our every-day school-teacher, Miss Guerret, has been repeatedly insulted and abused on the highway and in houses while visiting among the people. The people, on the whole, are well pleased with both teacher and school, and they hope that Miss Guerret will be returned to them another year. They are also very thankful to the ladies of Ottawa and Montreal who have, in part, provided for her and school.

Had it been possible to have the help of a brother a few weeks during the year, much good, we think, would have been done among our people. The harvest is great, but, oh! the laborers are few.

I have ceased to hold regular services at Roxton Falls, owing to families moving to other places.

At North Eby, 12 miles from Acton, we have seven French families whom I visit every other week, and preach on the Sabbath, but I regret very much not to be able to reach other French appointments on that same Sabbath.

Acton Village is the centre of our mission; there we have now a very neat place of worship, in which we have services every other Sabbath in English for the time.

The removal of our few French families last year caused us to drop our French services for a while, yet I have access to a number of good standing families in the place, and I hope soon to start French services again in the place. Our present membership is 36. Marriages, 6; baptisms, 4. Our people have contributed \$25 to the Mission Fund.

ED. DE GRUCHY.

WATERLOO, STUKELY, &c.

On reviewing the work done on this mission during the past year, there are many things which call for heartfelt gratitude to Almighty God for His loving kindness and providential care. I took a severe cold on one of my journeys, and was brought nigh unto the gates of death. There were long weeks of great anxiety in the domestic circle, but through Divine goodness and watchful care my life was

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spared, and I am brought to the close of the year with renewed strength and spiritual vigor. This mission is in a state of prosperity. Your agent is the only French missionary in eight townships joining that of Shefford. There are many families in those townships who would gladly welcome a Protestant minister. May the Lord raise up suitable laborers for His vineyard. My appointments have been in Waterloo, North Eby and Berea, with South Roxton. We have lost by removal one, and by death two. Present membership, 36. Our friends have contributed \$29 for the Missionary Fund.

AMAND PARENT.

MISSIONARY DISTRICT.

BRITISH COLUMBIA.

VICTORIA AND NEW WESTMINSTER DISTRICT.

<i>Victoria</i>	Coverdale Watson, <i>Chairman</i> ; William Pollard, superannuated.
<i>Indian Mission</i>	One wanted.
<i>Chinese Mission</i>	One wanted.
<i>Maple Bay and Saanich</i>	James A. Wood.
<i>Nanaimo</i>	Cornelius Bryant.
<i>Wellington</i>	William V. Sexsmith.
<i>New Westminster</i>	Ebenezer Robson.
<i>Burrard Inlet</i>	C. L. Thompson.
<i>Maple Ridge</i>	William B. Seccumbe.
<i>Langley, Surrey, and Delta</i>	W. J. Dowler, B.A.
<i>Sumas and Chilliwack</i>	Joseph Hall.
<i>Flathead Indians</i>	One wanted.
<i>Yale and Lytton</i>	Thomas W. Hall.
<i>Nicola Valley and Kamloops</i>	J. P. Bowell, R. B. Hemlaw.
<i>Cariboo</i>	To be supplied.

This district is now for the first time in its history entering upon hopeful and progressive times. The country until lately has been isolated and undeveloped. Now immigration is beginning to pour in, and all available lands are being rapidly settled. The rural districts are sure to be prosperous and of great permanent value to the country, and if we can possibly supply Alma and Spallumcheen this year, we shall then occupy all the strategical points in the province. New

Westminster, and Sumas and Chilliwack have been self-sustaining during the past year, and have both manifested unwonted vigor, the former returning contributions to the Mission Fund largely in excess of previous years. Nanaimo contemplates becoming self-sustaining at once. Our church accommodation in Victoria is now becoming altogether inadequate, and preliminary steps are being taken toward starting another appointment in the city, which will probably necessitate the services of an additional man for next year.

The large increase in the contributions to connexional funds this year is only the beginning of an effort, now that the stagnation of the past in this country is passing away, to refund to the Society the long-continued and patient outlay to the district.

The spiritual report for the district is not as encouraging this year as it was last, owing partly, no doubt, to the transition state of things, and to the prevalence of the spirit of speculation in the country.

We gladly chronicle, however, the successful inauguration of a great public movement against intemperance and cognate evils so long rampant here, in which our Church takes a prominent part.

Victoria membership, 129; New Westminster, 57; Sumas and Chilliwack, 124.

COVERDALE WATSON.

MAPLE BAY AND SAANICH.

The past year has been one of hard labor and toil, but we are thankful to Almighty God that He has permitted us to see some of the fruits of our work.

Spiritually, quite a number have been convicted of sin, and some converted to God. We have built and paid for our new church, and paid off two old church debts. This leaves the mission free of debt.

We have ten appointments, four churches, and two Sunday-schools. Members, 13.

JAMES A. WOOD.

NANAIMO.

The recent opening of new coal mines, and the consequent increase of population by immigration, has somewhat benefited our town congregation, yet the migratory character of mining communities is unfavorable to the permanence and prosperity of Church institutions. Besides, our Presbyterian friends who mostly worshipped with us for the past two years, have had their church re-opened by a minister from Scotland.

The circuit finances have reached a higher figure than formerly, which leads our Official Board to contemplate ere long a self-sustaining position. There is also, upon the whole, an unprecedented and healthy increase of connexional funds.

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The Sabbath-school has been so inconveniently crowded that a more commodious building is very much required.

The two country appointments, although small at present, and at a considerable distance from town, have been maintained as regularly as circumstances would permit, and are deserving our attention, as they get no preaching from any other Church.

In closing this year, the end of our third term spent on this mission, we are thankful for the measure of Divine favor vouchsafed, although we could wish that greater good had been done. Members, 40.

CORNELIUS BRYANT.

WELLINGTON.

This year closes our labors on this mission. It has been one of peculiar trial and difficulty; yet God has graciously blessed us in our work. We began the week of prayer the 2nd of January, and at the close of the week we noticed indications of encouragement. God blessed us in the effort; sinners were saved; backsliders reclaimed; and God's name glorified. Our Sabbath-school is doing a good work, and is again in a flourishing condition. Membership: received, 17; on trial, 9; full members, 14. Total, 23; increase, 15.

W. V. SEXSMITH.

BURRARD INLET.

Our term of labor closes with thanksgiving for the tokens of God's presence, which has been apparent specially this year. We have had victory as well as defeat. Fourteen are added to our membership, viz.: four on trial, and ten by letter and ticket. Two Sabbath-schools have been organized during the year, and a weekly prayer-meeting has been held at the North Arm. The signs are encouraging, and had we a small church at Granville, this mission would assume a much higher standard in every way.

Universal kindness from the residents, and very many cheering notes from those "afar off upon the sea," shed gleams of light upon the clouds of discouragement, and lead us to feel that God has a work for the Methodist Church on Burrard Inlet Mission.

C. L. THOMPSON.

MAPLE RIDGE.

This mission embraces six settlements: Maple Ridge, Fort Langley, Masque, St. Mary's Station (C.P.R.,) and Burton's Prairie, on the Lower Fraser; and Yale, situated in the heart of the Cascade Mountain range, about 80 miles from Maple Ridge, and hitherto the basis of railway construction. Services have been held fortnightly at the Ridge and Fort appointments, and at the others once in four weeks.

The travelling has been by steamers, railway (generally construction train), row-boats, Indian canoe, and very largely on foot. Congregations at all points visited have been small, as the population, though increasing, is yet sparse. In one-half of the places named no other Protestant denomination holds religious services, which makes it all the more important that ours should be kept up. The work has thus been largely that of pioneering, preaching, and making pastoral visits for the first time in the vicinity. At present, amid prevailing sin and forgetfulness of God, strictly spiritual results are scarcely apparent; but the kindness and cordiality of the people, their presence and thoughtful attention at the services, and their contributions, in many instances, "according to their ability," give hope that the seed sown will yet bring forth fruit; then the sower and the reaper will rejoice together. The few faithful witnesses for Christ are too far removed from each other to admit of class or prayer-meetings, but they are bearing personal testimony for God and righteousness, and are earnestly praying for the salvation of others. The presence of several Christian women, and the interest they have manifested in the cause of religion, have been helpful in the past, and give hope for better days. A good organ placed in the Maple Ridge church has enabled us to make the church service and Sunday-school more interesting, especially to the young. The one great want is a revival of religion throughout the mission, and, indeed, the whole Province. For this let prayer be made to God continually by all who desire the coming of His kingdom. Members, 9.

W. B. SECCOMBE.

LANGLEY, SURREY, AND DELTA.

This being the first year in the history of this mission, our work has been in character and result like unto that of "the sower who went forth to sow." An occasional service had been held at Delta by Bro. Robson, of New Westminster, but no regular appointment had been made.

Feeling deeply the responsibility of the work, and the necessity of exercising all wisdom that the best interests of the cause might be promoted, we sought at the beginning and throughout the year Divine guidance; and now, almost at its close, we know that it has not been withheld.

We found very few Methodist families on the field, but they proved themselves ready, as well as others who attended our services, to support liberally the preaching of the Word.

Early in the year a \$150 organ was bought by the congregation at Ladner's Landing, and another at a different appointment has since been purchased conjointly by the two congregations, Methodist and Presbyterian, as they worship in the same place.

Three Sabbath-schools have been organized, two of which are supplied with our periodicals, and a class-meeting has been established and placed under the counsel and care of an experienced leader. The

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Guardian has been introduced into a few families. A fine church and parsonage lot has been secured at Ladner's Landing, and another at Clover Valley, partially cleared.

Sunday, though it may have been a day of rest to the soul, has not generally been to the body. For nearly three months, at the beginning of the year, a horseback ride of twenty-three miles, with four services, was the programme for the day, and since it has been shortened on that day by one appointment.

The geography and the further settlement of the country, as well as the present state of the work, will require, and the Quarterly Board, in a resolution passed at their last meeting, most earnestly recommend, the stationing of a man the coming year at Langley Prairie, the most distant appointment of the mission, which, with three or four surrounding places, will give him plenty to do.

And now, in reviewing the past year, we are grateful to Almighty God for the mercies He has vouchsafed, for the quickening of some by His Spirit, for the co-operation of those who once had held aloof; and expectantly pray that the Holy Spirit may be poured out in richer effusion on the whole field, and that the work of God may prosper more and more. Members, 20. W. J. DOWLER.

CLINTON.

This mission is composed of three appointments from the Nicola Valley Mission, and other points taken up since we came here. In their contributions for the support of the missionary, and also to aid the Missionary Society, the people have done all that could be expected, and more than we did expect when we came. The work is hard, the mission being between seventy-five and one hundred miles long. But as our work so has our strength been.

Church work here is altogether different from what it is in the east. Points of any importance average from twenty to fifty miles apart, so that to reach two each Sabbath is all that can be done. Then, again, the people, especially along the Canada Pacific Railway, are migratory, many of them being single men, or men without a home in the country, and without their families. Many of those who join in our services once we may never see again on earth. We pray earnestly that the seed sown may find a place in the hearts of those who are scattered abroad as sheep having no shepherd, and that in the great day many of them may be the Lord's jewels. The comfort of the missionary and his family has not been forgotten. Almost immediately on our arrival, the congregation at Clinton secured as a parsonage property an excellent half-acre lot, with a very good house and outbuildings, at a cost of \$1,000, which we hope to have altogether paid for in about two years. We are thankful to God for His mercies during the past, and trust that we may be the means of doing some good in this far-off field. Members 3.

T. W. HALL.

NICOLA VALLEY AND KAMLOOPS.

Although the spiritual aspect of the work on this mission is not pleasing, there are, we think, sufficient reasons to encourage us as a Church to go forward.

Last year the Clinton Mission was severed from this one, and an additional minister appointed to the remnant, but the lines of our work still extend 250 miles, and we travel 500 miles in order to visit every part of the field but once. Fortnightly services have been given to four appointments in Nicola Valley, monthly preaching to Spallumcheen and Okanagan, and occasional visits to outlying settlements. The population is steadily increasing, and at Spallumcheen it has about doubled during this year. Hitherto the Canada Pacific Railroad has not affected our work, but this year the work of construction must bring in many who may become permanent residents.

The people all around call for more frequent religious services, while at Spallumcheen and Kamloops, which are natural centres of two new missions, they are now very anxious to have a minister of the Gospel residing among them. Separate them, and Nicola Valley will then be a mission with six preaching appointments.

Although the amount expected for ministerial support has not been received, we are not discouraged, though in difficulties, for, including Clinton Mission, nearly \$2000 have been collected for all purposes from the same people that gave but \$300 last year. Our work is steadily growing, but in order to retain the vantage ground gained for our Zion by the "Circuit riders" of the past, an additional preacher must be sent, and this mission speedily divided into three.

In every part of the field there are indications of good being received through the preached Word. We both know that God is with us. Welcomed to every settler's home and to every bachelor's cabin, we often feel the special presence of the Master while we plead in prayer, or speak of the salvation that is possible through faith in a personal Saviour. The Indians in Nicola Valley have of late been urgently requesting us to give them the "Good Word," but our hands are too full to do much for them. Members, 17.

J. P. BOWELL.

R. B. HEMLAW.

CARIBOO.

Brother George Ferguson, a hired local preacher, has sustained the services upon this mission during the year. He reports the congregations as well attended, and Sabbath-school work in a good condition. The people earnestly desire the Conference to send them an ordained minister, in order that those ordinances of the Church, of which they are now wholly deprived, may be enjoyed by them as in former days. Members, 7.

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MANITOBA AND NORTH-WEST CONFERENCE.

GEORGE YOUNG, D.D., *Superintendent of Missions in the North-West.*

WINNIPEG DISTRICT.

<i>Emerson and West Lynn</i>	John Semmens.
<i>Dominion City</i>	John E. Hunter.
<i>Morris</i>	John H. Howard.
<i>Stonewall</i>	J. Austin Jackson.
<i>Rat Portage and Cross Lake</i>	William Halstead.
<i>Selkirk</i>	Robert B. Laidley.
<i>Plympton</i>	William R. Morrison.

EMERSON.—We cannot speak very enthusiastically either of the present condition of affairs here or of the immediate outlook. The loss by removals has been very heavy. The falling off in Church funds is correspondingly great. The mission shows a deficiency which, though regretted by the people, could not be prevented. Amid discouragements are some comforting features. The tabernacle has been filled at the Sabbath evening services throughout the year* by as well-behaved and attentive a people as could anywhere be found. During the year, the Methodist Episcopal pastor having withdrawn, it was thought wise to occupy the church which belongs to that body, because it was larger and more home-like. The congregations have united without friction; the officials of both churches work in harmony. Many new names will therefore be added to the present returns at the outset of next year. Several outside places are calling for the bread of life, and we are of opinion that efforts to serve them should not be relaxed. The people felt deeply the action of the Missionary Board in cutting off the customary grant without warning, and they acknowledge gratefully the special grant, secured principally through the agency of Drs. Rice and Young. Members, 29.

JOHN SEMMENS.

DOMINION CITY.—The past year has been one of blessing; though we have had signals of promise to cheer us, there have also been features of discouragement which try the faith of God's people. As the result of a revival at Green Ridge we report an increase of membership, after accounting for twelve removals. Numerically there is

a slight falling off as the result of hard times. The Sabbath services are well attended. Our Sabbath-school in the village has been steadily growing in numbers and interest under the leadership of Mr. James Agnew. In the temperance cause we have had some degree of success. We very much feel the necessity of more help, in order to accomplish all the work that ought to be done on this mission. We anticipate a bright future for this interesting field of labor. Members, 58.

J. E. HUNTER.

MORRIS.—We are glad to be able to report a measure of success upon this field this year. Our union revival services were a great means of blessing and spiritual quickening among the members and adherents of the Church. God has owned the efforts of His servants, and to Him we give all the glory. With all other places in the North-west, we have suffered from the effect of the commercial depression of the year; but we hope to be in a better position at no very distant date. Many of our supporters have given to the cause of the Church until it has been a real sacrifice. The membership, 63, after removals and deaths, shows an increase of eight. May God's blessing be upon pastor and people in the future. J. H. HOWARD.

STONEWALL.—This mission is far too large to be successfully worked by one missionary, and would be entirely unmanageable but for the valuable and timely assistance of our lay helpers. No extensive revival has taken place, but two or three conversions have cheered our hearts. Our prospect is hopeful. May God send upon us showers of blessing. Members, 57.

J. A. JACKSON.

RAT PORTAGE AND CROSS LAKE.—We have had many changes on this mission, and much depression, owing to the great destruction of property by fire last fall, and the almost entire shutting up of the lumbering business. These, together with the difficulties and troubles arising from the "Boundary dispute," and consequent unsettled state of society, have caused many hindrances to our work. Our religious services, however, have been well attended, and the missionary has had much satisfaction in preaching the Word to very attentive hearers. The children have been carefully taught the precious truths of the Scriptures, and directed earnestly to Jesus as their true Friend, their Shepherd, and Almighty Saviour. Manifestations of earnest spiritual life and strong desire for the things of God have greatly cheered us. The prospects of the mission are becoming much more encouraging, and as it is on the line of the C. P. R., and a natural centre for a very large section of country, it must become of much importance at no distant day. Members, 15.

W. HALSTEAD.

SELKIRK.—We are sorry we cannot report better things of this mission. At Selkirk we began the year anticipating that of the expected increase of population to the town, which would naturally follow the opening of the Winnipeg and Selkirk branch of the C. P. R., we would share alike with other Churches. In this, however, we have been disappointed. On the other hand, of the few whom we

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had some have gone, leaving us almost entirely without a congregation, save the few of other Churches who have made a practice of attending our services on occasions when there were none in their own. At East Selkirk our congregations have been good, and on many occasions the presence of the Divine Master was felt. Since the opening of spring, however, this place, like Germany, has been rapidly depopulating, and soon they will have a corporation without a town. At Whitemouth, forty miles east on the C.P.R., things are more encouraging. Our congregations are good, and although we have not any members, we have no doubt, if well and faithfully worked, a good cause might be built up here. The few Methodist families left on the mission are loyal to us. R. B. LAIDLEY.

PLYMPTON.—The past year has been one of much discouragement. The general depression was much felt by our people, and hence the falling off in their contributions to the connexional funds of our Church. We have been enabled to meet all demands upon our parsonage property thus far, but some anxiety is felt for the future. Your missionary has endeavored to keep up his work as far as roads and weather would permit, but a series of stormy Sabbaths interfered. In some instances we weathered the storm and found no congregation. Another appointment was opened in Richland township, and attended to fortnightly on week evenings. This field of labor is too extensive to be properly attended to by one man. Other appointments might be taken up, and more Sabbath services given. In our present financial condition the Quarterly Board hesitate to make any recommendations for the ensuing year. Spiritually we are low, and much in need of Divine help. We have been compelled to drop six young members, and report a deficiency of seven. Members, 59.

W. R. MORRISON.

PORTAGE LA PRAIRIE DISTRICT.

<i>High Bluff</i>	Arthur B. Hames.
<i>Meadow Lea</i>	John H. Ruttan.
<i>Gladstone</i>	James E. Allen.
<i>Neepawa</i>	Isaac N. Robinson.
<i>Big Plain</i>	B. Franklin, M.A., R. H. Craig.
<i>Minnedosa</i>	T. B. Wilson.

HIGH BLUFF.—This mission, which comprises parts of three townships, containing about thirty families who are either members or adherents of our Church, has been hitherto vastly over-estimated, both numerically and financially. Considering the peculiar state of affairs on this field of labor when we arrived, and the subsequent hard times which have prevailed throughout the whole country, our

people have done nobly. The public Sabbath services have been well attended, and with good results. Prayer and class meetings have been regularly and profitably sustained at each appointment. Peace and harmony have prevailed amongst us, and we have not been without some special manifestations of Divine power and blessing. Valuable improvements have been made on the parsonage, necessitating considerable expense, most of which has been provided for. Removals, 19; dropped, 14; members, 59. A. B. HAMES.

MEADOW LEA.—The year past has given us much encouragement. The deep attention manifest in the regular services, and the steady progress of spiritual life among some of our people, have been satisfactorily watched. We had looked for greater numerical increase, but though disappointed in this direction, we feel much encouraged in seeing the young people taking an active part in the Sunday evening services at Meadow Lea appointment. We have just organized a Sunday-school here, from which we expect to get help for our future work. Financially, the funds of the church have suffered nothing from the depression so generally and painfully felt. Members, 60. JOHN H. RUTTAN.

GLADSTONE.—The record of our mission is one of success, despite distances, poor church and shed accommodation, and the sparseness of settlement. The depression caused by commercial stringency, however, has produced much hardship. The building of a parsonage, the holding of two series of special services, and the ordinary pastoral work, have occupied the year. Your missionary rejoices in a quickened state of the church, and the conversion of many souls. Removals and deaths offsetting the additions to the church, we have no increase to report. Membership, 45. J. E. ALLEN.

NEEPAWA.—Some degree of success has attended the labours of your missionary. Notwithstanding the financial pressure in the country, the various funds of the church have been well sustained. Two new appointments were taken up, and two other settlements are asking for preaching. Congregations improving. Members, 76; increase, 25. ISAAC N. ROBINSON.

BIG PLAIN.—We have to record a year of success in the Lord's work. Special services were held at two appointments, and a large number were converted and added to the church. Our congregations have increased, and manifested gratifying interest in the means of grace. Owing to financial depression, contributions to the funds of our church have not been as large as they otherwise would, but of this we cannot complain. There are many who are blessed with a spirit of liberality, and are worthy of commendation in this respect. Members, 78. B. FRANKLIN. R. H. CRAIG.

MINNEDOSA.—In the report of last year reference was made to the mission's financial discouragements, which followed as the reaction of the boom in this Province, but it was then fondly hoped by the

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Quarterly Board that during this year the state of things would so improve that we would recover from the above-mentioned disheartening effects. This hope has not been realized. Instead of there being an improvement in business circles in these parts, matters have grown worse, and men have become more involved. As the result of this our funds are considerably behind last year. We believe, however, that temporal discouragements have in some measure resulted in weaning the hearts of the members from worldly things, and, in connection with the sanctifying truth, have helped to lead their thoughts to the higher heavenly things, thus deepening the church's piety and leaving it at the present time in a much better state spiritually than one year ago. We have now a good Sabbath-school, our prayer-meetings and class-meetings have been very well attended, and the congregation in the evening service has been comparatively large. Some have been received on trial and from other parts, an equal number has gone away, leaving the membership the same as last year, viz., 53.

T. B. WILSON.

BRANDON DISTRICT.

<i>Brandon</i>	Chas. Ladner, Wm. H. Sprowl.
<i>Milford and Souris City</i>	George K. Adams.
<i>Rapid City</i>	William T. Dyer.
<i>Oak River and Shoal Lake</i>	William M. Baker.
<i>Plum Creek and Souris River</i>	Jas. M. Harrison, Geo. Hanna.
<i>Antlers</i>	Albert D. Wheeler.
<i>Birtle</i>	J. F. Betts, Clement Williams.
<i>Shell River</i>	Henry Kenner.
<i>Elton</i>	William M. Buckler.
<i>Griswold and Alexander</i>	To be supplied.
<i>Virden</i>	Thomas B. Beynon, B.A.
<i>Moose Mountain</i>	William G. Wilson.

BRANDON.—Although it has not been our joy to witness as large a number of conversions on this mission as hoped for, yet the Lord of the harvest has not left us without evidences of His soul-saving power in our midst. Six weeks of special services resulted in a revival of spiritual life and power with the membership of the Church, in reclaiming others who had lost their first love, and in the salvation of some who gave undoubted evidence of having passed from death unto life. Four additional and encouraging appointments were taken up, in some of which no religious service had been previously held. We experienced much pleasure in our pastoral work, while seeking to encourage and exhort in the homes of the dwellers on the prairie, where spiritual privileges are few, and hindrances to the divine life

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numerous. By the alteration of boundaries and many removals, we are unable to report so large a membership as last year. The debt on the church property has been reduced by a sum exceeding \$2,000. This has been a great achievement, considering the financial depression so generally felt by our people. Personal affliction set aside our arrangements in the prosecution of the work we loved and enjoyed. The outlook for this mission is still promising, and, with a measure of temporal prosperity, will continue to be one of the most successful centres for missionary enterprise in the many and opening fields in this vast country. Members, 127.

C. LADNER.

MILFORD AND SOURIS CITY.—We have not been as successful, either spiritually or financially, as we could wish, but we are looking forward to brighter days, hoping that the seed sown will yield a bountiful harvest in the near future. Owing to removals we are obliged to report a decrease. Members, 63.

GEO. K. ADAMS.

RAPID CITY.—In closing the three years of our stay on this mission we thankfully acknowledge the direction and protection of Divine providence. Through financial difficulties He has gently cleared our way, and in physical prostration we have found great comfort in resting on the "everlasting arms." Railway disappointment, the boom and its collapse, have been a great hindrance in this place to Christian life and progress, but amid discouragements we are thankful to report success. Some have joined the Church militant and bid fair to be useful; and two—their warfare being ended—have joined the Church triumphant. Our financial returns are encouraging, considering the hardness of the times. The parsonage, though small, is comfortable, and is free of debt. All our church property is out of debt. We have had 16 removals. Members, 45.

W. T. DYER.

OAK RIVER.—The past year has been one of hard toil, owing principally to personal sickness. Nevertheless God has been very good, and we feel that we can close the year with much thankfulness to Him whose hand has held us up. The people have experienced much financial embarrassment, owing to the early frost last summer, which did great damage to all their grain. And considering the distance we are from a market, the cost of going there, and the price paid when there, we are really surprised that they have done so well as they have. We have no complaints to make of our people; they have been very faithful, and very regular in their attendance on the means of grace. We are now looking for the outpouring of the Spirit of God on the seed sown, and our earnest prayer is that the shower may soon come. Members, 32.

W. M. BAKER.

PLUM CREEK AND SOURIS RIVER.—Again our returning district meeting reminds us that we are to give an account of our stewardship. Our record is not one of unvarying success, yet we have much to cheer and encourage our hearts. Many during the past year have been converted to God, not so much through special effort as in con-

nection with services during good, though entered into long earning eradication of our work greater success good, though versal, we th with us, and be able to n church prop bination, bei substantial b \$1,400 of wh ing the year tion. When hearty recep dered very n will underst overtake the from east to ships each si in the most larly supplie schools are seasons are received, tha and most cor Stationing C Members, 86

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nection with the ordinary means of grace. We held a series of special services during the early part of the winter, which resulted in much good, though not in numerous conversions. A few of our people have entered into the enjoyment of "full salvation," while many others are longing earnestly for this blessing, and looking to God for the entire eradication of the carnal mind. In reference to the spiritual aspect of our work we feel very much encouraged, and are expecting much greater success than during the past year. Our financial position is good, though on account of the monetary depression which is so universal, we think we shall have to ask your society to deal leniently with us, and extend the time of our loan; for I am sure we shall not be able to meet the demand next autumn. We have an excellent church property, and our parsonage—which is at present a combination, being church and dwelling-house—is a most compact and substantial building. The total value of our property is about \$2,000, \$1,400 of which is paid. Our membership has more than doubled during the year, and our people have increased their givings in proportion. Wherever your missionaries visit they are accorded a most hearty reception. The people appear to appreciate the services rendered very much, and denominational lines are not yet drawn. You will understand the extent of our field, and the labor necessary to overtake the work, when we tell you our mission is about 40 miles from east to west, and 30 from north to south, embracing 30 townships each six miles square. With only the exception of a short time in the most severe part of the winter, this vast district has been regularly supplied with the ordinances. Class-meetings and Sabbath-schools are formed wherever it is possible, and some very gracious seasons are enjoyed. The labor of my colleague has been so well received, that our Quarterly Board has given Bro. Hanna a universal and most cordial invitation to return a second year, and we trust the Stationing Committee will see their way clear to grant their request.
Members, 86.
J. M. HARRISON.

ANTLERS.—We are now closing the second year of this mission's history, and have had encouragement in seeing the interest in the work deepening. Although the financial aspect is not so encouraging, we have opened two additional appointments and centralized others. The work is greatly retarded by the scattered character of the settlements. There is ample work for one additional man upon the mission, but our Quarterly Board asks for one only, upon the condition that a very liberal missionary grant be given, as the people are unable to do much to aid themselves, having no market for their produce.
Members, 25.
A. D. WHEELER.

BIRTLE.—The work of God upon the Birtle Mission has been prosecuted under some difficulties. The field is large, involving long journeys, and precluding the possibility of giving as much concentrated effort to any one part of the mission as is desirable. The Quarterly services have been almost invariably seasons of rich spiritual blessings.

The public Sabbath services have usually been well attended, and two small classes are regularly met by their leaders. Members, 80; increase, 11.

J. F. BETTS.

SHELL RIVER.—The first year of the existence of a mission has very much that is peculiar, and Shell River forms no exception to this rule. An inspection of the Assessor's books gave direction to the sections, townships, and ranges of all persons who were returned as "Methodists." To visit all those sections, and to find those persons at home, has been a work of far greater magnitude. The settlement of our people here is not concentrated, which makes the journeys great and the congregations small. My first congregation was composed of two persons beside my own family. Some of the members gathered up had not heard a sermon for years. Some others had been so long without religious ordinances, that the precepts of the gospel are felt to be an interference with their Sabbath lounging and visiting. The difficulty to arouse from this indifference teaches the necessity of the early presence of the missionary with the new settlers. One of the sad events of the year was the death of a son of an esteemed English Wesleyan missionary, Brother Spence Hardy. Born in Ceylon; emigrated to this country a little more than a year ago; not familiar with the requirements of our climate, exposed himself to frost, from which, after repeated amputations, he died in our Provincial hospital. He leaves a young widow and two small children. We miss the exercise of his talents to pray, to sing, and to exhort. Quite a few of our members are from England, who heartily welcome those doctrines and usages which led them and their families to Christ. Dearth of money is teaching many a painful, but perhaps a profitable, lesson. The entire receipts for the resident minister amount to only \$41.59. Sparseness of population and the want of bridges make travelling in some parts of the year difficult, and somewhat dangerous. By following the light from a lantern, supposed to be from a window, the night of the 29th of December was spent amongst the snow-drifts of the prairie, and only by walking and jumping during the weary night was life preserved from being a victim to exposure. Members, 25. H. KENNER.

ELTON.—While we are not in a position to report very great progress, we are thankful for the assurance of God's favor, and the measure of success which has attended our labors. The congregations in general have been very good. We have a very fine Sabbath-school in successful operation during the summer months. The prospects for the future are encouraging. Members, 41. W. H. BUCKLER.

GRISWOLD AND ALEXANDER.—We arrived on this mission last August, and found a people anxiously waiting to assist in carrying on the good work of God in their midst. Four appointments being in existence we commenced work, and very soon opportunities presented themselves for the opening of three others, and these were attended to. This mission we consider a very promising one, as there is a large number of our own people, and a number of people of other denomina-

tions who are increasing in number. It is not possible to erect a church here, unless we do it, we would like to do it. Our Sabbath-school has 50.

VIRDEN.—We found three churches here, preaching during the week from Brandon. Some are coming by train, and some by horse. People in other parts of the work than in this or hall, in the morning, to hear the increasing in-

MOOSE MOUNTAIN.—We have been at the year lit- marked spirit- sists of six ap- divide into cially, the pe- settlements will shortly Members, 35.

Regina
Qu'Appelle
Broadview
Moose Mountain
Medicine Hat
Prince Albert
Calgary

REGINA.—We have all the year long been busy with our affairs, which have been carried on by the force of the church, and we have commenced an evangelizing mission in all the rest of the

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tions who are not otherwise provided for. Congregations have been increasing in number and also in interest. Steps are being taken to erect a church at Griswold at once, and also at Alexander as soon as possible. Owing to the character of the work, and the amount to be done, we would recommend that an ordained man be sent next year. Our Sabbath-schools and class-meetings are well attended. Members, 50.

R. AVISON.

VIRDEN.—On arriving on this newly-formed mission last July, we found three appointments in existence, which had been supplied with preaching during the preceding winter by the ministers and preachers from Brandon, and for a month or two immediately previous to our coming by the Rev. Mr. Peters. We soon opened four other appointments, and have since had invitations to visit and preach to the people in other sections, but have been unable to undertake any more work than we have at present. In September last we built a church, or hall, in the village costing over \$1000. We find the people anxious to hear the word, and the congregations have been good and are increasing in numbers. Members, 42.

THOS. B. BEYNON.

MOOSE MOUNTAIN.—Though the working of this entirely new field has been attended with many difficulties, and for the greater part of the year little spiritual life was manifest; still, latterly, there is a marked spiritual growth. This mission, not yet fully organized, consists of six appointments, and is about sixty miles long. It is naturally divided into three parts, each division needing a missionary. Financially, the people, though willing, are not able to do very much. The settlements are only two years old, and far from a market. Yet this will shortly be changed, and the people will soon be able to do more.

WM. G. WILSON.

REGINA DISTRICT.

<i>Regina</i>	William J. Hewitt, <i>Chairman</i> .
<i>Qu'Appelle</i>	Thomas Lawson, Daniel McGregor.
<i>Broadview</i>	J. H. L. Joslyn.
<i>Moose Jaw</i>	Coleman Bristol, M.A.
<i>Medicine Hat</i>	Wellington Bridgman.
<i>Prince Albert</i>	Caleb Parker.
<i>Calgary</i>	James Turner.

REGINA.—This year's labors have been the most unsatisfactory of all the years I have spent in the ministry. Our hopes in temporal affairs, which were so flattering when we last reported, were crushed by the force of untoward events. A plan was prepared for a new church, and arrangements entered into for building; but there commenced an exodus of population that affected our church more than all the rest put together, and this, added to the depression, has had a

most discouraging influence on both pastor and people. But our trust is in the God of Methodism, that He will yet give success in this important field of missionary operations, and make the cause, so laboriously planted, a great blessing to the community. Members, 31.

W. J. HEWITT.

QU'APPELLE.—This mission as yet is in its infancy, consequently is passing through all the experience incidental to that period; but, notwithstanding its many checks and discouragements, it gives most promising signs of a vigorous manhood. Its development has been somewhat retarded by irregularity in connection with the work. Early in the year Rev. D. McGregor, my colleague, was removed to another field of labor, and, in consequence, one or two important points had to go with little or no attention. Mr. Wm. Dayman, an excellent local preacher, was engaged to partially fill Bro. McGregor's place the rest of the year on the balance of his grant, and most acceptably has he performed his work. During the year, through a generous loan from the Church and Parsonage Extension Fund, two neat and comfortable churches have been erected. Towards these enterprises, as well as other funds of our Church, our people have given a most generous support. The failure of the crops last year has caused widespread depression, and many of our people are passing through a financial crisis; but with the smile of Providence, and a generous harvest, we hope this year that all anxiety may be removed. Through evangelistic work and ordinary effort, 60 have been gathered into the Church. To work this mission successfully another year we must have more help.

THOS. LAWSON.

BROADVIEW.—This mission has been formed one year. With the town of Broadview as a centre, where we have a newly-erected church and parsonage, we have been preaching over twenty townships. We have at the six appointments enrolled 34 members. We held special meetings at two C. P. R. stations, and rejoice in moderate success. We believe that this mission is advancing, spiritually and financially, and, after what we have seen, shall step into the coming year with firmer faith in a present, powerful, loving Christ, and also a full trust that human hearts in sin and sorrow will be glad to have our Lord's benediction of peace.

J. H. L. JOSLYN.

MOOSE JAW.—No report. Members, 22.

MEDICINE HAT.—We wind up the affairs of the first year in the history of the Medicine Hat Mission with feelings of profound gratitude to the great Head of the Church. This mission is now eleven months old, and during that time we have erected a neat church 24 x 40, with vestry 12 x 16 feet, which, with furniture, is worth \$1,100, and the whole is now provided for but \$300 loan. Our membership is small. Medicine Hat, like all western towns, has an unsettled population. At the close of four weeks' special services we took in fifteen members, but removals have reduced us to

nine. We Prayer and spiritual interests of is prospering to the Sabl 60 copies of *Methodist* continued, the

PRINCE

CALGARY attending t for the futu Enfeebled the work w year we hav duties, still, The way wa build and church, well A fine new organized t strength to been excell working the yet we rega under caref desirable an

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Boyne
Crysta
Beacon
Cypress
Cartwr

Turtle

No Repor
Rooms. T
437 membe

But our success in the cause, so many members, 31. LEWITT.

requently is but, not-ives most has been the work. moved to important ayman, an McGregor's and most through a Fund, two ards these ople have t year has e passing ce, and a removed. gathered r year we AWSON.

With the ed church ips. We eld special e success. nancially, year with full trust our Lord's JOSLYN.

ear in the und grati-ow eleven at church is worth Our mem- as an un- l services eed us to

nine. We have all the means of grace that Methodism provides. Prayer and class meetings are well attended and are not lacking in spiritual life and power. Our congregations are good, and all the interests of Methodism have been well sustained. The Sabbath-school is prospering; we have about 50 of an attendance. We are indebted to the Sabbath-School Aid Fund for a very good library. We take 60 copies of our own Sabbath-school papers and three copies of the *Methodist Magazine*. Our appointment at the coal mines is discontinued, the mines having been closed. Members, 9.

W. BRIDGMAN.

PRINCE ALBERT.—No report. Members, 14.

CALGARY—We are thankful to God for the measure of success attending the efforts that have been put forth to lay the foundation for the future growth and prosperity of Methodism in this new place. Enfeebled health and a gloomy financial outlook led us to undertake the work with considerable trepidation; and though throughout the year we have frequently felt unfit, physically, for the discharge of our duties, still, on a careful review, we see abundant cause for gratitude. The way was providentially opened up by which we were enabled to build and dedicate, free from debt, a comfortable and commodious church, well suited to the wants of the place, and costing about \$1,500. A fine new organ was also purchased and paid for, a Sunday-school organized that has grown rapidly and promises to be a source of strength to our cause. The congregations, for a place so young, have been excellent, and though some difficulty has been experienced in working the prayer and class meetings up to a real healthy standard, yet we regard the signs of progress as most hopeful, and believe that under careful management, Calgary will grow to be one of the most desirable and important of North-West stations. Members, 14.

JAMES TURNER.

PEMBINA AND TURTLE MOUNTAIN DISTRICT.

<i>Nelson and Mountain City</i>	Wesley W. Colpitts, J. B. Powell.
<i>Boyne River</i>	Charles Myers.
<i>Crystal City</i>	J. W. Bell, B.D., D. S. Houck.
<i>Beaconsfield</i>	Septimus E. Colwell.
<i>Cypress River</i>	John Peters.
<i>Cartwright</i>	Andrew Stewart, B.D., <i>Chairman</i> ; W. Rogers.
<i>Turtle Mountain</i>	Peter W. Davies, George H. Long.

No Reports from this District have been received at the Mission Rooms. The Manitoba and North-West Conference Minutes report 437 members in the District.

GENERAL RECAPITULATION.

DEPARTMENTS.	Missions.	Missionaries.	Native Assistants.	Teachers.	Interpreters.	Total Paid Agents.	Members.
Domestic Missions—							
Toronto Conference	68	61	..	..	..	61	5469
London "	31	32	..	..	..	32	2514
Montreal "	66	68	..	..	..	68	4852
Manitoba "	45	53	..	..	..	53	2124
Nova Scotia "	48	46	..	..	..	46	4046
New Brunswick & P. E. I. Conference	53	54	..	..	..	54	4903
Newfoundland Conference	42	42	..	..	..	42	5540
Missionary Districts	12	13	..	..	..	13	457
	365	369	..	..	..	369	29905
Indian Missions—							
Toronto Conference	11	8	1	6	3	18	680
London "	8	8	2	7	5	22	976
Montreal "	2	1	1	3	1	6	189
Manitoba "	16	7	..	9	3	19	950
Missionary Districts	13	5	12	2	..	19	896
	50	29	16	27	12	84	3691
French Missions—							
Montreal Conference	12	10	..	1	..	11	270
Foreign Missions—							
Japan	7	12	3	..	..	15	377
Bermuda	2	4	..	..	..	4	536
	9	16	3	..	..	19	913
Totals	436	424	19	28	12	483	34779

IN THE VARIOUS

TORONTO

BR.
Mission.
Chinguacous
Alton and
Amaranth

Co
Fenella
Wooler
BEL
Bridgewater
Limerick ...
Flinton
Bancroft ...

PET
Hall's Bridge
Ballyduff .
Warsaw ...
Blairton ...
Chandos ...

L
Dunsford & L
Minden ...
Haliburton .
Coboconk .
Beaverton .

Atherley ...
Victoria Ro
Sebright ...
Monmouth .

BR
Sutton ...

B
Angus
Rugby
Coldwater .

BRA
Bracebridge
Severn Bridge
Utterson ..

SUMMARY OF DOMESTIC MISSIONS,

IN THE VARIOUS ANNUAL CONFERENCES, EXCLUSIVE OF THE MISSIONARY DISTRICTS.

A. D. 1883-84.

TORONTO CONFERENCE.

Agents.	Members.	Mission.	Missionary.	Mem's.
		BRAMPTON DISTRICT.		
		<i>Mission.</i>	<i>Missionary.</i>	<i>Mem's.</i>
		Chinguacousy . Geo. T. Richardson		90
		Alton and Amaranth } W. T. Hicks		124
		COBOURG DISTRICT.		
		Fenella Jos. C. Bell		191
		Wooler Wm. Tucker		73
		BELLEVILLE DISTRICT.		
		Bridgewater . Henry Thomas		101
		Limerick		90
		Flinton		55
		Bancroft R. L. Ockley		66
		PETERBORO' DISTRICT.		
		Hall's Bridge . Chas. Deeprose		57
		Ballyduff . . . J. B. Wass, M.A.		116
		Warsaw W. W. Lloyd		86
		Blairton C. Mearing		66
		Chandos . . . . .		..
		LINDSAY DISTRICT.		
		Dunsford & L. E. John Power		89
		Minden W. H. Madden		163
		Haliburton . . E. Eves		53
		Coboconk . . . John Hodgson		100
		Beaverton . . . S. F. Depew		94
		Atherley . . . { B. Greatrix . . . }		148
				{ Jos. Holgate . . . }
		Victoria Road . R. Duke		108
		Sebright J. Calvert		96
		Monmouth . . . H. C. Garbutt		30
		BRADFORD DISTRICT.		
		Sutton Isaac Baker		49
		BARRIE DISTRICT.		
		Angus { Geo. W. Hewitt, }		160
				{ B. A. }
		Rugby Samuel Down		59
		Coldwater . . . S. A. Arkells		67
		BRACEBRIDGE DISTRICT.		
		Bracebridge . { H. S. Matthews. }		110
				{ J. C. Speer . . . }
		Severn Bridge . Richard Pinch		80
		Utterson E. F. Paull		40
		Uffington Joseph Hogg		*146
		Port Carling . . David Cattnach		34
		Huntsville . . . Thomas Fox		88
		Perry & Armour . Wm. Nixon		117
		Maganetawan . . Thomas Leonard		123
		Rosseau David Smith		54
		McKellar Wm. Hall		98
		McKenzie Hiram Fusee		28
		Nipissing and } Hugh A. Brown		40
		Stoney Lake . }		
		COLLINGWOOD DISTRICT.		
		Kirkville W. F. Wilson		120
		Maxwell Calvin Shaw		163
		OWEN SOUND DISTRICT.		
		Brookholm . . . Robert Godfrey		91
		Woodford A. Thibadeau		107
		Eugenia Falls . Thomas Grandy		73
		Priceville S. C. Edmunds		157
		Warton W. Torrance		214
		Lion's Head . . . W. A. Strongman		100
		Hepworth Thos. Legate		85
		WALKERTON DISTRICT.		
		Mildmay Web. W. Leech		115
		Durham Charles V. Lake		115
		Eden Grove . . . Jabez Wass		90
		Tiverton Hamilton Leith		71
		ALGOMA DISTRICT.		
		Sault St. Marie . N. A. McDiarmid		39
		Korah George S. Hunt		50
		Garden River . . Thomas S. McKee		24
		Gore Bay W. W. McArthur		81
		Henry . . . . .		..
		Little Current . Jos. R. Gibson		95
		Manitowaning . Wm. P. Brown		100
		Sandfield Wm. Marshall		83
		Bruce Mines . . . Thomas Haddon		38
		St. Joseph Is'd . Andrew A. Wood		65
		Thessalon Jas. H. Stevenson		40
		Algoma Mills . . . . .		..
		Silver Islet . . . . .		..
		Silver Lake . . . . .		..
		Day Mills . . . . .		..
		Oliver . . . . .		..
		Port Arthur . . . O. R. Lambly, M.A.		64

LONDON CONFERENCE.

NIAGARA DISTRICT.		
Mission.	Missionary.	Mem's.
St. Catharines } Supplied from St. }		
(Niagara St.) } Catharines (3rd) }		33
Stamford and } W. S. Jamieson ..		77
Queenston. }		
Pt. Robinson } W. J. Brandon ..		78
& Stevensv'le }		
Rainham	J. H. Stinson	67
Port Colborne	J. Hazlewood	37
SIMCOE DISTRICT.		
Kinglake	Aaron D. Miller ..	90
LONDON DISTRICT.		
Appin and } William Penhall. }		
Napier }	C. W. Holden .. }	163
Glencoe	Robert W. Wright	55
ST. THOMAS DISTRICT.		
ona	W. R. Smith	98
Bismarck ..	{ C. C. Couzens .. }	
	{ J. A. Parsons .. }	132
Alvinston ..	W. H. Gane	102
CHATHAM DISTRICT.		
Pelee Island ..	Wm. Jas. Little ..	37
Comber	Thos. R. McNair ..	141
Sydenham	Chancellor Teeter.	148
SARNIA DISTRICT.		
Point Edward	A. E. Bowers	87
Brigden	{ G. J. Kerr	
	{ G. S. Weir	207
Oil Springs ...	Wesley F. Campbell	55
Oil City	Samuel G. Staples.	63
Marthaville ..	R. Redmond	72
Ravenswood ..	James White	16
Courtwright ..	William H. Fife ..	67
Port Lambton	James A. Ivison ..	28
GUELPH DISTRICT.		
New Hamburg	William Savage ..	53
Waterloo	To be supplied	29
Erin	William Shannon ..	79
Garafraxa	Isaac Crane	91
WELLINGTON DISTRICT.		
Cedarville	Wm. M. Bielby ..	59
Luther	Thos. R. Fydell ..	135
STRATFORD DISTRICT.		
Stratford South	W. H. Hincks ..	36
Linwood	Ebenezer Teskey ..	74
GODERICH DISTRICT.		
Riversdale	David Auld	105

MONTREAL CONFERENCE.

MONTREAL DISTRICT.	
Montreal Fifth.	William Jackson .. 128

Mission.	Missionary.	Mem's.
Montreal 9th	{ J. Pinel	
	{ W. Somerville .. }	23
St. Lambert & } W. W. Madge, B. A.		43
St. Lawrence }		
Chambly	John C. Garrett ..	9
Valleyfield ...	F. W. A. Meyer ..	10
Hudson	F. A. Morrow	44
Arundel	F. Francis	
Lakefield ...	Job Roadhouse ..	130
New Glasgow..	Geo. Stenning	106
Rawdon	N. B. Topping	107
KINGSTON DISTRICT.		
Amherst Island	W. D. Brown	50
Battersea	W. W. Miller	91
Harrowsmith..	W. Peck	136
Seeley's Bay ..	J. Holmes	78
Sharbot Lake..	J. Golding	
NAPANEE DISTRICT.		
Roblin	John Inwood	80
Arden	John Lawrence ..	84
Vennachar ...	Supply	50
BROCKVILLE DISTRICT.		
Oxford	Wm. Smith	166
Cornwall ...	Wm. McGill	119
Avonmore	G. C. Poyser	117
Lancaster	Samuel Might	35
PERTH DISTRICT.		
Fitzroy Harbor	E. H. Taylor	124
Montague	J. H. Langdon	75
Lombardy	Samuel Shibley ..	40
Maberly	Alva Holden	85
Playfair and } Sidney C Kendall..		67
Glen Tay .. }		
PEMBROKE DISTRICT.		
Beachburg	J. J. Haylock	150
Renfrew	Henry Krupp	167
Calabogie ...	Wm. Ellis	
Alice and } Carl Allum		152
Eganville . }		
Onslow	John C. Osborne ..	100
Bryson	{ Joseph Earl	
	{ Jas. Larmer	126
Mattawa	{ Silas Huntington }	74
	{ John D. Ellis .. }	
Combermere ..	Alfred A. Radley ..	31
Lumbermen's }		
Mission .. }		
OTTAWA DISTRICT.		
Ottawa West..	James Allen, M A.	138
Bearbrook ...	Wm. Norton	74
Thurso and }	Cornelius A. Jones }	83
Plantagenet }	Supply	
N. Wakefield	Joseph Follick	96
Chelsea	James O'Hara	73
Aylwin	Supply	60

Mission.	
Levis and	
Bourg Louis	
Three Rivers	
Windsor Mill	
Lennoxville	
Cookshire ..	
Island Brook	
Marbleton ..	
Robinson ..	
Agnes	
Leeds	
Inverness ..	
Metis	
Riviere du L	
Gaspe	
STANLEY DISTRICT.	
Magog	
Mansonsville	
Sutton	
WESTMONTGOMERY DISTRICT.	
South Stuke	
West Sheffo	
Lawrencevil	
Cowansville	
West Brome	
West Farna	

MANITOBA DISTRICT.

Winnipeg—	
(Bannantyne	
Street) ...	
Emerson an	
West Lynn.	
Dominion C	
Morris	
Stonewall ..	
Rat Portage	
& Cross Lak	
Selkirk ...	
Plympton ..	

PORTAGE DISTRICT.

Burnside an	
Prospect ..	
High Bluff	
Meadow Lea	
Gladstone	
Neepawa ..	
Big Plain ..	
Minnedosa	

y. Mem's.
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 M A. 138
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QUEBEC DISTRICT.

Mission.	Missionary.	Mem's.
Levis and Bourg Louis	C. D. Baldwin	23
Three Rivers	Thomas Bell	29
Windsor Mills	Richard Eason	71
Lennoxville	Wm. Timberlake	103
Cookshire	F. A. Read	75
Island Brook	R. G. Feek	36
Marbleton	T. W. Constable	64
Robinson	Barry Pierce	67
Agnes	Robert Smith	26
Leeds	John Gibson	104
Inverness	L. Conley	134
Metis	William Short	14
Riviere du Loup	J. H. Fowler	15
Gaspe	Arthur Whiteside	85

STANSTEAD DISTRICT.

Magog	C. R. Flanders	63
Mansonville	F. Delong	105
Sutton	T. J. Mansell	88

WATERLOO DISTRICT.

South Stukely	Hiram Fowler	69
West Shefford	James Watson	71
Lawrenceville	Albert M. Delong	110
Cowansville	Thomas Harris	75
West Brome	William Austin	65
West Farnham	J. V. McDowell	39

MANITOBA CONFERENCE.

WINNIPEG DISTRICT.

Winnipeg— (Bannantyne Street)	George Daniel	135
Emerson and West Lynn	John Semmens	29
Dominion City	John E. Hunter	63
Morris	John H. Howard	63
Stonewall	J. Austin Jackson	54
Rat Portage & Cross Lake	Wm. Halstead	..
Selkirk	Robert B. Laidley	3
Plympton	Wm. R. Morrison	59

PORTAGE LA PRAIRIE DISTRICT.

Burnside and Prospect	A. J. Barltrop	52
High Bluff	A. B. Hames	59
Meadow Lea	J. H. Ruttan	64
Gladstone	J. E. Allen	51
Neepawa	I. N. Robinson	76
Big Plain	{ B. Franklin, B.A. } { R. H. Craig }	78
Minnedosa	S. B. Wilson	53

BRANDON DISTRICT.

Mission.	Missionary.	Mem's.
Brandon	{ Chas. Ladner .. } { Wm. H. Spence. }	125
Milford and Souris City	Geo. K. Adams	63
Rapid City	Wm. T. Dyer	45
Oak River & Shoal Lake	Wm. M. Baker	32
Plum Creek & Souris Riv'r	{ Jas. M. Harrison } { Geo. Hanna .. }	86
Antlers	Albert D. Wheeler	25
Birtle	{ John F. Betts .. } { Clem Williams }	81
Shell River	Henry Kenner	25
New Dale	Supply	41
Elton	Wm. M. Buckler	..
Griswold and Alexander	Supply	53
Virden	T. B. Beynon, B.A.	40
Moose Mountain	Wm. G. Wilson	39
Moosomin	..	..

REGINA DISTRICT.

Regina	W. J. Hewitt	31
Qu'Appelle	{ Thos. Lawson .. } { Daniel McGregor }	60
Broadview	J. H. Joslyn	37
Moose Jaw	C. Bristol, M.A.	22
Medicine Hat	W. Bridgman	9
Prince Albert	Caleb Parker	14

PEMBINA AND TURTLE MOUNTAIN DISTRICT.

Nelson and Mt. City	{ W. W. Colpitts. } { J. B. Powell .. }	64
Boyne River	Charles Myers	42
Crystal City	{ J. W. Bell, B.D. } { D. S. Houck .. }	123
Beaconsfield	S. E. Colwill	77
Cypress River	John Peters	23
Cartwright	{ A. Stewart, B. D } { W. Rogers .. }	50
Turtle Mt.	{ P. W. Davies .. } { Geo. H. Long .. }	58

SASKATCHEWAN DISTRICT.

Edmonton	D. C. Sanderson	..
Calgary	James Turner	14
Fort McLeod	John McLean	6

NOVA SCOTIA CONFERENCE.

HALIFAX DISTRICT.

Dartmouth	J. L. Sponagle	57
Lawrencetown	J. R. Downing	43
Chester Road	J. Bond	20

Mission.	Missionary.	Mem's.
Hantsport	G. O. Huestis	90
Kentville	W. H. Langille	94
Newport	A. S. Tuttle	135
Walton	W. Nightingale	72
Sambro	{ G. W. F. Glen- denning }	44

TRURO DISTRICT.

Onslow	H. P. Doane	139
Acadian Mines	J. A. Mosher	55
Pictou	Thomas Rogers	70
Stellarton	Joseph Hale	62
River John	F. A. Buckley	102
Maitland	Paul Prestwood	118
Shubenacadie	J. W. Shepherdson	70
Middle Mus- quodoboit	} J. H. Davies	87
Musquodoboit Harbor		
Sheet Harbor	Thomas C. Hooper	7

CUMBERLAND DISTRICT.

Warren	John Gee	102
Wallace	James Tweedy	146
Wentworth	G. W. Whitman	95
Southampton	Benj. Hills, M. A.	134
Advocate Harbor	John W. Howie	100

GUYSBORO' & CAPE BRETON DISTRICT.

Guysboro'	William Purvis	149
Canso	John Astbury	51
Manchester	William Alcorn	140
Country Harbor		
North Sydney	F. H. Wright, B. A.	53
Gabarus	W. A. Outerbridge	165
Port Hawkes- bury	} C. W. Swallow, B. A.	65
Port Hood		
Ingonish	Thomas Wootton	74
		36

ANNAPOLIS DISTRICT.

Mountain Mission	} James Elder	23
Hillsburg		
Weymouth	D. W. Johnson	115
Digby Neck	J. W. Prestwood	96
	R. O. B. Johnson	70

LIVERPOOL DISTRICT

Liverpool	J. G. Angwin	83
Caledonia	Robert Williams	69
Port Mouton	J. G. Bigney	110
Mill Village	J. M. Fisher	115
Mahone Bay	Supply	
New Germany	James Sharpe	141
Bridgewater	J. C. Ogden	41

YARMOUTH DISTRICT.

Mission.	Missionary.	Mem's.
Arcadia	P. H. Robinson	83
Hebron	I. M. Mellish	144
North East Harbor	} J. E. Donkin	83
Shelburne		
Lockeport	R. B. Mack	92
	J. L. Dawson	116

NEW BRUNSWICK & P. E. I.
CONFERENCE.

ST. JOHN DISTRICT.

Courtney Bay	Thomas Pierce	64
Apohaqui	Wm. Maggs	225
Hampton	D. D. Moore	78
Upham	James Crisp	83
Grand Lake	H. J. Clarke	100
Jerusalem	Richard Apie	101
Welsford	Elias Slackford	100
Kingston	W. E. Johnson	60

FREDERICTON DISTRICT.

Kingsclear	John K. King	61
Gibson	John A. Clarke	42
Nashwaak & Stanley	} John Goldsmith. Supply	164
Boiestown		
Keswick	Henry Penna	89
Gagetown	Thos. Allen	134
Canterbury	Silas James	112
Jacksonville	A. R. B. Shrewsbury	64
Richmond	John C. Berrie	147
Florenceville	Isaac Howie	118
Hartland	A. E. LePage	144
Upper Kent	Robert Clements	69
Andover and Arthurette	} Thos. Stebbings	57
Lumber Mission		
	Charles Comben	37

MIRAMICHI DISTRICT.

Newcastle	Thomas Hicks	26
Derby	Isaac N. Parker	93
Richibucto	Wm. J. Kirby	92
Tabusintac	Geo. F. Dawson	31
Campbellton	Cyrus S. Wells	61

SACKVILLE DISTRICT.

Tantramar	James A. Duke	61
Point de Bute	Thomas Marshall	159
Bayfield	William Penna	80
Shediac	Benj. Chappell	84
Dorchester	William Harrison	100
Hopewell and Alma	} Levi S. Johnson. Artemus C. Bell	247
Hillsborough		
Petitcodiac	George W. Fisher	87
	William Lawson	250

Mission.

Salisbury
Elgin
St.
St Andrew's
St. David's.
St. James'
Bocabec
Deer Island
Grand Mana

P. E.

Little York
Pownal
Margate
Summerside
Bideford
Murray Har
Montague
Souris
Mt. Stewart
Alberton

NEWFOU

St.
Pouch Cove
Burin
Grand Bank
Fortune
Burgeon
Petites
Channel
Flat Island
Sound Island
Flower, Cov

TWEN

Inc

Hon. J. C.
Thomas Ry
J. H. Ashd
A. W. Aus
Rev. E. A.
S. J. Jack
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Mission.	Missionary.	Mem's.
Salisbury	Robert Wilson	109
Elgin	Theoph. L Williams	91
ST. STEPHEN DISTRICT.		
St Andrew's	C. W. Dutcher	25
St. David's	C. H. Manaton	77
St. James'	W. B. Thomas	43
Bocabec	Allen P. Taylor	82
Deer Island	John F. Estey	33
Grand Manan.	Supply	..
P. E. ISLAND DISTRICT.		
Little York	George Steel	144
Pownal	George Harrison	82
Margate	H. R. Baker	161
Summerside	John S. Allen	113
Bideford	E. C. Turner	91
Murray Harbor	Edward Bell	62
Montague	Wm. Wass	41
Souris	John J. Colter	60
Mt. Stewart	D. H. Lodge	95
Alberton	M. R. Knight	174

NEWFOUNDLAND CONFERENCE.

ST. JOHN'S DISTRICT.		
Pouch Cove	Robt. Bramfitt	143
Burin	Wm. Kendall	288
Grand Bank	James Nurse	90
Fortune	Samuel Snowden	137
Burgeo	Samuel Reid	51
Petites	Supply	132
Channel	Wm. R. Tratt	22
Flat Island	Supply	104
Sound Island	Supply	78
Flower Cove	Agent	34

Mission.	Missionary.	Mem's.
St. Anthony's	Levi Curtis	131
Bonne Bay	Samuel Jennings	58
St. George's Bay	Supply	25
Labrador	Henry C. Hatcher	40
CARBONEAR DISTRICT.		
Freshwater	James B. Heal	300
Cupids	James Dove	149
Bay Roberts	Edgar Taylor	72
Porte de Grave	F. G. Willey	52
Blackhead	Wm. Swann	520
Western Bay	Thos. W. Atkinson	300
Island Cove	Wm. Jennings	241
Perlican	George Paine	218
Hants Harbor	Joseph Parkins	254
Hearts Content	Henry Lewis	75
Random North	Jesse Heyfield	88
Random South	Supply	179
Britannia Cove	Mark Fenwick	81
Green's Harbor	John Reay	27

BONAVISTA DISTRICT.		
Catalina	Geo. P. Story	60
Trinity	Robt. W. Freeman	101
Greenspond	Solomon Matthews	235
Exploits	Anthony Hill	200
Musgrave Town	Wm. H. Edyvean	82
Glover Town	Supply	76
Musgrave Harbor	James Wilson	95
Fogo	Jabez Hill	130
Herring Neck	Wm. T. D. Dunn	171
Moreton's Harbor	James Pincock	118
Little Bay Island	Joseph Lister	173
Betts' & Tilt Coves	Henry Abraham	103
Little Bay	Supply	72
White Bay	Supply	35

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CONTRIBUTIONS

OF

TWENTY-FIVE DOLLARS AND UPWARDS.

Included in the Circuit Lists, and given here in a connected form.

Hon. J. C. Aikins	Winnipeg	\$100	Roderick Ross	Norway House	\$25
Thomas Ryan	"	200	The Hudson Bay Co.	Norway House	244
J. H. Ashdown	"	25	Wm. Taylor & Fam.	Meadow Lea	29
A. W. Austin	"	25	Rev. J. H. Ruttan & Fam	"	30
Rev. E. A. Stafford	"	25	T. W. Robinson	Morley	25
S. J. Jackson, M.P.P., and Family	Stonewall	38	Rev. J. McDougall & Family	"	50
			D. McDougall and Family	"	25

DONATIONS TOWARDS SPECIAL OBJECTS.

In addition to the sums acknowledged at the foot of certain Circuit Lists, the following donations have been received at the Mission Rooms, for the various objects indicated :

PORT SIMPSON MISSIONARY STEAM YACHT.

Cooksville Sunday School	\$23 97	Rev. R. J. Husband's boys	\$8 60
A Thank Offering, Bluevale	3 00	Emma Husband	2 00
Rev. J. Armstrong, Trowbridge	50 00	Two Sunday School Collections, Wallace	
Rev. J. Thom, B.A.	5 00	Circuit	2 69
A Friend of the Missionaries, London ..	10 00	T. L. and H. H. Phillips, Granton	2 00
Woman's Missionary Society, Halifax		Barrie Sunday School Bible Class	5 50
South	25 00	Mrs. W. W. Lloyd, Warsaw	5 00
Dymoke Kernan and Wife, Grimby ...	30 00	Almonte Sunday school	6 00
Rev. J. Gibson	2 00	A Young Lady of Hamilton	2 00
Young Helpers' Bazaar, Clinton	30 00	J. B. Lane, Dorchester	2 00
Miss E. E. Harris, Toronto	10 00	Rev. J. Goodwin	10 00
Rev. J. Douse	5 00	Small sums	7 50

THE CROSBY GIRLS' HOME.

E. Reynolds, Pakenham	\$5 00	Bequest of Mamie Crane Hills, daughter	
Miss Robinson's Classes, Yonge Street,		of Rev. B. Hills	\$50 00
Toronto	8 00	Mrs. J. Gibson, Leeds	5 00
Miss E. Robinson's Sunday School Class,		A Friend, per H. Hough	5 00
Yonge St., Toronto	3 57	Eva May	5 00
Jonas Eby, Kingsville	4 00	Burlington Sunday School	7 50
Dymoke Kernan and Wife, Grimby ...	30 00	Orangeville Sunday School	3 50
Mrs. R. L. Swetman, False Ducks Island	2 10	Small sums	4 00

THE McDOUGALL ORPHANAGE.

Rev. R. McArthur, A Thank Offering for		Robert Warren, Niagara	\$40 00
Special Mercies	\$5 00	Jonas Eby, Kingsville	4 00
Mrs. Holtby, Lynedoch	5 00	Almonte Sunday School	9 00
Wm. Graham, Cobourg	25 00	Orangeville Sunday School	3 50
Milton Women's Working Band	80 00	Small sums	2 25

BLOOD RESERVE MISSION BUILDINGS.

Dymoke Kernan, Grimby ..	\$40 00	Dundas Sunday School, "Busy Workers."	\$20 60
Rev. J. Armstrong, Trowbridge	40 00		

BELLA BELLA SAW MILL.

Mrs. E. Watling, Roseburg, Ore.	\$5 00	A Friend	\$1 00
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ROBERT STEINHAUER FUND.

Mrs. S. K. Gooderham, Toronto	\$5 00
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The late Joh
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Total

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James Easter
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MISSION ROOMS LIST.

The following sums have been received at the Mission Rooms, and are included in the General Statements of Income. They are not included in the amounts credited to the several Conferences, but are inserted here for the satisfaction of donors and others:—

LEGACIES.

The late John Briggs, Albion, Richard Bradley and Rev. E. Wood, D.D., Executors	\$1700 00
The late John King, Halifax, per S. L. Shannon, (in part)	500 00
The late James Moreton, Fitzroy, R. C. Sparrow and Francis Gillan, Executors	400 00
The late J. Saunders, Halifax, per Rev. S. F. Huestis, (second payment)	212 35
The late Alexander Weldon, Tyrconnel, Alexander Church and John Pearce, Executors, for Indian Missions	200 00
The late Mrs. Margaret Davis, Newtonbrook, William Goulding and Edward Pearce, Executors	100 00
The late Mrs. Susan Scott, Brampton, per Mrs. Susan M. Tye, Executrix, (in part)	100 00
The late Benjamin Brown, Windsor, N.S., Wm. O'Brien, Geo. Redden, sen., and Henry Trenholm, Executors, second and final payment..	21 89
The late Rev. William Shaw (annual)	18 00
	\$3252 24
Less by bequest of the late J. N. Moore, acknowledged last year by mistake, it being intended for the French Institute	100 00
Total	\$3152 24

DONATION UPON ANNUITY.

A Lover of Missions	\$284 00
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THE INDIAN DEPARTMENT.

For the Mount Elgin Industrial Institution	\$3000 00
For Indian Day-Schools in Ontario, Quebec, the North-West Territories, and British Columbia	3470 66
Total	\$6470 66

MISCELLANEOUS.

James Easterbrook, Exeter, Fourth instalment of the Hogarth Mortgage	400 00
Rev. W. H. Hartz, Yarmouth, N.S., Special Donation for the Japan College	250 00
Mrs. Annie Powell, Special Donation for Indian Missions in the North-West, in memory of her brother, Rollin Lillie	100 00
A Friend to the Mission Cause—for Japan, \$75; Oka, \$25	100 00
Mrs. E. Watling, Roseburg, Oregon, per Rev. W. Briggs	25 40
Rev. Michael Fawcett, for the Japan College	25 00
James Easterbrook, Exeter, Dividend on Stock	21 34
A Friend of Missions—for Bella Bella	5 00
Juvenile Collection, by Zenas L. Lent, Neponsit, Mass	5 00
T. M. Talbot, University College, Toronto	5 00
J. F. M., per Rev. Dr. Dewart	5 00
Port Perry Sunday-School, for Japan College Library	5 00
"Poor Man of Massie"	3 80
Misses Fowler and Saunby, London, for the Japan College Library ..	3 00
An Aged Lady, per W. L. Carrie, London, for Indian Missions	2 50
Gertie R. Bigelow's box	2 50
"One who believeth on the Son"	2 05
Union Sunday-School, Hamilton Range, Inverness, Que., per M. A. McKillop, for Japan	2 02
Two small amounts	1 30
Total	\$963 91

SUBSCRIPTIONS AND DONATIONS
TO THE
MISSIONARY SOCIETY
OF THE
METHODIST CHURCH OF CANADA.

MANITOBA & NORTH-WEST CONFERENCE.

I. WINNIPEG DISTRICT.

THOSE MARKED WITH AN ASTERISK (*) ARE MISSION STATIONS.

GRACE CHURCH.		ZION CHURCH.	
By Mesdames Waddell and Stafford.		By Mesdames J. Palk & W. L. Rutledge.	
Hon. J. C. Aikins	\$100 00	N. H. Jackson	\$20 00
Thomas Ryan	200 00	G. H. Campbell	10 00
J. H. Ashdown	25 00	Mrs. G. H. Campbell	5 00
A. W. Austin	25 00	F. C. Shipp	5 00
Joseph Campbell	20 00	M. W. Rublee	5 00
M. A. Rice	20 00	W. D. Bayley	5 00
Mr. Saunders	15 00	W. L. Rutledge & Wife	10 00
A. F. Banfield	10 00	Emily Lillian Rutledge	2 00
R. Stidston	10 00	Joseph Lister Rutledge	2 00
R. J. Whitla	10 00	A. C. McEoan	5 00
J. Robinson	10 00	Wm. Coeburn	5 00
S. R. Parsons	10 00	Mrs. J. B. Moore	5 00
E. Maycock	10 00	J. E. Dingman	2 00
Mr. and Mrs. Wright	10 00	S. J. Plant	2 00
Mr. and Mrs. Griffith	10 00	L. W. McKenzie	2 00
C. A. Wilson	5 00	H. Bird	2 00
A. G. Morgan	5 00	Fred J. Greer	2 00
J. G. Woodland	5 00	Edward Avison	2 00
N. H. Moise	5 00	Wm. Henderson	2 00
H. M. Powell	5 00	R. H. Nunn	2 00
Jas. Metcalfe and Wife	5 00	Small sums	10 50
A. E. Shauntz	5 00	By Mrs. W. Fraser and Miss J. Harrison.	
Mr. and Mrs. Hargrave	5 00	Mrs. Peach	5 00
A. P. Cameron	5 00	James Patton	5 00
A. E. Spera	5 00	J. G. Morgan	5 00
Mrs. D. L. McKenzie	5 00	S. Spink	5 00
T. Waddell	5 00	W. N. Johnson	5 00
J. M. Ross	5 00	John Mason	5 00
W. Stephenson	5 00	Mrs. Cormack	5 00
Alex. Woods	5 00	Wm. Grundy and Wife	5 00
Mrs. L. Steinhoff	5 00	J. C. Sproule and Wife	2 00
E. Maycock	5 00	C. B. Bridgland	2 00
W. H. Culver	5 00	Miss Jennie Harrison	2 00
A. W. Cairns	5 00	A. D. Irish	2 00
J. W. Housser	5 00	H. A. Burk	2 00
Dr. Minaker	5 00	J. W. Guest	2 00
Corn Cobb	5 00		
George Parr	\$4 00		
J. E. T. Powers	4 00		
James Young	4 00		
Rev. J. F. Latimer	4 00		
Mr. Dinsmore	4 00		
Thomas Perkins	2 00		
Charles E. Carbert	2 00		
Edward J. Cann	3 00		
L. R. Arnett	2 00		
John Buchannon	2 00		
Mrs. Firestine	2 00		
A. A. Jackson	2 00		
W. P. Gundy	2 00		
A Friend	2 00		
Mrs. J. Miller	2 00		
John A. Lock	2 00		
George Elliott	2 00		
H. Launton	2 00		
Mrs. W. E. Barber	2 00		
Mrs. Scott	2 00		
E. Lewis and Wife	2 00		
Mrs. J. A. Davis	2 00		
John T. Lynch	2 00		
J. Stephens	2 00		
Mrs. Cliff	2 00		
Mrs. G. P. Nelson	2 00		
Miss Metcalfe	2 00		
S. Longheed	2 00		
Jas. H. Howden	2 00		
Mrs. Strelvel	2 00		
Peter Stewart	2 00		
Mr. Cunningham	2 00		
H. R. Morton	2 00		
Rev. E. A. Stafford	25 00		
A Friend to Missions	10 00		
Small sums	7 00		
Sabbath School Collec'ns	12 45		
Anniversary Col's	92 35		
Total	\$818 80		

J. F. Whiting ..
R. McFarlane ..
Mrs. J. Kelly ..
J. H. Gardner ..
Small sums ..
Collections ..

Total

WESLEY

Rev. Geo. Danie ..
Mrs. Larwell ..
W. Kinch ..
Mrs. Noble ..
J. S. Carveth ..
James McEwen ..
James McEwen ..
R. Phipps ..
J. W. Morely ..
Small sums ..
Collections ..

Total

EMER

By Miss Bert ..
J. J. Moore ..
A. J. Delaney ..
Mrs. Morrison ..
Small sums ..
Collections ..

JUVENILE

Ada Guthrie ..
Bertie Bower ..
Cora Vanwort ..
Jemima Suther ..
P. F. Meharry ..
Joseph Loughlin ..
Sarah Beckstead ..
David & Newton ..
Fred. Pitcher ..

Total

DOMINIO

By Misses Web ..
Rev. J. E. Hunt ..
Small sums ..
Collections ..
Lottie Agnew's ..
Bertie Phillips'

Green

By Misses Yeon ..
Mrs. Geo. Guo ..
E. B. Collins an ..
Miss Ida Yeom ..
Small sums ..
Collections ..

Total

MOR

James Hooper ..
George Moodie ..
H. J. Thorne ..
J. H. Howard ..
J. G. Wallace ..

J. F. Whiting	\$2 00
R. McFarlane	2 00
Mrs. J. Kelly	2 00
J. H. Gardner	2 00
Small sums	13 00
Collections	16 50
Total	\$195 00

WESLEY CHURCH.*

Rev. Geo. Daniel	\$5 00
Mrs. Larwell	5 00
W. Kinch	5 00
Mrs. Noble	5 00
J. S. Carveth	2 00
James McEwen	2 00
James McEwen, jun.	2 00
R. Phipps	2 00
J. W. Morely	2 00
Small sums	10 00
Collections	20 20
Total	\$60 20

EMERSON.*

By Miss Bertie Guthrie.	
J. J. Moore	\$5 00
A. J. Delaney	2 00
Mrs. Morrison (Pembina) ..	2 80
Small sums	5 00
Collections	21 45
JUVENILE OFFERINGS.	
Ada Guthrie	5 00
Bertie Bower	1 10
Cora Vanwort	3 00
Jemima Sutherland	3 00
P. F. Meharry	3 25
Joseph Loughlin	2 65
Sarah Beckstead	1 25
David & Newton Wright ..	1 75
Fred. Pitcher	1 75
Total	\$59 00

DOMINION CITY.*

Dominion City.	
By Misses Webster and Ginn.	
Rev. J. E. Hunter & Wife ..	\$4 00
Small sums	5 50
Collections	4 00
Lottie Agnew's card	3 50
Bertie Phillips' card	1 00
Total	\$18 00
Green Ridge.	
By Misses Yeomans & Froome.	
Mrs. Geo. Gunn	2 00
E. B. Collins and Wife	2 00
Miss Ida Yeomans	2 00
Small sums	4 00
Collections	2 00
Total	\$30 00

MORRIS.*

James Hooper	\$5 00
George Moodie	4 00
H. J. Thorne	3 00
J. H. Howard and Wife ..	5 00
J. G. Wallace	5 00

George Stephenson	\$5 00
G. A. Glines	5 00
Small sums	16 00
Collections	3 45
Total	\$51 45

STONEWALL.*

stonewall.	
By Misses Clark and Dark.	
S. J. Jackson, M.P.P.	\$25 00
Mrs. S. J. Jackson	8 00
Maude K. Jackson	5 00
Ja. McCullough & Wife ..	5 00
Mrs. Pulford	3 00
Mrs. Magwood	4 00
P. H. Clark	2 00
G. H. Johnston & Wife ..	4 00
A. J. Johnston	2 00
J. B. Rutherford	5 00
W. R. Clark and Wife ..	4 00
J. E. Turner	2 00
Rev. J. A. Jackson & Fam. ..	4 00
T. Musgrove	2 00
W. Hancock	2 00
Small sums	2 00
Collections	8 50
Total	\$87 50

Rockwood.

By Miss A. Bell.	
Robert Bell	5 00
Francis Neilson	5 00
Alex. Bell	2 00
T. McFarlane	2 00
Small sums	7 25
Collections	6 50
Total	\$27 75

Ridgeway and Victoria.

By Miss Mollard.	
M. Shipley and Family ..	12 00
C. Mollard and Wife	5 00
Small sums	6 75
Collections	2 00
Total	\$25 75

Dundas.

By Miss White.	
Wm. Bond and Family ..	5 00
S. J. Jackson, M.P.P.	5 00
Jos. Campbell and Wife ..	2 00
Thomas Campbell	2 00
Small sums	11 00
Collections	4 30
Total	\$29 30
Total	\$170 30

RAT PORTAGE.*

Collections	\$7 23
JUVENILE OFFERINGS.	
Edna Clarke	13 40
Laura Halstead	11 35
Flora Dulmage	3 75
Flora Sharpe	2 00
Alice Sharpe	1 00
Ada Donkin	2 70
Eddie Donkin	1 00
Jennie McGimsie	1 15
Harry Chapman	1 00
Total	\$44 58

SELKIRK.*

Selkirk.	
Sammie Drake's card ..	\$3 00
Jessie Galloway's card ..	5 00
East Selkirk.	
By Miss Kate Fraser	5 00
Whitemouth.	
Susanna Corregan's card ..	13 00
Total	\$26 00

PLYMPTON.*

Plympton.	
Small sums and colls ...	2 85
Rossmore.	
Collections	2 05
Plympton North.	
Collections	3 35
Sunnyside.	
By Miss Speer.	
John Speer and Family ..	6 50
A. J. Smith	2 00
Small sums	4 00
Collections	3 55
Total	\$24 30

FISHER RIVER.*

Thomas Craig	\$4 00
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BEREN'S RIVER.*

James Flett	\$5 00
John Moar	5 00
James Crate	2 00
Wm. Everette	2 00
John Everette	2 00
Small sums	1 25
Total	\$17 25

NORWAY HOUSE.*

Rossville.	
Rev. E. Langford & Wife ..	\$10 00
Thos. Balfour and Fam. ..	2 00
Wm. Moar and Family ..	2 00
Thos. Belton and Family ..	2 00
Small sums	4 50
Total	\$20 50
H. B. C. Fort.	
Roderick Ross	25 00
J. W. Christie	5 00
Hector Morrison	2 50
Hudson Bay Company ..	244 92
Small sums	6 00
Total	\$283 42

York Village.

C. Papasekwnape & Fam ..	2 50
J. Papasekwnape & Fam ..	2 25
Wm. Anderson & Fam ..	2 00
Small sums	6 00
Total	\$12 75

Nelson River.

Felix Moody	2 00
Total	\$318 67

RECAPITULATION.

Winnipeg, Grace Church	\$818 80	Stonewall	\$170 30	Fisher River	\$4 00
Winnipeg, Zion Church	195 00	Rat Portage & Cross		Beren's River	17 25
Winnipeg, Wesley Ch	60 20	Lake	44 58	Ncrway House	318 67
Emerson & West Lynn	59 00	Selkirk	26 00		
Dominion City	30 00	Plympton	24 30	Total	\$1819 55
Morris	51 45				

II. PORTAGE LA PRAIRIE DISTRICT.

PORTAGE LA PRAIRIE.

West Ward.

By Misses Jackson and Elliott.	
Thomas Logan	\$5 00
J. Woodsworth	5 00
R. Taylor and Wife	5 00
J. W. Jackson and Wife.	5 00
J. F. Rowe	5 00
Mr. Parkinson	2 00
Mr. Parker	2 00
Susannah Thompson	2 00
J. Robertshaw	2 00
D. Robinson	2 00
S. McIvanie	2 00
Small sums	6 00
By Mesdames Prest & Bartlett.	
W. P. Smith	25 00
W. Flummerfelt	5 00
Mrs. Lockey	5 00
W. A. Prest	10 00
Cecil Prest	2 00
M. B. Irwin and Wife	2 00
Wm. Bartlett	3 00
Small sums	3 00
Collections	39 55

Total\$132 55

BURNSIDE & PROSPECT.

Burnside.

By Misses Irwin and Ferris.	
J. Troop	\$4 00
Miss M. Irwin	5 00
R. J. Fawcett	2 00
S. S. Moote	2 00
Small sums	8 35
Collections	6 05

\$27 40

Prospect Plains.

By Misses Rutledge & Furbur.	
J. Rutledge	2 00
Charles Logan	2 00
Joseph Sanderson	2 00
J. Orr	2 00
Robert Coulter	2 00
W. Furbur	2 00
Small sums	9 00
Collections	9 30

\$30 30

Beaver Creek.

By Miss Martin	9 75
Collections	2 25

Beaconsfield.

By Miss McGee.	
A. J. Barltrop	2 00
Small sums	10 00

Total\$81 70

HIGH BLUFF.*

High Bluff.

By Misses Hames and Wark.	
George Cadman	\$5 00
James Howie and Wife	3 00
John Dilworth, sen	2 00
Miss Hames	2 00
J. W. Sparling and Wife	2 00
Small sums	14 00
Collections	7 25

\$35 25

Gowler's.

By Misses Brown and Gowler	1 50
Collections	0 75

Poplar Point.

Collections	1 75
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Total\$39 15

MEADOW LEA.*

Meadow Lea.

By Misses Wright and Lipssett.	
William Taylor	\$25 00
Mrs. Wm. Taylor	2 00
Leroyd Taylor	2 00
James Balfour	2 00
Rev. J. H. Ruttan & Wife	21 00
Eva, Sarah, & W. Ruttan	9 00
Small sums	2 75
Collections	7 66

\$71 41

Woodlands.

By Misses Robinson and Naismith.	
John Porteous	2 00
James Naismith	2 00
Jos, Mat., & Geo. Nichol	2 50
John McKibbin & Fam.	2 60
Small sums	6 71
Collections	2 02

\$17 83

Marquette.

By Misses Simpson & McEwen.	
W. J. Bodkin	2 00
Robert Simpson	5 00
W. R. Rowat	5 00
Small sums	2 00
Collections	3 25

\$17 25

Total\$106 49

GLADSTONE.*

Gladstone.

By Mesdames Poole and Grant.	
A. G. Grant	\$4 00
E. E. Best	4 00
W. T. Jones	3 00
Oliver McCrae	2 00
Small sums	6 75

\$19 75

Richmond.

By Misses Maggie Good & Hill, Mr. and Mrs. Lindsay	4 00
Wm. Good	2 00
Mr. and Mrs. Kerr	2 00
Small sums	7 25

\$15 25

Blake.

By Misses Johnston and Nash.	
Small sums	6 50
Mary Hockin's card	6 25
Willie Blackstock's card	4 55

\$17 30

Pine Creek.

By Misses Clayton and McConnell	6 00
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Total\$58 30

NEEPAWA.*

Neepawa.

By Mesdames J. N. Robinson and N. Churchill.	
M. H. Fieldhouse	\$5 00
J. N. Robinson & Family	5 00
R. Halpenny and Family	4 00
J. A. Davidson	2 00
Wm. Currie	2 00
F. Skelding	2 00
J. J. Hamilton	2 00
B. R. Hamilton	2 00
Mathew Hill	2 00
Small sums	5 00
Collections	6 00
Stanley Fieldhouse's card	5 00

\$42 00

Salisbury.

M. E. Boughton	3 00
Small sums	1 00
Collections	5 12

\$9 12

Total\$51 12

BIG PL

Wellu

By Misses Hu
Grier
W. H. Bridgman
Andrew Thomps
Small sums

Pet

By Misses Ump
McRea

Portage la Prair
Burnside and P
High Bluff...
Meadow Lea

BRAN

Bra

By Misses J.
W
J. H. Bent
Mrs. N. N. Col
J. E. Kelley
J. R. Miller
Mrs. J. R. Mill
P. C. Mitchell
G. B. Noble
A. N. Reesor
A. L. Sifton
Clifford Sifton
Small sums
By Misses H.
M. H

J. W. Anderson
F. H. Patrick
Small sums
By Misses M.
P

P

J. A. Brock
Hon. J. Sifton
Small sums
Anniversary C
Public Meeting
JUVENILE
Lena Johnston
Edith Hender
Lobby McKen
Alberta Paisle
Small sums

CH

By Mesdames
and Hodgkin
Collectors

Glen

J. Miniker,
ton, and T.
Small sums

Branc

E. and O. I
George McI

BIG PLAIN.*

Wellwood.

By Misses Humeston and Grierson	
W. H. Bridgman	\$5 00
Andrew Thompson	2 00
Small sums	14 00
	<u>\$21 00</u>
<i>Petrel.</i>	
By Misses Umpsted and McRea	13 35

<i>Carberry.</i>	
Rev. B. Franklin	\$2 00
Small sums	12 60
<i>Conners'.</i>	
Collections	1 60
Total	<u>\$50 55</u>

MINNEDOSA.*

<i>By Mrs. Ayearst and Miss Harrison.</i>	
Arthur Ceddome	\$2 00
George McRenney	2 00

Mrs. T. B. Wilson	\$2 00
Collections	6 00
	<u>\$12 00</u>

Stoney Creek.

<i>By Miss Orr.</i>	
Thomas Gray	2 00
John Jones	2 00
Collections	0 70
	<u>\$4 70</u>
Total	<u>\$16 70</u>

RECAPITULATION.

Portage la Prairie	\$132 55	Gladstone	\$58 30	Minnedosa	\$16 70
Burnside and Prospect	81 70	Neepawa	51 12		
High Bluff	39 25	Big Plain	50 55	Total	<u>\$536 66</u>
Meadow Lea	106 49				

III. BRANDON DISTRICT.

BRANDON.*

Brandon.

<i>By Misses J. Parish and J. Winter.</i>	
J. H. Bent	\$2 00
Mrs. N. N. Cole	2 00
J. E. Kelley	3 00
J. R. Miller	3 00
Mrs. J. R. Miller	3 00
P. C. Mitchell	5 00
G. B. Noble	2 00
A. N. Reesor	5 00
A. L. Sifton	10 00
Clifford Sifton	10 00
Small sums	1 25
<i>By Misses H. Templeton and M. Hillyard.</i>	
J. W. Anderson	5 00
F. H. Patrick	3 00
Small sums	2 00
<i>By Misses M. Johnston and C. Power.</i>	
J. A. Brock	10 00
Hon. J. Sifton	10 00
Small sums	2 00
Anniversary Collections	29 85
Public Meeting Coll.	8 10
JUVENILE OFFERINGS.	
Lena Johnston	5 20
Edith Henderson	4 00
Libby McKenzie	1 90
Alberta Paisley	1 85
Small sums	1 20
	<u>\$130 35</u>
<i>Chater.</i>	
By Mesdames Gardner and Hodgins	2 00
Collectors	0 60
<i>Glen Souris.</i>	
J. Miniker, J. Wadington, and T. Wadington	3 00
Small sums	3 00
<i>Brandon Hills.</i>	
E. and O. Harris and George McLaren	3 00

Small sums	\$5 25
Collections	2 45
	<u>\$10 70</u>
Total	<u>\$149 65</u>

MILFORD AND SOURIS CITY.*

Souris City.

<i>By Misses Fawcett and Wells.</i>	
Wells	\$7 15
Collections	4 10
<i>Oak Creek.</i>	
<i>By Misses Brown and Moggey.</i>	
J. G. Sturgeon and Wife	5 00
Ashton Andrews	5 00
Mr. Cox	2 00
Small sums	11 30
	<u>\$23 30</u>
Total	<u>\$34 55</u>

RAPID CITY.*

Rapid City.

<i>By Mrs. Lee.</i>	
Mrs. D. Hutchart	\$5 00
Mrs. W. T. Dyer	5 00
Small sums	2 75
Collections	5 15
JUVENILE OFFERINGS.	
Ella Martin	5 00
Coila Dyer	5 00
Mattie Jamison	1 00
	<u>\$28 90</u>
<i>Shank's.</i>	
Alonzo E. Moore's card	6 30
Collections	5 40
<i>Reid's.</i>	
Collections	3 00
Total	<u>\$43 60</u>

OAK RIVER.*

Miller's.

Collections	\$4 00
<i>Clarridge's.</i>	
Gertie Clarridge's card	4 10
Collections	0 90
Total	<u>\$9 00</u>

PLUM CREEK & SOURIS RIVER.*

Souris.

<i>By Misses Hopkins and Wood.</i>	
J. M. Harrison	\$5 00
George Hanna	2 00
Small sums	30 00
Collections	10 30
	<u>\$4, 30</u>

Bates'.

Collections	3 35
<i>Callander's.</i>	
Collections	5 25

JUVENILE OFFERINGS.

Annie Callander	5 65
Willie Higgins	1 85
Maggie Smith	3 35
	<u>\$16 10</u>
Total	<u>\$66 75</u>

ANTLERS.*

<i>Rev. A. D. Wheeler and Wife.</i>	
Wife	\$5 00
Collections	6 00
Total	<u>\$11 00</u>

BIRTLE.*

Birtle.

Collections	\$5 00
<i>Rossburn.</i>	
By Master W. Ross	10 00

Beulah.
By Miss Linch \$2 00
Total\$17 00

SHELL RIVER.*
Rev. H. Kenner and Fam. \$5 00
Collections 2 00
Lizzie Henderson's card. 6 00
Mabel Williams' card.... 3 00
Total\$16 00

ELTON.*
W. H. Buckler \$2 00
Collections 1 50

James Muir's card \$3 75
Annie Brooks' card 3 00
Total\$10 25

**GRISWOLD AND ALEX-
ANDER.***
R. Avison \$3 50
Collections 3 30
Total \$6 80

VIRDEN.*
Virden.
John Mooney \$2 00

Rev. T. B. Beynon \$5 00
Collections 5 50
Total \$12 50

Fennell's.
Collections 1 25
Total\$13 75

MOOSE MOUNTAIN.*
Wm. G. Wilson and Wife \$2 00
Collections 5 00
Total \$7 00

RECAPITULATION.

Brandon \$149 65	Plum Creek and Souris River \$66 75	Griswold & Alexander. \$6 80
Milford & Souris City. 34 55	Birtle 17 00	Virden 13 75
Rapid City 43 60	Shell River 16 00	Moose Mountain 7 00
Oak River & Shoal Lake 9 00	Elton 10 25	Total \$385 35
Antlers 11 00		

IV. REGINA DISTRICT.

REGINA.*
Regina.
By E. M. Hewitt.
Rev. W. J. Hewitt \$5 00
Mrs. Hewitt and Family. 4 00
Small sums 1 00
Collections 1 35
Total\$11 35

QU'APPELLE.*
Rev. T. Lawson & Fam. \$5 00
Collections 12 85
Total\$17 85

BROADVIEW.*
Rev. J. H. L. Joslyn and
Wife \$5 00
Small sums 1 50
Collections 5 72
Total\$12 22

MEDICINE HAT.*
By Miss Botterill.
W. A. Campbell \$2 00
Thos. Botterill 2 00
George M. Cuaig 2 00

Rev. W. Bridgman \$5 00
Small sums 6 75
Collections 15 00
Total\$32 75

RECAPITULATION.

Regina \$11 35
Qu'Appelle 17 85
Broadview 12 22
Medicine Hat 32 75
Total\$74 17

V. PEMBINA & TURTLE MOUNTAIN DISTRICT.

**NELSON & MOUNTAIN
CITY.***
Collections\$10 15

BOYNE RIVER.*
Collections \$4 23

CRYSTAL CITY.*
Crystal City.
By Misses Parr and Greenwav.
Rev. J. W. Bell & Wife. \$2 00
Joseph Rogers 2 00
A. C. McDougal 2 00
Charles Secord 2 00
Peter German 2 00
Small sums 16 00
Collections 2 32
Hattie May Rollins' card 3 55
Total\$31 87

Pilot Mound.
By Miss Balfour \$7 00
Collections 1 60

Elson's.
By Miss Elson 4 00
Stanley Elson's card 2 25

Ruttanville.
By Mrs. Ruttan.
S. J. Vrooman 2 00
W. D. Ruttan and Wife. 2 00
Small sums 0 50
Collections 1 75
Minnie Ruttan's card .. 2 15
Total\$8 40

Lonsboro.
Small sums and colls... 1 70
Clara Longman's card .. 2 40

Otenaw.
By Misses Playfair & Creemer.
George Playfair \$2 00
Wm. Playfair 2 00
Henry Hammond 5 00
Small sums 8 00
Collections 2 07
Total\$19 07

BEACONSFIELD.*

Maniton.
S. E. Colwill \$2 00
Small sums and colls... 9 20
Swan Lake.
Small sums 7 25
Kingsley.
Collections 0 90

Mt. C.
Collections
Norg
Collections
Total
SPRO
For McDougall C
CYPRESS
Small sums
Nellie Metcalf's
Maud Warren's
Total

CARTW

Ellis
By Miss L. Ellis
Collections
Shie
By Messrs. McIn
R. H. Shier ...
Small sums ...
Cartu
By Mrs. Wa
Robe
A. L. Johnson.

Nelson & Moun
Boyne River...
Crystal City...

EDMO

Mr. Schneider.
Small sums ...
Collections ...

Total

BATTLE

Joseph McDon
Donald Whitfo
E. B. Glass and

Total

VICTO

Rev. J. A. McF.
Mrs. J. A. McF.
James Pruden

Total

on \$5 00
 5 50
 \$12 50
 ell's.
 1 25
 \$13 75

OUNTAIN.*
 and Wife \$2 00
 5 00
 \$7 00

nder. \$6 80
 13 75
 7 00
 \$385 35

..... \$5 00
 6 75
 15 00
 \$32 75

ATION.
 \$11 35
 17 85
 12 22
 32 75
 \$74 17

TRICT.
 & Creemer.
 \$2 00
 2 00
 5 00
 8 00
 2 07
 \$19 07
 \$78 29

ELD.*
 \$2 00
 s. 9 20
 e.
 7 25
 0 90

Mt. Carmel.
 Collections \$1 61
Norquay
 Collections 3 50
 Total \$24 46
 SPECIAL.
 For McDougall Orphanage 2 00

CYPRESS RIVER.*
 Small sums \$10 00
 Nellie Metcalf's card 3 00
 Maud Warren's card 3 80
 Total \$16 80

CARTWRIGHT.*
Elliott's.
 By Miss L. Elliott \$4 05
 Collections 0 83
Shier's.
 By Messrs. McInnis & Finlayson.
 R. H. Shier 2 00
 Small sums 11 50
Cartwright.
 By Mrs. Watts and Miss
 Robertson.
 A. L. Johnson 2 00

Mrs. J. Robertson \$2 00
 Mrs. Nash 2 00
 A. Stewart 2 00
 Mrs. Stewart 2 00
 Florence Stewart 2 00
 Small sums 5 00
 Collections 2 86
 \$19 86

Killarney.
 By Mrs. Anderson 7 00
 Collections 1 56
Fairdale.
 By Miss Jennie Armstrong 2 25
 Total \$49 05

TURTLE MOUNTAIN.*
Deloraine.
 Rev. P. W. Davies \$2 50
 Mrs. Davies 2 50
 G. R. and C. E. Davies.. 2 50
 J. J. S. and C. S. Davies 2 50
 George H. Long 2 00
 Emerson Lampman 2 00
 James Wightman 2 00
 Thomas & Albert Gage.. 2 00
 Wm. and Richard Sweet 2 00

Small sums and colls.... \$7 30
 Bessie Wightman's card. 5 00
 \$32 30

Bethel.
 By Sarah King.
 Thomas Taylor 2 00
 Robert & Hugh Johnson 2 00
 Small sums and colls.... 3 90
 \$7 90

Mount Carmel.
 By Miss M. A. Robinson.
 R. W. McKenzie 5 00
 Small sums and colls.... 9 39

Cook's.
 By Miss Alice L. Cook.
 Robert Cook 2 00
 W. J. Hewitt 2 00
 Small sums and colls.... 8 25
 \$12 25

Ebenezer.
 Collections 0 80
Eden.
 Collections 1 80
 Total \$69 44

RECAPITULATION.

Nelson & Mountain City \$10 15	Beaconsfield \$24 46	Turtle Mountain \$69 44
Boyne River 4 23	Cypress River 16 80	Total \$252 42
Crystal City 78 29	Cartwright 49 05	

VI. SASKATCHEWAN DISTRICT.

EDMONTON.*
 Mr. Schneider \$3 00
 Small sums 8 00
 Collections 2 00
 Total \$13 00

BATTLE RIVER.*
 Joseph McDonald \$5 00
 Donald Whitford 2 00
 E. B. Glass and Wife. .. 10 00
 Total \$17 00

VICTORIA.*
 Rev. J. A. McLachlan .. \$10 00
 Mrs. J. A. McLachlan .. 5 00
 James Pruden 4 00
 Total \$19 00

BLOOD RESERVE.*
 G. W. Bettes \$10 00
 For Japan College.... 2 24
 Total \$12 24

MORLEY.*
 J. Allen \$2 00
 Mr. Ricks 2 50
 F. Hardy 5 00
 T. W. Robinson 25 00
 Job Beaver 3 00
 Daniel Bigman 3 00
 William Soldier 2 00
 Hector Nimrod & Family 2 50
 William Bigstory 3 00
 J. W. Molson 5 00
 Jacob and Son 2 00
 Jonas Twoyanymen ... 2 00
 Mary Boyd 2 00
 A. Sibbald 5 00
 Elsie Sibbald 2 00

Elizabeth McDougall ... \$5 00
 A. E. Barker 3 00
 Mrs. S. Boyd 3 00
 M. E. and A. M. Adams. 10 00
 Agnes 2 00
 Lucius Coleman 5 00
 A Friend 2 00
 J. McDougall & Family. 50 00
 D. McDougall & Family. 35 00
 George McDougall's box. 7 00
 Small sums 52 75
 Total \$230 75

FORT MACLEOD.*
 JUVENILE OFFERINGS.
 Freddie Willock \$38 45
 Ada Bryant 33 75
 Lucy V. Rathwell 4 30
 Total \$76 50

RECAPITULATION.

Edmonton \$13 00	Blood Reserve \$12 24	Fort McLeod \$76 50
Battle River 17 00	Morley 230 75	Total \$368 49
Victoria 19 00		

RECAPITULATION AND COMPARATIVE STATEMENT
OF THE
MANITOBA AND NORTH-WEST CONFERENCE.

DISTRICTS.	INCOME.	INCREASE.	DECREASE.
Winnipeg.....	\$1819 55	.... ..	\$914 05
Portage la Prairie	536 66	.....	163 95
Brandon	385 35	.....	172 90
Regina	74 17	.....	106 23
Pembina and Turtle Mountain.....	252 42	\$30 40	.....
Saskatchewan.....	368 49	.....	193 46
Conference Missionary Meeting Collection	17 35	17 35	.....
Total	\$3453 99	.....	.....
Net Decrease .....	.....	.....	\$1502 84



Bannatyne S
Emerson & W
Dominion Ci
Morris
Rent...
Moving
Stonewall ..
Fisher River
Teacher,
Travelling
Special C
Mrs. Ro
Teacher,

Berens River
Norway Hou
Teacher,
Mrs La
Travelling
Interpre

Oxford Hous
Rev. O.
Teacher

Freight and
Chairman's
Special Gran

Circuit Ex
Bannat
3 0

High Bluff.
Moving
Meadow Lea
Moving
Gladstone .
Rent...
Chairman's

TEMENT

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DISBURSEMENTS.

Winnipeg District.

<table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">Bannatyne St. Moving Exp. \$54 00</td> <td style="width: 50%;">Stonewall Rent. \$60 00</td> </tr> <tr> <td>Emerson & W. Lynn. Appro. 175 00</td> <td> Moving Expenses 160 00</td> </tr> <tr> <td>Dominion City " 240 00</td> <td> Rat Portage and Cross Lake. 345 00</td> </tr> <tr> <td>Morris " 290 00</td> <td> Rent. 100 00</td> </tr> <tr> <td> Rent 80 00</td> <td>Selkirk Appro. 400 00</td> </tr> <tr> <td> Moving Expenses 126 00</td> <td> Rent. 130 00</td> </tr> <tr> <td>Stonewall Appro. 210 00</td> <td>Plympton Appro. 300 00</td> </tr> <tr> <td>Fisher River, Indian Mission. Appropriation \$900 00</td> <td> Teacher, \$110 00; Interpreter, 80 00 190 00</td> </tr> <tr> <td> Travelling Expenses 202 00</td> <td> Special Grant for Furniture and Repairs 61 00</td> </tr> <tr> <td> Mrs. Ross, towards Expenses to Ontario 75 00</td> <td> Teacher, " " " 53 25</td> </tr> <tr> <td> Teacher, " " "</td> <td style="text-align: right;">1481 25</td> </tr> <tr> <td>Berens River, Indian Mission, Special Grant towards Mission Buildings</td> <td style="text-align: right;">600 00</td> </tr> <tr> <td>Norway House, Indian Mission. Appropriation 900 00</td> <td></td> </tr> <tr> <td> Teacher, \$350 00; Do., bal. on acct. of 1880-1, 102 38. 452 38</td> <td></td> </tr> <tr> <td> Mrs Langford, towards Expenses to Ontario 75 00</td> <td></td> </tr> <tr> <td> Travelling Expenses, \$92 00; Repairs, 25 00 117 00</td> <td></td> </tr> <tr> <td> Interpreter 104 00</td> <td style="text-align: right;">1648 38</td> </tr> <tr> <td>Oxford House, Indian Mission Appropriation 900 00</td> <td></td> </tr> <tr> <td> Rev. O. German's Expenses to Ontario. 168 00</td> <td></td> </tr> <tr> <td> Teacher. 60 00</td> <td style="text-align: right;">1128 00</td> </tr> <tr> <td>Freight and Storage on Donations for Northern Missions.</td> <td style="text-align: right;">55 30</td> </tr> <tr> <td>Chairman's Expenses on District</td> <td style="text-align: right;">21 81</td> </tr> <tr> <td>Special Grant for Large Tent</td> <td style="text-align: right;">250 00</td> </tr> <tr> <td colspan="2"><i>Circuit Expenses:—</i></td> </tr> <tr> <td>Bannatyne Street, \$1 05; Emerson and West Lynn, 7 00; Dominion City, 3 00; Stonewall, 6 70; Plympton, \$7 00</td> <td style="text-align: right;">24 75</td> </tr> <tr> <td style="text-align: right;">Total</td> <td style="text-align: right;">\$7879 49</td> </tr> </table>	Bannatyne St. Moving Exp. \$54 00	Stonewall Rent. \$60 00	Emerson & W. Lynn. Appro. 175 00	Moving Expenses 160 00	Dominion City " 240 00	Rat Portage and Cross Lake. 345 00	Morris " 290 00	Rent. 100 00	Rent 80 00	Selkirk Appro. 400 00	Moving Expenses 126 00	Rent. 130 00	Stonewall Appro. 210 00	Plympton Appro. 300 00	Fisher River, Indian Mission. Appropriation \$900 00	Teacher, \$110 00; Interpreter, 80 00 190 00	Travelling Expenses 202 00	Special Grant for Furniture and Repairs 61 00	Mrs. Ross, towards Expenses to Ontario 75 00	Teacher, " " " 53 25	Teacher, " " "	1481 25	Berens River, Indian Mission, Special Grant towards Mission Buildings	600 00	Norway House, Indian Mission. Appropriation 900 00		Teacher, \$350 00; Do., bal. on acct. of 1880-1, 102 38. 452 38		Mrs Langford, towards Expenses to Ontario 75 00		Travelling Expenses, \$92 00; Repairs, 25 00 117 00		Interpreter 104 00	1648 38	Oxford House, Indian Mission Appropriation 900 00		Rev. O. German's Expenses to Ontario. 168 00		Teacher. 60 00	1128 00	Freight and Storage on Donations for Northern Missions.	55 30	Chairman's Expenses on District	21 81	Special Grant for Large Tent	250 00	<i>Circuit Expenses:—</i>		Bannatyne Street, \$1 05; Emerson and West Lynn, 7 00; Dominion City, 3 00; Stonewall, 6 70; Plympton, \$7 00	24 75	Total	\$7879 49	
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Portage la Prairie District.

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Gladstone Appro. 310 00	Moving Expenses 15 00														
Rent. 125 00	Minnedosa Appro. 240 00														
Chairman's Expenses on District	17 10														

Circuit Expenses:—

Portage la Prairie, \$6 95; High Bluff, 1 00; Meadow Lea, 5 10; Gladstone,
7 00; Neepawa, 3 95; Big Plain, 6 00 \$30 00

Total \$1922 10

Brandon District.

Brandon Appro.	\$50 00	Shell River Appro.	\$500 00
Moving Expenses	503 00	Moving Expenses	150 00
Milford & Souris City. Appro.	220 00	Elton Appro.	100 00
Rent	120 00	Moving Expenses	4 00
Moving Expenses	25 00	Griswold & Alexander. Appro.	100 00
Rapid City Appro.	300 00	Viriden "	250 00
Oak River, &c. "	61 00	Moving Expenses	30 00
Plum Creek, &c. "	300 00	Supply, two months....	25 00
Moving Expenses	50 00	Moose Mountain ... Appro.	550 00
Antlers Appro.	400 00	Rent.....	100 00
Birtle "	250 00	Moving Expenses	188 00
Moving Expenses	10 00	Chairman's Expenses on Dist	12 00

Circuit Expenses:—

Brandon, \$3 00; Milford, &c., 2 50; Rapid City, 3 50; Plum Creek, &c., 4 00;
Elton, 2 50; Griswold and Alexander, 2 80; Viriden, 3 60..... 21 90

Total \$4319 90

Regina District.

Regina Appro.	\$240 00	Moose Jaw..... Appro.	\$395 00
Qu'Appelle "	720 00	Medicine Hat "	445 00
Rent.....	200 00	Rent	150 00
Moving Expenses.....	123 00	Moving Expenses.....	41 00
Broadview Appro.	540 00	Prince Albert Appro.	620 00
Moving Expenses.....	122 00	Moving Expenses.....	500 00
Chairman's Expenses on District			14 00

Total \$4110 00

Pembina and Turtle Mountain District.

Nelson & Mountain City. App.	\$425 00	Cypress River Appro.	\$230 00
Moving Expenses.....	350 00	Moving Expenses.....	115 00
Boyne River Appro.	175 00	Cartwright Appro.	600 00
Moving Expenses.....	80 00	Rent.....	75 00
Crystal City Appro.	122 00	Turtle Mountain ... Appro.	650 00
Rent.....	75 00	Rent.....	65 00
Beaconsfield Appro.	70 00	Moving Expenses.....	10 00
Chairman's Expenses on District			6 00

Circuit Expenses:—

Crystal City, \$3 25; Beaconsfield, 1 15..... 4 40

Total \$3052 40

Edmonton .
Victoria, Ind
Woodville,
Bal. on acc
Battle River,
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Whitefish La
Teacher
" C
School R
H. B. Co., fo

Winnipeg D
Portage la Pr
Brandon Dist
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Circuit Exper

Saskatchewan District.

Edmonton Appro.	\$500 00	Calgary Appro.	\$250 00
Victoria, Indian Mission "	850 00	Blood Indians "	850 00
Woodville, " " "	650 00	Teacher	650 00
Bal. on acct. of former year	60 25	Mrs. McLean's Exp. to Ont	150 00
Battle River, Indian Mission	650 00	Special for Medicines ..	25 00
Interpreter	75 00	Morley, Indian Mission. App.	1000 00
Special for Mission Bdgs.	300 00	Teacher	350 00
Whitefish Lake, Indian Mis.	900 00	School Requisites.	20 50
Teacher	650 00	Special for Mission Buildings	
" Good Fish Lake	200 00	at Peace Hills	500 00
School Requisites	8 31	Chairman's Expenses on Dist	42 00
H. B. Co., for Expenses of Burial of th		late E. W. Skinner	55 42
Total		\$8736 48	

RECAPITULATION.

Winnipeg District	\$7879 49	Regina District	\$4110 00
Portage la Prairie District..	1922 10	Pembina & Turtle Mtn. Dist.	3052 40
Brandon District	4319 90	Saskatchewan District	8736 48
Superintendent of Missions—Salary and Travelling Expenses			2214 30
Circuit Expenses—Parcels of Reports, &c., prepaid			21 00
Total		\$32255 67	



.. \$30 00
 .. \$1922 10
 .. \$500 00
 .. 150 00
 .. 100 00
 .. 4 00
 .. 100 00
 .. 250 00
 .. 30 00
 .. 25 00
 .. 550 00
 .. 100 00
 .. 188 00
 .. 12 00

.. 21 90
 .. \$4319 90

\$395 00
 445 00
 150 00
 41 00
 620 00
 500 00
 14 00
 \$4110 00

\$230 00
 115 00
 600 00
 75 00
 650 00
 65 00
 10 00
 6 00
 4 40
 \$3052 40

GENERAL STATEMENT OF INCOME AND EXPENDITURE,

FOR THE YEAR ENDING JUNE 30TH, 1884.

INCOME.	EXPENDITURE.
Toronto Conference, including Miss'y Districts .. \$49016 93	Toronto Conference, including Miss'y Districts .. \$46787 60
London " 43517 65	London " 13912 72
Montreal " 30028 33	Montreal " 23400 10
Manitoba and N. W. Conference 3453 99	Manitoba and N. W. Conference 32255 67
Nova Scotia Conference 9616 12	Nova Scotia Conference 8524 59
New Brunswick and P. E. I. Conference..... 5759 23	New Brunswick and P. E. I. Conference..... 7622 55
Newfoundland Conference 6883 64	Newfoundland Conference 8739 62
Legacies 3152 24	Mount Elgin Industrial Institution 3836 01
Donation on Annuity..... 284 00	Sundries 15351 92
Indian Department 6470 66	Cost of Management..... 7636 58
Miscellaneous 963 91	Investment Fund 3868 24
Balance, being Excess of Expenditure over Income for the Year..... 12788 90	
<u>\$171935 60</u>	<u>\$171935 60</u>
Balance, July 1st, 1883..... 183 50	
Investment Fund Account, to Balance..... 12605 40	
<u>\$12788 90</u>	Balance brought down 12788 90
	<u>\$12788 90</u>

(78)

The Relief a
 The Crosby
 The McDoug
 The French
 The Port Si
 The Blood I
 The Bella B
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Toronto Conf
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 Donations up
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 Miscellaneou
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Toronto Conf
 London Conf
 Montreal Co
 Manitoba an
 Nova Scotia
 New Brunsw
 Newfoundla
 Legacies ...
 Donations up
 Indian Depa
 Miscellaneou
 Tota

INCOM

INCOME AND EXPENDITURE FOR 1883-4 COMPARED WITH THAT FOR 1882-3.

BY CONFERENCES, Etc.

INCOME.

		<i>Increase.</i>	<i>Decrease.</i>
Toronto Conference, including Miss'y Districts..	\$49016 93	\$1256 99	.....
London Conference	43517 65	....	\$377 62
Montreal Conference	30028 33	....	691 95
Manitoba and North-West Conference	3453 99	....	1502 84
Nova Scotia Conference	9616 12	....	551 96
New Brunswick and P. E. I. Conference	5759 23	314 58	....
Newfoundland Conference.	6883 64	1081 24	....
Legacies	3152 24	1995 66	....
Donations upon Annuity	284 00	....	1977 00
Indian Department	6470 66	181 01	....
Miscellaneous.....	963 91	190 31	....
Total	\$159146 70	....	\$81 58

EXPENDITURE.

Toronto Conference, including Miss'y Districts..	\$46787 60	\$4967 42	....
London Conference	13912 72	1056 83	....
Montreal Conference	23400 10	....	\$1738 36
Manitoba and North-West Conference	32255 67	1064 06	....
Nova Scotia Conference.....	8524 59	....	1700 04
New Brunswick and P. E. I. Conference	7622 55	....	3251 19
Newfoundland Conference.....	8739 62	....	511 23
Mount Elgin Industrial Institution	3836 01	114 37	....
Sundries	15351 92	1612 44	....
Cost of Management	7636 58	640 15	....
Carried to Investment Fund Account	3868 24	28 66	....
Total	\$171935 60	\$2283 11	....

DONATIONS RECEIVED DURING THE YEAR TOWARD SPECIAL OBJECTS, NOT INCLUDED IN REGULAR INCOME.

The Relief and Extension Fund	\$78 50
The Crosby Girls' Home	294 78
The McDougall Orphanage	151 63
The French Methodist Institute	5 00
The Port Simpson Missionary Steam Yacht	399 15
The Blood Reserve Mission Buildings	100 60
The Bella Bella Saw Mill.....	6 00
The Steinhauer Brothers	5 00

Balance brought down
 12788 90
 \$12788 90

Balance brought down

Investment Fund Account, to Balance
 12605 40
 \$12788 90

Investment Fund Account, to Balance

INCOME AND EXPENDITURE FOR 1883-4 COMPARED WITH THAT FOR 1882-3.

BY DEPARTMENTS.

INCOME.

		<i>Increase.</i>	<i>Decrease.</i>
Subscriptions and Collections.....	\$125641 10	\$169 02	....
Juvenile Offerings.....	22584 79	....	\$650 58
Legacies	3202 24	2005 66	....
Donation upon Annuity	284 00	....	1977 00
Indian Department, for Indian Schools	6470 66	181 01	....
Miscellaneous.....	963 91	190 31	....
Total	\$159146 70	....	\$81 58

EXPENDITURE.

Domestic Work, including Missicas to Settlers in Missionary Districts.....	\$79020 12	....	\$5995 38
Indian Work, including the Mount Elgin In- dustrial Institution	34663 56	....	1592 95
French Work, in the Province of Quebec.	7006 00	\$112 00	....
Foreign Work—Japan and Bermuda.	8282 52	1106 66	....
Special grants for purchase, erection, or repair of Mission property, furniture, etc	8922 44	6186 74	....
Special grants—Affliction and Supply.....	869 26	....	926 57
Appropriations towards Allowances of Super- annuated Missionaries and Widows.....	4900 00	....	....
President of the General Conference	1200 00	837 50	....
Superintendent of Missions in North-West ..	2214 30	470 52	....
Chairmen's District Expenses.....	833 34	87 19	....
Circuit Expenses—Deputations, advertising, etc.	3267 32	303 65	....
Annuities in consideration of Donations to the Society.....	992 23	....	113 98
Interest, Discount on Drafts, etc.....	3591 60	1055 23	....
Publishing and Contingent charges	4668 09	83 69	....
Cost of Management.....	7636 58	640 15	....
Carried to Investment Fund Account	3868 24	28 66	....
Total	\$171935 60	\$2283 11	....

We, the undersigned Auditors, have examined the Books of the Methodist Missionary Society, for the year ending the 30th of June, 1884, and have compared the Receipts and Vouchers therewith, and have found the same correct.

(Signed)

JOHN N. LAKE,
JAMES CARLYLE, } *Auditors.*