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VOLUME XVII.






LONDON, ONTARIO, SATURDAY, FEBRLARY 16, 189.

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febhuary 16， 1896
THE CATHOLIC RECORD

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| ut that High Mass was cele- for him at the funeral, and that |  |
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 been objection raised against the use
of the Catholic rritual at Sir John
Thompson's funeral, no doubt Lady Thompson's funeral, no doubt Lady
Thompson herself 'would have declined hompson herself would have at all, as
to have the State funeral
such a discrimination against the faith such a diserimination against the faith
of Catholies would have been an in olerable insult to a much larger part
of the population of the Dominion han is comprised in ei ihher the Ang1
an or the Methodist body.
Dr. Carman evidently falls into the Dr. Carman evidently falls into the of Canada are merely a tolerated body Cioreas we are a most important sec
tion of the population, exceeding in nations. It is not to be supposed tha tion in a country which is suppose reeds.
Dr. Carman states that by the tolera tion of the Catholic funeral service, or
at least that its being provided for by the Government, makes Protestants re
sponsible for the creed of Pius IV and Catholics alike are responsible fo
he government of the ccuntry, but i ee case of a State funeral, they ear
esponsibe only to the extent of bear
ng the expense of conducting the
nieral in such a way as to respect the
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$\qquad$ religion with
makes the obje
teristic of him.
W.

##  <br> $\underset{\substack{\text { ent } \\ \text { and } \\ \text { and } \\ \text { and }}}{ }$

## remedies. Next in order to make out a case, the doctor states that Sir John

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againt propriety than the any greater offence
the title B the title R
man hims
It is not Rev,
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will will state that these letters-but
untrut there. Certainly if they were we the
had a meaning quite different fro
that attached to then by
$\qquad$ letters on the catafalque, they we
those which are thus commonny en
ployed-I. H. S. or J. H. S., meanin
lessus (or Jesus) Hominum Salvat
(Jesus the Saviour of men). It seem

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 by the oungements were made where-
chusch rented forvere, which was held there
regularly for the last eighteen months and eight months ago a Sunday school
was also established, with forty chil. dren in attendance. But in this
neighborhood P. P. Aism is strong, as
it is only where Catholics are numerically very weak that the brave knights
of the dark lantern dare exhibit them.
selves in their true eolors. The Rev. Mr. Woodcock was n
long at his work in his parish befor he found out the detestable methods of
the P. P. A., at which, as a religiou
man, he was disgusted, and he deeme man, he was disgusted, and he deemed
it his duty to tell his congregation
plainly that P. P. Aism is an un Chris
support of a churchman. At this, the
members ot the P. P. A., most of whom
are also Orangemen.
any more in the Orange hall, and Mr.
Woodcock was informed that be
That the ma
represented is
that a circula
with the san
Archbishop oArchbishop
facts, and
erally to
now in the printer's hands, says:
"The orange hall has been rented
since the commencement, but owing to
of
obiection being talean to a serme since the commencement, but owing to
objection being taken toa sermon
opreached by the incumbent denouncing the so-called Protestant Protective
Ansociation an being un CCristian, and
therefore unworthy Association as beeng un. Christian, and
therefore anworthy of the support of
Churchmen, we have been turned out Churchmen, we have been turned out
without notice or time given us to
procure other quarters

upon
Th
Wood




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\left|\begin{array}{l}
\text { while ecturing to his class on English } \\
\text { history, made use of improper expres } \\
\text { sions in explaining the Catholic doc. }
\end{array}\right|
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\left\lvert\, \begin{aligned}
& \text { nistory. made use of improper expres } \\
& \text { sions in explaining the catholic doc- } \\
& \text { trine of Transubstantiation. The }
\end{aligned}\right.
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\begin{aligned}
& \text { charge being a grave one, the Prin- } \\
& \text { cipal called upon Mr. Heath and ex- }
\end{aligned}
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\left|\begin{array}{l}
\text { plained to him that the expressions } \\
\text { atributed to him were contrary to the } \\
\text { rules and regulations for the conduct }
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& \text { be the actual body of Chists. Christ } \\
& \text { must have han a very rarge ody to } \\
& \text { provide so much material for Commun- } \\
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& \text { ion.", is proper to say that Mr. Heath } \\
& \text { Inenied the accuracy of the words, but } \\
& \text { dhat he did admit he defended on the }
\end{aligned} \right\rvert\,
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& \text { what he did admit he defended } \\
& \text { plea that it was neecessary as a } \\
& \text { planation of the history lesson. }
\end{aligned}
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& \text { It is needless for us to inform our } \\
& \text { readers that if such words were used } \\
& \text { by Mr. Heath. thev were false as to }
\end{aligned}
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\begin{aligned}
& \text { by Mr. Heath, they were false as to } \\
& \text { fact as well as insulting to the Catho- } \\
& \text { fic, aupils on whom such instruction }
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& \text { lic pupis on whom such instruction } \\
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& \text { teacher on whose words the pupils are }
\end{aligned}
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& \text { Was foreed, with all the authority of a } \\
& \text { teacher on whose words the pupils are } \\
& \text { expected to rely implicitly. }
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& \text { expected to rely implicitly. } \\
& \text { It is well known by all Catholics that } \\
& \text { Mr. Heath's account (assaming that he }
\end{aligned}
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& \text { Mr. Heath's account (assuming that he } \\
& \text { spoke as serpesented does not describe } \\
& \text { she manner in which Catholics are }
\end{aligned}
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\begin{aligned}
& \text { spoke as represented does not describe } \\
& \text { the manner in which Catholics are } \\
& \text { admitted to receive the Holy Euchar }
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& \text { ist, and such things should not be told } \\
& \text { under protence of teaching history, } \\
& \text { und }
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& \text { glaring falsehoods are necessarily a a } \\
& \text { false as they are insulting. }
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& \text { It is not customary to distribute } \\
& \text { tickets for Communion ; yet we admit }
\end{aligned}
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& \text { tickets for Communion; yet we admit } \\
& \text { that it tay be that in some churches, } \\
& \text { where there would be danger of }
\end{aligned}\right.
$$ceive holy Communion without proper

preparation, some such precaution a
this may possibly be deemed requisite
but in such a case there would be no
or small. The priest would gratuit
ousty give a certificiete that the intend
ing communicant had fulfilled the
confession as required by the rules of
the Church -that is all ; but thespro
cess indicated by Mr. Heath, or sup
posed to have been indicated by him,
or Communiun were for sale at a low
price- an evident falsehod, which th
ancher no doubt wished his pupilsThe pupils present appear to hav
of age. At all events those whos
names are given as having been callee
to give evidence in the matter-seve
may be presumed to have been we
cates, a sweeping Republican v,
was gained at the last elections.
The Hon. Thos. Carter has been f
nany yearschai rman of the Repubica
he is recognized as one of the most
prominent citizens of the State. He
has been twice elected to Congress, and
Ment memb
Mr. Cart
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$\qquad$State per
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will lose,
the more so when their meaning wa Che more so when their meaning was
fully explained to the class, as wo
annot doubt was the cannot doubt was the cas
teacher spoke in riddles. We need not here explain the mir changing bread into His body, a affording spiritual nourishment to to the
whole world, so that we are not measure the effect of those words
by the limits of the powers
nan. We have only an. We have only to protest against hools in which Catholic ehildren ar aght, and which are supported by
ax levied on Catholics and Proter We are pleased to notice that t
principal and the trustees principal and the trustees appear
be ready to stop such teaching for ature ; but the fact that in spite of rules and regulations, polemically
disposed teachers persist in making
attacks upon Catholic doctrine attacks upon Catholic doctrine, some
times covertly, and somet s in the present instance, is one why it is expedient there should
whe Catholic sehools for Catholic children It need not be said that such thing
as this seldom occur. We as this seldom occur. We know tha
they do occur from time to time, they occur frequently, though, as
rule, the matter is hushed sometimes matter is hushed up-
by the promise that
the offence will not be repeated hough we know that this promise
made often, only to be broken at irst avorabie opportunity. The
writer of this articee has known of in.
stances, not very far distant from our own city of London, similar in almost
every respect to that which is re
ported now from Victoria, and we have been instrumental in preventing the
repetition of the offence, as far as we
wer that there have been sometimes cover
attacks which we were not in a position to bring home to teachers ever bent on
proselytizing. We say, therefore, unhesitatingly, that the only effectual
remedy to such a state of things is fo
Catholics to be in earnest in ing Catholic schools wherever it is pos-
sible, wherein their children will not
be be exposed to suzh insults, and per
haps to having their faith insidiously WE ASK JUSTICE, NOT CHAR

Reading lately an article on Ameri can Literature that gave thigh praise
o Oliver Wendell Holmes and but scanty recognition to others who
have enlarged the circle of
thought and criticism, we could not help thinking, whether this
should be ascribed to ignorane carelessness. We accuit the writer
of the carge of ignorance, but
we fain would know how him a reputation for research and
impartial criticism. We have per mitted too much of this literature to
pass unchallenged, and we may thank ourselves if opinions erroneous and
misteading have, in guise of truth,
entered into bogest and encuiring in, tellects.
Time was when a Catholic writer
was a phenomenon. But that was in days past, when, before we learued the
lesson of contidence and self-reli
ance the doors of strangersen and enenemies.
We joined in the chorus of jubilation that acclaimed each goodly word and
deed, and we bowed our heads in grat itude when our humble efforts
not blighted by the baleful eyes of Grand Inquisitors who criticise an
compose text-books. Happily, how
pet-blowers. We are ready to accep
our share of honest criticism and cen sure, but we exact recognition fo
our efforts in the field as Brother Azarias and John "Boyle OReilly shall not be relegated to th
army of minor writers and singers To class them with such manifests, in
deed, a total lack of critical acumen Not that we seek to prove? that eithe
was dowered with gifts of the highe order, but they thought well, spoke
truly and lived purely Brother Azarias did not possess
originality to any marked degree. He The love of his life was the garnered wisdom of centuries, and they wh
have read his works know how well he
stan strove to make others participators in
his affection. He grasped with a firm

hand and sure, the great thoughts of | the past and he set them a g glorious |
| :--- |
| picture in chaste and | picture in chasta and forceful diction

Few are there who excel him in Few are there who excell him in power
of expression. It is strong manty

THE CATHOLIC RECORD

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| is aimyss alive，we hertien and S．atee | Sinaces and unspeakalul 9 Turkey |  |  |  |  |
|  |  |  | Zachary，the birth of the precursor；to Mary，her divine maternity．At other |  |  |
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|  | De Lotbiniere，in an interview stated that he had made a careful in |  |  | matio som tomem treamem |  |
|  |  | that threaten the body，removing him from occasions that would be fatal to | that sanand boforere theot tormene of Ais | Trester the zod angis？ O Oitisis |  |
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| in Toronto to make arrangements tor the return to Canada of some 3,000 and | and hat come to the conelu． |  |  |  |  |
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| expeceed，mill bear mmedia mil |  |  | in the exempary chazisement ore |  | And Know the Least About． |
| The settlement will be in the free grant townships north of Lake Nipis－ | JALISM AND CHE COMMON SENSE． | more confident in its celestial guide， mithout，however，producing，except |  |  | ar，or，numy nepmatub |
|  |  | in cerain extramerdiary cases，any is | din |  |  |
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| ather Paradis to return to Canada |  |  |  | and | dem diturerei |
| favorably to the intending immi－ | communications ；3rd，What excep tions these laws may admit．Then，in |  | with | intention of having recourse to the devil or though they fail in their at－ | $\underset{\substack{\text { anden of } \\ \text { promply }}}{ }$ |
| grants．that Father Paradis＇single ef | the light of true principles，we shall appreciate at their just value the teach－ |  | Sta | Semp |  |
|  | ings and the practices of spirit I．With what spirits can m | their souls that they strive．U penetrate into the sanctuary |  | $:$ |  |
| erf，and their ili，woo |  |  |  |  |  |
| time in laying plans for the persecu－ |  |  |  |  |  |
|  |  |  |  |  | Any man or womin suturing frem tho |
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|  |  | into spasms of hatred，of fury o deep melancholy，a slight feeling o |  |  |  |
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| Party，that the Federal Counci |  |  |  |  |  |
| effect to the resolutions of | － | 隹 |  | regulations of the Church by his pas－ tors，even though itappear to him that |  |
|  | ded glory prepared for them ；the others by their revolt brought upon them－ | ateme |  |  | Nase |
| Germany will never cease to agitat | $\begin{aligned} & \text { tate } \text { selves eternal damnation．} \\ & \text { All spirits spoken of by poets and }\end{aligned}$ |  | not ceased to uphold his tyranny |  |  |
| in this matter which is an insult to the Ca | popular legends are included in the <br> above two classes，or are only dreams | $\begin{array}{ll}\text { the } & \begin{array}{l}\text { grost to them a pretended good which } \\ \text { ges }\end{array} \\ \text { God does not ask－they inspire to the }\end{array}$ |  |  |  |
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