



A Sermon in Rhyme.

If you have a friend worth loving, love him, yes, and let him know that you love him ere life's evening flings his broad wings to the wind...

THE POPE.

It is still necessary to remember that two monarchs reign in Rome, the Pope though unseen, still reigns over subjects more numerous than those of Caesar were.

TOUCHING ANECDOTES OF FRANCISCAN MISSIONARIES.

In the course of two interesting well-written papers on the life of St. Francis in California, published in the Century Magazine for May and June, some touching anecdotes are told, illustrating the devotedness of the Fathers.

THE CONVERSION OF TALLEYRAND.

One of the most interesting books of the season is the life of the late Mgr. Dupanloup, Bishop of Orleans, by the Abbe Lagrange, his Vicar.

TALBOT. THE INFAMOUS IRISH POLICE SPY.

BY JAMES J. TRACY. CHAP. XVII. (Continued.)

We will leave the cottage and accompany Maurice in his search for Richard. The reader will know already that it was in vain the lad sought for Richard near Clonmel.

THE IRISH QUESTION.

English statesmen and editors try to make it appear that they cannot understand the real cause of the English in Ireland. The ignorance of the English on the Irish question is only equalled by that of an old quack doctor who had been treating a child for some time, and finally discovered it to be in a dying condition.

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At Easter, and on occasions of great festivals, Leo XIII. entered the altar of the Sistine chapel by a side door, preceded by seven of the Guardia Nobile, in their resplendent armor.

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SEPT.

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Incomplete.

ELLA WHEELER.
The Summer is just in its proudest prime-
The Earth is green and the skies are blue;
But where is the light of the golden time
When life was a melody wedded to rhyme,
And dreams were so real they all seemed true?

THE CONVERSION OF DUPUYTREN.

Ave Maria.

Dupuytren was one of the most celebrated surgeons of France in modern times. His readiness of resource in the most difficult cases, his piercing eye, his unerring judgment and hand, placed him at the very head of his profession.

On one occasion these consultations had continued till a much later hour than usual, and Dupuytren, quite worn out, was preparing to retire, when one more visitor presented himself. This was a little old man, and it would have been hard to guess his age.

Dupuytren hastily wrote some lines and handed them to the priest, who proceeded at once to the hospital, where the Sisters received him with the greatest kindness.

THE INFIDELITY OF OUR DAY.

Remarkable Sermon by Cardinal Manning.

On Sunday, the 28th ult., His Eminence the Cardinal of Westminster celebrated his 75th birthday. In the morning at the High Mass he preached to a very numerous congregation a long and eloquent sermon in the course of which he said:

THIBAUDEAU vs. MURRAY.

Pembroke Observer.

Some time ago we chronicled the final decision in the law suit between the Messrs. Murray and the C. P. Railway Company, in which the Messrs. Murray were the victors.

THE INVISIBLE PALACE.

A certain king of India having conceived the idea of erecting a palace which should last forever, and being desirous of having it built after the Roman style of architecture, sent messengers throughout his kingdom to search for an architect.

No sooner had the king departed, than St. Thomas assembled all the poor of the district, and distributed among them the treasures that had been confided to him. When the king returned home and learned what had been done, he was very angry, and ordered the Saint to be apprehended and cast into prison.

Teach Ye all Nations.—A Proof of The Universality of the Church.

Rome, Aug. 15.—During the present year the Urban College of the Propaganda in Rome contains 120 students, who are divided into the following rites: Eleven Armenians, nine Syrians, five Syro-Maronites, nine Chaldeans, the remainder being of the Latin rite.

Sharp as a Razor.

Mr. Charles O'Connor, the distinguished New York lawyer, is not particularly popular among the people of Nantucket, where he is now residing, mainly because he holds himself aloof from them.

A Fatal Mistake.

Would not be to take Dr. R. V. Pierce's Golden Medical Discovery? You are bilious, suffering from impure blood, or fear of consumption (scrofulous disease of the lungs). Sold by all druggists.

THE BLUE LAWS.

A Complete Copy of This Famous Colonial Code.

The territory now comprised in the State of Connecticut was formerly two colonies—Connecticut and New Haven. The Colony of Connecticut was planted at Windsor, in 1633, by emigrants from Massachusetts; at Hartford in 1635 and Wethersfield in 1636.

The Governor and magistrates, convened in general assembly, are the supreme power, under God, of this independent dominion. From the determination of the assembly no appeal shall be made. Conspiracy against this dominion shall be punished with death.

THE BATTLE OF CHERKEE, MICH., JAN. 31, 1879.

Of far more importance than the National Policy of the Irish Question is the question of restoring health when lost. The most suddenly fatal diseases incident to this season are the various forms of Bowel Complaint, for all of which Dr. Fowler's Extract of Wild Strawberry is specific.

THE GREAT SECRET OF BEAUTY LIES NOT IN THE CHANELLERS OR THE TONSorial ART, BUT IT DEPENDS UPON GOOD HEALTH, A FAIR BLOOD, BURDOCK BLOOD BITTERS purify the Blood, Liver and Kidneys, 25,000 bottles were sold during the last three months.

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The Catholic Record

Published every Friday morning at 46 Richmond Street. Rev. John F. Coffey, Editor. Thos. Coffey, Proprietor.

Annual subscription \$2.00 Six months 1.00 Advertisers must be paid before the paper can be stopped.

LETTER FROM HIS LORDSHIP BISHOP WALSH.

London, Ont., May 23, 1879. DEAR MR. COFFEY.—As you have become proprietor and publisher of the CATHOLIC RECORD, I deem it my duty to announce to subscribers and patrons that the change of proprietorship will work to change in its one and principles; that it will remain, what has been, thoroughly Catholic, entirely independent of political parties, and exclusively devoted to the cause of the Church and to the promotion of Catholic interests.

LETTER FROM BISHOP CLEARY.

Bishop's Palace, Kingston, 13th Nov. 1882. DEAR SIR:—I am happy to be asked for a word of commendation to the Rev. Clergy and faithful laity of my diocese in behalf of the CATHOLIC RECORD, published in London with the warm approval of His Lordship, Most Rev. Dr. Walsh. I am a subscriber to the journal and am much pleased with its excellent literary and religious character.

Catholic Record.

LONDON, FRIDAY, SEPT. 14, 1883.

INSULT ADDED TO INJURY.

Mr. Richard O'Shaughnessy, whose scandalous betrayal of the noble and patriotic constituency of Limerick was chronicled in these columns last week, has since added insult to injury by issuing an address to the electors of that city expressing his conviction that the masses of the English people are honestly anxious that Irish affairs should be regulated by Parliament with a careful and generous regard for the condition and necessities of Ireland.

A ROYAL WILL.

Were we to admit that the late Count de Chambord had not, as his enemies claim, the gift of statesmanship, we should do no injustice to the deceased prince in so far as his possession of the noblest personal and public qualities is concerned. The Count de Chambord may not have been a statesman in the more recent acceptance of that much abused and misunderstood term, for he practiced duty and loved righteousness too well to do aught against conscience and principle. He had, however, in the largest measure, that noblest quality of a prince, the love of his fellow-man.

HIS LATEST.

That most despicable of the trading Irish politicians who infest the city of New York, and who are a veritable disgrace to the Irish name and race, O'Donovan Rossa, has again signaled his folly and ineradicable baseness by calling, at Irish expense of course, to Mr. Gladstone, a message said to read as follows: "Abandon the mock trial of your spy, Jim McDermott. When the British empire plays such a farce as this you must be hard driven."

This man McDermott referred to by Rossa is, we believe, a most despicable creature, but not more so than his quondam and perhaps present friend Rossa himself. There is in our eyes little, if any difference, between such men as O'Donovan Rossa, James McDermott and James Carey, all are the unclean offspring of those murderous and unchristian secret societies that have brought so much sorrow, shame and disaster on Ireland.

THE POSTAL SERVICE.

On and after the 1st of October our American neighbors will enjoy the benefit of an important reduction in postal rates. Letters now charged three cents postage will be carried to all points in the Union and all points in Canada when posted in the United States for two cents and proportionate rates in accordance with weight.

The Canadian Postmaster-General has an excellent opportunity of acquiring the lasting gratitude of the people by the introduction of radical reforms of this character and by the removal of some of the cumbersome machinery, relics of by-gone days, when red tape was held in higher veneration than to-day, that impedes the due discharge of public business in the Post Office Department.

THIBAudeau VS. MURRAY.

We publish elsewhere an article from the Pembroke Observer on the subject of the suit lately instituted by the firm of Thibaudeau & Co., Montreal, against the Messrs. Murray of Pembroke. There have been in connection with this suit published certain statements seriously affecting the character and standing of the latter as business men. These statements are completely refuted by our respected contemporary by means not only of the incontrovertible declarations of Mr. S. Murray, M. P. P., and Mr. Thos. Deacon, Q. C., legal adviser of the firm, but by facts well known to the public in the Ottawa Valley.

STRANGE BUT TRUE.

We have no desire whatever to raise invidious distinctions, but our attention having been drawn to a matter of some interest to the Catholics of the country we deem it our duty to make at least brief reference to it. The Catholics of Canada have not, that we are aware of, complained that a Governor General of their faith has never been appointed since the English occupation of the country. They might with very good reason have done so. But because they have not done so, is no reason why attention should not on their behalf be called to the singular but unmistakable fact that out of our eight Provincial governors but one is a Catholic, Lieut. Governor Robitaille, of Quebec. Whence this strange exclusion of Catholics from these high executive offices? Are their public men less qualified than the Cornwalls, Dewneys and Robinsons that now fill them? No one will, we think, advance any such absurd statement.

Java has not been as fortunate in its political history since its fall under European sway, whether British or Dutch. Its latest calamity will no doubt prove one of the most serious blows it has ever received. The island has indeed often suffered from earthquakes but the greatest disaster that has ever visited it is that before which the world now stands aghast.

THE JAVANESE DISASTER.

The news of the terrible earthquake which filled the world with horror. Following so closely upon the Ischia disaster it ought indeed teach the world a wholesome lesson of fear of and dependence on the Creator. With all our boasted enlightenment we are after all as nothing in the hands of the Almighty. The loss of 75,000 human lives by means of one catastrophe should surely bring men to a recollection of duty, for God never punishes the human race but for a purpose. Well, indeed, will it be for us if we take a salutary lesson from the Javanese catastrophe.

From the Montreal Gazette we learn that Sir T. S. Raffles describes Java as low and in many places swampy on the north coast, while to the west, it is overgrown with mangrove trees and bushes. On the south, on the other hand, the coast, he says, consists of a series of rocks and cliffs, rising perpendicularly to a great height. In the interior vast mountains stretch longitudinally through the island, while others of inferior elevation and countless ranges of hills, running in all directions, form the boundaries of plains and valleys.

Surrounding himself with everything that could minister not only to his material wants but to his baser passions, he seemed for a time to think that the abundance of his wealth could overcome the justice of God, or to forget that man owed any respect or obedience to the laws of his Creator. His halls were thronged with parasites and flatterers who lost no occasion to commend his profession and belaud his profligacy. To all outward appearances in the midst of a luxury and splendor so often sighed for and envied in this world, he seemed to have secured the fullness of human happiness.

As to the Javanese themselves the Gazette correctly states that according to Balbi, the geographer, they may be regarded as the most polished people in Oceania, while their literature is the richest and most important. At three different epochs they have been the preponderating nation of Malaysia. The first of these was towards the second half of the 14th century, when the Empire of Majapahit embraced the whole of Sumatra, the island of Bali, and the petty states in the southern part of Borneo.

Scripture tells us that when this erring son had wasted his substance, a famine came upon the land. Necessity now compels him to abandon pleasure to preserve life. His halls are now deserted by the parasites, and bereft of their splendor, for the famine has reduced even the richest to the most abject misery.

Thoughts for the Times. We read in the holy gospel according to St. Luke that a certain man had two sons whom he loved most tenderly. Upon these two sons he built those hopes and aspirations which ever find place in a parent's heart, more especially when the innocent charm of boyhood gives way to the vigor of incipient manhood.

Consider then, reader, the anguish which rent that parent's heart, the pain so sharp, so bitter and so acute which pierced his inmost soul when that son for whom he had pictured a future blessed with so much of happiness, so much of tranquillity and so much of content, came to his father at the very moment when that parent was, perhaps, contemplating some means whereby to set him upon a path of blissful success. Imagine, reader, if imagined it can be, the sorrow which darkened that father's soul when from the lips of that son he heard these words: "Father give me the portion of substance that falleth to me."

And that father accustomed through a long course of years to yield to the smallest desire of his son divided his substance and gave him that portion which fell to him. Then, after a few days, as the Scripture tells us, that son gathering all together went into a distant country. In that distant country removed from parental control, he wasted his substance in riotous and scandalous living.

Then that son who had abandoned him, not daring for shame to look up in his father's face, cried out: "Father I have sinned against heaven and before thee, I am not now worthy to be called thy son." Then the servants by order of their master brought the first robe to put on his shoulders, a ring to put on his finger and shoes for his feet. "Bring hither the fatted calf and kill it and let us eat and make merry because this my son was dead and is come to life again, he was lost and is found."

IRELAND'S STRUGGLE FOR THE FAITH.

Why, I can smile, and murder while I smile, And cry content to that which grieves my heart, And wet my cheeks with artificial tears, And frame my face to all occasions.

On Cromwell's departure, after the siege of Clonmel, Henry Ireton became commander-in-chief of the Puritan army. There yet remained in the hands of the Catholics the cities of Limerick and Galway, with some few other towns, and certain of the western counties. Ireton laid siege to Limerick, which bravely resisted till the close of October. Galway survived till May, 1652. After the fall of that historic city the war drew rapidly to a close and the high hopes once held of Ireland's liberation doomed to the severest disappointment.

Through the threatening clouds that darkly and densely lower upon him, a ray of hope pierces its way. Returning to himself he said: "How many hired servants in my father's house have plenty of bread and I here perish with hunger. I will arise and I will go to my father and I will say to him: Father I have sinned against heaven and before thee, I am not now worthy to be called thy son; make me as one of thy hired servants." Then, filled with a vigor almost incompatible with his reduced bodily strength, he set out on his return to that home he had abandoned—to that father he had betrayed. Bad as had been his conduct, long as had been his absence, his father had not forgotten him. Day after day, that fond parent, swayed by his love for the absent one, came forward to the road by which his lost son had departed. What longing glances he cast down that road! How often he was doomed to disappointment! But he sighed, and prayed and hoped for his son's return. So that when weary and footsore, naked and famished that son appeared in the distance, the love of his father, giving brightness to an eye already bedimmed with age and with grief, recognized its object.

And when he was yet a great way off, when he was at such a distance that no one but that father could have decreed him, that loving and venerable parent saw him. With a heart filled with emotion, he ran forward to grasp him in the fondest embrace. Then that son who had abandoned him, not daring for shame to look up in his father's face, cried out: "Father I have sinned against heaven and before thee, I am not now worthy to be called thy son."

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same time all were glad in penance to the bosom of the greater part of who had fallen away. These orders for the Catholics were frequent succeeding years, and it is alleged that some few committed to remain in the city. Thus, on 25th of Governor of Dublin grant licenses to such as continue in the city as he venient, the licenses to age, color of hair, countenance of every such person to exceed twenty days of their stay to be license."

When, in 1656, a was published, ordering papists to withdraw miles from all walls before the 25th of May orders were issued to the lin to report what made in carrying it into October new instructions the same "to take effect move all the papists to dwelling in the city, and the city, within forty days publication of the order on the 19th of November papists still remaining turned to the Council ordering them to be tried.

Nor were these mere mere choiced, to use the missionaries. The galleys had its the 3rd of April, 1655, rated that Mr. John Kilmenagh, being trial, which sat in St. I. Dublin, was led out "duly hanged, with pl and back: for not trans. Sometimes the order directed against the papists; for instance on 1656, at the petition of and other Protestants issued for "all papists searched for by the m Dublin, and none to be in Dublin or its suburbs. Again, on 3rd of petition of the Prot Dublin, the mayor ordered "to report to why the Irish cooper moved."

The Puritans had a business in their other tions. So mercilessly were ted, and so relentless tions, that in 1657, say, then newly appo, they were obliged the "then next to Dublin, Catholics en parishes.

OTTAWA.

The Catholic school Capital have all the most favorable opinion from the very large and daily growing Press of the 1st inst., ing concerning one o tional institutions of CONGREGATION DE NOUVEAU SAINTE-ETIENNE. Studies will be res tional institution on important that pupil in their attendance school is conducted w and system that it is pupils who are not are arranged and beg are those who are likely to be left behind. It is unnecessary many and peculiar educational facilities. The city are ambitious plate establish and anxious that their be carefully trained. Public. Since the y known in Canada, a the federal union established in the C ion. It has gained science not only of but the leading fan length and breadth.

We are sure, that there will be a large at this convent the and that at the end reasons to be prod have been placed u revered teachers of Notre Dame. In regard of the the city our conten issue likewise states. There is not a sc diction of the Sep which has not been and in every way f the pupils and their the more a credit to cial condition while not been what the owing to the large particulars in the f tion. It is only r time when the m have been actively lowing are the

Victoria Ward—Leon David, Wel Smith and P. J. George's Ward—J. and J. R. Emond and J. D. Gareau. G. Bouillon and T. Finlay, secretary-trant officer, Robt. intend English guay, local superi

There have been teaching staff, and a correct list of the day. Sisters High Sch vent, Greg Nuns, Christian Broth Notre Dame Scho Severius, teacher. Notre Dame s seven classes boy teachers.

same time all were gladdened by the return in penance to the bosom of mother church...

When, in 1656, a general declaration was published, ordering all the Irish and papists to withdraw a distance of two miles from all walled towns or garrisons...

The galleys had its victims. Thus, on the 3rd of April, 1655, we find commemorated that Mr. Edward Hetherington, of Kilmeneagh, being tried by a court-martial...

So mercilessly were these orders executed, and so relentless were the persecutions, that in 1657, Dr. James Dempsey, then newly appointed Vicar Apostolic...

OTTAWA LETTER.

The Catholic schools of the Dominion Capital have all opened under the most favorable auspices. The attendance from the very first day has been large and daily growing.

It is unnecessary to dwell upon the many and peculiar advantages which this educational establishment offers to young ladies who are ambitious to obtain a complete education...

We are sure, that as in previous years, there will be a large attendance of pupils at this convent the ensuing scholastic year, and that at the end of it parents will have reason to be proud of their children who have been placed under the care of the reverend teachers of the Congregation de Notre Dame.

There is not a school under the jurisdiction of the Separate School Board which has not been thoroughly renovated and in every way made comfortable for the pupils and their teachers.

There have been some changes in the teaching staff, and the following will give a correct list of the teachers after opening day.

Dufferin School, St. Anne's, four classes boys—Christian Brothers teachers. St. Anne's School, four classes girls—Grey Nuns teachers.

It will thus at once be seen that the Catholic population of Ottawa, now greater than that of any city of Ontario, is well provided with schools.

ST. PETER'S CHURCH, OUSTIC. The impressive ceremony of blessing the corner stone of the new St. Peter's Roman Catholic Church at Oustic, Township of Eramosa was performed on Sunday afternoon by Rev. Father Lory, S. J., assisted by Prof. Devitt, of Woodstock, Maryland, Rev. Father MacDonald, S. J., pastor of the Church, and Rev. Father Plant, S. J.

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soon overspread the dominions of ancient Rome, and extended to countries where the tramp of Roman legions was never known. Later it planted itself on this western hemisphere to christianize those in that new found land, the discoverer of which was a true son of the Church, and everywhere from one boundary of the American continent to the other the Catholic Church has left its mark.

On Sunday evening, as announced, Father William discoursed on the above subject in St. Joseph's Church. He delivered himself clearly and concisely, and his discourse was one extremely interesting.

On Monday morning, at seven o'clock, a solemn mass was said for the eternal repose of the late Rev. Father McKinnon of Nova Scotia, who died in Dunas last week. The reverend gentleman had been a frequent visitor to the city, and was much beloved here.

THE LORETTO CONVENT. On Monday last the school at Loretto convent opened with 41 pupils. It is now five years since the Sisters of Loretto opened their convent here, and they have been remarkably successful.

THE KINKORA CHURCH. Without any exception whatever the Kinkora church is the finest country church in the province. The spire of the church has just been completed, and about the beginning of next month, the church will be opened.

LA SALETTE. The work done in this parish lately is simply immense. No zeal exists in the diocese to compare with that of the Rev. gentlemen who have charge of this important, though very scattered parish.

ILLERTON. Lorraine Patrick, D. L.S., is off for the Northwest again. After being in the Northwest for two years he visited the home of his childhood, in London T.P., where he was received with respect and love by his relations.

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sermon on the Blessed Eucharist, and the "O Sponsa Mi," of Lamblotte, was very sweetly sung in duet, by Mr. Reynolds and Miss Hughton, which brought the very imposing ceremonies to a happy conclusion.—St. Thomas Journal, Sept. 3.

ORDINATION OF PRIESTS. Rev. Father William on the Subject—the Priests' Sacred Mission—Why they do not Marry.

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sects and creeds? Was it not the priests and monks, who during the dark ages, alone held aloft the torch of civilization? The intellectual treasures of the mighty past were treasured up by them; they founded churches, schools and universities; they were far ahead of their time. To them does the present age owe its civilization. Therefore, the priests should be loved, honored and obeyed. After the final words of exhortation, Rev. Father William read the order of ritual employed in the ordination service, with explanations thereon.—Planet.

BRANTFORD LETTER.

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ted in a gold-headed cane being awarded to Mr. Charlton, which he generously presented as a gift to Mr. James Brady, the chairman. After a very close and spirited contest for a gold watch between Miss O'Donoghue and Miss Olmstead, the latter was declared winner by a small majority.

Between eight and nine hundred prizes were realized from all sources of the day's proceedings. A big result when we consider that a few weeks previous about five hundred dollars were taken in a picnic at Simcoe, which with La Salette form but one parish. Father Dillon is to be highly congratulated on his successful efforts in clearing off all out-of-hand debts, and beautifying the noble church and grounds left to him but two years ago in an unfinished state, and which now lack little of perfection.

I am yours, &c., &c. V. C. VICTOR. P. S. Last week I sent you an account of a very magnificent and imposing ceremony which took place here on the occasion of an episcopal visitation by His Lordship, Right Rev. Bishop Walsh. As my letters seem to have gone astray, I may now mention that His Lordship gave confirmation here on Sunday, the 19th Aug., to two hundred and ten (210) children and adults. He was accompanied by Rev. Fr. Flannery, who preached after the gospel at High Mass, an eloquent sermon on the feast of the Assumption. His Lordship preached a full hour after administering the Sacrament of Confirmation, and he seemed in better health or better voice. His words of sound advice shall long be treasured up in the parish. His Lordship paid a visit on Monday to the neighboring town of Simcoe to meet a deputation and make arrangements for the erection in that town of a new brick church that will cost eight hundred dollars, and will be completed, it is hoped, this summer under the direction of our devoted pastor, Rev. Father Dillon.

CHATHAM LETTER. The holiday period being well nigh over duly sounds forth her tocsin and summons disciples of mental and manual labor to the altar of toil. The seaside yields up its contingents and plunges in the surf come cheerfully home to buffet the ardent waves of life for another year. The school youth trips leisurely along, his mental pockets well nigh empty of the garnered wealth of last year. The teacher—ah, poor man! his raiment pockets suffering from famine—gone is the argentine republic of his heart.

And how fare the town since last we gazed on its zigzag streets, its three-cornered lots. Any change? From gray to grave! Ah yes, some have been called away in the rosy morn of youth with the kiss of love upon their brows. But two short months and childhood, manhood and the snows of age rest beneath white marble stones in the city of our dead. And still we feel the pulse of life among us—we breathe, we think, we hope. We have entered the arena of labor again, girl with the resolution to acknowledge no sovereignty but the sovereignty of duty—to pay no homage but to the monarch of toil.

The academic year has commenced at the Ursuline convent and her generous doors are open to earnest girlhood, the sacred precincts of her garden walks, dear with the memories of the past, invite the cheerful presence of assembled maidens. Within the pines is found a home graced with the riches of head and heart.

Next Tuesday the members of St. Joseph's church will enjoy an excursion to Detroit by the steamer Victoria. There is little doubt that this pleasant outing will be well patronised.

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Irish Love Song.

Air—"The Little Red Lark."
Ah! I wane of slenderness, dove of tenderness;
Jewel of joys, arise!

HALF HOURS WITH THE SAINTS.

Saint Sabas.

HORROR OF DISMISALION.—Sabas was of the nation of the Goths, but a Christian withal, though the greater part of his fellow-countrymen were still pagans.

MORAL REFLECTION.—Dissimulation is a great defect; it may grow into a crime.

Saint Hermingild.

HORROR OF HERETICAL DOCTRINES.—Hermingild, son of Leuwigold, king of the Visigoths, had wedded Ingegund, the daughter of Sigebert, king of France.

MORAL REFLECTION.—One should rather risk losing one's life than one's faith; now to communicate in things holy with a heretic is to run the risk of becoming one.

Saint Liduvine.

THE REWARD OF SUFFERINGS.—St. Liduvine was born in 1380 at Schiedam, in Holland, and from her childhood had dedicated her virginity to the Lord.

MORAL REFLECTION.—Suffering only possesses merit in so far as it is endured in a holy manner, and it is of this that Jesus Christ spoke when He said: "Blessed are they that mourn, for they shall be comforted."

Correct Speaking.

We advise all young people to acquire in early life the habit of using good language, both in speaking and writing, and to abandon as early as possible any use of slang words and phrases.

HOW A GREAT CARDINAL LIVES.

A correspondent of the New York Herald, last Monday, had an interview with Cardinal Manning. He thus describes his home and manner.

"The head of the greatest Catholic See in England lives in a peculiarly grim and gloomy building close to the forlorn thoroughfare known to Londoners as the Vauxhall Bridge road.

GIRLS SHOULD LEARN TO KEEP HOUSE.

No young lady can be too well instructed in anything that affects the comfort of a family. Whatever position in society she may occupy, she needs a practical knowledge of the duties of the housekeeper.

Mothers are frequently so nice and considerate in their domestic arrangements that they do not like to give any part to their children. This is a great mistake, for they are often burdened with labor, and need relief.

Some mothers give their daughters the care of housekeeping, each a week by turns. It is difficult to make a good arrangement, and a most useful part of education.

A Mother's Part

For various reasons, mothers should be the first instructors in the principles of domestic labor. Mothers should be the first to feed their offspring with their own substance, so God orders that mothers should be the first to impart to their little ones, the "rational milk."

A Sensible Move.

The antiquated custom of gentlemen getting out of their seat to let ladies pass to the ladies' entrance is about to be abolished in at least one Catholic Church in this city.

ALL READY FOR THE CHOLERA.

A middle-aged negro, who seemed to be laboring under considerable excitement, halted a policeman on Larned street, yesterday, and asked:

Marwood's Quip Molest.

It is stated on good authority that, on the occasion of one of Marwood's recent visits to Ireland, and when travelling protected by some constabulary, one of the latter tried his hand at "chalking" Marwood.

Ladies Land League.

At a meeting of the Ladies' Land League, Providence, R. I., Tuesday evening, the treasurer read the following report, showing the receipts of the League since its organization.

Cultivate a Good Reading Habit.

Catch the boy reading a dime novel and present, and lo! the blood and thunder nonsense comes pouring down suddenly upon the girl as she seeks to hide the flamboyant story paper and make it irksome for her ever to repeat the offence.

Several hours later the Colonel resumed his work. His eyesight was indistinct, and it was some time before he could find the place where he left off. Finally he began:

A Bankrupt Town.

The most hopelessly bankrupt city in the world is the town of Elizabeth, N. J. only a few miles from New York.

"If I were a Girl"

"If I were a girl," said a well known New England clergyman recently, "I wouldn't parade too much in public places."

Coming Leap-Year.

A correspondent writes to enquire if 1900 is a leap-year. In Catholic and Protestant countries the year 1900 will not be a leap-year, they all having adopted the Gregorian calendar.

Perfection is attained by slow degrees.

Perfection is attained by slow degrees she requires the hand of time. Man is so constituted that even a smile or a word of friendly recognition enables him to bear up under the most grievous burdens.

A Good Opening.

A schoolboy Blackboarder's steady habits and some means will hear of a good opening by addressing the editor of this journal.

TO CATHOLICS

Intending to get new Homes. The Townships of Raleigh and Tibury, situated in the county of Kent, afford many advantages in addition to a mild, healthy climate, good markets and excellent lands.

A PRIZE

Send six cents for postage, and you will receive free, a costly box of goods worth \$10.00, in addition to the right away from anything else in this world. All, or either sex, succeed from first hour. The broad road to fortune opens before the workers, absolutely sure. At once address, THE CATHOLIC RECORD, 169 DUNDAS ST. W. TORONTO.

"General Grant Dropped Dead."

General Grant is one of the few great men who have lived to read his own obituary. The signal for the telegraph operators strike was "General Grant dropped dead on the street to-day."

"The news of the death of General Grant casts a gloom over the entire country, for the nation loses its greatest soldier. Many and many a time have we criticised this great man, yet, almost without being highly caustic, tonic and stimulating, without intoxicating.

CATHOLIC NATIONAL READERS

By His Rev. Bishop Gilmore, D.D., Bishop of Cleveland, Honored by a Blessing in a Special Letter from The Holy Father.

Venerable Brother, health and Apostolic benediction:—We accept cheerfully and with great pleasure, the English books compiled by you for the use of schools.

Woolworth's

Woolworth's is a well known name in every household. It is the name of a store that has been successful for many years.

BUCKEY BEE

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Hop Bitters are the Purest and Best Bitters Ever Made.

They are compounded from Hops, Malt, Buchu, Mandarins, and other medicinal plants, and contain all the best and most curative properties of all other remedies.

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YOUNG LADIES' SACRED HEART LON

Locality unparalleled for being peculiarly adapted to delicate constitutions. It is pure and food wholesome. It affords every facility for the most vigorous exercise. Education thorough and practical. Education superior to any other.

ST. MARY'S ACADEMY

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ASSOCIATION OF CATHOLIC MUTUAL

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