

The Union Advocate.

A WEEKLY JOURNAL

W. C. ANSLOW

VOL. XXIII.—No. 14.

Our Country with its United Interests.

Newcastle, N. B., Wednesday, January 15, 1890.

EDITOR AND PROPRIETOR.

WHOLE No. 1158.



TABLES OF ALL KINDS.

Centre Tables, Extension Tables, Card Tables, 5 o'clock Tables, Toilet Tables, Queen Ann Tables. And all kinds of Household Furniture. AT

B. FAIREY'S,
Newcastle.

Newcastle, Jan. 11, 1890.

Law and Collection Office
M. ADAMS,
Barrister & Attorney at Law
Solicitor in Bankruptcy, Conveyancer, Notary Public, etc.
Real Estate & Fire Insurance Agent.
Claims collected in all parts of Dominion.
Office—NEWCASTLE, N. B.

L. J. TWEDDIE
ATTORNEY & BARRISTER
AT LAW.
NOTARY PUBLIC,
CONVEYANCER, &c.
Chatham, N. B.

OFFICE—Old Bank, Montreal.
J. D. PHINNEY,
Barrister & Attorney at Law
NOTARY PUBLIC, &c.
RICHMONT, N. B.
OFFICE—COURT HOUSE SQUARE.
May 4, 1888.

O. J. MacGILLIVRAY, M.A., M.D.,
Memb. Roy. Soc. Edin., London.
SPECIAL AT.
DISEASES OF EYE, EAR & THROAT.
Off. : Cor. Westmorland and Main Streets.
Moncton, Nov. 12, 88.

Charles J. Thomson,
Agent MUTUAL LIFE INSURANCE Company of New York. THE LARGEST INSURANCE Company in the World.
Barrister, Solicitor for Estates.
Notary Public, &c.
Claims Promptly Collected, and Profound Business in all the branches executed with accuracy and dispatch.
OFFICE.
Engine House, Newcastle, Min. 2nd, N. B.

Dr. H. A. FISH,
Newcastle, N. B.
March 25, 1889.

Dr. R. Nicholson
Office and Residence,
McGILLIVRAY ST.,
NEWCASTLE.
Jan. 22, 1889.

Dr. W. A. Ferguson.
OFFICE on stairs in SUTHERLAND & CHURCHILL'S building. Reside near Waverley Hotel.
Newcastle, March 12, 1889.

KEARY HOUSE
(Formerly WILBUR'S HOTEL.)
BATHURST, N. B.
THOS. F. KEARY, Proprietor.

This Hotel has been entirely refitted and refurnished throughout. Stage connects with all trains. Livery connected with the Hotel. Bathing facilities. Some of the best trout salmon pools within eight miles. Excellent salt water bathing. Good Sample Rooms for our special men.
TERMS \$1.50 per day with Sample Rooms \$1.75.

TEA. TEA.
In Store:
150 Half Chests Choice Teas.
A. J. BABANG & Co.
Moncton, Aug. 16.

NEW TAILORING ESTABLISHMENT.

Messrs. Adams & Pincus respectfully notify the people of Newcastle and the surrounding country that they have opened a

New Merchant Tailoring ESTABLISHMENT
in Messrs. Cutler & Co's building, Newcastle, where they are prepared to make up

STYLISH
AND
WELL FITTING CLOTHING
at moderate charges. Call and examine our Samples.

ADAMS & PINCO.
Newcastle, Oct. 29, 1889.

C. E. COLE,
MERCHANT TAILOR
Gentlemen's Outfitter,
Palmer Block, Moncton, N. B.

Our Mr. C. E. Cole will visit the several towns on the North Shore during March and April, with an elegant range of Overcoats, Suits and Trousers.
Moncton, March 13, 1889.

ESTEY'S
Iron & Quinine Tonic

THIS Medicine combining Iron and Quinine with vegetable tonics, quickly and completely cures Dyspepsia, Indigestion, Weakness, Impure blood, Nerve, Chills and Fever, &c. It is an antidote for all diseases of the Blood and Liver.

It is invaluable for Dyspepsia, Indigestion, and all who lead sedentary lives. It does not injure the teeth, cause headache, or produce constipation—other Iron Medicines do.

It enriches and purifies the blood, stimulates the appetite, aids the assimilation of food, relieves Heartburn and Bloating, and, strengthens the muscles and nerves.

For Intermittent Fevers, Lassitude, Lack of Energy, &c., it has no equal.

The Genuine has my trade mark and signature. Take no other.

Prepared only by E. M. Estey, Moncton, N. B.

C. P. CURTIS & Co.
General Commission Merchants,
176 Atlantic Avenue,
Boston, Mass.

Consignments solicited of
Hay, Potatoes, Eggs,
Poultry of all kinds, (alive or dressed.)
Also—Spruce Gum. We want all kinds of Fish in their season.
Smelts and Bels a specialty.
C. P. CURTIS & CO
Boston, Oct. 7, 1889.

Prof. Loisset's
MEMORY
DISCOVERY AND TRAINING METHOD

In a series of lectures, which will be given at the following places, Prof. Loisset will explain the principles of his method, and will show how it can be applied to the study of any subject.

Prof. Loisset's method is a discovery, and is not a training method. It is a method of discovery, and is not a method of training.

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Selected Literature.

THE BAKING-POWDER CLOCK.

'Oh, mamma,' exclaimed Hattie, breathlessly, as she came running in from school, 'you want to go right down to Mr. Lawton's store and buy some baking powder, and get a clock, just a beauty of a clock, mamma, with a bronze case and a man on the top with a spear and shield, and it's only fifty cents, and—'

'Stop, Hattie,' interrupted her mother smiling, 'and tell me what it is that is only fifty cents; it surely can't be a clock, and I don't see the connection between buying baking powder and getting clocks.'

'Well, mamma, I'll explain,' said Hattie, as she hung away her hat and jacket. 'You know Mr. Lawton has just opened a new grocery store, and of course he wants to get lots of customers, so he's going to give that beautiful clock to those that buy baking powder. It's worth ten dollars, mamma.'

'But, papa,' objected Hattie, 'isn't Mr. Lawton a good man?'

'Yes, indeed Hattie, I think he is a very good man; but he has probably never given much thought to this subject, and does not realize that his advertising plan is really quite similar to a lottery scheme.'

'Then,' said Hattie, 'I suppose you wouldn't think we had better sell the clock, and give the money to some poor fellow?'

'No, indeed, I should not. I know such things have often been done at church fairs, but Christian people are beginning to find out that the influence is bad, and that a great deal of harm may be done in that way.'

'It is by such things that Christ is won to the house of his friends,' said Mrs. Milton.

'I sometimes think that the Lord must often be grieved when he sees his own people so easily won to the lottery scheme. Are the Christians as aroused to see that the Sunday-Schools and the churches stand shoulder to shoulder with the teachers on this question?'

In some states the people are to decide whether or not their boundaries shall be freed from the curse of the lottery, the distillery and the brewery, whether a wall shall be built between the home and the enemy of home, or the pits of temptation shall be open to lure unwary feet. In this hour of decision, where are the Christians? The battle will be sharp, and victory must depend much upon the acts and influence of the Christian men and women.

Does the fact of only 200,000 Christian women banded together in the Woman's Christian Temperance Union, to defend the home from the saloon by organized effort, which means right home training, right education of head, heart and hand, and righteous laws enforced, that shall warn the young feet away from the pits of temptation, and in time take away the temptation itself,—touch not your heart, oh, Christian women, not yet enrolled in the glorious army? Where are the millions of mothers and home-keepers who can arise in the maturity of womanhood and say, 'The saloon, shall no more tempt our sons and destroy our daughters?'

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Dear Christian brother and sister, won't you try and keep people out of that pit?'

CATHOLICS ON TEMPERANCE.

A convention of Catholic laymen was held some time ago in Baltimore. The following extract from the platform of resolutions adopted will be read with interest, as indicating a willingness to unite with Protestantism in political reforms:

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In spite of rebuff and injustice, and overlooking zealotry, we should seek an alliance with non-Catholics for proper Sunday observance. To effect this we must set our faces sternly against the sale of intoxicating beverages on Sunday and the corrupting influence of saloons in politics. The crime and pauperism resulting from excessive drinking require legislative restriction, which we can aid in procuring by joining our influence with that of other enemies of intemperance. We favor the passage and enforcement of laws rigidly closing saloons on Sunday and forbidding the sale of liquors to minors and intoxicated persons.

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It has come to me far over the years, and a power I cannot resist, impels the ending out of her warning cry, with the hope that some one may be saved from the pit by the friendly hand of the one who reads it. Brothers, sisters, we know the pit is there, right in the way of life. What are we going to do about it?'

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But the danger lies not only here. Look, opening on every side, quicksands of impurity! Nay we see not, we cannot believe there are pits there. Yet who that reaches them, comes up the same? Perhaps the steps were impure pictures and stories, hidden books, idle conversation, foolish company, sinful amusements. They were such little steps, just down a plane outside of mother's or father's care, where the Sunday School did not reach, and away from the teacher's guidance. Such little deviations from the right way. But the boy went over, and you never told him there was a pit there, and you never tried to 'save the girl.'

What can be done to make safe paths for our children?—is the great question of to-day. The friends of education are building a wall of knowledge so high that a little child will not climb over to the pit of ignorance. Warning lights are burning all along the way that science trends. Are the Christians as aroused to see that the Sunday-Schools and the churches stand shoulder to shoulder with the teachers on this question?'

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