

# The Messenger and Visitor.

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VOLUME LI.

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THE CHRISTIAN VISITOR,  
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VOL. III.

SAINT JOHN, N. B., WEDNESDAY, APRIL 20, 1887.

NO. 16.

**—STILL THEY COME.**—Wm. Bucknell, Esq., of Philadelphia, has just given another \$50,000 to the university that bears his name. This makes \$142,000 contributed by him to this institution. The total endowment is now \$372,000. Who will give \$20,000 to Acadia?

**—GERMAN BAPTIST.**—The statistics of the work and progress of the Baptists of Germany make the following showing:

During the year there have been 2,530 baptisms; 1,617 were received by letter, and 444 reinstated. The losses are: deaths, 496; dismissed to other churches, 1,417; emigrated, 811; withdrawn, 141; excommunications, 652. The actual gain, 1,807, is not as large as in some previous years. The contributions to the different objects amounted to \$99,525, or an average of nearly three dollars to each member. The total membership is 34,457.

**—CONGREGATIONALISTS OF THE UNITED STATES.**—The Year Book of the Congregationalists of the United States for 1887 does not reveal great prosperity. There has been a total gain in membership of but 17,416, making their present numbers 436,379. Their benevolent contributions have decreased nearly \$700,000. We wonder how much the New Theology has had to do with this? Those who believe sinners will have another probation hereafter, naturally do not feel the same pressure of motive to strive for their salvation in this life, as do those who believe that this life fixes the state forever.

**—ONE STEP IN THE RIGHT DIRECTION.**—It is said the Episcopalians of the United States are considering the question whether they shall not return to the primitive practice of immersion. Some of their churches in New York are about to have baptisteries constructed. Unfortunately, however, they propose this change on the authority of the Prayer Book, which enjoins immersion, except in cases where the subject is too weak to bear baptism, when sprinkling or pouring is permitted. This is an illustration of the fact that a correct practice may be based upon a wrong foundation. If they will but go back to the Bible instead of the Prayer Book they will give up sprinkling or pouring in any case.

**—RETURNING HOME.**—Mr. and Mrs. McLaurin, and Mr. and Mrs. Hutchinson, with their families, started home from Telaga land on the fifth. They hope to reach this country in time for our anniversary meeting. May they be granted a safe passage.

**—LOSING GROUND.**—Many suppose that Roman Catholicism is advancing in England. There are many perverts to that false faith. Still, according to Dr. Headly, Roman bishop of Newport, there is more than a counterbalancing loss in other directions. In a recent pastoral, he says: "The Catholic Church in England has lived, and she lives. But there is still much to do—our comparatively few conversions are more than balanced by the daily and hourly loss of our boys and girls; the solid English millions are as much untouched by the spirit of Roman faith as ever they have been at any period of history, and numbers of our own people are terribly indifferent to mass and sacraments."

**—LORD'S SUPPER.**—Dr. Van Dyke, in an article in the last *Presbyterian Review* affirms that:

"It is plainly the doctrine of our Standards that the believing communicant receives not only the sacrificial virtue of Christ's death, but Christ himself in all fullness of His divine and human nature."

And yet, some of our Presbyterian friends would be shocked were they accused of sacramentalism. It matters little practically, whether this virtue be said to be communicated because the bread and wine are thought to be changed into the body and blood of Christ, or not, so long as this wonderful efficacy is associated with the elements.

**—TRIBUTE.**—It is not often a Unitarian paper bears as generous a tribute to the work of evangelical denominations, as the following from the *Christian Register*, of Boston, one of their ablest:

"By a grand effort, our Methodist brethren, this last year, have raised a million dollars for missions. But the Baptists have gone further, and, without counting their city missionary and some departments of their educational work, have raised \$1,200,000. Both these denominations are large, and it is not easy to tell just what per capita contributions these sums represent. But they show the vast resources in men and money of the largest religious bodies of the country. These bodies have a great mission of their own to fulfil, and for whatever they may stand theologically that seems discordant with our view of Christianity, their influence is toward purity of life and character. They are two of the great pillars which uphold the social and moral order of our country."

**—TOTAL ABSTINENCE VERSUS MODERATE DRINKING.**—The bishop of Exeter, England, declares that if he had to make his choice between a world of total abstinence and a world of moderate drinkers, he should prefer the latter. Every man, he holds, has a right to drink, and that exception to the rule of total abstinence, and that exception to himself, he might as well wring the world in which no other man could be

blessed with his wine and beer. The bishop does not tell us, however, how he could keep his moderate drinking world, could he get it, from becoming a drunken world, just as ours is. A world of moderate drinkers would be but a great nursery for drunkards.

**—INFORMATION WANTED.**—The Disciples are, we understand, open communions. They believe in receiving the members of Pedobaptist denominations to the Lord's Supper. At the same time, they do not believe them baptized, and will not allow that they can be saved without baptism. This means that they are willing to receive to this ordinance those they esteem un-saved. Is not this a case where extremes meet?

**—SYMBIOTIC CHURCH WORK.**—The orders for the plan of church work prepared by the committee of Convention, are coming in from churches here and there. In order to introduce the system in church work so much to be desired, it will be necessary to put a copy of the plan into the hands of each member of the church. Will not many more of our pastors send for copies of plans, and make an effort to get the churches organized for aggressive work? There is very much depending upon it.

**—GOOD THINGS.**—Many will be glad to hear that Dr. Hopper is rapidly improving in health. He has placed himself under the treatment of a specialist in Philadelphia, and has given up his intention of going to Florida.

**—DESTROYED BY FIRE.**—We are sorry to have to record the destruction by fire of the elegant residence of Mr. C. B. Eaton, St. Stephen. The building was pretty well covered by insurance; but nearly all the household goods, and many things that money could not purchase, were also consumed. Bro. R. M. Hunt, who has had a very pleasant home with Mr. and Mrs. Eaton during his pastorate of the St. Stephen Baptist church, had everything consumed. Fortunately, he had an insurance of \$500 on his library. We tender to Mr. and Mrs. Eaton and to Bro. Hunt our sincere sympathy.

**—ARBOR DAY.**—With a view of encouraging the improvement and ornamentation of school grounds, and thereby cultivating on the part of pupils habits of neatness and order, and a taste for the beautiful in nature, the Board of Education of New Brunswick has been pleased to make the following regulation:

"That teachers be authorized with the sanction of the trustees to set apart any Friday that may be deemed most suitable during the month of May or June for the purpose of improving the school grounds and planting thereon trees, shrubs, and flowers, such day to be known as 'Arbor Day,' and when duly observed credit to be given for it as a lawful teaching day."

Arbor Day, originated in Nebraska about 13 years ago. It has become an institution in the United States. It has been found to cultivate a taste for the beautiful in the school children, which soon exercises itself in beautifying their homes. In the U.S. it has led to more attention to forestry, generally. Thousands of acres of barren waste lands have been planted with trees, and are now covered with their luxuriant growth. It is to be hoped the school children may be encouraged to take up this matter with enthusiasm, and that the work may widen from the school to the home, and result as elsewhere.

**—MISFORMED.**—Rev. Robt. Haddow, pastor of the Presbyterian church at Riverside, Albert county, N. B., writes to correct a statement made in the *Messenger and Visitor* of April 13. In his letter he says:

"It is not true that the Presbyterian church at Riverside is an instance of a house of worship towards the building of which the Baptists contributed the larger part of the outlay. Nor is it true that 'Baptists have contributed all the way up to \$500 apiece towards its construction.' The cost of the Riverside church was \$2100. Of this, \$425 was contributed by Baptist friends in the country—a very handsome and generous contribution, but a long way from being 'the larger part of the outlay.' The largest subscription from an individual Baptist was \$40 from a gentleman residing at Riverside. Two members of our own church together gave a larger amount than the total Baptist subscription. It is fair to remember, too, that the Presbyterians of this district have always been ready to assist the sister churches in similar undertakings. In our case, the friends in the other denominations contributed the more readily towards our building, because all its seats are free."

"I make these remarks not from any lack of appreciation of the kindness of the Baptist brethren who so generously assisted us in securing a place of worship, but as a simple act of justice to ourselves."

**—BLIND.**—The Scott Act prosecutions at Moncton are making it very far from respectable vendors of the "ardent," and while increasing the quantity consumed, is driving into low dens that are springing up in all directions. In addition to excessive drinking of the vilest compounds, ether, and a thousand times more demoralizing evils are sapping the foundations of our manhood and society and making of Moncton a veritable "Sodom," and yet, our good clergymen see only the evil of "rum."—*Secretive Post.*

How blind to the higher interests of their neighbors ministers and religious people always are! How strange they cannot see that the more strong drink is driven into hiding, the more the young and the inwary will be demoralized by it, and the more of it will be drunk! They ought to understand that to have free rum is the true way to promote sobriety; for if prohibition increases the quantity of liquors imbibed, any restrictive laws upon the traffic must increase drunkenness in proportion to their severity. Of course it is to be expected that the people who never could see any evils growing out of the liquor business should be the most keen sighted to observe the terrible effects of prohibitory legislation. Poor Moncton, that will listen to the voice of the ministers and religious people, and will not longer be guided by rum-sellers and the papers run in their interest, there is not much hope for you, so long as you continue in your infatuation.

**Our Hands and Hearts Grow Weary.**

Our hands and hearts grow weary,  
Our brightest hopes grow dim,  
When'er we leave the Saviour,  
Or cease to gaze on Him.

But walking close beside Him  
Our hearts within us burn;  
And many a sweet lesson  
From His wondrous lips we learn.

Though cars and bells await us,  
And litter trolleys roll,  
His presence casts a brightness  
And glory over all.

And He is really nearer  
Than we full often know;  
He will not, cannot leave us,  
Because He loves us so.

And in the dark cloud o'er us,  
We see a golden rift,  
When, in our utter weakness,  
Our hearts to God we lift.

We know the voice of Jesus,  
What joy can equal this?  
To be forever near Him  
Must be the sum of bliss.

All weariness and weakness  
Will very shortly end;  
And He who reigns in glory,  
Is both our King and Friend.

J. CLARK.

**Halifax Notes.**

The steamer "Alaska," whose eventful and perilous voyage recently terminated by her being towed into Halifax harbor by the steamer "Circassian," is now lying at Pickford and Black's wharf, and in her outward appearance gives the most conclusive evidence of the rough usage she has received at the hands of wind and wave. From stem to stern she is covered with rust, and various portions of her hull reveal marks of heavy blows. Yet this steamer is built in such a staunch manner that she might have weathered all storms and disasters, and even in her crippled condition reached an American port, had it not been for her getting into the neighborhood of Sable Island, where so many a fine vessel has ended its last voyage. Scientists who have studied the phases of this island, declare that it is being rapidly washed away, and that it will not be many years before it disappears altogether. Such an event would call forth the thanksgiving of all mariners who have occasion to sail in this part of the North Atlantic.

Baptist churches in Halifax are all able to report something of special interest. The Cornwallis street church is still enjoying the special presence of the Spirit. Although some of the members and a large number of the congregation have left Halifax, either to find permanent homes elsewhere, or for the summer's work, enough remain to crowd the vestry on prayer meeting nights, and furnish a Sunday evening congregation of from three to four hundred. It is expected that the baptismal waters will again be troubled to-morrow evening. Last Sunday morning three converts were immersed at the North church. These new members are daughters of substantial Christian parents, and in age, range between twelve and fourteen. The precious victory for our Saviour which this public profession represented, is a part of the steady, quiet work, now going on in the North Church Sunday school. May it continue until many more have thus become members of his visible body. In relation to the dedication of the new First church, one of the oldest Christian workers in Halifax remarked to the writer: "The sermon—morning, afternoon and evening—by Dr. Sawyer, pastor Manning, and Rev. Bro. Goddard, were all that we could ask, and we are all happy that the collections amounted to something like five hundred dollars; but I cannot consider our new work's success until we are blessed with an outpouring of God's spirit." The feeling manifested in the after-ten speeches on last Monday evening, which followed a very successful tea-meeting, seemed to indicate that the good brother's desire will soon be

realized. The clergymen present represented four denominations, and their remarks were illuminated by the true spirit of fraternal congratulation.

The measure intended to secure a better observance of the Sabbath is slowly dragging its way through the house of assembly. There is some doubt about the bill passing a third reading. It is now in the hands of a committee, and when it next appears in public it will probably be so loaded down with amendments that little will remain to serve the original purpose. Had it been possible to pass this measure as it was first drawn up most important changes would have resulted in the management of affairs on the Lord's Day. No horse cars or hired carriages of any description would have been allowed to run on the public streets, and no work would have been permitted beyond the kinds which might be designed as absolutely necessary. At the beginning the bill was largely favored by the country members, and on its second reading obtained a fair majority. But the efforts of Halifax journalists and lawyers have apparently turned the tide, and this measure which was intended for the good of all is likely to suffer defeat, or become law in such a mutilated form that it can accomplish very little toward interfering with the plans of those who wilfully desecrate the one day in seven.

Halifax, April 16. NEW SCOTLAND.

**Correspondence.**

I am cheered from time to time by the communications of my brethren, through the *Messenger and Visitor*. What I have to report this morning, after long nights and days of weary watching and waiting, will perhaps cheer the heart of some weary toiler in the great world-field.

"The Master has come," and weeping Marys pour out their complaint. The stones are being rolled away, and Jesus is saying, "Come forth." Dead fathers, brothers, and sisters are rising to newness of life.

This, we thank God, is no "modern revival," but a bible revival. The church is being restored. Soon we hope to be able to say of the church, "Where this blessed work is going on, all bitterness, strife, and evil-speaking has been, by God's grace, put away from among us."

If persons are disposed to judge of the blessed work going on in the church by the number baptized (as is generally the case), they will have no adequate idea of the work.

We have just baptized three rejoicing souls. Many others are seeking, but we are not "helping them out of the shell." We are not running ahead of the Spirit, but are content to be led by the Spirit. We are not appealing to them in our own name, but in the name of Jesus. "We preach not ourselves, but Jesus Christ."

Pardon us for saying to my brethren, be not afraid to use the "Sword of the Spirit" upon dead churches, but let it be the "Sword of the Spirit, which is the word of God." Do not blunt it before using, but just take it as God gives it to you.

We have lately had the God-given courage to try it, and, so far, blessed have been the results.

Mill Cove, April 12.

P. S.—Before closing I want to say that the *Messenger and Visitor* is a means, in the hand of God, I believe, in helping to bring about this much-to-be-desired condition of things in the church. I labored during the months past to get it coming weekly to the home of every Baptist family in Mill Cove. I have failed in some cases, but am still encouraged to press on in the matter. No better educator of the kind can be introduced. Brethren, try it. K.

**The Precious Truth.**

BY THEODORE L. CUYLER.

There is a legend that a traveller over the desert who was nearly perishing with hunger, came upon the spot where a company had lately encamped. Searching about for some article of food, he found a small bag which he hoped might be a bag of dates. Opening it he discovered that it contained shells and silver coins. Throwing it down in bitter disappointment he exclaimed, "Alas! it is nothing but money." A single date or a fig would have been worth more to him than a chest full of gold. There is a time coming to all of us, when we would gladly surrender the wealth of the whole world for what an Apostle once called "a like precious truth."

Peter was partial to this word *precious*; it is one of the ear-marks to establish the identity of authorship in the two Epistles which bear his name. He speaks of the precious blood of Christ, of a precious corner-stone, of the precious trial of our faith, and of precious and exceeding great promises. Among this jewel-cluster, there is none more full of meaning than when he speaks of "them that have obtained a like precious faith with us in the righteousness of our God and Saviour Jesus Christ." (New Revision).

Faith is confiding trust. "Ab, but my faith was everything but precious to me," says some one, "for I trusted a man who wronged me out of thousands of dollars." Your faith, my friend, was not a wrong principle, but you bestowed it on the wrong person. His worthlessness made the trust worthless. Without mutual confidence, all the sweetest intercourse of domestic life, and all the operations of trade, would come to an instant halt. If faith in one another is so indispensable to the ordinary transactions of life, faith in the Divine Redeemer is indispensable to our salvation. It is the very core of Bible religion.

But this saving faith is vastly more than a good opinion about Christ, or a belief in Christ. Multitudes of intelligent sinners have this. Saving faith is not only a confidence in the atoning Saviour; it is a strong grasp of this Saviour, and a union of heart and life to Him. It is the act of trust by which I, a person, unite myself to another Person, even to the Son of God. It is unexpressed, precious, because it is the source of all my spiritual life. No grace until that grace comes. Faith drives the nail which fastens me to Jesus, and then love clenches it; faith ties the knot, and true love makes it tighter and stronger every hour.

(1) Precious is faith, because it is the channel of connection through which Jesus pours the life stream into my soul. The value of the channel is in what it brings to me. The lead-pipe which passes from the street in under my house, may be worth only a few cents a pound, but the water it conducts is the life of my family. Christ dwell in our hearts only through faith. The cause of drought in a Christian or in a church, is that sin has obstructed the faith-pipe, and Christ is shut off. A revival, or a re-living, means a clearing out of the spiritual channel.

(2) The preciousness of faith lies also in its protection from deadly adversaries. We read of the "shield of faith," but it has been well said that Christ is the actual shield, and faith is only the grasping arm which holds it up before us. A false faith inspires a false security. Right there lies the awful danger of many in our congregations. They are trusting in their own morality, or in their good associations, or perhaps in the popular delusion of a second probation after death. Christ is the actual Protector. His presence sanctifies my heart from the assaults of the Tempter. His strength is made perfect in and for our weakness.

(3) Precious is this Christ faith also, because it imparts power. As a principle of action throughout all human history, faith has been the inspiration of progress. The human mind is at its best and strongest when under this inspiration, whether it be elevating Galileo's telescope, or steering Columbus's pinnace, or trailing Morse's and Field's telegraph cable through stormy seas. The moment that the man with the withered arm exercised faith in Christ, the divine power shot into that paralyzed limb and he lifted it. Faith calculates on its reserved strength, and he is not afraid to essay difficult tasks. "I can do all things through Christ that strengtheneth." Here is the encouragement for young converts who propose to make a public confession of Christ; they can calculate just as confidently on their Master's perpetual aid, as they can on the rising of to-morrow's sun.

(4) What consolation too doth this precious faith afford! How it restores the balance between all the qualities of life! Are you poor? Yes, but richer than Croesus with the unaccountable riches of Christ. Have you met with a heavy loss? Yes; but you open the blessed book, and read that to you "are given precious and exceeding great promises." Suppose that you had received a letter announcing the loss of money you were depending upon for support. While you are reading it, a generous friend happens in, who observes the sadness on your face, and asks to read the letter. When he has finished it, he quietly remarks "Don't worry; I'll take care of this." Your countenance lights up in an instant. So the blessed Jesus draws up closely to the bereaved mother, and whispers "I have that precious child in My eternal keeping"; so he says to the disheartened minister "Go on, and sow My Gospel-seed, and I will take care of the harvest"; yes, in all the dark trying hours, faith trims her lamp with the oil of the promises which Jesus furniseth. Heaven is as yet only a promise; but to the believer it would not be one whit more a certainty if his feet were already in the golden streets.

(5) This Christ faith is so precious also, because it is so costly. On Christ's part it cost Gethsemane's agony and Calvary's sacrifice. On our part it costs repentance of sin, self-surrender, the denial of greedy lusts and bad battles with temptation. A very hot furnace is often required to make its pure gold shine; and roaring tempests are often let loose in order to lighten the hold of its anchor.

"How shall I get this faith?" Our answer to this question, is, Exercise it!

Faith is personal connection with Jesus Christ; put yourself into connection with Him. Prayer is one way of doing this; make that connection at once. Ask him to come into your heart and dwell there. Do the very first thing that He bids you, as He speaks through conscience. That tightens the connection. Every step you take in obedience to Him, increases the hold. An honest joining His church, is only a public step of acknowledging this personal connection of the soul with the Saviour. Do your part, and rely implicitly on His part in the blessed partnership. The way to do a thing is to do it. When you have formed this soul-connection with the infinite Saviour you can sing:

"Jesus, my life is Thine!  
And evermore shall be  
Hidden in Thee;  
For nothing can untwine  
Thy life from mine."

**This, That, and the Other.**

It is of great importance that our Sabbath-schools should all be in organic relation to the churches. Those schools which have been independent should always as soon as possible be brought into such relations that it will be impossible for any divergence of teaching or spirit to arise. Only by these means can the highest usefulness of the school and the greatest efficiency of the church be maintained. It is, indeed, an unhappy situation when the church is considered as distinct from the school, or the school from the church. So long as everything goes smoothly no special harm may be done. The present superintendent, officers, and teachers may be all that could be desired, but it is easy to fancy a change, either in the character of individuals or in the substitute of one individual for another, and a decline in the spirit of the school.—*Christian Advocate.*

—A dying child, wearied with long sickness, looked into the face of a sympathizing visitor, and exclaimed, "Oh death will be so beautiful! My Saviour loves me!" And death is beautiful to all who, like that child, can say, "My Saviour loves me!" For to such, is not "the king of terrors" only the conquered slave of Jesus, appointed to unbar the gate which stands between the present and the future, and to admit his Master's friends into His gracious presence? Hence a poet truly says—

"The sting of death doth neither fright the worm  
That spins itself a silken tomb,  
Nor the forgiven child."  
How can a man to whom death "is gain," help exclaiming with the dying child, "Oh death will be so beautiful! My Saviour loves me!"—*Zion's Herald.*

—The late Sydney Dobbell, poet and philosopher, and devout Christian, has this remark: "The more exquisite your sense of beauty becomes, the dearer will the Holy Scriptures become to you, the more natural and indispensable will the wisest and grandest of its sayings become to your heart and mind—as wings to the soul as feet to the ground, as light to the eyes; you will feel certain that the mind was created for the saying, and the saying for the mind. I learned at one period of my life the whole New Testament by rote, and I cannot unlearn the beauty of those sweet old Saxon phrases in which I thought so long. Full of the light that never was on sea or shore, I feel, in using them, to mingle a new element with earthly speech, and to relieve, in some sort, with their glory, the dreary lifelessness of words."

—RUBIN.—Oh, cluster of diamonds, set in burnished gold! Oh, nether springs of comfort, bursting through all the valleys of trial and tribulation! It is no stagnant pond, scummed over with malaria, but springs of water leaping from the Rock of Ages! Take up one cup of that spring water, and across the top of the chalice will float the delicate shadows of the heavenly wall, the yellow of jasper, the green of emerald, the blue of sardonyx, the fire of jacinth.—*Talmage.*

—A theological student, whose post office address is not far from Princeton, was asked to preach not long ago for a colored congregation. After the sermon he asked one of the deacons of the church to close the service with prayer. This he did with great union, among other things asking that the young preacher might "be anointed with the life (oil) of Palmos."

—The word of God will stand a thousand readings, and he who has gone over it most frequently is the surest of finding new wonders there.—*James Hamilton.*

—JUST ARRIVED FROM TORONTO: I case Sankey's Songs, comprising in part the following:

600 Hymn cloth, words.....	\$0.10
300 books, words.....	0.20
50 " music.....	1.00
60 " " ".....	0.50
35 cloth, " " ".....	1.25
25 Gospel Choir.....	0.50

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April 20.

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Sabbath School. BIBLE LESSONS. STUDIES IN GENESIS AND EXODUS. Second Quarter. Lesson V. May 1. Ex. 1: 1-14. ISRAEL IN EGYPT.

He increased his people greatly; and made them stronger than their enemies. He increased his people greatly; and made them stronger than their enemies.

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JAMES PYLE'S MAKES Short Hours For Women. PEARLINE For Women. The best and safest Washing Compound known.

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THE FARM.

Seven Points in Managing Milk. 1. To make the finest-flavored and longest keeping butter, the cream must undergo a ripening process by exposure to the oxygen of the air while it is rising.

Far, or Against Home Comfort.

The domestic drama had faded the three Selby girls, and when the parlor overflowed and father persisted that there was enough and to spare of trumpery in the dining-room, they turned on the overflow to the spare room.

A Note on Watering Potted Plants.

In the operation of watering potted plants, persons not practically familiar with plant culture are apt to make serious mistakes. Cultivators find by experience that an excess of water at the roots is very injurious to almost all plants, and hence it is usual to direct that great caution be used in the application of water, especially in winter.

Agricultural Education for Girls.

We would educate the girls in such a way that they can step beyond the walls of their homes and make themselves useful. They should be made familiar with horticulture in all its departments: bee-keeping can be made very profitable; the care and rearing of poultry are within their scope; besides, the scores of other methods of accomplishment, by which a woman educated - practically educated in all these things, can earn enough to hire all the help she needs, both indoors and out, and often bring still more to the family treasury than her husband can from his farm, besides the comforts and luxuries thus obtained from her enterprises; and what is of vastly more value to her and her household, she will get the sunshine and open air, retain perfect health and reason, live a long and useful life, rear her family in comfort, who, and the world, will rise up and call her blessed.

TEMPERANCE.

The Savard Watch.

Several years ago, Mr. A. was the pastor of a large parish in a town in Central New York. He was then a comparatively young man, and, as it was his first charge, each week brought an amount of toil that was far beyond his strength.

For a time all these calls were edifyingly met, then the brain began to refuse to work; the reaction from overstrain making him utterly powerless to produce the former results. Feeling that something must be done, he went to a prominent physician in his church and stated his symptoms. After examining his case, the physician said: "My dear sir, you are very much run down. You need tonic, and I would recommend a glass of good old Bourbon after dinner every day. I think that will soon tone you up to your usual pitch."

The physician followed the doctor's advice, and was astonished to find what relief it gave him. His thoughts flowed more rapidly, and he could work longer with half the fatigue.

So the months rolled on, and people from other churches flocked to hear the brilliant young preacher; yet ever he was unconscious how much he depended upon the stimulant which had come to be a necessity before those eloquent sermons could be written. But also that which he thought to use only as a stimulant became upon the minister the physical cause of a strange conduct on the part of his pastor began to float thru the congregation. Then there came a minister's meeting at his own house, when the painful fact that he was drunk was evident to all present. It was a fearful revelation to those who loved him. How could a man of such apparent sincerity and devotion to his work thus throw himself away and bring such terrible disgrace on his Master's name?

The next day two of his associates called upon him and remonstrated with him in the most urgent terms. To them he confessed the how the temptation had arisen, and the habit had been formed, and so solemnly promised to go on with his work without the false strength he had so learned to depend upon. But he found he could not accomplish the same result without it. He must give up or be ruined. He saw that he must resign or be requested to leave.

Dishastered, yet struggling with the fierce temper his appetite had now become, he went away among strangers, and began in a new and more retired field; but there his only enemy will persecute him, and once more he fell into disgrace. Trusting in his own strength instead of the All-Powerful, he found it a broken reed, and utterly discouraged, he seemed to lose all effort to restrain himself. His conduct brought severe scandal upon the church that he was expelled from the ministry.

Three years from the day he first called upon his physician for aid, he again stood in his office, a pitiable object, with tattered garments, blood-shot eyes, and trembling limbs. Taking out a handsome gold watch from his vest pocket, he said to the doctor, "I've come to you for help once more, but it's money I need now. I want you to give me one hundred dollars and take this watch in pawn till I can redeem it. It was my father's, and cost him more than I now care for it. I am going to make one more effort to release myself from the fiend who has me in his clutches. I am going as a self-appointed missionary to the Indians. I hope to get beyond the reach of temptation. But, doctor, you see the wreck I have become. Beware how you advise such false supports when young men of high nervous temperaments and over wrought brains come to you for aid. I know the judgment of men upon me will be that I had no force of manhood or true Christianity; thus weakly I shall never forget. Gladly will I do anything in my power to aid you, and I shall pray God to give you strength to regain your manhood and retrieve the past."

With a mournful shake of the head Mr. A. replied: "If I could get beyond the reach and power of the fiend I shall never forget. Gladly will I do anything in my power to aid you, and I shall pray God to give you strength to regain your manhood and retrieve the past."

After some more conversation, Dr. D. gave him the desired loan, and took the watch, to hold as a sacred trust; then they parted, never to meet again.

Whether Mr. A. fell a victim finally to his appetite in the slums of some Western city, or struggled through and carried out his plan of reform and work among the natives, beyond the pale of civilization, God only knows. The watch has never been redeemed. - M. A. E., in Am. Messenger.

"Wait a Minute."

Whenever Tom was asked to do anything he always said: "Wait a minute!" or "Wait till to-morrow!" No matter if he was sitting idly by, he never seemed willing to go at once. At last it grew to be a serious fault. Papa noticed and mamma begged him to try to overcome this fault.

All in vain. He would promise, but the next time he was called the old sentence would slip out. "Wait a minute!" In the spring Auntie came to make a long visit. Tom showed her his pigeons, besides, his workshop over the barn, and all his other treasures. From her bright spirits and gay disposition she became his favorite playmate.

Soon Auntie was told to "wait a minute," and so learned the great fault in her nephew's character. One fine morning Tom came down stairs in his cricket suit, going, he said, to play a match-game.

"Mamma, please sew this button on?" "To his surprise and horror mamma, who was sewing, looked up and said: "Wait a minute, till I have finished this chapter."

"Auntie, will you do it for me?" "Wait a minute," was her answer, "till I finish this row in an knitting."

So poor, restless, fidgety Tom had to sit down and wait until, fall in, minutes, while "the fellows" all stood at the gate, calling out at intervals: "Hurry up, Tom! What can keep the fellow?" and such like soothing remarks.

At the tea-table Tom said: "Papa, please give me fifty cents, to go to-morrow to play a match game." Naturally, papa's hand went toward his pocket. Then he seemed to bethink himself, or he received a warning look from mamma - Tom never could exactly tell which it was.

"Wait till to-morrow, my son." "It was very queer. Were they all trying to pay him back in his own coin?" On asking John to make him a whiplash the next morning he waited carefully to see what answer he would make.

"Just as much, Master Tom, only the mistress gives orders that anything you asked us to do we should say, 'Wait a bit!'" "John, you are very foolish!" "This complimentary remark was from Susan."

"Master Tom's mother never intended you should tell him what you were doing for. She wants to break him of a bad habit." "Oh, is that it?" "Tom set a slip of paper to the dining-room, pondering the situation. "I'll be even with 'em," was the conclusion of his soliloquy. "Run up stairs, my boy, and bring me my gloves," was papa's request when he re-entered the dining-room. "Yes, sir, at once," said Tom, with marked emphasis as he flew up the stairs, one, two or three steps at a time. The gloves were put on: "Please, papa, give me fifty cents."

"Tom, I want you to go to the store for Susan. She is out of starch." "Yes, mamma, with pleasure." When he returned he took a jacket to her. "Mamma, will you please sew on these buttons?" "Yes, Tom, with pleasure," taking the jacket from him, with a mirthful look in her blue eyes. The cure was effectual and complete.

"That Your Joy May Be Full." Has any one ever measured the length and breadth, the height and depth, of the human heart? That must be done before you can tell all that is meant, by fullness of joy. "My people shall be satisfied with my goodness," saith the Lord. Fullness of joy, then, is to be obtained by asking in the name of Christ, and receiving from the Father. There must be fullness of joy.

The believer cannot be made completely happy by any private blessing, even though that blessing be spiritual. The soul of the believer is sometimes gloriously overthrown by the tide of God's love. But, after a season, it becomes evident to him that even the mightiest and fullest and most constant stream of divine love cannot make him permanently happy, if he be not permitted to communicate happiness to others. His soul is oppressed with the love of God when that love stops there. The love of God transforms him into the likeness of God, and the likeness of God makes him the law of his being; that he should largely find his happiness in communicating happiness. As surely as we feast upon the love of God we find it impossible to continue alone at the feast. We rise up, saying, "We do not well; this is a day of good tidings, and we hold our peace." The branch drinks in the fullness of the vine, but can only continue to do it in the measure that it prepares itself for fruitfulness. The clusters are the glory of the branch. Conceive of a branch that would say, "I will drink abundantly of the life of life proceeding from the vine, and I will treasure it all in myself; wherefore should I engage in laborious fruiting? Pent up happiness, it turns to misery." - From Love Revealed, by Rev. George Bowen.

Herford's Acid Phosphate GIVES SATISFACTORY RESULTS. Dr. O. W. WELLS, Marion, O., says: "Its use is followed by results satisfactory both to patient and physician."

INTERESTING TO MOTHERS. PUTNEY EMULSION CO. GENTLEMEN: - I again have to ask you to send us some more of your excellent Emulsion. It has proved such a valuable remedy in all cases of Pulmonary complaints and for building up the constitution of our little ones, many of whom come to us in a very weak and debilitated state, we have come to think we cannot do without a supply of Putney's Emulsion in our home. We have no trouble in getting the children to take it, in fact they often ask and sometimes cry for it. Mrs. L. E. Snow, Marion Infants' Home, Halifax, Dec. 28, 1886.

Consumption Surely Cured. TO THE EDITOR: - Please inform your readers that I have a positive remedy for the above named disease. By its timely use thousands of hopeless cases have been permanently cured. I shall be glad to send two bottles of my remedy gratis to any of your readers who have consumption if they will send me their Express and P. O. address. Respectfully, Dr. T. A. SLOCUM, Branch Office, 37 Yonge St., Toronto.

The New Hair Restorative sold by D. O. L. Warlock, will be the best preparation in use for the hair. It does not dye gray hair, but brings back the original color. Many persons in St. John will remember where Warlock's hair restorative was first used. It has been using it for over 25 years, and his appearance is a proof of its good qualities.

Boys and girls who are growing rapidly should use strong and healthy constitutions. Give regularly Phosphorized Emulsion, to keep up the strength usually getting on in the system during the growing period. Always ask for Phosphorized Emulsion, and be sure you get it.

Close Commensalment in poorly ventilated work rooms, and great crowds of people, are often unavoidable, but tend to produce Diphtheria, want of energy, and loss of appetite. In such cases Haslingway's Quinine and Iron is the best medicine to use. See the directions here given to you no relief, but for ASTHMA has made a perfect cure, and I am as well as ever. I was in my life.

No lady who delights in Flowers, and likes to see them do well and bloom abundantly, should be without Haslingway's Food for Plants. Ordinary packages 50c - sufficient for 20 plants for one year.

A gentleman from Nova Scotia writes us a long letter, which, for want of space, we cannot give in full, but he says: "I had been a sufferer in the most dangerous form, the worst case that was ever known in this place, and I am very happy to inform you that the use of SCOTT'S Emulsion has entirely cured me. The doctors here gave me no relief, but for SCOTT'S Emulsion I was a perfect cure, and I am as well as ever I was in my life."

ADVICE TO MOTHERS: - Are you disturbed at night and broken of your rest by a sick child suffering and crying with pain of Cutting Teeth? If so send at once and get a bottle of Little's Cherry Syrup for Children's Cutting Teeth. Its value is incalculable. It will relieve the poor little sufferer immediately. Beware of cheap imitations. The name is on the wrapper. It cures Dysentery and Diarrhoea, soothes the Gums, and cures Wind Colic, softens the Gums, reduces inflammation, and gives tone and energy to the whole system. Mr. Winslow's Cherry Syrup for children's teething is pleasant to the taste and is the best preparation of the oldest and best female physicians and nurses in the United States, and is for sale by all druggists throughout the world. Price 25c. Write to a bottle. Be sure and ask for "Mrs. Winslow's Cherry Syrup," and take no other kind.

276 DOZEN J. & G. Meakin's celebrated "White Granite Ware," just received. Free from lead, and safe for use. Large size, from 50 cts. per dozen upwards. JAS. G. McALLISTER, - FREDERICTON, March 16, 1887.

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### News Summary.

**DOMINION.**  
—Some eighty immigrants, who arrived in the last English steamer, reached St. John by Sunday morning's train, and are being sent to homes throughout New Brunswick.

—The Annapolis Spectator learns that the dwelling house of Zeas Hanley, at Northfield, Queens, was totally destroyed by fire last Saturday night. Sad to say a young woman named Maud Hebb was burned to death in the flames. Cause of fire supposed to have been ashes kept in the porch. Friday morning, at about five o'clock, the house of Cornelius Fleet, at Lower Granville, was discovered to be on fire, and in spite of all efforts to save it, was entirely consumed with nearly all its contents. No insurance.

—Cassidy & Maxwell resumed work on the Baptist Seminary at St. Martin on Monday.

—The Sackville Post says that the N. B. & P. E. Railway is commencing the construction of a wharf 200 feet long off Wood & Ogden's wharf, for the purpose of discharging and receiving freights in cars and from vessels. It will be a great public convenience.

—In the St. John common council the other day one of the aldermen hinted at "crookedness" in connection with the management of the streets; and inquiry by a newspaper representative revealed the fact that the street inspector had been receiving \$10 a month from the contractor for certifying that the work had been done "according to contract" which has not yet been performed. An "investigation" is to be had.

—The Council of the Medical Association of New Brunswick has preferred a charge against Miss Whitlock, Christian Scientist, of St. Stephen, who has been practicing in Fredericton, for a violation of the Medical act.

—Toronto newspaper men want the libel law amended.

—The first shipment of horses from Prince Edward Island to the States, went forward last week.

—The Starr Manufacturing Co., of Dartmouth, have contracted with the government to build 40 20-ton coal cars for the I. C. N.

—The Canadian Pacific has increased rates on all kinds of freight excepting flour and grain from Montreal to Vancouver nearly 100 per cent. as a result of the interstate commerce law.

—The Springhill Mining company have contracted to ship 30,000 to 40,000 tons of coal from the port of Parbro to Portland, Me.

—The Preliminary examination of Stanley Steele was held at Antigonish on Wednesday, before Justices Malnes, McDonald and McIsaac. Daniel McDonald and C. P. Chisholm appeared for the prosecution. The prisoner was undefended. A number of witnesses were examined who corroborated the statements already published. The prisoner was committed for shooting with intent to murder. Steel exhibited extraordinary coolness and indifference, even laughing at the most damaging evidence adduced against him.

—William T. Standes, the well-known insurance expert of New York, speaking of the system of the Dominion Safety Fund Life Association, of St. John, N. B., says: "I do not think I ever saw so perfect a plan, adapted in every way to the wants of those who look for a cheap and reliable form of life insurance. I examined it with the intention of finding some fault with it, if possible, but I was unable to lay my hands upon any element of weakness."

—The St. John Typographical Union has again suffered through dishonesty of its treasurer to the tune of \$111, all there was in funds. A former treasurer used some \$200 for his own gratification about two years ago.

—Dominion Parliament opened on Thursday last. Mr. Outram was always speaker. No special business has yet been transacted.

—Quite a sensation has been caused by the reported discovery of a valuable coal mine in Yarmouth county, N. S.

—The board of management of the Acadia College, Wolfville, have decided to put up a boarding house for the students, to occupy a ground space 35x90 feet, and to be four stories in height. This is to contain the dining room, kitchen, pantries, coal and vegetable cellars, etc. The ground floor is to contain the parlor, sitting room, office and bedrooms, of which latter departments there are to be 40. Messrs. Rhodes, Curry & Co., of Amherst, are the contractors, and they expect to have the building ready for occupancy about Aug. 10. The cost of the building, exclusive of the furniture and hot water fittings, is about \$10,000.

—The paint manufactory of Henderson & Potts, Halifax, was totally destroyed by fire on Thursday. Loss \$25,000; insured for \$18,000.

—Miss Greene, who saved her father's life when a yacht capsized in Lochine Rapids last year, has received a testimonial from the Royal Humane society of London in recognition of her bravery.

—The programme for the celebration of the Queen's jubilee in Quebec, on 24th and 25th May, is very elaborate and includes religious celebration in the churches, grand military review and gigantic concert, at which Gilmore's celebrated band from New York will assist.

—The Sabbath observance bill, introduced into the N. B. legislature, has been amended by striking out all reference to the street railway and passed, the defeating the principal object for which it was framed.

—The editor of the Week's Doings, published at Acadia Mines, N. S., is the defendant in a libel suit brought by S. D. McNeil of Truro, the liberal candidate for Colchester at the recent Dominion election. Something published by our contemporary during the campaign is the basis of this action.

—The inmates of a disorderly house in Amherst who failed to act on a suggestion to leave town, were taken in hand by citizens the other evening, who turned the fire hoses on the house and compelled the inmates to leave. The Gazette says: "All those in the movement may be looked upon by some as questionable, it will have served a good purpose if it prove a warning to bad characters to keep clear of this town."

—The Amherst skating rink was burned on Friday last.

—An estimated last week, the election for Mayor in St. John resulted in the return of the temperance candidate, Mr.

### News Summary.

**BRITISH AND FOREIGN.**  
—At Cork one day last week, a magistrate was severely injured about the head and shoulders with buckshot, fired by some unknown person concealed behind a hedge. Several persons were hurt in a collision between soldiers and civilians.

—It is reported that an English steamer has foundered off Bonafazio, Corsica, and 150 lives were lost.

—Sir William Des Vaux, governor of Newfoundland, has been summoned by cable to immediately proceed to London, to confer with the Imperial authorities, it is reported in regard to the treaty and best questions. He expects to be absent about six weeks.

—Agrarian disorders prevail in Russia and Poland. During the month of March, four landed proprietors were murdered by peasants, and so far this month three noblemen have also been murdered. In one instance a man was scalped and beheaded, and another was shot in broad daylight.

—Advices from Egypt state that several Arab tribes have detached themselves from the Mahdi's authority and proclaimed one of their Sheikhs Sultan, with a residence at Kassala. They have an organized army of 9000 men. The Sultan has appointed five governors of provinces. He is disposed to be friendly with Egypt and the British.

—A St. Petersburg despatch says the Royal family have abandoned the proposed journey to Crimea, owing to grave reports received from the interior. Two hundred and sixty political arrests were made at Odessa Easter Sunday. Five persons were surprised in a cellar there while engaged in filling bombs.

—The British government has ordered the customs officials to observe a strict watch over all ships arriving from American or European ports, with a view to preventing the landing of dynamite.

—Intelligence has been received at Bombay that a body of the Ameer of Afghanistan's troops made a night attack upon a force of British rebels and killed 200 of them. Several villages in the disturbed district of Afghanistan have been destroyed by fire. A number of other tribes than the Ghilzais are joining in the rebellion against the authority of the Ameer. It is reported that the Russians are moving by slow stages towards Zolifar, which place is about 140 miles northwest of Herat.

**UNITED STATES.**  
—During the past season, which extended from January 14th to April 8th, 10,787 free meals were distributed to the deserving poor of Boston.

—Fifty-four years ago Chicago held a municipal election, and twenty-six votes (two less than the full voting strength) were cast, while on Thursday 75,000 votes were cast and 20,000 stopped away.

—The excise and Sunday closing laws were rigidly enforced in New York last Sunday. The liquor dealers and storekeepers in the West End district who have openly sold their merchandise on Sundays learned on Saturday that the police had been directed to make as many arrests as they could and many of them locked their doors, put up their shutters and went to their homes. Few of the stores on the Bowery and in the lower part of the city were open, and the uptown liquor stores were closed tight for the first time in years. Many arrests were made, and among them were photographers, grocers, butchers, shoe dealers and fancy goods dealers.

—Rev. Dr. Hunter Corbett, missionary at Chetse, China, recently occupied the pulpit at the First Presbyterian Church, Wichita, Kansas. At the close of his interesting address a collection was called for, accompanied by the statement that \$135 was needed to carry out this missionary work. At the close of the service \$1,633; and after the evening service at the same church another collection was taken up, the morning and evening collections together aggregating \$2136.87. Dr. Corbett says this gift has been equalled anywhere in the United States. They wished to raise \$30,000 at Wichita recently for the Y. M. C. A. Building, but in only three days \$47,000 were raised. The Y. M. C. A. Building now in process of erection will cost from \$75,000 to \$100,000.

—Mr. John Roenfeld, San Francisco, one of the largest grain operators in the world, recently sent to Liverpool a cargo of 4000 tons of wheat in his new ship, the "Willie Roenfeld," one of the finest specimens of American ships. She carried the largest cargo of wheat ever sent through the Golden Gate on a sailing vessel.

—While viewing the wreck of a freight train on the Chicago & Northwestern railway, near Palmdale, Ill., April 17, six persons were killed by the bursting of a large water tank, and two fatally hurt, while a number of others were severely injured. It is supposed that a collision of freight trains in the immediate vicinity in the morning last week, had been caused by containing 3,000 gallons of water, and loosening or cracked the hoops which gave way while a large crowd of country people were standing immediately under the structure. Two boys and four men were killed outright.

—A Chicago woman who is becoming noted for her extensive charities is Mrs. Mancel Talcott, widow of a well known business man of that city. Mrs. Talcott's latest benevolent enterprise is the establishment and maintenance of two day nurseries, where the children of working women are taken care of. An average one thousand children are cared for in these nurseries every month.

**The Far Reaching**  
Perfume of a good name brands the claim that Putnam's Painless Corn Extract is a sure, certain, and painless remedy for corns. Fifty imitations prove it to be the best. At druggists.

**FOOD FOR CONSUMPTIVES**—Scott's Emulsion of God Liver Oil, with Hypophosphites, is a most nutritious food and medicine. It has the influence of the breast and lungs, and gives flesh and strength quicker than any other remedy known. It is very palatable, having none of the disagreeable taste of the crude oil. Put up in 50c. and \$1 size.

### Publisher's Note.

We have received from the well-known firm of D. M. Ferry & Co., Windsor, Ont., their illustrated *Song Annual* for this year. A house with the national reputation that the above one possesses, and whose name is a household word from one end of the country to the other, needs no further introduction from us. By selling only the purest and best seeds, and by honest and courteous dealing, they are now the peer in their trade, catering annually to over six million people. Their *Annual* is gotten up in a very artistic manner, and contains such information that every person should have it. By sending your name to the firm, they will send you one, postage paid.

Messrs. C. Gates Son & Co., manufacturers of proprietary medicines are natives and residents of the county. In 1834 they forwarded samples of their goods to the Antwerp exhibition where they received favorable notice. They also sent a collection of medicines to the colonial exhibition held in London, last year, and as a result have been awarded a commemorative medal and a colored plate of very neat and excellent design. This plate is about 18 inches by 30 inches, and represents the forty colonies of the empire in symbolic figures in the act of being presented to Britannia, the only seated figure—with some special article of their various products. In the border space appear the names of the several colonies, and the whole is surmounted by the Imperial Coat of Arms. In the right hand corner appears the Autograph signature of the Prince of Wales as president, and that of Philip Cunliffe Owen as secretary to the Commission. We congratulate Messrs. Gates Son & Co., on their enterprise in sending their goods to these exhibitions, and call the attention of our readers to their advertisements in another column.—*Antwerp Spectator*.

The attention of those desiring to transact life insurance agency business in their own locality or elsewhere, for one of our best companies, on the most popular plans ever presented, is directed to the advertisement of the North American Life in this issue.

**FACTS.**  
I. St. John has cooler and more enjoyable summers than any other city in America.  
II. Fact I, combined with the elevated position and perfect ventilating facilities of the Saint John Business College, renders it, during the warmest weather as agreeable as any other place of the year.  
III. This combination of favorable circumstances is enjoyed by no similar institution.  
IV. We give no summer vacation.  
V. Students can enter at any time.  
VI. We give a fuller course of study than any other business college.  
VII. Telegraphic communication with Kent's Book-keeping mailed to any address for \$1.  
Circulars mailed free. S. KERR, Principal, Odd Fellow's Hall.

**Baptist Book & Tract Society.**  
No. 94 GRANVILLE ST.,  
HALIFAX, N. S.  
1887. SPRING AND SUMMER. 1887.  
**LIST OF Cheap Libraries.**  
ALL DUTY PAID.

Our lines of cheap libraries especially commend themselves. The books are substantially bound, attractive in appearance, the quality of reading matter, its adaptation to Baptist schools is guaranteed by the society.  
**MAKE YOUR SELECTION FROM THE FOLLOWING.**  
9-1-Set 50 Books, assorted sizes, \$75.00  
1-2-1-Set 50 Books, Primary Class, \$ 5.00  
1-2-1-Set 25 Books, 15mo, " 6.00  
1-2-1-Set 30 " " " " 6.00  
1-2-1-Box 40 " Intermediate " 13.00  
1-2-1-Box 50 " " " " 22.00  
1-2-1-Box 50 " 15mo. Advanced " 20.00  
1-2-1-Box 50 " " " " 30.00  
1-2-1-Box 50 " Keynotes, 15mo. Adv. " 22.00  
1-2-1-Box 50 " " " " " 22.00  
1-2-1-Box 50 Young Folk's Library " 11.00

Those marked with the star (\*) are published by the A. B. F. Society. No. 514 the latest published books.  
These are sold as complete libraries, and will not under any circumstances be broken. The prices given do not include postage or express charges. If you are thinking of purchasing anything in the Sunday-school line, we shall be pleased to correspond with you and give terms.

Order by number, and mail price of library by post office order or bank draft, payable to the Baptist Book and Tract Society, care of the Secretary. Give full instructions how to send, naming nearest Station, N. S.  
GEO. A. McDONALD, Secretary.

**DYSPEPTICS!**  
**SUFFER NO LONGER!**  
Read the following Statement.  
ATLANSFORD, N. S., February 7, 1887.  
MR. CALDER GAYNE:  
Dear Sir:—This is to certify that I have been troubled with the Dyspepsia for about two years, and have taken almost every kind of medicine within my reach, but could find no relief. I took one bottle of your

**BITTERS.**  
and one bottle of your  
**INVIGORATING SYRUP,**  
which effected a complete cure. You are at liberty to publish this for the benefit of other sufferers.  
I am, respectfully yours,  
MRS. W. M. GRAVES.  
Sworn to before me, L. W. LOMAX, S. T. J. P.

Contains Nothing Injurious.  
**GERMAN'S BAKING POWDER**  
MAYNARD BOWMAN,  
DOMINION ANALYST,  
HALIFAX, N. S.

**CITY OF LONDON FIRE INSURANCE CO.**  
OF LONDON, ENG.  
Capital \$10,000,000.  
H. CHUBB & CO.,  
General Agents,  
Losses adjusted and paid without reference to England.

**ROYAL BAKING POWDER**  
Absolutely Pure.  
This powder never varies. A marvel of purity, strength and whiteness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low cost short weight, alum or phosphate powders. Sold only in cans. ROYAL BAKING POWDER CO., 106 Wall-st., N. Y.

**JUST LOVELY!**  
I have just received and am opening, for the Holiday Season, a most beautiful assortment of fine Gold and Silver WATCHES.  
Jewelry, Silverware, Spectacles.  
—AND—  
ENGLISH WALKING CANES.  
that I would invite attention to, as I will offer very low to Cash Customers. Orders by mail or express promptly attended to.  
Respectfully yours,  
W. Tremaine Gard.  
No. 87 KING ST., under Waverley House  
SAINT JOHN, N. B.

**SCHOOL BOOKS**  
OF OLIVER DITSON & CO.  
whose series of well made, melodious songsters are known everywhere, and give great satisfaction.  
**The Newest High School Song Book**  
SONG GREETING (40 cts., 24 per doz.) This is filled with the best of part songs. A fine collection.  
ROYAL SINGER (50 cts., 24 per doz.) Made for singing classes, it is yet a good and appropriate book for schools.  
For Ladies' Classes. Music for Female voices.  
PARKS' VOCAL SERIES (50c); TILDEN'S CHORUS BOOK (50c); BROWN'S WELLSLEY COLLEGE COLLECTION (50c).  
For Common Schools.  
SONG BELLS (50 cts., 24 per doz.) A favorite general collection of songs. As good and practical as any. Readers, we commend Emerson & Brown's SONG READER (Book 1, 50 cts., Book 2, 50 cts.).  
For Young Children.  
GERM FOR LITTLE SINGERS (30 cts., 24 per doz.) A little book, as its name implies, for the use of children's hymns and tunes. E. H. LARSEN, GARDEN CHURCH (25c); by Kate D. Wiggins, is an excellent book for Kindergarten Teachers, with many merry songs.

Send for Lists and Catalogue.  
**OLIVER DITSON & CO., BOSTON.**  
1887 - SPRING GOODS - 1887.  
H. KIRKPATRICK, KING ST., ST. JOHN'S.  
Has constantly on hand a new and stylish stock of Gentlemen's Clothing made on the premises by first class workmen.  
WEDDING SUITS IN ALL QUALITIES.  
TWEED SUITS IN ALL QUALITIES, COLORS, and PRICES.  
Also, a first-class stock and endless variety of Gentlemen's Furnishing Goods.  
Hats, Caps, White Shirts, Colored Shirts, Underclothing, Neckties, Socks, Collars, Ties, Trunks, Valises, Travelling Bags.  
Kind and obliging Clerks to serve Customers.  
LOWEST PRICES and best fitting suits in the city.  
PERFECT SATISFACTION GUARANTEED.  
Please give us a call, at  
No. 7 KING STREET, - ST. JOHN, N. B.

**GENERAL DEALERS.**  
AND IMPORTANT TO  
**SPECIAL NOTICE.**  
We have been appointed sole selling agents for New Brunswick, Nova Scotia and Prince Edward Island, for the Boot and Shoe Trade of Boston. This corporation is the largest in the world manufacturing  
**RUBBER BOOTS AND SHOES,**  
and comprises the following celebrated companies:  
WALKER, GOODYEAR SHOE CO.,  
WOODSOKET RUBBER CO.,  
HAYWARD RUBBER CO.,  
BOSTON RUBBER CO.,  
CANAL RUBBER CO.,  
BRODEUR RUBBER CO.,  
NEW ENGLAND RUBBER CO.,  
CONNECTICUT RUBBER CO.  
We keep in our warehouse, in St. John, and will supply promptly, duty paid, all kinds of Rubber Boots and Shoes of All Direct from Factories.  
Illustrated lists, discounts and full information given on application to  
**BESTY, ALLWOOD & CO.,**  
85 Prince William St., St. John, N. B.