

Northwest Review

"AD MAJOREM DEI GLORIAM."

THE ONLY JOURNAL DEVOTED TO THE INTERESTS OF ENGLISH SPEAKING CATHOLICS WEST OF TORONTO.

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1. All Sundays in the year.
2. Jan. 1st. The Circumcision.
3. Jan. 6th. The Epiphany.
4. The Ascension.
5. Nov. 1st. All Saints.
6. Dec. 8th. The Immaculate Conception.
7. Dec. 25th. Christmas.

II. DAYS OF FAST.
1. The forty days of Lent.
2. The Wednesdays and Fridays in Advent.
3. The Ember days, at the four Seasons being the Wednesdays, Fridays and Saturdays of:
a. The first week in Lent.
b. The third week in September.
c. The third week in Advent.

III. DAYS OF ABSTINENCE.
All Fridays in the year.
Wednesdays in Advent.
Fridays in Holy Week.
Saturdays in Holy Week.
Sundays in Holy Week.
The Ember Days.
The Vigils above mentioned.

Do you agree with the Catholic Bishops that with the Roman Church?—St. Ambrose [A. D. 335-397].

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THE GOOD SHEPHERD.

In the faraway eastern countries,
Where the mountains, grim and grand,
Tower skyward like stern old sentinels—
Guards to a better land.

The craggy slopes are dotted
With many a feeding flock,
And here and there are the shepherds
Built on the solid rock.

And we stand on the heights at evening,
To gaze on the slopes below,
The sheep look like fair white hills—
Like hills, white as snow.

Set in a bank of emerald,
And upborne on the evening air,
There comes a low, soft tinkling,
Like the vesper call to prayer.

As we gaze on these lowly shepherds;
It gladdens our hearts to see
That the weary and faint and weak ones
Are borne so tenderly;

That young lambs are laid on their bosoms;
And we think, as our eyes grow dim,
If the lambs are so dear to those shepherds,
How much dearer are we to Him!

THE BAZAAR.

Old Trinity hall is a centre of attraction this week to every good Catholic within distance of it. Since Monday the hall has been a scene of great brilliance, and much enjoyment to crowds of people, and the patronage already accorded to the stall holders, if continued till Saturday next, will easily clear every table in the hall.

The following is a list of the stall holders:—Table No. 1, Mrs. Marion, President; Mrs. Picor, Vice President; Ladies in charge, Mesdames Monchamps, John, Miller, Walsh, Hastings, and several other young ladies. Among other articles donated by generous patrons is noticeable a lovely dinner set donated by Mesdames Marion, John and Tomlinson.

A large life-size portrait of His Grace Archbishop Tache, a group of the Conservative members of the House of Commons, a beautiful silver flower pot and other articles too numerous to mention are also the gifts of generous patrons. Stall No. 2, in charge of Mesdames Hughes and Savage. This stall is also devoted to fancy work. A portrait of the late Consul Taylor, another of the Rev. Father Cherrier, an engraving after Sir Edwin Landseer, rocking chair donated by M. C. Wilson, chair made and donated by Mr. Lavalie the young gentleman who won the first prize at the Winnipeg exhibition for this class of work are features on this stall.

An easel and picture are donated by Mr. Roberts, and a splendid fur cap by Mrs. Gamble. Messrs. McLean gave a handsome donation, and the table is greatly indebted to the generosity of many other people of all shades of religious opinion. Stall No. 3, (fancy table) is in charge of Mesdames Alex. Bourbeau and Blais. A portrait of the Rev. Father A. A. Cherrier is the prize for a voting contest and an oil painting donated by Messrs. Scott and Leslie is an object of interest. A lady's gold watch is the prize in a voting contest, for which Miss Shanrow is actively engaged in taking votes. Mrs. Chevrier is also taking votes on a Japanese banner, Miss Jelley on a statue, Miss Mouchamp on a surprise box, Miss Chenet on an oxidized manicure set, and Miss Sylan on Japanese jewel case.

For ease and comfort don't overlook the easy reclining chair Miss Agnes Smith presents, and solicits your patronage. The refreshment stall is in charge of Mrs. P. Russell Miss G. Russell, and Mrs. Conway. A guess cake is a prominent feature on this stall, and is the centre of a competition—the lucky person who guesses the weight of it taking the prize. The candies on this stall are the present of Mr. Chilcot, and Mr. O'Kelly donated the soft drinks. "Here's where you get a meal like your mother used to give you," is the sign on a Texas eating house, and it might be very appropriately placed over the entrance to the refreshment room at Old Trinity Hall.

Mrs. Flannagan is also taking a very active part, and a glance at the refreshment table over which she presides, will not only give you an appetite, but you can at the same time solace it. That's what you get for your twenty-five cents. A good square meal, and the waitresses—Mesdames Klinkhammer, Fairbanks, M. Kelly, Richards, Grant, and Lathan, and Misses Cleary, Smith and McInnis—dispense the creature comforts as to the manner born. Mr. T. E. Boxer dispenses good cigars at a stand inside the hall, and the fish pond is ably conducted by Miss Perkins. The fruit desks, with a splendid display of seasonable fruit, is in charge of Miss Jones. Don't forget the post office, young man. There is a letter there for you, certain. Only ten cents, and its contents will surprise you. Walk right up, and get your mail. The office is in charge of the Misses Henry and Miss O'Day. Votes are being taken on a valuable rocker donated by Messrs. Bennet and O'Connell, and Miss Haverty

A Word to Bad Catholics.

The sermon by Very Rev. Fr. Langevin at St. Mary's last Sunday was about those whom St. Augustin styles "The bad Catholics" "male Viventes Catholici." The preacher spoke most forcibly against those false brothers who are constantly complaining about the church. They go as far as spreading around them false doctrines, preaching indifference in religious matters, saying that one religion is as good as the other, condemning the Catholic doctrine about mixed marriages, proclaiming that the church should be subject to the state even in spiritual things, and refusing to accept the direction of the first pastors, the Bishops—"Nay, more, said he, they dare even criticize the instructions of the illustrious Pontiff Leo, whom the Protestant world crowns with flowers—Why! they seem to be sorry that they are Catholics!

Who can tell the amount of evil they cause. They frighten the weak, and encourage the wicked. They are the strength of our enemies. They are sowers of taxes in the field of the church. They are false brothers. They betray the Catholic cause. If they do not wish to battle with us, let them go over to the ranks of the enemy, and have their names cancelled from our registers. And they are the same everywhere—on the shores of the Danube, in Vienna, of the Seine, in Paris, of the Thames, in London, as well as on the banks of the St. Laurent in Montreal and of the Red River in Winnipeg.

They have no excuse whatever, because they are at perfect leisure to know the truth. The heretics teaching false doctrines are to be pitied. Left to themselves they cannot but err. But not so with Catholics.

I declare that a Catholic who says that every religion leads to heaven, and that Catholic schools are not to be encouraged where they exist, is unworthy of absolution.

But see how ridiculous is the conduct of such bad Catholics.

What would you think of a British soldier who would constantly criticize the British army and praise the French or Russian troops. What would you think of a Home Ruler who would speak against Home Rule and refute the discipline of the Grand Old Man who wishes to set a noble nation free before descending into the grave? Their conduct would be styled at least illogical, absurd. What is the logic of the bad Catholics of whom the Pope says in his encyclical letter on the duties of the Christians, that they are inspired and led by the wisdom of the flesh.

"Trice blessed," exclaimed the preacher, are those good Catholics whose able pen has become a sword for the defence of the cause of truth. They have more merits than the brave crusaders of old, because they have not only to battle against the modern barbarians, but oftentimes bullets are fired at them from the duty of every Catholic to encourage them. All are called upon to defend the church. Learned and illiterate, rich and poor, men in exalted positions and citizens in a humble condition, men and women.

Catholics Cannot Join.

By a recent decision from Rome, the Congregation of the Holy Inquisition has decided that the Order of Good Templars must be counted among the societies which Catholics are not permitted to join under pain of mortal sin.

The question was first raised by Grand Chief Templar Frazier, of Wisconsin, who submitted a request to Archbishop Katzer to allow Catholics under his jurisdiction to join the Good Templars, stating that at the last convention it was decided that Catholics could reveal the secrets of the Order to their confessors.

Archbishop Katzer at the time informed Mr. Frazier that he had decided against allowing Catholics in his jurisdiction to join the Order. The decision has been sustained and confirmed by the supreme body of the Church.

The decision is of no little importance to Catholics, because the position of the Baltimore Episcopate Council in the matter of secret societies is upheld by the Holy See, even in the face of concessions made by the representative orders, so that the condemnation does not merely refer to the Order, but to the principle that secret societies are inimical to the welfare of the people.

To Make a Fowl Tender.

When it is drawn and stuffed it is wrapped in two thicknesses of brown paper, tightly bound with twine, so that none of the vapor or steam may escape.

According to its size and age, the fowl is allowed to cook in a very hot oven, with its envelope of paper, from an hour to an hour and one-half. When the fowl is taken out remove the paper, which is to be burned with all the grease it may contain. The bird is now dredged with flour, replaced in the oven and basted every few moments with the juice which may flow into the pan. As soon as it has assumed a deep brown color it is served with a rich gravy. Full grown pigeons cooked in this manner are said to be equal to quails.—Philadelphia Ledger.

The first gray hair is a warning that the scalp needs the strengthening applications of Ayer's Hair Vigor. Don't delay.

A Dangerous Witness.

"You can take the witness," said the prosecuting attorney in a trial before a Texas court to the defendant's lawyer. The witness happened to be a good looking girl.

"Judge," exclaimed a young man in the back part of the room standing up on a seat, with one hand under his coat tail; "don't let him take her! That witness has been engaged to me for more'n three years, and if he takes her thar is goin' ter be trouble right here."

It is no easy thing to dress harsh, coarse hair so as to make it look graceful or becoming. By the use of Ayer's Hair Vigor, the difficulty is removed, and the hair made to assume any style or arrangement that may be desired. Give the Vigor a trial.

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Chuck Steak.....8c
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J. K. BARRETT, LL.D., Editor-in-Chief.

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A Catholic correspondent wanted in every important town. The NORTHWEST REVIEW is the official organ for Manitoba and the Northwest of the Catholic Mutual Benefit Association.

Correspondence conveying facts of interest will be welcomed and published. Address all Communications to THE NORTHWEST REVIEW, Post office Box 508, Winnipeg, Man.

NOTICE.

The editor will always gladly receive (1) ARTICLES on Catholic matters, matters of general or local importance, even political or of a party character. (2) LETTERS on similar subjects, whether conveying or asking information, especially such as are of a Catholic character, from every district in the Northwest, Ontario, Manitoba, the Territories and British Columbia. (3) NOTES of the proceedings of every Catholic Society throughout the city or country. Such notes will prove of much benefit to the society themselves by making their work known to the public.

OUR ARCHBISHOP'S LETTER.

St. Boniface, May 10th, 1893.

MR. E. J. DERMODY. DEAR SIR,—I see by the last issue of the NORTHWEST REVIEW that you have been instructed by the directors of the journal with the management of the same, to take charge of the present retaining charge of the editorial columns.

The Northwest Review

WEDNESDAY, NOVEMBER 15.

EDITORIAL NOTES.

The first sentence of the, in many ways, admirable address of Dr. Bryce was truly Brycean, and gave us two great historical events which occurred in Confederation Year, 1867; (1) that in that year Dr. Bryce graduated; and (2) that the Canadian provinces entered on confederation.

Dr. Bryce called attention to the fact, in his recent address before the Literary Association of Manitoba College, that we have had our little troubles in government since confederation, and he specially mentioned the Jesuit estates bill and the Manitoba school question.

The "Tribune" is one of the most unhappy things in Winnipeg to-day. It is very unhappy lest the new paper should be started. It says that Mr. Luxton is deserving of no pity because he received, in a pure business deal, certain sums of money from the C. P. R. Not very long ago this same sheet was howling at the heels of Mr. Luxton and declaring that he got this very money from the Hierarchy and that that was the reason he was supporting the cause of the minority on the school question.

DR. BRYCE'S PAPER.

We have read with a great deal of interest the address of Dr. Bryce, on the "First Quarter of a Century of the Dominion." It had a true ring of patriotism throughout, and, we may add, some of the passages were as classic in style as they were patriotic in expression.

Again, in his treatment of our literary life and progress, the learned doctor is so wrapped up in the English-speaking portion of our Dominion, that he forgets to mention the achievements of our French Canadian brothers in the field of poetry and general literature.

MR. DALTON MCCARTHY.

Our contemporary, the True Witness, of Montreal, has the following on Dalton McCarthy and his hatred of the priests of Quebec:

Mr. Dalton McCarthy does not like the priests of Quebec; at least such is his own statement. We are sorry to learn that the great Equal Righter is so narrow-minded and prejudiced.

4. It has also been currently reported that 95 per cent. of the Columbus policemen were Roman Catholics. A year ago, when this report was first put in circulation, there were 112 men on the force, of whom forty-five were Roman Catholics.

5. The statement has been freely made that all the county officers of Franklin County have long been Roman Catholics. The truth is, that of the twenty officials whose names are in our city directory, there are three Roman Catholics. One year ago there were five.

6. The stories everywhere current about warlike preparations of the Roman Catholics are also baseless fabrications. Everywhere the most alarming tales are told about consignments of rifles to priests; about the storage of arms in churches; about the drilling of troops in the basements of churches.

INTOLERANCE GONE MAD. There is an association of Protestants in the United States called the American Protective Association, or as it is called the A. P. A. Its objects and aims are exactly the same as those of our own Protestant Protective Association.

"The undersigned have learned through various sources of a state of anxiety, amounting almost to a panic in many of the communities of this region, over an apprehended uprising of the Roman Catholics to ravage the land.

is not a Catholic in the entire township; but a large number of our people are intensely stirred up, some almost prostrated with fear, afraid that the Catholics are about making a wholesale attack upon Protestants, killing and plundering and destroying our schools and churches.

2. The document entitled "Instructions to Catholics" also widely published and disseminated, is another stupid forgery. 3. From the clerk of the Columbus Board of Education we have the information that at present there are in the school of Columbus 349 teachers; that of these thirteen are Catholics; that not one Catholic has been removed during the past year; that there may be one or two more now than there were a year ago.

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May we not venture to add that this anti-Papal panic is utterly unmanly? Out of the seventy millions of our population, the Roman Catholics claim only nine or ten millions. The capital of the country is in far larger proportion in Protestant hands.

THE COMING PRESBYTERIAN SYNOD. We see by the papers that the Presbyterian synod of Manitoba opens at Portage la Prairie to-morrow. This will, no doubt, have quite a number of things to discuss, and, unless it changes its policy, it will have its usual discussion on the Manitoba school question.

The Northwest Review has given this letter to the public for the purpose of showing how dangerous to the province and the country generally such cowardly and despicable organizations are, and how much shame they bring upon the people in whose name and for whose benefit they impudently speak.

HIS GRACE, ON THE HISTORY OF EDUCATION IN MANITOBA.

Anything which His Grace, the Archbishop of St. Boniface, undertakes to do is always well done. When he writes on any subject he does it in a complete and satisfactory manner, and his statements can never be successfully disproved.

These facts always make anything in the way of history, coming from his pen, instructive and interesting reading. His Grace has completed a series of articles or rather one article, published under a series of headings, in the Free Press.

His Grace prefaces his subject with the following remarks:

"The Manitoba schools are the object of general attention throughout Canada, every day they are alluded to in some of the newspapers. Every political assembly of any importance is forced to consider this question, and it is done in a way that betrays embarrassment or half-concealed hopes based on painful uncertainty.

I am of those who think that a question is solved, only when it is settled with justice and equity. I am not an admirer of subtle legal technicalities nor of skilful combinations, in the art of expediency; therefore, I am far from believing that the Manitoba school question is settled or that injustice is put an end to it.

His Grace then commences by going back to the year 1818, when the jurisdiction of this country came under the care of Mr. Plessis, Bishop of Quebec. He points out how the first order to establish schools of any kind in this country, came from Quebec and from a Catholic bishop.

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succeeded, as he says he did, so admirably with the highest court in England he might be pardoned, at least, by the Presbyterian synod in trying to carry captive the Canadian tribunal. Of course, we disclaim any intention to offend the judges of the Privy Council or those of the Supreme Court.

A COMPLIMENT FROM FATHER LAMBERT.

The editor-in-chief of the Catholic Times of Philadelphia is one of the ablest men in the world. He is the same Father Lambert who has, by his "Notes on Ingersoll," insured the immortality of that shallow speaker somewhat after the manner of Cicero immortalizing the otherwise contemptible Verres.

More recently Ingersoll opened a discussion on belief in a New York newspaper. A score of Protestant divines vainly attempted to refute him.

We recall these well-known facts in order to explain how highly flattered we are to find that so supremely able a writer as Father Lambert has published one of our articles as if it were his own.

Our only regret is that the compliment is so deftly paid that it is sure to escape the notice of everybody but our editorial staff.

A Move in the Right Direction.

The Catholic World Magazine is keeping pace with the times in its managerial department. It has reduced its subscription price from \$4 to \$3 a year; and the cost of a single number from 35 to 25 cents.

The tendency of the age is towards popular literature. For a long time the Panlists who edit the Catholic World, have earnestly desired to bring the illustrated monthly magazine within the reach of a large number of people.

It is certainly a move in the right direction. Although there is a material reduction in the price of the magazine it is promised that in no sense will there be any lowering of its high standard.

A treacherous guide was leading some soldiers over the Alps at night. The narrow, dizzy path came to a sudden turn. He dexterously rounded the corner himself, but hurled his torch straight out into the abyss.

act to turn the wine-cup upside down at some fine dinner when you see the decanter approaching, or simply to touch your glass, intimating to the waiter that you do not wish it filled, or even to leave the sparkling beverage untouched throughout the meal.

"Never," she replied. "But did you not feel that you must apologize?"

Saved by the Angels.

A pretty story comes from Austria which is not the less romantic because it is true.

Two little boys, aged four and nine, were struggling in a shallow but rapid stream which was fast bearing them towards the miller's wheel, where a cruel death awaited them.

The younger child having fallen from the bank one forenoon, into the water sank at once. The elder, with presence of mind, threw off his little coat and, plunging in, seized his unconscious brother and holding his head above the water, called shrilly for assistance, but his childish voice was lost in space.

The Care of Shoes.

Few people give proper care to their shoes. They come in damp, tired, cold, maybe, and possibly not in the best temper, fling their shoes off impatiently get into slippers as quickly as possible and sit down to rest, forgetting that their shoes will be in a scarcely wearable condition by next morning.

If every one would invest in a couple of quarts of good, clean oats and keep them in a clean bag in the dressing-room he would have at hand the means of putting his shoes in excellent order with very little trouble and no cost to speak of.

OUR BUDGET OF FUN.

A little mite that goes a great way—Dynamite.

"I say, old man, lend me a fiver, will you? and I'll be everlastingly indebted to you."

The girl with the pretty teeth can laugh heartily at the most ordinary joke.

The good fisherman should make an astute arbitrator, for he always knows when to draw the line.

On the front wall of a soap manufactory in Naples we read: "Manufactory of foreign and native soaps."

"Now, lady, look beautiful and happy," said a photographer to the young woman: "So; that's it. There, I have you. Now you may resume your natural expression."

"What must precede baptism?" asked the rector, when catechising the Sunday school. "A baby," exclaimed a bright boy, with the air of one stating a self-evident truth.

"I never in my life," said Dean Stanley to his wife, after a sermon in Westminster Abbey, "so touched the congregation. They were entranced; every eye was upon me from the first word to the last." "No wonder," said Lady Augusta; "your gloves were inside your hat, and when you took it off they remained on the top of your head all through the sermon."

Diseases of the Liver.

You may always know when your liver is out of order, or when you are what is called bilious, by any of the following symptoms: Pain in the side and back, dizziness, dull headache, a bad taste in the mouth in the morning, salivary colored complexion, yellowish tint in the eyes, costiveness, or diarrhoea, of slimy dark color, low spirit, and dismal forebodings. It is acknowledged by all physicians and others, who have seen their action, that Dr. Morse's Indian Root Pills are a perfect cure for all bilious affections. Dr. Morse's Indian Root Pills are sold by all medicine dealers.

The fall of the year is a trying season for elderly people. The many cheerless, dark, dismal days act depressingly, not to say injuriously, on both old and young. Now is the time to re-enforce the vital energies with Ayer's Sarsaparilla—the best of all blood medicines.

HELPLESS AND HOPELESS.

TWO YEARS OF THE MOST INTENSE SUFFERING.

Mrs. John W. Cope, of Port Stanley, Suffered From Malarial Fever Followed by Ulcers—Her Friends Despaired of Her Recovery—A Cure Found After Doctors Declared There Was No Hope.

From the St. Thomas Journal.

One of the happiest couples in the county of Elgin are Mr. and Mrs. John W. Cope, who live in the house at the tollgate, on the London and Port Stanley road. The cause of their joint happiness is that Mrs. Cope, who for three years past has been a great sufferer, and whose recovery was not believed to be possible, has been completely cured by Dr. Williams' Pink Pills for Pale People, after a number of physicians and many remedies had failed.

"Yes, I was completely cured by Dr. Williams' Pink Pills," said Mrs. Cope, in reply to the reporter's query, "and I will be pleased to give you all the facts in regard to my case, in the hope that it may be the means of inducing some other sufferer to try these wonderful Pink Pills and find relief. In August or September, 1890, when we were living in Tilsonburg, I was taken ill with malarial fever. After I recovered from the fever my limbs began to swell. They continued to swell for nearly a year. Two years ago red, sore spots, the size of a big penny, broke out on each ankle. A Tilsonburg physician was called in, and attended me for more than three months, but I grew worse and worse. These spots stung and burned and caused me the most intense pain. He finally told me that nothing could be done for me as my age was against me, and that I could not live long. Then I tried medicines given me by a Tilsonburg druggist, but to no avail. A year ago last fall we moved to the tollgate here. The sores kept growing more and more painful, and kept getting larger. I tried everything that anyone recommended, but nothing did me any good, and everyone who saw me was of the opinion that I could not get better. A physician, formerly practising at Port Stanley, was then called in, and treated me for about four months. He said he had never seen anything like my case in the whole course of his practice, and said the sores were ulcers. At this time the sores formed a complete ring around my ankle and up the leg for about four inches. The effusion from the sores was like water, and three or four heavy cloths rolled around them would soon get wet, and the water would run down into my slippers. The burning, stinging and twitching was sometimes unbearable, and I could not sleep at night from the intense pain, and could not keep the bed clothes on my limbs because of the burning sensation. The longer the physician attended me the worse I seemed to become. Then my husband strongly urged me to take Dr. Williams' Pink Pills, and although utterly discouraged I began taking them in Nov. 1892. After I had taken four boxes the stinging pains in the sores began to stop, and the effusion of water ceased. I continued taking the Pink Pills until I had taken twelve boxes, and as you now see, I am entirely cured. I have not taken any Pills since last April and my health was never better than it is now. I can stand work better than I could for years before I was taken ill, and feel like a new woman. I went down to Tilsonburg on a visit recently, and my children and old friends and neighbors could hardly credit that I was cured, but it is a joyful fact, nevertheless."

Mr. Cope was present during the interview with his wife, and said: "I know that every word my wife has said is true, and both of us are prepared to make affidavits to its truth at any time. She suffered so much with the sores that I thought she would go crazy, and had little hope that she would ever be cured. You may be certain that we are profoundly grateful for this wonderful remedy, and that we never lose an opportunity to say a good word for it. It has brought my wife health and strength after everything else had failed, and we have reason to be deeply thankful."

Dr. Williams' Pink Pills contain all the elements necessary to give new life and richness to the blood, and restore shattered nerves. They are an unfailing specific for such diseases as locomotor ataxia, partial paralysis, St. Vitus dance, sciatica, neuralgia, rheumatism, nervous headache, the after effects of jaundice, palpitation of the heart, nervous prostration, all diseases depending upon vitiated humors in the blood, such as scrofula, chronic erysipelas, etc. They are also a specific for troubles peculiar to females, such as suppressions, irregularities, and all forms of weakness. They built up the blood, and restore the glow of health to pale and sallow cheeks. In men they effect a radical cure in all cases arising from mental worry, overwork, or excesses of whatever nature.

Dr. Williams' Pink Pills are manufactured by the Dr. Williams' Medicine Company, Brockville, Ont., and Schenectady, N. Y., and are sold only in boxes bearing their trade mark and wrapper printed in red ink, at 50 cents a box, or six boxes for \$2.50, and may be had of all druggists, or direct by mail from Dr. Williams' Medicine Company, from either address.

College Notre Dame. COTE DES NEIGES, MONTREAL, CANADA. This Institution directed by the Religious of the Holy Cross, occupies one of the most beautiful and salubrious sites in Canada. It was founded for giving a Christian education to boys between the ages of five and twelve years. They receive here all the care and attention to which they are accustomed in their respective families, and prepare for the classical or commercial course. The French and English languages are taught with equal care by masters of both origins. Boys are received for vacation.

L. GEOFFROY, C. S. C. President.

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L. GEOFFROY, C. S. C. President.

City Markets.

Prices paid in Manitoba range from 43 to 50 cents according to grade, and taking into consideration all thinks the prices of manitoba are proportionally equal to any other grain growing country in the world.

The outlook for any material change towards a higher range is very discouraging.

Present prices are, 1 hard 43c, 2 hard 40c, Brandon freights.

The present condition of the City Markets is as follows:—

Wheat—For milling purposes, No. 1 hard, 46 cents.

Oats, 30c to 32c a bushel.

Hay—\$4.50 to \$5 per ton.

Straw \$2.50 to \$3 per ton.

Wood—Jack pine, \$5 per cord; tamarac \$5.50 per cord; poplar, \$4 per cord; cedar posts, 8c to 10c a post (7 feet length).

Butter—Fresh prints, 25c per lb; tub, 20c; cooking, 15c.

Eggs—Fresh, 25c per doz.

Poultry—For live; per pair, 30c to 50c; spring chickens, 30c to 40c per pair.

Ducks—Good supply. Two for 25c, un-dressed; two for 25c, dressed; waxes \$1 a pair.

Vegetables—Potatoes, 35c a bushel; onions, 75 to 90c per bushel; celery, 25c per dozen bunches; cauliflowers, 60c to 75c per doz.; beets, 15c per doz.; green tomatoes, 75c to 80c a bushel; turnips, 15c per bushel.

Meats, etc.—Butchers' killed beef, 5c; live weight, 2 1/2 to 2 3/4 per lb., by the carcass; dressed mutton, 10 to 11c; pork, 6 1/2 to 7c; lambs, 12 to 13c per lb.; dressed veal, 6 to 7c.

Cattle—No. 1 steers, 3c to 3 1/2; No. 1 cows, 2 1/2.

Milk cows, \$25 to \$40.

Hides—No. 1, 3c; No. 2, 2c; No. 3, 1 1/2c. heavy steer hides, 4c for No. 1; 3c for No. 2; sheep skins, shearings, 20c.

Tallow—Rendered 5c; rough 2 1/2c in round lots.

Wool—Round lots not over 7c; Montana type, light, 9c; heavy merino, 6 1/2c.

Ducks—Mallard, 20c to 25 a pair, cleaned; small, 20c a pair, un-dressed.

Seneca root is fetching 27c to 30c a pound.

Down With High Prices For Electric Belts. \$1.55, \$2.65, \$3.70; former prices \$5, \$7, \$10. Quality remains the same—16 different styles; dry battery and acid belts—mild or strong current. Less than half the price of any other company and more home testimonials than all the rest together. Full list free. Mention this paper. W. T. BAER & CO. Windsor, Ont.

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A Whole World of Attractions for the Week.

Dramatic and Musical Entertainments Will be given by the best local talent.

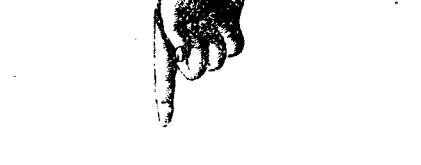
A Lecture by the Rev. L. Drummond, S. J.

Gold watch contest between two young ladies.

Election to the governorship of Manitoba between A. W. Ross, M.P., and W. B. Scarth, Man. and N.W. Land Co.

Lunch, dinner. Oysters served at all hours during the day and the evening. Only 25c a meal.

Old Trinity Hall is the place. Forget it not. Open this day, and every day this week.



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ELECTORS OF WINNIPEG.

I ask your support as an Independent Conservative. If elected I shall give the Government my heartiest support in carrying out their PROMISES OF TARIFF REFORM.

It will, however, be my chief care, in this connection, to see to the special interests of this section.

I shall endeavour to secure the Improvement of St. Andrew's Rapids,

at the earliest possible date, a work which will give employment to a large number of men, and lessen the cost of fuel by one-half to the people of Winnipeg.

I believe I can serve you with regard to the above important matters (as well as many others) to greater advantage than can my opponent, Mr. Martin.

Canada for the Canadians. NO ANNEXATION COLIN H. CAMPBELL.

ELECTORS OF WINNIPEG.

Your Vote and Influence are respectfully solicited for

Jos. Martin, Esq. THE ADVOCATE OF TARIFF REFORM

NEW GOODS Fall Stock Complete

BETTER VALUES THAN EVER IN Dry Goods, Men's Furnishings, and Fur Goods.

SPECIAL LINES IN READY-MADE CLOTHING.

SEE OUR Overcoats and Boys' Clothing.

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NORTHERN PACIFIC R.R.

Time Card taking effect Sunday, Sept. 3, 1893. MAIN LINE.

Table with columns: North Bound, South Bound, STATIONS, Freight No. 144 Daily, Ex. No. 128 Friday, Miles from Winnipeg, Ex. No. 127 Friday, Freight No. 141 Daily.

MORRIS-BRANDON BRANCH.

Table with columns: East Bound, West Bound, STATIONS, Ex. No. 130 Monday, Ex. No. 128 Tuesday, Ex. No. 127 Friday, Miles from Morris, Ex. No. 127 Friday, Freight No. 141 Daily.

PORTAGE LA PRAIRIE BRANCH.

Table with columns: East Bound, West Bound, STATIONS, Mixed No. 144 Daily, Miles from Winnipeg, Mixed No. 141 Daily.

Stations marked *—have no agent. Freight must be prepaid. Numbers 107 and 108 have through Pullman vestibuled Drawing Room Sleeping Cars between Winnipeg and St. Paul and Minneapolis. Also Palace Dining Cars. Close connection at Chicago with eastern lines. Connection at Winnipeg Junction with trains to and from the Pacific coast.

For rates and full information concerning connection with other lines, etc., apply to any agent of the company, or CHAR. S. FEE, St. Paul, H. SWINFORD, Gen. Agt., Winnipeg, G.P. & T.A., St. Paul, Gen. Agt., Winnipeg.

NORTHERN PACIFIC R.R.

The Popular Route St. Paul, Minneapolis

And all points in the UNITED STATES and CANADA.

Pullman Palace Vestibuled Sleeping Cars and Dining Cars ON EXPRESS TRAINS DAILY TO

TORONTO, MONTREAL, And all points in EASTERN CANADA via St. Paul and Chicago.

An opportunity to pass through the celebrated St. Clair Tunnel. Baggage is checked through in bond, and there is no customs examination.

OCEAN PASSAGES And Berths secured to and from Great Britain, Europe, China and Japan. All first-class steamship lines are represented.

The Great Transcontinental Route To The Pacific Coast.

This Space Reserved for C. CAREAU, Merchant Tailor, Main Street, Sign of the Golden Shears.

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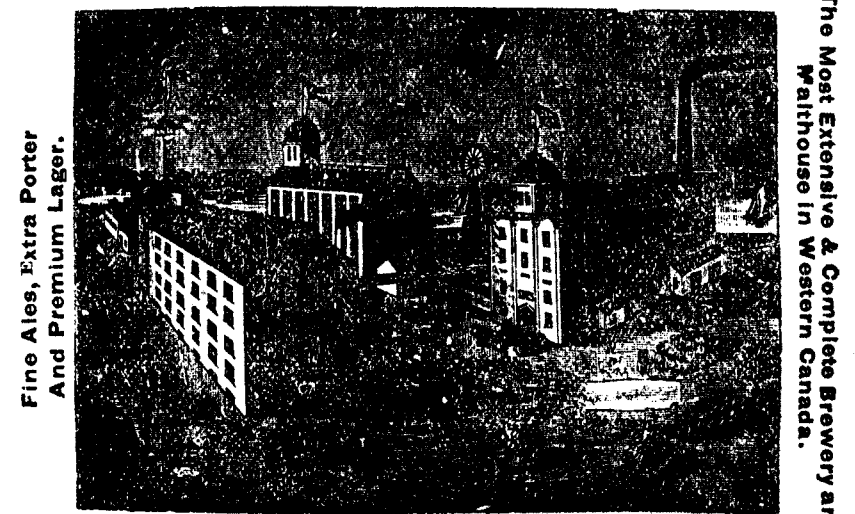
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'L' Expiation"—Drama in three acts. 'A Glichy"—Comic Opera in one act. Tickets 25cts, Reserved Seats 50cts.

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