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The Church Chronicle:

No. 4.

TORONTO, JULY, 1865.

VOL. III.

ANNUAL MEETING OF THE CHURCH SOCIETY OF THE DIOCESE OF TORONTO.

The annual general meeting of the Church Society of the Diocese of Toronto was held in the school-house attached to St. George's Church, on Tuesday, June 13. The proceedings commenced shortly after eleven o'clock, when his Lordship the Bishop of Toronto took the chair, having on the platform beside him the Venerable Archdeacon Bethune and the Rev. H. J. Grasett, Rector of Toronto. The following clergy and laymen of the Diocese were present:—Provost Whitaker, Dr. Lundy, Dr. Read, H. C. Cooper, C. J. Ingles, Dr. Shortt, Carry, Broughall, Ritchie, J. P. Ardagh, Belt, Fletcher, McMurray, Shanklin, Hilton, Dr. Scadding, Givins, Brent, Palmer, Geddes, Cooper, Thomson, Beck, Langtry, Baldwin, Hope, Ruttan, Ambroy, Lett, Williams, Arnold, Fuller, Boddy, Bull, Cartwright, Sanders, Dixon, Holland, J. H. Cameron, A. Cameron, Mortimer, Hon. H. J. Boulton, Gavillier, J. W. Gamble, J. M. Grover, Dr. Bovell, Cumberland, C. Gamble, Vunkoughnet, H. Rowsell, S. H. Blake, J. Rixon, M. Carruther, H. O. Brien, Mr. Patton, Pettit, Westmacott, Armstrong, E. G. O'Brien, W. Ince, C. Magrath, W. Gamble, B. Stanton, Col. Kingsmill, J. G. Hodgins, J. H. Armstrong, E. C. Jones, Fairbanks, H. O'Brien, P. Patterson, F. W. Coate, Hon. G. W. Allan, J. A. Joseph, J. Duggan, G. Green, J. Carter, C. J. Campbell, Gzowski, Dr. O'Meara, Rev. Mr. Stewart, Rev. Messrs. Jones, A. J. Fidler, J. Davidson, F. L. Osler, J. Wilson, McLeod, Cayley, and Plowman.

Altogether there were during the afternoon between two and three hundred of the clergy and laity assembled.

Prayers having been read by the Rev. Mr. Givins, Clerical Secretary, the minutes of the previous meeting of the Society were read by the Lay Secretary.

The Provost of Trinity College then moved, seconded by Dr. Bovell, that the following gentlemen compose the Clergy Trust Commutation committee for the ensuing year:—The Archdeacon of Toronto; Rev. Dr. Fuller, Rev. Dr. Shortt, Rev. Dr. McMurray, Rev. F. L. Osler, M.A., Rev. A. Palmer, M.A., Rev. J. G. Geddes, M.A., Rev. S. Givins, Rev. G. J. S. Hill, Hon. J. H. Cameron, Hon. G. S. Boulton, Hon. G. W. Allan, J. W. Gamble, Esq., C. J. Campbell, Esq., T. C. Street, Esq., M.P.P., A. Gavillier, Esq., F. W. Cumberland, Esq., F. Farncomb, Esq.,

He (Prof. Whitaker) said that it had been the custom for some years past to make some changes, in this committee each year, but on this occasion he moved that all the gentlemen who had been on the committee last year be, without exception, re-appointed. (Hear, hear.) He brought forward this motion in consequence of recent painful events which were too well known to this meeting, because he thought it was a matter of justice to those gentlemen who had acted on this committee that they should be re-elected, and that the Society should show that it had unwavering confidence in them, notwithstanding the attacks that had been made upon them. (Applause.) He went on to comment upon these charges, which he pronounced to be gigantic and monstrous, and said that he was personally cognizant in two or three instances of their unfounded character. He paid a high tribute to the eminent services the Hon. J. H. Cameron had rendered to the Church, and spoke of the sacrifice of time and means he had always made in order to advance its prosperity and that of its clergy. He thought that some of the charges made

against him would have excited no attention whatever had it been known before, what he now would state, that the loan of money from the fund to Mr. Cameron had not been made without the sanction of his lordship the Bishop, and after an examination of the securities and the full approval of that eminent and warm friend of the Church, the late Chief Justice Sir J. B. Robinson, [Applause.] Mr. Cameron wanted to resign his position as a member of the committee, having become a debtor to the fund, but the committee passed a resolution expressing entire confidence in the administration of the Trust, which resolution was seconded by Sir John, who, with his own hand, wrote an addition, expressing the hope that the fund would continue to be controlled by the gentleman who had hitherto conducted it.

The Rev. gentleman went on to remark upon the pain the promulgation of these charges had caused, and upon the confidence reposed in Mr. Cameron which caused them to be scouted at once as unfounded. His remarks were warmly applauded.

Dr. Bovell seconded the resolution. He remarked that if the reports of the proceedings of the Society had always been submitted and circulated, these charges would never have been made. He also thought it would be advisable to have an annual audit of the fund.

In putting the motion the Bishop said, that as his name had been mentioned in connection with that of the late Chief Justice, it would not be out of place to state his recollection of the conversation he had had with his dear friend upon the occasion referred to. As he had put it down in writing he would read it to the meeting:—"I very well remember consulting with the Hon. Sir John Beverly Robinson upon the subject of the loan to the Hon. J. H. Cameron, and he fully agreed in its propriety and seconded the resolution which I proposed. When the resolution was proposed Sir John also added, with my consent, the words that Mr. Cameron shall continue in the management of the fund." [Hear, Hear.]

After a full discussion the resolution was put and carried.

The Rev. D. Fuller then moved, seconded by F. W. Cumberland—"That Mr. W. H. Boulton having reiterated statements which he must have known to be without any foundation, in fact, after having all his charges against the Clergy Trust Committee, and especially against the manager, the Hon. J. H. Cameron; after having all his charges fully explained both in November and February last—by publishing those charges in the *Globe* newspaper, and having read a letter from an individual, who he says is second only to His Lordship, the Bishop of this Diocese, charging the Hon. J. H. Cameron as guilty of robbery, be expelled the Society, and that the Treasurer be directed to return his annual subscription."

This resolution led to a warm debate, during which the Bishop interposed and said—He did not think anything would be gained by passing the resolution with such heat and vehemence. [Hear, Hear.] It would be better to consider it well before passing it. It would not diminish the punishment which they might probably think it necessary to inflict—for them to take some further time to consider it and postpone it say till tomorrow. He thought the spirit of the meeting just then was not such as to allow calm consideration, and the resolution might perhaps be somewhat modified, so as to bring it within the comprehension of all. He could not, however, help putting it if demanded. He stood there strongly in favor of it, and he was very much filled with sorrow and shame at what had occurred that day. (Applause.)

The motion, however, being pressed, it was put and carried by a large majority. On a division being called for by Mr. Boulton, it appeared that there were 58 yeas and 4 nays a number both of the Clergy and Laity not voting.

Mr. Magrath then moved the following resolution, seconded by Mr. Grover, "That this society having heard with pleasure and satisfaction the full and complete statement made on behalf of the Commutation Trust committee by the Hon. Mr. Cameron, desire to reiterate their oft-expressed and complete satisfaction with the correctness of the fund and its able management by the said committee for the long period of ten years, of which the society again unhesitatingly affirm their approval, and declare that any further explanation or examination of the accounts would be not only putting the committee to further trouble, but it is entirely unnecessary and would imply a question of their correctness, which has never been

entertained by the Church at large; and with reference to the recent attack made by a late member, Mr. W. H. Boulton, the society cannot refrain from expressing their regret that any one professing to have the welfare of the church at heart should have put forth statements of so malicious and false a character, and the society feel that the unqualified approbation of the acts of the committee, testified by the numerous resolutions that have been adopted from time to time, and by their re-appointment on this occasion, is the best manifestation that can be given to the public (to whom Mr. Boulton has appealed) that the committee and manager enjoy the full and undiminished confidence of the Society." Carried.

Mr. John Carter then moved that a full abstract of Mr. Cameron's statement be printed under the direction of the Trust Committee and sanction of the Bishop. Carried.

Mr. GROVER moved, seconded by Rev. Mr. RICHIE, the appointment of the following Vice-Presidents:—Ven. Archdeacon, Rural Deans, Rev. Dr. Beaven, Provost Whitaker, Rev. H. J. Grasett, Dr. Short, Hon. Chief J. Draper, Chancellor Vankoughnet, Vice-Chancellor Spragge, Hon. G. S. Boulton, Hon. J. H. Cameron, Hon. G. W. Allan, Henry Ruttan, Esq., J. W. Gamble, Esq., Dr. G. H. Low, J. R. Williams, Esq., E. G. O'Brien, Esq., L. Moffatt, Esq., and Col. Kingsmill.

The standing committee and mission board was appointed, on motion of the Rev. Dr. Fuller, seconded by Col. O'Brien:—His Lordship the President, the Archdeacon of Toronto, the Rural Deans, one Clerical Delegate for each District Branch, one Lay Delegate for each District Branch, Rev. Dr. Beaven, Rev. J. G. Geddes, Rev. W. S. Darling, Rev. H. Brent, Rev. H. C. Cooper, Rev. Dr. McMurray, J. W. Gamble, Esq., R. B. Denison, Esq., C. J. Campbell, Esq., J. Bovell Esq., M.D., F. W. Cumberland, Esq., Mr. Recorder Duggan.

Moved by Rev. Dr. SHORT, seconded by Rev. H. BRENT, that the following gentlemen constitute the Land and Investment Committee:—Rev. Dr. Fuller, Rev. H. J. Grasett, Rev. Dr. Read, Rev. W. A. Johnson, R. B. Denison, Esq., H. A. Joseph, Esq., W. Gooderham, Esq., Geo. Green, Esq., P. Paterson, Esq. F. W. Cumberland, Esq.

The Rev. Mr. Givins, having stated his inability satisfactorily to discharge the duties of Clerical Secretary to the Society, in connection with his Parochial duties, tendered his resignation of the office, but to prevent inconvenience, by hastily electing a successor, expressed his readiness to discharge his duties till the next quarterly meeting of the Society. He therefore moved, seconded by the Rev. Dr. Short, that J. W. Brent, Esq., be the Lay Secretary of the Society for the ensuing year, and that the Venerable the Archdeacon, with the Chairmen and Secretaries of the several District Branches, and the Clerical and Lay Delegates to the same, be a committee to recommend what course had better be adopted for filling the office of Hon. Secretary, and that they be requested to report to the quarterly meeting in August next.

Mr. R. B. Denison moved, seconded by Rev. J. Carry, that Messrs. W. Gamble and F. Armstrong be appointed auditors. Carried.

Rev. Mr. Short moved that the Rev. Mr. Grasett and Messrs. C. J. Campbell and Lewis Moffatt, be appointed treasurers. Carried.

This finished the business, and after prayers by the Rev. Mr. Givins the meeting adjourned till the evening, to meet again at the City Hall.

THE ANNUAL PUBLIC MEETING.

The annual public meeting of the Church Society was held in the evening in the Council Chamber, kindly granted to them by the City Council, in consequence of the Society not being enabled to obtain the St. Lawrence Hall, that building at present undergoing repairs. The Council Chamber proved almost too small to contain the large number of persons who attended the meeting. A little before eight o'clock, His Lordship the Bishop took the chair. The gallery was crowded with ladies, and in the body of the hall several prominent gentlemen, both clerical and lay, occupied seats, among whom were the Rev. H. J. Grasett, Rev. Dr. Fuller, Rev. G. Geddes, of Hamilton; Rev. Mr. Stringfellow, late of Petersburg, Virginia,

now temporarily in charge of Waterdown parish; Rev. Professor Whittaker, Rev. Dr. Scadding, Rev. S. Givins, Rev. Dr. Lott, Rev. Dr. O'Meara, Rev. A. Palmer, of Guelph; Rev. Mr. Bront, His Worship the Mayor, Hon. J. H. Cameron, Col. Lowry, 47th regt., Col. Cumberland, Professor Wilson, Mr. H. J. Campbell, Dr. Hallowell, Mr. J. W. Brent, Lay Secretary Church Society, &c.

The Rev. H. J. GRASSETT read prayers; after which, the Clerical Secretary of the Society—the Rev. SALTERN GIVINS, read the annual report, a synopsis of which is as follows:—

FINANCIAL STATEMENT.

The income for the past year from the following sources has been,

RECEIPTS —Mission funds and guarantees.....	\$0,849 87
General purpose fund.....	3,362 93
Widows' and orphans fund.....	4,889 84
Students' fund.....	539 48
Book and tract fund.....	31 60

\$18,673 72

EXPENDITURE —Mission fund and guarantees.....	\$10,232 49
General purpose fund.....	3,151 60
Widows' and orphans' fund.....	4,952 96
Students' fund.....	858 56
Book and tract fund.....	88 21

\$19,283 82

The foregoing shows an excess of expenditure over receipts in every fund with the exception of the general purpose fund; but the balances on the 1st May, 1864, to the credit of missions, widows and orphans' and students' funds were more than the expenditure of the past year.

MISSION FUND.—The balance to the credit of the mission fund on the 1st May, 1865, was \$1,257 04. This will be insufficient to meet the quarterly payments on the 1st July next; and as there will be no collection in its behalf until after that time, the salaries of the missionaries, if paid, must be met by drawing upon the general funds of the society.

WIDOWS' AND ORPHANS' FUND.—The amount received during the past year was \$4,889 84 including investments. The expenditure was \$4,952 96, which includes re-investments. The balance to the credit of the fund on the 1st of May, 1865, was \$465 44, and \$400 added to the investments. It is expected that during the current year, by the payment of arrears due on account of lands, the investments will be materially increased. The present state of the fund, nevertheless, requires the careful consideration of the Society.

GENERAL PURPOSE FUND.—This fund shows an increase during the last year. The receipts exceed the expenditure by the sum of \$211 33. Some grants made to churches and other purposes will, however, have to be paid out of the balance.

FUNDS ON HAND.—The amount of cash on hand on the 1st May, 1865, was \$2,916 64. From this a balance due the Commercial Bank, of \$1,500, for sums advanced to enable the Society to pay the stipends of the missionaries employed by the mission board, will have to be paid, leaving an available balance of \$1,416 64.

INVESTMENT ACCOUNT.—The following shows the total amount of securities lodged in the Commercial Bank, viz:—

On account of widows' and orphans' fund.....	\$12,817 44
On account of mission's fund.....	3,200 00
Do Kent testimonial do.....	607 50
Do Leeming mission do.....	4,240 00
Do Blake testimonial do.....	267 00
Do Markham Rectory.....	5,893 00

\$27,024 94

The subsequent part of the report, which was quite lengthy, was taken up in the

discussion of the subject of missions, Indian mission, Theological students' fund, &c., &c. The progress of the Church in the various fields of its missions was elaborately referred to, and the difficulties and duties connected with the continued extension of the usefulness of the Society were clearly pointed out. The death of the Hon. James Gordon, Vice-President of the Society, was referred to in fitting terms. The interest of the lamented deceased in the missionary operations of the society was exhibited in a practical manner during his lifetime, by the donation of the sum of \$2,000 to its use. He also bequeathed \$2,000 to Trinity College. The report also referred to the death of an old and respected inhabitant of the village of Lowville, Mr. George Corley, who died in October last, and who had bequeathed the sum of \$1,200 to the endowment of the parish. The report was listened to with much attention, and at the conclusion loudly applauded.

Hon. J. H. CAMERON rose and said that he had great pleasure in moving the adoption of the report just read. He said that the society was now in the twenty-second year of its existence, and it was not unlikely that this would be the last year that the Church Society would enjoy a separate organization. There was a measure shortly to be introduced, having for its object the incorporation of the Church Society with the Diocesan Synod, which it was thought would be the means of extending the working of the society. In such a case the present may be the last meeting the society would have as a separate organization, and which gave the motion more than usual interest. (Hear.) The society had since its commencement fulfilled all the desires which was anticipated. In every part of the diocese would be found those who would attest to the good which the society had accomplished. He believed that, like the Society for the Propagation of the Gospel in Foreign Parts, the Church Society had penetrated into every part of this province, making its influence so felt that it had gradually brought back into the folds of the Church those who had left her and joined other denominations of Protestants, but who, when the opportunity offered, were only too glad to come back again and have the prayer-book of the Church of England again placed in their hands. (Hear.) He felt that the operations of the society within the last twenty-two years had been blessed by God. No one could read to-day what the society had done within the past year without feeling assured that its work had been going on well. Although there had been a little want of proper support in some parishes, yet it must be seen that there are a large number of people disposed to aid the Society, by all the means in their power. He then referred to the excellent missionary spirit displayed by the Indians, and he regretted to say that there had not been exhibited by the government towards the Indians belonging to the Protestant faith that liberality which had been displayed to those Indians professing the Roman Catholic religion. He alluded to the Indians inhabiting the Manitoulin Islands, and said that the Protestants would be satisfied with nothing short of equal privileges.

The speaker then alluded to the zeal displayed by the clergymen and laymen in the different parishes, and said he felt sure that all who had any knowledge of the working of the society must know that when the clergy and laity were disposed to cooperate the funds of the Society vastly increased. There was, he thought, hardly a single object in the Society that did not commend itself to every one, but there was a special object in every diocese in the country, which was paramount,—he meant the Widows' and Orphans' fund of the clergy. (Hear, hear.) There was nothing which commended itself to the heart, and should to the pure of every one, more than that, when it was known how hard the clergy were pressed, and very often found it hard to make both ends meet. It should be their effort to increase the fund and to feel that it was kept in such a manner that when any of the clergy were called away their widows and orphans would not be obliged to go out on the cold charities of the world. The honorable gentleman concluded an eloquent speech, in behalf of the fund, and said that as clergymen preached the gospel so ought they to live by the gospel. He felt that the vitality which the Church had developed would continue to increase. (Applause.)

Rev. A. H. CAMPBELL briefly seconded the resolution.

The report was then unanimously adopted.

A portion of St. James' choir, under Mr. Carter, was present and sang the anthem, "Be mindful of His own."

Rev. Mr. STRINGFELLOW moved the next resolution—"That the Church of God from the beginning has been a missionary church; and that all its faithful members in every age are bound to manifest by their exertions and by the liberal contributions of their substance a self-denying and missionary spirit." He supported the resolution in an able speech, which was warmly applauded.

Colonel LOWRY, seconded the resolution. He said that he rose with considerable diffidence to second the resolution which had just been proposed, in consequence of his not being in a state of health to enable him to speak in public. He entered most heartily into the truth and force of the resolution which had been so well spoken to by the last speaker. The society, he considered, was the Church itself. He had been present amongst the clergy in nearly all the dioceses of the Province, and it gave him much pleasure to be present for the first time among the clergy of the diocese of Toronto. (Hear, hear.) When they thought of the backward state of their own native land 1200 years ago, and then bring their thoughts down to the present time, how marvellous was the work of this mother Church of England—this Catholic Church and its dependencies. How long a time has elapsed since the first bishop came to this continent, and what had been the work of the Church of England since. Think of the time when it would spread from the Atlantic to the Pacific, and then reflect how great was the work the church had still to do. It gave him great pleasure to see in this country how the church had progressed. He rejoiced to hear that morning from the reverend Secretary that the state of the Society had been such that in the course of the past year none of the missionaries had been withdrawn but that three more had been added. He prayed that God may continue to bless and prosper the Society, and that it may continue to flourish.

Professor WILSON moved the following resolution:—"That the wide field for missionary operations presented in this Diocese, and the efforts of the Church Society to improve it by assisting in the support of twenty-seven missionaries, are a strong incentive and encouragement to the fulfilment of the christian duty adopted as the motto of this Society, 'Freely ye have received, freely give.' The Professor proceeded to say that the sentiment embodied in this resolution so nearly accorded with the preceding one, that the remarks and observations made in reference to it seemed to answer for the advocacy of both. But there was no one, not even the humblest christian present, who had not some ideas of his own to present in connection with the subject matter of this resolution. When they looked abroad upon the great field that was presented for missionary efforts on every side of them, in every part of the civilized and uncivilized world, the prospect was truly grand, and the adequate comprehension of it was utterly impossible. It gave him, however, true pleasure to hear of the results of missionary enterprise in the Islands of the Pacific, in the wilds of Africa, and especially in the historic portions of Asia, where wreck and ruin now reigned supreme—where the seven churches once stood, but were no more—where the Redeemer of men walked amidst the seven golden candlesticks and revealed those glorious mysteries to his servant John. In this country, however, missionary operations had to be carried on under different circumstances and under less stimulating influences. Here the emigrant landed on our shores and at once made his way to the backward parts of the country, to carve out a home for himself. He built his hut, with his axe, cut down the first tree and got a glimpse of the light of the sun; by and by he sowed his grain and reaped a golden harvest, which rewarded and gladdened his toil; but he had no spiritual light to cheer and guide him—there were no missionaries there to elevate his thoughts and point them heavenward on the weekly return of the day of rest. There was no romance attached to missionary life amongst a community just beginning their humble settlement and trying to provide their simple dwellings. The missionary had to share their burdens and inconveniences, he had to become himself a backwoodsman. Now we, who were more highly favored, ought to contribute to the enlightenment of those communities thus situated. We ought to see that there was some one to attend at the closing scenes of life and administer to the sufferer on his dying bed. What were twenty-seven missionaries to fill this field? We were a young and rising nation; we had bright prospects before us; we would soon have wealth and an extensive territory, but we should not look at these merely,—we should see that temporal wealth should not be our only inheritance,—that we should have that

spiritual wealth which was more to be prized and more enduring. Another direction in which the labors of missionaries called for our sympathy and our help was in their ministrations to the needy and helpless emigrant. But we had a special duty to perform in respect of the unfortunate race which inhabited this continent before the white man put his foot on it. That race was declining; it was passing away like the snows of winter in the warm sun of spring. That decline it was impossible for us to avert, but we might bless and make happy the poor savages that remained. Our children and children's children would no doubt see the importance of this work and would be glad to undertake it, but it would then be too late. These proud races would then be among the things of the past. We should apply to ourselves the Scripture, "Work while it is day, for the night cometh when no man can work." To attend to this duty would be an honor, but to neglect it would redound to our perpetual shame. The speaker referred to the old Narragansett Bible, which he said no living Indian could read. Our Scriptures were read in the Mohawk language, and that tribe had remained loyal to the British Crown. There were 20,000 Indians in British America, almost within hearing distance of our church bells, worshipping idols and degrading themselves with their abominations. This was a crying shame to us; we ought to see that they were raised to enjoy the hope that christianity held out, and put in possession of those elevating influences and privileges which it was our happy lot to enjoy. The Professor concluded an able and eloquent speech, of which, however, we can only give a synopsis, amid the applause of the meeting.

Rev. C. J. THOMPSON seconded the resolution in a few appropriate remarks.

The resolution was carried.

Rev. Mr. WHITAKER, Provost of Trinity College, then moved, "That this society recognises the great importance of making more effectual and systematical provision for supplying to the members of our church throughout the diocese not only copies of scriptures and of the book of common prayer, but also such books and tracts as may convey accurate information respecting principles of our church, and may also advance domestic piety, sound moral and social principles, and the diffusion of useful information."

Rev. Mr. GEDDES seconded the resolution, and in doing so referred in general terms to the importance of the religious services, the duty of circulating religious books and tracts of the proper kind amongst the people, and he especially enforced the duty of parents with respect to their children and the responsibility resting upon them.

The resolution was then adopted.

Rev. Mr. CARRY moved, "That this meeting would record their deep sense of the valuable services rendered to this Society by those gentlemen who have in the several districts of the diocese acted as office bearers of the Society; and not less the thankful appreciation of the efforts of those ladies and gentlemen who have acted as collectors in its behalf."

The resolution was carried.

This was the last resolution of the evening, and after the singing of the Doxology and the Bishop gave the benediction, the meeting dispersed, a collection being taken up at the door as the audience passed out.

THE CLERICAL ASSOCIATION OF THE NIAGARA RURAL DEANERY.

The Clergy of the Niagara Rural Deanery are reminded that the next meeting of the Clerical Association will take place, D. V., at Chippawa, on Wednesday, 2nd day of August, proximo. Those of the Clergy who intend to be present on the occasion are requested to intimate their intention to the Rector *one week* previous to the day of meeting.

Litany and Holy Communion at 9, A. M.

Chapter—Heb. v., v. 7—end.

Subject—"The Rubric."

Evening Service, with Sermon, at 7 P. M.

Drummondville, June 21st, 1865.

CHAS. LEYCESTER INGLES,
Sec. & Treas.

CHURCH SOCIETY NOTICE.

The members of the Diocesan Church Society, Clerical and Lay, are requested to communicate their views relative to the appointment of the Clerical Secretary, to the Venerable the Archdeacon of Toronto, by the 31st instant, as it will be necessary to convene the committee appointed at the Annual Meeting early in the ensuing month. that their report may be ready for the Quarterly Meeting, on the 8th of August.

COLLECTIONS AND SUBSCRIPTIONS RECEIVED FROM THE 1st TO 30th JUNE, INCLUSIVE.

PAROCHIAL BRANCHES.			
Yorkville	\$15 60	Arthur, Grace Church.....	\$ 52
York Mills, additional.....	2 50	Port Robinson, St. Paul's Church...	2 65
Streetsville.....	44 00	Tullamore, St. Mary's "	4 50
Grimsbay.....	62 10	Gore, St John's "	2 18
Norval, additional.....	1 00	Grahamsville, St. James' "	1 82
Chester	5 90	Perrytown	80
SYNOD FEES.		Elizabethville	75
Newmarket.....	4 50	Gore's Landing.....	1 25
Thorold.....	7 50	Clarke, Kendall's.....	85
Mono and Orangetown.....	2 00	Toronto, Holy Trinity Church.....	7 00
Oshawa	2 00	Hagersville	5 00
Tecumseth	2 00	Jarvis	4 30
Shanty Bay.....	1 50	Nanticoke.....	2 46
Cartwright.....	2 00	C' capsule.....	1 99
Saltfleet and Binbrook	2 25	GENERAL PURPOSE FUND.	
Hamilton, St. Thomas' Church.....	4 50	T. Rixon, Subscription.....	1 00
Bradford and West Gwillimbury ...	2 00	A. H. Campbell, annual.....	5 00
Emily and Manvers.	2 25	W. M. Westmacott, "	5 00
Georgetown and Norval.	2 25	Mr. Carruthers	1 00
Wellington Square.....	2 00	H. O'Brien.....	1 00
Grantham	2 00	D. Wilson, annual.....	5 00
Aurora	2 00	S. H. Blake.....	1 00
Streetsville	3 00	J. M. Grover.	1 00
Grimsbay.....	3 75	Hon. G. W. Allan.....	1 00
Yorkville, St. Paul's Church.. ..	6 00	Mr. Page.....	1 00
Cavan	2 25	WIDOWS & ORPHANS' FUND.	
Waterdown.....	2 25	Garden River.....	6 15
Scarboro	3 00	MISSION FUND.	
Etobicoke	4 50	Garden River.....	6 15
Barrie.....	4 50	Collection at Cathedral.....	1 91
Dundas and Ancaster.. ..	7 50	" by Rev. T. W. Allan.....	10 00
STUDENTS' FUND.		BOOK & TRACT FUND.	
Mt. Forest, St. Paul's Church.....	2 35	Rev. W. E. Cooper	2 50
N. Arthur, Trinity "	1 00	" G. T. Carruthers.....	2 50

N. B.—During the hurry of business at the time of the meeting of Synod, the sum of \$18 10 was paid to the Secretary, who received it without entering the name of the party who paid it. We will be obliged by the receipt of the name. J. W. B.

APPOINTMENTS.

The Lord Bishop of Toronto has been pleased to make the following appointments, viz.:—The Rev. J. B. Worrall, M. A., to the Incumbency of Oshawa, vacant by the resignation of the Rev. J. Pentland, B. D. Dated 17th April, 1865.

The Rev. Thomas Tempest Roberts, M. A., to the Rectory of Thorold, vacant by the resignation of the Rev. T. B. Read, D.D. Dated 8th May, 1865.

The Rev. Stephen Lett, LL.D., to the Incumbency of Collingwood, vacant by the resignation of the Rev. J. Langtry, M. A. who assumes charge of the Rectory of York Mills during the absence of the Rev. Dr. Mitchell. Dated 27th May, 1865.

CHURCH SOCIETY NOTICE.

The Clergy are respectfully reminded that the Quarterly Collection to be taken up in this month is for the Mission Fund, which demands every effort to meet existing engagements.

CONFIRMATION.

On Sunday, June 18th, the Bishop held a confirmation at the Church of the Holy Trinity, Toronto. Though the day was oppressively hot, the spacious church was crowded to its utmost limits. The number of candidates reached the average which has been maintained in this parish, since the Bishop commenced his biennial confirmations in the city—34 females and 23 males presenting themselves. After the prayers had been said, the young people to be confirmed were called forward by the Bishop, and arranged themselves in front of the altar rails. His Lordship then laid his hands upon them severally, and, having given them his blessing, proceeded to address them on the solemn nature of the vows they had taken, and upon the dignity and responsibility of their position. The address was listened to with that respectful attention which the Bishop's office and advancing years never fail to command.

A most beneficial change was introduced on this occasion, by the omission of the usual sermon. Not only was the service thereby reduced to reasonable limits, but greater prominence was given to that to which prominence is due, the exhortatory address to the candidates.

SAULT ST. MARIE MISSION.

To the Editor of the Chronicle.

York Mills, June 28th, 1866.

DEAR SIR,—Will you be good enough to print, in the next issue of the *Chronicle*, the following letter addressed to the subscribers to the "Sault Mission Fund," together with the accompanying subscription list. They will explain themselves.

Yours truly, JOHN LANGTRY.

DEAR SIR,—You will remember that during the sitting of the Synod of 1864 the accompanying subscription list was circulated amongst the members of the Synod, and that you subscribed the amount opposite your name.

As arrangements could not be made for supplying the mission last year, no call was made upon the subscribers; but as a clergyman, the Rev. J. Carry, B.D., is now, by his Lordship the Bishop's appointment, at work in the mission, I have been directed, as the originator of the subscription, to apply to you, to pay to the Honorary Secretary of the Church Society, Rev. S. Givins, at your earliest convenience, the amount of your subscription, due on the first of July.

If you can conveniently forward the whole amount of your annual subscription at once, it will save trouble and postage, and will be a great boon to the missionary.

The expense of living and discharging the duties of the mission will necessarily be very great, and as Mr. Carry has nothing but the grant of fifty pounds from the mission board and voluntary contributions of the people in the mission to depend on, I have been instructed to appeal to you, to use your best endeavours to increase the subscription list amongst your friends and neighbours. If each subscriber will make it a duty to procure in this way an amount equal to his own subscription, and forward it to the Secretary, it will secure the permanency of the mission, and probably enable the Bishop, in a short time, to appoint another missionary at the Bruce Mines, where there is a population of over fourteen hundred souls congregated within the compass of two miles.

I have taken this mode of addressing you, in order to save the very considerable expense of postage, and trust that, for Christ's sake and His Church's, no

further appeal will be necessary to ensure the prompt payment of your subscription. Subscriptions, when paid, will be acknowledged in the next number of the *Chronicle*.

I am, yours truly,
JOHN LANGTRY.

The following is the subscription list:—

Toronto, June 10th, 1864.

We, the undersigned, hereby agree to pay annually, for the next five years, the sums opposite our respective names, towards the support of a missionary at Sault St. Marie, said sums to be paid to the Secretary of the Church Society, in equal instalments, on the first day of January and on the first of July of each year.

John Toronto.....	\$10 00	G. T. Carruthers, clk.....	\$2 00
John Langtry	5 00	C. A. Daniel.....	2 00
Jonathan Short.....	5 00	J. D. Cayley.....	5 00
W. Bolton Read.....	5 00	J. R. Armstrong, pr 161 Yonge St.	1 00
Henry Holland.....	5 00	Benjamin McMurray, Toronto.....	2 00
T. B. Fuller.....	10 00	J. George Hodgins.....	2 00
James Beaven.....	7 50	W. G. Pettit.....	2 00
George Whitaker.....	10 00	William Farmer.....	4 00
W. Stewart Darling.....	10 00	C. J. Campbell.....	4 00
C. E. Cartwright (paid).....	10 00	James Moore, Etobicoke.....	1 00
J. H. McCollum.....	4 00	E. M. Carruthers, Toronto.....	5 00
E. Hallen.....	1 00	A. M. Clarke, Toronto.....	5 00
C. E. Thomson.....	2 00	A. Potter, 1 year.....	2 00
A. J. Fidler.....	4 00	John Amboy.....	5 00
John A. Creighton.....	1 00	P. Paterson, Toronto.....	5 00
S. B. Fairbanks.....	5 00	F. W. Kingston.....	1 00
F. R. Holeman.....	1 00	Herbert Mortimer.....	4 00
A. Gaviller.....	4 00	Joseph S. Wilson, Perrytown.....	1 00
William Kern.....	4 00	David Deacon.....	1 00
Rev. J. G. Geddes.....	5 00	Alfred W. Otter.....	2 00
A. N. Bethune.....	10 00	Peter Vanevery, one year (paid) .	2 00
J. Bovell.....	5 00	S. Givins.....	5 00
D. F. Macleod.....	4 00	Robert A. Harrison.....	2 00
J. Middleton.....	2 00	R. B. Denison (paid).....	2 00
Alexander Williams.....	5 00	Thomas Hodgins (paid).....	2 00
F. Tremayne.....	2 00		

REV. J. CARRY'S REPORT.

Thornhill, June 8th, 1865.

MY LORD,—Having just returned this very evening from the Sault Ste. Marie, which I have visited agreeably to the instructions of your Lordship and the Mission Board, I beg to present the following report:—

On the 2nd June I reached the Sault, where I was kindly received and hospitably entertained by Wemyss M. Simpson, Esq. of the Hudson's Bay Company.

On the following day most of the resident heads of families were assembled in the Court-house, when I explained the object of my visit, viz., to prepare the way for the establishment of a Mission of our Church in that region, having its headquarters at the Sault. I stated your Lordship's earnest desire to see this accomplished, the interest in the project which you expressed privately as well as in your public addresses, and the efforts which you had made: also the readiness of the Mission Board to second your lordship's endeavours, according to their pecuniary ability. I set forth our limited means, and the necessity on this account, as well as on the score of intrinsic Christian obligation, for self-help, and exerting themselves for the relief of their great spiritual destitution.

It gives me great pleasure to be able to report that all this was received in most excellent spirit. The people seemed grateful for your lordship's concern, and declared unanimously their resolution to do their best. On the spot a subscription list was opened, and when a copy of this was handed me on Tuesday morning on my way to the steamer, I was agreeably surprised to find upon it the names of twenty six respectable men subscribing no less than \$357, while a full fifty more are confidently relied on from parties absent at the time, thus nearly doubling the sum which the most sanguine had previously named to the Rev. Rural Dean Givins.

As the Court-house, in which service has been heretofore occasionally celebrated by the Rev. Jas. Chance, must be speedily resigned at the command of the legal authorities, it is contemplated, in case a missionary is appointed, to seat comfortably a large School-house with open roof, and to add a chancel and vestry—which will make a very convenient and becoming temporary Church; while every disposition is manifested to have, as soon as practicable, a fitting consecrated edifice.

The congregation at morning and afternoon service (on Whit Sunday) numbered about fifty each time, which, I was informed, would have been much increased had the people been better prepared for fuller notice. They seemed at both quite attentive and earnest.

I further stated that if a missionary were placed at the Sault, and aided by the Mission Board, they must not forget that he would be a "debtor" to any other settlements in the vicinity to which he could minister—that he must preach the Gospel to them also; that the people at the Sault were no more to the Board than others, since the Board is but the almoner of the Church's charitable funds intended for all in need. This was assented to; but I learned that the Bruce and Wellington mines are the only settlement of whites on the Canadian side besides the Sault. I then stipulated (all agreeing) that one Sunday in four should be given to the mines; in addition to which I proposed giving a monthly service after work in the evening, which would not interfere with the services at the Sault.

On conferring with the Rev. Mr. Chance, I found that he was disposed to give one Sunday service per month at the mines, though not feeling able to promise this absolutely. By this arrangement *three* Sunday services and *one* week day service in the month will be given to the mines—which would be some supply for their necessity, and would contribute to the organization of a congregation there, and lead ultimately to the full establishment of the Church.—It was understood that these proposed arrangements were only for the six summer months; as subsequently nothing was *promised* the mines for the winter, though something is intended by Mr. Chance and myself, if the projected mission at the Sault is begun.

I had intended, were it possible, holding a service at the mines on my way down; but the hour of arrival did not admit of it. I called on Mr. Bennet, one of the two managers—Mr. Plummer, the other manager, being from home; and both Mr. Bennet and Mr. Plummer, jun'r, (one of the Company's officers,) being members of the Church, promised all the assistance in their power towards organizing a mission at the mines. They expressed themselves pleased with the propositions before detailed, and anticipated much readiness on the part of the men, and a good success to our effort.

The population of the mines is thought to be not far from 2000—consisting principally of Church people, Methodists, and Presbyterians. The members of our Church cannot possibly be under 300. There are two methodist preachers, one Wesleyan, the other New Connexion. A very occasional visit, in addition, from the Jesuit priests at the Sault, and from the Rev. Jas. Chance, our Indian Missionary at Garden River, comprises the whole of the religious ministrations known at the mines.

I feel entirely certain that nothing but want of means could hinder your lord-

ship another day from stationing a missionary in such an important field of undoubted usefulness; and I cannot but pray that the Mission Board may have it in its power ere long to furnish such aid as will enable your lordship to constitute it a separate charge, as its numbers and location require; for it can never be adequately and regularly served from a distance, and its increasing numbers will demand a resident minister.

Meantime, ere we have wholly lost our people, while the ground is comparatively clear, and the people well disposed at both stations, we should act at once—and “strike while the iron is hot.” If we chill the hopes of the Sault, it may be hard to rekindle the zeal which has shewn itself very substantially; and we shall be furthering in no small degree the avowed object of the Jesuits, viz. “to root the Protestants out, and possess their ground wholly.”—I am glad to be able to instance a far different spirit in the case of the respected Wesleyan minister who occasionally officiates at the Sault: he authorized one of our people to state at the meeting I called, that if a clergyman of the Church of England were stationed there, he should consider his services not required, and would accordingly withdraw. But (I am privately informed) it is his intention to move to the Sault if we do not at once occupy the ground.

At the present moment, the Sault is decidedly the fittest spot to commence at, affording a basis of operations, whence the work of organization may be carried on with security at the mines. Moreover, another mine, it seems, is to be opened on Lake Superior during this or the next year, which, it is supposed, will rival in the importance of its operation the Bruce and Wellington; and from the Sault, as a common basis, the missionary might organize north too, whenever the proper moment arrives.

In conclusion, I think that the Sault is entitled, from the spirit it has shewn, to the generous and even politic consideration of the Mission Board. Could the Board give the missionary a stipend which would enable him to be wholly independent of the supplementary aid which can be obtained from tuition, it would doubtless be far the most agreeable to the missionary, and in itself the most desirable. However the Mission Board, I fear, is hardly in a condition to do this, inasmuch as (I venture to say) the missionary at the Sault should have what (in our rural parishes) would be considered a liberal stipend. For it is to be remembered that there is no house, that house-rent is high, that living is certainly more expensive than below, and lastly—that the population is respectable, and it would be very disadvantageous to have the missionary's position widely discrepant from that of the majority of those among whom he ministers.

Allow me to assure your lordship that my interest has been so much excited by what I have seen on this visit, that I feel quite disposed to go to the Sault, in case your lordship should appoint me, though the mission should be unable or unwilling to extend any help, if I can at all see my way to subsistence for a time; and endeavour to organize there two missions, and break ground, in the assurance that they would never, and need never, be abandoned were this done. I think they would at no distant day be constituted into independent charges, which might be sustained by the ordinary aid of the Mission Board, by local contributions, and (if necessary) perhaps by some labor in tuition, which would be deservable in those distant settlements, and would not interfere, at least for some time, with the duties of a ministerial charge confined to a single congregation.

Trusting that your lordship will favorably overlook the imperfections of this hurried report,

I have the honor to be, my Lord,

Your Lordship's most obedient and faithful servant,
JOHN CARRY.

The Right Rev. THE LORD BISHOP OF TORONTO.

ST. STEPHEN'S CHURCH, TORONTO.

On the evening of Easter Monday, after the Rev. Incumbent had retired from the meeting, the members of the Vestry present, viz., Messrs F. W. Cumberland, R. B. Denison, F. W. Coate, Geo. Buckland, H. L. Hime, J. McNess, and Fred. Armstrong, unanimously passed the following resolution:—

“That a private subscription be taken up, for the purpose of providing for a summer trip for Mr. and Mrs. Broughall, for the benefit of their health; that blank collecting books be issued, and that Mr. Fred. Armstrong be requested to act as Secretary.”

In accordance with the above resolution, blank books were sent to the following ladies of the congregation:—Mrs. George Buckland, F. W. Coate, F. W. Cumberland, R. B. Denison, H. L. Hime, A. Wilson, and J. Worthington, who forthwith gladly entered on their pleasing duty.

On the 30th ult., at a meeting of the collectors and their friends, held at the house of Mrs. F. W. Cumberland, a handsome pocket book, containing the sum of \$200, was presented to the Rev. A. Broughall, by the lady collectors, on behalf of the congregation, accompanied by the following letter:—

ADDRESS.

REV. AND DEAR SIR,—After the Easter Meeting had been held, the members of your congregation consulted together as to what steps should be taken to promote the restoration of your health, impaired as it has been in their service during the past winter.

It will be acceptable to you to know, as it is agreeable to us to express, how solicitous and affectionate is the interest entertained by your congregation in everything personally affecting you: and they could not witness the failure of your health without feeling it to be their duty to make some effort to promote its restoration.

On Easter Monday evening, therefore, they charged themselves with the formation of a fund which should enable you to seek rest, relaxation and renewed vigor in a summer tour, and, if possible, to extend that necessary benefit to Mrs. Broughall, whose health, they have seen, with great regret, has also suffered.

We have now the pleasure to present to you the accompanying offering, gladly contributed by the congregation at large and others, in the hope that it may assist the object they have at heart—an object not altogether unselfish—the speedy restoration of your health.

It is the fervent hope of every member of your flock that the rest and travel which they desire you should seek, may, under a kindly and good Providence, be so beneficial that after a temporary absence you may return in health and strength to the welcome that will await you, and to the renewed expression of those close and kindly sympathies which so happily unite the Pastor and people of this parish.

We are, Rev. and dear Sir, yours sincerely,
On behalf of the Congregation.

Toronto, May 31st, 1865.

REPLY.

To the Members of the Congregation of St. Stephen's Church, Toronto.

MY DEAR FRIENDS,—It is with feelings of grateful pleasure that I accept the handsome and considerate offering which you have been pleased to make me; and, in doing so, I must be allowed to assure you that I heartily reciprocate the kindly feelings of interest and good will which you express towards me in your accompanying address.

During the four years that I have been permitted in God's good Providence to minister in this parish, I have invariably met with sympathy and support at your

hands, not to speak of the generous consideration so heartily tendered me at all times. I have to thank you sincerely, not only for your present generous offering, but for the numerous marks of kindness and liberality which were shewn me during my recent illness. My great desire is that the rest and relaxation which you are offering me, may, with God's blessing, serve to restore me to health and strength, and fit me for the more efficient discharge of my ministerial duties.

I have likewise to thank you, in behalf of Mrs. Broughall as well as myself, for extending your kindness to her on the present as on other occasions, and thus, while you afford her an acceptable opportunity of enjoying a seasonable change of air, enhancing the pleasure to be derived from my own summer tour.

I could wish that this renewed expression of your good will may so tend to bind us all together, even still more closely in the bonds of Christian love and charity, that the future may be like the past, although not altogether free from anxiety, yet marked with peace and an affectionate concern for each other's well being, and that all may be done with a single eye to the glory of our Heavenly Father, and to our own final salvation.

My earnest desire and prayer to God is still as it has been heretofore, that He would vouchsafe to pour down upon you all the abundance of His mercy and the riches of His grace, granting you in this world knowledge of His truth, and in the world to come life everlasting. Believe me,

Your affectionate friend and pastor,

A. J. BROUGHALL.

St. Stephen's, Toronto, May 31st., 1865.

ST. JOHN'S CHURCH, TORONTO.

PRESENTATION.—The ladies of the congregation of St. John's the Evangelist, Toronto, presented Mr. William P. Atkinson, the organist of the church, with a purse of \$100 on the 22nd of May last. The testimonial was accompanied with an address expressive of the obligations they felt to him for the very efficient and gratuitous service he has rendered to the church for the past three years, as organist and conductor of the choir. Mr. Atkinson, who, we may mention, is the son of Dr. Atkinson, the late Rector of St. Catharines, responded to the address in a very neat and appropriate manner.

CHESTER, NEAR TORONTO.—REV. SIR,—I have much pleasure in adding to the notice from Thornhill in your May number, the acknowledgment of a similar present to our Sunday School Library of books, 22 in number, of the value of \$10, from the same kind lady and her husband. She was, as stated in the Thornhill notice, formerly Miss Langstaff, but is now the wife of John Playter, Esq., formerly of Chester, and now of Stamford, Connecticut.

JAMES BEAVEN, D.D.

At the Easter Vestry meeting at Chester a vote of thanks was unanimously passed to Mrs. Sothergill, wife of Dr. Sothergill, for her kindness and skill in conducting the singing in the church, training those who sing, and accompanying them on the melodeon.

ELORA.—On Trinity Sunday there was used for the first time a very neat Communion Service, kindly presented to St. John's Church by Miss Anne Geddes, as a memorial of her father, the late William Andrew Geddes, who was for many years a prominent and highly esteemed member of St. John's congregation. Both the minister and congregation of St. John's have reason long and gratefully to remember the residence of Mr. Geddes amongst them, and would do so without any such reminder. Nevertheless, this very appropriate gift is a most pleasing evidence of the continuance in Mr. Geddes' family of their strong feeling of attachment to the church, and of that liberal generosity, which were so characteristic of him whom we have lost.

COMMUNICATION ON THE LITURGY.

REV. SIR,—The article from the *New York Churchman*, inserted in the last number of the *Church Chronicle*, points to an important testimony on the part of Congregational Dissenters to the value of the Liturgy. But I suppose there is hardly a parish priest in the Diocese, whose experience will not bear me out in saying, that amongst ourselves, Dissenters of all denominations are complaining of the barrenness of extemporal worship, and the desirability of a form of prayer. The allusion at the end of the article to the Rev. H. W. Beecher's father and mother may not be intelligible to all the readers of the *Chronicle*, and I therefore send you the following explanation of it. Mr. Beecher writes thus from Scotland to his congregation upon the Liturgy:


"The services began. You know my mother was, until her marriage, in the communion of the Episcopal Church: this thought hardly left me while I sat grateful for the privilege of worshipping God through a service that had expressed so often her devotions. I cannot tell you how much I was affected. I had never had such a trance of worship, and I shall never have such another view until I gain 'the gate.' I am so ignorant of the Church Service, that I cannot tell the various parts by their right names; but the portions which most affected me, were the prayers and responses which the choir sang. I had never heard any part of a supplication—a direct prayer—sung by a choir; and it seemed as though I heard not with my ear but with my soul. I was dissolved; my whole being seemed to me like an incense wafted gratefully towards God. Throughout the service, and it was an hour and a quarter long, wherever an 'Amen' occurred, it was given by the choir, accompanied by the organ and the congregation. Oh! that swell and solemn cadence yet rings in my ear. Not once did it occur in the service, from beginning to end, without bringing tears into my eyes. I never knew, I never dreamed before of what heart there was in the word Amen. My soul, then thou didst magnify the Lord, and rejoice in the God of thy salvation."

Could a member of our Church more touchingly express the beauty of our Liturgy; or could those who dissent from us complain of the coldness and deadness of our service, if it were always (as Mr. Beecher heard it) chorally performed? The above is quoted in a pamphlet written by Ebenezer Bailey, (*"Conformity to the Church of England,"*) in which he lays before his friends the reasons which led him to withdraw from their communion. The testimony of one who was a Congregational teacher at home may well supplement that of the popular American preacher; albeit the one speaks of the Church, the other of her Liturgy. In his preface, Mr. Bailey writes: "A Congregationalist of the strictest sect, I was, in consequence, the subject of many strong and noxious prejudices against the establishment; but on the occasion of the now late Non-Conformist Bicentenary, I was called upon more carefully to examine the subject, and I became convinced that the Anglican Church, instead of being the unscriptural thing I had fancied it to be, bears upon it *God's own signature.*" "The growing conviction of my mind is, that the majority of dissenters have never impartially examined both sides of this question."

And again, in his second edition, "I find, by a large number of letters I have received since the issue of my first edition, that I am but one, among hundreds of dissenting teachers, who have, within a few years, returned to the good old ark of the Church of England: from which, on the responsibility of our forefathers, we came out, seeking a resting place on a wide watery waste, but finding none." There spoke out an honest dissenter!

Your obedient servant,
M. A.

May 1865.

 The Rev. W. Belt requests that all letters and papers intended for him be addressed simply "SCARBOROUGH," instead of Highland Creek, Scarborough, as heretofore.

To the Editor of the Chronicle.

DEAR SIR,—I was very much surprised to hear your statement as to the position of the *Church Chronicle* at the last quarterly meeting of the Society.

That its circulation should be so limited, is a reproach to the Clergy of the Diocese; and that so many subscribers should be in arrear, is, to say the least, very inconsiderate to the Publisher. It may be that many of the subscribers feel that the amount is so small as hardly to make it worth while sitting down to indite a letter to the Publisher, enclosing stamps to the value of half a dollar, and wait till some opportunity of going to Toronto offers itself, and then, most probably, forget all about it. If this be the case, I would suggest that the clergy make it their special business to collect all subscriptions due before the meeting of Synod, and then, when Synod meets, they will be able to do an act of justice to the Publisher, and relieve the mind of the Editor.

As to the circulation of the *Chronicle*, surely we have sufficient influence in our respective parishes very largely to increase it. A special effort for this object might be made at our annual missionary meetings, and then the subscriptions might be collected by the clergy every year before the meeting of Synod.

Your obedient servant, M. A.

To the Editor of the Chronicle.

MY DEAR SIR,—Allow me to express through the *Chronicle* my sense of obligation to Mr. Dixon, for his christian kindness and thoughtfulness, in making such a very handsome and generous donation as one hundred and twelve copies of his collection of sacred poems, to twenty-five clergymen—one for each clergy man, and four for the use of his parishioners.

The collection is intrinsically valuable, consisting of most beautiful compositions. And I have had a pleasing instance of the comfort which the perusal of a copy has afforded to a poor young man, who died last week in this parish. I feel satisfied that they will do much good.

May 9th, 1865.

Yours truly, JOHN CARRY.

There are a few parcels still on hand, and Mr. Dixon has intimated his intention of publishing a second edition, and if the clergy, not supplied, should desire them, we doubt not he will be happy to furnish them, as his object is to do good.—ED. CHRON.

MARRIED.

On June 15th, at Christ Church, Lakefield, County of Peterboro', C. W., by the Rev. Vincent Clementi, B.A., Incumbent, Charles James Blomfield, Esq., of Toronto, son of the late Lord Bishop of London, England, to June, youngest daughter of Lieut. Col. Strickland, of Lakefield.

DIED.

At the residence of Mr. Thomas Webster, Brockville, C. W., on the 7th ult., the Rev. Edward Denroche, M.A., for many years Rector of Brockville, in the 62nd year of his age.

SUBSCRIPTIONS RECEIVED TO JUNE 30TH, 1865.

T. M., W. H. S. Toronto—(To the end of vol. ii.)

TO END OF VOLUME III.

G. M. E., C. G., Hon. P. M. V., Hon. J. H. C., E. C., F. A. W., C. M., C. R., Rev. G. C. W., Rev. W. S. D., C. J. C., Rev. A. S., J. McD., Rev. Dr. B., 2 copies; P. P., W. J. B., all of Toronto; J. P., Chester; J. R., Port Robinson; J. A., Jarvis; Rev. J. D., Woodbridge; M. K., Maple; J. K., Maple; C. S., Hamilton; Rev. H. G., Fort Erie, 2 copies; Rev. F. T., Milton, 6 copies; J. C. C., Onkville; Rev. J. M., Tullamore; D. L., Brooklyn; Rev. R. C. B., Brighton; Rev. J. W., Grafton; G. B., Cheapside; A. H., Cheapside; G. H. G., Oshawa; J. H., Guelph; Rev. Dr. T., Paris; J. A. C., Fergus; Rev. J. C., Welland; Rev. S. H., Mount Forest; R. S., Oakville, (to No. 3).

W. L. Woodbridge—(To the end of vol. i.)