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Presbyterian Record.

VOL. XXV. MAY, 1899. No. 5

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In addition to the statement in The General April RECORD, re the General Assembly. Assembly in Hamilton on the 14th of June, please note the following:

Arrangements have been made with the railway companies for reduced fares, which are available for commissioners and their wives or daughters accompanying them, as also for others having business with the Assembly. Tickets are good in going, from the 8th to the 14th June, and in returning, up to the 26th June. When tickets are purchased at the starting-point a Standard Certificate must be procured from the ticket agent. stating that full single fare has been paid to Hamilton. These certificates will be attested at the meeting of the Assembly, and return tickets obtained free, provided that at least 300 have used the certificates.

If travelling by more than one line of railway, the standard certificate should be obtained from the Ticket Agent of each line.

By the Richelieu and Ontario Navigation Co., return tickets to Hamilton can be got for one and one-third fare, meals and berths extra.

At a meeting of the Execu-Aged and Infirm tive of the Aged and Infirm Ministers' Fund. Ministers' Fund Committee held on the 24th of April.

it was resolved to ask every congregation of the Church to make a special effort on behalf of the Fund, on Sabbath, 21st of May.

This is the only Fund of the Church that ended the year with a deficit, and it is very desirable that this deficit should be removed, without delay.

As there is no collection appointed by the General Assembly to be taken in the month of May, it is hoped that every session will give their people the opportunity of responding to the appeal, and see that the money is forwarded to the Agent of the Church, so as to reach him before the 31st of May.

The annuitants on this Fund are almost entire-

ly ministers who bore the burden and heat of the day in the early settlement of the country, when salaries were small, and when it was almost practically impossible to lay aside anything for old age. It is felt that the existing deficit can easily be removed if the Committee have the hearty cooperation of the ministers of the Church in the matter.

Interesting to East and West Contents of alike will be the statement of the Home Mission Committee. West, dealing chiefly with the

Northwest and Yukon. From the Foreign Field the letters are of deep interest. Rev. J. W. Mackenzie, of Efate, pictures strikingly the contrasts between now and bygone years in the New Hebrides; Mrs. Morton's facile pen tells of a day and its doings in Trinidad; while from Honan several writers combine to give a generous treat. Furnishing a fitting close to all these good things, is the excellent article on Dr. Chalmers, by Rev. Prof. Ross, D.D., of Montreal.

Last Assembly appointed a Union in Home Committee of representatives Work. from East and West to see what they could do towards

unifying our Home Mission Work, which is still carried on under two separate committees, as before the Union of 1875. This Committee met a short time since and formulated a plan for submission to next Assembly, which gives cemething of the appearance of union, while in reality leaving the work to be continued much the same as at present. One Committee in two sections will have supervision over the whole, but the Funds will remain separate and the disposition of them will remain practically in the hands of each section. It is thought that even this nominal approach towards unification will tend to foster the spirit of Union and lead the far East to realize that Home work in Kootenay or Klondike is as much its own as in Miramichi or Fifteen Mile Stream.

One Phase of Home Missions

Foreign Missions has some thing to show to sight as well as to faith, in uplifted lives and homes and peoples.

Home Mission work in new and growing settlements, attests its value in that it moulds a growing country. But what about the Home Mission fields and augmented congregations in older parts of the country, in the Maritime Provinces and old Janada, that are remaining stationary or growing weaker, as older people pass away and many of the younger leave home for other places? What reasons are there for constantly and faithfully aiding these in providing for themselves religious services?

Apart from the highest reason, the great Scriptural duty of the strong helping the weak, and that other great duty of preaching the Gospel to every creature, whether at home or abroad; there is one reason, not the highest, somewhat selfish in its nature, and yet important because it is one of the best investments for Church and Country that can be made. Many of the young people leaving these settlements come to our villages, towns, and cities, and if they come from Christian homes and communities they are the more certain to become a help to churches where they make their new homes. The little help given in this way to the weaker settlements is the price the stronger churches pay for some of the best material that comes to them.

Further, from those scattered country districts often come the men who afterwards become leaders in the mercantile and political world and if they come from homes and settlements leavened with the Gospel, their influence will be so much the more likely to be good.

From motives of self interest, apart from the higher duty of helping those who need help, the support of mission stations, not only in new and growing parts of our country, but among the stationary or decreasing populations, is a good investment for church and country.

OUR THEOLOGICAL COLLEGES.

A chain of forts across the Continent, wanting one in Vancouver, which yet shall be, to complete. Most of them have closed the work of another session, and their students are scattered from Cape Breton to Yukon, doing what they can to make Canada a better country.

PRESBYTERIAN COLLEGE, HALIFAX.

Many a red-letter day in its history of some four-score years, has this, our oldest college, had, and among them not the least, was the 26th of April ult., when, in connection with the close of the session, the new College Library Building was formally opened. Particulars of opening and closing are not to hand at this writing, save that one of the students, Mr. Cock, goes to Dawson city; the far East to the farthest North-West.

MORRIN COLLEGE, QUEBEC.

Small in numbers, but a light shining in a dark place, it has its Theology as well as Arts, and, its session ended, it has sent to the Home Mission Field three good men and true.

PRESBYTERIAN COLLEGE, MONTREAL.

The session has been unique in one respect; it opened and closed with a "Graduates' Institute," extending over a week, with three sessions daily, filled with papers and discussions on many important subjects connected with the work of the ministry. At the formal closing April 5th, fourteen students graduated, two of them, Messrs. J. C. Robertson and W. T. B. Crombie (with Rev. R. G. Byers, in absentia), receiving B. D.; while on three of our ministers was conferred the degree of D.D., viz.,—Revs. A. Falconer, of Pictou, N.S., (in absentia); W. T. Herridge, of Ottawa, and R. Johnson, of London, Ont., the latter by examination, with a high average.

QUEEN'S THEOLOGICAL FACULTY.

On the 25th of April was Queen's Convocation, and far and wide, some of them to the North West, have the students gone, carrying with them the words of the Principal on the previous Sabbath: "A college is for the purpose of cultivating right ideals, to take away malice, form character, and insure stability." May "right ideals" ever be the product of our colleges. The degree of D.D. was conferred on Rev. W. G. Jordan, of Strathroy, who has also been appointed a professor in Queens.

KNOX COLLEGE, TORONTO.

The 6th of April witnessed the formal closing of the fifty fifth session. Twenty-seven students completed their course, of whom seven go to work in the North-West and British Columbia, and three are looking to the Foreign Feld. The degree of B. D. was conferred upon Rev. T. B. Duncan, and D. D. upon Rev. T. B. Porteous, of South Africa (in absentia).

MANITOBA CÓLLEGE, WINNIPEG.

The summer session opened April 18, with a lecture by Professor Baird, on the "Training for the Ministry." Drs. MacVicar and Scrimger, of Montreal; Dr. Gordon, of Halifax; Dr. Ivernach, of Aberdeen. Scotland; and Dr. Hamill, of Belfass Presbyterian College, will all give a helping hand the coming summer.

Kamloops Presbytery, which ex-A New tends from the boundary on the Presbytery. South to that on the North, the width of the Dominion, is asking the General Assembly to divide it and to form the new Presbytery of Kootenay, the limits of which on the East and South, will be the B.C. boundary line, on the North a line from 50% North at the B.C. Eastern boundary, due West to Arrow Lake, and thence to Pentedon, and on the West a line due South from Pentedon to the U.S. A. Where recently there was but wilderness there are now Presbyterian congregations to form a Presbytery, some of them self-sustaining and helping our Home and Foreign Mission Schemes. That is one of the fruits of Home Mission work.

Our Own

Our Own

North-West bids fair to become as large a factor in our national life as is Utah in that of the U.S.A. It is larger than was the Mormon Colony at Salt Lake at the same age. It is being rapidly increased, not only by the efforts of its missionaries in almost all civilized countries, but by large bodies of immigrants from Utah. Read the letter on page 107 of last Record. Polygamy is openly justified, and where such is not the case it is no doubt secretly practised, to become open as it grows stronger.

The zeal of these people is something marvellous. They have missionaries, many hundreds of them, in all lands, half a dozen of them are said to be at work in the city of Winnipeg. The following sentences from one of the leading Presbyterian Weeklies in the U.S. A., tell their own story:

"During five months over two hundred women left Brooklyn as converts to Mormonism. Their confidence was won by repeated visits and by appealing to their sympathies.

to Utah simply as a guest. To her delight, the kindness and hospitality of the people exceeded that of her Eastern friends. When required to become a plural wife she went to a Presbyterian missionary and begged and begged that she might be sent home."

People are lured by false promises, and many when they get there cannot get away. Our legislation in the Territories will require to be carefully watched. Their zeal in propagating some by false means should be surpassed by ours in spreading truth by means right and fair, that this great moral cancer may not get its hold upon our great new Western land.

The district around Beaver Lake Beaver one of the remote fields in the E Lake. monton Presbytery. Occasion: services were given in 1893 to th few scattered settlers. The following year a stu dent missionary was settled among them, an from that time on the supply has been continuous The Presbytery has had occasion several times t acknowledge with gratitude the valuable servic rendered by the Students Missionary Association in Manitoba College, in largely supporting the

missionary in that field, for one or two years.

The Lake is fifteen miles long by eight mile wide. There has been a little church on the Eas side since 1894, and now they are speaking of a church at the South end and at the North end. At the recent services, the Communion of the Lord's Supper was enjoyed at three points. There is a future for Beaver Lake Mission Field. There have been many discouragements, but these seem to have been sanctified to the people and to the missionary. Under the hand of God they have proved an incentive to carry on the work with greater zeal.

To any intending to settle in the North West, Beaver Lake presents many advantages. The land is good, and there are excellent facilities for raising cattle, plenty of hay and water. Already there are four school districts and a fifth is in course of formation. There is every possibility of a railway passing the Lake in the near future. --Com.

HOME MISSIONS WEST AND YUKON.

INTERESTING STATEMENT FROM H. M. COM.

The Home Mission outlook has, perhaps, never been brighter than at the present time. Through the liberality of the congregations of the Church, the committee were enabled to end the year free from debt.

A large number of new applications were received from fields desiring the services of missionaries. The committee were able to respond to every one of those, the number of missionaries at their disposal being ample to supply every field.

In the older Provinces the supply is now chiefly by means of Ordained Missionaries, so that a comparatively small number of students are employed in Ontario and Quebec. West of Lake Superior, however, quite a number of fields are, this summer, supplied by students from the various Theological Colleges of the church. The committee were fortunate in securing the services of a larger number of graduating students than in any previous year. These have gone West for a lengthened term, and most of them to remain permanently.

In order to open up new fields, the committee undertook an additional expenditure of nearly \$8,000 for the current year, over and above that of the year just ended. This they did in the confident hope that the church would provide the amount necessary. Already, a number of congregations and friends have expressed a desire to become responsible for the support of a missionary in a particular field. In most cases this is over and above the regular contribution given for the Home Mission Fund.

The large immigration to Manitoba and the North West, this year, will doubtless render it imperative to open many new mission fields during the summer and fall. The increased activity in the mining districts and along the line of new railways which are being constructed in the West, will also demand attention at the hands of the Home Mission committee.

THE WORK IN YUKON.

In the Yukon, the staff is being increased. Mr. A. C. Cock, a graduate of the Presbyterian College, Halifax, has been appointed to labor in the Dominion Creek district, near to Dawson City. Mr. Cock is to be ordained by the Fresbytery of Pictou, and leaves for his field of labor without delay.

Rev. John Pringle left Glenora, B. C. on the 6th of March for the Atlin Territory. He arrived there on the 25th of March and began work the following day, Sabbath, by holding services in a saloon. He at once secured a site for a church in a good location, and nopes in another week to have a tent 25k 60 put up on the ground, also a canvas tent for his own use. He speaks ofthe site of Atlin as one of the most beautiful he had ever seen.

Rev. J. A. Sinclair was expected to begin work this month at Lake Bennett, which has become an important point.

The railway from Skaguay is expected shortly to reach Bennett, which will, for a time at least, become the distributing point for supplies to the whole interior of the country.

Rev. R. M. Dickey is now pushing forward the work at Eldorado, and Rev. A. S. Grant in Dawson City.

Besides his work in connection with the congregation in Dawson City, which became self-supporting from the 1st of January last, Mr. Grant is the superintendent of the Hospital

there and has rendered most efficient service in this connection. The testimony of those who have recently ecme from Dawson City is to the offect that no man has done so much for that community, both as to their spiritual and physical need, as our missionary, Mr Grant.

Speaking of the country, Mr. Diokey says: "That there is wealth here, great wealth, no one can deny, but the extent of territory in which the wealth is found so far is limited. The rich claims are in the hands of a few. The multitude either work for wages, stampede, or loaf around abusing the Government.

"A large number of the unemployed have gone out over the ice. Three thousand are expected to go in the spring. Then, with a population commensurate with the resources of the country everything ought to go well.

"Old mine owners have been honorable enough in most cases to keep up wages to \$1 per hour, but some of the new companies have only been giving \$100, or even \$75 per month, and board.

"In some cases the food is not as good as might be and large numbers of work men are forced to sleep in a cabin 12×14 feet.

"Steam as a thawer has been fully tested this winter, with success beyond all question. Next summer should see the advent of machinery and capital. Then, with the improved facilities for the shipment of freight, the country ought to become permanent, and hardships comparatively speaking, be at an end.

With the population that will be left, there ought to be work and good wages for all, but if there should be another mad rush like last year there will only be a repetition of disappointment and hardship."

"Dawson congregation is now self supporting, and has assumed the debt. Eldorado will, I am hopeful, pay for the church property and something more, in June. After that, there will be permanency and more liberal support if the mines turn out as anticipated."

"Very largely through the Rev. A. S. Grant's energetic and conscientious work the "Good Samaritan Hospital" has been redeemed from its perilous position and made financially sound. The Government have come nobly forward and have spent \$50,000 for the indigent sick, and have voted \$20,000 more for that purpose and they now pay the hospital bills of all indigents, so that the hospitals can pay their way and care for all comers. We do not anticipate a rush similar to last year, so that we hope the present arrangement will prove ample to meet any emergency of sickness that may arise,"

Mr. Dickey recommends that a missionary should be sent to itinerate on the creeks and that such a missionary should be supplied with a dog team. He is firmly convinced that this work would be keenly appreciated by the men on the creeks and be the means of great good.

It is a matter of deep regret that, owing to the state of his health, Mr. Dickey will in all probability, have to withdraw from the field this summer.

It is encouraging to know that every mission field not only in the older provinces, but also in the Northwest and British Columbia, is this summer enjoying the services of a missionary of our church, and, so far as known, there is now no group of Presbyterian settlers in any district left without the supply of ordinances.

AN ADDED RESPONSIBILITY.

During the past four or five years, the Home Mission Committee has been indebted to congregations and friends in Britain for large contributions on behalf of the work, averaging about \$12,000 a year. These contributions were promised for a term of years. As the term has expired for which most of them were promised, we must now look to our own church providing the whole of the money required to carry on the work.

Are there not many congregations, Sabbath Schools, Christian Endeavor Societies, and private individuals, that will take the place of those friends from the Old Country, and become responsible for the grant necessary to maintain a large number of the newer fields in the Northwest and British Columbia?

It would be of immense benefit, not only to our Home Mission work, but to the contributors themselves, were this to be done, and now is the time to do it, so that there may be abundant opportunity to adopt systematic measures to raise the money before the close of the year. We trust that many C. E. Societies and Sabbath Schools, as well as congregations and private individuals, will take this matter up without delay.

THE INDIANS ON THE PACIFIC COAST.

BY MR. JOHN W. RUSSELL, OF AHOUSHAT

"I shall be glad when we shall be able to send a teacher up the coast. One is needed for Nootka Sound for the two tribes, Neuchlaht and Neoachaht where Father Brabant is stationed. The Indians are longing for a school and a missionary. There is no school at Heshquaht. Several of the Heshquaht Indians want to set their children to Ahousuht.

Then, there are the two tribes Ahatesaht as Neufehatlaht further up again. One teach could take these in charge. Above them Kynquaht where is Father Sorby. Above the again the Chickhsahts with no missionary, an above them the Quatsnio Sound Indians (anothe language) with no teacher. All want missionaries The more the Indians come into contact with the white men, the harder it is to impress then with the truth. We are losing time. No othe church seems to come to them. They are practically waiting for us. I trust they may not wailong.

We are all quite well. The Indians have entirely recovered from the measles, though at present there are several sick with influenza.

Events have moved very fast within the last two months. Recently the tribe decided una imously to prohibit cards, all gambling, and whiskey, from the reserve. The cards were publicly burned by the little boys of the village, and speeches were made by various Indians at the burning.

Since then a few packs of cards have been unearthed, and were burned as well. This is over a month ago. Since then, and now, there has been no gambling whatever—the longest period ever known in Ahousaht. I am getting them interested in a gymnasium, and now expect, within a mont., to have something to give them in the place of their gods which they have burned.

On a recent Sabbath, nine young men spoke during service, voluntarily, renouncing evil and seeking after truth and right. A deeper interest is in evidence at all services. In short, the Ahousahts are changing and are becoming more manly in their appearance, conversation and actions. It is God's spirit that is doing this. They are beginning to We are moving on. realize that God's spirit is working in them. They are listening more fully to Christ's teachings and we are waiting for greater things than we have yet seen. Opposition is stronger in some quarters, but the triumph will be all the more glorious.

One of the many Home Mission products in the Northwest is the congregation of Macleod, Alberta, which, a small mission in 1891, is now a self-supporting charge, with church and manse practically free of debt, and a minister recently settled under most hopeful auspices,

CHURCH NOTES AND NOTICES.

PRESBYTERY MEETINGS.

Will Clerks kindly send prompt notice of the calling,

induction, resignation, or death, of ministers, and of the date and place of meeting of Presbyteries.

CALLS.

From Gore and Kennetcook, N.S., to Mr. W. R. McKay.

From Glassville, N.B., to Mr. J. K. Bearisto. From St. Andrew's Ch., Toronto, to Dr. A. Black, of Birkenhead, Eng.

From Charleston and Alton, Orangeville Pres., to Mr. G. McRay.

From La Riviere to Mr. Rose.

From Hartney, Man., to Mr. Samuel Niven.

From Passadena, Cala, to Mr. W. A. Bradley, of Knox Ch., Mitchell.

From Tara, Bruce Pres., to Mr. McLean, of

Kemble, Owen Sd. Pres. Accepted.
From Treherne, Man, to Mr. D. Robertson.
From Hampton, N.B. to Mr. G. C. Robertson of Cavendish, P.E.I.

From Listowel, Stratford Pres., to Mr. E. H.

Sawers, of London Pres.

From St. Andrews' Ch., Guelph, to Mr. Thomas Eakin, recent graduate of Knox Col. Accepted.

From Thamesville and Turin to Mr. John

McInnes, late of Elora.

INDUCTIONS.

Into Zion Ch., Charlottetown, P. E. I., 11 April, Mr. D. B. McLeod, called from Orwell.

Into Park St., Halifax, 27 April, Mr. Clarence McKinnon, called from Stewiacke, N S.

At Aylmer and Springfield, Mr. M. N. Bethune,

end March.

Into East Church, Toronto, 21 April, Mr. Robt. Atkinson, called from Berlin.

Into Zion Church, Brantford, beginning of May,

Mr. W. A. J. Martin, called from Guelph.
Into Poplar Point, Meadow Lee and Baie St
Paul, Man., 11 April, Mr. James Carswell.

Into North Bay, 4 April, Mr. G. L. Johnson,

late of Marmora. Into McLeod, Alberta, 22 Feb., Mr. J. A.

Jaffary.

RESIGNATIONS.

Of Dugald, Man., Mr. Wm. Dewar. Of Binbrook and Saltfleet, Mr. James Walker. Of St Lukes, Brandon Pres, Mr. Stephenson.

Of Omemee and Mt. Pleasant by Mr. J. N.

Of Ft. Qu'Appelle and Springbrook, N. W. T.,

Mr. A. Fitzpatrick.

Of St. John Ch., Bridgewater, N.S., by Mr. F.

Of Durham, Saugeen Pres., Mr. Jansen.

Of Elkhorn, Mr. James Hood.

Of Strabane, Ont., Mr. D. G. Cameron.

Of Blackheath, Abingdon, and E, Seneca, Ont., Mr. D. B. Marsh.

Synod of the Maritime Provinces.

Sydney, Sydney, Fal. 10 May, 11 a.m.
 Inverness, Port Hastings, 16 May, 11 a.m.

3. P. E. Island.

4. Pictou, New Glasgow, 2 May, 1.30 p.m.

5. Wallace, Oxford, I May, 4.30 p.m.6. Truro, Truro, 16 May.

7. Halifax, Hx. Chal.

8. Lunenburg.
9. St. John, St. John, St. A., 14 April.

10. Miramichi, June.

Synod of Montreal and Ottawa.

61. Quebec, Sherbrooke, 4 July, 2 p.m.

11. Montreal, Mont., Knox, 16 May, 10 a.m.

12. Glengarry, Alexandria, 11 July.
13. Ottawa, Otta., Bank St., 2 May 10 a.m.
14. Lanark & Ren., Renfrew, St.A., 1 May, 8 pm.

15. Brockville.

Synod of Toronto and Kingston.

17. Kingston, Belleville, 4 July, 1 p.m.

18. Peterboro, Peterboro, St.A., 4 July, 9 a.m. Peterboro, Feterboro, St. A., 4 July, 9 a.m.
 Whitby, Whitby, St. And., 18 April, 10 a.m.
 Lindsay, 27 June, 11 a.m.
 Toronto, Tor., Knox., 1 Tu. ev. mo.
 Orangeville, Orangeville, 2 May, 10.30 a.m.
 Barrie, Barrie. 26 June, 10.30 a.m.
 North Bay, Huntsville, 4 July, 10.30 a.m.

25. Algoma.

26. Owen Sound, O. Sd., Knox, 27 June, 10 a. m.

27. Saugeen, 11 July, 10 a.m.

28. Guelph, Guelph, Knox, 23 May, 10.30 a.m.

Syrod of Hamilton and London

29. Hamilton, Hamilton, Knox, 11 April.

30. Paris, June.

31. London, Dutton, 9 May, 9 a.m.

32. Chatham, Blenheim, 11 July, 11 a.m.

33. Stratford, Stratford, 9 May, 10.30 a. m.

34. Huron, Clinton, 9 May.

35. Maitland, Wingham, 16 May, 11 a.m.

36. Bruce, Port Elgin, 11 July, 2 p.m.

37. Sarnia, Sarnia. St. A., 12 July, 11 a.m.

Synod of Manitoba and the North-West.

38. Superior, Keewatin, September.

39. Winnipeg, Man. Col., 2 Tu., May, bi-mo. 40. Rock Lake.

41. Glenboro, Holland, 11 July.

42. Portage La Pra., Gladstone, 2 May.

43. Brandon, Carberry, 11 July, 10 a.m.

44. Minnedosa, Newdale, Knox, 3 July.

45, Melita, Carnduff, 11 July.

46. Regina, Ft. Qu'Appelle, 12 July.

Synod of British Columbia.

47. Calgary, Okotoks, 6 Sept., 10 a.m.

48. Edmonton.

49. Kamloops, Kamloops, at call of Mod'r.

50. Westminster, Vaneouver, 6 June, 2.30.

51. Victoria, Victoria 1st, 5 Sept., 2 p.m.

Our Foreign Missions.

LETTER FROM THE NEW HEBRIDES.

Efate, New Hebrides, Jan. 3rd, '99.

Dear Mr. Scott:

It is a long time since I either heard from or wrote you. I suppose I should look upon the RECORD, which comes regularly, and which we are glad to receive, as an epistle from you.

This is our "not season," and just now the heat is rather oppressive. We have had little rain for months, and vegetation is rather burnt-up looking. There is never such a thing as a famine, however, and I never saw native food scarce except once.

From four or our villages presents of new yams have just come in, and although there has been so little rain, they are of average size. In former years they had heathen ceremonies when the first yams of the season were dug. Now they are laid in a heap when brought from their plantations, a thanksgiving service is held, and a general distribution made, a portion always being sent to the Mission house.

Some weeks ago we had the severest earthquake I ever experienced. Trees striking against each other made a rustling noise as if a gale of wind were blowing.

What a change in this harbor since I first saw it, upwards of twenty-seven years ago. Then only one or two Europeans, and these living in miserable grass huts, and everywhere the unbroken bush. Now, nearly all the land round the harbor under cultivation, yielding coffee, copra (the dried kernel of the cocoanut), maize, bananas, etc. Several of the estates are valued at thousands of pounds sterling. Cocoa and vanilla have recently been tried and promise well. There are three or four stores where any article required may be purchased, as in any ordinary country store. Instead of the Dayspring, which made two trips a year, we have a fine large steamer calling every two months at every station in the group.

Then there were only two missionaries north of Efate, now the whole group is well manned, and it was decided by Synod that only one or two more men are required. There is a Teachers' Training Institution, splendidly equipped, drawing students from this island and all others to the north, as the result of which we may hopefully look forward to the day when the European staff may be greatly reduced.

Then the Aneityumese were the only naticontributing arrowroot towards defraying the pense of printing God's Word in their tong now the majority of the islands are not only dothis, but many of them supporting their teacra.

There are two trading companies in the grouthe one English, the other French, and notwistanding that the latter is largely subsidized the French Government, and that the majori of settlers, exclusive of missionaries, are Frenche English company has the bulk of the trad

The English settlers about this harbor (Fil are mostly young men, and I am thankful to set that so far as we know, they keep themselves r spectable. I hold an English service for then generally every third Sunday, and they atten regularly.

Occasionally they come across and spend a evening with us, when we generally have som music. On the last occasion they came, one c them brought a graphophone, and as we had no heard one before, it was quite a treat.

One of these young men was married a few months ago to a young lady from New Zealand When she arrived by the steamer he brought her to us, and asked Mrs. Mackenzie to take her for a few days till after the marriage.

For performing the marriage ceremony he gave me a guinea, and with it we are purchasing a lamp for our rew church. It was the first marriage fee in money I ever received. Frequently I receive from the natives a small pig, but as they know that we are not very partial to pig flesh in this climate, many of them now bring a fowl.

But to come back to the young man; his wife is a welcome addition to our little community. Before she came he kept a bar-room, but that soon disappeared.

For upwards of a year there has been a French priest at the harbor. So far he has not attempted to interiere with our work, neither do any of our people go near him. Ostensibly he has come to labor among the French settlers.

I called on him shortly after he came, and found him very pleasant. He did not return my call, however. Frankly enough he told me he would like to convert me to his religion. I replied it might be the other way.

I have visited the homes of several of the French families and found them very friendly.

We opened our new church here last week. It was a memorable day for our people, and I don t suppose they ever had a more enjoyable time. Between 400 and 500 were present from the adjacent villages. It was a grand sight, all were

so clean and bright-looking, and so nicely dressed.

I could not help contrasting it with sights I have witnessed at this same village in years gone by, when the majority of these same natives were gathered together for a heathen feast, and how fiendish they looked, as naked, painted, and feathered, they danced around the drums set up in the public square.

We had what you might call a tea-meeting the day the church was opened, the object being to raise a little money towards purchasing seats, as well as to bring our people together for pleasant social intercourse. Mrs. Mackenzie and her girls baked a large quantity of bread—over a hundred loaves—besides buns, muffins, tarts, etc., and the Fila women baked in their ovens a great many small kabuas (native puddings, neatly wrapped up in leaves,) while the men brought green cocoanuts, bananas, and pineapples.

A large booth was erected near the church, in one end of which, on raised forms, all this food was placed. There was also an urn of steaming tea on a table near by for every one who brought his penny and his pannikin.

But enough you will say, so I close, with kind regards,

Yours sincerely,

J. W. MACKENZIE.

LETTER FROM TRINIDAD.

BY MRS. DR. MORTON.

Tunapuna, Trinidad, March 21, 1899.

For the RECORD.

On the morning of Sabbath, March 11, our well-worn buggy, and our P. E. Island horse, the faithful Princess, who has drawn it in an irreproachable manner for eight years, stood ready at the door at 8 a.m.

In the back seat of the buggy was a schoolmaster; under the same seat a good-sized bag of grass, for which Princess would be grateful at luncheon-time. In the front seat, besides Dr-Morton and myself, were piled up books, wraps, umbrellas, luncheon-basket, picture roll, Blue Ribbon roll, etc.

We started and so did the rain, this being a showery dry season, which means that we are getting some rain at a time when we usually have only dry weather.

After two miles of good level road, we reached St. Joseph, a small old town situated on the slope of the range of hills that runs along our southern shore.

Turning toward those hills we passed through St. Joseph, and came to a spot where Princess shows her thoughtfulness by stopping to have a rope tied about the harness in case of its breaking among the hills—not altogether because the hills are so formidable, but largely because the missionary harness is not a new one, and leather rots very quickly in this country, which means it is apt to look better than it is, (like many other things and people too, in all climates.)

Unwilling to trust all to the rope, however Princess takes the descent of the hill very cautiously, then quickens her pace and plunges into a clear stream at its foot, where she stops for a drink.

The stream is very harmless looking now; it has large stones arranged roughly to afford a possibility of crossing on foot.

Why is there no bridge? The road is a much travelled one, and otherwise in excellent order. The reason is that this same little stream becomes frequently a roaring torrent that would carry everything before it except a bridge of immense size and strength.

Also it has very crooked ways; don't think you are leaving it behind when safely over this crossing; after a mile and a half, or two miles, there it is again, and again, and again, so that before we could reach home that evening we would have to cross it twenty-six times. Nearly every time Princess stopped for a sup, she being a real Blue Ribbon horse, and a good example to many who much need it.

Sometimes the water splashed up over her back, to fall glittering like diamonds in the cunlight. If one wants to cross these rivers with dry shoes and stockings, there is but one way—carry them in your hand.

We met a party on bicycles, sheltering under the trees from the showers that were still falling. They were husband and wife and lady friend. It would be the gentleman's Sabbath task to carry with care over each river, first, one lady, then the other, afterwards the three bikes. He did it manfully, for they made nearly as many crossings as we did.

By ten o'clock we had reached our destination, La Mercede—a cacao estate, owned by the Messrs. Cadbury, who make chocolate and chocolate candies in immense quantities near Birmingham, England. These gentlemen are Quakers in religion, and most kind and Christian men; they have given a great deal of money to hell your mission here.

They have built a pretty house, on a high hill, at La Mercede; it has a broad open verandah paved with tiles. Here we were to meet for wership with a few Indian families who live and work on the estate.

We went to the homes of the people first. They gathered at 11 o'clock on the verandah I have spoken of. In the mean time we lightened the luncheon basket. The hill was far too steep for Princess, so she had her breakfast at the foot of it.

From the house the view may be called a magnificent one, but lonely,—hills, hills, and nothing but hills all around and above you.

The first thing we talked to the people about was drinking. There were five of our own Blue Ribbon people present. All the rest admitted freely that they drank rum, or wine sometimes. Two little boys, of about 8 years old said, "My father gives me rum sometimes."

We thought it would be unwise to pledge any of them; we warned them solemnly, and asked them to prepare themselves to promise at a future time.

Dr. Morton then preached on "The supper prepared, and the excuses offered."

Then I instructed them from the picture roll to allow him a little rest. (Could any Sabbath school send us their rolls, after they have finished with them?)

When service was over we went to our Maraccas school house, two miles on our homeward road. Soon the people began to come in; we talked about drinking again; two respectable young men signed the pledge; I fastened the blue ribbon on them with much pleasure for they promised to work for it.

Then we had a nice service, I taught from the roll as before. The people were very attentive, and clean and respectable looking, far beyond those who are lately from India, for Maracas is a forest district, with cacao cultivation, and those who have come to live here worked their way up by industry and thrift till they have or hope soon to get little properties of their own.

Many of them knew us long ago when we visited them in their barrack room on the sugar estates, nearer our own home, when they were working off their indentures. A few have become Christians, but many Hindoos and some Mahommedans were present.

We would gladly have remained longer with them, but Dr. Morton had engaged to dispense the Communion at the house of Mrs. Bain, manager for the Messrs Cadbury. Sickness was there, and death had lately visited them. Mr. and Mrs. Bain are Presbyterians and I about 12 miles from the nearest English Presterian church; they are exceedingly kind a helpful to our work.

At 5.30 p.m. we left Mr. Bain's house on a homeward journey. It was quite dark when reached Tunapuna, tired, but feeling that had been favored and encouraged in the wor and longing and praying for a blessing on who we had tried to do.

Sarah E. Morto

THE PAST YEAR IN CHANG TE FU.

BY REV. JONATHAN GOFORTH.

At Chang Te Fu the chapel work was carric on the year round as usual, the numbers in atterdance were smaller than in former years by many hopeful cases were met with, also som very hopeful cases among the patients in th Hospital.

For about a month and a half several thous and students were received at the mission whil the triennial official examinations were in progress, The work among them was quite en couraging,

In the early part of the year a men's stationclass was held for eighteen days with seventy men in attendance, another class was held in December at which thirty men were in attendance, the latter class was partly self-supporting. A class for women was held in February with twenty six in attendance, another was held in November, entirely self supporting with twenty-two attending.

One or two of the helpers were out in different parts of the field most of the year. Visits by the foreign missionary from one to eleven days in each were made to neighboring district cities and other places, also in company with several native Christians the Gospel has been preached in sixty-seven villages around Chang Te Fu. In most places the villagers heart by received the message.

During the year twenty-three adults and three infants were baptized and fifty-six men and women were recorded as catechumens, Dr. Margaret Wallace joined the staff in November.

During the year the native Christians made gratifying process in the way of giving of their means for the spread of the Gospel among their brethren. Several of them now give systematically and of these four or five give a full tenth of their income, A native evangelist has been supported by the Church at Chang Te Fu this past year and salary and travelling expenses are now almost provided by the Chinese Christians.

PREACHING AT A CHINESE FAIR.

BY REV. D. MAC GILLIVRAY.

Change te Fu, Honan, 2 Feb. 1899.

DEAR RECORD:-

That we may make full proof of our ministry, we must go after the lost ones, sowing beside all waters. We know not whether this shall prosper or that. If they come we receive them and make known unto them the good news of the kingdom. If we rest by the wayside we speak to the persons who fall into our company. If a feast or a fair brings multitudes together we also go up to the feast, to find the lost ones and to proclaim with a loud voice: Ho! every one that thirsteth, come ye to the waters, and he that hath no money, let him come, without money and without price.

On such errand bent we set out on the Imperial highway southwards. Most roads here were laid out by the cows, and polished off by the cart tires and barrow-wheels of ages upon ages. This road was probably laid out by some Emperor in the dim past.

But it is many years since any Emperor has spent any cash, much less a thought, on this road. The Royal purse is open when Imperial Mausoleums are to be built, but shut when such common things as roads need a little judicious subsidising.

Highway is a misnomer for any road I ever saw except those over the mountains. All the rest are low, lower than the fields on each side. The innocent little mountain stream meanders down towards this road and mistakes the roadbed for its own. Henceforth it runs, so pure and sweet, for miles in the Imperial Highway.

Disgusted travellers (for even natives cannot always "get along somehow," as they are famous for doing) disgusted way-farers on heavy carts, make a long detour, leaving the river and the mudholes to their own sweet will. The ends of bridges stick out into the void as if they felt the entire inutility of a broken purpose. A rustic has thrown a little bridge of home made materials across the Imperial Highway, and demands "bridge-money" of His Majesty's long-suffering subjects!

The signal towers which in ancient times flashed danger from their summits are now a mere reminiscence of the glorious feudal days, a relie which however the Chinese will not willingly let die. For at some points the towers are still kept up. The woods which used to supply the fuel are now rather rare, and the practical natives knowing that there will be no actual call for fires, simply make little hammocks of

mud, five in number, to represent the heaps of fuel. "It has the name without the reality," which after all is not called for in this case.

We may laugh at the Chinese, but there are not a good many such farces still kept up in England on account of old custom, out of which the reality has long ago departed.

My assistant pointed out a temple at which he had formerly paid his vows. Some years ago he had been engaged in a three years law-suit of a most questionable kind and had offered a vow that if successful he would repay at this temple.

The temple has more than the ordinary fame, for it is a temple to Wen Wang, one of the early sages of China. It is on the supposed site of the city in which he was confined by the Nero of his day. This is the man whom Confucius is never weary of praising. "Oh that my country would return to the golden age of Wen Wang!" This is the burden of his longings.

The tyrant above named imprisoned him here through jealousy of his virtues. While in prison, he occupied himself in arranging the divining diagrams, the explanations of which form one of the Chinese Classics.

The Chinese are as grateful to him for these as we are to Bunyan for the way he spent the weary hours of his prison life in producing "The Pilgrim's Progress." What a different result from the labors of the two men! Bunyan's fruits need no specification, but what a brood of deceit has resulted from the mysterious diagrams. Men everywhere would like to tear away the veil that hides the future.

The date of the imprisonment would correspond with the time when Jephthah was paying his vow in Palestine. I am happy to say that my assistant now performs his vows unto the Lord.

There were already signs of the fair visible when we arrived tired and foot sore at Tang Yin. The foodsellers had already erected their mat booths and fires were agoing and various savory compounds smote the sensibility of the passers by.

Other booths were erected on both sides of the already narrow streets. In these the cloth-merchants, drapers, hatters, gents furnishers, would on the morrow await customers with stolid exteriors but expectant hearts.

The squeak of the barrow was still heard, late arriving, with goods for the fair when we sought quarters in the inn.

The hetel register is free-and-easy. Any of the guests who can write and who may have brought their pens are allowed to choose the cleanest spot on the wall and record their names, titles date

of visit, and 'any remarks on things in general which may occur to them as being too good to keep to themselves. If they are of a thoughtful turn of mind, they will think up a riddle or two for the benefit of future guests and duly inscribe them on the wall.

I observe that some foreigners have availed themselves of these privileges and written their names on the hotel register. No doubt these will be as good as a puzzle to the Chinese.

There are still a few vacancies on the wall. My assistant, Ho I, is a famous artist according to the native canons. He used to adorn temples with wonderful pictures. In fact he can boast of having made gods!

Some artist has been employed to paint two pictures on the walls of this inn. One of them represents three allegorical persons with two children. The persons are Happiness, Official Income, and Old Age. Without children the happiness would not be complete and this is much to the credit of the Chinese. They are seen to be contemplating a large antique receptacle on the lid of which is a bat. We think of that as a creature of the night and therefore of ill-omen, but the Chinese reason differently on this as on some other subjects. They reason that any wise man will at once infer that the children are also thinking of happiness, which is similar in sound to the word for "bat."

An idealized tiger forms the subject of the second picture. According to the artist it is a noble beast. In order to include the convolutions of his tail, the beast is shown springing downwards, with the tip of the tail near the ceiling and the head near the bottom.

The inn-keeper is a Mahammedan, but for some reason there is an incense pot on the verandah to the fairies.

One day the passing of a foreign lady drew a great crowd to the yard. The opportunity was too good to be lost. We opened fire on them and even after the flurry of the strange traveller was past some would not go, so we spent the day in preaching to them there. Usually however, we took up a position a little to one side of the traffic, sang a hymn, and soon had hearers in plenty.

One day we began on a threshing floor, but were not long going when opposition started up from an unlooked-for quarter. A peep-show man commenced clanging his cymbals to attract customers. The name of such shows is "foreign pictures." We had not calculated on being reminded of home in this way! As he had the right of occupation and depended on that for his living we were willing to go elsewhere.

Another time a beggar knelt at my feet, wh ing that he was a Shantung man and wished return home. His accent clearly showed th his story was true. He had come from that u happy flood cursed province which has driven many forth as refugees.

There were three of us to take turns in preacing. The Holy Spirit in the hearts of three me is no puny force, even though we be few and g against a multitude. My native helpers are a natives of this district and one of them had bee a member of a secret society whose adherents i these sections number thousands. This society demands more zeal than the ordinary idolatry and therefore its members could usually be detected in the crowd by their greater intelligence or religious problems and greater readiness to hear this New Way.

Ho I is known far and wide for evil in the past, just as Chou lao Chang in Hsun Hsien was, and the late Wang Fu Lin at Chang Te Fu. He was for years a village constable and as such often appeared before the Magistrate of the city in which we were preaching. Many a beating he received in those days for his real or alleged crimes.

His old associates wonder at him. One of them who has a gambling hell said to him lately: I hear that you are following the foreigner, do you call that respectable?

"Well," was the answer, "I used to think your trade respectable, but now I think differently. Would you venture to call the cards at the front of the magistrate's, as I now preach there?"

In reciting the parable of the Prodigal Son he said that he ran away from home in his youth like that and his old father mourned over his wandering boy, hoping against hope that he would return. Outside the yard on the street was a cart-shed where the farmer's cart was put at night. His father feared that his boy might return at night and be afraid to rap at the door to arouse the folks. And so his father used to get up several times at night and feel in the shed for fear his son might be out there in the cold.

Several converts in the city came and were moved of their own accord to testify to the truth of what they had believed. This required some courage. Of all the many who heard us there were many persuaded that we preach the truth, and not one who ventured to dispute the truth of what we alleged. During my ten years in China I have attended many fairs, and certainly this one shows that the gospel is telling on Honan.

CHINESE NEW YEAR AND FLOODS.

BY REV. J. GRIFFITH.

Chang Te Fu, Honan, Feb. 9, 1899.

This is the Chinese New Year's Eve. Last year their New Year began in our January, but they have had thirteen moons (their months always begin on the day of new moon) this year, so the New Year comes a little later. Twelve moons are less than a true year, so those in authority, who arrange the Chinese Calender, put in an extra moon in occasional years to make up the deficiency.

Their New Year's day, and indeed all the first month, are to the Chinese pre-eminently the holidaying and feasting season of the year. More attention than usual is paid to the gods, and firecrackers are burned to an extent unknown in Canada, even on days of most enthusiastic celebrations. For weeks past, almost all night as well as all day, big hammers have been pounding away, along our street, pulverizing old iron which is mixed with gunpowder in making the larger firecrackers and rockets. It is the powdered iron which makes the beautiful scintillations you have seen come out of these, for your fireworks of this description usually come from China, I believe.

If the first month is the time of China's greatest revelry, the last month is the time her people specially dread. In this month everyone is supposed to pev his debts. Everybody seems to be trying to collect from everybody else, and the efforts are constantly resulting in wrangling and fighting.

One of our church members came in two or three days ago. He is in mourning for his father, and consequently wearing white shoes and a white coat. He had been preaching at a fair when a man came up and demanded 1500 cash (about \$100) which he said was owing to him. The church member declined to pay because the other man owed him 2500 cash and ought rather to pay the difference and call it "square." The other fellow, who wanted to get his hands on some money and also hated his neighbor for being a Christian, thereupon got furious and pounded our friend, leaving his white coat pretty well bloodstained.

Under such circumstances a Chinaman's plan is to go around with all the blood-marks carefully kept on face, clothes, etc., until he can show them to the magistrate as proof of his assailant's guilt—only ocular proof being accepted in the court. The latter fact has been known to lead a man to efuse the removal from his eyes of lime, which an

enemy had rubbed in to blind him, until he could show it to the magistrate.

Our church member, though he came to the city determined upon prosecution, soon yielded to counsels of peace, and we sent a teacher back home with him to exhort the assailant to confess his wrong-doing and ask forgiveness, all which he was very glad to get a chance to do, for he lives in a district where the Roman Catholics love to haul their enemies before the civil courts, and where, backed by the power of France, they usually take a deep revenge for real or imagined wrongs. If the offender imagined us like the Roman Catholics, (and the Chinese usually make no distinction among "foreign-devils") the return of his sober senses would doubtless find him pretty thoroughly frightened as to the possible results of his offence.

Another money row came under our notice day before yesterday. A man in the city had been out trying to collect accounts, but was not very successful, especially with one debtor, against whom he worked up a terrible fury. He came back home and knowing the debtor would be in the city in a day or two, he got out an old brass gun and determined to shoot him. When trying to fire it off, by way of preliminary practice, the old thing exploded and blew off half his left hand. Dr. Mensies is trying to save the other half though it is in a badly shattered condition.

All this, apropos of my statement that the 12th month is the Chinaman's dread. If he cannot collect, beg, borrow or steal (according to his social position) the wherewithal to satisfy or at least pacify his urgent creditors he may go into hiding or become an absconder until New Year's day. Then he is safe, for one month at least, for during that season of home-gatherings, fastings, etc., no one is supposed to say a word about accounts.

The first month of the Chinese year is a most favorable time for preaching in villages and towns as most people are not then very busy. Mr. Mac-Gillivray and Mr. Goforth, at this station, are planning to take full advantage of the opportunity. During the past four months they and their band of native helpers, have preached the Gospel in nearly 100 towns and villages near here, besides spending some weeks in more distant cities.

All the towns and villages mentioned are so near this city that the workers could walk out to them in the morning, preach the Gospel in the streets almost all day, and walk home in the evening. Moreover, there are estimated to be between 50 and 100 more town and villages within the same easy reach of Chang Te Fu.

Might I suggest that you, in private, observe

Saturday evening before retiring as a time of special prayer for your representative here and for all our missions in Honan. Ten o'clock Saturday evening with you corresponds with about eleven o'clock Sunday morning here, and at that hour services are going on at all our stations. "The Lord bless thee and keep thee;

The Lord make His face to shine upon thee, and be gracious unto thee;

The Lord lift up His countenance upon thee, and give thee peace."

THE FLOODS IN HONAN.

At the risk of repeating something of what other friends may have written you, or what you have seen in the newspapers, I must say a little about the terrible floods in Shantung Province during the past summer, for the devastation and misery caused are yet too painfully evident. "China's Sorrow," the Yellow River, flows about 100 miles south of here. During the latter part of the summer, when swollen by the rains, it again burst its banks and the damage done is something almost incomprehensible.

First, a word about the character of the river itself and of others in this part of China, for, doubtless, you sometimes wonder how they can inundate such variareas. Almost all this part of China and eastward to the coast is a vast level plain. The soil is loose and so free from rocks and stones that, for the four hundred or so miles of our journey inland, I did not see one stone, excepting cut stones for hammers, grinding-mills, etc., which had been brought from other places.

You can understand, then, how the rivers may carry along a great deal of this yellowish clay or loam, technically called "loess." It settles in one place, then removes and silts up in another with great facility.

The bed of the river may thus be raised so much as to elevate the river above the surrounding land. In that case great dykes have to be built to restrain the waters within bounds. Along the Yellow River these dykes are sometimes 30 or 40 feet high and the same in width across the top, and stretch for many miles along the threatening waters.

During our last rainy season many rivers overflowed, but the loss caused by the Yellow River was incomparably the greatest. Four great breaches were made in its banks (the longest break being about seven English miles) and through these the devastating waters poured over thousands of square miles of country. Thirtyfour counties were flooded either in whole or in part. From 3,000 to 5,000 square miles under water—a territory which contained a population of between one and two millions of people!

Hundreds of villages and towns were submerged, and many district cities entirely surrounded by water, their great walls alone keeping out the deluge of ruin. Thousands of homes are in ruins, and their former occupants, if living, are roaming over the Province in hundreds begging for food.

One continuous stretch of the Yellow River dyke has been converted into a village 40 miles long. The hats are improvised out of the debris of the flood and ranged two or three tiers deep. These people represent a few of the unfortunates who could not get away.

Untold thousands were swept away at the outbreak of the waters, and many other thousands have perished and are now perishing from exposure and want.

The Chinese Government has sent Li Hung Chang to survey the desolated district and to devise a plan for repairing the banks.

It is also pretending to aid the unfortunates who still survive, but possibly not more than 25 per cent. of what it gives will ever reach those to whom it is supposed to go. The rest will stick to the palms of unscrupulous and greedy officials, who have the handling of it.

The missionaries and other foreigners in China have also taken the matter in hand, and are using in a wise and proper way, we believe, many thousands of dollars which have been entrusted to their care. Our Honan Presbytery has handed over its entire "Famine Relief Fund" to help relieve the suffering—the amount given being over one thousand dollars.

OUR HONAN "EXCHANGE."

Hsin Chen, Honan, February, 1899.

A "Flood or a Famine" seems to be the chronic condition of many parts of China the year round, but when both are combined, as they are at present in the great Yellow River flood district not far from us, and affecting thirty-one counties, the suffering and distress from starvation and cold, are quite indescribable.

It was decided at our recent presbytery meeting, to devote our entire "Famine Relief Fund" (over one thousand dollars,) to the present need. Missionaries of all denominations are contributing liberally.

We are just now feeling very appreciably the effects of famine prices in our own town of Hsin Chen, while beggars from the flood district are becoming more and more numerous.

The Honan Presbytery met on the fifth of January. There was a "full" presbytery, eleven in all, ministers and elders. As exactly a year had elapsed since the last meeting, the "docket" was necessarily a long one, containing forty-four items, of which occupied four days.

Mr. Grant was appointed Moderator for the ensuing year, and Dr. Leslie, clerk.

Patients are much fewer on account of the cold weather, and proximity to the Chinese new year, when it is so difficult to travel, at which season it is so desirable that every member of the family should be at home, to share in the greatest holiday, festal, and worshipping, season of the year.

The date painted on the ridge-pole of one of our hospital buildings, shews that it was built over two hundred and nine years ago.

A poster has been put up in the hospital compound to the effect that hereafter, only money gifts will be accepted from grateful patients, as gilded tablets sounding our praises are not of much use to us.

It is reported that two foreign preachers have been beaten by the Hsin magistrate of K'ai Feng Fu; and on their appealing to the Fu magistrate, they were hustled out of the city.

Mrs. Peter Rhynhardt has arrived at Chung King, and reports that her husband has been murdered while travelling in Thibet.

There are usually about ten women in attendance at our Sunday morning service in Hsin Chen. They enter the chapel by a side door, and sit in a curtained off apartment in the rear.

Every mail makes it more and more evident that many of last fall's letters, to and from the homeland, never reached their destination; and we are sorry to learn by last courier, that the mail bag leaving on Christmas day, mysteriously disappeared between Lin Ch'ing and P'ang Chuang.

In a letter from the homeland, the question is asked:—What is the difference between a Christmas in China, and a Christmas at home? Alas! Alas! How can there be a Christmas where Christ's name is unknown?

Mr. Jamieson called here a short time ago, en route for Wei Hui Fu, on business connected with the new Shansi and Honan Coal and Iron Syndicate. He assures us that although the railway between Peking and Hankow, may not be completed before five years, there will undoubtedly be within two years regular steam launch navigation between here and Tientsin.

There is a sweeping epidemic among cattle in this district, and as a consequence, we have not dared to use any beef for some months. No snow has fallen here thus far this winter, nor has there any rain fallen since the eighth moon.

Twenty years ago, a lad went from this neighborhood to South Honan, a refugee from famine. There the grace of God saved him, and he joined the church. This year he returned on his brother's invitation to his old home.

Arrived home, he began to tell of the true God, which angered his mother and brother. They said that their gods had fled the house since he left the South for home, and he must sacrifice a hen and invite them back, which he refused to do. Nor would his twelve year old son bow to the idols that his father did not believe in, so they were turned out of the home. They are spending the new year season with us.

flow strong is the power of fashion even in a child. The young daughter of a missionary, having no foreign playmates, continually objected to being dressed in foreign style. She looked with longing eyes on the small feet of her Chinese playmates, and at quiet times used up all her mother's scrap cloth and rags, trying to bind her feet. Unknown to mother or father, she ordered a pair of small pointed shoes to be made for herself. Nor would she have her hair hauging loose, or have the plait tied with anything but a cord, as the other children called her ribbon a garter.

During this Chinese New Year season, paper gods, in any quantity, can be had on the street, at the rate of three cash apiece; and be not deceived, these are not merely pictures of gods, but are "the very god," before which the people prostrate themselves, and which they ignorantly worship. They are pasted up on the doors and gates of their homes, and above every fire-place.

We heard a missionary say that when he was attending a missionary meeting at home, where some of these gods were handed around for inspection, he was much disappointed to see that they were slighted and simply taken no notice of. He felt that they were not properly appreciated.

While a small percentage of the people may worship the abstract through the medium of the concrete, we think the great majority who knock their heads on the grour. Defore them, in their idle forms and rites, do not see beyond the pictures, or the clay images themselves.

While to the East of us is widespread devastation by the Yellow River flood, all the country and crops about us are so much in need of rain that a famine is threatened for the coming year. The snow and cold weather seem to evade us, On the 8th ult, the thermometer rose to 56 °F. in the shade.

In some places the authorities have prohibited pig-killing for several days, and in the meantime have ordered that prayers for snow be offered.

Some time ago a child suffering from a disease of the scalp, "Eczema Capitis," was brought to the dispensary for treatment. The father informed us that the child's hood had not been taken off for so many days, and was now sticking so fast that he could not remove it.

An examination by clipping it off piecemeal, showed that it was even so. It was found impracticable to remove more than half of it at one sitting. The patient has not since come back, the natural assumption being, that he is growing fast to another cap.

Mr. Mitchell, who has spent two years of faithful study on the language, has just written on his final examination. Dr. Wallace, who has been here on professional duty for a few weeks, has also just written on her first quarterly examination.

One of our recently arrived missionaries is said to dream audibly, and her favorite expression, especially if she has been in the kitchen much during the day, is, "O! the dirt, the dirt; look at the dirt!"

We are sorry to learn that Gracie Goforth is no better.

CHANG TE FU ITEMS.

An infallible sign of Chinese New Year is the continual early and late pounding at the foundries near by, where iron-dust is being made for the manufacture of fire-crackers, rockets, etc.

People generally have an absent-minded look these days, like the starving donkey whose eyes were fixed on the hay-stack across the bridgeless, fordless stream. To cross that stream of debt, creditors must be dodged, and money must be borrowed to pay those that cannot be dodged; but, once past the New Year—then the hay-stack.

The carter who lately took our worthy moderator and clerk to presbytery, has since then met with trouble enough. On his return to Chang Te Fu, he went on a trip of about ten miles from the city, and during the night thieves seized him, tied him up, and buried him in a sand pile. After a little he managed to extricate himself from the sand, but his cart and mules were gone, and have not since been heard of.

Coal has more than doubled its price during the last three months, owing to the wet summer, and lack of ingenuity in the Chinese mine owners. All the mines but one in this neighborhood,

are full of water, and the cow-hide bucket and windlass process is too slow to empty them. The one mine in operation cannot supply the demand for coal, and the surplus of the last two years is all gone.

Dear coal makes dear lime, dear brick, dear living, and yet no one is benefitted by it. Gumption and a pump would relieve the situation, but

neither is at hand at present.

Mr. Goforth reports encouragingly from the different villages round about us. Several bitter opposers of the Gospel are met with, but many seem to receive it gladly.

Mr. MacGillivray, who has been for the past week in Tang Yin, also sends a bright report of

the work done at the fair there.

CH'U WANG NOTES.

The Tenth Annual Report of Honan Mission has just gone to the printer. It is significant to note that out of the seventy church members now in full communion, only five were baptized five years ago; but more suggestive is the fact that of these seventy, no less than thirty-five have been baptized within the past year. The church in Honan is evidently gathering momentum. We rest in the promise, "Greater things than this shall ye do," and "thank God and take courage."

We are entertaining a guest here at present—something unusual for us,—a government tax-collector, who, after getting a share of the proceeds, started for Tientsin, but fell sick and found a big hole for his cash. When he reached us, he had neither cash, clothing sufficient, nor friends; and was four hundred and lifty miles

from his destination.

He called on the doctor (the writer—ED.) who examined him, and diagnosed his case as "Inanition," and prescribed three square meals a day at

the cost of the missionary.

The man did not object, and got outside of two punds avoirdupois of bread daily, besides other dishes. In a few days he had another illness, and could not rise from the bed (so he said). The doctor made another examination, and this time made a diagnosis of "Incapacitation, caused by nonassimilation of excessive rations." Prescription—"Regular exercise, or reduction of rations."

There were nineteen women at last Sunday morning service in the chapel.

We hear considerable of a rebellion, ten thousand strong, about two hundred miles to the S.E. of us.

A series of revival meetings and daily Bible study are just now being carried on at this station.

Mr. Lowrie and Mr. Whiting called at Ch'u Wang a few days ago, while out on a prospecting tour. They are on the lookout for another opening about midway between there and Pao Ting Fu.

In the very shadow of our chapel, an open-air religious theatre, in honor of the god of wealth, is

now in progress.

Just to hand are plans of the proposed chapel and dispensary at the Fu, also of Dr. Menzies' dwelling-house. They seem conspicuous chiefly for their simplicity and convenience.

Pouths' Department.

In your own part of this RECORD you have the well told story of a great life. Remember, any life may be as truly great in God's sight if it be lived faithfully and truly and well.

What is there of interest in other parts of the RECORD? On page 131 you will find something of what you are doing to make better your own country, Canada, and its new land of gold. Page 135 gives you a penpicture of changes in the New Hebrides; page 136, of Trinidad, while incidents of China's joys and sorrows follow. Read them all carefully.

YOU WILL NEVER BE SORRY.

Fer living a white life. For doing your level best. For your faith in humanity. For being kind to the poor. For looking before leaping. For hearing before judging. For being candid and frank. For thinking before speaking. For harboring clean thoughts. For discounting the tale-bearer. For being loyal to the preacher. For standing by your principles. For stopping your ears to gossip. For asking pardon when in error. Fer the influence of high motives. For being as courteous as a duke. For bridling a slanderous tongue. For being generous with an enemy. For being square in business deals. For sympathizing with the oppressed. For giving an unfortunate fellow a lift. For being patient with cranky neighbors. For promptness in keeping your promises. For the money you have given to missions. For putting the best possible construction upon

THE ASSEMBLY COMMITTEE'S "PLAN OF STUDY."

the doings of others.

Conducted by Rev. R. D. Fraser, Convener.

The monthly Topics are so arranged as to be adapted to the various sorts of Young People's Societies. They are set down for the second weekly meeting of each month and the Topic is treated in the "Record" the month preceding, in order that Societies may have the materials for the meetings in hand well in advance.

The special "Topic Card" for the Presbyterian Y. P. S. C. E. Societies has been issued as before. It embraces the "Uniform" Topics, the Monthly Topics of the Plan of Study, and the Questions on the Shorter Catechism for each meeting throughout the year. Price \$1.00 per 100. "Booklet" containing the same matter, and also Daily Readings for the whole year, price \$1.50 per 100; For balance of the year 75c.

"Booklet" containing the same matter, and also Daily Readings for the whole year, price \$1.50 per 100; for bolance of the year \$1.15.

Send to Rev. R. D. Fraser, 592 Markham St., Toronto.

Monthly Topics For 1899.

May—Church Membership, definition, privileges, duties.

June-Thomas Chalmers and his Times.

July-The work of our Woman's Missionary Societies.

August—A great Scottish Hymn Writer, Horatius Bonar, and his Hymns in the Book of Praise.

September—Our own Society; the deepening of its life, the strengthening of its work.

October-What our College Students do for Home Missions.

November—Dr. Duff, and Missions in India. December—Our own Church; the Old Century and the New.

Topic for the week beginning June 11.

CHURCH MEMBERSHIP: definition, privileges, duties. Rom. 14. 1-8.

Thomas Chalmers and his Times. Ps. 84.

Literature.

"The Church of Scotland," Dr. McAdam Muir, in the Church of Scotland Guild and Bible Class Books, 20 cts, gives a concise account of the stirring period of Chalmers life and work from the one side, and Dr. Norman L. Walker's "Scottish Church History" in the Free Church Hand Books for Bible Classes, 50c from the other side. Dr. W. G. Blaikie's "Life of Chalmers' in the "Famous Scots" series is by a warm sympathizer, as of course, is also Dr. Hanna's "Memoirs of Dr. Chalmers" in four volumes. To understand the period fully one needs to study also the story of the "Secessions" which occured towards the close of the eightcenth century.

THOMAS CHALMERS AND HIS TIMES.

BY REV. PROF. ROSS, D.D., MONTREAL.

Dates: Born 1780; Matriculated in St. Andrews 1791; Licensed 1799; Ordained 1803; Tron Church 1815; St. Johns 1819; Professor in St. Andrews 1823; in Edinburgh 1828; Ten Years' Conflict 1833-43; Disruption 1843; Died 1847.

Thomas Chalmers was the fourth son and the sixth child of a well-to-do family in Austruther, Fifeshire, where he was born on St. Patrick's Day, 1780. His life covers one of the transitional periods of Scottish Church History and among the movements and conflicts which ushered in the present state of things he is the central figure.

THE STUDENT. .

His progress in his earlier studies was by no means remarkable. He was known as one of the idlest, strongest, and most generous-hearted boys in Austruther school.

He entered the University of St. Andrews at eleven, which is astonishing to us but was not uncommon then. This was his intellectual birthplace, for in his third year Mathematics took his fancy and fully roused his dormant faculties.

The tone of college thought caused him to pass from the conception of religion in which he had been trained, to a more liberal view. But all the time he was an essentially devout lad, full of rapture at the thought of the God-head pervading all things, and often going out in the early morning to luxuriate amidst the grandeur and beauty of nature as a means of communion with Jehovah.

It was here also that his natural gifts of oratory began to appear. Some of the class exercises in preaching were then conducted in one of the churches, which was generally well filled when it was known that he was to appear. After he was licensed he took a post-graduate course of two sessions in Edinburgh.

THE TEACHER.

He began life for himself as most Scottish college boys do, as a tutor in a wealthy man's household. In this position he was treated with a contumely which stung him to the quick, and which he vigorously resented.

His ardour and power of awakening enthusiasm by the exposition of truth, became fully apparent when he was appointed assistant to the professor of Mathematics in St. Andrews. The interest and excitement of his classes awoke the jealousy of the invalid professor whose place he was filling, and who took special pains to slight him. Chalmers fiercely retaliated and was dismissed.

Smarting under a sense of injury he opened i dependent classes in Mathematics and Chemistr and in spite of the studied opposition of the U1 versity authorities, they were highly success for a whole session. He repeated his lectures of Chemistry—then a new thing—to his rural congregation and thereby obtained the reputation obeing a warlock.

To the end of his life it was one of his deeper joys to inspire men by the vivid presentation cold truths, or by the unfolding of new views conature, or of God.

THE PREACHER.

When he was settled in Kilmany, a smal parish of Fifeshire, nine miles from St. Andrews Chalmers was a "Moderate." This is the title applied in Scottish Church History to a party which pursued an easy-going policy in Church government and discipline, but in time it came to have a certain doctrinal signification also. Its creed has been tersely expressed in the sentence, "Do as well as you can and there is no fear of you."

Chalmers preached morality as a matter of conviction and duty with but little result. In preparing an article on Christianity for the Edinburgh Encyclopædia he became convinced that he had not fully apprehended all sides of the truth. A series of severe troubles, through which he passed, ending with a sickness which brought him to the verge of the grave and laid him aside from all active work for a year, deepened the impression. After many mental conflicts he returned to the creed of childhood and a personal reliance on the Redcemer.

His new conception of God in Christ graciously working out the salvation of men, produced, as it always does, a transformation of the whole life. When he resumed his work his marvellous enthusiasm glowed and burned in the proclamation of the Gospel. His characteristic power as a preacher may be said to date from this change.

His fame reached some of the leading men in the Tron Church, Glasgow. They came down to hear him and returned to make extraordinary efforts on his behalf, which finally resulted in his election by a small majority of the Town Council, so unpopular were evangelical doctrines in the high places of the Church.

HIS POWER.

His position as minister of one of the wealthiest congregations of Scotland, raised him to an eminence from which the splendor of his gifts spread his popularity far and wide. He hit a popular vein by his Astronomical Discourses in which he employed the latest discoveries of science to elucidate the ways of God. Crowds trampled on one another for standing room to hear him, and hung entranced and breathless under his spell. Twenty thousand copies of his sermons were sold within a year, and an anniversary service by him in London partook of the nature of a national event.

It is difficult to analyze the elements of his greatness as an orator, or to account for the wonderful effects which he produced, for he was always a slave to the manuscript, and even his speeches in the General Assembly were read from the crown of his hat.

But this, ordinarily a fatal objection, had no force against him. An ancient matron among his admirers, to whom it was mentioned that he read his sermon, declared that she "wud na hae cared if he had whusiled it!" Another to whom the same objection was offered, replied, "Aye, but it was fell readin' yon!"

Gifts of voice, animal magnetism, clearness of vision, and ability to seize on those aspects of truth which appeal to the conscience of an age, are minor parts of this power. But behind all these there must be a greatness and intensity of soul, burning with unquenchable zeal in a high and holy purpose, and every fibre of the physical and spiritual manhood quivering with tension in the effort to accomplish it.

THE PASTOR.

Chalmers was not satisfied with the homage of the multitudes who thronged his church, or the merchant princes who pressed him to their tables, his heart went out to the three thousand five hundred in his parish who never saw him or entered any church, the radical weavers of the Saltmarket, the masses penned up in closes, the drunken waifs of society, the poor toiling women immured for life in foul ill-smelling holes, the neglected children, experts in vice but growing upignoraut of all good to follow the downward steps of their fathers.

He commenced a series of house-to-house visitations generally ending with an extemporized meeting in the listrict visited. He used many expedients to get rid of the attentions of well-off people that he might devote himself to this work, which he loved. But he soon saw that something far wider and more thoroughly organized was needed to cope successfully with these long-standing evils.

The Town Council at his suggestion formed a new parish, that of St. John's, in the most congested part of the city, and appointed him pastor. In this he organized two day schools and forty or lifty Sabbath schools. His policy was to have one of these in every close, under a leader who could visit every family regularly.

The administration of charity by law was repugnant to him and he persuaded the magistrates to allow him to look after the poor of St. John's by the old parochial system of a collection at the church door, administered by the parish officers.

He divided the parish into twenty-five districts, each containing from 60 to 100 families, and placed them in charge of an elder and a deacon to look after their spiritual and temporal interests respectively. The deacon visited them every week if possible, and their conduct and all their affairs were well known to him.

In the work of relieving necessities three things were constantly kept in view: (1) Rigid scrutiny into every application, issuing in summary rejection of the profligate and worthless. (2) The utmost stimulation of the spirit of independence and self-help. (3) The development of the voluntary charity of the neighbors of those in special distress. By these means the condition of the poor was vastly improved and the cost of relieving them reduced to less than one-fourth of the sum formerly expended.

It would be an interesting enquiry how far our multiplied modern agencies for reclaiming the lapsed are the offspring of the parochial activities of St. John's. Undoubtedly Chalmers is the father of modern charity organization and of that system of work among the dependent and pauper classes, which, through personal contact between them and the well-to-do, is designed to develop their self-respect.

THE AUTHOR.

Even while a busy pastor he published several volumes and many articles chiefly on the subject of parochial and civic economy, which was then engrossing his attention. After he became a professor, with his time more fully at his disposal, he continued his literary labors with a defence of religious endowments, a work on political economy, and his Bridgewater Treatise on the Adaptation of External Nature to the Moral and Intellectual Constitution of Man, which won him world-wide fame. He could write in country inns, in a corner of the stage coach, and even amidst the clash of theological arms in a church court. His writings fill some thirty volumes, and although not much read now they were well adapted to their purpose at the time.

THE CHURCH LEADER.

From the time of his removal to Edinburgh he was in reality a prince of the Church, wielding a far greater influence than many who have borne that title,

1. Church Extension.—Dr. Andrew Thomson, the leader of the Evangelical party, died suddenly, and left Chalmers the most prominent man in its ranks. The Assembly of 1834, the first one in which that party had a majority, appointed him Convener of the Committee on Church Extension. With its work he was in hearty sympathy, and he flung himself into it with characteristic ardour.

The population had increased without any corresponding increase in Church accommodation or religious ministrations of any kind, and large portions of the city population had relapsed into practical heathenism. Chalmers saw that they could be reached effectively only by greatly increasing the number of places of worship and abolishing all seat rents in the poorer districts.

He hoped to solve the problem by a grant from the Government, and by voluntary contributions from rich and poor throughout the country. In the former he failed, in the latter he was most successful. In seven years \$1,500,000 had been contributed and 220 churches built.

2. The Ten Years' Conflict.—The events which culminated in the formation of the Free Church of Scotland are so complicated and have been so much colored by party enthusiasm, that even after the lapse of fifty-six years it is difficult to state the case with absolute fairness to both sides.

The constitution of the Establishment was generally understood to allow perfect freedom to the Church in the exercise of purely spiritual functions. In early days a form of patronage existed, that is, certain landed proprietors claimed the right to nominate a minister when a parish was vacant. This was ignored in the Revolution Settlement, but was restored again by an act of Queen Anne in 1712.

Often the patron was a wise and godly man, deeply interested in the welfare of the congregation, and better able to judge of the stamp of minister needed than were the great body of the people. Not unfrequently he went from house to house and took great pains to discover the mind of all the people before he exercised his right.

In every case, after the nomination or presentation was made, the Presbytery moderated in a call, thus giving the people an opportunity to formally invite the person nominated, to be their minister. After this the Presbytery proceeded to ordain and induct him. In general the settlement was heartily agreed to by all parties, but in some cases it was not.

The deadening influences of Moderatism produced many abuses of the system, and personal

friendships and i-olitical affinities led to the prentation of unsuitable men. And when the ti of the evangelical revival began to raise the Spitual life of the people, they naturally desire men who would be a help and not a hindrance them, and so they craved a larger share in the choice of their Spiritual guides.

To guard the interests of the people, Chalmes introduced a measure into the Assembly of 183; but that year it was defeated. Next year, how ever, it was carried, and became famous as the Veto Act. It gave power to a majority of the heads of families in a parish, to prevent the Set thement of an unacceptable minister. Severa celebrated cases immediately arose and precipit ated a conflict between the courts of the Church and the courts of law.

In the Auchterarder case only two individuals signed the call, and 287 heads of families, against three, opposed the settlement. The Presbytery declined to proceed, but the presentee raised a civil action and the Court of Session decided that his rejection was illegal, and its decision was confirmed in an appeal to the House of Lords.

In the Marnoch case only one individual signed the call, and a large majority protested. The Presbytery of Strathbogie, being pressed by the Civil Court, resolved to proceed with the ordination, contrary to the law of the Church. The Assembly suspended the seven members of Presbytery who formed the majority, but the Court of Session annulled the sentence, prohibited the Church from publishing or executing it, and interdicting all ministers from interfering with the work of the suspended ones. These suspended ministers proceeded with the ordination and were themselves deposed, but the Court of Session declared the deposition null and void.

Chalmers held that if the intrusion of ministers upon unwilling congregations was a necessary condition of the Church holding her temporalities from the State, they ought to be resigned, so that the Church might retain her Spiritual independence. However, as this could not be seriously regarded as a necessity, a committee was appointed to remove if possible all misunderstandings between Church and State, but it accomplished nothing.

The Assembly of 1842, therefore, resolved to transmit to the Queen, through the High Commissioner, that document known as the 'Claim of Right," complaining of the legal encroachments of the Court of Session, and asking that the rights and privileges of the people of Scotland be protected. It also agreed to transmit an address

praying for the abolition of patronage, which was now seen to be the root of all the evil.

As there seemed to be but little hope of redress, a Convocation of the Evangelical party was held in Edinburgh in November, 1842, to determine upon some future course of action. A declaration was signed and published by those who assembled that if no measure of relief came they would resign their livings.

The Home Secretary's reply to the Claim of Right was received in January, 1843, and it held out no hope. A final appeal was made to Parliament, which, by a majority of 135, declined to remedy the grievances of the Scottish Church. In the opinion of all those who were leaders in the movement the case was now closed and they prepared to withdraw.

* Through all the steps of this long struggle Chalmers was the undoubted leader and inspiring genius. No doubt Begg, Gordon, Guthrie, Cunningham, and especially Candlish, rendered valuable service, each according to the measure of his genius. But Chalmers' unbounded enthusiasm, far-seeing statesmanship, and the vast power and influence which he had already obtained, combined with his extraordinary cloquence, held the evangelicals together, and piloted them through many a difficult passage.

3. The Disruption.—The Grand Assembly of 1813 was expected by all Scotland to be the turning point of the controversy. Dr. John Welsh, moderator of the preceding Assembly, after the usual service in St. Giles, opened the meeting in St. Andrew's Church with prayer, but instead of thereafter pronouncing the Court constituted, he declared that there had been such an infringement of their rights, that the Court could not be constituted without a violation of the terms of union between the Church and State.

He then proceeded to read a protest signed by 203 Commissioners, summing up the points of controversy and intimating the intention of those who adhered to him of separating in an orderly way from the Establishment and constituting a General Assembly elsewhere. He laid the protest on the Clerk's table, bowed to the Royal Commissioner, and withdrew, followed by the whole Evangelical party. They proceeded to a hall previously arranged for, and there the First General Assembly of the Free Church of Scotland was constituted and Chalmers elected Moderator.

Amongst other business, an Act of Separation and deed of Demission was adopted and signed by all the ministers, formally renouncing all claim to the livings held by them in the Establishment, and while retaining their rights as ministers of the Gospel, disclaiming the authority of the Courts of the Established Church.

The Commissioners who remained in St. Andrew's were branded by popular enthusiasm with the name of "Residuaries," but although awed and chastened by the withdrawal of so many of the ablest of their brethren, they proceeded to rescind or ignore most of the legislation which had brought on the conflict with the Civil Courts, and to repair their breaches as best they could.

The legal authorities, taught wisdom by the logic of events, adopted an altered course, and in process of time the acts which had hampered the Church's freedom were withdrawn, and by much loyalty, sacrifice, and wise administration, she rose from the ashes powerful as before, and practically as free as her younger sister.

4. The Sustentation Fund.—This was perhaps Chalmers' greatest work. Even before the Disruption had been consummated he had a carefully matured scheme prepared, by which each congregation of the new church should do its part in sustaining the whole, and the whole should sustain each congregation.

Before the first Assembly rose, six hundred and eighty-seven associations had been formed, \$85,000 had been contributed, and a yearly revenue of \$370,000 was promised.

Every minister received from the Central fund at first about \$600, which was afterwards raised to \$750; and the congregation, after it had done its duty to the whole Church, was left free to supplement the salary of its own minister, if it chose to do so. Thus all ministers were placed on a footing of equality as to their daily bread, and the liberality of the whole Church was wonderfully stimulated.

No scheme of any church has proved itself such a regular, growing, and unqualified success. With it the aggressiveness and Spiritual life of the Free Church have been very intimately connected.

After the Disruption Dr. Chalmers was Principal and Professor of Divinity in the New College, Edinburgh. For four years he devoted himself to the duties of this position and to work among the poor of the West Port. He died suddenly during the night, in the 68th year of his age. His name was a household word among the generation of Presbyterians which is now passing away. He must be assigned a front rank among great Scotchmen, and his life is an inspiration to every true-hearted servant of the Lord.

Receipts.	Tor Fern Ave 350 Kincardine, Knox 5	Mrs W M Clark. 100	Kincardine, Knox 5	Peterboro St Paul 30 Hull 5
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St Thomas, Knox 25 Chatham, St And 10	Port Colborne,ss 5 Cedar Grove 2	Morrisburg 5 Almonte, St And. 5	Morewood 4	Bethel, Bridge Etc 8 Brockville 1st 10
Tor St Mark's 5 Woodstock, Knox 50 Ottawa, Bank St. 15	Lakeport 2 Mt Pleasant 2	Springville 3 Guthria 5	Rockburn 2	Ottawa, Bank St 50 Brantford 1st 6
Brantford 1st 27 Perth. St And 5	Caledonia 10 Rev W A McKay 5	London, St And., 78 Fergus, Mel 10	Brockville 1st 20	Ham St Pauls 16 Ottawa, St And . 50
Smith's Hill 2	Pairbank 1	Thornhill 3 Sutton 1	Smith's Hill 2	Harrington 5 Tor Old St And 24
Essex 3	Clifford 20 Oakville 5	Morewood 4 Brantford, Zion 50	Macleod 5 Lynden ss 2	Lillooet etc 5 Willoughby 3
Fisherville 1 Wingham 6	Cobourg 20 Cookstown 5	Tor, St Enoch's. 5 Chesley 5	W Flamboro 5 Elgin 18 50	Lynden 1 59
Lynden 2 W Flamboro 6 50	Townline 4 Ivy 4	St Thomas, Knox 25 Woodstock, Knox 25	Collingwood 10	W Flamboro 5 Claude 10
N Easthope 12	Ct Mamile Trace 100	Rockburn 2 Gore 1	Crysler 1	Mayfield 7 Collingwood 5
Mayneld 10	Port Dover 5	Brockville, ist . 20	London Chal 1	Alexander 5 S Finch 2
Glenmorris 5 Beaverton. Knox 870	Vittoria 2 Comber 4	Brantford, lst 5 Ham, St Paul's 60	Rev T. Bennett. 5	N&S Plympton. 10 25 London Chal 1
Collingwood 10 Bank's Gibraltar 378	Blackbank 4	Perth, St And 5	Tor Cowan 5	Woodbridge 3 75 Thornhill 3 75 Calf Mountain . 4 25
Orillia 25 Erin 9	Tor East so 5	Smith's Hill 2	Cremore 9	Barclay 3 Arrow River 5
Palmerston 10 Richmond Hill . 5 S Nissouri 6	Bethesda 4 Toronto Que St E 15	W Flamboro 5 Beaverton, Knox. 1050 Collingwood 10	Mono Centre 50 StAndrews 7	Daywood 1 Woodford 1
LunenburgPlVal 11 London, Chal 1	Rosemont 2	Brockvil, St Johns 10 50 Blakeney 6	Thessalon 1 Glammis 1	Johnson 1 Tor Fern Ave 70
Woodbridge 8 Limehouse 10	Wallacetown 10 Hastings 4 90	Clayton 4 Orillia 25	Watford 1	Tor Cowan 10 Tor Dovercourt 2
St Mary's Knox. 20 Chicoutimi 1	Weston 150 N Ekfrid 1	S Finch 4 Crysler 2	Cornwall, Knox 30 Mont Calvin 15	Surrey 5 Fort Francis 4
Molesworth 6 Gamebridge 6 50	Waldemar 55 Fingal 50	London, Chal 1	Alameda 1 Mont Victoria 4	Wellesley 5 Winchester 9 47
Woodford 1	Niagara 20 Seaforth, 1st 2 20	Gemebridge 6	Huntingdon 20	Dunedin 1 Creemore 2
Johnson 1	Mortimer Clark 100	Bellevil, St And. 40	Victoria St And. 20	Tor College St 8

Tor Dunn 25	Hardenville 6	Luchine, St And. 51 85	Pierson 7	Tor, Colst, ss 36
Melverton 5	Door Park 10	Wpg, Knox ce 30	Brantford, Zion, es 30 79	Dungannon 1
Tor West 10 Colborne 2	Black's Corners. 10 Laurel 10	Rosewood 2 Clear Springs, . 18	Mt Pleasant 10 Essex 13	Limehouse 20 Killarney 5
Strathroy 6	Bethel, Brdge, . t 23	Eugenia Falls 1	Mille Isles 15	Valleyfield 4 10
Lyn, Caintown et 10	N Nissouri 12	Thornhill 11	Cote St Gabriel 250	Regina 35
Smith's FallsStA 10 Mono Centre 1	Tait's Corners 5	Sutton 2 Enniskillen, etc. 40	Oakwood 4 Mont, Crescent .500	Donald 10 A M G. Millar's
John Watt Ham. 20	Indianford, etc. 12 Deer Park ss 5	Tor, Erskine ss 15	Friend, Uxbridge 5	Cor 1
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A McLagan 10 D Morton 10	Ormstown130	Kingston, Cookes. 8 Lake Charles, vps. 3	Prescott, ss 10	L Campbell 20
D Morton 10 Geo Rutherford 50	Ashfield 23 S Kinloss 10	Lake Charles, 5ps 3 Kemble 10	Avimer 7 50	Dominion City 6
Port Credit 1	Kincardine, Chal 6	Latona yps 10 Perth, St And 150	Prescott, ss 10 Delhi 2 50 Aylmer 7 50 Tor, Old St And 722	Longside 5
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Vaughan Knox 10	Blenheim, Guilds 68 40	Brucefield, Un 87	Lillooct, Clintin,	Chicoutimi 20
Watford 2	Shawbridge 10	PtHope, Mill st ss 4	Lillooct, Clintin, etc 25	Wpg, St And 88
Port Elgin 1 Friend of Mission 10	Delaware 4 Mont.Stanley 40	Bear Creek 459	Fisherville 8 Mission 5	Molesworth 30 Stuartburn 6
Galt, Knox 30	Dunsfordss 11 14	Stratford, St And 19	Drummond Hill. 20 68	
Thornbury etc 265	Torrentiam 10	Shakespeare, co. 8	Wingham 37	Friend of Home
IOI Onal O	1 55 10	ss. 5	Clifford, 88 7	Missions13641
Blyth 250	Normanby 20 Tiverton 31	Seeburn, co 4 25	Chilord. 88 7 Arthur, ce 12 50 K. 12 50 Friend, Carnduff. 10 Alma 782	Honan 15
Macdonald 10 Cornwall. Knox 25	Southampton 29 84	The Winington M 107	Friend, Carnduff. 10	Exeter 47 50
Fort William 30	Morrisburg 40	137DHUN8 W 10		Dr McLaren 4
Danville 2 Elora Knox 1	Whitewood 11	Chesley 123 65		Brantford.Zion ss 5988
Elora Knox 1 Rosedaie 10	Round Lake 10	Vict'ia lstChin cl 5	Sg 2	Teeswater mb 10
Milton 2	Que, St And I as. 50 M 10	Unateaguay 5 28	W Flamboro 10	W 5
Franklin 10	Marsboro 5	Hespeler ss 25	2	Montreal Annex. 5
Mont Calvin 10 Leaskdale 5	Fairlight 4	Durham b c 5	N Easthope 60	Mindon 618
Lucknow 1	Tamworth 5 Collecton 4	S S 6	Claude 30	Twelve MileLake 140 Allsaw 299
Minniska 8	Almonte. St. And135	Chesley	Mayfield 33	Holiburton 80
Russell 3	Roslin, Thrlow &c 33	" jun mb M 2 50	Kippen, ss 1080	Gamobridge K 11
Baltimore 5 Roxboro 5	Stittsville 12 Kinistino 15	L'Orignal ss 5	East Toronto 7 Collingwood, 30	Daywood 5
Trail 4	Lurgan, 1st ca.	Onondaga 4	Brockvil,StJohns 22	Woodford 9
Walpole 5 50	£574	Chatham, St And 70	windham Centre 814	Johnson 5 Calgary 18
Morris 3	Belfast, Rosemary,	Manna Dunna Off	E Gloucester 13 25	Waldemar 4
Union Point 5 Silver Plain 5	£101 0 1 515 30 Kingston Park ch,	JV H Burton 80	Bleknov 30	The Maples 4
Medicine Hat 15	reland, £5031	Fordwich las 3 Grenvil, Mntn 4	Bank, Gibraltar. 288 Blakney 30 Clayton 25	W Caledon 4 N Ferguson 1
Revelstoke 3	Kingston, Cong. (Mr K W McLeod)	L Guelph 7	Woodville, special 45	Bellevlile,St And 95
Markham St And 1 Cedar Grove 1	(Mr K W McLeod)	Tor, St Marks 10	Fort Erie 3	Shoal Lake 23
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Ivy 1	Lynedoch 16 25	Friend, Keene 750	Carluke, co 7	Kincardin, Knox. 68 ss 50
Port Dover 1 75	E Hawkesbury . 4	Minniska wms . 5	Bayfield 4	" ce 36
Vittoria 2 McIntosh 575	Victoria, Dundas 14	ι εε 18 50	Newdale 10	Malton ss 10
Belmore 570	Alico 13	Elphinston 10	Alexander 10 Erin 31	Brown's Corner. 10
Eglington 2	Clinton, Willis 31 89 Emerson 50	Madoc, St P in mb 5	Birtle32	Southampton 7 A G M £100
Seaforth 1st 130	Wallaceburg, Cal 10	Mont, St Giles. 60	Palmerston, ce . 3	Edinb'rgh, Morn-
Grand Valley 2 Boissevain 13 45	Gladstone 50	Havelock 9	S Finch 40	ingside, Free ch
Reston 10	RevW K Shearer. 1 Ayr Stanley 62 85	Rockburn 5	Crysler 20 Stratford, St A. 24	Perth, Knox
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Russell 4	IRalmont Stanz DI &	Ham St Daulle 167 01	Hartney, ss 16	hourna £5000
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Th Wastmington 16	Forgue Mol 100	Otta, Knox mem. 5 K 5	kead's Mills 5 64	Qu'Appelle Sta'n 40
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Friend, Tor 5 Woodstock, Chal.112	Kildonan 25	Cowal vnhmg 25	Camilla, 85 4	Bracebridge 5 Tor. Cowan 95
Linwood 3	Ottawa, St And 80 of	Keene ss 50 Columbia 13 05	Hensall235	Broadview 14
Hawkesville 4	wpg, of Ghes 19	Harand Rorks 7 xx		l'I'Or. Dovercourt, 20
Alliston 3	Bathurst yphms 10	Farnham 780	Woodbridge 25	Regina, and set . 10
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0 2 30	Navar 3 86 Spence 2	W Lorno 5	London, St Jas. 10 Berlin, ce 5	Mrs James Innes, Guelph 10
Victoria, StPauls 13	Cammanda 9	Milton 25 Markdale, cl. 2 25	Cookstown 16	Beaver Hill 7
Oxbow 3 Surrey 10	Orville 116	A Friend Virden 10	Townline 10 Ivy 11	Blantyre 5 A G Browning . 10
Fort Francis 4	Orville 11 6' Spruceda'e 6 1'	Franklin 20	Rev A K McLcod 4	Mildway10 Seaforth 1st 145
Petrel 16 45 Carluke 1	11)00 Lake 3 7	Mont, Calvin, co. 10	Kinmount 2	Seaforth 1st 145 Toronto Cowan 50
Granton 12	Raymond 28/ Bala 370	Meaford, co 4	Cumberland, etc. 6	Toronto Cowan 50 J Knox Hamilton 10
Sympathiser, Luc 2	Whiteside 2 3.	A Roo, Port Perry 2	Peterboro St P . 90	Ft Qu'Appello 25
Wellesley 15	Utterson 3 Doe Lake 2 48	Ottawa Bank, ss. 43 30	Burlington 29	Cyptess River 6 Grand Valley 660
Aylwin 7 Erin 4	IKilmorthy 1.	Alameda	St Mary's. 1st 11839	Harrington 6
" ss 8 Pt Dalhousio 14	Malta 3 65 Ridout 3 2	Russell se 10	D L&family Ham 10 Wtminister Co,M 32	Dunnsville co 4
Ptsmouth, Col Bay 10	DWIRGE 6.57	Thurshing 9	Warkworth 20	Reston 10
Williamstown co, 10	Deser'nto, ChRedr 20 15	Russell 4	Port Dover 30	Waterloo 3 80
Forest 21 Winchester 40	R H M 20 Munsfield 4	Mont, Victoria. 3 50	Vittoria 10 Comber 9	Fesserton 1 Coldwater 5
Sarawak 3 35	Glammis 10	Baltimore 49	Hull 12	Wawbaushono 160
Kemble 8 90 Keady ce 10	Pinkerton 12 47 Riversdale 8	J H Haverson 25	Little Rapids 8 Westmeath 7	Goderich Union 1 Seeburn 1
Rurns co 4 Friend of Miss, 5	Roxboro 5	J H Haverson 25 Carrick, Friend 100	Blackbank 2	Anon 3
Oshawa, ce M 1	River Desert 244 St Louis de Gonz. 4	Trail	D II McKenzie. 5 White Lake 8	Bradford 20 W Guillimbruy 22
Hampstead 32 35	Orillia whms 30	N Brant 14	Rusenctown 10	Coulean Hill 90
Friend, Winthrop 10	Relmont, Kilss 15	Walpole 20 Hamilton, Knox. 150	Lancaster 25	Campbell's Bay 5 Brantford 1st 3
OwnSd,Dv yphms 50 Motherwell 22 50	Warsaw D'muin 2 Vaughan Knox. 75 36		ERG, Westmount10	London StA bc. 30
Avonbank , 18 50	Woodland 6 WJ Lanark 10	Ymir 3	ERG, Westmount10 Jessie N Mitchell 10	" " 15
Beverly 31 Kirkwall, ce 4	St Louis de Gonz. 1	Union Point 10	McIntosh 27 25 Belmore 27 27	Avonton 16 Carlingford 8
Holland 8	Port Elgin 24 70	Silver Plain 10	JDMiller, Osborne 5	Richword 15
Collingwood 10 Dunedin 3	Edinb. Morn'side 39?	Medicine Hat 60	Alexandria 7	Fallowfield 6 Mont Nazareth ss 30
Creemore 12	Rev A Findlay 10 Friend of Mission 20	Parkhill 18 3)	LPR Toronto 5 Toronto Bonar 12 Friend, Brocky 1.100	StGabriels ms 20 ss 10
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Tor, Col St R 3 30 Tor. Dunn 255	Craighurst 10 Burks Falls 6 25	Sunderland, etc 15 Binscarth 15	Harriston Guth. 69	Castleford 15
Milverton 40	Berridale 275	i.wone. chanss an.		Parkhill 5
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Macleod, 6 80 Tor, Chal ss 14 t6	W Rentwiel 60)	Port Hope Miller II	Toronto East ss 5 Amherstburg 18	Alliston 5
		Omagh 1	Reverly 97 l	Chater 720
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Kinmount 4 50 Strathroy 62 75	Miss J Maxwell 10	Cedargrove 23	TP 1	Zion Ch 12
E Cumminger 1	Tor, Chal 75 Mrs S Donaldson.100	(w (fuillimburgist50)	pernesaa 5	" ss 10 T Glassford 1
Lyn Caintown &cl35 Smiths Falls, StA. 165	Kilsyth, yphms 1250	McGillivray 10 Fsquesing, Un 2050		Mrs D Lamont . 1
Cedarville 3	Rev W Forrest 2	Lakeport 3	Oakville 10	A and C Lamppt. 2
Esplin 4 Mono Centro 2	W&SM Clinton 5	R C W 2 Stayner 21 96	S Plympton co 12 Rosemont 4	London StAss 80 11 Wales ss 5
Douglas, Scotch B 25 64	Markdale 7 Aylmer 5	Nassagaweya 27	Oneida 45 75	Johnson 230
Douglas, Scotch B 25 64 Friend, St And 2 50 H B Woodrow,	Ham. Knox 49 9)	Warsaw Dummer 2 Caledonia 80	Wallacetown 35 Alvins own 25	Daywood 5 Woodford 3
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A Polson, Strivi. 2	Macdonald 16	Vingston Cooles 0	Hastings 844	Beachburg 34 Craigvale 7
Two"10th givers" 20 Churchill 79	Arden	A MCBEST COLUMNS I	St Louis de Gonz 1	Cumberland 10
	Glendale 5	Wpg. St Stephens 41	Plantaganet 7	Ospringe 450
Tor, St And whms 39	Neepawa 30	J Owens, Pine Ck 10	Plantaganet 7 Rossland 25 Weston 15	Widland 20
Port Credit 7 56 Cranbrook ss cl . 2	Alexandria 15	Pittshurg St Johns 10 50	N Extrid 5751	Penetanguishene 20
Cranbrook ss cl . 2 Massey 630	Moore, Burns 5	StThomas, Almass 9	J & Parrie 5 Clan William 8	Beaverton 55 ss 10 Napance 70 25
Webbwood 5 25 Cockburn Island 3 Chelmsford 6 50 Thessalen 15	Cornwall, Knox .100 Port Credit, sq. 8	Tor.Wtminister. 25	Minnedosa 15	Napanee 70 25
Chelmsford 650	Two Friends 250	Fairbank 8	A MOIDH KHOY HIGH W	wawanesa an
Thessalen 15 Little Current 21 55	Primrose 8		Fingal115	Ganaroque 5 Boston Ch 2 85 v w 7 75
Little Rapids 12	Walkerton, ss 21	Chatham, 1st ce 16	Hea hcote 5	v w 775
Livingston Creek 6	Owen Fd, Knox. 50	H Kingsbury 5 Friend, Stella 1 50	Niagara 35 Well wisher 2 Umatilla 375 Seaforth 1st 1640	Frenton 10
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Sundridge 6 13 Hartfell 3 31	Tweed	Clifford 60	Wiarton ce 2	GDodds Primrose 5 Miss E H Fraser, 150
Bloomfield 4	Fergus, St And 20	Willbank, ce K 6	Brantford 1st 69	Miss E H Fraser. 150 Holstein 1770
Magnetawan 8	Fort William 35	Oakville 39 Meaford, mem . 5 25		Wingham 12 Zephyr 25
Welle 250	Ashton 10	Bristol 55	Day 11118 9	Percy 5
Rosseau 10221	Danville 10	Lenskdale 6 Cobourg 99	Depot Harbor 360'	Henlen 2
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Bird's Hill 240		Willoughby 4	Hampstead 17	
Suthwyn 9	Wallaceburg&Cal 10	Alma 50	Motherwell 5	Bathurst. Shrbk. 1666
Waterdown 25	Avr. Stanley 20 55	Lynden 6	Holland 75	
Dresden 6	Tor Westminster. 198 7	W Flamboro 20	Collingwood 10	Hornings Mills 1 25
Estevan. etc 17 59	Mont, St Math 50	Elg n 20	Dunedin 3	Tweed 10 75 Fergus, St And. 8
T Tulloch, Solway 1	Oxbow 10	N Easthope 15	Creemore 37	Fergus, St And. 8
Rodney 3	Springville 10	Claude, 30	E Nottawasaga 3	Fort "illiam 15
Avondaless S	Hepworth 8 78	Mayfield 20	Tor, College St 69	Ashton 10
Galt Central 128	Shallow Lake 8 50	Clemmorris 5	Tor. Dunn 2)	Danville 21
Blakeney 2	Shallow Lake 8 50 E Puslinch, Duff. 20	E Toronto 4	Milverton 10	Elora, Knox 5
Clarton	Authrie 10	E Toronto, 4 Collingwood 30	London, Chal 4	Sawyerville 25
Clayton 2 Rev J A F Suth-		Brockvill, St J 10		
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erland 3	Chalk River 6	Windham Centre 12 20	Kintore 10	Rosedale 10
Two Ladies · · · · 1	Belmont, etc 2	Blakeney 20	Starrington 12	New Glasgow 3
Camilla 1 81	Leduc 1	Clayton 18	Tor. West 20	Milton 15
Tara S	Wetaskewin 1	Bolsover ca 5	Macleod 2 Colborne 5	Point Edward 15
W Tilbury 2 Portage la Prairie 400	Fort Saskatch 6	Fort Erie 5	Colborne 5	Franklin 10
Portage la Prairie 400	Hillburn 4	Bridgeburg 13	Strathroy 19 2	Mont Calvin 40
Sault Ste Marie 25	Nichol	Orillia 50	Lyn Caintown, etc 72	Laskdale 3
Harrowss 5	Fergus, Mel 61	Bayfield 13	Smiths Falls, StA 85	Laskdale 3
Portneuf 5	Rev M Mackenzie	Newdale 2	Admaston 13 6 Barrs 21 4	Hamilton, Knox. 1
Hepworth 235	Honan 25	Alexander 5	Barrs 21 4	Oak River, Shank 7
Arthur 2	Kildonan 15	Erin 10	Rev J Morrison . 4	Alameda 4
Tarass 4	Beulah 10	Birtle 10		Lucknow 2
Russell 5	Della 2	Palmerston co 3	Douglas, S Bush. 27	Minniska 10
Mildway 50	Lachine, St And. 53	S Finch 20	Oneida 2 30	Russell
Silver Hill 250	Clear Springs 3	Crysler 5	Churchill 20	Mont, Victoria 2
Erin ce 3	Ardtren	Richmond Hill 12	Brown's Corners. 150	Baltimore 30
Mar 275	Ardtren 5 60 Owen Sd, Knox 40 Thornhill 8	Martintown, St A 21 80	Port Credit 2	Roxboro 8
Adamsville 1 25	Thornhill 9	S Missouri 15	Massey 3	
Strand 18	Sutton 12	Belmont 4		
Georgetown 05	Blake	IN & C Diamerican 10 15	Webbwood 4	Trail 7
Georgetown 35 Temple Hill 12		N&S Plympton. 10 15	Cockburn Island. 2	N Brant §
Temple Hill 12	Enniskillan, Car. 39	Lunenburg, etc 21 39	Chelmsford 35	
Tor West ch ss 30 19		Hillnurst, M'wippi 40'	Thessalon 30	Quesnell 3
Kew Beach 5	Dixie 2	Valcartier 1	Little Rapids 6	Morris 2
Bellevil John St 120	Mont W'tminster 15	London, Chal 10	Livingston Creek 3	Union Point 2
Brandon100	Kingston. Cookes 25 50		St And, Wells 1	Silver Plain 2
Stouffville 18	Gretna 8	Port Stanley 20	Manitawaning . 2	Medicine Hat 10
Moosomin ce 5	Northfield 1	Tor College St ss. 20	St Joseph's Isl'd. 5	Revelstoke 10 Sunderland, etc . 15
Mrs Kirkman 1250	Brucefield, Un 21 50	Regina 10	Providence Bay 3	Sunderland, etc. 15
Tilbury E. etc 65	Stratford, St A 30	Tanetville 9	l'arbertt 17	Binscarth 6
Mosomin ce 5 Mrs Kirkman 1250 Tilbury E. etc 65 Vaughan St.P. St.A. 4245	Brantford, Zion. 180	St Mary's, Knox. 14	Whitney 4	Admaston 3
Neison (85 *22). 9)			Sunbridge 2	Huntingdon 35
Laskay.W King 4	Chesley 17 78	Langside 1	Hartfell 1	Port Colborne & ss 5
Edmonton 35		Greenridge 2	Bloomfield 16	ort Hope, Mill. 7
T-4 Observes Thrond 2 On 12	Thankan L. #	Quebec, St And . 75	Magnetawan 35	Omagh 1
Interest 131	St Thomas, Knox 75	Chicoutimi 10	Powassan 1375	Hornby 4
Mrs.Patterson and	St. Thomas Knor 75	Winnipeg. St A. 50	Kells 4	Markham, St A. 10
Mrs. McEwen,	Co Inginas, Hinda 13	Molesworth 6	Rosseau 5	Cedar Grove 4
Carl Pl 150	L'Orignal, ss 2	Cornwall, discpl. 20	Dunchurch 106	W Guillimbury 1. 10
041111	Opondogo	Miss M McIntosh	Ahusia Harbor 8 15	Lakapart 0
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g10,201 [3	Chatham. St And 27 Tor. St Mark's . 10		Cache Bay 4	Woodstock Knox 30
AUGMENTATION FUND.	Woodstook V 20	Exeter 10		Caledonia 40
	Woodstock, Knox 30	La Riviero 7	Emsdale	kingston.Cooke's 6
Reported,\$15,502.45	Keene 10	Minden		Melita25
Morewood 30	Levis 15	Twelve Mile Lake 125	Orville 4 20	Pittsburg, St.J. 1
Friend, Toronto 5	Wpg W'tminster. 50	Allsaw 150	Sprucedale 3	St Thomas. Al. ss 3
Woodstock, Chal. 12	Mont. St Giles 20		Raymond: 1	Victoria, St And. 50
Linwood 8	Havelock 30	Daywood 2	Utterson 170	Kippen 526
Hawkesville 9	Rockburn 9	Woodford 150	Kilworthy 4	Philimcheen 10
Lindsay 72 37	Gore 6	Calgary 315	Dwight3	Carluke, St Paul. 6
Deer Park 10	Morse Jaw 12 Wolfe Island 2	Valdemar 2	Deseronto ch Rdr 725	Clifford 30
Black's Corners 8	Wolfe Island 2		Mansfield 5	Oakville 16
Laurel 8	Wick 12 35	W Caledon 2	Glammis 8	Portage du Fort 860
N Nissouri 5	Bethel, Bridge etc 9	Relleville. St A. 35	Pinkerton 104	Cobourg 90
Taits Corners 6	Elms'ey 11	Shoal Lake 10	Riversdale 8	Keady 363
Severn Bridge 8	Essa. Dunn's ch . 35	Tor. Fern Ave 7	Kilmarton ss 5	Lon. St James 582
Ormstown143 18	Dundas Street 6	Kincardine, Knx. 14	Warsaw.Dummer 8	Cookstown 6
Ashfield 7	Brockville, 1st ch 90	Qu'Appelle, Sta. 10	Hillhurst etc 2	Townline 5
S Kinloss 5	Ottawa, Bank St. 75		Woodland 2	11 11 11 1
Crumlin 6	Brantford, 1st ch. 35	Bracebridge 5	Watford 14 lf	IRev A K McLeod 10
Mimosa 2	Harriston Know 10	Tor, Cowan Ave 30	Port Elgin 6 40	Burlington 5
Mimosa	Porth St And 700	Broadview 3	Rev. A Findlay. 5	St Marv's. 1st ch. 16 15
Rienhoim Guilde 16 44	Ottown St And 107	Tor, Dovercourt, 15	Friend of Mission 20	Warkworth 8
Delegan, Guius 1644	Cmith's Hill 19	Regina Ind sch 1	Craighurst 2	Port Dover 14
Delaware 510	Swith 8 Mill 10	Mt Pleasant 15	Burks Falls 1375	Victoria
Mont., Stanley 40	Harrington 420	Regina Ind sch 1 Mt Pleasant 15 Lumsden 20	Berriedale, 50	G- 1
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Almonte. St. And. 75	Oro. Willis' ch . 5	Portsmouth 6	Hamilton, Knox 1	McIntosh 689
Rosin, Thurlow, 10 601	Delhi 5	Collins Bay	Blyth 35	Belmore 13:7
Tor. College St be 7	Tor. Old St And 479	Forest 10	Macdonald 12	Tor. Ponarch 18
sen ce 5	Port Arthur 15	Warwick 630	Neepawa 20	Harriston Guth 15
Lynedock 10	Lillooet.etc 5	Millbank 5	Mt. Albert 10	Mont Crescentss. 20
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Niagara 15		Brantford, Zion 15539	Clayton 17	Hampstead 21 50 S Nissouri 5 60 Holland 8
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A G Browning 5	Gorden ville 450	Chateauguay 528	_ " co 9	Milverton 10
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ormary s. Muox. b	Laurel 9	St Thomas, Know107 62	Alexander 4 Erin 15	Tor, West 75 Miss M McEwan. 1
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Fesserton 5	Deer Park ss 5 Severn Bridge. 4	Onondaga 3	Crysler 20	Lyn, Caintown, &c 89
Coldwater 5	Ormstown 136 61	Chatham, StAnd. 24	Richmond Hill 10	Smiths Falls St A 91
Waubaushenc 5	Ashfield50	Fordwich las 3	Martintown St. A. 50 96	Douglas, S Bush. 10
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Fairmede 2	Hal. Park Chinese 14 40	Moose Jaw 10 20	Mt Pleasant co. 50	Galt, Knox 50
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	E Puslinch Duff 1 75 Ss 26 25 London St And 510	Mt Pleasant 10	Belleville St And 40	Primrose 8
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Sault St Marie 10	Hillburn 2		Tor, Fern 528	Pt-aux-Trembles.185
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Victoria, St And.110 Queen's Miss Soc 100	Delaware 3	Orillia 25	Walpole 250
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Spallumcheen 5	Tottenham 4	Erin 6	Silver Plain 1
N L Sutherland 4 Teeswater 146	Normanby 4	S Finch 2	Nairn 2 25
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N Nissouri 4 Daywood 3	Marsboro 2	N & S Plympton 222	Port Collorne ss 5
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		Coldwater 1	MrsRRichards 3
Blenheim, Guilds. 5 Otta, St And 30	Neepawa 5	Waubaushene 1	Woodstock Chal 20
Delaware 2 Tor, Old St And 29	Cornwall Knox. 10	Goderich, Un···· 1 Lecburg ···· 1	Lindsny 54 81
Mont, Stanley 10 Port Arthur 2	Primrose 3 Owen SoundKnox 10	Leeburn 1 Aylwin 1	Deer Park 10
	Guelph Presbytry 40 32	Bradford 2	Blacks Corners 5
Scarboro, St And 5 Fisherville 1 Komoka 2 Wingham 5	Musson Hosbyr 9	Bradford 2 W Guillimby 2nd 3	Laurel 3
	Murray Harbor. 2 N Mornington 5	Coulson Hill 3	Bethel, Bridge, etc 9
	Fort William 1	Richmond 2	N Nissouri 5 75
Normanby 1 Virden 2 Tiverton 5 N Easthope 3 5	Ashton 3	Fallowfield 1	Tuit's Corners 5
Southampton 4 Collingwood 5	Danville 1	Mont, Crescent 30	Ormstown131 92
Whitewood 1 Brockvil, StJnos. 5	Sawyerville 1	Castleford 3	Ashfield 5
Marchana 9 Rickanau 9	Westwood 5	Renfrew 10	S Kinloss 5
Morrisburg 3 Clayton 15	Milton 3	Escuminac 2	KincardineChal. 2
Almonte. St And 10 Northfield 1	Leaskdale 3	Craigvale 3	Crumlin 7
Great Village 5 Orillia 15	Elora Knox 9	Rairmeda 1	Mimosa 2
Halifax 20 Alexander 1	Oak River Shanks 2	TOSPITUED	Garafraxa 2 Blenheim Guilds: 11 50
Coldstream 2 Erin 1	Alameda 1	Midland 3 or	Delaware 2
N Shore, N River 2 Birtle 3	Lucknow 1	Penetanguishene 2 55	Mont Stanley 15
Moncton 10 Palmerston 5	Minniska 2	DOSCOR OR	Tottenham 10
Trenton 3 Innerkip 2	Russell 2	Tranton 3	Normanby 9
Sussex 2 Newmarket 5		Tor. St And 25 Belfast 3	Tiverton 20
Chatham, St And 2 S Finch 5	Baltimore 5		Marsboro 4
Mahone Bay 2 Richmond Hill 3 Souris, Bay For. 2 Martintown StA. 5	Trail 1 Everett 54		Morrisburg 10
	Keldon 150	Pugwash 2 Covehead 2	Almonte St A 40
Brookfield 2 S Nissouri 3 Belmont 2	Grand Valley 360	Pisarinco 1	Roslin Thornlow. 10 25 Great Village 8
St Peter's Road . 1 Lunenburg, PlVal 4	Caledon East 75	Fredricton 12	Great Village 8
Kensington 2 Mont St Johns 4	Tarbert 1 50	Shemogue, Pt Elg 2	HalifaxStMath 85
Fishers Grant Woodbridge 4	Quesnelle 2	Canard 4	Chatham Friend. 5
St John, St Ste. 10 Dungannon 1	Morris 2	Barnar Riv 3	Coldstream 10
Tatamagouche . 6 St Marys Knox 8	Tilsonburg 260	Middle Stewiacke 5	Caledonia 7
Noel 2 Quebec St A 10	Sunderland, etc 3 75	Loggieville 300	N Shore, N River 15
Black River 2 Chicoutimi 2	Binscarth 1	Marian Bridge 2	Moneton 20
Dartmouth 10 Win StA 10	Ottawa, BankSt. 10	Sydney, St And. 5	StJohn, StJohn's 20
Dalbousie 2 Molesworth 3	Richmond 5	Little Narrows 3	Chipman 5 Salina Friend 1
Little Harbor 1 Innisfail 2	Huntingdon 10	Loch Lomond 1	Trenton 5
Lynedoch 650 Gamebridge 3	Port Colborness . 1	Kingstn Richbeto 4	WRiver, Green Hill 50
E Hawkesbury 1 Daywood 1	Hornby 1	Wolfville 1	Sussex 10
Victoria & Dundas 3 Woodford 1	Markham, StA . 2	St John, St Davids 10	Chatham StA 5
Alice 2 Johnson 1	Cedar Grove 1 Mt.Pleasant 2	NwGlasgoNwStA 4	F A Malcolm t
Wallaceburg&Cal 3 Calgary 4		Musq't Harbor . 1	Mahone Bay 2
Ayr, Stanley 3 75 RellevilleStA 10 Tor, Wtminister. 26 Shoal Lake 1	PittsburgStJohns 1 St Thomas Alma. 4	Boularderie 3 Framboise 1	SourisBayFortune 5 Summerfield 12 75
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Guthrie 2 Aurora 3	Puce 1	Douglastown 3	Lunenburg 10
London, St And. 36 Broadview 1	Spallumcheen 1	Milltown 2	Brookfield 4
Fort Saskatchewan1 Tor Dovercourt . 5	Burford 2 Clifford 3	St Peter'sBay 3	Saltsprings 2
Kildonan 3 Regina Ind Sch. 1	Colborne 2	Lower Musq 2	ABRM 5
Beulah 2 Lumsden 1	Lakenort 1	East River 4	St Peters Road 7 Kensington 27
Della 1 Wpg Knox la 10	Oakville 5	Gabarus 1	Tor Col St be 4
Clear Springs 150 Surrev 4	Bristol 5	Campbelltown 5	ce 5
Orangeville, Pres 30 45 Carluke 3	Cobourg 5	West Bay 2	Lyndoch 5
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Dorchester street 3 Winchester 5	Cookstown 2	Redeque 5	Ayr Stanley 5 5
Sutton 125 Hampstead 2 Rlake 436 English Setlmt 4	Townline 2	Economy 2	Tor Westminister 53
	Ivy 2	Carleton 2	Mont StMath 50
	Roy A K McLeod D	Bloomfield 4 Up Londonderry. 3	Oxbow 4
Mont. Wtminister 5 Creemore 2 Que, Chal 20 E Nottawasaga 2	Peterbro.St Pauls 10	Up Londonderry. 3 Picton, Knox 3	Springville 3
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Pt Hope, Millst 2 Toronto CollegeSt 8 Stratford.St And 5 Dunn. 28		Nowport 4	r rusinen Dutt. 32
Brantford, Zion. 25 Milverton 5	Mont, Erakine 0	Arnprior 7	Landon St A210
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	Tor, Central 20		family
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Chatham, St And 5 Douglas, Scotca D 2	Eglinton 3	Sault SteMarie 2	Rev M Mackenzie 10
Tor. St Marks 3 Ashours 9	Bethesda 2;	Bluevale 5	Kildonan 10
Woodstock, Knox 12 Port Teat	Tor, Queen St 9	Churchill 1	Renlah. 4
Levis 2 Webbwood 1	Burnside 2	Strand 5(Della 1
Mont, St Giles 3 Thessa on	Wallacetown 4	Kew Beach 1	Lachine St A 51 75
Havelock Z		Bellevil, John St. 10	Thornhill 5
	Pictou 3	Brandon 7	FriendKincardine 10
Gore 2 Magnetawan 1	Weston 2	Stouffville 2	Sutton 1
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	Columbus 1 Minnedosa 2	VaughanStP,StA 7	Dixie 1 Kingston Cookes. 7
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	1 . 111	Laskay, W King. 1	Stratford St A. 5
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L'Original ss 2	Winchester 25	Ivy 2	Newport 5	Johnson, co 6
Onondaga 1 20		PeterboroStPaul's 20	Tabusintac 6	Wpg, St And 50 Mrs A S Morton,
Chatham StA 5	Holland 5	Burlington 5	Stanley Bridge,co 5	Mrs A S Morton,
Woodstock Knox 25	Dunedin 2 25	St Marys 1st 25 69	Edmonton 1801	Uarluko 59
Кеепо 5	Creemore 3	Warkworth 8	Upper Stewiacke 5 Sheet Harbor 4	Stratford, Knox,8850
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Mont St Giles 40	Milverton 10	Comber 2	X Y Z	Kilmartin, ss 5
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Ottawa Bank St. 40	Douglas Scotch B 5	Mont Cresent ss. 25	Blackley, Pt Road 281	Mrs M G Roulthen 50
Brantford 1st 10	H B Woodrow.	Tor Eastss 5:	Onslow 20	Weston, ce 5
Harriston Knox. 3 52	H B Woodrow, Longueuil 25	Eglington 5	Onslow 20 Amprior 75	Leaskdale 1
Ham St Pauls 35	Unionville 284	Bethesda 2	G Dodds. Primrose 2 50	Baltimore 67
Perth St A 50	Port Credit 1	J C Campbell 125	Miss E II Fraser 1	Mont. St Math.ssin0
Ottawa StA 30	Chelmsford 6 50		Holstein 7 55	J WKilgour, Beau-
Smiths Hill 3	Thessalon 4	New Richmondss 6	Zevhyr 4 25	harnois100
Harrington 580	Manitowaning 2	Rosement 5	Waterdown 18	Little Harbor ss. 8
Thornhill 5	Cartier 435	Wallacetown 16	Avondale, ss 8	Leaskdale 2
Keene ss 50	Magnetawan 1	Hastings 339	Camilla 181	Port Hope 1st ss. 20 Cobourg ss 50
Mt Pleasant 5			Tara 3	Copourg ss 50
Essex 2 Mont. Crescent 110	Mansfield 8	Weston 7	W Tilbury 2	St Stephen co 50
Mont. Crescent 110	Mansfield 8 Pinkerton 2 07 Warsaw.Dummer 2 Vaughan Wars	MtForest ss 9	Dunwick Duff's 10	PeterboroStPauls 50
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Claude 10 Mayfield 6	Ton Chalman 25	Tor Cowan 10 60	Stouffville 8	Mortimer Clark 50 Reston 50
Collingwood 15	Tor, Chalmers 25	Grand Valley 3 Reston 1	Tilbury E, Flet . 13	Reston 50 Mont Nazareth ss 25
	Egypt 2 Markdale 2	Fesserton 1	Vaughan, St P,	"St Gabri ss. 30
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Bayfield 1 56 Alexander 2 5 Erin 8 Birtle 10 S Finch 20 Crysler 5 Richmond Hill 5 Mont, w m s 200 S Nissouri 15 N & S Plympton 3 Markhm.St.Johrs 12 Lunenbrg, Pl Val 40 Grenville 2 20 London. Chal 1 Hensall ss 36 Tor, Col St ss 5 Dungannan 1 Regina 2 2 St Mary's. Knox 12 Que. St And 50 Chicoutimi 11 Winniper. StAnd 35 Moleswerth 10 Miss M McIntosh	Meadows	Aylwin	\$25,507 52 POINTE AUX TREMBLES Renorted	Mono East
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Bayfield	Meadows 2 Cornwall 57 Primrose S Pt aux Trembles 15 N Mornington 20 Fort William 5 Ashton 10 Dnnville 5 Elora Knox 6 Westwood 10 Rosedale 7 W Lorne 3 Milton 5 Leaskdale 5 Cak River & 4 Alameda 1 Lucknow 2 Russells 8 Minnisk 4 Mont Victoria ch 26 Per Rev WM Roger	Aylwin	\$25,507 52 POINTE AUX TREMBLES Renorted \$6007 21 Alliston. \$8 2 Rlack's Corner 1 Laurel 2 Ormstown Isd, \$8 50 LowerCan \$8 25 LowerCan \$8 25 UpperCan \$12 Kineardine, Chal 2 Morrisburg 15 Salina, Friend 1 W Riv, GreenHill Miss T 75 Clifton 5 Mrs Caldwell. Hx 2 Fisher's Grant, \$8 13 Woncton. ce 10 Hx. Ft Massoy, \$8 50 Dalhousic. \$8 29 Atkin'sCorners \$12 50 Tor. Erskine. \$8 34 Norwood, \$8 25 Durham. \$8 4 L'Orignal. \$8 2 Tor West. \$8 50 Wdetock Knox. \$8 50	Mono East
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KNOX COLLEGE SCHO-	- EXEGRTICAL CHAIR. Montreal.	New Glasgow, N St And 90	Hx. Coburg Road. 12 Hx, St Matthews.159	Pugwash 35 26 Covehead 12
Tor Bloor100	ı	Sale of Maps 3 St John, St Day 88 35	Bridgewater 10 88 5 50 N Glasgow, St A. 15	Bay of Islands 6 88 4 Canard 20 30
HonT Ballantyne 60	St Giles 40 C J Fleet100	Windsor 50 Kincardine 5	N Glasgow, St A. 15	Canard 20 30 Barney's River. 18
Rev Prof ' 10 Rev Dr Warden 50	Thos Forde 25	Sheet Harbour 4	"Gratitude" 5	Hx. Chalmers100
	Hugh Cameron . 25 Wm Drysdale 25	Boularderie 250 Framboise 19	Bridgeport co	Up Stewiacke 20 Milford c e 2 50
~ ~ ~	D W Campbell 25	Lake Uist 1 85	Maitland 8 Stellrt'n, Shar ss. 40	Marion Bridge 10
S. S. Committer.	George Hyde 25 Jas Robertson 25	Wm McDonald 2 River Hebert 975	Antigonish190 Truro, 1st ch 50 03	Sydney, St A 26 50
Brantford Zion ss 5		Linden 750	Yarmouth ce 7 85	Loch Lomond 2 60 Wolfville 25
Wpg. St And 10 Renfrew 8	SCHOLARSHIP FUND.	ISt Peters Bav 65	H)artmonth 40	Ham, Rermuda 20
Arnprior 6	Perth. Knox 50	Clifton, P E I 131 18 Waverley co 10	A B Fairbanks 7	St John, St Dav 90
	Perth, Knox 50 Mont, Knox 25	East River 60	Doakt'n, Boiest'n 25	
	Ham, McNab St 40 London, St And 50	East River 60 ce 575 X Y Z 2	Riversdale 10	NwGlasgwNwStA 30 Milford, G Riv . 46 78
CONTRIBUTIONS UNAP-		(l abarus 16	Princetown21697	Windsor 35 Kincardine 10
PORTIONED	RobtM'Kay.Mont 60	K McK Matheson 50 St Johns.Nfd S A104 84	Truro. St Paul's 55	Sheet Harbor 10
Deer Park 19 42	Chas B Frost,	"Dr Harvey 4	Milford co 318	Truro. St And 90 60 Lake Uist 11 10
Brantford Zion 33 77	JnoStirling, Mont 50	"Mrs Goodfello' 10 "HAM McKay 10	Rrookfield New G	Wm McDonald 2
Ham Central 567 22	DavidMorrice " 100	" Neyle 10	H River 13 25	Linden 6 05
Tor Old St A255 30	" Crescent ss - 50	Harbor Grace 5 "Well wisher" 10	Bed A McCanum.zoo	St Peter's Bay 50 East River 35
Tor Dovercourt 77	MHutchison Mont 10	HX Grove, "Lady' 10	W Caldwell 2	X Y Z 1
PORTIONED Deer Park	Dr F W Kelly " 25	Campbelton, St A 70	Total \$31,512.09	Gabarus 8 West Bay 20
Orillia100 Milverton 45	AT Taylor " 19	West Bay 41	*	Mira 10
	Magree Garenau	Nine Mile Riv ce. 3 St Stephen 1265	Reported\$4849 22	Murr'y HarStP rd 10 Bedeque 70
	McGILL COLLEGE	Mira · 10	Rv JR Douglas 25	Brookfield mg 8 98
SABBATH SCHOOL	Fees.	Westville, Carmel 58	A Classmate 1 Bass River c e 1708	Blue Mt, Garden. 22
PERIODICALS.	RevNAMacLeod, New Edinbro 50	Bedeque	Bass River c e 17 08 Springville co 12 Sydney St A 23	Carleton 18 Bloomfield 10
Per Rev R D Fra-	New Edinbro 50	Woodville 15	N-Ol- N-CLA	Annanolis 257
ser 470		Economy 14 Brookfield ms 988		Up Londonderry, 11 Brackley Pt Rd 465
		SSThompson 5	K McK Matheson 1	
LUMBERMEN'S MIE-	Receipts.	Blue Mt, Garden. 28 Georgetown co 960 Regina Ind schl 30	Grove, Hx co 10 Brookfield m s 2 07	Mid Musquo 42 11 Onslow 60
sion.	areces pass	Regina Ind schl 30	N G St And mem 2	Hx Park Street 57 75
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Morrisburg 5	Received at Halifax	JS Smith 5	N G St And mem 2 Colin Nicholson . 10 Wm Urguhart 10	Newport 10
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	has Done Da Monnicon	Bloomfield 5 Bloomfield 10 La Have 10 Annapolis ss 1 62	WmUrquhart10 $JSSmith5$ $Alberton11$ $Onslow13$	Newport 10 Spring Hill, St A wms 50 00 Douglastown 10 10 Miltown 13 30 Murray Har S 5
NEW HRBRIDES, AND TRINIDAD. Tor Erskine ss 25	by Rev. Dr. Morrison, Agent during March, 1899 Office 39 Duke St	JS Smith	Wm Urquhart 10 J S Smith 5 Alberton 11 Onslow 13 Pictou,St Ass 30 SurinchilSt Awms 25	Newport 10 Spring Hill, St A wms 50 00 Douglastown 10 10 Miltown 13 30 Murray Har S 5 Glace Bay 150
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New Hrbrides, and Trinidad. Tor Erskine ss	by Rev. Dr. Morrison, Agent during March, 1859 Office 39 Duke St FOREIGN MISSIONS Reported	JS Snith. 5 Bloomfield. 10 La Have. 10 Annapolisss. 162 68 , 581 Brackley Pt R'd. 420 Hx Sewrage, Coun 30 Loch Lmd, Friend 5 Middleton ss. 22 50 Riverside ss. 455 Onslow ss. 18 35 Onslow ss. 19 35 Onslow ss. 18	WmUrquhart 10 JS Smith	Newport
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Truro 1st 50 30	Loggiavilla	26 58	Gragor Rannact 50	Mid Musqdbt 16 70	Rustoucho M.Ck 250
Truro 1st 50 30 Sydney Mines 25	Blue Mt. Garden.	21 20	St John, St A160	Doaktown, Boris. 10	Springfield 5
Lower Stewiacko 47 78 Kentville 20	Antigonish	86		Riversdale 5	Lock Lomond 4
Kentville 20	Georgetown	30	Total\$9,826 83	Hx, Park street. 12	4 olfville 5
Dartmouth 48 11 Miss A B Fairbks 7	Digby	50			St John St Day. 18
Riversdale 15	Riv Hebert Msc'n	23		Cavendish 8	Ine A McIntosh . 30 Windsor 5
Riversdale 15 Princetown 100	Carleton	15 25	COLLEGE FUND.	Fort Taylor 75 Int & Heisler 79	Boularderie 7
Truro, St Pauls. 60	Dalhousie	10			Framboise 2
Harmony 6 Cavendish 20	Red Bank, Whit.	34	Reported 9,248 73 Guysboro coupons 20	Harmony 8 Truro, St Pauls 40 Int W T Harrit 24 "C W Davis 60	Int F J Gorbell 54
Gregor Beq 50	Cape North	30 00	Guysboro coupons 20	Truro, St Pauls. 40	St Peters Bay 3 Lower Musqdbt 4
Gregor Ded.	Bloomfield	35	DivPcopBk of Hx 90	" C W Davis, fu	East River 4
North West.	Annapolis	15	" Union B of Hx 138 25 Belfast 16	MISS A B PAIRDES O	(Gabarus 12
- 01110 11 0011	Harcourt	00 l	Alberton 25	Hx, Park st, ms. 35 '0	West Bay 4
Barneys River 5	Up Londonderry.		Int J H Marks 78	A11/19 67	Mira
Il Chalmers 20	N Sydney, St. M.	AV	Shares Bk of N.S. 40	2511415	Bedeque 15
Mid Stewiacke 20	Leitch's Creek Little Brasd'or	10	Pugwa'b 17		Woodville 6
" A Friend 10 Windsor 58	Mid Musq't	32 74	Covehead 10 Pisarinco 1	BURSARY FUND.	Economy 250
TruroSt And Im bs 50	Onsion	00 (Reported\$788 (3	Blue Mt Garden. 5 Carleton N B 1 20 Bloomfield 3
N Sydney St M ce 8 Mid Musqdobt 25	Hx. Park Street	130	Bay of Islands . 6	Reported\$788 (3 Div Peo Bk Hx 360 ' UnionBkHx 525 Tubusintac, etc 3 Bedeque3	Riconfield 3
N Sydney St M ce 8	Fort Massey	97	Shemogue PtElg. 8	" Union BkHx 5 25	lln Londonderry. 8
Opelow 40	Black Riv, St S. Chatham, St J.	2i	Cenard 875 Bridgetown 7	Tubusintac, etc 3	Mid Musqdoboit. 10
Onslow	Springhill	78	Bridgetown · · · · 7 Barney's River · · 2	Bedeque 3	
Old Barnes ce 20	Newport	35	Barney's River 2 Int FD Laurie 2180	Harvey Acton 2 R S Cameron 2	Newport 10
Glace Bay 50	Douglastown Clifton, N S	- 1	" M W H Rogers 30	Mid Musqdbt 5	Militown 2 Murray Har 5
Jus D Lawson 10 Stelltn Sharon ss. 8 56	Milltown	20	Mid Stewiacke. 25	Onslow 5	Hace Bay
Low Stewiscke ce 43 h	Hace Bay	70	Int G G Kendrick 15	Ilix, Park st 10	Montague 5
Low Stewiacke ce 43 7	La Have	6	Marion Bridge 5 Little Narrows 5	Newport 2	Brookfield etc PEI 2 25 St John St And. 20
\$13786 33	Fredericton St P. Wallace	140	Little Narrows. 5 Buctouche, M Cik 250 Loch Lomond 3 Voltville. 15	Ins. Home Miss 6	Lochaber 20
	La Have	50	Loch Lomond 3	St John, St And. 380	Union Centre 3
	Kiv John. St Geo	15	11 017 1 1110	Lachaber · · · ·	Yarmouth St J.
AUGMENTATION FUND	St John, St Ste River John, W B	175	StJohn, St Dav 67 Princetown 15 27	Union Centre 1 Dorchstr, Rockld 1	orchestr Rockld 3
AUGMENTATION FUND.	River John, W B	15		Hx, St Math 20	Dartmouth 14 10
Reported\$3811 30	Rodford Warran	173 26	Mrs McAllum 2	New Carrisle, etc. 3	Wms Caldwell . 1 Int J D McDonald 6
Belfast 25	Hx, St A	20	Windsor 10	Cavendich	Hx.Cobourg Rd 210
Baddeck 10	HomeMissInterst	50 l	Kincardine 5	17 1 11 TIO11 12	Bridgewater 5
Alberton 45 River Dennis 9 25	: Woodstock, St P.	39	Mubou 18 50 Cariboo Station 1	E Hart 60	Bridgewater 5 "Gratitude" 5
Portaupique ss . 2	Montague Charlotto St Jas	46	St Peters Bay 15	N Sydney 5 Up Londonderry 5	Bridgeport 4
" on]	Tyron, Benshaw.	35	Lower Musqdbt. 6	·	Lower Stewiacke 2 Int C J Kelley 105 75
Bass River ss 4	IM man How C	20	East River 12 Campbilton StA 30	\$884 68	New Carlisle, etc. 3
Castlereagh co 2	didonknem, etc.,	3u 85i	West Bay 8		Margaree, etc 3
Pugwash 50		-6	Mira 10	COLLEGE LIBRARY	Riversdale 5 Truro, St Pauls. 10 Cavendish 8
Covenead, PRT 20	Charlott'n Zion. Lake Ainslie		MurrayHarStPRd 5	Fund.	Cavendish 8
NW Atm. Rebehm 95	Lochaber		Bedeque 23	D	Oxford 2
Pleasant Bay 5 Canard 22 87	Union Centre	27	London Chal 1 Woodville 7	Reported \$126 49	La Have 3
Shelburne 28	fringe o mail occ.	25	Econ my 3 50	l	Int I H G Campbi 36
Barney's River 25	Shediac	37	Blue Mt. Garden 7	M Correct	5231 10
Mid Stawingle 55	Dorchstr, Rockl. SGut, Englishtn.	25	Georgetown 7 50	MANITOBA COLLEGE.	1 0221 10
Marion Bridge. 25 Little Narrows. 8	Hly Cholmora	115 1	Harvey, Acton . 15 Bloomfield 5	Reported\$238	Ministers Rates.
Stratballon 40		18	Annapolis 3	Kingston Rich 471	minieters material
Buctouch M Crk 37	Hx, St Johns	59 05		St John St Day 20	Reported \$718 60
Strathalbyn 40 Buctouch, M Crk 37 Kingston, Rich 56 22	Hx, St Math Rev J Maclean	2 03	Op Landonderry, 10 Int en Primrose, 180 I oggieville 10 25 Thorburn, Suth R 1860 Mid Musqdbt 3 01	East River	A Sinclair 4
Bermuda, Ham. 25	Lit Har, Fishr Grat	30	l oggieville 10 25	Onslow 5	W J Fowler 4 J R Coffin 21
St John, St Day. 185	Bridgewater	42 64	Luorduru, Suth K 1860	Glace Bay 5	I.l Layton 4
Nine Mile River 15	Bridgewater NewGlas,StA				A Gandier 4
Clyde Barrington 30	IUXIOIQ	40	Chat, St Johns 9	Low Stewiacke 5	A Gandier 4 PK McRae 6
NwGlasgwNwStA 51	Pisarinco Carleton, Chebog.	12	Newport 12	La Have 1	IF Fowler 9
New Richmond . 35	Strathlorne	40)	Douglastown 5	\$ 288 72	J A Cairns 4 J B McLean 20 33
StCroix, Ellersh. 25 Lawrencetn wfms 10	Mabou	32	Militown 8 Murray Hr S 10		J A McLean 375
Windsor 20	Port Hood	8	Glace Bay 30		JR Munro 5
Kincardine 37	Bridgeport		La Have 16	AGED MINISTER'S	JF Forbes 6
N G James114	Louisburg Florence, vil Gfld		Riv John, WB 1	Fund.	W T Bruce, MW. 350
Sheet Harbor 25	Truro 1st	70	Woodstock, St P 70 Montague 12	7	W T Bruce, MW. 350 M Campbell 350
Linden 29 50 Up. Musq't 40	Sydney Mines	60	Brookfid.etc,FEI 24	Interest and Collec-	G H Leck 375
St Poton's Por 20	Lower Stewiacke.	36	St John St And 60	tions.	Dr G Bruce 6
Clifton, P E L 30 34	Shubenacadie	16 55	Lechater 9	Reported 2555 53	IJ A McGlashen 5
Lower Musq 30 Escuminac 28 69	Kentville	20	Union Centre 18	Div U B of Hx 26 25	
Escuminae 28 00	Margarea etc	51 51	Yarmouth St J 25	Belfast 10 Baddeck 5 40	R G Strathie 4
East River 20 Gabarus 25	Margaree, etc Waterville, Lkvl-	25	Dorchstr, Rockldr 5 Dartmouth 25	iint R Brushelt . 36	Sas Rosborough . 350
Hx, Grove 55	inewGlas.StA	1259	S Gut. Engtown 5	{Coveh€ad 3	M G Henry 4
Campbellton St A 60	Yarmouth	25	Hx, C burg 10	Fredericton St P 11	W R McKay 240 W W McKairn 4
Wast Barr 40	Moneton	57 70	Rev R C Quinn 10	Pisarinco 1	W W McKairn 4
St Stephen 39 95	Divorede le	21 37	Rridgowater 10	Canard 7 52 Int M Campbell. 18	John Robertson . 3
Millsville 6 Mira 10	Riversdale Princetown		Bridgewater 10 Bridgeport, CB 25	Mid Stewiacke . 10	J Sinclair 5
Murray Harbor&c 32	Truro St P	. 85	ISvanev Mines 20	Marion Bridge 3	J M Robinson . 5 C Mackinnon 4
Bedeque 62	Truro St P	5	Lower Stewi cke. 25 21 Prince William. 20	Sydney St Aud . 13	C Mackinnon 4
Woodville 32	Cavendish	32	Prince William. 20	Little Narrows 2 Int H C Barnaby 10	JF Duston 4 A McMillan 375
Economy 13	Little Narrows .	oŋ	Margarce, etc 3	THE II O DAIDEDY IO	IA McMillan 375

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>(-1) 6	Princetown 45	Wolfville 5		Chipman 3
111	Pharma Ct Daule Ant	St Stephen 2	Wecerties.	Trenton
D I Welsh, Int 30	Cavendish 690	0;Mira 6	BA Offiel Tleganier	Manone Bay 1
TFFotheringham 5	Total \$2,352.76	Woodville 2	Received by J. B. S. McIver, Treasurer.	A B R U
D McKinnon 3 A F Thomson 4	1		McIver, Treasurer.	N Shore N River. 3
Geo Millar 4	POINTE AUXTREMBLES	Maga Pau 5	30	LittleHar.FGrant 4
A Gray 2 50	Всноотв.		FUND.	St Peter's Road 1
Geo Fisher 5 W Dawson 4		Lower Stewiacke. 2	Oxbow Assa 5 Kingston Cooke's. 10	Pisarinco 1 Canard 3
TCJack 4	Reported 684 89		L'Orignal ss 3	Wolfville 5
J H Chase · · · 4	Alberton 1 New Glasgo, Jas 50	La Have 1	Chatham StA 20	St. Stenhen 2
F W Murray 4	Hace Bay 50	\$281 75	Whitewood Assa. 5	Mira 2
A H Foster 6 47 D Henderson 4	Truro, 1st ss 57		Newburgh 10	Carleton, N B · · · · 1
J W Crawford 4	motel \$83589	College Building.	Maple 23	Murray Harbour. 1
McL Harvey 4	Total \$83589 Grand Total \$3188 65	5 Traises	Rev Prof Ross Mont 25	Glace Bay 5 St John St And 5
ED Miller 5 DS Fraser 4	0	- 11d Lamintiana	Arnorior StA 30	Bridgeport 2
	· —	Paid Subscriptions.	Renfrew StA 50	Lower Stewiacke. 2
\$98 05		Paid Subscriptions.	PeterboroStA 20 Mont St Gabriel. 20	New Carlisle 2 La Have 1
\$4,229 15	Assembly Fund.	in other files of the co	Minden 5	
w·v ===	Reported \$ 374 9	91 RevDFraserKgstn 5 DrAHMackayHx 10		\$660 75
- TI wordt yma	Belfast 3	Oxford addl 2)	MISSION TO LUMBER-	Rates and Fines 1967 15 \$2,627 90
FRENCH EVANGELIZA	Alberton 5	J. W. Flaser N.G. 10	MEN.	Φω,υω, υν
TION FUND.	Pugwash 2 Covehead 2	Sydney, St And 20 Louisburg 1575		SABBATH SCHOOL
Reported \$1,82!.32	2 Pisarinco 1	Gabarus 7	Hull, Treasurer.	COMMITTEE.
Belfast 6	Fredericton, St P. 12	Strathalbyn	Mont StPauls 25	Received by the con-
Alberton 15 Pugwash 17 37	Shemogue Pt Elg 2	Rev MCampbell 2 W D McLod 1	Carleton Pl Zion. 10	vener, Rov. T.F. Fotner-
Covehead 8	Barneys River 3	D McKinlay 1	Aylwin	ingham.
Pisarinco 1	Mid Stewiacke 5	AlexMcClure 1	Ottawa Knox 10	
Fredericton, St P II	Loggievilie 35	John K McLeod. 1		Pleasant Bay · · · · 1 Selmah · · · · · · · 5
Canard 0 3	Sudney St And 5	Maclean Bros 1 Others 80	Widows' AND	Five Mile River. 1
Tabusintac, 6 Barneys River 36	Little Narrows 3	fryon and Bonshaw	ORPHANS, PUND, MARKI	Mosherville i
Stanley Bridge CO 5	Loch Lomona · · · ·	John McLeod 1	TIME SYNOD.	River Hebert 180
Edmonston 18 Up Stewincke 5	Wolfville 1	A Morrison 1 Dr Robertson 1	Received by the Rev. Thos. Sedgwick, D.D.,	Georgetown 1
Mdl " 20	St John, St Dav. 10	D MoToon		
Marion Bridge 5	NwGlasgo, NwStA 4			Grand Falls 1
Little Narrows 10 Loch Lomond 10	Musq'dob't Har 1 Boularderie 3	R P Morrison	512000	StJohn, StDav . 580 Milltown 1
Walfuilla 9 9	90 Framboise 1	Barrington	Minister's Rates.	Point a la Garde. 3
St John, St Dav. 10	Linden	MrMrsTRobertson 10	Reported\$1726 47	7 Rlockville 321
N (Hasgow, N St A 3	St Peters Bay 3	Bedeque	JF McCurdy 29 68 W Dawson 15	Lower Windsor.
Sheet Harbor 4 Boularderie 29	East River 4	Donald Ross etc . 1	I Rorrest. DD 25	Mont Nazareth St 4
Framboise 9	Gabarus 1	Donaid Hoss co	J Forrest, DD 25 A McMillan 15 70	Valleyfield 2
River Hebert ce. 12	Onslow 5 Campbellton St A 5	J W Stavert 1	A McMillan 23 50 TD Stewart 28 50 J Fowlie 9	New Edinboro. 259
St Peters Bay ce. 5 East River 8	West Bav 2	Thos McMurdo 5 H GrahamN Glgw 2		
X Y Z 7	75 Mira 2	Bedeque ····	F J Coffin 20	Templeton 1
(4abarus 10	Bedenne 5	Jam McMurdo	Edwin Smith 15 20	Whitney 2 25
West Bay 8	50 Economy 2 Carleton 2	Mrs E Owen 5	OUR Laing	Cedar Lake i
Bedeque 15	Bloomfield 4	Chas McFarlane.	.01	- Roglin 2
Woodville 4	IIIn Londonderry 5	Geo " 1		Bannockburn 2
Economy 3 Blue Mt, Garden. 3	Pictou, Knox 3 50 Mid Musa'dob't . 5	Jas Stavert jr 1 Peter 1	Collections, etc.	The Ridge 1 Port Hope Mill St 2
Harroy Acton	The Newport 4	David Walker 1	Reported \$ 531 7	Bowmanville 3
Carleton, N B 2	65 Douglastown 3)	50 Upper Musqdbt. 1	St And, Oro 1
Murray Harbor . 1	Militown 2 Murray Har S 2	4 IRS Corrie Lange 20	50 Nine Mile River . 1 Glenelg 1	Thornbury 2 Crawford 2
Un Londonderry. 10	Glace Bay 4	1 Now Richmond . 7	IER St Marvs 1	Niagara 1
N Sydney, St M ss 21	Glace Bay 4 Montague 3		Lake Ainslie 2	Fingal
Brackley Pt Rd . 2 Mid Musquodb't 15	81 St. John, St A 5	Hon R Boak HX 200	Truro, St And 5 Hx. St Mathews. 12	Toit's Cor 1
Mid Musquodb't 15 Onelow 20	Shediac 4	2 Linden 25	50 Wolfvil, Lakevil 2	Duart
Hx. Park Street 3	Mid River, C B 2	2 Don MacleanShbk 5	I I I I DECLICATED TO THE	Tiverton 1
Newport 5		2 Rev. I. D. Murray 5 00	Frincetown	Chesley 350
Douglastown 3 Murray Harbor 5	Lower Stewiacke 2 New Carlisle 3	Wolfville 5 Pugwash 10	StPeters, C.B 1	Cambachie 2
Montague 8	75 Truro, St Pauls 8	9 Pugwash 10 8 Murray HarbourS 21 2 Orwell 33	Valleyfield 2	Stonewall 3
Montague 8 Brookfield, etc 13	Cavendish 2	2 Orwell 33	I M Mchongall. 1	Win Beverly 3 20
Statome States o) 1 Trotol 42547	7 41 Dan McCuaigW'vl 2 Escuminac 10		Blythefield 1 50 Culross 1
Lochaber 2 Union Centre 8	·	Albertou12	Montrose 2 sydney, Fal St . 5	
Yarmouth 10	1 1	Marria Haca	Hx. St And D	Whitewood 2
Hx. Coburg Road 5	5 177 Opp.	CSMorash Lunby 50	Salem, R John 2	McKav's 2
Bridgewater 10	Fund.	Montague 55	·	Buffalo Lake 1 50 Willoughby 3 70
Stilrton Sharon 88 10	0		Coldstream 2	Rolmont 2
Sydney Mines 5	Reported247	11 10	Moneton 5	Field 150
Lower Stewiacke.	5 Pisarinco 2 Canard	3 11,785	72 StJohnStStophen's 6	Vancouver1st 10
Margaree, etc 2) lounatarress	•		