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THE LOVE OF CHRIST CONSTRAINETH US."

Letter Leaflet

OF THE

Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA

JULY, 1898.

ISSUED FROM THE DIOCESES OF

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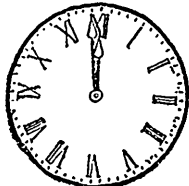
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Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.

JULY, 1899



Remember at Noon to
pray for Missions.

PROVINCIAL WOMAN'S AUXILIARY.

MISS L. H. MONTIZAMBERT, *Ed. Prov. Pages.*

Ask of me, and I shall give thee the heathen for
thine inheritance, and the uttermost parts of the
earth for thy possession.—PSALM II. 8.

Subjects for Prayer and Reading: July—
Mackenzie River. The Jews. August—
Moosonee. Greenland.

THE JEWS.

The recent tour of the deputation from the London Society for Promoting Christianity among the Jews seems to have been one of God's loving ways of waking the half closed eyes of the Woman's Auxiliary to the fact of how little we, as a body, are doing for God's people of Israel. The Gospel was to be preached to the Jew first, and though he did reject it and does still in large numbers, that does not lessen our responsibility in the matter; but on the contrary, the more he turns a deaf ear, the more eager and persistent should we be, until the stubborn heart is touched by the story of the Cross. God's chosen people should be our special care, for was not our loved Saviour of Jewish descent—of David's line? In all our cities and in other places around and near us, there are Jews who can be reached, if we but seek them, and overlooking all that is unattractive and even repugnant outwardly, speak to them of Jesus and win them for Him by the power of the Holy Spirit. Let us make it a matter of earnest prayer that when we meet at the Triennial in September next (D.V.) we may be led to take up this long neglected part of our missionary privileges, and that ere long God will give us the great joy of sending one of our women to Palestine, to labor there among the crowded settlements, where help is so much needed. The return of so many Jews to the Holy Land, and other fulfilment of prophecies, tell us that the return of our dear Lord draws very nigh, so that we must work while there is yet time. Pray for the Jew; seek out the Jews near you and pray with them, and give to those who are carrying the Gospel to the Jew in distant lands.

MACKENZIE RIVER.

The Bishop's letter which is usually received about this time is not yet to hand, but we hope to give the news it will contain in our next issue.

Owing to the insertion of the Dorcas list in last month's issue, we were obliged to leave till now the following from our other devoted representative in the foreign field, Miss Paterson who, writing of the opening of St. Mary's Bible Home, says, "I knew you would rejoice that the desire of my heart had been granted, and that God in His loving kindness had allowed me the great privilege of building, to His honor and glory, a 'Bible Home' in the very heart of heathen Japan. I know and feel how unworthy I am, but if He accepts my service all else matters but little. I have now a serious matter to lay before you, and through you to the Auxiliaries. I think that everyone will agree that in missionary work we must look ahead and prepare for the future, and that is what I am now going to ask you to do, so I will begin by explaining matters a little. This 'Bible Home' was opened on the 20th September, now about six months ago; the girls' course of studies extend over a period of three years, so that two years from next autumn, if they pass their examinations, they will graduate and receive the Bishop's license, (all but O Tomi, my little girl, who will not be old enough) and will then go forth to teach the glad tidings to their countrywomen. Now I intend to remain here till that good time comes, and I see the girls that are now in the Home ready for their great work; but after that I must return to my own country; the foreign doctors here say that no foreign woman should stay longer than six years in Japan without going home to breathe the air of her native land; if she remain longer, 'tis likely to result in permanent injury to her health, and although we may be willing to run that risk ourselves, still do we not owe a duty to our relations? We have no right to make ourselves a burden to them, nor would we be of any use either here or at home, if our health was broken; so it seems to me it would be wiser to do good service here for six years, and then perhaps have strength to work for many years at home, than to stay here for ten and then return home an invalid. It will be some years yet before this 'Bible Home' can be left without a foreign woman as its head, and so I will ask the Auxiliary to prepare to send out some lady to take my place; there is no need that she should come till a year from next autumn, but it would be much pleasanter if the Auxiliary could send her then, so that she might live with me for a year in the Home: in that time she would learn something of the ways of the people, and become more or less acclimatized. It will be a terrible blow to me if, after I leave Japan, this work shall be allowed to go to pieces, and I feel sure that the W. A. will never permit it to do so, but will send some suitable lady, when the call comes. I know there are many who will think that there is no hurry, but I have found by experience that it is well to give plenty of time. It is now two years since I asked the Auxiliaries to give me a yearly grant of \$200 for the support of 4 girls in the 'Bible Home' and, as yet, I have only received the promise of \$110.

I have five students in the Home, but one is supported by Mr. Kennedy and one by myself. I have room for one more and shall take her in when I hear that the \$200 is allowed. It will be a difficult thing to find a lady who will come to this lonely life, but it will not be so lonely in a couple of years for the railway is to be opened up here, and then the foreigners will come in. There is a young man here in whom I am deeply interested, he has been in my English class for a year and a half and understands English very well. He had, of course, studied it in school before. Well, as he said in his own words, 'when I came to you I was a pagan and did not want to hear about Christianity,' but that through my persuasions he had been led to read some of the New Testament; he also read with me part of 'Pilgrim's Progress,' and now he has become deeply interested in Christianity, and he tells me last Sunday that it was a joy to him to study the scriptures. Poor fellow, my heart is heavy for him, for he is in great trouble. In his heart he is a Christian, for he believes that Jesus Christ is the Son of God. He is a student at the Chugakko, the High School, and he says that many of the pupils are free-thinkers and that they laugh at Christianity, and tell him not to read his Bible. The masters of the school are also opposed to Christianity. His parents are head of their village and are very strong Buddhists, and he says if he was to become a Christian he would bring trouble and disgrace upon them. He says that he is trying to lead the Christian's life, that he keeps the Sabbath day, and that he is on the side of Christ, and that Christ has said, 'that he who is not against Me is with Me,' and that therefore he cannot see why he cannot lead the life of a Christian and receive the Christian's promise of eternal life without being baptized, for you see that means that he must come boldly forward and declare in public that he is a Christian, and this he has not yet the courage to do. He was here a couple of times on Sunday afternoons, and I showed him how impossible it would be for him to enter into the kingdom of God without being cleansed from original sin by the means provided by Christ. He has also asked me to teach him what the *church* is. I tell him that it is very necessary that he should understand this before he goes to Tokyo, where he will meet many dissenters. This young man has much more perseverance and character than most of his countrymen and will, I think, someday have much influence for good or evil among his people. I have told him this, and that if he should choose the evil he will not only have to answer for the loss of his own soul, but for the loss of others that he might have led to Christ. I often feel as if I were standing on one side of this young man and Satan on the other, and that only God knows who shall win the battle. I therefore feel constrained to ask that the Auxiliaries will join their prayers with mine, that this young man may be won for Christ. His case is, of course, but one of many in Japan, but he seems to have

been especially given into my hands, for he will come only to me for instruction; this is no doubt because he knows me so well and is shy with other foreigners."

Extracts from a letter from Mrs. Matheson, Onion Lake.

"This is now our second week since Mr. Matheson has been away and Miss Shaw and Miss Marsh are executing wonders. I could not have believed, unless I had seen it, all Miss Shaw has done and is doing. I often say, 'what would we do without her.' You would hardly know her, she looks so much better and stronger than in Toronto; her influence among the girls is so good. Miss Marsh also finds the climate agreeing with her, though the constant rush of work is a strain. Of course we all feel this, but she is newer at it than the rest of us. She is such a help in the house. I have had a great deal of heavy work since I came home and have attempted some in almost every line—teaching, doctoring, carpentering, painting, paper hanging, and taking the place of the clergyman besides. I hope Mr. M. will be home next week. I often wonder if people in the east know what work means. I fancy we could enlighten them somewhat, but we can do it when it is for Him. I was afraid I was losing all my Cree, but it comes back, and only yesterday an Indian said, 'why she speaks English too, I thought she was a Cree woman.' That is about as good as an Irishman could have said, and I put the proper value on it. Such a lot of the Indians have been in to see me and most seem pleased. They consult me about their little ailments and take whatever is given. It has never been so dry here since we came as this year, and the garden is almost a failure."

We wish all our members a happy outing and would remind them that *wherever they are they are still W.A.'s.* and should embrace every opportunity of interesting those they meet in God's great missions. *The quiet chat* on wave washed shore or under the shading tree, God's most beautiful handiwork, can be used so well in His service, and who can say where the influence of even a few words spoken in the power of the Holy Spirit may not spread. Let us yield ourselves to be used of Him, dear sisters, and we will be given opportunities and strength beyond our most ardent desires.

CORRECTION.

The Provincial Corresponding Secretary has received the following from the Quebec officer to whom the letters mentioned on page 285 June LEAFLET, were sent:—"Concerning what appeared in the LEAFLET under the head of the Dio. of Quebec, as regards the proposed changes in the Provincial Constitution, I regret that your letters should have been considered by me as a matter to be laid before the Diocese and not, as I now see it, simply as a member of the Constitution Committee, for my own opinion."

[July, 1898.]

Toronto Diocese.

DIOCESAN MOTTO:—"Whatsoever thy hand findeth to do,
do it with thy might."

OFFICERS: *Hon. Pres.*—Mrs. Sweatman, *President*—Mrs. Williamson, 83 Wellesley St., *1st. Vice-President*—Mrs. Cummings, 44 Dewson St.; *2nd V.P.*—Miss Tiley 261 Simcoe St. *SECRETARIES. Corresponding*—Mrs. Newman, 379 Markham St., *Recording*—Miss Cartwright, 63 Avenue Road.; *Juniors*—Mrs. Forsyth Grant, Binscarth Road, Rosedale, *TREASURERS. Diocesan*—Mrs. Grindlay, 561 Jarvis St.; *E.C.-a-day*—Mrs. Miles, 8 Russell St.; *Dorcas Sec. Treas.*, —Mrs. Banks, York Mills, Ont.; *Lit. Com.*—Miss M. Hoskin, 9 Heath St., Deer Park; *P.M.C. Sec. Treas.*, —Mrs. Alfred Hoskin, Deer Park P.O. *CONVENERS: Lit. Com.*—Mrs. Davidson, 91 Breadalbane St.; *Dorcas Com.*—Mrs. Howard, 192 Carleton St. *P.M.C.*—Mrs. Morgan, 274 Dovercourt Road.

Extracts from an article upon the "General Aspect of Judaism.

"There has been a fresh movement, among Jews, towards the study of the New Testament. At the first convention of the council of Jewish women in the United States, there were present 3,500 members, upon whom one of the delegates urged the loving study, in circles, of the New as well as the Old Testament." Still more striking, if possible, is the report published with approval in the *Jewish Chronicle* of the conference of the National Union of Women Workers, which count among its members a large number of the foremost Jewesses in England. The conference was opened, a service in the parish church and sermon preached by the Vicar, and as all the meetings were opened with prayer, Mrs. Sydney Webb brought forward a motion to consider whether "Prayer" should not be omitted from the Agenda, and "Private Prayer" substituted in its place; the motion, however, was not put, being met by an amendment, seconded by Lady Battersby, a Jewess, and carried by an overwhelming majority, to the effect that the Nation Union, having a religious basis, must be ushered in with prayer—christian prayer, of course, offered up in the name of Jesus. It really seems as if the day is not far distant when in the language of the prophet, Zechariah, "the spirit of prayer and supplication shall be poured upon Israel, and they shall look upon Him whom they have pierced, and mourn for Him as one mourns for an only son."—*Jewish Intelligencer for May.*

AUXILIARY NOTES.

The June Diocesan Board meeting was held in St. James' Cathedral School-house. We were pleased to have with us three or more members of Branches outside the city. Mrs. Boddy of St. Peter's took the Devotional Reading, Mrs. Davidson reading the many beautiful references; the subject was full of instruction and of great benefit to those privileged to listen to the thoughtfully prepared paper. A resolution to the following effect will, we trust, be borne in mind by all our members during the summer vacation. Moved by Mrs. Nixon, seconded by Mrs. Baldwin, that, "*The members of the Womans' Auxiliary during the summer vacation, do pledge themselves to promote the interests of the Auxiliary by their prayers, by their work, and in conversation, wherever they may be situated, until they meet again in September.*"—Carried unanimously. In a letter recently received from Miss Young at Athabasca Landing, she says, "Two smaller bales arrived last week from Toronto, we believe, the only clue to the place or kind donors is the enclosed paper which was found among the clothes pegs, the latter will prove most useful; we have been in need of them here for many months and were delighted to see them." The senders of these bales will be glad to hear of their safe arrival; this is another instance of packers of bales neglecting to enclose a list of the articles and a letter from the Branch inside the bale, as well as sending a letter from the Branch Secretary direct to the person to whom the bale is addressed.

Toronto Diocesan Auxiliary offer most sincere congratulations to the sister Auxiliaries upon their very helpful and encouraging Annual meetings recently held, and also acknowledge with many thanks the receipt of Montreal, Huron, and Niagara Annual reports.

\$100 Fund for travelling missionary Haliburton Deanery. Acknowledged in June LEAFLET \$73.75; since received,—Birthday gift, Mrs. S., \$1; Thankoffering for daughter, Mrs. H., 75 cents; Miss H., 50 cents; Mr. and Mrs. W., 70 cents; Mrs. C., 25 cents; B. O. Tithe, \$1; Donations at June Board Meeting, \$2.25; G. P., \$1; Mrs. O., 50 cents; Mrs. W., \$1.70; Miss C., \$1; Mr. K., \$4; Thankoffering, Mimico, \$2.50; Mrs. N., 50 cents; Whitby meeting, \$3; on Train, 50 cents; Balance Life Membership (Synod) money, \$1.10; Omemece

Juniors, \$4.00; total \$100. The most earnest thanks of the Diocesan President are tendered to all those friends who have so willingly aided by their offerings this necessary work in our own Diocese.

A very pleasant surprise was given to Miss Cox by the gift of a Life Membership in the Woman's Auxiliary, also of the gold badge; the framed certificate and engraved badge were presented by the Bishop on behalf of the Synod, in recognition of Miss Cox's energetic services for many years in connection with the Synod lunch.

Miss Curry of Omemeé has been made a Life Member by her mother.

In a recent letter from Mr. Stocken, he says,—“My brother returned to us looking much better for the change and for all the kindness shown to him by W.A. and other friends.” Mr. Stocken, speaking of the South Camp, also says how much good influence Mrs. Owen has exercised in and around the school, also that she is such an excellent housekeeper. “Mr. and Mrs. Owen's quarters in the school are between the boy's dining room on the first floor, and between the big dormitories upstairs, so that better accommodation for them is really very necessary.”

Mrs. Matheson has written to say her journey was safely accomplished, and that Miss Marsh is very well and like all the others, hard at work. Miss Shaw is doing good work with the girls, and Miss Philips with the boys, both are invaluable helpers.”

Readers of the LEAFLET are asked to remember that advertisers in the LETTER LEAFLET are also helpers of the Auxiliaries; the money received by these advertisements paying the expense of the Provincial four pages. Parents about to send their children to school would do well to give the preference to those advertised on the cover of the LEAFLET. Any questions relating to our advertisers, also to the schools, both English and Canadian, will be promptly answered by the Editor, 83 Wellesley Street, Toronto.

DORCAS NOTES.

Branches have forwarded to the following places:—Toronto—St. Bartholomew's, Hay River, 1; St. Peter's, Wapuskaw, 3; St. Mary M. dalene, Gordon School, 1; Church of Epiphany G.A., Blackfoot Hospital, 1; St. Margaret's, Lesser Slave Lake, 1; Millbrook, Blackfoot Hospital, 1; Barrie, Fort a la Corne: King, Central Rooms, outfit Gordon School; St. John's, Peterborough, Devon Mission, 1; Bowmanville, Apsley, 1; Collingwood, Peace River, 2; Orillia, outfits, Blood Reserve, 1; Ven. Arch. Vincent, Moosonee, 1; G.A. Orillia, Arch. Vincent, with Seniors; Central Rooms, Gordon Schools, 1, and Blackwater Mission, 1. Juniors—Cobourg, Peigan Home, 1; Barrie, outfit, baby Robinson, Peace River.

The Central Rooms, 39. The Forum, are closed until October 1st, when we hope to resume work for the winter. The Rev. W. G. White who has been taking charge of Lesser Slave Lake Mission during the absence of Rev. G. Holmes, writes of his own mission at White Fish Lake, asking that his letter may be put in the LEAFLET. A Communion set has been sent to him by the Church of Ascension Juniors, and it is hoped that some who see his appeal in the LEAFLET may help towards some of the needs mentioned.

FANNIE H. BANKS, *Dorcas Sec.-Treas.*

St. Andrew's Mission, White Fish Lake, Athabasca, May 26th, 1898.

"White Fish Lake is situated about 40 miles, N.E. of Lesser Slave Lake, Atha. The C.M.S. Mission opened there some six years ago shews considerable promise, as more than half the people belong to the protestant church, and the remainder are mostly heathen who are favorably disposed towards us, with a few Roman Catholics, who are not at all bigoted. The mission house is strongly built of pine logs, but is in an unfinished state. The roof is a poor one; the house is not yet partitioned off into rooms, and there are no doors inside. There is a small, neat, log building which we intend to use as a church. This little building is not yet floored; the doors and windows have yet to be put in, and a stove bought and seats made for the use of the worshippers. It is most desirable to have a small chancel that the communion may be administered. Will not some of those who are anxious for the well-being of the heathen, the superstitious and the ignorant, come forward and help us? This is not our work; it is, rather, the Lord's work, and though this is my appeal, it is the inspired Word that tells you and me what God expects of His people as givers."—W. G. WHITE.

From Miss L. Thomas, Temuco, Chile, to Mrs. Williamson, Dio. Pres.

"I am at last going to fulfil my promise to write you something about this mission to the Araucanian Indians of Chile. The Indians always call themselves Mapuches, and the word means the original people of the country. Some of them have dark skins, but others are no darker than many Canadians. The majority have straight black hair, and the women wear theirs in two long braids, with bright-coloured pieces of something twisted in them. They also have silver chains that they sometimes wear around their heads. The dress of the woman consists of one garment, fastened at the shoulder, and tied round the waist. It has no sleeves, but they wear a shawl when they go out. The attire of the men is rather more complicated, and I do not think I can describe it. This much I can say when they are not bare-footed, they wear top-boots, and stockings that were originally white. I have never seen a woman that was not bare-footed.

The work here is still in its infancy, for Mr. Sadleir is the only one who can speak Mapuche with much ease, and even he is far from proficient yet. A school for boys has been started, and as most of the boys know a little Spanish, the difficulty of their own language does not stand in the way of teaching them. They have the ordinary school subjects, reading, writing, etc., together with a scripture lesson in the morning, and industrial work, such as carpentering, in the afternoon. It is expected that while the boys are here, they will learn to know and love the Saviour, and then take the glad tidings of Jesus and His love back to their own homes in different parts of the country. My work, for the present at least, must consist of language study, although I have been able to give a little assistance in the teaching. Will you ask the members of the Auxiliary not to forget us, who are working in the "Neglected Continent," in their prayers."

From Miss Essam, Blackfoot Hospital, Gleichen, N.W.T.

"Koksips was greatly pleased with his presents, the handkerchief was his greatest delight, he wore it on his head to Church, "because it so white, my own so dirty," he now takes great pleasure in washing it, hovers over it until it is dry, waits as patiently as he can until it is ironed, coming every now and then to be assured of its safety. He enjoyed the jelly so much. You would have been amused if you had seen the care with which he guarded the cake of soap after using it, lest any one should take advantage of his treasured property, each day he wiped and carefully dried it at the ward stove, and hid it away until next required. We call him the little old bachelor from his extreme neatness and precision. One very anxious case, just now, is a baby girl of a year old, its poor mother is greatly distressed and so anxious for its recovery. She has every confidence in the care bestowed upon it. A day or two ago she said to Mr. Stocken, "Did you see me outside the Hospital this morning? I was praying to your God to make my child well." Next morning she got up early and was praying again. Next morning I was on duty, and at day-break she got up, rolled up her rug (she sleeps on the floor by the baby's cot), and went out, and for some time I could hear her praying aloud on the door-step. I said to her enquiringly, when she came in, "Apistotoknia" (God)? and she answered, of course in Blackfoot, "Yes, our Father." She has not come to church or had any special teaching. To-day she was kneeling by the baby praying with such earnestness to God to make it well; poor wee thing it is having a hard struggle, and its life trembling in the balance. Another case is a woman suffering from her eyes, she has been here more than a week, and in total darkness, yet never one word of complaint; she is perfectly patient and content, she smiles very brightly at times, and is so grateful for everything. One young woman had seven abscesses opened on coming here, three weeks ago, she is doing nicely; and is well enough to do her bead-work, at

which she is skillful and industrious. One young woman in rapid decline, and dying, Mrs. Stocken has, with her husband, in the mission house. Hopeless cases cannot be admitted to the hospital, the Indians being so superstitious. This young woman and her husband have been lately baptized, and with other converts are most attentive to the teaching given, meeting in the mission house every afternoon at five, when Mr. Stocken teaches them to pray. A few days ago one of the worst heathen in the camp got in a fury with his wife, and meant to kill her, the Christian Indian said he would not go near the man, but Pukapini, the dying woman's husband, said, "If Jesus Christ could come and live among those who treated Him so badly, and were so wicked, I can talk to this man, and I will." First, which was very brave, he knelt down among those heathen and prayed that the angry spirit might go out of the man, and that he might be kind. The man gave in, and told Pukapini that he felt his heart change while he was praying. Latu the poor baby sufferer is at rest, passing away in her sleep. When the poor mother was wakened, and found her baby dead, she lifted up her voice and mourned as they always do, a most dismal and terrible howl; it was very pathetic to see this poor Indian mother carressing and weeping over her darling. She and husband, who came barefoot as a sign of mourning, took the baby away, saying, they knew all had been done for it that was possible."

Note by Editor—Koksips is a little boy patient of about eleven years; he bore his sufferings so patiently, that Miss Turner, in writing, said it would be such a reward to him if some little thing was sent especially for his pleasure; so a W.A. member sent the articles about which Miss Essau has written, the letter was not meant for publication, but we thought children would be interested, and Miss Essau will, we are sure, excuse it.

From Rev. J. Hickland, Temiscamingue, Algoma, June 30th.

"I have much pleasure in sending you a Quarterly Report of this Mission. We have held close upon fifty services this quarter, the places visited being Haileybury, Liskeard, Dawson's Point, Baie des Pires and the lumber camps throughout the bush. I have distributed large quantities of papers and magazines, with English and French, the latter sent to me by the Aberdeen Association. Mr. Booth the lumber merchant, has now established stores and camps which will probably be occupied for years to come, so there is no likelihood of any want existing, we shall, therefore, not require anything in the way of clothing. Most heartily indeed do I thank the W.A. for their kindness in the past in this respect. There was no place at Baie des Pires to meet for worship, the Protestants, about twenty, being surrounded by Roman Catholics. We have been collecting money and now, with the permission of the Bishop, have erected a hall which will hold about 150 people, and can be used for all meetings,

a church building we may hope for later. We also got a grant of land for a grave-yard about two miles from Haileybury, and hope to have the Bishop to consecrate it at his next visit. At Liskeard we have a choice site for a new church, and hope in the near future the people will erect the building. We hope to have our Bishop here on the 24th of July."

The Rev. George and Mrs. Holmes spent a few days in Toronto this month on their way from England to Lesser Slave Lake, They have now three children, and are returning much strengthened by their long furlough, to again resume work at this distant mission in Athabasca.

Miss Paterson, St. Mary's Bible Home, Matsumoto, Japan, says in a letter dated June 5th,—

"Indeed I thank you with all my heart for the \$50 for the organ; it came as such a delightful surprise. I never dared hope that the W.A. could give all the needed money. Mr. Kennedy has written to Mrs. Grindlay, and Mrs. Kennedy will write as soon as the organ arrives. We hoped to pay for the organ by small instalments, and then came the letter, and oh! how delighted we were; the W.A. has never failed me yet. Thank God for His mercies to us, through you."

The same letter tells us also that Miss Paterson has again been ill, and it is a matter of great uncertainty how long her health may permit of her residence in Japan. Pray that she may be strengthened to endure whatever our Heavenly Father may think best, and especially pray that a young man, recently become a christian, may have grace given to withstand temptation to return to his heathen religion.—Ed.

PAROCHIAL MISSIONARY COLLECTIONS.

May 9th to June 9th, 1898.

Aahburnham.....	\$10 00	St. Paul's.....	9 80
Brighton, St. Paul's.....	2 05	St. Stephen's.....	8 80
Cavan, St. Thomas.....	5 35	St. Ann's	2 15
Deer Park, Christ Church.....	5 05		
Parkdale, St. Mark's	13 95		\$148 42
Penetanguishene	4 57	Designated as follows—	
Victoria Road, Coboconk	8 90	Diocesan and undesignated ...	\$126 82
Toronto—		Algoma.....	7 95
Church of Ascension	3 60	North West.....	3 70
All Saints'	14 70	Foreign.....	9-10
St. Luke's.....	27 05	Jews	50
St. Mary Magdalene	7 80	Chinese, B.C	35
St. Philip's, 2 months.....	6 80		
			\$148 42

JESSIE HOSKIN, *Sec.-Treas., P.M.C.*

[July, 1898.]

Huron Diocese.

DIOCESAN MOTTO—"Looking for and hastening unto the coming of the day of God."

OFFICERS, *Pres.*—Mrs. Baldwin, Bishopstowe, London; *Vice-Presidents*—Wives of Clergy and Presidents of Parochial Branches; *Recording Secretary*—Miss Burgess, Huron College, London; *Corresponding Secretary*,—Mrs. Falls, Grosvenor St., London; *Treas.*—Mrs. Jessie Sage, St. George's Rectory, London West, *Dorcas Sec.*—Miss Gower, 139 Oxford St. London, *Sec. Literature Committee*—Mrs. Smith, 189 St. James' St. London; *Sec. Junior Branches*—Miss Cora Beattie, Elmhurst, Mortley Road, London; *Card Membership Sec.*—Mrs. Complin, 76 Albert Street, London, *Convener of Educational Committee and Editor, LEAFLET*—Mrs. L. L. L. L., 535 Dundas Street, London, *Acting Editor LEAFLET*—Miss Helen M. Weir, 95 Alfred St. Brantford, Ont., *Treasurer "Extra-Cent-a-day"*—Mrs. English, Hellmuth College; *Librarian*—Miss E. S. Manigault, 854 Wellington St., London.

AUXILIARY NOTES.

Mrs. Boomer, Convener of the Central Committee of Education of the children of Missionaries, is very desirous to receive, as soon as possible, their *Annual Reports* from the members of that committee, in order that she may embody them in her report, to be laid before the Triennial Meeting in September; and will be very much obliged to the members if they will forward them to her new address, 538 Dundas street, London.

Mrs. Smith, Secretary Literature Committee, has received from the Diocese of Athabasca, Qu'Appelle, Saskatchewan, and Calgary, interesting journals and reports of the work being done, also copies of *The Guide*, a monthly paper published at Battleford, price 5 cts. per copy, 50 cts. per annum; and *The Church Messenger*, 5 cts. per copy, 25 cts. per annum.

LION'S HEAD MISSION.

The Rev. James McLeod has kindly supplied the following information in regard to his Mission, which will have a special interest for our Branches at this time, when this pledge and Lion's Head debt are so prominently before us. "Lion's Head is situated about half way up the Indian Peninsula, in the County of Bruce, which has been settled by people from all parts of Ontario during the past eighteen or twenty years. Many of them came with a mere nothing, and, as the ground is very much broken up with rocks and great bluffs, they find great difficulty in making a living—in many cases you can scarcely call it a living, they are merely existing. Some few are doing not so badly, but they are obliged to slave and toil from early morning till late at night. The Mission of Lion's Head, at present, comprises Christ Church, Lion's Head; St. Thomas' Church, Albermarle; the Orange Hall, Purple Valley; and Hope Ness and Hope Bay school-houses, which gives me three services every Sunday, with a drive of from 26 to 30 miles. We have service every Sunday evening at Lion's Head, and though the roads are very bad in spring, fall, and winter, I

have only disappointed the out-stations once during the year and nine months I have been here. I do not say it in a boastful way, but my experience has been that where a minister is regular in his appointments, the people will turn out. I have often been agreeably surprised on some very stormy and blustery Sundays to see such a good turnout of the people. As well as the five stations above named, there are several other places to which I have to make periodical visits—in order to make a mission successful a man requires to do a good deal of driving during the week. The more I visit the people, especially in the county places, the better the services are attended on Sunday, and the better they like it. Of course it is hard on a man, hard on a horse, and hard on a conveyance. It takes a rattling good horse to stand it. *But it pays.* I have often seen from 70 to over 100 people crowding into the places of meeting, eager to hear the old story of Jesus and His love. It is a grand sight to see old men and women, young men and women, boys and girls, joining heartily in singing His praise. Often as I stand before these congregations, I think that if the people in the older and more favoured parts of the country could see these sights, how it would encourage them to give for the support of missions; for in these out of the way places our congregations cannot give much. I have often seen a congregation of over 90, and a collection of 26-29 cts.—do not think I speak complainingly, no not for a moment; money, I am thankful to say, never costs me a second thought. I am very sorry I was prevented, by Mrs. McLeod's illness, from addressing your Annual gathering in March, but hope, D.V., to have that pleasure at some future time. I cannot find out much about the origin of Lion's Head. From what I can learn, it is about 15 or 16 years since the Church services here commenced. The late Rev. E. Hutchison was the first regular minister, through whose untiring efforts the little church was built, and is much to his credit. His successors have been, Rev. Messrs. Hughes, Brownlee, Cooperwaite, and myself; besides whom there have been several divinity students in charge from time to time. The mission extends from Dyer's Bay at the north, to Albermarle at the south, 45 miles, and from 10-13 wide. I have just been making arrangements to have occasional services at Dyer's Bay and intermediate points between Lion's Head, so that you see that there is ground enough to go over to occupy two or three good men. But where is the support to come from? [This letter of Mr. McLeods is commended to the careful consideration of our W.A. members; and Branch Presidents are asked to lay before their Branches the Report, to the Annual, of the Lion's Head committee, printed in the report of our Eleventh Annual Meeting, page 60, with special reference to the note on clause 5.]

At Mrs. Boomer's request, Miss Geeson, of London (Christ Church Branch) sends the following:—"The many friends of little Sydney Pritchard will be very sorry to learn that the doctors of the Toronto

Children's Hospital are unable to do anything for him. They find his to be a case for which nothing can be done, but to wait the development of some years. They do not suggest or approve of any treatment, but say that if he has sufficient brain power, he may, at the age of ten or eleven, evercome this disease. In view of this apparently disappointing outcome of our expectations, what shall we say to those who have so generously furthered this work of love for "one of these little ones?" First, let us say, in humble submission, "Father, Thy will be done." Then let us acknowledge the guiding hand of God in working through Sydney's case for His servant, Mr. Pritchard's, welfare. This devoted missionary, broken down by thirteen years of isolation in North West missions, has been brought within reach of skilled medical advice. It is found, that from exposure and want of proper treatment, he has lost the sight of one eye, and will soon lose the other, from sympathy, unless an operation be performed. Thus we see that the advice of a Winnipeg physician that supports be obtained from Toronto for Sydney, the liberality of the Hospital Board in admitting the child free of charge, and lastly, the generosity of the Canadian Pacific Railway Company in granting Mr. Pritchard and his child a return ticket to Toronto for \$50 (the price of a single visit, without medicine, of a doctor to Fort a' la Corne), have proved links in the chain of God's plans for his servant's benefit—"A little child shall lead them." Both Mr. Pritchard and Sydney have received much kindness from W.A. friends in Toronto. The child has been discharged from the hospital, and will be placed, at a moderate charge, under the kind care of the Misses Penny, of London, till his return home; and further particulars regarding his condition will be given as time goes on. Every care will be taken by the promoters of this relief movement, that the funds so kindly contributed are spent to the best advantage for his benefit. Poor Mrs. Pritchard wrote, after the departure of her loved ones for Toronto, "I never feel the least doubt but that they will both come back better, and that Sydney will be running to meet me." May united prayer be offered for this loving mother in her terrible disappointment. Sydney's London friends have been deeply touched by the generous response to their appeal on his behalf; and Mrs. Boomer would like *all* our LEAFLET pages to print and answer the messages sent with children's offerings for "dear little Sydney." The "little tots" of St. George's Church, Thorndale, to their offering the information that they are saving up toys they add think he would like, to send to him. Will not those who compassionate suffering childhood, bear this crippled child in mind; and his father, whose case too, is very sad; and help their London friends to supply and send back with them a little store of comforts and nourishing-foods? Small gifts of money, from loving givers, can do far more than we imagine, who take comfort as a natural condition of our lives, for those whose lots are cast in less pleasant places. Dear LEAFLET

readers, turn back to page 122, second half of February LEAFLET, draw your own inferences from what you read there, and act upon them. II Cor. ix. 6-15.

MORE ECHOES FROM OUR ANNUAL.

Seeing we have so short a time at our Annual for so much business, is it well to take up any of that time with the "Children's Meeting?" I do not object to their meeting, in fact I think a longer time should be given them, but would it not be better to hold it *after*, not *during* our sessions. The children could attend one time as well as another, and any delegates who wished could remain for their meeting.

I quite agree with the writer of the "Echo" *re*, "votes of thanks" (and our Branch is with me), it seems almost a waste of *precious time*, when there is *so much* work on hand.

With regard to the "question drawer," which was almost crowded out at the last Annual, could not more time be voted to it? From the answers given, it appeared to me that very much valuable information could be obtained in that way, were there sufficient time to take up the question drawer deliberately, not leaving it till the end, when some of the delegates have been obliged to leave.

May I give expression to an idea which has come to me in thinking over our Annual Meeting? While I feel deeply that the trend of this yearly gathering should be, as it is, the deepening our spiritual life, I would like to see the Tuesday evening meetings devoted entirely to *practical* work. We delegates from "Country Branches," feel we have always *so much* to learn. I would suggest for that session *one short practical paper* from a Diocesan or Provincial officer, and then the "question drawer," taken up in deliberate fashion. That "question drawer" is such a help. I suppose in all our Branches questions come up at meetings that delegates should be able to answer, but sometimes cannot. It was such a help that "very decided, no," elicited by the question as to whether the raising of funds for W.A. work by means of entertainments was admissible; as were our President's faithful words on the subject, specially at this time when the Lion's Head debt and the lack of means on all sides to carry on God's work, seems to say to us "you are but reaping as you have sown, using human means and rejecting the command 'bring ye all the tithes into the storehouse, that there may be meat in my house.'" Oh that we might all so keep that 3rd chapter of Malachi in our hearts, that we could not do otherwise than follow it.

In one of the June "echoes" there is an admirable suggestion that some much-needed information, *re* Zenana work, be given by means of lantern-slides, with explanations. It would be such a help to be enabled thus to realize something of the aspects and conditions of life so different from our own. For those of us who cannot travel, good pictures are the next best thing. Are there any lantern and slides within reach of Branches which could not afford a very large outlay

for expenses? "Surely here something might be done by co-operation." Any information or suggestions forwarded by our Diocesan officers, or in the LEAFLET, would be very acceptable, I am sure, to many of our Branches.

I have been much moved by the appeals of our devoted Lady Medical Missionary, Miss Smith, for the Hospital in Japan. As she says, if we only realized how helpless she is without it, she would soon have it. Dear sisters of the Auxiliary, can we not deny ourselves of something more for Christ's sake; He denied Himself of so much for us, that we might be with Him. Let us look for a while at that devoted missionary, and picture her in Japan, among those heathens, almost helpless, with shattered nerves and failing health, and trying to be patient. There are many of us who go away to spend our holidays, can we not deny ourselves this for once for one who perhaps needs it more than we do? or deny ourselves a new dress, or jacket; or some of the many things that we *do* get sometimes *not* because we really need them. Let us not look at fashion, but let us get the money raised for the hospital, that the word of God may be fully established therein, and workers trained and sent out to win souls to Christ; and I think we shall be fully paid for our little self-denial. May God's blessing rest on these few words.

FROM THE MISSION FIELD.

To Walkerville Mrs. Weaver writes: "I cannot express how thankful we are for your kind thoughtfulness in sending us such a splendid bale. The men and women's clothing is most valuable as payment for work done, and for fish and meat for our large family, and there is a constant demand for them. Quilts are of the greatest value always; and the pillows were much appreciated. Without the bales we could not clothe the children, of whom we have, at present, sixteen, besides five grown up people, and a woman who is working for us. Fish is scarce, but we have a good garden, and we have had many a meal of vegetables, bread and tea. We would have been out of tea but for what came in your bale. The children we have are from three to thirteen years old, and very nice, giving very little trouble. Our teacher, Mr. Bruce, is getting them on well with their school work, it is surprising how quickly they learn to read and write. Miss Weaver teaches them to knit, sew, and mend. We have our hands full, and earnestly ask the prayers of your W.A. for our work here, and for ourselves. It is such a comfort to know we have friends who are praying for us. To Windsor (Chapel of the Ascension Branch), Rev. Mr. Hunter, Gore Bay, writes: "The barrel and bale contained excellent articles. It is some years since the children here had a Christmas tree, and when they see those lovely dolls they will be jubilant indeed. The articles will amply supply two trees, one at Manitowang, and one at "The Slash," an out-station. When I mentioned, in acknowledging your last beneficent gift, a Christmas

tree, I thought the time was too short for you to prepare one, and your efforts must have been strenuous to reach such an accomplishment. Regarding the hoods and shirts, I deemed it wise to distribute them at once, before the cold season begins, and already Mrs. Hunter has contributed to the comfort of about 17 families, out of your work. My wife joins me in kindest wishes for your society, and hearty thanks for your kind letter and admirable gifts. To Ailsa Creig, Rev. Thomas Pritchard, Lac Seul, writes: "Your bales were not many minutes in the house before I was opening and admiring the splendid lot of *really good*, and, *without exception, useful* garments they contained. Please convey to your kind members, one and all (those of St. Mary's and Christ Churches, too), my very warmest thanks for their many valuable gifts. I must send a special word of thanks to the dear Sunday School children for their loving contribution to the bale. No, Mrs. Thomas Pritchard has not yet made her appearance, or I am sure she would have availed herself of your kind offer to take anything *we* needed from the bale, as I did. I was so glad to see all those lovely quilts, they are such a boon to the Indians, especially the old people. I think your idea of making complete outfits for women most commendable, I have-already thought of two old women who need such help, and I will do the 'arranging.' They will be delighted. I recently visited Wabuskang, one of my stations, 50 miles distant; with Charlie, an Indian lad, and three dogs and a sled to haul our bedding, provisions, etc. We set out on Dec. 27th; no trail, so I walked in front to open a road for the dogs, and Charlie walked behind to look after them, and at night we camped under some pine trees, reaching Wabuskang late next day. The people gave us a kind welcome, and had done their utmost to make us comfortable. The school house, closed for the winter, was prepared for me to stay in, the snow cleaned away in front of it, and a road made to join the road by which I was to come, fires started in the building, and a large heap of firewood placed near by for our use. When I had shaken hands with them all, and warmed myself by the stove, the chief addressed me as follows: Missionary, we heard you were coming to our village and were glad; we have done all we could to make you comfortable. We have only fish to give you to eat. We do not ask you to pay us for what we have tried to do, but we do ask you to *feed our souls*. I was much encouraged, and prayed earnestly for help from above, and God did, I think, grant my prayer. I held three services and baptized the councilor, so we have now two 'head-men' on the Lord's side. The excitement of Christmas and New Year is now over, and we have settled down to the old happy routine of work. There is a good day-school on the Reserve, which I am teaching myself, four miles distant, which gives me a nice little snow-shoe tramp every day, but I suppose it is only fair that I should have a taste of the walking my people have to do to come to Church on Sunday. I love the children,

who are really doing remarkably well. During the last few days I have been teaching them to *knit* and to *sew*, they all want to learn, but our supply of needles is limited."

BRANCH NOTICES.

CATHCART—We held our second Anniversary on May 19th, and a pleasant time was spent. The programme consisted of singing, reading, prayer, and a paper on "Trust and thankfulness," in which each one present took part. A paper on Mission work in the North West was given by Mrs. Reid. Each member was asked to bring two yards flannelette, in this way we collected about thirty yards, and on June 2nd, at our monthly meeting, at which several guests were present, we got a number of garments made up. Two new members have been added to our roll. WALKERTON—On June 8th, we sent a bale containing 30 new, and 10 second-hand articles of clothing to Onion Lake, also groceries. We sent a bale to the Rev. Mr. Weaver, Wapuskaw, but have never heard from him whether it reached him, thought he wrote to say the money we sent for freight on from Edmonton had arrived. We have written since, asking if he had received the bale, but no reply. BRANTFORD (Grace Church).—The evening before we packed our bale for Thunderchild's Reserve, we held an open meeting in the School-house, on which occasion our winter's work was on exhibition. We had 12 quilts, rag carpet, new clothing, stockings, mitts, hoods and caps, a pile of shirts for little children made out of stockings, and—our special joy—some *new boys'* clothing made by ourselves at our sewing meetings. The Cor. Sec., Mrs. Wilkes, read Mrs. McMarton's paper on "Woman's obligations to Foreign Missions," and Miss Wye gave a full report of Mrs. Matheson's address at our Annual. A paper on Lion's Head Mission was also read, and the Treasurer, Mrs. Caudwell, gave an interesting statement of the financial standing of the Branch. It was a great pleasure to us to have with us Mrs. Holmes, President of the Burford Branch, and several ladies from there. But the principal event of the evening, and one that was a cause of infinite satisfaction to us all, was the presentation of a Life-membership and gold badge to our dear President, Mrs. Mackenzie, in token of our affection and esteem for her. Mrs. Mackenzie is the first Life-member of the W.A. in Brant Deanery. She gave the \$25 to Lion's Head debt. BURFORD—Your Acting-Editor of the LEAFLET had the pleasure of being present at a large meeting of this Branch, which was attended also by several members of the energetic Branch at Cathcart. It was a very pleasant, informal meeting, held at the house of the Rec. Sec., Mrs. J. Brethour. W.A. work in its many Branches and aspects was very fully discussed. A talk relative to giving the tenth was specially interesting, some of those present being able to bear witness to the fact, that those who once adopt this plan would not change it for any other.

[July, 1898.]

Montreal Diocese.

Editor, MRS. GEORGE A. KOHL, 60 Rosemount Avenue.

DIOCESAN MOTTO :—“ *Go work to-day in my Vineyard.*”

Once more we are in full enjoyment of our beautiful summer, and before this number of the LEAFLET has left the press many of us will have left their homes for the country or the sea. And just here lies a temptation to pack away with our household goods in safe retirement till our return, our missionary interest and missionary zeal. We may not do it. These thoughts and interests, unlike our furs, will not come out in the fall fresher for being stored away in the attic of our minds. To keep our interest bright and keen, it must be in constant use; and during this summer, specially, our mission ear must be actively open that we may be prepared to enjoy and benefit by the Triennial Meeting in September. And while we thus prepare our thoughts for this event, let us not neglect to turn them earnestly towards an essential point, namely the Triennial Thankoffering. At this meeting three years ago we could plead, and justifiably, very hard times, and but small opportunity for giving; but by the blessing of God this deep depression has been removed, and once more our country prospers. Surely, in this alone, there is most worthy cause for a general thankoffering, towards which there is not one too poor to offer something, be it a few cents as her purse admits and her conscience dictates. A grateful heart expresses itself in thankfulness to the Great Giver, and rightly so, but do not let us forget that “as the body without the spirit is dead, so faith and love without works is dead also.” At the last Triennial sufficient funds were collected to buy, at Nagano, in Japan, a lot of land, upon which a small dispensary is to be erected in the hopes of better things in the future; but any one who knows the requirements of the most ordinary hospital can readily understand how utterly inadequate such a building must be. Infinitely more is needed in order to reach these poor heathen, walking in darkness and with no light, whose souls can be touched only through their bodies. Where shall we raise the funds? Surely from the united effort of the Woman's Auxiliary as a thankoffering, both as a Society and individually, for innumerable blessings during the thirteen years since its inauguration. Every little helps, and we all know that “many a mickle makes a muckle,” so let no one hesitate or draw back because the offering is small, for God seeth, not as man seeth, as all may know who read the dear old story of the widow's mite. Subscriptions may be sent to the Diocesan Treasurer, either direct or through Branch Treasurers by September 1st.

We are most pleased to welcome our able Recording Secretary, Mrs. Everett, as a Life Member, made so by the graceful act of her daughter, Miss Millie Everett. The necessary sum for this Life Membership as divided as follows: Evangelization of the Chinese in B.C., \$12.50; Educational Fund, \$2.50; Dynevor Hospital, \$10; total, \$25.

DORCAS REPORT.

Cathedral Branch to Rev. J. Hines, Devon Mission, 38 new articles, 2 blankets, 16 second hand, also a donation from Miss Armstrong, I.H.N. Society, of 42 new garments and 49 scrap books, work bags, marbles, etc., for Cumberland School; Farnham Juniors, to Rev. Rural Dean Chowne, Emsdale, 28 fancy articles for a sale for Sand Lake, Algoma; Diocesan Board, to Mrs. Young, Athabasca Landing, 40 new garments, 16 second hand, 25 yards material, hymn books, and magazines; also to Rev. J. Hines, for Cumberland School from Mrs. W. Haltons, I.H.N. Society, 30 new garments, copy books, readers, etc.; also 1 box magazines, etc., Ven. Arch. Naylor, Shawville, for distribution; St. Jude's Ministering C. League, affiliated with W.A., to Rev. E. F. Hockley, Red Crow's Camp, Blood Reserve, 53 new articles, 3 quilts, 16 second hand garments and groceries; a large Bible from a member of the Dios. W.A., and two silver Communion Vessels from a member of St. Martin's Church, per Mrs. Troop, sent to Rev. R. Warrington for St. John's Church, Chapeau, Moosonee.

The following letters unfortunately could not appear last month. In the first Mrs. Boomer thanks the young people of the Cathedral most heartily for their gifts of clothes, etc., to Weston Frost. Six dollars sent in money has been placed to his account in the bank; and the outfit she characterizes as ample, very good and in perfect order. She continues, "I am sure my dear young friends you have done your part splendidly, at the cost of much personal sacrifice." The other letters from Weston and his sister we give in full.

MY DEAR MISS LINDSAY,— "I am writing to thank you and all the ladies who are so kind, for the lovely clothes you sent me. I feel very grateful to you for them. The suits of clothes fit very nicely and so do the other things. I think the sweater suit is extraordinary and grand for a boy. All those ladies being so kind to me ought to make me a good boy, and I hope it will. Please thank everybody for me." From your loving little boy,—WESTON FROST.

DEAR MISS LINDSAY,— "I am Weston's sister, and I cannot let his letter go without saying thank you for all the lovely things that have been sent him by you and all the kind ladies of Montreal." Thankfully yours,—ETHEL FROST.

Mrs. Des Brisay writes that the bale sent by the Sorel Branch to Mr. Cobb, though detained, has arrived at its destination in good order. We are notified that the St. Stephen's Branch, Lachine, has sent a bale to Shingwauk Home, containing 18 new shirts and 4 pair boys' trousers, as well as \$10 to the Bishop of Algoma as the result of their Lenten meetings. St. Stephen's Branch was also appointed to visit and organize the Junior Branch at Pointe Claire. They found the children enthusiastic and doing good work, especially the boy members. Miss Wills was elected President and they hope to have a bale ready by the end of the year. Havelock held its opening meeting in April when all its officers were re-elected, with the exception of the Treasurer, Miss McCoot, whose resignation was received with sincere regret, for she has faithfully filled that office since the formation of the Branch. Miss M. L. Buchanan has kindly consented to take her place. The following most interesting letter from the wife of Bishop Young, speaks for its cause too earnestly and ably to require any words from us.

St. John's Mission, Wapusca.

DEAR MRS. HOLDEN,—“ I have come to visit the Rev. C. Weaver and his wife, and I think a line written in the midst of this busy home may be of great interest to you and many dear members of the W.A. I drove here, 150 miles, with dogs. Weather changed and was stormy; had many strange adventures you may be sure. I found 22 Indian children in the Weaver's house, a Miss Weaver helping and a Master as teacher. It is a busy house; imagine the mending after wash days. I find such a lack (*please note this*) of tape, needles, spools; knitting needles all too fine, it makes knitting their stockings to arduous and lengthy. Some kind lady would know just what to select for Canadian yarn. I long to choose out 12 thick sets. Boys' clothes again is the cry. I have made 5 pairs trousers since I came, without lining and no pockets; am I not cruel? Mr. Weaver wants to beg leggings—made of thick cloth or blanket, made wide—for their winter wear while out cutting wood. There is no church yet, logs are being hewn out to build another winter. The people come in here to service, but there is no bell to the school, so boys have to run round to tell people when it is 11 o'clock or 7 o'clock in the evening. If we give \$5 could you get members of the W.A. to give the rest? A \$20 size bell would sound fairly well round here. If you think you can raise even a few dollars please do so, if you manage all please send the bell off *at once*. It would please and satisfy you all to see the untiring, unflagging efforts of these servants of God. They take meals with the whole party, and are just now on fish and bread, (had a piece of beef the last three Sundays) and have 3 lbs butter which was sent to me. For a month no supplies can come in. No milk now. It is not bad management, children were brought and we

could not refuse them. Rolled oats and bread breakfast, fish and bread dinner and fish and bread supper, with dried apples stewed; occasionally rice or a large Johnny cake baked in the oven. I only tell you these little things so that your friends may know how unselfish many dear missionaries are. It is a joy to me to be with them. I am busy all the time. Quilts are invaluable here, also stockings, girls' plain dresses in strong gingham or material, boots, groceries, little coats for a girl of 4 and boy of 2 brought up by Mrs Weaver. hats, caps, mitts, unmade material, anything worth the freight. Mrs. Weaver is short and small, a skirt and blouse would be such a help, she sews beautifully but has no time. A good, trusty middle-aged woman would be most useful here, to help in cooking, cleaning, sewing, etc., even if she had a child of her own. There is usually plenty of food and the air is healthy. I trust some willing hearts whom God has inclined will help us in our many needs."

Yours in our Master's Service, JULIA H. YOUNG.

We must close with an appeal from the Rev. Arthur Owen of St. Paul's Mission, Macleod, in aid of which he is anxious to dispose of very good photos of Indians. He is asking 25 cents each for them and they measure 4 x 4 inches.

TREASURER'S REPORT.

RECEIPTS.	
Life Member, Mrs. T. Everett ...	\$25 00
St. Armand West, Fees	1 60
Sault Ste Marie, for Bp. Thornloe	
Lachine, St. Stephen's Branch.	10 00
Mrs. Holden for Diocese	1 00
Printing Fund.	
St. Armand's West	1 00
Mrs Harrison & Mrs. Terrill	50
Hon. Mrs. Wand	50
Zennas.	
-St. George's Girls Friendly	
Society, Miss E. Davis	1 85
St. Martin's per Mrs. Troop—	
Miss Lena Neve	2 40
Miss Birdie Smith	1 00
Miss Daisy Smith	1 05
Miss Muriel Butler	1 00
Miss Mary Smith	1 00
Miss Mercer, Australia	5 00
Con. of Chinese in B.C.	
Per Miss Ellerton—	
Mrs. Everett	1 00
Miss Mary Towle	5 00
Mrs. T. Kenny	5 00
Operating table Dynevor H.	
Per Mrs. Holden—	
Mrs. W. H. Hutton	2 00
A Friend, Miss E	1 00
Mrs. H. Montague Allan	10 00

Mrs. Spied	2 60
Members' Fees.	
Cambria Juniors	35
Sweetsburg Juniors	80
St. John the Evangelist	2 50
Grace Church	2 50
Mrs. T. Harrison and Mrs.	
Terrell	2 00
Hon. Mrs. Wand, for '97 '98 ..	2 00
Miss Shaw's salary, Sask.	
Mrs. Everett	1 00
Mrs. Wand	2 00
Mrs Young's Sale	
Miss Bancroft	1 00
Japan.	
Mrs. Everett	1 00
Dr. Rolston's Salary.	
Mrs. Everett	50
Extra-cent-a-day Fund	1 23
DISBURSEMENTS.	
Bishop Thornloe	\$10 00
Postage on Annual Reports	3 00
Postage and P.O.O. for Treasurer	78
Freight to Seguin Falls	60
Miss Shaw's Salary	30 00
Dominion Printing Co	50 00
Mrs. Frank Bond for Diocese ...	1 00
Mrs. Boomer	2 00
Rupert's Land	15 50

JESSIE DAWSON

[July, 1898.]

Niagara Diocese.

DIOCESAN MOTTO.—“Lo! I am with you alway.”

OFFICERS. *Hon. Pres.*—Mrs. DuMoulin; *President*—Mrs. H. McLaren Belquidder, Hamilton; *Vice-Presidents*—1st, Mrs. Wade; 2nd, Miss Ambrose; *Treasurer*—Mrs. Webster, 256 McNab St. North; *Editor LEAFLET*—Mrs. T. W. Reynolds, Drawer 47, Hamilton. *SECRETARIES: Recording*—Miss E. Counsell, 211 Jackson St., West, Hamilton; *Corresponding*, Mrs. J. M. Stewart 150 Victoria Ave. S., Hamilton; *Organizing*—Mrs. Houston, Niagara Falls; *Dorcas*—Mrs. Sutherland, 171 Hannah Street West, Hamilton; *Junior*—Mrs. Ker, St. Catharines; *Sec. Treas. Lit. Com.*—Miss A. Gaviller, 70 Main St. Hamilton; *Uniform Badge*—Miss Ferres, 216 Herkimer St., Hamilton; *Treasurer Extra-cent-a-day Fund*—Mrs. Sewell, 121 Jackson St., West, Hamilton.

QUARTERLY MEETING.

For the second time in its history St. Jude's Branch, Oakville, entertained the Board at a Quarterly Meeting held on Thursday, June 16th. There was a celebration of the Holy Communion by the Rev. Canon Worrall, about 50 being present in the Church. In a short address, Canon Worrall welcomed the delegates and spoke of the great good the formation of the W.A. had been to his parish. At the business meeting held in the school-room 34 answered to their names. A kindly address of welcome was read by Mrs. Chisholm, President of St. Jude's, which was responded to by Mrs. McLaren on behalf of the visitors. The reports were very encouraging. The Organizing Secretary reported a visit to the Branch at Elora, where the devotional aspect of our work formed the basis of her address. The rector has offered to make the service on the third Sunday of every month more of a missionary character. She also met the Branch at Fergus, and reports that they are doing good work. On June 1st she visited Port Dalhousie at the request of the King's Daughters there, who have decided to work for missions during the summer months. The E.C.A.D. money for the month amounted to \$4.53, for the quarter \$8.14. Rev. T. H. Pritchard, Lac Suel, was voted \$8 of it to help erect a church at Buttler's Settlement. *Sec.-Treas. Lit. Com.* reported 2 new books added to the library, and a box of books, magazines, etc., sent to Rev. T. A. Teitelbaum, Saltcoats. Balance on hand, \$84.92. *LETTERS*—Among the letters read by Cor. Sec. and others was one from Rev. R. E. Coates, Poplar Park, to St. Jude's, Oakville J.B., acknowledging money sent by them which he proposes to use for the pulpit of his new church to be called St. Jude's in remembrance of the many kind gifts of St. Jude's J.B. Oakville. From the Bishop of Niagara, thanking the W.A. for \$400 guaranteed for Diocesan Missions. From the Bishop of Algoma to Dio. Treas. acknowledging receipt of money for Silverwater, (and saying that the walls and roof of the church are now up) and other money sent to

him, amounting in all to \$166.10. From Miss Montizambert enclosing two resolutions from the House of Bishops, one encouraging the W.A. and asking them to try to send their money undesignated, and the other requesting that every member of the church earning an income be asked to give something to the D. & F. Board. In the afternoon, Mrs. DuMoulin gave a short Bible lesson from the parable of the talents, and urged that every member of the W.A. would exercise whatever talent she had for the general good. Mrs. Reynolds read a paper on the Jews, as being the subject for prayer and reading for July, and Rev. T. H. Pritchard addressed the meeting in regard to his work in the North-West. He expressed the pleasure it gave him to meet those who had so long ministered to his wants and who had written so many kind letters to him. During his 13 years residence there he had seen many changes, new railways built and the country opened up. He gave some examples of the good Indian, it being a mistake to suppose all are bad. In his own mission he has 250 Indians, mixed, Crees, Sotos and Swampi Crees. They are divided into Christians and heathens, 15 families of the latter. In closing he said the bales sent were invaluable, even to the wrapping string, and the Indian is very grateful in his way. One old Indian sent this message.—“Tell all the white people you see, I love a’l the white men, I don’t hate one.” A resolution giving the J. Secretary authority to collect among the Juniors enough money to buy a cow for the Sarcee Home to replace “Niagara,” who died last year. The most complete arrangements were made for lunch at the residence of Mrs. Farthing, opposite the church, and it was done full justice to by the visitors. A pleasant feature of the day was the ascent into the tower of the church by some of the most venturesome. It commands a lovely view of the surrounding country. Oakville was the first place out of town visited by the Board seven years ago. We are sure that another invitation some future time will be gladly accepted.

From Rev. A. Cobb, North Seguin, to Mrs. Webster.

“Please accept my many thanks for the kind expressions of good will contained in yours of 11th inst. Mrs. Cobb, I am glad to say, is rapidly recovering. May I request you to thank, in our names, the generous donors of the liberal donation contained in your letter. The members of the W.A. have done much for us. Our prayers are ever for the blessing of Almighty God upon the greatest of our church institutions, and that each member thereof may be the recipient of Divine favor. Our Bishop has kindly offered us a change of mission and, D.V., we shall remove to Powassan by the end of June.”

Rev. A. J. Cobb, North Seguin, to St. Thomas' Branch, St. Catharines.

“We are deeply indebted to the members of St. Thomas' Branch W.A. for the many valuable and useful articles of clothing contained

in the trunk which arrived May 6th. It is most kind of you to show us so great consideration, and help us so liberally by your sacrifice of time and means. The assistance rendered cannot easily be forgotten by us, for by the contents of the trunk we are made more comfortable, and a large portion of the burden of future responsibility has been relieved, for Mrs. Cobb's trials were increased by the prospect of so much extra work, and her present inability to undertake any domestic duty owing to the condition of her hands. I am glad to say that she is much better and grows more cheerful as she learns of the many kind expressions and actions of friends. While our loss was great, the generosity of friends in this our hour of need has been greater, and none could be more grateful to Almighty God than ourselves for His having put into the hearts of so many of our fellow-worshippers the desire to assist and comfort us in our affliction. I would ask you to convey our deepest thanks to each and all the members of your W.A. for their good-will and generous help. Our prayers ascend to the Throne of Grace that God's richest blessing may be with you all, both here and hereafter."

JUNIOR BRANCH REPORT.

Grimby to Sarcee Home, 1 bale; Burlington to Rev. Mr. Cobb, \$1; St. Thomas', H., to Sydney P., \$4; Ascension, H., to Dynevor Hospital, 1 bale; St. George's, St. Catharines, to Mr. Hines, Sask., 2 barrels. New Branch* organized—St. Barnabas', St. Catharines.

MRS. KER, *Junior Supt.*

NOTE—The Dorcas Quarterly Report and Extracts of letters from Rev. Geo. Gill and Rev. Alfred C. Garrioch, were unavoidably crowded out for want of space.

TREASURER'S STATEMENT from May 9th, to June 16th.

RECEIPTS		Japan med. miss. fund	
Educational fund.		St. George's, St. Catharines...	3 00
St. Mark's, H.....	\$ 1 00	Cathedral, H.....	4 25
Cathedral, H.....	2 65	St. Mark's, H.....	25
St. Mark's, Niagara-on-Lake.	2 00	St. Andrew's, Grimsby.....	3 38
All Saints', H.....	1 00	St. John's, Rockwood.....	5 00
Tax on Fees		Provincial Thankoffering	
All Saints', Erin.....	30	St. George's, St. Catharines...	10 35
St. Paul's, Glanford.....	75	Cathedral, H.....	1 00
St. George's, St. Catharines...	1 05	".....	10 32
Cathedral, H.....	3 45	Thankoffering box An. Meet.	11 00
St. George's, Lowville.....	90	St. Mark's, Niagara-on-Lake	7 23
St. John's, Rockwood (add)...	05	St. Thomas' H.....	15 20
St. Paul's Norval.....	70	All Saints', H.....	55
Holy Trinity, Barton.....	60	Extra-cent-a-day fund	
Christ Church, Nanticoke.....	75	St. Thomas', H.....	30
St. John's, Elora.....	1 25	".....	28
Lady missionaries' fund		A member.....	50
St. George's, St. Catharines...	10 00	Ascension, H.....	92
Cathedral, H.....	2 75	St. Thomas', H.....	31
Christ Church, Niagara Falls	5 00	Cathedral, H.....	1 00
St. John's, Elora.....	50	Thankoffering box An. Meet.	25

[July, 1898.]

Ontario Diocese.

DIOCESAN MOTTO:—"She hath done what she could."

OFFICERS: *Hon. President*—Mrs. Lewis, Kingston; *President*—Mrs. Rogers, 148 Barrie St., Kingston; *Vice-Presidents*—Miss Gildersleeve, and Mrs. Starr, Kingston; *SECRETARIES: Recording*—Mrs. E. H. Smythe, West Street, Kingston, *Corresponding*—Miss Daly, 384 Brock St., Kingston; *for Junior Branches*—Miss Lewin, 243 Brock St., Kingston; *Literature and Editor LEAFLET*—Mrs. Buxton Smith, Kingston; *Dorcas*—Miss A. Muokleston, 296 King St. Kingston, *Extra-cent-a-day*—Miss K. Wilson, Union St., Kingston; *Treasurer*—Mrs. Worrell, 242 Brock St., Kingston.

The Twelfth Annual Meeting of the Ontario Woman's Auxiliary opened on Wednesday, June 8th, with a celebration of the Holy Communion in St. Thomas' Church, Belleville. An earnest address was delivered by the Rev. Canon Burke, who took for his text the motto of the Diocese, "*She hath done what she could.*" The business meetings were held in St. Thomas' Parish hall, the President presiding. All the members of the Board were present and a large number of delegates from the various Branches. Letters were read from the Archbishop and Mrs. Lewis, regretting that they were unable to be present. An address of welcome to the visiting delegates, written by Mrs. Burke, was read by Miss Lister of Belleville; the reply to this was given by Miss Gildersleeve, of Kingston, and had been written by our late Vice-President, dear Mrs. MacMoline, shortly before her death; it was, indeed, most touching to be thus spoken to by one so recently among us, ever taking such a keen interest in all relating to the W.A. work. The reports presented by the Diocesan Officers on Wednesday afternoon were of an encouraging nature. We now have, including the Juniors, 50 Branches, with a membership of 1,217. The money received from these amounting to \$1,550.73. The Dorcas Secretary reported a large supply of clothing sent to the North-West. In the C.C.M.G. work, 3 new Branches have been formed during the year—St. Paul's, Kingston; Cataraqui, and Sandhurst. The J.W.A. Branches are all doing excellent work, and our little Missionary daughter at Yale is likely to be well cared for. A paper written by Mrs. Grout, President of New Dublin W.A., on the "Difficulties of country Branches," was a most interesting and cleverly written paper, containing much valuable information and elicited a warm vote of thanks from the members present. On Wednesday evening, a more than usually interesting Missionary Meeting was held in St. Thomas' Parish hall; the Rev. Rural Dean Bogert occupied the chair, and presided in his usual genial, happy manner. The Rev. C. J. Harris of Marmora, Dio. Ontario, gave a brief account of the work he has been carrying on for the last twenty years in this remote part of our own mission field; he may, indeed, be called the

pioneer missionary in that district; with the assistance of a Lay worker, six services are now held every Lord's day in this large and scattered mission. Mr. G. Ruttan of Napanee, spoke of "Women's influence in the world," and the Rev. M. Pritchard, Dio. Sask., gave a thoroughly practical missionary address. Miss Montizambert followed with a description of her own experiences among the North-West Indians. Thursday morning the Missionary Litany was said in St. Thomas' church, followed by the business sessions in the hall. Satisfactory reports were read from our three Lady Missionaries, an extremely interesting account being given of a recently formed Branch of the Woman's Auxiliary in Japan, to which most hearty greetings were sent. A chain of papers giving brief accounts of the work being carried on in the various North-West Diocese, proved to be one of the most interesting features of the meeting; these were all written by members of one W.A. The same officers were re-elected, with the addition of Mrs. Starr as 2nd Vice-President. The Auxiliary elected the following delegates to attend the Triennial meeting:—Mrs. Grout, New Dublin; Mrs. Smythe, Kingston; Mrs. Le Batt, Prescott; Mrs. Northrup, Belleville. The Board representation being the President, Treasurer, Editor LEAFLET and Dorcas Sec.

NOTES OF THE ANNUAL.

Hearty thanks were extended to the Prov. Sec., Miss Montizambert, for her earnest words at the noon-tide hour on Thursday. Especially would we direct attention to her remarks relating to the observance of the Lord's day, urging us not to lower our standard, but to use our influence to keep one day sacred. Our Dorcas Secretary received a well deserved tribute of love and affectionate appreciation of her faithful work from her fellow workers in the Diocese. The Life Membership presented to her carried with it the hearty good will of all those among whom she has so earnestly labored. Pleased and thankful we all felt when it was announced that the special offering amounted to the goodly sum of \$341.01. We could not but think of dear Mrs. MacMorine, who last year moved the resolution asking that this offering be given for the Widows and Orphan's Fund of the Diocese. Her resolution has indeed borne fruit, and enables us to materially assist our own corner of the vineyard at this most critical period.—"Being dead yet speaketh." Most satisfactory it is to find that all our pledges have been fully met, and a balance on hand in the Treasury; a portion of this was voted to Rev. M. Pritchard to enable him to take a much needed rest. We have also undertaken to contribute \$10 annually towards Miss Phillips salary, this to be met by the Branches. A most delightful reception was accorded the visiting delegates by the members of Belleville W. A. at Ivy Cottage, the residence of Mrs. McAnney, giving an opportunity for social intercourse. We are but expressing the feeling of all

the visiting delegates when we speak of the kind and generous hospitality received from one Belleville friend. One and all united in receiving us as sisters, making us realize *the unity of the church*. The following is the report of the Finance Committee.—Collection Wednesday Morning, \$6.50, Missionary Meeting, \$7.80, Thursday afternoon, \$7.69; Special offering for W. & O. Fund, \$341.06. Total, \$363.05. The Treasurer has acknowledged all amounts received for the special offering with the exception of *one*. This envelope had the words, "Widow and Orphan Fund" written on it, no amount. She will be glad to know which Branch to credit this to. We are glad to know that so many of the little Missionary Litanies have been bought. We trust that they will be regularly used at the Branch meetings. All the little "Church Histories" were disposed of, more can be procured if they are wanted, only 5 cents for a most concise and comprehensive history of one grand old church. The maps of the North-West Diocese were also all disposed of, we hope the Branches will make good use of them.

TRIENNIAL THANKOFFERING.

We hope our W.A. members keep well in view the offering to be made at the Triennial Meeting in Montreal the 3rd week in September. In connection with this we would direct attention to Miss Jennie Smith's most touching appeal in the first page June LEAFLET. Let us think well over her words, and remember that the opportunity is coming to us of joining with all the Dioceses of this Ecclesiastical Province in assisting to build the hospital she asks for. What part are the women of Ontario Diocese going to take in this work? This is likely to be the last call to unite as a body of church women that will come to us in this century; let us take heed to it, and let every Branch in the Diocese endeavor to send something, even if the amount is small, so that all may have the privilege of joining in this noble work. All contributions should be sent in to the Diocesan Treasurer by the 15th of August.

Extract of letter from St. Peter's Parsonage, Dynevor, to Miss Riley, Sec. C.G.M.G., Cataragui.

"I have now a little breathing spell, after a busy winter, to attend to correspondence. I write to thank you very much indeed for the really nice and useful gifts you sent us. You have already, of course, heard about the disposal of the pillows to a little invalid girl, who also received one of your aprons. She was simply struck dumb with surprise. She did not seem to understand how little girls such a long way off could take an interest in such as she was. Of course I explained to her why you did this work—for the sake of the Lord Jesus, who loved little children, and left as his new commandment in a special way, that his people should love one another."

[July, 1898.]

Ottawa Diocese.

DIOCESAN MOTTO :—" God is love. "

OFFICERS: *President*—Mrs. Hamilton, Christ Church Rectory, Ottawa; *1st. Vice-President*—Mrs. Tilton, 37 Gloucester St., *2nd Vice-President*—Mrs. Parmalee Frank Street; *Treasurer*—Miss Cath. E. Baker, 5 Arthur Street **SECRETARIES:** *Recording*—Miss Humphreys, 288 Daly Avenue. *Corresponding*—Mrs. W. Fitzgerald, 260 MacLaren St. *Dorcas*—Mrs. G. M. Greene, 483 McLaren St.; *Literature*—Miss Wicksteed, 36 Bay St, *Leaflet Editor*—Miss Whiteaves, 22 Gloucester St; *Junior Work*—Mrs. G.M. Greene; *Organizing*—Miss Greene, 10 Arthur St.

ANNUAL MEETING.

The Second Annual Meeting of the W.A. in the Diocese of Ottawa, was held in Morrisburg, June 1st, 2nd, and 3rd. WEDNESDAY—7.30 a.m, Holy Communion; 10 a.m.,—Missionary Litany, Holy Communion, sermon by the Rev. Rural Dean Houston, on Matt. xxiv. 14. Presentation of Thank-offerings, After service the delegates assembled in St. James' Hall. Mrs. Anderson, of Morrisburg, read the address of welcome. The reply was written by Mrs. Elliott, of Carleton Place, and read by Mrs. Mucklestone of Perth. 2.30 p.m.—Hymn, 157. The Rev. G. S. Anderson being indisposed, Mrs. Tilton gave the Bible reading. Key note of address was "Willingness." "Thy people shall be willing in the day of Thy power." Spoke of willingness of heart, mind, service. Must be a triune consecration of body, soul, spirit, Sacrifice individualism for the sake of our corporate relations. This willing-heartedness makes one ready for surprises—for unexpected requirements. Roll was called, 43 delegates present. The President's address followed. Mrs. Hamilton dwelt on the suitability of meeting at Whitsuntide; referred to Board of D. & F. Missions, and asked members of W.A. to strengthen their hands, commented freely on the W.A. prayer, said that *difficulties* should be regarded as ladders helping us to mount higher. Expressed thanks for S.P.C.K. grant. Referred to support of Muriel Bell. Thanked officers for their faithfulness. Stated that the work had progressed most satisfactorily in all departments during the year. Concluded her address with the text "Not unto us but to Thy name be the Praise." Reports were then read by the Diocesan officers. The Rec. Sec. stated in her report that there were 30 Branches of the W.A., 10 Branches of J.W. A., and 5 C.C.M.G., 7 Diocesan members; making a total of 1,264 members in the Diocese. The Dorcas Sec. reported that 45 bales had been sent out; 9 to Algoma, 12 to Saskatchewan, 5 to Calgary, 8 to Rupert's Land, 3 to Moosonee, 4 to Qu'Appelle, 1 to New Westminster, and 4 to the Diocese of Ottawa. Total cash spent on bales, \$895.35. Refund on freight \$30.24. Organizing Secretary in her report stated that 9 new Branches of W.A. had been formed; 1 revived, 4 J.W.A.'s,

and 1 C.C.M.G. organized last year. Treasurer's report showed a total expenditure of \$1,109.84 Receipts being \$1,109.84. Editor of LEAFLET and Sec. of Literature reported an increase of 140 subscribers to the LEAFLET during the year, making a total of 570 subscribers. Total receipts for year, \$85.29. Total expenditure, \$100.34. Some subscriptions not yet in. Reported 84 books in the lending library. After the reports were read from Parochial Branches, hymn 477 was sung, and meeting closed with the doxology. 7.30 p.m.—Evening session. Delegates spent a most enjoyable evening at Mrs. R. H. Bradfield's "At Home." THURSDAY—9.30 a.m., Missionary Litany; 10. a.m.—Hymn 192, roll call, minutes. To many this was the most interesting session of all. After reports had been read from the Lady Missionaries in the N. W., Mrs. Tilton gave an account of the work of the Missionaries in Japan. It is impossible to convey to our readers any adequate idea of the information given. The latest news from Miss Smith and Miss Paterson presented in the most attractive manner—photographs of St. Mary's Home, the Hospital staff and of the different workers in Nagano, and Matsumoto—letters written on foreign paper, one in Japanese scrip, about two yards long when unrolled; the other from our faithful missionary, finely penned, and some six or seven feet long. The W.A. in Japan number 200. The member's prayer used *daily*. Amid all the array of interesting facts, there was one thought of peculiar prominence; Miss Paterson wants a Canadian woman to offer herself for Missionary work in Japan. The request so eloquent and so urgent seemed to demand immediate attention from *some one*. And long after the meeting was over the impression of that plea remained. It seemed as if the town were filled with invisible placards bearing the inscription: *Wanted at once a Canadian woman for Japan*. 2.30.—A most instructive Bible reading by Rev. T. J. Styles, of Iroquois, on the passages John ii. 23, John iii. 8; with this practical thought well emphasized, that it is each Christian's *duty* to rid himself of timidity and fear. The election of officers then followed; for list see heading above. 4.30 p.m.—Children's missionary meeting. Report of Junior Secretary was read. Total receipts, \$535.38; \$100 of this was contributed by the Almonte J.W.A., for Japan. The Rev. R. W. Samwell addressed the children in a very able manner; made them repeat the Diocesan motto which he illustrated by a story. Left with them these three words: Pray, Give, Read. He concluded his remarks with a few words of advice to the Juniors, three points in particular being emphasized. (1), Don't think of what you do—no need of self-congratulation, at best we fall very short of what we ought to do. (2) Do not aim at mere increase of membership—numerical strength is no criterion of a Branches efficiency (3), Regard it as a matter of *duty* to attend the meetings. 7.30 p m —Public missionary meeting in St. James' Church, with addresses by Rev. Mr. Sills and Rev. G. O. Troop, of Montreal.

Rev. Mr. Sills cited some instances of the remarkable power of Christianity among the heathen. Spoke of the twofold way in which God works (1), by creation; (2), by human agency. Reminded W.A. that it was their duty to spread missionary intelligence; concluded his remarks with an exhortation to prayer. Mr. Troop preached from the text, "Tarry ye in the city of Jerusalem till ye be endued with power from on high." Began his discourse with a consideration of the disciples in the interval between Ascension Day and Whit-Sunday. A little band waiting expectantly in Jerusalem, faithful followers, full of love for their ascended Lord; and yet, in spite of all they were to Christ, in spite of all he was to them, in spite of the commission they had received—they were a band *devoid of power*. The Holy Spirit had not yet come and endued them with power from on high. Reminded hearers that no amount of toil could make up for an absence of the Holy Spirit. A life of power must be a life full of the Holy Spirit. One of the practical results of the indwelling of the Holy Spirit was that the evangelization of the world became the principal object in life. The preacher spoke most impressively of the reality of the power of the Holy Spirit, reiterating the solemn question, "Am I *clothed* with the Holy Spirit." FRIDAY—8.30, Litany, followed by a short morning session.

MISCELLANEOUS.

The Ottawa contingent, with the delegates from Arnprior, Perth, Lanark, Carleton Place, spent a few hours in Brockville, where they were most royally entertained by members of a sister Auxiliary, Judge Reynolds, and Rev. Mr. Beemish. They were welcomed at the station, driven about the town, and entertained to lunch at the Revere House. On their return a number of the delegates were entertained by Rev. Mr. Dobbs and Mrs. Dobbs. Pledges are same as last year. Thankoffering (\$97.46), voted to Clergy Endowment Fund of Algoma. Offertory of \$10.23 went to Domestic Missions; \$30 was voted to Miss Patterson's Home in Matsumoto, as Ottawa's contribution towards the \$200 needed yearly. J.W.A. to work under the Senior constitution in future. No action taken on Bishop's clause." Greetings were received from Montreal, Niagara, Prov. Cor. Sec., Prov. Dorcas Sec. and from the Presbyterian ladies of Morrisburg. A letter from house of Bishops was read. Eight clergymen present at the various sessions. Mrs. Hamilton thanked them for their support and kindly interest. Mr. Troop, in reply, assured W.A. of their hearty co-operation, said their hearts went up in gratitude to God for raising up such earnest faithful women, so full of Missionary zeal. He himself regarded this as a sign of the times. [In the above account your Editor has endeavoured to grasp the salient points, and present them as concisely as possible. She craves indulgence for the want of continuity, absence of predicates, qualifiers, etc., the omission of much that was interesting, and pleads as an excuse—want of space]

[July, 1898.]

Quebec Diocese.

DIOCESAN MOTTO:—"Ye have done it unto Me."

OFFICERS: *President*—Mrs. Hunter Dunn, Esplanade. *Vice-Presidents*,—Presidents of the Parochial Branches, *Cor. Sec.*—Mrs. P. P. Hall, 117 Grande Allie, Quebec; *Rec. Sec.*—Miss Edith Carter, 25 Mt. Carmel St.; *Sec. for Jun. Branches*—Mrs. W. Hunt, Sherbrook, P. Q.,—*Editor*—LEAFLET—Mrs. Von Iffland, St. Michael's Rectory, Bergerville, *Treasurer*—Mrs. C. Sharples, 163 Grande Allie, Quebec; *Dorcas Sec.*—Miss Bennett, St. Genevieve St., Quebec; *Sec. Lit. Com.*—Miss McCord, 179 DesFosse's St

The Annual Meeting of the Quebec Diocesan Branch was held on Wednesday, May 27th. There was an opening service, consisting of the Holy Communion and an address in All Saints' Chapel at 9.30 a.m. Morning and afternoon sessions were held and luncheon provided in the Church Hall. After the ordinary business of the day the President read her address, in which she urged members to do all they could to help the missionary cause, "by prayers, by gifts, by personal influence, and in every other possible way." The Secretaries' and Treasurer's reports shewed that over \$1,400 had been contributed through the Diocesan Branch, and thirty-four bales sent to Algoma and the North-West, containing new and second-hand clothing, house linen, blankets, medicines, etc., besides five bedsteads for Dynevor hospital. Two sets of altar vessels were also sent to Missions; the cost of these together with the freight, amounting to \$881.37. \$81.29 were returned by the Government as the rebate on freight. A very satisfactory report was received from the teacher of Adelaide Willemar, the girl the Quebec Auxiliary are helping to educate at the Victoria High School; she ranks second in a class of thirty-nine pupils, and her marks are 745 out of a possible 900. Only one Missionary Meeting was held during the year, at this a most earnest address was given by the Bishop of Osaka, who showed most forcibly how much can and ought to be done for the Japanese.

Amongst the letters that were next read was one from the Rev. Canon Spencer, in which he says: "The Indian Schools helped by the Government are of two classes, (1) Industrial and (2) Boarding. The Industrial Schools receive grants at

the rate of \$100 per head, and the children are taught at least two trades, (I quote from a report made to the Board in April 1896). The grants to the Boarding School are at the rate of \$72 per head, and in these the children are simply fed, clothed and instructed, their employment being left to the managers. The Board was informed a year ago by Mr. McNeil of the Department of Indian Affairs, Ottawa, that the Industrial Schools are wholly and amply supported by the Government, hence the efforts of the W.A. should be directed to helping the Boarding Schools and other schools which do not fall under either of these classes. The Board has over \$2000 on hand unappropriated for Indian Schools and work. This will no doubt be apportioned in September after the reception of the Standing Committee on Indian Affairs." After hearing Canon Spencer's letter it was resolved:

"That the Quebec Branch, being of opinion that the Government grants to Indian Schools, ought, if properly administered, to suffice for the maintenance of such schools, will therefore in future, decline to assist in this work! A copy of this resolution to be sent to the Lady Teacher, Sarcee Reserve, and the Peigan Home."

A resolution was read from the house of Bishops urging the formation of new Branches and asking the members to endeavour to obtain more annual contributions to the funds of the Association. Resolved: "That the Quebec Branch of the Woman's Auxiliary desire to place on record its conviction that in order to be a true Auxiliary to the Board of Missions, it should urge Branches to collect all monies for Domestic Missions and Foreign Missions generally (not for any particular object) with a view to the same being sent unappropriated to the Board of Management; that an earnest endeavour be made to obtain annual subscribers, both men and women, and to invite them to contribute under the above heads."

It was decided to give the rebate on freight undesignated to the Board of the Domestic and Foreign Missionary Society.

As usual, \$100 was voted for the education of Adelaide Willemar, and \$130 towards the salary of the Lady Missionary

to Japan; also Miss Fuller's Life Membership fee of \$25 to the Mission in Agoma, to which she wished it to be given.

The following Officers were elected by ballot: Corresponding Secretary, Mrs. P. P. Hall; Recording Secretary, Miss Edith Carter; Dorcas Secretary, Miss Bennett; Literature Secretary, Miss McCord; Secretary of Junior Branches, Mrs. Hunt; Treasurer, Mrs. C. Sharples; Editress of the LEAFLET, Miss E. Burstall. Officers to serve on the Prov. Board of Management: Mrs. P. P. Hall, Miss Edith Carter, Mrs. C. Sharples. Substitutes, Mrs. Scarth, Mrs. Hunt, Mrs. Robertson. Delegates to the Triennial: Mrs. J. Hamilton, Mrs. C. Sewell, Mrs. Ready, Mrs. Staveley. Substitutes, Mrs. Tofield Mrs. Boston, Miss M. Sewell, Mrs. Wurtele.

At the monthly meeting on June 7th, a letter was read from Miss E. Burstall, declining the office of Editress of the LEAFLET; also the following from Canon Spencer, Secretary-Treasurer D. and F. M. S.:

KINGSTON, ONT., May 28th, 1898.

It gave me very great pleasure indeed to read your kind letter of the 27th, just received, and to learn of the action taken by the Quebec Branch of the W.A. which seems to be thoroughly on the lines which our Board of Management desires the W. A. generally to follow. If other Branches only follow your example there will be brighter days before our Domestic and Foreign Missionary Society, and it will be able to accomplish much more than has hitherto been possible both in the Domestic and Foreign fields by the aid of funds of which it will then have the full control.

Extract from letter to St. Matthew's Branch, W.A., from Mrs. Scott, Vermilion, P. River, N.W.T., Jan. 28th, 1898.

DEAR MRS. HALL—The big bale sent so kindly by the St. Matthews W.A. has been acknowledged by Mr Scott some time ago, but I feel I must add a little to his letter. The fur cloak is so very acceptable and will last for our use for years. I have longed for one ever since I came to Canada and did not feel able to afford it, so as I had a good long seal jacket before leaving England, it is still in wear. The one you sent is just the thing for my daughter, the fur boddice I wear in the house when it is very cold. Now please do not send us warm outer garments for a long time to come, for things last a long

time here, if they do get a bit shabby it does not matter, and fashion accomodates itself to whatever we may have. We need for our people, old people and children, things strong and warm, pieces of print for aprons, pinafores, etc. We were so surprised to find a glass jar of pineapple not broken after coming such a rough, long journey. The tapioca is much enjoyed. We have two cows, Daisie and Rosie, so have milk and butter, kill our own beef, have two pigs and some fowls, two skunks and a wolf have made sad havoc amongst them, they have all three been killed. We make candles and soap; if the beef animal is fat, soap and cadles are plentiful.

Mr. Scott is away now on a long trip to Cree camps, one which he hopes to find has hitherto been too far to reach. They all in this camp are heathen. In the winter of 1888 thirteen in this camp died of starvation, the one woman who survived had eaten part of her own sister. She afterwards somehow got to the Mission almost naked and in bitter cold, 68 below zero. She spent two years with us, learnt quickly, is now at Lesser Slave Lake. We liked her very much. She spent many nights weeping over the past. She has a little boy at the Slave Lake School, he was born here. This is the third trip Mr. Scott has made this winter. the snow is not deep yet, and we have only had about 45 degrees yet, so travelling has been comparatively easy. Mr. Scott has a little sled drawn by our good doggie Boxer carrying a blanket, frying pan, axe, kettle and provisions, poor dog he gets to think he ought always to keep at his masters heels, and will slip off to church if not shut up. We have 12 children this winter. My daughter is our only help. The oldest girl about 11 years, is almost blind; she has been here 8 years and but for that would be a good helper. Two little Beavers, about 4 years, are the youngest, they are cousins, a boy and girl. The children are willing and do all they can to help. They learn as readily as any ordinary children, and have committed to memory large portions of scripture, this they will never quite forget. We teach them English only, those who come from the camps occasionally learn syllabics. Mr. Warwick takes Mr. Scott's duties during his absence. Mrs. Warwick's baby is enveloped in the white fur jacket and cap, they are too big for this winter, but will be just the right size for another season. She goes out in them every day, her mother feels she is quite safe from cold in them; she has opened the back of the cap and it makes a famous bonnet. We have received so many gifts from your Branch. The route by which our freight comes is a very rough one, viz. R.R. to Edmonton then over a rough portage on waggons 60 or 70 miles to Athabasca Landing, on open boats to an island, on cars or carts over the island to head of rapids, on open boats over 60 miles boiling rapids, on a steamer to Chippewayan, again on a steamer up the Peace River to Red River, on men's shoulders over a rocky portage about 1 mile, on open boats again up to Vermilion, the distance in all about 1200 miles.

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