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# The True Le Culturess

MONTREAL, THURSDAY, APRIL 11, 1907

PRICE FIVE CENTS

## The Real Evil Genius of the French Crisis.

"The tragic ordeal which the upon the actual crisis.

Church is undergoing at this moment is far from being an accident, but it is the result of a conspiracy in any sense a leader of this fusion but it is the result of a conspiracy which originated some thirty years

in the well-known paper, Le Corres extreme flexibility and his susceptipondent, of Paris.

Since the days of Jules Ferry down to the proscription of the congrega-tions by M. Combes, the policy of successive ministries almost without exception, has been avowedly anti-The man who is than anyone else responsible for the impious propaganda is the late M. even the opponents of the French Government are wont at this time to surround with something like a halo of statesmanship, and to cite culous. as having been entirely opposed to anything in the nature of frenzied The vulgarity of anti-clericalism. his successors and their want of de- the world, and which keeps away cency and tact have indeed lent some respectability to the memory of a man whose attitude was always ture. It is composed of exactly that "correct." Nevertheless, his work social body which knows that there remains; he was its incarnation, and it is not to be denied that his de- profoundly hates. magogy gave the present impulse of anti-Christian, anti-military and It is, in its theory, full of humani-national sentiment to their nu-

Despite his rearing in a Catholic family, he found himself at an early age without religion and an opportunist of the pronounced type, and it was as leader of an opportunist party that he was able to introduce his measure against the

A true disciple of Gambetta, elevation to parliamentary office. On his "arrival," everyone spoke of the advent of a strong, man, so outwardly calm and dispassionate the new poiling the congregations, it gradu-statesman, appeared. Yet, says M. ally brought Waldeck-Rousseau to Delafosse, who knew the man well, M. Waldeck-Rousseau was not at all the man his exterior seemed to show. To see him and to listen to his dispassionate outcry, one would imegine him to be a strong man. His thods, his demeanor, his attitude, his indifference were only, however, the masks that concealed timidity, of democracy, and the description the Church would liberate \$200,000, gious scruple. He looked upon law much as a gladiator looks upon his as something to grapple orders in France was sealed.

with and if possible to destroy.

He was, moreover, deceived in the theprincipal clauses of the new programme of "reform." Waldeck-Rousseau only accorded his signature.

At the inauguration of the hysterical anti-Christian policy, his moder from his coterie, with the result that their erstwhile comrade, embittered by their reproaches and smarting under their attacks, only smarting under their attacks, only became all the more active in promoting a policy which should demonstrate their weakness and his strength. So, then, the truth remains that France is to-day being decirristianized, solely on account of the personal ambition and desire for average of the personal ambition and desire for a personal ambition ambition and desire for a personal ambition and desire for a personal ambition ambition am

of Radicals and Socialists. He possessed neither the qualities of chalafosse, member for Calvados in the French Chamber, opens an able and thoughtful study of the French crisis it was precisely on account and it was precisely on account. bility to adroit flattery that enabled the Freemasons and the Socialists to make him at the same time their facile instrument.

Freemasonry in particular made him subserve its ends at its own sweet will. This Freemasonry one of the most extraordinary phenomena of modern times. It is a power almost sovereign, and yet there is nothing in it indicative of great intellectual power. Even to its very rites, it is puerile and ridi-Yet its strength lies in the very fact that its members are mediocrities, a class of people which provides a mean between the people and from popular ignorance just as it avoids the other extreme of high culis a body above it, and which it High intellect among its members is rarely found. tarian expressions and brimful of love and benevolence towards mankind, a theory which, however, fails

to demonstrate itself in practice. Despite the protestations of fraternity, it is in reality a sect that knows neither love nor pity. It is a corporation and consequently possesses no soul.

Freemasonry was, however, soul of M. Waldeck-Rousseau's majority, and it took up with fierce avidivity as its war-cry the savage war-whoop of Gambetta: "Clericalism is the enemy." Intent on desally brought Waldeck-Rousseau to the view that "the cause of the people" could only be advanced by the destruction of the congregations and the assurance that the coming generations should be brought up in ignorance of God. Above all, there was needed money to educate people to a sense of the high mission of democracy, and the destruction of and a singular incapacity for sus- 000! Waldeck-Rousseau made the tained effort. He was a moral per- fatal pronouncement at Toulouse, in vert, with no conception of a reli- which he promised the cause of Demagogy the sum in question, after that the fate of the religious

with and if possible to destroy.

He was, moreover, deceived in the to retain the support of the Social-passionate admiration paid him by step party, M. Waldeck-Rousseau a large circle of political trivers. passionate admiration paid him by should carry out the programme of should carry out the programme of dethroning not only Catholicity, but Succeeds Late Dr. Hingston. Goes on Christianity. For all religion is the City and District Savings Bank tige. They, and not he, drew up opposed to Socialism. It teaches renation. Waldeck-Rou and the true Socialist, is he wants man to be ever in revolt against the hardships and sorrows of our terrestial life which is cording to him, the final end resignation. Waldeck-Rousseau drew up the famous, or rather infamous, law against the Congregations, committing the execution of its measures has always had one answer to his critics, namely, that "he is carrying out the expressed intentions of author of the law."

Though Rouseau never contradicted his successor's assertions, he went down to the Chamber shortly before his death, in order, it was said, to mitigate if possible the rabid animosities displayed by the anti-clerical party. He informed the Chamber that there was no need to proceed to violent measures against the Church. In a vague and fugitive way, he sought to throw the onus of his measures upon his successors. His speech drew the memorable reply from Clemenceau, that he (Rouseau) was alone responsible for the originating of the Law; that he had put France on the road to secularization, and that there was no retrogresson. This, says M. Delafossewill be the verdict of history.

ling all the instruments of oppression and destruction which have so tragically changed the face of the nation, its customs, its spirit and its mind. He was the inaugurator of a policy which France would never have supported if he had not imposed it upon parliament, and the and time-serving statesmen who, but for him, could never have reached to power. He it was who fathered the anti-militarist propaganda by appointing General Andre chief of the French army. Socialism is stronger to-day in France than in any other country, simply because he took to his side and worked through its support. Freemasonry is mistress of the State, because he became the instrument of its most destructive aims against the Christian religion. His legacy to France is one of unanimosities and the unsettling of the economic equilibrium and the social balance in the whole nation. If any apology can be made for a man who in dealing with the members of his private circle, had the reputation of being at least just, it can only be found in the probability that Waldeck-Rousseau was mentally incapable of foreseeing the tremendous results of the policy he had inaugurated. His was a mind which had been ruined by the sophistries of

men who posed as economic reform-

seekers clever enough to impose their

views upon a man whose mind was

incapable of mathematical deductions

The chiefs of great States

of a profound kind.

M. Waldeck-Rousseau started rol-

not men whose errors are to be excused on the ground that their intentions were good. Feebler human nature may have some claim have its mistakes pardoned; leaders of men have less right to this cuse. At the very least, men with like prudence are expected to realize that there are external and unchang-ing principles of morality against which it is satal to fight, and which down condign judgment All the evils of the present crisis are to be laid at his door. France never have followed, had it not been of his life he seems to have had a true understanding of the nature of his work, if we may judge by political testament which was found among his papers. He particularly insisted in that document that his successor, the Prime Minister, M Combes, should not pronounce his funeral oration. This would seem to have been on the part of Waldeck Rousseau some indication that his last days had been clouded with a remorse that hastened the end. It is indeed the only indulgence one can accord to the man who has placed the condition of France in its tragic

#### position of to-day. **EX-JUDGE DOHERTY**

Directorate.



HON. C. J. DOHERTY

Hon. Charles J. Doherty, ex-judg

Hon. Charles J. Doherty, ex-judge of the Superior Court, will represent the O'Brien estate holdings on the directorate of the City and District Savings Bank, replacing the late Sir William Hingston.

The Board of Directors is now complete, and is as follows: J. A. Oulmet, Hom. R. Mackay, H. M. Molson, R. Boulter, R. Archer, M. Burke, Hon. R. Dandurand, A. P. Hebert, G. W. Moncel, N. De Lisle and Hon. C. J. Doherty.

#### Death of Dr. William Henry Drummond.

The Noted Author Passed away at Cobalt.

Willfam Henry Drummond, M.D. the Canadian poet, who has delighted countless Canadians, citizens the United States, and England, died last Saturday at Cobalt.

Dr. William Henry Drummond was at the time of his death, within one week of attaining his fifty-third year, he having been born at " Currawn House, Co. Leitrim, Ireland, on April 13, 1854. He was a son of the late George Drummond, an officer in the Royal Irish Constabulary, and received his early education in his native county, his life until he was eleven years of age being sed on the wild western coast of Ireland. It was there that his intense love of nature and his fondness for outdoor pleasures was im-He then came rto Canada his parents, and was further educated at the Montreal High School and at McGill University, afterwards studying medicine at shop's College, from which he grayears engaged in general practice in

The deceased gentleman was stricken with paralysis a few days and while his condition seemed im-

Montreal, holding at the same time

the chair of medical jurisprudence in the medical faculty of his alma



THE LATE DR. W. DRUMMOND.

of danger since the first seizure.

In Montreal, where he was well known and beloved, he will be especially missed-but outside Montreal, in the distant hamlet and village-in the far off places where the That tho' he cross the ocean wide, people did not know his genial personality but had had their hearts softened and their eyes moistened by the pathos and beauty of such poems Of Ireland's April sky, as "Johnnie Courteau," "Wreck of His ear may never listen to the Julie Plante," "De Papineau The song of lark on high, Gun," "Pelang," "De nice leetle But deep within his Irish heart Canadienne," in how many of these places will there not be a sigh of No human hand can wrench apart, regret, a lingering sadness for the And the lark still sings for him. death of this kindly, true, great arted Camadian.

Dr. Drummond died at the Drumaond Mine, in the house of the su perintendent of the mine, at 10.40 Saturday morning. The end came quietly and peacefully At the bedside were gathered Mrs. Drummond, wife of the poet; T. | J. Drummond, his eldest brother: Dr Craig and Dr. Bell, of Montreal, and Dr. Schmidt, the local physician. The stroke came on Monday, April 1st, since which time Dr. Drug never thoroughly regained conscious

His brother and Dr. Bell came Tuesday, and Mrs. Drummond arrived on Wednesday, and they had been in attendance ever since.

The funeral took place at St. George's Church on Monday at 2.30

o.m., and was attended by a very

Dr. Drummond's last public ap-carance in Montreal was at the an-ual dinner of the St. Patrick's So-ety of Montreal, held at the Wind-or Hotel on the svening of Monday, arch 18th. The well-known writer as received: with great applause, ad told his audience a number of cod stories. The following patrio-Irlsh poem, and perhaps the last Dr. Drummond's literary work, as read' by him on that occasion:

## Abbey's Effervescent Salt

A few kind words from

#### The Sisters of Misericorde.

"Having made use of Abbey's Salt for some time in our Hospital, we are pleased to say that it is a very good medicine in cases of indigestion."

ALL DRUGGISTS, 25 and 60c. BOTTLE.

## **BRENNAN'S**

#### Just a few Reminders for Spring Buying.

Our lines of new Neckwear are now complete, which means, we offer one of the most up-to-date lines of Men's Ties at 25c, 35c, 5oc, 75c, \$1.00, \$1.50 in all the newest colorings and Styles.

Special Gloves, Tan and Grey, \$1.00. Hats, \$2.50, \$3.00, \$3.50, \$4.00, and \$5.00. Caps, 25c, 35c, 50c, 75c, \$1.00. 1-4 SIZE COLLARS SHIRTS TO ORDER.

#### BRHNNANS

7 ST. CATHERINE ST. EAST.

WE'RE IRISH YET.

What means this gathering to-night What spirit moves along The crowded hall, and touching light Each heart among the throng, Awakes as tho' a trumpet blast Had sounded in their ears, The recollections of the past. The memories of the years?

O! 'tis the spirit of the west, The spirit of the Celt, The breed that spurned the breast,

And every wrong has felt-And still, tho' far from fatherland, We never can forget To tell ourselves with heart, and

We're Irish yet! We're Irish yet!

And they, outside the Clan of Conn Would understand, but fail, The mystic music played upon The heart-strings of the Gael-His ear, and his alone can tell The music which he knows so well, The voice of Kith and Kin.

Of battle fierce by ford and hill, Of ancient Senachle's martial lays, And race unconquered still-It challenges with mother's pride And dares him to forget He's Irish yet! He's Irish yet!

His eye may never see the blue Are cloisters dark and I.dim,

We've had our griefs and pains, But with them all, we still thank God.

The Blood is in our veins, The ancient blood that knows fear.

The Stamp is on us set, And so however foes may jeer, We're Irish yet! We're Irish yet!

On Saturday evening, a special meeting of St. Patrick's Society was held. President W. P. Kearney referred feelingly to the death of Drummond, who so lately had taken part in the Society's banquet in honor of St. Patrick's Day. The following resolution was then intro-duced and unanimously carried: "That, whereas the Irish people of the city of Montreal have lost a

the city of Montreal have lost a true and valued compatriot;

"Whereas, the St. Patrick's Society have had many occasions of estimating the worth and character of our late friend;

"Resolved, that the Society place on record its sincere sympathy with the family of the deceased and sis sorrow over the loss to the Irish race and cause throughout the Dominion."

### William P. Kearnye,

New President of St. Patrick's Society.

At a largely attended meeting of St. Patrick's Society, held last Thursday evening, Mr. William Kearney was elected president of the society for the ensuing year. Mr. Frank J. Curran, the retiring

president, delivered an address. dwelt upon the good work of last year, which he characterized as most successful and important. For the success which had attended their efforts to improve the conditions of the society he attributed much o the merit to the corresponding, se-cretary, Mr. T. P. Tamsey, Mr. P. M. Tansey and Prof. P. J. Sheat

The election of officers gave the following results: President, W. P. Kearney; first vice-president, H. J. Kavanagh, K.C.; second vice-presi dent, E. McG. Quirk; treasurer, W E. Durack; corresponding secretary, T. W. Wright: recording secretary. T. P. Tansey; marshal B. Campbell.

The following were elected to the committee: M.Delcharty, J.O'Leary, Jas. Rogers, Felix Casey, Ald. T. O'Connell, T. Butler, J. C. Walch, H. Trihey, J. Coffey, F. J. Greene, Jos. O'Brien, P. Wright, F. J. Laverty, Thos. M. Tansey, Peter Kearney, D. Furlong, P. C. Shan-non, W. Kennedy and John Fallon. The physicians are: Drs. J. J. Que rin, E. J. C. Kennedy, F. E. Devlin, A. Prendergast, F. J. Hackett, O'Comor, Scanlan, E. J. Mullally, H. Lenmon, H. Donnelly, MacAuley, Wm. Styles, Jas. Rogers, P. J Curran.



MR. WM. P. KEARNEY

The new President, Mr. W. Kearney, is the proprietor of well-known automobile agency 342 Crady street west. Person Mr. Kenrney is a genual gentler popular with all classes and part

Conducted by HELENE

resting-place where lingers the loves that are the most sacred on earth It is the temple of heart affection It is the sanctuary blessed by nobshrine consecrated to highest · huan love. Home means the of blood and ties of tendernes which clasp into one close intimacy of those who, hand-i hand, journey heavenward. Home is moral circle within which minds hearts share the same shelter breathe the same atmosphere, bear same sorrows, enjoy the same pleasures, divide the same toils, and contribute to the same suc

It is a moral union of thought and gether in the measure of one melody; with varying tone, throbbing harmoniously, like human cords, which, each in its own way, catch up and re-echo the same song of soul. Thus, home is the snot which souls united by blessings of love or bond of blood have made their own sweet paradise on earth. Home is that one place cherished human hopes blossom in secure shelter, and where God's brightest blessings fall; for there is no place like home.

#### WOMEN IN JOURNALISM.

In Paris some patient person has been collecting statistics about women journalists. There are 600 of these, he declares, who live by journalism in England, as againg 2193 in the United States and 1200 in Germany. Of the latter 27 per cent. deal with literature, 181-2 per cent. with political economy, 10 per cent. with pedagogy, with science, 71-2 per per cent. cent. with fashions, 5 per cent. with history, 4 1-2 per cent. with dome tic economy, 4 1-2 per cent. with cent. with politics. The same statistician asserts that the incomes of these women vary from 1000 france (\$200) to 6000 francs (\$1200.)

#### THE ASSOCIATIONS OF OLD BOOKS.

Old books are best! I confess that belief. Why else did I put aside the prim little Shakespeare their fresh green leather in the wy Holborn shop, and buy old Majone variorum edition of 1803 in Booksellers' Row? Books associate themselves for us with places where we bought them and where we read them. These old Shakespeares forever call that yellow fog and that an-The notes may not discuss the latest German theory of Hamlet's madness, but they are delightfully ample and leisurely, cov- of people who have to be ering mostly the greater part of the page, and their obsolete wisdom is should be seen at his house is the ways vouched for by Malone, or really happy man." Johnson, or Steevens, or T. Warton, or other old-time editors.-From Book-Hunting in London," John Russel Hayes, in The Book News Monthly for April.

#### TO THE HOSTESS.

Pleasure is contagious. Remember hostess, every house has its some are in the torrid. some in the temperate, some in the frigid Remember, moreover, that you create the climate of your your dress, the ordering of your Through frequent washings, done banquet, the setting of your table, by little hands. is the mood in which the appointed hour of entertainment finds you. When the doorbell peals to the ring, God took them to His own, and ter," by Mary Catherine Crowley; can spell." of the first arrival, put aside all folded them.

They never wash the dolly's dishes of how you look, how your they never wash the dolly's dishes of how you look, how your they never wash the dolly's dishes of how you look, how your they never wash the dolly's dishes of how you look, how your they never wash the dolly's dishes of how you look, how your they never wash the dolly's dishes of how you look, how your they never wash the dolly's dishes of how you look, how your they never wash the dolly is dishes of how you look, how your they never wash the dolly is dishes they have the dolly in the property of the prop drawing-room looks, how good, bad or indfferent the dinner may prove, banish every care, meet your guests with nothing on your mind save the anticipation of passing and helping him to pass a delightful hour.

If you can do this the battle is al
Why speak? Three years ago Death ready half won.

#### HELPS TO PATIENCE.

long checkered with many reverses,

to me when I was a child by my old father. He was the village doctor. I came into his office. he was compounding medicine day, looking cross and ready to cry 'What is the matter Mary ?

"'I'm tired! I've been making beds and washing dishes all day and every day, and what good does it do? To-morrow the beds nake and the dishes to wash over again.'
"'Look, my child,' he said, 'do

empty vials? are all insignificant, cheap things, of no value in themselves; but in one sweet perfume, in a third a healing Nobody cares for vials; it is that which they that kills or cures. Your daily work are homely things, and count for r thing in themselves; but it is zeal, or high thoughts that you put make your life.' "

No strain is harder upon young than to be forced to work which they feel is beneath their faculties, yet no discipline is more helpful.

"The wise builder watches not the bricks which his journeyman lays but the manner in which he lays

The man who is half-hearted and lagging as a private soldier will be half-hearted and lagging as a commander. Even in this world he wh uses his talents rightly as a servant is often given the control of many

"They also serve," said John Milton, "who only stand and wait."

We should remember, above all that the greatest of all men spent thirty years of His earthly life wait ing the appointed time to fulfil His mission

#### THE REALLY HAPPY MAN.

Lady Henry Somerset, in a recent article on the simple life, says: "It would be interesting to analyze how much real happiness comes to a man who has made or inherited a large fortune, and feels it necessary what is called adequate live in style.' He builds himself a palace, engages a troop of servants, begins to collect pictures, furniture and objects of art, that he is heaping upon himself world of trouble. A man with a moderate income, who has no quirements beyond those which can well supply, who lives in house where his things give him anxiety, but in refined, tasteful and simple surroundings, who can ford to see his own friends because he cares for them, and not a host cause it is the right thing that they

#### WHAT IS LEFT

Here in my drawer, a letter and curl

Of golden hair; a withered hyacinth-A pair of tiny cuffs, half-raveled

And all the wool tied up about the

With labored knots, to keep it in its A dolly's teapot, cracked, without a

More important than the style of And half its gaudy decorations gone

Tears will not cure the pain. Shut bert Spring, who describes the home took the rest. HELPS TO PATIENCE.

A woman, whose life has been words will not ease it. To be mute

is best.

TIMELY HINTS.

age to face every day's duties and Frequent washings with soap will troubles than a few words spoken injure the surface of a mirror. The

WEAK
How many women
there are that get no refreshment from aleep.
They wake in the more-WOMEN ing and feel tireder than wi en they went to bed.

#### MILBURN'S HEART AND NERVE PILLS

ery remedy that weak, ner sickly women need to r blessings of good health.

them the blessings of good health.

They give sound, restful sleep, tone up the nervee, streng hen the heart, and make rich blood. Alrs. C. McDonald, Portage la Prairie, Man., writes: "I was troubled with short less of breath, palpitation of the heart and weak spells. I got four boxes of Milburn's Heart and Nerve Pills, and af er taking them I was completely cured.

Price 50 cents per box or three box for \$1.25, all deale s or the The T. Miburn Co., Limited, Toronto, Ont.

occasional use of alcohol is recor mended, but for frequent washing newspapers and a polishing with chamois skin will keep mirror and table glassware in good . condition.

Copper kettles, etc., may be suc essfully cleaned with a cut lemon dipped in salt. Afterwards rinse thoroughly in clean water and polish with a soft cloth.

Common white potato peelings should be used for cleaning the bottom of carafes, decanters and vases. Shot, which is frequently employed for this purpose, is apt to scratch the glass and leave marks that show from the outside. The potato peelings should be left in the articles over night or for several hours, and then be washed out with tepid wa-

The best way to keep flat irons in good condition is to wash scour them in kerosene, and put paper sacks when not in use. They should never be left on a hot stove

Use a few drops of carbolic acid on the damp mouthpiece of the tele-The reason is obvious in this "germ age."

When cooking, never leave a spoon in anything you want to boil quick-The spoon conducts the heat away from the liquid.

Lamp chimneys are not as liable to break upon exposure to change of comperature if they are put in pan of cold water and allowed to neat gradually till the water is boiling and left in the water till cold

At any large hardware store a little metal rest can be bought which will fit any lamp chimney by bending it to the right dimensions. In this way baby's food can be heated, or water boiled for the various uses of the traveler or invalid.

Equal parts of ammonia spirits of turpentine will take paint out of cloth, no matter how it may be. Saturate the spot two or three times and then wash

White linen or lawn that has been stained with coffee can be freshened by rubbing the spots with the yolki of an egg, to which has been added twenty drops of glycerine, stirred together, Rinse off in warm water.

#### LITERARY REVIEW.

DONAHOE'S MAGAZINE FOR APRIL.

The April issue of Donahoe's Maevotes much of its space to The proprietor of a large drug Easter features—poems, stories, and store recently received this curt illustrations. Among the most and haughty note written in an annotable tributes to the season are gular, feminine hand: by little nanus.

Dear little hands—they grew so tired S. L. Emery, "A Metropolitan Lasthat plain enough? I persoom you and "The Queen of the Resurrection"

The opening article has for its subject the Most Rev. John Williams, LIVER COMPLAINT. The little cuffs will never be worn D.D., Archbishop of Boston, whose No other hands shall wear them. eighty-fifth birthday occurs April 22nd. Six portraits of the Archbishop, taken at different periods, illustrate the tribute. Other fully illustrated features are

'A Pilgrimage to Boury," by Herof Mrs. Cravan and the characters in "A Sister's Story"; "The Irish Choral Movement in America." by Marguerite Donegan; "Life in New-foundland," by Rev. Edward F. Cur-

foundamn, by Rev. Edward F. Curran; "The Martyr of the Yorkshire Moors," by Dom Bede Camm, O.S., B.: "Voices of Spring," by Eleanor Byrne; "The Work of the Rev. Mat. Byrne; "The Work of the Rev. Mat-thew Russell, S.J.," by M. B. O'Sul-invan; and "At the Back O' Galty. more," by Rev. James B. Dollard. "Irish Vagrants," by Lady ' Ott-bert, "The Beautiful Lady," by Rev. Hugh Blunt, and "Daffodds," by K. H. Jackson, are short stories of much charm and interest.

#### FUNNY SAYINGS

SOME AMUSING BLUNDERS.

A divine in drawing the attention day informed them that "the Lord with us in the forenoon and the Bishop in the evening."

A Scotch minister innocently, per naps, hit the mark by telling people, "Weel, friends, the kirk irgently in need of siller, and as we have failed to get money honesty we will have to see what a bazar can

There is a certain amount of excuse to be made for the young people came to church for no better eason than to show off their best clothes, finished up as he glanced over his audience, "I am thankful to dear friends, that none of you has come here for that reason. A negro student when conducting the prayers at one of the great missionary colleges, said, "Give us all pure hearts, give us all clean hearts, give us all sweet hearts," to which the entire congregation made

The giving out of church notices as often proven a pitfall for the un-"During Lent," said a rector lately, "several preachers preach on Wednesday evenings, but I need not give their names, as will be all found hanging up in the porch."

Holloway's Corn Cure is a speci fic for the removal of corns We have never heard of its warts. failing to remove even the worst

#### HE KEPT THE SECRET.

When the teacher was absent from the schoolroom, Billy, the chievous boy of the class, wrote or the blackboard: "Billy Jones hug the girls better than any in the school. Upon her return the teacher called

him up to her desk. "William, did you write that?"

she asked, pointing to the black-"Yes, ma'am." said 3illy.

"Well, you may stay after school," "as punishment."

The other pupils waited for Billy to come out, and then they began guying him.

"Got a licking, didn't you?" "Nope." said Billy.

"Got jawed ?"

"Nope."

"What did she do?" "Shan't tell," said Billy; 'but it pays to advertise.' .. .. ..

#### LOOKING AHEAD SOME

The Earl of Buchan was to the end of his life, although eccentric, great social favorite and "a terrible old flirt."

On leaving a room he would take eave of the prettiest young lady with old-fashioned courtsey, and say: 'Good-bye, my dear; and pray member that Margaret, Countess of Buchan, is not immortal."

It is an Elixir of Life.-Since for gotten time, man have been seeking for the Elixir of Life, which tradition says once existed. Dr. Thomas Oil is an Elixir, befor which pain cannot live. It is made up of six essential oils, carefully blended so that their curative pro perties are concentrated in one. It has no equal in the treatment lumbago, rheumatism, and all bodily pains.

#### HER NOTE WAS FINAL.

The liver is the largest gland in the body; its effice is to take from the blood the properties which form bile. When the liver is torpid and Inflamed it cannot furnish bile to the bowels, causing them to become bound and contive. The symptons are a feeling of fulness or weight in the right side, and shooting pains in the same region, pains between the shoulders, yellowness of the sich and eyes, bowels irregular, coased tengus, bad taste in the morning, etc.

### MILBURN'S LAXA-LIVER PILLS

## THE POET'S CORNER

THE TIME IS SHORT. times feel the thread of life is

That soon for me the fabric will be his | Then would I live with sympathie

A shepherd's tent of reeds

boughs decaying wandering airs may into naught seems my life-unsheltering vet

The time is short.

of the good thou might'st done when brightly The sun to thee life's choicest sons brought

Hours lost to God in pleasures ing lightly, The time is short

might'st have lifted see the good that heaven thee hath taught,

he unhelped wrecks that past life's bark have drifted-The time is short.

The time is short. Then be thy heart a brother's To every heart that needs thy help in aught;

Soon thou wilt need the sympathy of others. The time is short.

If thou hast friends, give them thy

Thy warmest impulse and thy pures thought, Keeping in mind in word and action

ever The time is short.

Each thought resentful from thy mind be driven, And cherish love by sweet forgiv

ness bought; Thou soon wilt need the pitying love of heaven.

Soon other graves the moss and fern

will cover Soon thou wilt rest, thy work forever wrought, Where summer airs, aroma lader

The time is short.

Then own thy God ere yet the sha dow closes; return in later season wrought:

To peace rewarding may thy soul be

Like the worn reaper to the Mast The time is short. -By the late Hezekiah Butterworth.

HOUR BY HOUR. One single day Is not much to look upon. There is

Of passing hours of such a limit. We can face Too many days before sad eyes .-

Too many days for smothered sighs-And we lose heart, Just at the start. Years really are not long, nor lives,

The longest which survives; And yet to look across A future we must tread, bowed by

sense of loss, Bearing some burden weighing down so low,

That we can scarcely go One step ahead,—this is so hard So stern a view to face, unstarred, Untouched by light, so masked with dread!

If we would take a step ahead, Be brave and keep The feet quite steady, feel the breath

Sweep ever on our face again, We must not look across,-looking in

But downward to the next close step, And up. Eyes that have wept Must look a little way,-not far.

God broke the years to hours and That hour by hour And day by day Just going on a little way, We might be able all along To keep quite strong.

Should all the weights of life Be laid across our shoulders, and the future, rife,

With woe and struggle, meet us face At just one place, We could not go: Our feet would stop; and so God lays a little on us every day; And never, I believe, on all the way Will burdens bear so deep, Or pathways lie so steep, But we can go, if by God's power

We only bear the burden of the hour-George Klingle.

### "No Alum or Acid there"

"I saw, in an official report, that 70% (over %) of the baking powders sold in Canada, contain alum and acid phosphates

"It seems to me that folk ought to be ighty careful what baking powder they use." "I know, if I baked my own cake and pastry, that there is only one baking powder I would buy.

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## King Edward

King Edward has given many quiet proofs of his personal kindness and goodwill. Here is an anecdote from the Semaine Religeuse, of Cambrai, which illustrates it. A little

gentlemen. He had an air of being and the Nun. some one of importance, and in ner simplicity she took him for the station master. She therefore timidly addressed him, explained who she was and what she required. The "station master" listened with polite attention, and presently an ficial approached and conducted the seen put on for them. The official from their convent by the Government of that country, decided to take refuge in Engiand, and, landing at Folkestone, found themselves help less and bewildered in the big, untamiliar railway station. The boat passengers had hurried to the train, and when the young nun, who was in charge of the forforn band, searched up and down for a car that would hold herself and her companions, sie could find none. She feared to be separated from them, and looked around for some official to whom she could appeal to have another car put on for them. Just then her eye fell on an individual wearing a white bowed her in with her companions.

cap who was talking to a group of

On early frosts scatter the fragrant

"I'll follow as soon Then, "Ha! ha! ha!" Of laughter soft and From millions of flow Yes, millions, beginn

> "I'll promise my blos Crocus said, "When I hear the bl "And straight thereaft cried,

THURSDAY, APRIL

A SPRING CE

March calle

such a commotion

Such spreading of roo

"Are you ready?"
drop asked;

"Tis time to start

"Almost, my dear,"

"My silver and gold 'And ere they are du "My Hyacinth bells f And the Violet only m

And sweet grew the Of laughter soft and From the millions of f the ground-Yes, millions beginning

Oh, the pretty, brave th Imprisoned in walls They never lost heart, And the sleet and the

down; But patiently each wrou tiful dress Or fashioned her beau

And now they are comin en the world Still shadowed by win And well may they chee

In a chorus soft and l The millions of flowers the ground, Yes, millions, beginning

-Harper's Young People PROVINCE OF QUEB of Montreal. Superior Exilda Conant, wife oc property of François Xa botelkeeper, both of the treal, has this day instit tion for separation as against her said husbane

Montreal, April 4th, BEAUDIN, LORANGER ST. GE Attorneys for

Superior Court at Me

WHEN I HAVE T When I have time, so m To make life happier

For those whose lives a now with care, I'll help to lift them low despair,

When I have time, the fri so well Shall know no more toiling days;
I'll lead her feet in plea

When I have time.

And cheer her heart with sweetest praise, When I have time. When you have time the f

hold so dear May be beyond the reac your sweet intent, May never know that yo ly meant To fill her life with swee

When you had time. Now is the time, Ah, fr longer wait, To scatter loving smiles or cheer,

To those around whose now so dear, That may not meet you coming year. Now is the time.

THE RETORT COURT

An omnibus full of young students was rolling down when a quiet looking old in priest's ettire got in. dents, angry at the interrugan using bad language in of driving him outside. It priest took no more notice the bus had been perfectly the 'bus had been perfectly the 'bus had been perfectly ast he rose to get out. Then he turned, and versaid, "Till we meet againen."

To prevent the Boo early appearance of gray hairs LUBY'S PARISIAN HAIR RENEW-

A SPRING CHORUS. Oh, such a commotion under



of time is end-

may thy soul be

or to the Master

ah Butterworth.

upon. There is

such a limit. We

long, nor lives,

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en of the hour.

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oulders, and the

e, meet us face

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urvives;

HOUR.

Such whispering to and fro! "Are you ready?" the Snow drop asked; "Tis time to start you know," lmost, my dear," the Willow re-

Such spreading of rootlets far

Then, "Ha! ha! ha!" a chorus came, Of laughter soft and low, From millions of flowers under the

Yes, millions, beginning to grow.

"I'll promise my blossoms," "When I hear the bluebirds sing."

"And straight thereafter," Narcissus "My silver and gold I'll bring."

"And ere they are dulled," another "My Hyacinth bells shall ring."

And the Violet only murmured "I'm here, And sweet grew the air of spring.

Then "Ha! ha! ha!" a chorus came, Of laughter soft and low, From the millions of flowers under the ground-

Yes, millions beginning to grow.

Oh, the pretty, brave things! through the coldest days, Imprisoned in walls of brown,

They never lost heart, though the blast shricked loud, And the sleet and the hail came

down: But patiently each wrought her beautiful dress

Or fashfoned her beautiful crown, And now they are coming to brighten the world Still shadowed by winter's frown;

And well may they cheerily laugh, "Ha! ha!" In a chorus soft and low,

The millions of flowers hid under the ground, Yes, millions, beginning to grow. -Harper's Young People.

PROVINCE OF QUEBEC, District of Montreal. Superior Court. Dame Exilda Conant, wife common as to property of François Xavier Robert, kotelkeeper, both of the City of Montreal, has this day instituted an action for separation as to property against her said husband, in Superior Court at Montreal, No.

Montreal, April 4th, 1907. BEAUDIN, LORANGER & ST. GERMAIN. Attorneys for Plaintiff.

WHEN I HAVE TIME

When I have time, so many things I'll do To make life happier and more

For those whose lives are crowded now with care. I'll help to lift them from their low despair,

When I have time. When I have time, the friend I love

Shall know no more the weary,

I'll lead her feet in pleasant paths always,

And cheer her heart with words of sweetest praise, When I have time.

When you have time the friend you hold so dear May be beyond the reach of all

your sweet intent, May never know that you so kind-

To fill her life with sweet con When you had time.

Now is the time, Ah, friend To scatter loving smiles and words

To those around whose lives are now so dear,
That may not meet you in the

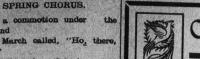
Now is the time.

THE RETORT COURTEOUS.

An omnibus full of young Parisian students was rolling down the street when a quiet looking old gentleman in priest's attire got in. The students in priest's attire got in. The students, angry at the interruption, belong an using bad language in the hope of driving him outside. But the priest took no more notice than if the bus had been perfectly empty. At last he rose to get out.

Then he turned, and very politely said, "Till we meet again, gentlemen."

"Good-bye, old chap," shouted one;
we don't want to see you again."
"Pardon me." replied the priest,
we are sure to meet again. I am
the chaplain of Mazas Prison."—T.
P.'s Weet.by



Our Boys and Girls



BY AUNT BECKY



### The Secret of the Silver Lake

By Henry Frith, Author of "Under Bayard's Banner," "For King and Queen," etc.

if he were coming down a mountain path.

it died.

complete possession of the unfortun-

It seems almost incredible; I sup-

"I can't tell you any other name

for it," replied the Scout. "But

there, and about ten miles farther we

shall strike the station. But we

The lads needed no further urging.

"There is the clearing," cried Er-

CRIBED.-MR. ANDERSON.-A

The gleam of sunshine did not

deseive the little party, who made

their way towards it, a path being

quite invisible; but the guide was so

accustomed to find his way about

that I believe he would have found

It was a beautiful spot. I wish

I could only make you little folk

understand what lovely places used

to be in the New Zealand bush. The

years have passed all the splendid

had, in bygone days, cut down the

trees within a certain area, and

rolling on the ground, untouched.

the dried meat was cooked, and the hungry travellers were satisfied.

The boys remembered the bushranger

who had been tied up, and wonder-

ed how he was getting on; but they

When their meal was finished they

river, where they had a good draught

of water. They crossed it and soon

after came upon a poor, dead, wild

sheep. It Mad been only eaten in one place, and the boys were very

curious to know what animal had made a hole and just picked out a

"Poor sheep!" said Ernest; "he strayed here, I suppose? What a long

fleece he had! Come away—quiek!"
"A kea did that," remarked Scout
when they had passed some little
distance along the rough timber

"What is a kea?" asked Stephen.
"It is a bird—a kind of macaw
you may call him, for he has a
hooked beak, and with it he cuts

did not pity him very much.

rose and made their way to

certain part so daintily.

track again.

is it the wind?"

Amy," cried Ernest.

then had abandoned his idea or had

many

nowadays, and before very

forests will have disappeared.

nest. "And I'm not sorry. I want

yonder; we will have some

They pressed on, and soon saw

pose it has a name."

must go by the river."

NIGHT ALARM.

the clearing at night.

some dinner."

Then the plant shot up,

CHAPTER V.-Continued. "The wood-cutters," replied Scout. They bring bullocks in to carry off the timber. They harness the animals with chains, and drag out the felled trees. They have almost cleared some places and see what holes the trees dig as they are drag-

ged along." "I wondered why the path was so bad," said Stephen.

"This is nothing," replied Scout. "Wait till we get near a clearing. But now I am going to lead you through the bush. Mind how you carry your ffre-arms, for if any the creepers catch the triggers some of us will be shot."

The boys looked carefully to their pistols, and the guide carried the rifles himself. In a few minutes the Scout quitted the rough path, and plunged into the deep green under growth which wraps the New Zea land bush in verdant clothing. It was something like plunging into a

green tunnel, only not so dark tunnels usually are. Every now and then the Scout would crawl be neath the shrubs, then again dash gleam of sunshine in front of them. through the foliage, pricking his face and scratching his hands. The boys soon found themselves bleeding, but they did not mind. They felt no alarm, and had begun to look upon

the journey almost as a holiday excursion-a kind of "Family Robinson" adventure. The novelty of the scene tended to banish all fatigue. Sometimes they had to climb over immense trees which had fallen, and, strange as it may appear to Europeans who have not seen such enormous trunks. it was by no means an easy matter to climb over the smooth stems which lay towering above like immense cylinders wood, high over the heads of the travellers.

Suddenly a cry was heard, and Scout, who had assisted Ernest over one monster tree, turned. Stephen had disappeared! He was nowhere to A moment before he had been climbing over the rounded trunk of the giant tree-now he could not

"Something has actacked him; per haps he has fallen down again," sug- with birds: paroquets and parrots gested Ernest. "Let me climb up and see."

"Stay where you are," replied tree-stumps, which were hidden in "I will go up. I suspect he creeping plants and ferns. Someone has fallen in!"

"Fallen in!" exclaimed Ernest-"into the tree?" "Yes: he has trodden on a rotten

place and gone in. Listen! can hear him bellowing." It was just as Scout had said-

Stephen had not followed the guide, preferring to climb up his own way; consequently he had come upon unsafe part of the old tree, and had fallen into a hole which was only lightly covered with moss. Down he went as into a cellar, and might have remained there if the Scout had not been a strong man; for it was no easy task to pull Master Stephen out of the big tree, which was at least twelve feet deep. After a while, with Scout's assistance, he managed to scramble out by holding to a thick cord of match on it the whole reeper-stalks which the guide let down to him.

While Scout was employed in pulling Stephen out of the big treewhere he afterwards declared he had seen spiders of horrible aspect and immense size-Ernest was examining a very curious caterpillar at least, it looked like a caterpillar, only it was a plant. There it was. The plant, something like a small bul-rush, had the head, claws and body of a caterpillar. He was so interested in examining this very curious animal, or vegetable, that he did not trouble himself about Stephen.

Out of the neck grew the stem of the plant, and there were no leaves; the lower portion was true caterpil-lar, the upper part true vegetable. "Well," said Ernest to himself, "I

have heard of plants eating flies, have heard of plants eating flies, but for caterpillars to grow bul-rushes is quite a new idea. It can't be a real caterpillar!"

He took out his knife and cut it.

He took out his knife and cut it.

Inside, the thing was soft, and looked. He thing was soft, and looked. He the body of a caterpillar Ernest was half inclined to taste the plant. But he was rather afreid.

While he was thinking whether he would taste or not, the Scout trawled down the tree trunk, followed by Stephen as cautfously as "He does. That was once a tame."

the woods not very far from the stations. Poor thinge!" As they chatted thus the distance did not appear so long to the boys, who became great friends with Scout. They were surprised that a half-sa vage, as they had thought him, could e so kind; and they made up their minds to have him rewarded when their uncle found them, or they found him. Stephen thought he would ask the Scout about the myserious lake; so he said-

came wild. We often meet them in

"Can you tell us anything about the Silver Lake which the natives think my sister can find?"

"I can only tell you that it is "I say, Scout, what's this funny thing?" asked Ernest, as soon as the others joined him. "Is it an anisupposed to be somewhere in the north-east, yonder," replied the Scout, pointing in the direction mal or a vegetable?"
"Both," replied Scout. "That was whence they had come. "It is somewhere amidst the hot springs, and once a live caterpillar, which, as a hidden from mortal eyes, the Maoris chrysalis, buried itself in the earth, say, until a European maiden rules and some seed, you see, fastened in their last tribe." its neck. By degrees the fungus took

"And is the tribe we saw the last ?"

ate caterpillar, and lived on it till "Yes; there are Maoris, but they live in the towns, and dress as you see, into a kind of bulrush top. We call it Aweto."

"A wee toe and a big head," said Europeans. Sometimes they go to the settlements, dress in mats, and blankets, and sleep in huts. have chapels and they sing hymns.

Stephen. "It is a marvellous plant. "But the people who captured us are not Christians, are they?" Ernest

"Not quite; they will be soon, no come on; there should be a clearing doubt. They are all very supersti tious, and can foretell by signs wonderfully. They say there will soon be an earthquake, and a terrible disaster from the mountains. But I suppose they are wrong this time They want to find the lake first."

"But my uncle has also heard of the Silver Lake," said Ernest, going back to the subject of his journey. "He believes it exists, that it contains silver. Is that

CHAPTER VI.—THE BUSH DES- Scout: "Many years ago, when the natives first began to fight, young Maori loved a beautiful Maori girl, and offered her all his treasure ff she would marry him. He declared that within the mountain yonder was a lake of molten silver the dross of which was sometimes cast up in springs or spouts, mud. Beneath this mud, or dross, lies the silver in the heated earth -so it is said. No doubt there is silver in the mountain, and even gold, if we could find it."

"Is there no entrance?" asked Ernest.

lumber-men (bush-men) are cutting away at the trees more and more "There is somewhere in the rocks -the path leads through a cavern, all in darkness, and a rope of sand -so it is said-guides the person Our travellers reached the clearing who is bold enough to enter! But as at last, and felt the warmth of the he grasps the rope it crumbles, sun. The trees around were filled he cannot find his way back. There are many side passages, and any on (ka-kas) and wood-pigeons (ku-kus). The ground was covered with wood-pigeons (kulost in the cavern would never be found again!"

"This is really mysterious. hope they will not make poor Amy go into that horrible cavern!" exclaimed Ernest. "me must rescue her. Oh!" he continued, "must we go down there?'

died. Several fine trunks were They had been gradually ascending "Now, here we are," cried Steabove the river for some time, and phen. "Do I hear a river rushing, or now the party suddenly came out upon the top of a cliff which seemed "It is a river," replied Scout. "If very steep. It was thickly covered with trees down to another river of you go up yonder bank you will see it. We must cross it, push on along considerable volume, even the path, and perhaps by nightfall though in the middle it was quite or early in the morning we shall dry and stoney; and the water and pebbles shone in the sun. The tra-"Then we shall return, and save vellers could see, over the trees, a plain and a hut; but to right and "Yes, if the men will come," said left the forest extended. The hills Scout, as he lighted a fire with lay beyond, and high mountains be great dexterity. He was careful not yond them: one was still snowto let the dry undergrowth burn, because if he had dropped a lighted capped.

"There is the bushman's hut. This sthe end of your uncle's settlement. Montreal Carpet Beating Co. have been in a blaze. After a while He got his land cheap, I expect. It was Maori land, and they did know its value. I wish I had had it. This is Manton's."

'We shall meet Uncle Marton tonight, then ?" said Stephen. "I am very glad. He will reward you, Scout. Perhaps father has already found him out. Oh, Ernie, suppose that father and Robin are lost!" Ernest and Stephen had somehow

made sure that their father was safe. He was a man, and could do almost anything—but the impression now came upon them that perhaps he might not have found his way.

said Scout. "The coaches are runcut into the bush too. The railways are being made, so your daddy won't be lost, unless he tries to go through the bush alone."

"This was good news. So far the lads had regarded New Zealand as a very wild place, as then some parts of it were—and not many years ago, either. But when they heard of coaches and railroads, they became more cheerful, and proceeded in better spirits."

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A. P. LESPERANCE,

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NOTE WELL.—Matter intended for publication should reach us not later than 5 o'clock Wednesday afternoon CORRESPONDENCE and items local Catholic interest solicited.



THURSDAY, APRIL 11, 1907

ONE OF THE TWO INSPECTORS OF PENITENTIARIES SHOULD BE A CATHOLIC

There are at present two Inspectors of Dominion Penitentiaries. Neither of them are Catholics. This is not as it should be; nor was it always so. The late Mr. Moylan occupied the office not so very long since and fulfilled its duties in an eminently satisfactory manner. At present, how-

ever, both Inspectors are Protestants. It is unfortunately true that large number of the prisoners in the penitentiaries are Catholics. Such is the fact, and it is not necessary here to consider why it is that there are so many. We are merely dealing with the fact in so far as it affects the appointment of penitentiary inspectors. There is another consideration, namely, that a large number of the officials are also Catholics. Under these conditions is it proper that both Inspectors should be Protestants ? In Manitoba and Dorchester Peritentiaries there are a num ber of French-speakling prisoners and officials, while in the Penitentiary of St. Vincent de Paul almost all the prisoners and officials are French-Canadian, few of them speaking English. On the other hand, neiof the Inspectors understand French. We would draw the attention of the Department of Justice to this state of things, believing that it is sufficient to do so in that present conditions be remedied This matter has been a subject of consideration in Catholic quarters of late, and it is felt that the demand for a Catholic inspector is founded on just and reasonable grounds. It should be borne in mind that object contemplated is not merely to a situation for a Catholic; it is something of much greater importance. The object in view is that the Catholic chaplains, officials and prisoners should be able to bring their complaints and representations to an inspector who would best understand their views, their interests and their rights.

Two of Montreal's strong men, intellectually and physically, both Irish, have very recently closed their

Strange, too, both were doctors of medicine-William Hingston and William Drummond-both humanity's benefactors, each in his own way.

Dr. Hingston's death left a void which time alone will fill. The death of the author of "Papineau Gun" and the "Wreck of the Julie Plante is a distinctive loss to Canadiana His sudden death is greatly deplored when so much more from his brilliant pen might have been expected. ver, in the field he made own the gamut of emotion is well

ways breathed a true Irish

nd evil-through the unbounded suc us in his very latest contribution to literature, that he was "Irish yet."

CONDOLENCES FOR MR. JUSTICE CURRAN.

Mr. Justice Curran has the heartelt sympathy of the community in the losses by death he has sustained. The death of Sister Elizabeth Secretary-General of the Grey Nuns who died last Saturday, makes the third death in the family within about a year.

Only a few weeks ago his second sister. Mary of the Immaculate Concotion, died at Ottawa, and thiron months ago, in this city, passed her eternal reward his eldes sister. All three sisters had markable careers in the service God. May they rest in peace.

#### A CATHEDRAL FOR SALE.

the London Pall Mall Gazette writes to that paper that the Protestant community of Utrecht are talking of selling to the Catholics the ancient entirely utilitarian view of the themselves with. transfer of the Cathedral from Protestant to Catholic control. He bethe Catholics for the Cathedral drawn. We owe it to ourselves in ordinary Protestant churches.

The Pall Mall Gazette's correspondent says of the proposed sale: "State Archivist Muller, who has made an elaborate study of the place, and has even prepared plans even sacrifices attending the endeafor rebuilding the nave, warmly sup- vor to rid the stage once and for ports the proposed sale." A great- ever of the "stage Irishman." But er part of the nave here referred to it must be done at any and every collapsed during a fearful storm in cost. The present generation 1674, and has never since been repaired. For two hundred and thirty successors on the stage of life the vears the Protestant possessors of this noble church edifice, originally ous way of maligning our race, built by Catholics, did not think it worth while to go to the expense of repairing the ruined nave. They had not the incentive which made Catholics of Utrecht rear to the glory of God the now dilapidated Cathedral. Protestants, who do not believe in the real presence of Christ on the altar, cannot be expected to share the Catholic view of the awful solemnity attaching to an edifice which Christ dwells, not figuratively, but actually, as He did He lived in the houses where He abode whilst on earth. The unquestioning belief that Christ dwelt be neath the roof of every Catholic Church spurred Catholics in the ages of faith to make great financial sacrifices for the upbuilding of the

all over Europe. It also furnished the inspiration to the great archi who conceived and brought forth these marvels of architecture Protestantism could not have produced them for the reason that it could not have presented the motive that so strongly and so effectively appeal to men of faith. A building certain number of persons assembled for the purpose of praying and listening to a sermon on some moral subject can never be invested with cal Theology in the Union Theologithe sacredness that is associated cal Seminary of New York. with a Church in which God ha taken up his abode. The readiness of the Protestants of Utrecht to part with a venerable Cathedral

great Cathedrals that are scattered

proves this. It is the same old story. We Catholics in Montreal have had very recently patent evidence of the decay of religion outside the Catholic Church. In the past few months w note handsome church edifices being diverted to commercial purposes driven to this extremity through ac

ual decay of religion. nother sold to be replaced by

Down across the border "they are appear" to be bearing the brunt of work of annihilation. Some time ago San Francisco Irish-Americans made a vigorous gainst a play entitled "Mrs. Mc-Closkey," which was produced Davis' Theatre. The managers the theatre having learned that memthers of the Irish societies intended to be present in force, supplied with eggs of uncertain age, gave orders that every one known to be a member of an Irish society should be re fused admittance, even though they had paid for a ticket. Enough mem bers, however, succeeded in gaining ceedings very lively.

At a recent convention in that city Mr. T. P. O'Dowd, one of the leaders of the demonstration, elicited loud cheers from the convention by declaring, "We drove Mrs. McCloskey off the stage and we will keep her off." The resolve embodied in these words is one that should be adopted by Irishmen in every community Cathedral of that city, which is the where they and their race are held largest Gothic building in the Ne- up to public obloquy by ignorant and therlands. The proposal originally incompetent so-called actors and the leading Protestant actresses who are a disgrace to the minister of Utrecht, who takes an noble profession they would ally

Once war upon anti-Irish stage characters is begun it should be lieves that the money obtained from kept up until the caricature is withwould be sufficient to erect five dividually and to our race collective ly not to submit tamely to the perpetration of vile caricatures that ar intended to misrepresent and vilify the Irish character. There may be serious personal inconveniences and Irishmen should not leave to . their task of combatting the most insidi-

> DR. BRIGGS' TRIBUTE TO "PAPACY."

Here is Dr. Briggs' tribute to the "Papacy" in the North American Re

"The Papacy is one of the grea institutions that have ever existed in the world; it is much the greatest now existing, and it looks forward with calm assurance to a greater future. Its dominion tends throughout the world the only occumencial church. other churches are national or provincial in their organization. through more than eighteen centuries to St. Peter, appointed by the Sa viour of the world to be the Primate of the Apostles. It commands the great central body of Christianity, which has ever remained the sam organism since Apostolic times. All Church at the Cathedral of Ottawa other Christian organizations, however separate they may be from th Papacy as a part of the Christian heritage, and are regarded by the Papacy as subject to its jurisdiction. The authority of the Papacy is recognized as supreme in all ecclesiasand best organized body of manerected for the purpose of housing a kind; and as infallible in determina tion of doctrines of faith and morals when it speaks ex cathedra."

Dr. Briggs holds the chair of Bibli-

#### EDITORIAL NOTES.

might be ours by keeping our eyes fixed on those of other people one can enjoy his own opportunities another's. We lose a great deal the joy of living by not cheerfully age to others. We do not take

sure of happiness for every one us, if we would only make up minds to make the very best of every opportunity that comes our way in stead of longing for the things which come our neighbor's way.

"Rome," the new weekly published in English in Rome, says: "Rome is never without its French Bishops these days. They come either their ad limina visit or to consult the Holy Father on the many difficulties in which their dioceses have been plunged by the present persecution. So far each of them has brought the Peter Pence offerings of the faithful-woefully shrunken from the time, only a few years ago when France headed the list of nations in generosity to the Holy See But the Holy Father always hands the Bishops back their gift to be used for the necessities of their own churches. Sometimes he does more A fund, all too small, has been place ed at his disposal to relieve cases of acute distress among the impoverished clergy of France, and this he dis tributes with his own hands where the need is greatest. It is interest ing to note that the countries that now contribute most generously to relieve the necessities of the Holy See are Germany, the United States, Belgium and Ireland in this order."

It is now certain that the Vatica will submit its complaints against the French Government to The Hague conference in June. These are already being formulated by prelates belonging to the congregation for ex traordinary ecclesiastical affairs and consist chiefly of three points: 1 The breaking off of the concordat without consultation with the Holy See, which claims it to be a bilateral international contract. 2. The ex pulsion of Monsignore Montagnini the papal representative from France without any warrant of law. 3. The seizure of the archives and of documents found in the palace of the papal nunciature and their supposed publication in some of the Parisian papers. On these three points Vatican will insist in order to obtain at least an apology from the French Government through The Hague conference.

The Rev. G. R. McFaul., Baptist missionary, in the city of Ottawa is very proud of the fact that he has into his conventicle drawn French-Canadians of that city. A an offset to this, he does not mention the fact-perhaps he is aware of it-that ten Protestant were received into the Catholic during the year 1906, and that tigonish Casket.

At the last meeting of the Orange Grand Lodge of Ontario the sum of \$400 was donated to the work of "converting" the French-Canadians, patches informed us that fortythree converts from Protestantism were received into the Catholic Church in Winnipeg by His Grace the Most Rev. Archbishop of Boniface - Catholic Boood

The Catholic Record congratulates Mr. R. D. Gunn, K.C., of Orillia, on Many of us miss the joys which his appointment to the Bench, to fill the vacancy caused by the death of the late Judge O'Meara of Ottawa The latter, by his learning, his fair ness, his judicial temperament and ntlemanly instincts, reflected honor upon the position. His mantle has fallen upon one who is liberally endowed with the same qualities The Government could not have mad a better choice, and its action he

the Montreal Sailors' Institute, who has just returned from New York was not higher than that of the ave rage Canadian, he thought the standard churches were holding own. He would not go so far as to say that the Roman Catholic Church was the one great preventive betw the old religious system and infidelity, although he said that church had a closer and more effective grip upon its people than the evangelical

In connection with the annual pilgrimage to the shrine of Ste. Anne Beaupre, this year, the Angelus cursion to Ireland July next. itinerary includes a trip to the famous shrine, departure from Quebec Cork, Glengarriff, Kenmare, Blarney Lakes of Killarney, Dublin and Belfast and return, sailing by way of Queenstown. The cost of the trip will be very low. A number of Detroit priests will accompany

The new theory of sporadic convenient insanity irresistibly calls case of the Islington baker and the dog, so pithily hit off in Goldsmith's elegiacs: This dog and man at first

friends. But when some pique began, The dog, to gain some private ends Went mad and bit the man

But soon a wonder came to light That showed the rogues they lied The man recovered of the bite; The dog it was that died.

A fact which is not commonly known is that Father Bernard Vaughan, S.J., is the only Engligh priest who has ever numbered King Edward VII among his congregation. And the preacher abated mone of his vigor on that notable occasion, giving, indeed, a good many hard knocks to people not far removed from courtly circles. As one would expect, the King has a sin cere regard for such an outspoke priest, who has had the honor-almost unique among priests, againof dining with his Majesty.

The Cardinal Secretary of State-Merry del Val-who has been living in the Borgia Halls of the Vatican is housed at last, with his assist ants, in the State Department of the Vatican, in less public and more comfortable apartments near to the Holy Father's own. And the famous Borgia apartments six halls gloriously frescoed by Pintoricchioare once more reserved as part of the universal museum of art trea sures, of which Rome and the Popes are the guardians.

There are two Catholic Premier within the British dominions-Sir Wilfrid Laurier, Premier of Canada, and Sir Joseph Ward, Premier of be Lord Lieutenant (Governor) of Catholic Ireland. If there were no me in my struggle to establish as other argument than this for Home Rule, would it not be sufficient?

The library of the late M. Brune tiere, the great French Catholic, which is said to be a valuable one consisting of 15,000 volumes, is to be sold. An offer has been made to purchase it from Harvard University. The Figaro, of Paris, is appealing to Frenchimen to save it for France

April 8 was the ninety-ninth anniversary of the elevation of New York to the dignity of an episcopal see.

They Advertise Themselves .- In They Advertise Transleves—Immediately they were offered to the Public. Parmelee's Vegetable Pills became popular because of the good report they made for themselves. That reputation has grown, and they Dominion Ldition of Payson, Dunton and Scribner's System of Penmanship

Attention is called to the LATE DITION OF THE PAYSON, DUNTON AS SERINBER COPY BOOKS A SERIES whit as become identified this popular of tion. The books are used througho seDominion, Their counted hold up se public, and their widespread and reasing reputation rest upon a so

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#### Where to Dine in the City. ST. ELMO RESTAURANT

Corner McGILL and RECOLLET Now is the time for a good hot Dinnerland not ally hot but the best 25c meal in the City. Give

#### Answers to Enquiries.

Cecile Murphy, St. John's.-Write Secretary, Monument National, St. Lawrence Boulevard, who will send you prospectus giving you desired information.

P. Smythe, Croton, Ont.-Can Protestants act as sponsors for child of Catholic parents?

They could not carry out their promises

#### Struggling Infant Mission

IN THE DIOCESE OF NORTHAMP-TON, FAKENHAM, NORFOLE

Where is Mass said and benediction given at present ? IN A GARRET, the use 'of which I get for a rent of

Average weekly Collection ... 8s 6d. No endowment whatever, except HOPE. Not a great kind of endowment, you will say, good reader. Ah, well! Who knows? Great things have, as a rule, very small beginnings. There was the stable of Bethiehem, and God's hand is not shortned, I HAVE hopes. I have GREAT hopes that this latest Mission, opened by the Bishop of Northampton, will, in due course, become great mission.

Best outside help is, evidently, ne

seary. Will it be forthcomming? I have noticed how willingly CLIENTS of ST. ANTHONY PADUA readily come to the so far as the Catholic Faith is conperned—barren region? May I not zeal for the progress of that Faith, will extend a helping hand to me? I cry to you with all earnestness to come to my assistance. CAN DO LITTLE. Do that little which is your power, for God's sake, and with the other "littles" that are done I shall be able to establish this new Mission firmly. DON'T TURN A DEAF BAR TO

MY URGENT APPEAL.

"May God bless and prosper your endeavors in establishing a Mission at Fakesham.

Randolph Macdonald, F D. M.

Capital Subscribed Capital Fully Paid Reserve Fund -

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Main Offices:

Honored Mr. D

Liberal Member for I Banquetted. Mr. Chas. R. Devlin, M

colet, was honored with a

on last Saturday evening

form Club. Mr. Devlin's

this occasion was fully best efforts in this city.

absence of the president t

was occupied by Mr. Povice-president of the Ref while a number of leading of the party were present. of the speakers referred to lin as a coming minister, ed to take this for grante feature of the gathering v speech of Mr. E. M. Macc P. for Pictou, Nova Scott Lieut.-Col. F. W. Hibbe posed the health of the g vening following the toas Majesty. Loud cheers gre member for Nicolet as he acknowledge the toast. ferring to the many camp which he had been engage city and district, he said h absent from the Dominion and, perhaps, he was bet iate the splendid pre nada had made under Lit during those ten years the Mr. Devlin declared that ccused of being idolat claiming credit change that had taken ple affairs of Canada, for they that Providence did it all came from a country saw decay on every side, when the Irish party call the attention of the l hament to Ireland's distr referred to the rapidly population. Hence he fel t of Canada's increasi tion was a sure indication splendid prosperity. He tend to weary them wi but he would like to say ida's imports in 18 \$118,000,000, they had is \$260,000,000 two years e years ago the exports wat \$121,000,000, and toreached \$203,000,000. T ago the total trade of the of Canada figured at \$23 while to-day it has reac sum of \$500,000,000. Bu not the whole story, for a position to say that in a generous yet by no me vagant expenditure the na had only swelled from and the credit of the Dor world that to-day Canada interest on the larger amo on the smaller

Mr. Devlin could not by all these signs of national to the son with on the other side of He stated that the splendie of things in the eastern was due in a large measur fact that the western prov being so rapidly filled up tlers, and for this reason constrained to give a her port to the immigration the present administration that the present administration that the statement that rais had declared before a office, that they would give trade, the speaker se Wilfrid Laurier had distictlared at Sohmer Park on of the elections of 1896 would give the people, if power, hair and freer trade is what the Government both in the bariff of 189 as that of the present see constrained to give a hea as that of the present a Mr. J. C. Walsh pro Cause." He said that wents had left Sir Wi

lition of ton and stem of

11, 1907.

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atever, except at kind of eny, good reader. ? Great things y small beginthe stable of 's hand is not hopes. I have this latest Missishop of Northcourse, become

, evidently, newillingly the NTHONY OF e to the assisting Priests. May itying eye upon to establish an ir Faith in this ? May I not at you, in your hand to me? earnestness to much: but you ver, for God's other "littles" eion firmly. EAF EAR TO

APPEAL.

ad prosper your

shing a Mission RTHUR.

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Honored Mr. Devlin. Liberal Member for Nicolet Banquetted.

Mr. Chas. R. Devlin, M.P. for Nicolet, was honored with a banquet on last Saturday evening at the Reform Club. Mr. Devlin's speech on occasion was fully up to his best efforts in this city. In the absence of the president the chair while a number of leading members of the party were present. Several of the speakers referred to Mr. Devlin as a coming minister, and seemed to take this for granted. Another feature of the gathering was speech of Mr. E. M. Macdonald, M.

P. for Pictou, Nova Scotia. Lieut.-Col. F. W. Hibbard posed the health of the guest of the vening following the toast to His Majesty. Loud cheers greeted the nember for Nicolet as he rose acknowledge the toast. After ferring to the many campaigns in which he had been engaged in city and district, he said he had been absent from the Dominion ten years, and, perhaps, he was better able to appreciate the splendid progress Canada had made under Liberal rule during those ten years than those who had lived in the country.

Mr. Devlin declared that they were

accused of being idolaters when claiming credit for the wonderful change that had taken place in the affairs of Canada, for they were told that Providence did it all. He said he came from a country where one saw decay on every side, and gener-ally when the Irish party wished to call the attention of the British parliament to Ireland's distress, they referred to the rapidly decreasing population. Hence he felt that the fact of Canada's increasing popula tion was a sure indication of splendid prosperity. He did not imtend to weary them with figures, but he would like to say that while Canada's imports in 1896 were \$118,000,000, they had increased to \$260,000,000 two years ago. Ten years ago the exports were valued at \$121,000,000, and to-day they reached \$203,000,000. Ten years ago the total trade of the Dominion of Canada figured at \$239,000,000, while to-day it has reached the sum of \$500,000,000. But this was not the whole story, for he was in a position to say that in spite of a generous yet by no means extra-vagant expenditure the national debt had only swelled from \$261,000,-000 to \$286,000,000 in ten years, she did on the smaller ten vears colds.

Mr. Devlin could not but compare all these signs of national prosperity to the sandor and poverty one met with on the other side of the ocean. He stated that the splendid condition of things in the eastern provinces was due in a large measure to fact that the western provinces were being so rapidly filled up with set tlers, and for this reason he felt constrained to give a hearty supconstrained to give a hearty sup-port to the immigration policy of the present administration. Com-batting the statement that the Libe-rals had declared before coming to office, that they would give Canada free trade, the speaker said that Sir Wilfrid Laurier had distinctly de-clared at Sohmar Park on the

ly intrenched in the hearts and affections of his supporters.

Hon. P. Roy and Hon. W. A. Weir

Those present were: Messrs. Peter Lyall, chairman; J. A. Lamarche, vice-chairman; Hon. Robert Mackay, Hon. J. P. B. Casgrain, Hon. Dan. Gillman, Hon. P. H. Roy, Hon. W. A. Weir, Lieut.-Col. F. W. Hibbard, Lieut.-Col. F. S. Mackay, Raymond Chartrand, W. T. Castle, J. C. Mac-Diarmid, Joseph Fortier, J. C. Walsh, Honore Gervais, M.P.; Chas. Cushing, John Humphries, Jos. Arwas occupied by Mr. Peter Lyall, chambault, Dr. E. Merrill Desaulnier, vice-president of the Reform Club, Alex. Robertson, Lyon Cohen, Leon Garneau, James Rogers, James Wright, D. M. Sexton. Arthur Ecrement, J. B. A. Martin, J. N. cand, Edward Cavanagh, B. Coghlin, Theodule Rheaume, P. R. DuTremblay, Rodolphe Latulippe, Allan Brown, L. E. Simoneau, D. Lighthall, Peter Smith, E. McDonald, M.P. (Pictou, N.S.)

#### **Baby Was Choking** With Cold in Chest.

Parents in Great Anxiety, But Quick Relief and Cure Resulted from use of

#### DR. CHASE'S SYRUP LINSEED AND TURPENTINE

Mr. W. F. Smith, 364 Nepean street, Ottawa, Ont., writes: "My sister's little baby, Albert McDermott, four months of age, was so bad with a cold on the chest that we were afraid he would choke to death. Dr. Chase's Syrup of Linseed and Turpentine was obtained, and I am happy to say that it brought relief almost at once. "The baby was completely cured by the use of three bottles, and my

sister and her husband are very grateful for this cure. We shall remend this great medicine." Under few circumstances does

mother feel herself so anxious and so helpless as when the child whom her hopes are centered is seized with croup or bronchitis and struggles in vain to get its breath. It is then she asks, "What is the most effective treatment I can buy?" and probably remembers what her friends have told her about keeping Dr. Chase's Syrup of Linseed and

Turpentine in the house for use

just such emergencies. Any cough mixture the dealer may offer is not good enough in the face of serious illness. You insist on having Dr. Chase's Syrup of Linand the credit of the Dominion was seed and Turpentine because it has so high in the money markets of the been proven by the test of time world that to-day Canada paid less to be the most certain cure for interest on the larger amount than croup, bronchitis, and severe chest

> Children like to take Dr. Chase's Syrup of Linseed and Turpentine, and being composed of simple vege table ingredients it is well suited for their use. 25 cents a bottle, family size 60 cents. At all dealers, or Edmanson, Bates & Co., Toronto To protect you against imitations the portrait and signature of Dr. A. W. Chase, the famous receipt book author, are on every bottle.

#### He was Greek to the Galicians.

Brandon, Man., April 8.—A ludiprous incident occurred here yesterday when Archbishop Scrafin, the eccentric ecclesiastic of Winnipeg, who claims to be head of the Greek Church in Canada and religious dictator of the Ruthenians, attempted to hold service in the Galician Catholic Church here. They refused to permit him to even enter the building and when he attempted to force his way in, he was picked up bodily, carried to the street and thrown in the mud. This decidedly tamed his religious ardor, and, after hurling analysems upon his opposents, he departed. Brandon, Man., April 8.-A ludi-

The second annual pilgrimage of of presents.' This is a scandal. The second annual pigrimage of St. Anthony's parish will take place on Saturday, June 15th, and from munion present," continued His munion present, "Continued His Grace. "It was a crucifix, which I numbers and fervent devotion the one of last year, under the direction of the rev. clergy of St. Anthony's, Rev. J. E. Donnelly, P.P., Rev. M. L. Shea, Rev. T. F. Heffernan.

The Novena preparatory to the pilgrimage will begin on Wednesday, June 12th, the eve of the Feast of St. Anthony, and will terminate with the general Communion of the pilgrims at the holy shrine of St. Anne, at Beaupre, on Sunday morn-

ing, June 16th.

With arrangements similar in detail to those of last year, the steamer Beaupre will leave Bonsecours wharf at 4.45 p.m., and while gliding along under the loving protection of the Sacred Heart, devotional exercises will be conducted by the Rev. Fathers of St. Anthony's, and the choir of the League, under the direction of Miss Morgan, will furnish the programme of music.

A shrine at which the devotional exercises will take place may found in the upper deck of steamer, in charge of Miss Gethin and Miss Casey, president and treasurer respectively, of the League of St. Anthony's.

A repository of Catholic objects of piety may be found on the main deck, in charge of Miss Shaughnessey. A refreshment table on the lower deck will be operated throughout the pilgrimage under the supervision of Mrs. T. C. Lee and Mrs. T. Casey Mrs. A. Ramsay, Mrs. Jas. Brady Miss Lally and Miss Gaboury. ORDER OF EXERCISES.

Saturday, 5 p.m., sharp, parting hymn, "Ave Maris Stella"; 5.10, recitation of the beads: 5.30, lunch 8, hymn to St. Anne, instruction, night. prayers; 10, arrival at Cap de la Madeleine, procession to the shrine, solemn Benediction, return to the steamer: 10.45, all retire to rest. Sunday, 6 a.m., morning prayer and hymn to St. Anne; 6.15, arrival at St. Anne's Wharf, procession of pilgrims headed by crucifix and candles; recitation of the beads and hymn to St. Anne; 6.30, Holy Mass, Communion, confession if desired; 7.30, breakfast at the hotels, after which pilgrims may visit shrines and holy places, or attend to their private devotions; 10 o'clock Benediction, sermon, veneration o the relic; 11.15 a.m., procession to the steamer and departure from St Anne: 1 p.m., arrival at Quebec where a delay will be made, affording the pilgrims an opportunity to visit their friends and see the city 4 p.m. sharp, under steam on our route homeward; 4.30 p.m., vespe hymns and musical programme; 5.30 p.m., supper; 8 p.m., hymn, prayers, and the hymn "Magnifi cat"; 8.45, sacred concert; 10.30 p.m., all retire to rest, Monday at 5.30 a.m., morning prayer, hymn "Laudate," and arrive in Montreal

#### His Grace Deplores Ostentation'

During the course of an address or a pastoral visitation to Outremont, on last Sunday, His Grace Arch-

"The young communicant should be clothed in a simple manner. In certain parishes where I had occasion to administer confirmation, children were presented to me to whom was tempted to refuse the sacra ment because they were not suitably attired. This is the season certain styles are coming in. such. for example, as sleeveless dresses These dresses are not seemly.
"The child who is going to first

nmunion should not be subjected to follow what is called the style. There are also first communi ents. This has become a cus tom from which one cannot escape Previous to first communion, severa days are employed in going through the stores, shops and jewellery es-tablishments in quest of presents. The testes and desires of the child are reconsulted as well, and the presents flow into the young communicant; everybody trying to give the best-presents of \$5, \$6, \$20; watches, bracelets on collars of precious stones. They could not do better for a bride.

"Then, as in the case of the bride, the presents are displayed; they adorn the plano and the parlor table. Visitors examine and compare them,

Second Annual Pilgrimage of St. Anthony's to

reading on each of them the address of the donor. The parents are refoiced. The mother counts up the presents, calculates the price of St. Anne de Beaupré. them, and says: 'My daughter received thirty presents,' or received thirty presents, or 'My daughter has received \$150 worth worth

> still keep, and which is very dear to me. It cost forty cents. "Why awaken in the child whose mind is only filled with piety, these frivolous and worldly ideas

"A present which is suitable for a child who is going to first communion is a prayer-book, or a pious image, not a jewel, and I would like my words to be heard by all the diocese and have an end put this tyrannical and deplorable cus-

#### WEIR SCORES RICH PROTESTANTS.

Hon. W. A. Weir, on Monday, sharply scored the course of rich men of Montreal and others who, in order to escape school taxation, had themselves classed as Catholics. He was addressing the Ministerial Association on the educational problems of this province, and pointed out at some length the impoverished condition of the rural schools and the increasing difficulty of keeping them up. This was frequently caused by the emigration of the English-speaking people to the west. But even more loss, he said, was caused by people who, to save the additional cost of having to help to keep up their public schools, took vantage of the law to withdraw their dissent from the Catholic assessment. The law provided that where the Protestants were in the minority, they had the right "dissent" and erect a school their own, paying its cost out of their rates; but many did not do so, to save the extra cost. While severely blaming the farmers for thus avoiding their duties to save a few dollars, Hon. Mr. Weir took opportunity to remark that it was hard to censure these poor farmers when in the city of Montreal there were millionaires doing the very same thing.

They Cleanse the System Tho roughly.—Parmelee's Vegetable Pills clear the stomach and bowels of billious matter, cause the excretory vessels to throw off impurities from the blood into the bowels and expel the deleterious mass from the body. They do this without pain or inconvenience to the patient, who speedily realizes their good offices as oon as they begin to take effect. strong recommendation They have from all kinds of people.

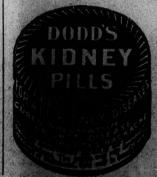
### SOCIETY NEWS.

PRESENTATION TO C.M.B.A. OF-FICERS.

Last Thursday evening the mempers of Branch No. 9. met in large numbers at their hall, which was the scene of a very pleasant rally. Grant Coy; "Before and Bebind Scenes," play, Miss Maggie Scenes," play, Miss Maggie of their faithful work: Financial Seand W. S. Neilan. The officers returned thanks to the Branch and assured them of their continued interest for its future success.

#### PERSONAL.

Mr. Thomas Murphy, formerly of St. Canute, P. Q., has left Fresno, California, after an extended visit with his relatives in Montreal and Chicago. He is accompanied by his nephew, Mr. T. J. Phelan.



#### Death of Rev. Sister E. Curran.

On Saturday last Sister Elizabeth Curran, secretary-general of Grey Sisters, at the mother house Water street, Ottawa, died, aged 63. She was a sister of Mr. Justice Curran. Her eldest sister passed away at the Grey Numery in this thirteen months ago. Only a fort night since her second sister, Mary of the Immaculate Conception, died at Ottawa. All three were mem bers of the Order of Grey Nuns and had careers of remarkable usefulness

The Rev. Elizabeth Curran was born in Montreal on the 29th of to February, 1844. She was educated at Ottawa, and entered the community there on the 7th September 1858. She made her vows in 1861, and has since been an able, and zealous worker. Rev. Mother Kirby, Superior-General, writing of her death, says: "Well may we mourn her loss; for it is surely an irreparable one for us."

The funeral services, which took place at Ottawa on Tuesday morning, were most impressive. Besides the brother of deceased, Mr. Justice Curran, there were present, the Rev Luke Callaghan, D.D., representing the parish priest and clergy of St. Patrick's Church, Montreal; Rev. Sisters Donlan and Lynch, of the Patrick's Church, Montreal; Grey Nuns, Montreal, as well as representatives from the Missions of Ogdensburg, Pembroke, Buckingham, Aylmer and of the houses in Ottawa district. Sister Curran will long be remembered. For 28 years she was Secretary-General of Order, and accomplished great work for her community. R. I. P.

#### MAYO NEWS. On the eve of St. Patrick's day a

large crowd gathered to enjoy

how very apt the selections

splendid concert. The programme it

self, as here given, will amply prove

both from an aesthetic and a patri-

otic point of view: Welcome song, the choir; Welcome, recitation, Miss Vita McCoy; "We Little Boys," Master Anthony Burke; "The Little Doctor," play, Miss Della Burke and Master Fred. McCoy; "Dublin Bay," song, local choir; "Cinderella," play Misses Emma Doherty, Agnes Callaghan, Grace Love, Laura Burke and Mab. Dunnigan; "The Convict's Escape," recitation, Miss Ruth Burke; "How She Made Him Propose," play, Mr. Dan. Maloney and Miss Annie Dunnigan; "When Harvest Moon is Showing," Misses Sarah Garvey and Ethel Mc-Cey; "Aunt Matilda," play, Misses Rosalee McCoy, Laura Burke and Edith McCoy; "Kitty Knew," recitation, Mr. Farrel Doherty; "How he Managed," play, Misses Mab loney, Ruth Burke, Sarah Garvey and Mr. Eddie McCoy; "Eight O'Clock," play, Misses Emma Do-herty and Adelaide Burke; "Trials," recitation, Miss Ethel Love; "Worth, not Wealth," play, Misses Annie Dun-nigan, Ruth Burke, Sarah Garvey and Maude Burke; "My Old Ken-tucky Home," song, Misses Laura Burke and Edith McCoy; "Michael Dwyer,, recitation, Miss Rosalee Mc-"Before and Behind following officers, and spoke highly nigan, Mr. Eddie McCoy, Miss Annie of their faithful work: Financial Secretary A. Prevost, a cheque for \$25.00; Recording Secretary P. W. Phelan and Treasurer J. McKeown, each a handsome gold signet ring as Way to Windham," play, Messrs. bishop Bruchesi condemned as scantokens of esteem for their services to dalous the vanity indulged in by certain parents in connection with the preparation of children for first Communion. His Grace said:

tokens of esteem for their services to the Branch in discharging their various duties. Short speeches followed by President Prevost, Messrs.

Way to Windham," play, Messrs. and Mt. Ed. McCoy: "Don't," recitation, Mr. Anthony Burke "Shower of Old Hags," recitation Anthony Burke; Mr. Ed. Garvey: "St. Patrick's Day," song, the local choir; "God Save Ireland," sung by the local choir, Messrs. Dan. Maloney, Mab Maloney, Ed. Garvey, Ed. McCoy and the Misses Sarah Garvey, Mary Burke, Ethel McCoy, Rossie Garvey and Ruth Burke. Their rendering of the series of splendid Irish and patriotic songs was very well done and the crowd that listened evidently appreciated their efforts, for every pause was well punctuated with hearty applause. The children are worin which they acquitted themselves in their pieces. To their teacher, Miss Dunnigan, is due the credit for the training they have received in this regard. Those who took part in the dialogues merited the loud applause they received from the audience. The splendid manner in which the national anthem of old Ireland was given went to show how well in touch are our people here with our kith and kin across the sse, in their heroic struggle for frestom. in which they acquitted themselves

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(2) If the father (or mother, if the father is deceased) of the homesteader resides upon a farm in the vicinity of the land entered for, the requirements as to residence may be satisfied by such person residing with the father or mother.

(3) If the settler has his perma ment residence upon farming land owned by him in the vicinity of his homestead, the requirements as to residence may be satisfied by residence upon said land.

Six months' notice in writing should be given the Commissioner of Dominion Lands at Ottawa of intention to apply for patent. W. W. CORY.

Deputy Minister of the Interior.

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#### Pilgrimage To Rome.

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#### The Laity a Measure of Practical Catholicity.

#### Instructed and Fearless Laymen Bulwark of Church.

At a meeting of the Knights of Columbus in Philadelphia lately, the Rev. J. L. Kirlin made the following address on "The Laity a Measure of Catholicity."

A body of laymen chosen carefully for their faithful Ohristian lives, bound by sacred obligations and following the high ideal of a Cathothe Church. And to-day there is great need of the work such a body can do; yea, is bound to do if it is faithful to its promise Cartin Newman said once in an address: ") want an intelligent, well instructed want you to rouse yourselves to what you are, to know yousselves I want you to dispense on all sides the regal light of truth and to exert an august moral influence in the orld. I want a laity not arrogant, nor rash in speech, not putatious, but men who know their religion; who enter into it; know what they hold and what they There is a time for silence and a time to speak. The time for speaking has come. In all times the laity have been the measure of Cath-

"In all times the laity have been the measure of Catholicism," indeed. In the early Christian days the laity were truly the measure of Catholicism, for it was by the laity, in God's Grace, that the work of conversion was accomplished in Roman Empire. The Popes, bishops priests directed and counseled and instructed, and with the dom of the Holy Ghost guided work of the Church; but there could be no public exposition of doctrine, no widespread apologetic literature The lives of the faithful were the arguments of the Church. In every condition the Christian lived among the pagans from the household of the emperors to the lowest order of Everywhere the purity meekness, honesty and love of the Christians gave testimony. pagan world saw those who had but lately been of themselves turn from all that had delighted them; their easy sensual lives reformed in virtue; saw the relinquishment wealth and pleasure, the feeding of the poor, the love of enemies, the respect for authority, the millions of martyrs cheerfully enduring torture for Christ. And seeing these marvels, the pagan learned what the Christian religion was. Heresy and schism have succe

because the laity have not known and, loved their faith, and the fection of whole nations from truth have shown the sad state Catholicism amongst them. Luther's rebellion against the Church prospered mainly because the people his nation were not instructed their religion, and the easy indulgence of the new religion appealed to them who had been held in bonds they did not love because they did understand. The yoke of Christ was heavy because they had the knowledge that makes it light

The religion of the English people was juggled with by those in high places for sixty years, and the peo-ple of "Our Lady's Dower," drugged by the religious traditions of their land and bewildered by changes they could not understand, did not appreciate the crime against them until they were robbed of their faith and England was Protestant Their stubborn complacency could not be stirred into activity by the exhortations of the faithful clergy or

cause they did not know their reli-

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CURES Dyspepsia, Boils, Pimples, Headaches, Constipation, Loss of Appetite, Sait Rheum, Eryspelas, Scrofula, and all troubles arising from the Stomach, Liver, Bowels or Blood. Mrs. A. Lethangue of Ballyduff, Ont. writes: 'I believe I would have been in my grave long age had it not been for Burdock Blood Bit Burdock Blood Bit ters. I was run down to such an exten that I could scarce

gion they were cheated into heresy. Exactly the same condition prevails in the so-called Catholic counsidered a hereditary gift and outward forms of religion appear to erve as substitute for sterling, intelligent religious service in the ma jority of the laity. The logical result of this half-hearted religio condition is the spread of insidelity, and the growth of vicious orgaions and wholesale defections the faith in the laity that is peasure of Catholici in France, the Eldest Daughter the Church, avowed atheists return ed to the Chamber of Deputies, there to legislate against the faith their supporters. The palpable planation must be either the blinding to duty that comes from politica preferment dispensed by the govern ment, or else a wilful avoid the bounden duty of the faithful. In either case, and whatever be cause, the conditions permitted with amazing complacency argues a sad state of Catholicism of which the laity there are the measure.

In contrast to this condition, see the Catholicism of which the laity of Ireland are the measure. Take the sixty years before the famine and the years of the famine all the penal times. Reduced to sordid poverty by the scientific legislation hatred pursued by England; oppress ed by cruelest laws in their homes

their language, that golden bond of a country, forbidden; all education penalized; forbidden to avail themselves of their country's natural re sources; their manufactories destroyed; their commerce scattered. Their religion banned, their priests hunted. Deprived of all the pomp and externals of worship so dear to their artistic nature. Hearing mass in the hollow of a cave, with watchers scattered over the mountain side to give the alarm. Dying of starvation on the roadside, their glazing eyes looking on the vans loaded with provisions for England that could be theirs if they deserted their religion. Yet the Irish remained faithful, hugging the precious jewel their faith in jealous anxiety their hearts and proving by Christian family life, mutual charity, patience and highest morality that the laity are indeed the measure of

Catholicism. In our own land the condition that confronts the Church, demands that the laity, as the measure Catholicism, be instructed, valiant and fearless in the profession practice of their religion. Bishops and priests must direct, exhort and teach, but it will be the good ample, the practical religious lives of the laity that will achieve conversion of America. The American mind is eminently practical, and public proclamation of dogma that is contradicted by the lives of bievers will never win assent

### Cardinal Pleads for "Chic"

The reception of Cardinal Mathieu recently by the Acuteric Franciss led M. Jules Claretie to write to Le Temps a few remaniscences Cardinal Perraud, whose seat among the Immortals has fallen to Cardinal Mathieu

Cardinal Perraud was thin, ascetic looking, and, as his successor said in the oration he made, like a saint of the thirteenth century, one those often seen on a stained glass

nembers were at work on the dictionary, and fate would have it that at that moment . n many occasions pertain words no longer used in society but often met with in Moliere were under discussion.

"But set did not trouble the Cardirial; he didn't seem even to hear. He was not heedless, but 'remote. "One mi-careme he arrived at the institute with his hat full of confetti and his shoulders covered. He was quite unaware of it. He was

busy with his thoughts. The Dr. Willia. "One day we had reached the letter Brockville, Ont.

1,50

C. and the word 'chic' was

"'It's slang,' said "'Look it up in Littre,' eaid others. 'You'll see that as a familiar term it has been in use a long

"'It means,' said a learned chi

"'It's an artist's word. A picture nay have chic.'
"'It comes from the Ger schick.

"'Or rather, the Spanish chic "So the discussion raged, until the point had almost been reached treating it as a word of the boule vards and leaving it to slang dic broke in 'Allow me a word.'

"And with much humor and fancy quite unexpected he defended word whose fate had almost been settled.

"'Let me tell you why,' he said When the centenary of the Normal school was being celebrated the pupils composed a little play for which they built a theatre. happened that I found myself obliged to cross the stage to get to my

"When the scholars saw one who had been one of themselves and had became a Cardinal making his pearance on the boards, although only for a moment and by chance, their astonishment was great. Then they clapped their hands and began calling out "Chie! Chie! " and I'm sure that a word current in the Normal School has a right to be quoted by the Academie Francaise.' "Thanks to this little speech the

word took its place in the diction-"It was the only time," adds M Claretie, "that the Cardinal ever threw off his seriousness."

### A Spring Tonic.

Dr. Williams Pink Pills Make Rich Red, Health-giving Blood.

Cold winter months, enforcing confinement in over-heated, badly-ventilated rooms—in home, in the shop and in the school sap the vitality of even strongest. The blood becomes clogged with impurities, the liver gish, the kidneys weakened, is not restful—you awake just tired as when you went to bed; are low-spirited, perhaps have headache and blotchy skin-that is the condition of thousands of people every spring. It comes to all unless the blood is enriched by a tonic-by Dr. Williams' Pink Pills. These pills not only bamish feeling, but they guard against the more serious ailments that usually follow-rheumatism, nervous debility, anaemia, indigestion and kidney trouble. Dr. Williams' Pink Pills are an ideal spring medicine. Every dose makes new, rich, red blood. Every drop of new blood helps to the overworked nerves; overcomes weakness and drives the germs of disease from the body. thorough treatment gives you and energy to resist the torrid he of the coming summer. Mrs. Jas. Mc-Donald, Sugar Camp, Ont., says: 'I was badly run down, felt weak and had no appetite. I could scarcely drag myself. about and felt that my condition was growing worse. I decided to try Dr. Williams' Pink Pills and before I had used a dozen boxes I was as strong as ever. My appetite returned and I am now able to do my housework without feeling worn out. I think

Dr. Williams' Pink Pills the window.

"I don't believe I ever saw him smile," M. Claretie writes. "It so in spring. Nature calls for a medicine to build up the wasted force—
that he often arrived at a medicine to act on the blood, not one to act on the bowels, which is necessary. Dr. Williams' blood medicine—they make pure, rich, red blood, and strengther every organ of the body. See that the full name, "Dr. Williams" Pink Pills for Pale People," is printed on the wrapper around each box. All other so-called pink pfils are fraudulent imitations. Sold by all medi-cine dealers or by mail at 50 cents a box or six boxes for \$2.50 from The Dr. Williams' Medicine Co.,

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#### Origin of the A.O.H.

As to the origin of the Ancient Order of Hibernians, claimed to be the most numerous and powerful organization of Irish Catholics in existence, a Glasgow paper (the Ob-server) says that the history of the novement goes back to 1565, when the Society of the "Defenders" was established in Co. Kildare, Ireland, by the famous Irish chief, Rory Oge O'More, and that it has had many names, including Rapparees, Ribbon men and St. Patrick's Friendly So-

Michael Davitt's account of the origin of the famous Order is somewhat different. He does not date it so far back. In his "Fall of Feud-alism in Ireland," he places the "Defenders" in the latter half of eighteenth century, and he says that they originated primarily in the incursion of laborers from bordering ounties, after the great emigration of Protestant tenants from Ulster to the United States following the year 1760 to the end of the century Protestant organization called . the Peep-o'-Day Boys resented this intrusion in attacks upon Catholic families, and the Defenders formed an opposing body of Catholic workers Out of these rival combinations the more modern Orangemen and Rib-

bonmen were respectively evolved. As to the introduction of the Order in America, Davitt says that the Ribbonmen carried their organization with them when in the great emigration which followed the famine years they went with millions of their race to the United States and Canada. The Ancient Order of Hibernians was the trans-Atlantic offspring of the Ribbonism of Ireland. It has, however, long ceased to be a secret or oath-bound organization and has become mainly a benevolent society, its membership being strictly confined to Catholics in with the original aim of the paren body-the Defenders that no association of Irish-American citizens rendered more loyal or pe curiary assistance to the Irish Land movement and to Mr. Parnell's Parliamentary Party than the Ancient Order.

In his "Literary History of Ireand" Dr. Douglas Hyde pays Order a high compliment in reference to its donation of \$50,000 for the establishment of a Celtic chair the Catholic University of Washing

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meets in same hall on the first Tuesday of every month, at a p.m. Rev. Director, Rev. Jas. Kil. loran; President, J. P. Gunning; Rec. Sec., M. J. O'Donnell, 412 St. Paul street.

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THURSDAY, APRIL 11,

By Ruth Kuster A group of girls were the hall talking excitedly get expelled sure this time d one, sadly. "Shell v for any more nonsense. off every time till now, worst yet, so I gues get bounced, and so will "Yes," replied another, make her tell on us. Sh

She could squeeze the trut sphinx, Shell could." 'O, well, I don't care m the first speaker, resigned ma and Dad will probabl head off if I get sent ho never did like to go to school, anyhow." At this point another g

her there till Christmas if

group spoke. She was freckled and spoke with a one seemed to be paying m tion to her. "Do you really mean it? ed in an odd strained voice

mean that Miss Shellhamm "I guess that's what," s jected voice. "She expelle last year for less than th she's a crank! She'd take of Kitty Castleton-if it w but that blessed Kit I'd sa a 'teacher's pet'—but I this is too much, so I guess

onversation was locked in cipal's office. "And now," Miss Shellhan marking with violent I think you thoroughly u that if you find it possible the rules I shall insist u withdrawing your name from

as well kiss the school good

In the meantime the obje

of pupils." Miss Castleton intimated

"I have put up with m continued the princip "But I have now rea limit of my endurance. Do agree, Miss Castleton," f apless victim, "that you erits the severest punishm

can inflict upon you?" Kitty glanced at the close d been there since 2 o'cl t was now 2.40. At 4 she at a spread. Therefore, se penitence was necessar miably agreed that no pu ver devised could fit the

of her crime

"I am deeply shocked and ent on Miss Shellhamme you, whom I have forgiven eanors, to whom I h ranted privileges denied her pupils, should have c mly a disturbance. I have the discipline of my eatened by a crowd of g ertain no higher ambition enjoy themselves. At yo s Castleton, and within s time from your graduation ect less frivolity. A girl o n is not a child. Now, he ything to say for yourself It seemed to Kitty that th fiftieth time Miss Shell ad asked this same question revious similar questions sh nade no reply, but she now er blue eyes to the principa. an appearance of the hild-like innocence and cando "Indeed, I am very, very "I don't know wh

ou understand that I truly
on't you?" And the sweet red a dittle. Miss Shellhammer softened arss Shellnammer solvened it.

I shall not insist upon it.

id. "Since you show a pentence, I shall abandon m hal intention of expelling your companions. The fact these near commencement time and nents probably expect you to hate also influences my dec ou appreciate my leniency to

into my head, and-and I

an't tell you the other girls'

acked but three minu Therefore no time was

I can't tell you how s so much more than I dere much more than I dare Indeed I will try to-t Indeed I will try to—t you may go now," said the al, the merest suspicion of a sing her thin lips. She ad of Kitty Castleton, as you can be supplied to the sing her thin lips. She ad of Kitty Castleton, as you can be supplied to the suppl

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th. 1856; incorpor-ed 1840. Meets in fall, 92 St. Alexan-Monday of the Monday of the tee meets last Web.

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RIL 11, 1907.

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ADA, BRANCH 26 November, 1888. rick's Hall, 92 St. t, every 2nd and each month for of business, at 8 Spiritual Adnnedy; President, lst Vice-President nd Vice-President, cording Secretary, 16 Overdale ave., ry, J. J. Cosrs; Marshall, M. rd, James

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Kitty's Temptation.

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By Ruth Kuster

A group of girls were standing in the hall talking excitedly. "She'll get expelled sure this time," remarked one, sadly. "Shell wont stand for any more nonsense. She let us off every time till now, but this is the worst yet, so I guess Kit will get bounced, and so will we."

"Yes," replied another, "Shell will make her tell on us. She will keep her there till Christmas if she don't She could squeeze the truth out of a sphinx, Shell could."

"O, well, I don't care much," said the first speaker, resignedly. "Mam-ma and Dad will probably take my head off if I get sent home, but I never did like to go to boarding ool, anyhow."

At this point another girl in the group spoke. She was small and reckled and spoke with a lisp. No one seemed to be paying much atten-

"Do you really mean it?" she ask ed in an odd strained voice. "Do you nean that Miss Shellhammer will expel us?"

"I guess that's what," said a dejected voice. "She expelled a batch last year for less than this. Gee, she's a crank! She'd take a lot off of Kitty Castleton-if it was anyone but that blessed Kit I'd say she was 'teacher's pet'-but I am afraid this is too much, so I guess welmight as well kiss the school goodbye."

In the meantime the object of this conversation was locked in the principal's office.

"And now," Miss Shellhammer was emarking with violent emphasis 'I think you thoroughly understand that if you find it possible to obey the rules I shall insist upon your withdrawing your name from my list

Miss Castleton intimated that she

"I have put up with much from ou." continued the principal sever-"But I have now reached the limit of my endurance. Do you not agree, Miss Castleton," fixing her apless victim, "that your offens merits the severest punishment that I can inflict upon you?"

Kitty glanced at the clock. had been there since 2 o'clock, and was now 2.40. At 4 she was due at a spread. Therefore, some show of penitence was necessary. She ably agreed that no punishment ever devised could fit the enormit

"I am deeply shocked and grieved, vent on Miss Shellhammer, "that ou, whom I have forgiven so many neanors, to whom I have ever ranted privileges denied to the ther pupils, should have caused so seemly a disturbance. I cannot we the discipline of my school reatened by a crowd of girls who tertain no higher ambition than enjoy themselves. At your age, Castleton, and within so short time from your graduation, I ex-

n is not a child. Now, have you anything to say for yourself?"
It seemed to Kitty that this was the fiftieth time Miss Shellhammer ad asked this same question. To evious similar questions she had de no reply, but she now raised blue eyes to the principal's face

like innocence and candor "Indeed, I am very, very sorry," said. "I don't know into my head, and—and I really m't tell you the other girls' names ou understand that I truly can't on't you?" And the sweet voice ltered a little.

th an appearance of the utmost

Miss Shellhammer softened visibly. I shall not insist upon it," she "Since you show a proper ntence, I shall abandon my orinal intention of expelling you and companions. The fact that it near commencement time and your ents probably expect you to graarents probably expect you to gra-late also influences my decision. Ou appreciate my leniency toward

lacked but three minutes until Therefore no time was to be

o, I can't tell you how much! was so much more than I deservate much more than I deservate much more than I dared exist. Indeed I will try to-to". You may go now," said the prinal, the merest suspicion of a smile sing her than hips. She was ad of Kitty Castleton, as was yone class. Kitty was such a my solucty, thoughtless, selfish is body! Her girl friends said she a "holy circus," and the boys cibed her as a "mighty swell is girl."

"O, gee," she groaned, "but I got it from Shell!"

gleefully. "We all get to stay. But mercy! It was work! She kept me gleefully. all the time trying to find out you girls' names.

Suddenly the plain, fredkled girl stepped forward.

"Are we really to stay?" she cried, breathlessly, grasping Kitty's arm with a grip that hurt. "Did you take the scolding and all the blame and never tell on us?"

Kitty suddenly rose in her own estimation.

"I never peach on anyone, Jane," she remarked with dignity.

"No other girl in the school would have done it," said Jane West, gazing into Kitty's pretty face with something like reverence in her expression. "If I could only do something for you to show you how I appreciate it. You don't know what it means to me!"

"Oh, it wasn't anything much, stammered Kitty, a little embarrassed by the girl's strange behavior. Then a sudden thought struck her. This girl was absurdly grateful for a small favor and Kitty was not slow to make liberal use of her friends. She had been receiving and writing letters to a person whom she called her uncle John Desmond. Miss Shellhammer's experience with relatives had evidently been less fortunate than Miss Castleton's, for her suspicions were aroused by so persistently attentive and affectionate

a relative. These doubts were strengthened by hearing Kitty enthusiastically remark to one of her friends that she "just ought to meet Jacky Desmond." Upon being pressed for information on this point, Kitty admitted that Mr. Desmond was not numbered among her kinsmen. She was ordered to cut off the correspondence at once, a command which all her tears were powerless to alter.

"Jack will think it so funny I don't write!" sife had wailed into the principal's calloused ears.

Jane West was allowed to go to town occasionally, a privilege denied to Kitty, who was not to be depended upon. Why not let Jane perform the office of mail-carrier for her and thus save Jack's feelings? With this thought in her mind she put her arm about the girl and kissed her impetuously, saying: "It's awfully sweet of you to feel that way about it, but I am sure you would have done the same.'

Without knowing it Kitty Castleton had made Jane West her devo- abroad." ted slave.

She was an odd girl, this Jane ct less frivolity. A girl of eight- West, whom the other girls knew little about. She hailed from a small western town and had come to the fashionable eastern school at she only knew how great a sacrifice to the

Thousands have said this when they caught cold. Thousands have neglected to cure the cold. Thousands have filled a Consumptives grave through neglect. Never neglect a cough or cold. It can have but one result. It leaves the throat or lungs, or both, affected.

#### Dr. Wood's Norway Pine Syrup

is the medicine you need. It strikes at the very foundation of all throat or lung complaints, relieving or curing Coughs, Colds, Bronchitis, Asthma, Croup, Sore Throat, and preventing Pneumonia and

Throat, and preventing Pneumonis and Consumption.

It has stood the test for many years, and is now more generally used than ever. It contains all the lung healing virtues of the pine tree combined with Wild Cherry Bark and other pectoral remedies. It stimulates the weskened bronchial organs, alleys irritation and subdues inflammation, soother and heals the irritated parts, loosens the phlegm and mucous, and side actually discovered to the phlegm and mucous, and side actually discovered to the phlegm and mucous, and side actually discovered to the phlegm and mucous, and side actually discovered to be phlegm and mucous, and side actually discovered to be phlegm and mucous, and side actually discovered to be presented as a subject of the phlegm and mucous, and side actually discovered to be presented to the price 25 etc.

Mr. Julian J. IsBlanc, Belle Cote, N.S., writes: "I was troubled with a bad cold and severe cough, which assumed such an attitude as to keep me confined to my house. I tried several remedies advertised but they were of no avail. As a last resort I tried Dr. Wood's Norway Pine Syruphic acceptable and a completely."

#### Crippled With Rheumatism

CURED BY GIN PILLS

In the hall Kitty met the group who had been anxiously awaiting their fate.

"O, gee," she groaned, "but I got it from Shell!"

"Tell us all about it," chorused a dozen voices.

"When's she going to send us throme?" asked Grace Trent, Kitty's bosom friend.

"I fixed it all up," cried Kitty, gleefully. "We all get to stay. Dut mercy! It was work! She kept me all the time trying to find out voul all the time trying to find out voul cowed and the sharp peain took me so often and lowed and the sharp peain took me so often and lowed and the sharp peain took me so often and lowed and the sharp peain took me so often and lowed and the sharp peain took me so often and lowed and the sharp peain took me so often and lowed and the sharp peain took me so often and lowed and the sharp peain took me so often and lowed and the sharp peain took me so often and lowed and the sharp peain took me so often and lowed and the sharp peain took me so often and lowed and the sharp peain took me so often and lowed and the sharp peain took me so often and lowed and the sharp peain took me so often and lowed and the sharp peain took me so often and lowed and the sharp peain took me so often and lowed and the sharp peain took me so often and lowed and the sharp peain took me so often and lowed and the sharp peain the sharp peain was so intense. The doctors gave him the usual treatment—and pretty thing he knew, he was in bed with Rhenumatism, he nearly went mad, the pain was so intense. The doctors gave him the usual treatment—and pretty thing he knew, he was in bed with Rhenumatism, he nearly went mad, the pain was so intense. The doctors gave him the usual treatment—and pretty thing he knew, he was in bed with Rhenumatism, he nearly went mad, the pain was so intense. The doctors gave him the usual treatment—and pretty thing he have so intense. The doctors gave him the usual treatment—and pretty thing look and the sature peain was so intense. The doctors gave him the usual treatment—and pretty thing look and the settle pain was so intense.

been in perfect health ever since.

Contracted a severe cold. Rheumatiam followed and the sharp pains took me so often and were so severe that I had to take to bed. For stated to the state of the stat

pale little mother at home, who was denying herself all but the barest necessities that her daughter might sake, for the sake of my friend." for the first time that the girl was would be stolen. Then Kitty made night frolic, which the girls were proceeded to sob herself to sleep. to hold in her room. In the midst The next day, when prizes been from her room. The effect of ing.

Miss Castleton's look of sleepy sur"I can't take it," she said: prise was spoiled by a large pincushion which she had forgotten to remove. I copied and destroyed, and So she confessed that she did have would not make known my a few friends in, but she was very knonesty because she was my friend." very sleepy now, and might she The girl's clear voice could be please go to sleep? The teacher, heard all through the room, and whose school days had not long been when she had finished there was a over, said no more about it at the dead silence. Then all of a sudden time, but reported the matter to such a cheer arose as had never

A benefactor of the school had of- principal arose and stated that two weeks off and the competitors plause as she made her way to shone in rhetoric.

"I have just got to get it, girls," in black she said, "If I do I get two years and love.

was an earnest student and many openly expressed their opinion that she would win. As for Jane, she spent every spare moment on her essay. When it was finished she took it to Kitty's room. Kitty "T'S ONLY A COLD, bad finished hers several days before, and she read it to Jane. It was a poor thing, with absolutely no chance to win. Jane knew. Then Jane read hers. When she had finished several days before, and she read it to Jane. It was a menon, writes M. Ageorges in the Revue Generale (Brussels), that those who cast off Christianity as useless to them, are always the first Kitty was how it happened.

It was the eve of commencement The girls had left the study room.

don't know what ever made me do it, but it seemed like I just couldn't help it. All my relatives will be here to-morrow and I couldn't bear for them to see me fail. I rolled my own essay up and put it in your desk for you to hand in. Don't tell on me. Jane! Don't! You haven't as much to lose as I have. You don't care as I do!"

Jane's head was in a whirl. care? It was true that she had little to lose, but she had so much to gain! The money meant nothing to Kitty, but it meant so much to her! But Kitty, dear little Kitty, the only girl in the whole school who had been her friend. Then would come a picture of a worn little woman watching with eager eyes see that her long years of sacrifice for her daughter had not been in vain. And Jane loved her mother. "I can't do it, Kitty," she said me. Don't you see what it means

to me ?' "You're right, Jane," said the girl, humbly.

But all night as she tossed about transcends all others. she repeated to herself: "For Kitty's

dislike her, they only forgot her, had stooped to a dishonorable act. and not one of them guessed how it A common thief was preferable to hurt her to be left out of their her, for she had cheated her friend. sports. The night before good-na- The applause which would ring out tured little Kitty Castleton, seeing she knew, as she took the prize, lonely, invited her to join a mid- a resolve, and having done so, she

of the merriment a step was heard awarded, to every one's astonishment in the hall. Kitty immediately the first prize was awarded to Miss turned out the light and a scuffle en- Kathleen Castleton. No one noticsued as the girls sought hiding ed anything unusual in her appearance. When the door opened and a teacher entered, Kitty was in bed ward, and many remarked upon her and snoring loudly. The teacher prettiness. A short speech was made turned on the light and rudely dis- and her hands were held out to returbed Kitty's slumbers by asking ceive the prize when she suddenly her if she had been mistaken in sup- drew back. Her face was as pale posing that the noise she heard had as death and her hands were shak-

> red isn't mine by right. The prize should pinned on her breast, go to Miss Jane West, whose essay

the principal with the result we have been heard before in the old building. When it had died away fered a prize for the best graduation prize would now be given to Miss essay. Commencement was but Jane West. There was more apwere at work heart and soul. Every platform. In spite of her plain face one was surprised to hear Kitty and awkward figure there was a Castleton declare her intention of simple dignity in her manner which trying for the prize, as she had never compelled the admiration of all, and the face of a pale little woman was glorified with pride

#### Jane West was also trying. Jane What the Orders Have Done for France.

ished Kitty, forgetting her own dis-appointment for the moment, kissed learn the methods by which it her friend with honest joy for her brought about the civilizing of the success. But Kitty was human, and human race. Our Socialists of to-she was bitterly disappointed at her day may talk of replacing Catholiown failure. She brooded over it, city by solidarity, but it is from Cawhich was something new for Kitty, tholicity, nevertheless, that they until temptation overcame her. This borrow their best aspirations. There can be little question that the civilization and economic construction of France is due more to the clerical Jane West had occasion to go back orders than to any other body of after a book. A dim light was workers. Indeed, it is not to be burning in the back of the room, and denied that the ideas which wen burning in the back of the room, and by its uncertain flicker she saw a figure bent over a desk working busing the bent over a desk working busing the first conceived by Christian teachers in regard to labor, prosperity and social duties and obligations, still remain in force, and no better workers of the cause of humanity ever entered the field of progress than the monk. The genesis of religious colonies is interesting. One man gabelind her to see what the girl could be doing, she suddenly drew back petrified at what she saw.

Kitty had just finished copying Jane's essay in her own handwriting and was tearing the original into bits.

At this moment she rose to go and found herself face to face with their girl she had cheated.

"Jane'" she screamed. Then she threw herself upon the other's, neck, sobbing hysterically. "O I might have known you'd find it out! I monestic labor have consequently in the consequent in the consequent in the consequent in the consequent in the co by its uncertain flicker she saw a first conceived by Christian teachers



been immense, particularly in France and England, where monks may be said to have been the only educated not to be found a single one which men worth mention till the 15th cen- does not point some moral, huskily. "It's too much to ask of tury. Not less have been the social effort to raise the ideas of the peoconsequences of their work. With e. They have been accused! Grant-them grew the idea of prosperity ed; but what institution of benefiwhich involves labor, cultivation, "I guess I deserve harvest and charity. History cannot But in Jane's struggle with self, ed in respect of any one of these conas you. There, don't cry! It's all with the result that the moral consequences of the labor of the result that the res sequences of the labor of the monks

The Christianization of France was necessities that her daughter might sake, for the sake of my friend.

And Kitty, although she had gaintunate girls. She was a shy, quiet girl, to whom her fellow pupils were unconsciously cruel. They did not had stoomed to a dishoverable set by his example and with the help the first end proposed by the establishment of the religious orders in not first convinced himself? Nature could withstand its final onslaught. half-truths. The true is lasting and By his example and with the help of the Secular clergy, then coming into existence, the monk stood out for the supremacy of the spiritual to unbeliever can convince others of that in which he has himself no beto be the highest good by the an- lief. cients. The consequence was that he the glorious role which the 'orders encouraged art, invention, literature -all those benefits to which France France. It has been a role which owes her name as the promoter of the civilization of the world. many a stirring crisis of her story. Neither naturalism nor materialism It was founded on Hope and Charlhas at any time tainted his teaching and he remained till the end the of salvation for the country which highest type of the ideal man who has overthrown the most glorious works and prays. Catholics need not be afraid to have recourse to mystical explanations of the phenomena of history. It is to the saint- Stumbles on ly life as exemplified in the monasterfes that France owes her bright ages of chivalry-chivalry that goes back to an age when men were not afraid to die for their principles and which created a standard of devotion and bravery below which subse quent generations, however, godless, could not allow themselves to fall.

From the constitution of religious orders have grown the constitutions of the States, even to the very names of high State-officials which like 'chancellor' still remain the same. Setting out with the assertion that the spirit of Christ is alone able to dominate nature, the orders imof all power, the sole protection of they directed the State by the force "Phthisis, photochromy, gamonology of their intellectual workers and so hypochondriasis, phlegmasia, dotens, onceived the fabric of equity upon cyncategorematic, which the happiness of countless mil- pseudoathesia." lions depended for centuries, and "And," she co

berty. When one considers offices and their ceremonies, there is They have been accused! Grant-

cence, Christian or Pagan, has not met with the same fate? show that the orders have ever fail- truth must remain—the good must self had been conquered.

"I'll do it, Kitty." she said. "As custodians of the morality of the you say, I haven't as much to lose people who worked under them, sical nature to social structures. What diseased body can permanently endure? What person endeavoring to convince men of certain truths, has provided no contradictions: Providence has supplied us with immortal; the untrue is ephemeral and diseased. The untrue cannot last and produce good effects, as It has been impossible to deny have played in the long history has saved the French people in ty and still remains the only rock xponents of its civilizing principles.

## Many Words.

A certain business man in Seattle was married recently to a girl who after a few weeks of wedded life began to fear that her husband dulged too freely in the cup that cheers. She determined to find out beyond doubt whether her suspicions were well founded. From a friend she learned that a man even slightly intoxicated cannot pronounce words of any length. Whereupon the wife decided that she would try this test. When next the friend met the latter posed on the semi-barbaric States the she asked if her suspicions had been notion of God as the first principle verified. The wife burst into tears and said they had. "I handed him tke weak against the strong, the this list," she said, between sobs, fount of all justice in law and right, bringing from her pocket a paper The inventors of printing, one of she gave to her friend, and which the sources of modern civilization, contained the following words: antinomianiar

"And," she continued, while her which still governs men's daily ac-tions and assures their common li- ly half of them."



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"My non had a turchise cough and wasted to a chandon. Hotton and wasted to a chandon. Hotton at the wasted to a chandon wasted to

Poychine Never Pails Paychine has no Sub at All, business, see set flore A northing DB.T.A. SLOQUE, Land, 10 King St. V. T

the Seminary

The Last Day at

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constipation—they purify the blood and stimulate stomach, liver and

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gade fame, who was born at Bally-

more Cottage, to the east of Reding ton, and received his early educa

tion at the school kept at Queens

town by Dr. Coghlan, who had fo

reached a very advance

merly been a Protestant clergyman

son, the late Father Coghlan, ex-

About 80 years ago the buildings

dwelling house erected to form the

one of the leading farmers of the

this house were formerly little gar-

den plots, which each pupil posse

the old walls form portion of

It is recorded in O'Neill Daunt's

that the latter said of

owed this to my attention." In re

school, Mr. James Roche, in his Oc-

togenarian Essays, remarks: "This

I have been assured that, if not

the scholars, for his unsociability,

apparent shyness and preference of study to play. Nor yet was he, I

tinguished amongst them for supe-

Besides the great Daniel O'Connell,

school of Father Harrington

acon, Bishop of Kilfenora and

a still-remembered Co. Cork poet

whose title of Doctor seems to have

Kilmacdaugh, who was a Corkman

by birth, some further information

as to whose history is to be found in Dr. Renehan's "Collections of

Irish Church History." In any other

more suitable and more durable me

years at least-instead of leaving it

to the fast-perishing inscription

which marks his all but forgotter

and decayed tomb in the churchyard

of Ballymore, in the Great Island

HONORING BROTHER

Tuesday was observed as a gala

celebration of the twenty-fifth anni-

reformatory. Born at St. Gervais, county of Bellechasse, in 1861, he

eceived his education in the Levis

College, and entered the order of the Brothers of Charity in 1887. After

day at the Demontigny street formatory, the occasion being

DOMINIQUE.

morial would have been set up

perpetuate the memory of such

place or country than this

pupil of his was the Rt. Rev.

rior capacity at this early period.'

eaten by the master, he was

have been equally assured by

chool-fellows, particularly

ed-in itself a sign that

back premises

army chaplain, died last year

Academy were taken down and

County Cork, who died lately

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#### A Famous Irish School.

Its Pupils Included Daniel O'Connell.

A writer signing himself "J. C." contributed the following interesting letter to a recent issue of the Irish Catholic of Dublin:

In Dr. Arthur Houston's "Daniel O'Connell; His Early Life and Journal," which was recently re viewed in the Irish Catholic, occurr the curious misstatement that great Liberator's first school "at Long Island, near Cork." Dr. Houston is. presumably, man, he might be expected know that there is no such place as Long Island near Cork. But learned K.C. evidently got a little mixed on this point, as he did in Harrington was a man considerably the same book in ascribing "The Life and Times of O'Connellj' to O'Flanagan instead of to the late Christopher Manus O'Keefe.

O'Connell's first school was on th Great Island, so called, on account of its being the largest island in Cork Harbor. Queenstown stands on the south side of the Great Island, and about three miles to the east of Queenstown stood Redington School, which, when in existence, was usually known as Dr. Harring ton's College or Dr. Harrington's

This school, besides having honor of reckoning the future Liberator of Ireland amongst its pupils, ed also the unique distinction of having been the first Catholic public school opened in Ireland since the promulgation of the Penal Laws Carlow College being the next it, which still, happily, exists.

It may be taken as indicative the deplorable indffference of Catholic clergy and laity of this locality, to anything appertaining to its past history, that practically nothing is now known of O'Connell's schoolmaster, Father Harrington.

The present writer, however, car conclusion that he was for merly a Jesuit, and that, possibly, t on the dissolution of his order by Pope Clement, he set up first Catholic boarding at Redington, which is an Anglicised form of the old Celtic place name Ballybrassil, one that is still give to ft; and this surmise was confirm ed by the late Mr. James Murphy of Cork, who further stated that Father Harrington was a cousin of his, and that his elder brother, Michael Murphy, was also educated at Redington, who afterwards became a judge in Kentucky, U.S.A.

as a saint by the people in the neighborhood of his school, and they paid "rounds" at his tomb in Ten plorobin Churchyard, where he i distant from Redington. The railing round his tomb were covered with pieces of rags, placed there by those who have been paying their devotions, until removed by the nad charge of this graveyard). in the Rev. Bro. Dominique, superior of the institution. Brother Dominique sion, paint these now rust-eaten railist the first Canadian

ings.
The inscription on the tomb is as which covers the mortal remains of which covers the mortal remains of the Rev. Michael Harrington, for many years master of Redington Academy. In order to perpetuate at once his memory and their grati-tude this monument has been erect-ed by his pupils. He died Feb. 27, 1810. R.I.P."

A friend of the writer informed him that an old woman, now many years dead, who remembered Father Harrington, described him as a small man, who wore blue knee breeches, and said that she used to hear Mass in the chapel attached to the school—the Chapel of Ease at Ballymore not then having been to the chapel of the chapel o

Cure biliousness, sick headaches,

Impressions of an Alumnus at the Confiscation of Historic St. Sulpice.

(From Donahoe's Magazine.) 20) as early as 10 o'clock I sought to pay a last visit to our dear seminary, but I was emphatically de-nied admittance by the police. None but the students and servants ployed about the house were allowed to enter. When M. Mouquin, the Police Commissioner, that morning expelled the Superior of St. Sulpice, was wrong in designating act of placing a hand on the shoulder of the master of the house, trifling informality. It was an act, however trivial in itself, fraught too evident the fact that the police are absolute masters in those owed precincts where we were sheltered in our first peaceful days as and was ordained priest when he had young clerics.

Towards 1 o'clock I made anothe attempt to gain admittance. time the policeman on duty allowed me to enter, giving me the liberty that constituted Father Harrington's visit the occupants, for well he knew that in that house, lately so esidence of Mr. Edmond O'Farrell. I walked about the courtvard. the corridors, the chapels, -all is, serted; all is silent. Where or consolation but in the large great age, and whose widow and find family still occupy it. In front of chapel where I had prayed so often? As I knelt there at my old place I offered up a tender prayer from the depths of my soul. ed our Lord, the Blessed Virgin, St Joseph, St. John, and all the other in advance of his time-while part of patrons of the seminary, for the ex-traordinary graces which during 260 years they had showered down 'Personal Recollections of O'Conupon this house. I begged them to quickly restore to the seminaries of France the priests of St. Sulpice, the self, "I was the only boy who was not beaten at Harrington School. I sons of M. Olier, that again they might continue their mission. ference to this exemption of O'Con-

I would pay, also, my usual homage at the foot of Mary's throne But, alds! Our dear Lady's statue Virgo Fidelis-was no longer on its act admits of no contradiction; but pavement a few steps from me; facing the door as if waiting to go. The Fathers of St. Sulpice did not wish to leave that image to be desecrated before which so many a precious pehis tition has been raised to the rious Queen of Heaven. Such sight was worthy of these

restibule on my third visit, I met a number of professors and student removed. It was necessary to do so, for at 6 o'clock that the prefect would take definite pos session of the entire establishment ter would then be admitted to his apartment. Our attention was at tracted so eight workingmen who moved towards the door a great throne of Our Lady. This throne with its colors of blue, yellow and rose, has indeed little artistic value but ah! it is Mary's throne! Fathers of St. Sulpice must see that Mary leaves last and that, too, with her royal throne. When Father Olier founded a house he made it point to have the image of Mary iter before anything else. pious fidelity lives in the sons of Father Olier. When leaving their ouse, with loving care they the recious image as their sion. Who not be affected in assisting at such a

tenderest solicitude!
Worldly people who read trifling details we give of this re Blessed Mother. Perhaps in scorn they may even laugh. Former and many will be moved to tears so tender are the memories it re-calls. They will be happy to know Brothers of Charity in 1887. After serving as master of discipline at the Montreal reformatory for several years, his superiors called him to Europe, where he was put in sharge of one of their establishments in Liverpool, England, and afterwards became the head of the Royal Deaf and Dumb Institute in Brussels. In 1905 he was appointed superior of the Montreal Reformatory. that the Virgo Fidelis will not be dishonored, and that she lives with She will, we are confident, guide them with her lowing care; she will protect them. St. Sulpice is not separated from Mary. Mary will not separate herself from St. Sul-

NURSES WANTED

In its initial stages a cold is a local ailment, easily dealt with But many neglect it and the result is often the development of distressing seizures of the bronchial tubes and lungs that render life miserable for the unhappy victim. As a first aid there is nothing in the handy medicine line so certain in curative results as Bickle's Anti-Consumptive Syrup, the far-famed remedy for colds and coughs.

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#### OBITUARY.

MRS. JOSEPH QUIPP.

Mrs. Joseph Quipp, wife of th well-known St. Antoine street drug eck, and was buried from that in-Our Lady was ever an object of Quipp was 51 years of age, a life-tenderest solicitude! Our Lady was ever an object of Quipp was 51 years of age, a life-long parishioner of St. Patrick's, and was well known for her philanthropy and kindness. R. I. P.

#### Ingratitute of French Government.

Some thirty years ago there was of the city was destroyed by fire.

The population rushed to the help of the firemen and of the soldiers, whose barracks was consumed by flames. flames. Among them, in the front rank, were the seminarians, who, as is usual in such occurrences in pro-vincial towns, had come to the res-cue of their neighbors.

cue of their neighbors.

From the first moment the military authorities, giving up the rest, had concentrated all efforts on keeping the flames from the powder magazines. If the fire should reach there the whole city would be blown up. All seemed to strive in vain, and finally the military chiefs, giving up the fight, ordered all to retreat and look out for their lives. Then one of the priests of the seminary, Father Le Bideau, begged to be allowed to remain with the seminarians and continue the struggle. Ai-

This Store will Close at 5.30 p. m. Daily and I p. m. on Saturdays

## WeTurn to Boys' Communion Sets

Sets for Cirls we now devote space to the Boys.

BOYS' 2-PIECE BLACK VENETIAN FOR 1ST COMMUNION, neatly

BOYS' FINE QUALITY BLACK VENETIAN SEVGE, our own specia make and design, made of fine quality cloth, fast dye, best linings and trimmings used throughout, and a perfect fit; coat with

BOYS' VERY SUPERIOR SUITS, in extra quality of Black Venetian made in the latest cut First Communion pleated Coat, full size DYS' FIRST COMMUNION CAPS, trimmed with good quality velvet, easy on head, leather peaks, silk finish lining, 45c and YS' 3-PIECE BLACK SERGE SUITS FOR FIRST COMMUNION, in

single and double breasted coats, best linings and make only used, latest style and cut perfect. \$4.50 to DYS' WHITE COMMUNION SHIRTS, dressed fronts, in sizes 12, 12 1-2

BOYS' WHITE COMMUNION BRACES, best fittings. Price ...

Our stock is full and complete, with CHILDREN'S UNDERWEAR

EXTRA FINE ORGANDIE MUSLIN DRESSES, made with very wide skirt, and a wide hem and two rows of Val. lace insertion, round E ALSO HAVE FIRST COMMUNION SETS, comprising 6 pieces,

dress, 2 white skirts, one with waist, also white flamelette skirt, ambric drawers and chemise, allnicely trimmed with French Val. Special \$10.50 set and......

## In This Spring Weather

See that your feet are properly protected against dampness . .

Our Waterproof Boots assure you comfort and dry feet. Every Style of Rubbers and Rubber Boots.

Special this week in Ladies' Good Rubbers. Sizes 21/4 to 5. Worth 60c. a pair at 48c.

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SWEENEY-TIERNEY HOTEL COMPANY

"Had Leo X

French trouble would nted." Not a few half convinced that it that is an illusion ori lack of knowledge, say ger. Pius X. did not light. It was raging nounted the Pontifical framed a law which me offense to be a memi gious Congregation, an oubles arising from death, Boulangism, the rations, the Panama se the like prevented its On April 2nd of the sa eau unfolded the e the Grand Orient, sayi ter the suppression and the Religious Congregat rogation of the Concord general secularizing of and other public institu Catholics preserve any the country, it will be tirpate them entirely in the common law by re services of religion impe the application of some other contained in the Therefore, whilst merely the separation of the C State an excellen since it can be so agrees d to the people-the Re ty must in reality purs ate object, that of supp Church in the State." gramme of twenty-six ye been carried out to the Leo noted every step in was still living that W seau resuscitated his me ber 14, 1899, that if h press the Congregations secure a billion france fo men's pensions. He pas and then handed its exe Combes, who hurried it the slightest regard to decency. Leo XIII saw knew, as Viviani had dec Chambres, that it was o the steps in the plan wh proposed to carry out to end, jusqu'au bout. The tiff witnessed all this rui had vainly endeavored to very conceivable conces imposing on French Cati severest possible test of t to the Holy See. He sa his indulgence, all his ki his concessions had been futile, and it is thought f lamity which he had utter prevent hastened his end. tage of woe he handed d

It is idle to say that th tic tact of Leo XIII. Wo prevented the crash. would have resented the v

Seven New Car

His Holiness Refers to Church in France

Rome, April 15.-Pope held a secret consistory t Cardinals as follows: Mgr. Cavallari, Patriare

Mgr. Rinaldini, papal nu

Mgr. Lorenzelli, ex-papal

Mgr. Lualdi, Archbishop

Mgr. Maffit, Archbiel

Mgr. Aguirre y Garcia, Burgos, Spain.

The event was awaited interest, as it was the firm of the kind in which a pontiff has created a community of Cardinals, and

anse up to the last, ad been entertained and been entertained rince of the Church no the five Italians, that the one Spanishee March 23