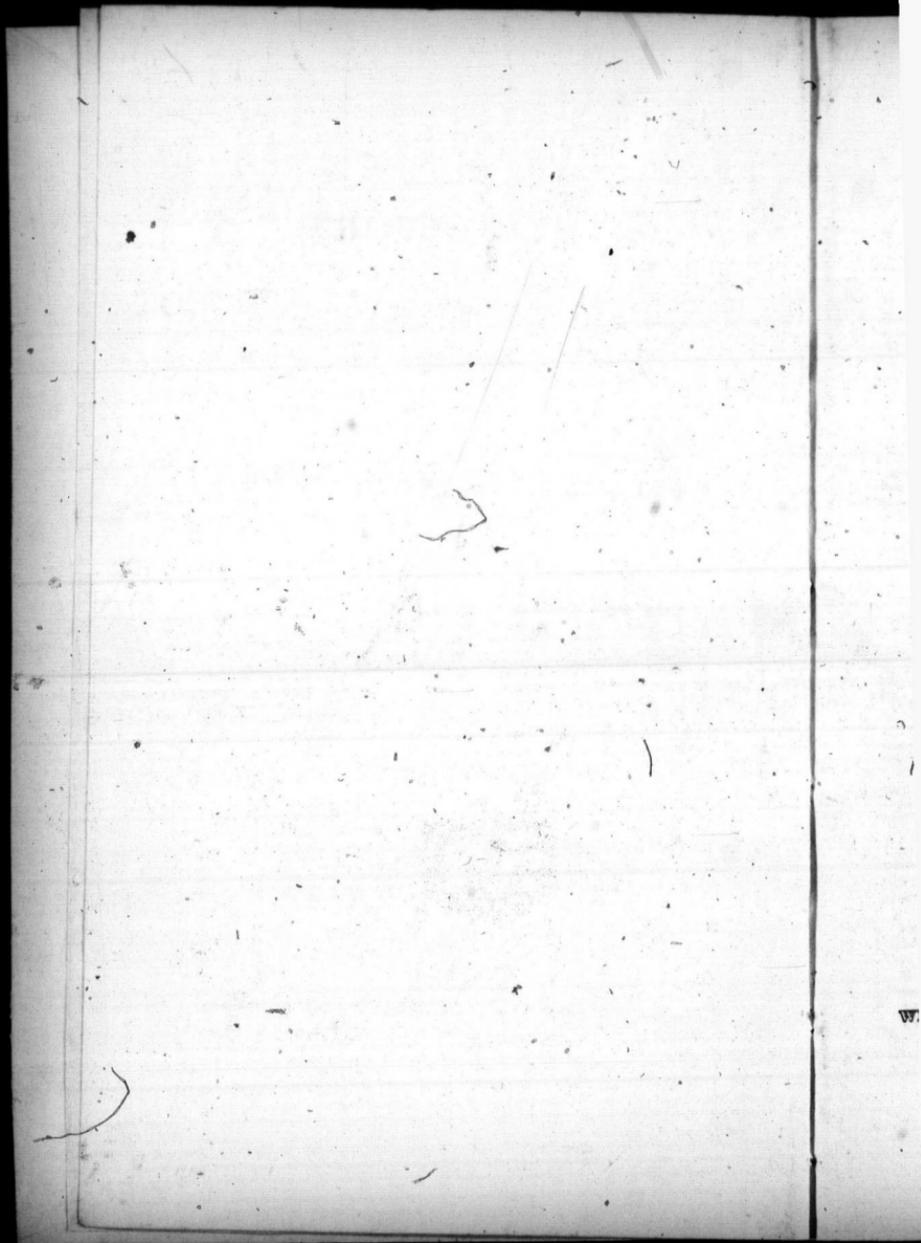


THE
FOURTH REPORT
OF THE
SOCIETY
FOR
PROPAGATING THE GOSPEL
AMONG
THE DESTITUTE SETTLERS AND INDIANS
IN LOWER CANADA.

1839 AND 1840.

QUEBEC:
WILLIAM COWAN & SON, PRINTERS, ST. JOHN STREET,
UPPER TOWN.



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RULES OF THE SOCIETY.

“ SOCIETY FOR PROPAGATING THE GOSPEL AMONG THE DESTITUTE SETTLERS AND INDIANS IN LOWER CANADA.”

I.—This Society shall be called “ The Society for Propagating the Gospel among the Destitute Settlers and Indians in Lower Canada.”

II.—The Officers of the Society shall consist of a President, Vice-Presidents, Treasurer, Secretary or Secretaries, and a Managing Committee, to be composed of not less than twelve members, five of whom shall constitute a quorum.

III.—The President, Vice-Presidents, Treasurer, and Secretary or Secretaries, with the resident Clergy, shall be *ex officio* members of the Committee.

IV.—It shall be the duty of the Committee to make enquiry for, and select, well qualified candidates for employment in the service of the Society, who shall be presented to the Bishop for licence or ordination as the case may require; such nomination to be made with the consent of two-thirds of the members present. It shall also be the duty of the Committee to assign the sphere of duty to the persons employed by the Society, and to furnish them with the necessary instructions, subject to the approval of the Bishop.

V.—The Managing Committee, in their enquiries for well qualified candidates for employment by the Society, shall consider the following requisitions as indispensable :—

1. Decided piety ;
2. Competent knowledge ;
3. Aptness to teach ;
4. Such a measure of general health and strength of constitution as shall enable them, by the grace of God, to bear hardness as good soldiers of Jesus Christ.

And the Society earnestly trust that all recommendations of candidates will be given solely from a sincere regard to the service and glory of Almighty God, and that no worldly motive or consideration shall be permitted to weigh against the good of souls and the furtherance of Christ's holy Gospel.

VI.—In order to procure candidates for employment by the Society, and subscriptions from the Mother Country, the Society shall solicit the co-operation of any Societies formed, or to be formed, in Great Britain or Ireland, in connexion with the Church of England, for sending Missionary Clergymen, or Catechists, to the Colonies; and also of any other Societies or individuals, which may be brought from time to time, to the knowledge of the Committee,—the sanction of the Bishop being first obtained for such application.

VII.—The Committee shall endeavour to procure the co-operation of Branch Societies, and of zealous individuals throughout the Province, with a view to the increase of the funds and the furtherance of the general objects of the Society.

VIII.—An Annual General Meeting of the Society shall be held as near to the commencement of each year as the Committee may deem advisable, when the report of the Committee shall be presented, and Officers appointed for the ensuing year.

IX.—Special General Meetings may be called by the Committee, or by any twelve Subscribers, who shall specify, in writing, to the Secretary, the purpose of the meeting. One week's public notice shall be given of such meeting.

X.—The Committee shall meet during the first week of March, June, September and December, respectively, and oftener if necessary.

XI.—All meetings shall be opened and closed with prayer.

XII.—No Rule of the Society shall be repealed or altered, nor any new one established, except at general meeting. At least ten days' previous notice of the proposed alteration shall be given to the Secretary, and by him published for the information of the Subscribers.

OFFICERS OF THE SOCIETY.

President.

THE LORD BISHOP OF MONTREAL.

Vice-Presidents.

REVD. GEORGE MACKIE, A. B.
JEREMIAH LEAYCRAFT, Esq.

Managing Committee.

RESIDENT CLERGY OF THE CHURCH OF ENGLAND,

J. B. FORSYTH, Esq.
JEFFERY HALE, Esq.
TOWN MAJOR KNIGHT,
J. W. LEAYCRAFT, Esq.
Wm. McTAVISH, Esq.
W. S. SEWELL, Esq.

WILLIAM STANTON, Esq. D.A.C.G.
H. S. SCOTT, Esq.
THOMAS TRIGGE, Esq.
HENRY W. WELCH, Esq.
CHRISTIAN WURTELE, Esq.
WILLIAM WHITE, Esq.

Treasurer.

R. PENISTON, ESQUIRE.

Corresponding Secretary.

REVD. JOSEPH BROWN.

Recording Secretary.

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At the Annual Meeting of the Society, held at the National School House, on Tuesday the 23rd February, 1841. In the absence of the President the Lord Bishop of Montreal, the Revd. GEO. MACKIE was called to the Chair. The Report having been read by the Secretary, the following Resolutions were passed unanimously:—

Moved by JEFFERY HALE, Esq. seconded by JEREMIAH LEAYCRAFT, Esq.

That the Report be received and printed under the direction of the Committee.

Moved by Rev. C. F. HAENSEL, seconded by C. WURTELE, Esq.

That the Meeting devoutly ascribe all glory to God for whatever of good has resulted from the past labours of the Society, and would submit their plans for the future to the guidance of his assisting and overruling Grace.

Moved by WILLIAM WHITE, Esq. and seconded by J. W. LEAYCRAFT, Esq.

That the Lord Bishop of Montreal be respectfully requested to sanction congregational collections in aid of this Society in the different Churches and Chapels within the district of Quebec.

Moved by JOHN SEWELL, Esq. seconded by T. TRIGGE, Esq.

That the following gentlemen be requested to take office for the ensuing year.*

* See the preceding page.

A.C.G.

REPORT.

In presenting this, their report, Your Committee feel it to be incumbent upon them to explain why they have in some sort departed from the rules of the Society, in having allowed the period of two years to elapse since the last General Meeting.

It will be remembered that they commenced office, under the great and heavy discouragement of parting with their only Missionary the Rev. H. Vachell, on account of severe domestic indisposition. His resignation was so sudden and unexpected that there was no opportunity of providing a successor, and no clergyman being unemployed in the Province, they were obliged after having communicated their wants to friends in England and accepted the agency of Mr. Vachell for the same purpose, to remain inactive. Indeed but for the occasional and voluntary services of Revds. J. Brown and Henry Sewell, both the Settlements and Grosse Isle Quarantine Station must have been totally destitute of the means of grace. It has afforded considerable satisfaction to your Committee to find, that since the commencement of this Society's operations, the Lord Bishop of Montreal has been enabled to place Missionaries at several stations both North and South of the St. Lawrence, which had been previously attended to by this Society. Thus, by the blessing of God, stated provision has been made for New Ireland, St. Giles, and Inverness on the South, and Portneuf, Bourg Louis, and St. Patricks, on the north of the St. Lawrence; leaving to this Society a more restricted field of labor; but one which still offers ample scope for the zealous ministrations of two or more Missionaries.

As the year of 1839 closed with no certain prospect of obtaining a Missionary, your Committee decided on not calling a general Meeting until the ensuing year, before which period they trusted that the Lord in His mercy would send them labourers into this part of His vineyard. They would hope, however, that the following details of Missionary exertion at different periods, commencing immediately after Mr. Vachell's resignation, may not be found uninteresting.

Towards the end of March the Revd. Jos. Brown crossed the River under circumstances of some danger and proceeded to St. Patricks. Having preached at this place to a numerous and attentive congregation, he proceeded on the Monday to Broughton a distance of 30

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miles, and for the three following days visited from house to house, reading and expounding the Scriptures. A year had elapsed since the last Missionary visit to this settlement, yet he found that the Sabbath meeting established for reading the Church Service and a printed Sermon, by a former Missionary Revd. H. Sewell, under the guidance of a pious humble minded man was, by the blessing of God, working a manifest improvement in the persons that attended it. There was a willingness to speak on religious subjects and a regard to family devotion very different from what he observed amongst those who neglected to avail themselves of this means of grace. On one occasion Mr. B. finding the father of a family thrashing in a barn, opened his commission as a Minister of the Gospel, and was welcomed with much kindness, the flail was laid aside and an interesting conversation ensued. The poor man spoke of his own ignorance, and complained deeply of the want of a Church, as the only place where prayer could be acceptably offered. Mr. B. endeavoured to expose this error by reminding him that the Hearer of prayer, the Almighty God, is every where present; and that, as He now spieth out all our sinful ways, so is He also ever willing to receive our confessions of sin and supplications for pardon—seeing him then apparently softened and under conviction, he there knelt down in prayer with him. The place was almost full of straw and so open that the sun and winds of heaven had free access, but withal there was a stillness and a solemnity in the scene, that as he remarked, would long stamp the occurrence upon his mind. On the Easter Monday he returned by way of St. Patrick, preached to a numerous congregation in the lower part of Leeds and on the morrow proceeded to Quebec. Mr. Brown's health suffered so severely after this excursion, that it was long ere he was enabled to enter again upon missionary labour.

In the month of August however, he visited Rivière du Loup, Kamouraska, St. Jean Port Joli, and Grosse-Isle. At the first named place, he preached to a congregation of 50 persons and afterwards visited them in their houses. They were in a state of great spiritual destitution, but there was something pleasing in their willingness to subscribe towards the establishment of a school, and towards ensuring the periodical visits of a Clergyman. Some months after Mr. Brown's visit and mainly owing to his representation, a school was established by the British N. A. Society and Church Service has been read every Sabbath in the School House. At Kamouraska there were many families of English descent, but all with one exception had become Roman Catholics. How lamentable to think, that any who had once known the purer faith of Protestantism should lapse into the dangerous errors

of the Romanist! At Port Joli he was both pleased and profited with the conversation of a few Protestants who resided there. There were only five families, but they formed a little haven of pure christianity in the midst of a benighted community. He preached twice on the sabbath to a congregation of fifteen persons. Some of them he learnt were actively engaged in circulating Bibles and Tracts, and diffusing, by conversation, scriptural light among the ignorant population surrounding them. Mr. Brown visited Grosse Isle for a few days and there lectured to the troops and others. On the 20th September he crossed the River and proceeded to St. Mary's on the Chaudière, after visiting the few Protestants in the neighbourhood he proceeded 35 miles further to Harbottle's settlement. The roads were bad, and the travelling very laborious for man and horse. On Sunday the 22nd, he preached to a congregation of thirty persons, and in the afternoon visited the neighbouring families. Although it was raining heavily, he continued his work until dark, forcing his way through almost impassable forests to the scattered huts of the settlers. He met with much that was pleasing, and was particularly struck with the expression of deep regret which escaped from the lips of some, on account of their former neglect of those means of grace which were now so seldom afforded to them.

The following anecdote recorded in Mr. B's journal should not be omitted, as it may serve to show the religious state of the people:— On entering the settlement, he overtook and entered into conversation with a young girl about 11 years old. He asked "To what church do you belong?" "I don't know, said the child, we have no church here." "Are you a Protestant or a Roman Catholic?" "I don't know. Can you read? No. Can you say your prayers?" "Oh yes." "Do you know who died for sinners? My mother is only beginning to teach me that prayer. Does your father ever go to hear the Minister? Yes. Will you come? Yes." And on the morrow she came with a countenance lighted up with wonder at every thing she saw, for rude and ignorant as she appeared, there was withal a quickness and intelligence in her looks and manner that told too well that it was not the natural ability, but the opportunity of learning and knowing better that she wanted. At this time there was neither Sunday nor day school in the settlement and they had not had any visit from the Minister of any denomination for more than 18 months. On leaving, he received an assurance from the person who had so hospitably entertained him, that he would for the future assemble the people for divine service on the Sabbath.

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At a neighbouring settlement he very unexpectedly met an attentive congregation of eighty persons. The notice of his intention had only been given the evening before and yet people had come from a distance of 17 miles. This zeal for the worship of God on a week day, and at a season so unfavorable for travelling is very gratifying, and it is a further proof of their sincerity that they are willing to make any pecuniary sacrifice in their power to obtain the services of a resident Episcopalian Minister, or even the regular visits of one four times a year. Mr. B. remained in this neighbourhood until Friday, when he proceeded to Calway's Mill a distance of 21 miles, preached to a small congregation and in the afternoon crossed the Chaudière, and went on 15 miles to Broughton over miserable roads. The next day he visited the person who for the last twenty months had conducted public worship and a Sunday school and found his work prospering. On Sunday he preached and visited the Sabbath school, and the next day seeing that the roads were nearly impassable and the people much occupied in getting in their grain, he abandoned his original intention of still remaining some days at this and the neighbouring settlement, and returned to Quebec.

Some little time afterwards he was gratified by hearing that on the Kennebec many of the families had commenced assembling in some central house for prayer and hearing a sermon.

The remainder of the Winter passed without your Committee having it in their power to obtain the services of any Missionary; nor was it until the 17th of May 1840, that Mr. Robinson arrived, bringing letters of recommendation from Mr. Vachell and testimonials from several clergymen of high standing in England. Your committee having satisfied themselves as to his character, attainments and piety, presented him to the Lord Bishop of Montreal, who was pleased to receive him as a candidate for Holy Orders, and subsequently ordained and licensed him as travelling Missionary of the Society.

On the 25th June, the Revd. Mr. Robinson proceeded to Grosse Isle and laboured there among the numerous sick emigrants and seamen; visiting the hospital daily, and holding divine service on the Sabbath and other days as opportunity offered. But on the 19th of August his health gave way under his unremitting exertions, and a dangerous attack of typhus fever supervened, confining him to his bed for three weeks, and leaving him in so enfeebled a state that change of residence and an entire cessation for a season from all ministerial labours were prescribed as absolutely necessary for the re-establishment of his health. The summer was already somewhat advanced, when the Missionary went down to the Quarantine

Station. During the time, however, that he was actually resident upon the Island, 3,365 emigrants arrived; and to most of them in some way or other he was enabled to proclaim the glad tidings of salvation through a once crucified but now ascended Saviour. And some interesting notices may be gathered from his Journal of persons visited in the Hospital, which show that the Lord did not permit his servant to labour in vain even in that unpromising soil.

Mr. Robinson had made arrangements for a Missionary tour to Métis, Matane, R. du Loup, Murray Bay, (as directed in his instructions) but in the first instance the great number of Emigrants arriving caused an unexpected delay; and afterwards, the alarming illness with which it pleased God to visit him, entirely prevented its accomplishment.

On the 23rd October, after a necessary interval of repose, Mr. Robinson, somewhat reinstated in health, again resumed his Missionary duties, and proceeded across the St. Lawrence to St. Mary's. He visited in succession the settlements of St. Mary, Harbottle, Pozer, and Hanna. The travelling, always bad at this season of the year, was rendered doubly so by a succession of heavy rains, and after a very fatiguing journey of at least 160 miles, and finding very little work could be done until the Winter had set in, the Missionary, suffering under a rheumatic attack, reluctantly returned to Quebec on the 3rd November.

His journal for this brief period contains matter for encouragement mixed with much that is painful and distressing; mainly owing to the state of spiritual destitution in which the settlers had been left for so many months. In one place, many had become attendants upon the Roman Catholic place of Worship, and one had even had his child baptized by a Priest. At another he was assured that in eight years they had had only three visits from Clergymen, and generally there was a lamentable ignorance of any thing like Gospel truth. Your Missionary, however, invariably found them desirous of instruction, he was always welcomed with hearty kindness and respect, and frequently found a hungry and thirsting after spiritual things, that fully repaid him for his labours and difficulties.

The acquaintance with the ground of his labours which this journey afforded to him, made Mr. Robinson exceedingly desirous of complying with the wishes of the settlers by holding divine service at stated places and periods; thus giving in succession the advantage of the Lord's appointed sabbath ordinances to each settlement in the District.

As an evidence of the value set upon his services, your Committee extract the following from his journal. "Rode to a settlement

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about 14 miles from the Boundary, the notice of my intention was necessarily short; and besides, it was raining hard, and the travelling very bad from the melting of the snow, yet there were forty people assembled, nearly all of whom were adults. I performed the Evening Service and they joined in the singing, made the responses, and were remarkably attentive, and afterwards all came forward as one man to express their anxious wish to have a Minister residing among them." The people, indeed, in all the settlements are well affected towards the church, and at Hanna's settlement they offer liberally and would at once build a school-room if they were sure of the services of a Clergyman even once a month.

Early in December, Mr. Robinson was again enabled to travel, his own health tolerably re-established and the snow roads giving additional facilities to his journeying in the wild half settled country allotted to his labours. At this time he went over the whole of the settlements including Broughton which he had previously been obliged to pass by. At the latter place he was gratified by the continued perseverance of the worthy man whose case has been already mentioned in this Report. The meeting for prayer on the Sabbath was well attended and the Sunday School increasing and improving. He met with very attentive and numerous congregations on the Lord's day: and in visiting from house to house was delighted to find a few, who appeared by faith in Christ Jesus to be bending their steps towards Zion; while to all without exception his visits seemed to be a matter of comfort, consolation, and pleasure.

He remarks in one place, "There is much to be done for the people, and your Missionary may truly apply the words of Scripture to himself, "Who is sufficient for these things," as every day's experience makes him more sensible of his own weakness; but as he trusts God has given him a desire to be made useful to the souls of these lost sheep in the Wilderness, he humbly hopes that the Lord will endue him with his Heavenly grace, that he may be made an instrument in his hands of convincing them of sin:—and of leading them to the good Shepherd who alone taketh away iniquity and passeth by the transgression of his people."

The Missionary Journal still as heretofore offers a picture of spiritual destitution, which the means employed at present by this Society are insufficient to alleviate; principally owing to the practice of sending the one Missionary employed to Grosse Isle during the summer, and thus leaving the numerous scattered settlers without stated ordinances for five months of the year. Your committee regret to state that towards the end of December Mr. Robinson again found himself too unwell to remain longer without medical advice.

After meeting the Bishop of Montreal, by appointment at Framp-ton for the purpose of examining Candidates for confirmation from Cranburn and assisting at that service on the 11th January, he re-turned to Quebec.

On the 29th of January, Mr. Robinson again proceeded to the Settlements and the last accounts received from him, state that his health was greatly improved and that he was actively and nearly unceasingly employed.

In thus bringing their report to a close, your committee express their deep regret that they have been so unsuccessful in carrying out the wishes of the Society in regard to the employment of another missionary. They feel that there is still great need for the services of another, and they have not failed to make the necessary appli-cation to their friends in England for such a person as would be best suited for the work.

They have refrained from collecting subscriptions during the past year on account of their having no Missionary in the field, but as it will now be necessary to renew the appeal to the Christian public for support, they trust the Lord will sway the minds of his servants to devise liberal things. The Treasurer's report shows a balance of £168 lodged at the Quebec Bank to the credit of the Society. Your Committee return thanks to almighty God whose blessing has so largely descended upon their feeble efforts, and they rejoice in hope that the seed sown in faith may even now be bringing forth an hundred fold in places which heretofore were altogether barren and de-solate. Your Committee also humbly bespeak the prayers of the faithful in Christ Jesus, in behalf of those who labour, as well in this country as in other places throughout the world ; and for them-selves will not cease to pray that the Spirit of the Lord may work mightily within the hearts of the people of this community ; may incline them to aid this and other Missionary Societies, and to devote more of the mammon of unrighteousness,—the uncertain riches that have been entrusted to them for a season, to the only worthy end the advancement of God's glory in the good of souls.

SOCIETY FOR PROPAGATING THE GOSPEL AMONG DESTITUTE SETTLERS IN ACCOUNT WITH
R. PENISTON, TREASURER,

<i>Dr.</i>	1839, April, 13.	<i>Cr.</i>	
To Balance on hand this day.....	£151 8 10	By this amount paid Missionary on account of salary up to date.....	£145 0 0
To Donations and collections up to date	176 12 6	By this sum to pay Missionary's expen- ses from England.....	81 2 3
To this amount collected by Revd. H. Vachell, in England.....	14 10 0	By Cash paid for printing &c.....	7 13 2
To this amount collected at the Mari- ner's Chapel.....	2 2 11	By do paid Revd. Mr. Brown travell- ing expenses.....	3 5 0
To this amount collected by the Revd, Mr. Wood, at Three Rivers.....	3 3 3	By do, paid Mr. Booth for repairing House at Grosse-Isle.....	5 7 5
To Donations from the Hon. J. Gordon, Amherst,.....	2 13 0	By Balance on hand this day.....	£360 10 6
	£360 10 6		
To Balance brought down.....	188 2 8		

Quebec, 15th February, 1841.

R. PENISTON, TREASURER.

Examined and found correct.
18th February, 1841.

CHRISTIAN WURTELE,
J. W. LEAYCRAFT,

SUBSCRIPTIONS AND DONATIONS

TO THE

Society for propagating the Gospel

AMONG DESTITUTE SETTLERS, & c.

(From May, 1839, to the General Meeting February 23rd 1841.)

SUBSCRIBERS' NAMES.	SUBSCRIPTIONS.		DONATIONS.	
	£	s. d.	£	s. d.
The Lord Bishop of Montreal.....			5	0 0
A Friend.			1	5 0
A Friend.			1	0 0
A Friend.			3	15 0
A Friend.			3	0 0
A Friend.			5	0 0
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A Friend.			0	2 6
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A Friend.			1	2 1
Arnold Mr	0	5 0		
Armstrong, Mr				
Armstrong, Mrs.			0	1 3
Auld, Mrs.			0	5 0
Ardouin, Mrs.			0	2 6
Alcorn, Mrs.			0	1 4
			0	5 0
Bayfield, Capt. R. N.	1	5 0		
Burroughs, E	0	10 0		
Black, Henry	1	0 0		
Burnet, David			5	0 0
Brocklesby, Mrs.	1	5 0		
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Brocklesby, Miss			0	5 0
Bonner, J.			0	1 8
Brent, Mrs			0	4 7
Benjamin, Mrs.			0	5 0
Bludham, Mrs			0	5 0
Bonner, Mrs.	0	5 0		

Campbell,
Chaplin, M
Cowan, W
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Chapman,
Cooke, Mr
Cooke, Mi
Coggins, J
Catlan, Mi
Cole, B. . .
Caton, Mr
Christmas,
Cary, Mrs

Daly, Mrs
Douglass,
Davies, M
Davidson,
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Discon, M
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Davidson,

Eggilton,

Forsyth, J
Forsyth, J
Fisher, M
Fisher, Jo
Ford, Liet
Finlay, M
Friends. .

George, M
Gore, Mis
Grasset, G
Ditto dit
Gordon, F
Gilmour, J
Giles, J. . .

Hope, Ho
Hale, Mi
Hale, Mis
Hale, Jeff
Hotham,
Hall, Geo

		SUBSCRIBERS' NAMES.	SUBSCRIPTIONS.	DONATIONS.
			£ s. d.	£ s. d.
		Campbell, Mrs. A.....	1 5 0	
		Chaplin, Mrs. Col.....		1 0 0
		Cowan, W.....	0 2 6	
		Cash,.....		0 5 6
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		Chapman, W.....		5 0 0
		Cooke, Mrs. J. G.....		0 5 0
		Cooke, Miss. H.....		0 5 0
		Cogguis, Mary.....		0 4 4
		Catlan, Mrs.....		0 2 6
		Cole, B.....		0 5 0
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		Christmas, Mrs.....		0 7 6
		Cary, Mrs.....	2 0 0	
		Daly, Mrs.....	0 5 0	
		Douglass, Mrs. W.....	0 5 0	
		Davies, Mrs.....	1 0 0	
		Davidson, Mrs. J.....	0 5 0	
		Donaldson, Miss.....		0 1 10
		Discon, Mr.....		0 4 0
		Davies, Mrs.....	0 10 0	
		Davidson, Mrs. H. E.....	1 10 0	
		Eggliton, Isabella.....		0 4 4
		Forsyth, J. B.....		7 10 0
		Forsyth, Mrs. H. G.....		2 0 0
		Fisher, Mrs.....	0 5 0	
		Fisher, John.....		1 5 0
		Ford, Lieut. R. E.....	2 10 0	
		Finlay, Miss.....		0 10 0
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		Grasset, G. R.....	0 10 0	0 10 0
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		Gordon, Hon. J. Upper Canada.....	1 5 0	2 13 0
		Gilmour, Mrs.....		0 4 2
		Giles, J.....		0 5 0
		Hope, Honble. Lt. Col.....		0 15 0
		Hale, Miss.....	1 0 0	
		Hale, Miss. M.....	1 0 0	
		Hale, Jeffery.....	2 10 0	2 10 0
		Hotham, Lt. R. A.....	2 10 0	
		Hall, George.....	0 5 0	

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DONATIONS.

£ s. d.
5 0 0

1 5 0

1 0 0

3 15 0

3 0 0

5 0 0

0 5 0

0 5 0

0 1 3

0 2 6

0 4 4

1 2 1

0 1 3

0 5 0

0 2 6

0 1 4

0 5 0

5 0 0

0 10 0

0 5 0

0 1 8

0 4 7

0 5 0

0 5 0

SUBSCRIBERS' NAMES.	SUBSCRIPTIONS.			DONATIONS.		
	£	s.	d.	£	s.	d.
Hall, Mrs. Dr.....	0	10	0			
Hammond, Mrs.....				0	2	6
Hayes, Mrs.....				0	2	6
Harrison, Mrs.....	0	10	0			
Harrison, Mr. R.....	0	10	0			
Harrison, Mrs.....	0	5	0			
Hall, Mr. G.....	0	5	0			
Ireland, Mrs.....	0	5	0			
Jameson, Mrs.....				0	2	6
Jones, A.....				0	1	3
Jefferies, Mrs.....				0	5	0
Knight, Town Mayor.....	0	5	0			
Lilliot, Mrs.....				0	5	0
Lampson, Mr.....				0	3	0
Lukin, C.....				0	4	0
Leaycraft, J. W.....				5	0	0
Mountain, Mis.....	0	10	0			
McTavish, W.....	0	10	0			
McCallum, Mrs. Dun.....				0	5	0
Montgomery, Mis.....				0	3	4
Meara, Mrs.....	0	2	6			
Napier, Miss.....	0	5	0			
Napier, Lt. Col.....	1	5	0			
Norris, H.....				0	2	9
Newley, Mrs.....				0	2	6
Orlebar, Mrs.....	1	5	0			
Orlebar, Lieut.....				10	0	0
Ogden, Mrs.....	1	5	0			
O'Conner, Mrs.....	0	5	0			
Poole, Dr.....	1	0	0			
Panet, Mrs.....	1	0	0			
Patterson, Peter.....				5	0	0
Pounding, Miss.....				0	2	0
Pentland, Mrs.....				0	4	2
Paterson, Mr. P.....	0	10	0			
Ross, D.....				0	2	4
Racey, Mrs. J.....				0	5	0
Rickaby, T.....				0	5	0
Roberts, Mrs.....	0	5	0			
Sewell, Honble. J.....	1	5	0			
Smith, Miss. E.....	1	5	0			
Sewell, W. S.....	1	5	0			
Sewell, Rev. E. W.....	1	0	0			

Symes, I
Scott, H.
Stayner,
Shawe, I
Sewell, F
Sefton, J
Smith, M
Schleup,
Sealey, I
Stott, M
Stilson, I
Stewart,
Sinclair,

Torrens,
Tremain,
Thom, J
Todd, M
Thornton
Thompso

Wilbrah
Wigram,
Wright,
Wurtele
Wright,
Wiggs, I
William
Woodbu
Wright,
Wade, I
Woolric
Walton,

Collecte
Ditto
Collecte
Ditto
Ditto
Ditto
Mission

Amc

*The
England

DONATIONS.

£ s. d.	SUBSCRIBERS' NAMES.	SUBSCRIPTIONS.			DONATIONS.		
		£	s.	d.	£	s.	d.
0 2 6	Symes, R.....	0	10	0			
0 2 6	Scott, H. S.....	0	5	0			
	Stayner, T. A.....	1	0	0			
	Shawe, Lt. Col. C. Gds.....				1	5	0
	Sewell, Revd. H. D.....	1	5	0			
	Sefton, J.				0	5	0
	Smith, Mrs.....				0	2	6
0 2 6	Schleup, Mrs.....				0	5	0
0 1 3	Sealey, T.				0	5	0
0 5 0	Stott, Mrs.....	0	5	0			
	Stilson, Mr.....	0	5	0			
	Stewart, Miss.....	0	5	0			
	Sinclair, Mrs.....	0	10	0			
0 5 0	Torrens, Major, C. Gds.....				0	5	0
0 3 0	Tremain, B.....	0	10	0			
0 4 0	Thom, J.....				0	2	6
5 0 0	Todd, Mrs.....				0	5	0
	Thornton, Miss.....	0	5	0			
0 5 0	Thompson, Miss.....	0	7	5			
0 3 4	Wilbraham, Capt. C. Gds.....				0	10	0
	Wigram, Lt. Col. C. Gds.....				1	0	0
	Wright, Major R. E.....	2	10	0			
	Wurtele, C.....	1	0	0			
0 2 9	Wright, S.....				0	4	0
0 2 6	Wiggs, C.....				1	4	6
	Williams, Mrs.....				0	4	2
	Woodbury, Mrs.....				0	12	6
10 0 0	Wright, C.....				0	2	6
	Wade, Mr. E.....	0	10	0			
	Woolrich, Mrs.....	0	10	0			
	Walton, Mrs.....	0	5	0			
	Collected at different time, by Miss. Clements.....				7	16	9
5 0 0	Ditto ditto Miss. Todd.....				4	7	6
0 2 0	Collected in England by Revd. H. Vachell.....				24	10	0
0 4 2	Ditto by Revd. Mr. Wood, Three Rivers.....				3	3	3
	Ditto by Messrs. J. B. Forsyth & J. W. Leaycraft.....				14	0	0
0 2 4	Ditto at a Missionary Meeting.....				0	5	6
0 5 0	Ditto at the Mariners Chapel.....				2	2	11
0 5 0	Missionary box, Miss. Hall.....				0	10	0

Amounts received since the accounts were closed:—

Lieut. Orlebar, R. N. 1841, subs.....	£5	0	0
Lieut. Bedford, R. N. don.....	0	5	0
A Missionary Box, Mrs. Davies.....	1	3	0
Revd. Geo. Mackie, 1840, subs.....	5	0	0
Miss. E. Smith's Missionary Box, don.....	0	17	2

*The particulars of this sum cannot now be ascertained, Mr. Forsyth being in England.